UNAPPROVED MINUTES OF THE REGULAR MEETING OF THE KADOKA AREA SCHOOL BOARD OF EDUCATION HELD MONDAY JANUARY 13<sup>TH,</sup> 2025, 3 PM WALK THROUGH BUSINESS MEETING FOLLOWED AT THE INTERIOR SCHOOL.

Members Present:, Rebecka Roghair, Eric Wilmarth, Ross Block, Dawn Rasmussen, Casey Bachand and Paul Roghair.

Member Absent: Mark Williams.

Also, Present: Supt. Jamie Hermann, Business Manager Jo Beth Eisenbraun, Principal Jeff Nemecek, Dean of Students Colby Shuck and guests Ashley and Mia Amiotte.

The board did a walk through of the Interior school.

The meeting was called to order by Board President Ross Block.

The Pledge of Allegiance was led by Board President Ross Block.

The Consent Agenda included the following items: to approve the agenda, to approve the minutes of the December 9th, 2024, meeting; to approve the financial report; to approve the bills as presented. Paul Roghair moved to approve the consent agenda. Motion was seconded by Eric Wilmarth and carried.

CITIZEN'S INPUT: Casey Bachand reported that Keith Bonenberger contacted him about looking for sponsors for the crows nest, he would contact them if the board would be willing to allow their names on the new crows nest at the sports complex. Casey Bachand will follow up with Keith Bonenberger to let him know to go ahead. Ross Block reported that the Jones County School Board invited everyone to a Scholarship Indian taco feed fundraiser during the Jones County Tournament.

SUPERINTENDENTS REPORT: Mr. Hermann asked the board to start thinking about negotiations. He presented the preliminary student numbers for next year. He reported that the number of staff needed for next year will not need to increase. Calendar committee is working on calendar, one suggestion was to add a week on to the end of the school year and use if needed for make-up days rather than Fridays. If this change is approved, a meeting would be needed by the Policy committee as this would be a change in policy.

PRINCIPALS REPORT: Mr. Nemecek gave a winter MAP result update, and a second semester update.

DEAN OF STUDENTS REPORT: Mr. Shuck gave a winter MAP results update, an interventions update, and an evaluation update.

ACTION ITEMS: Paul Roghair moved to set the school board election date for April 8<sup>th</sup>, 2025, and combine with municipal elections, motion was seconded by Rebecka Roghair and carried.

Paul Roghair moved to approve the second read and adoption of the criminal background check policy, motion was seconded by Eric Wilmarth and carried.

Paul Roghair moved to approve the opposition to school voucher proposal, motion was seconded by Eric Wilmarth and carried.

EXECUTIVE SESSION: Eric Wilmarth moved to go into executive session at 4:54 PM per SDCL 1-25-2(1) for personnel matters, motion was seconded by Paul Roghair and carried. The board came out of executive session at 5:33 PM.

The February board meeting will be at the Kadoka School on Monday, February 10<sup>th</sup> at 6 PM.

Casey Bachand moved to adjourn, motion was seconded by Rebecka Roghair and carried.

Ross Block, President

Jo Beth Eisenbraun, Business Manager

## FINANCIAL REPORT FOR THE KADOKA AREA SCHOOL DISTRICT FOR THE PERIOD BEGINNING December 1 ENDING December 31, 2024

| GENERAL FUND:  |   |              |
|--|---|--------------|
| Checking account balance, beginning:                         | -5 220 81 Checking acet halance:                  |              |
| Transfer into account: (from MMDA account)                   | -5,229.81 Checking acct balance:<br>100.00 Total: | 233,552.99   |
| Receipts: Jackson Co. Treasurer, taxes                       | 44,715.66   | 233,332.33   |
| Jones Co. Treasure, taxes                                    | 2,950.18  |              |
|  | 12,512.80   |              |
| Haakon Co. Treasure, taxe                                    | •   |              |
| County Apportionment   | 6,307.67  |              |
| US Dept of Ed, Indian Education                              | 0.00 MMDA acct balance:                           | 4 702 250 70 |
| BankWest, interest   | 59.13 Total:                                      | 1,703,358.72 |
| State of SD, state aid                                       | 117,192.00 CMA-M: acct. ba                        | 1,182,550.52 |
| ESSER III  | 169,250.00  |              |
| FFV  | 1,315.33  |              |
| Admissions   | 1,644.00  |              |
| Concessions  | 5,810.45  |              |
| Rentals  | 1,724.60  |              |
| Other  | 5,769.85  |              |
| Total receipts:  | 369,251.67  | 610,929.69   |
| Transfers out: (to MMDA)                                     | 290,061.91  |              |
| Disbursements:   | 320,867.78  |              |
| Ending balance, checking:                                    | -246,807.83                                       |              |
| Money Market Deposit Account:                                | 508,552.09  |              |
| Money Market Deposit Account MB:                             | 0.00  |              |
| Petty Cash:  | 130.00  |              |
| Total Balance of Account:                                    | 261,874.26  |              |
|  |   |              |
| CAPITOL OUTLAY FUND:   |   |              |
| Checking account balance, beginning:                         | 417,350.50  |              |
| Transfer in:   | 0.00  |              |
| Receipts: Jackson Co. Treasurer, taxes                       | 44,721.50   |              |
| Haakon Co.Treasure, taxes                                    | 12,129.32   |              |
| Jones Co. Treasure, taxes                                    | 3,500.03  |              |
| Donation   | 25,000.00   |              |
| Transfers out:   | 0.00  |              |
| Disbursements:   | 124,878.86  |              |
| Ending balance, checking:                                    | 377,822.49  |              |
| Money Market Deposit Account:                                | -387,242.43                                       |              |
| Total Balance of Account:                                    | -9,419.94   |              |
|  |   |              |
| SPECIAL EDUCATION FUND:                                      |   |              |
| Checking account balance, beginning:                         | 171,298.08  |              |
| Transfer into account: from savings                          | 0.00  |              |
| Receipts: Jackson Co. Treasurer, taxes                       | 23,692.79   |              |
| Haakon Co.Treasure, taxes                                    | 6,690.47  |              |
| Jones Co. Treasure, taxes                                    | 1.930.67  |              |
| State of SD, IDEA  | 1,330.07  |              |
|  | 3,795.00  |              |
| Impact Aid Transfer out:                                     | •   |              |
| Disbursements:   | 3,795.00<br>50,576.57                             |              |
|  | 59,576.57   |              |
| Ending balance, checking:                                    | 144,035.44  |              |
| Money Market Deposit Account: (BW) Total Balance of Account: | -238,006.35                                       |              |
| I Otal Balance of Account:                                   | -93,970.91  |              |

| IMPACT AID FUND:                                   |  |           |
|--|--|-----------|
| Checking account balance, beginning:               | 0.00                                       |           |
| Receipts: Interest                                 | 2,555.31                                   |           |
| Impact Aid   | 150,663.00                                 |           |
| Transfers Out                                      | 153,218.31                                 |           |
| Money Market Deposit account                       | 1,820,055.41                               |           |
| C.M.A. Account                                     | 1,182,550.52                               |           |
| Balance of Account:                                | 3,002,605.93                               |           |
| FOOD OFFINION FUND.                                |  |           |
| FOOD SERVICE FUND:                                 | -25,213.04                                 |           |
| Beginning Balance:<br>Transfer In                  | -25,213.04<br>0.00                         |           |
| Sales  | 6,915.18                                   |           |
| Misc   | 15.96                                      |           |
| State of SD  | 0.00                                       |           |
| Disbursements                                      | 23,215.21                                  |           |
| Total balance checking account:                    | -41,497.11                                 |           |
| Total balance accounts:                            | -41,497.11                                 |           |
| TRUCT & ACCROY FUND.                               | Ohaakinn aast 2                            |           |
| TRUST & AGENCY FUND:                               | Checking acct 3                            |           |
| Beginning balance, checking: Transfer in:          | 56,846.01 balance- T&A:<br>2,465.58 Total: | 55,975.57 |
| Receipts:  | 2,465.56 Total.<br>61,575.59               | 55,975.57 |
| Transfers out:                                     | 45.92 MMDA                                 |           |
| Disbursements:                                     | 67,007.63 Balance:                         | 36,192.21 |
| Balance, Checking:                                 | 53,833.63                                  | 00,102.21 |
| Cash Change:                                       | 2,100.00                                   |           |
| Money Market Deposit Acct:                         | 36,192.21                                  |           |
| Total balance of account:                          | 92,125.84                                  |           |
| ALBIN SCHOLARSHIP FUND: Non expendable trust fund: |  |           |
| Beginning balance:                                 | 2,021.42                                   |           |
| Transfer in:                                       | 0.00                                       |           |
| Receipts:  | 120.52                                     |           |
| Disbursements:                                     | 0.00                                       |           |
| Total Balance Account:                             | 2,141.94                                   |           |

Business Manager, January 7, 2025

Board President, January 13, 2025

| TITLE I TEACHER MILEAGE                                    | 404.40    |
|--|-----------|
| PRE SCHOOL   | 1071.58   |
| PRE SCHOOL TEMP  | 57.71     |
| ELEMENTARY   | 24984.64  |
| ELEMENTARY TEMP  | 268.10    |
| MIDDLE SCHOOL  |           |
| MIDDLE SCHOOL TEMP   |           |
| HIGH SCHOOL  |           |
| HIGH SCHOOL TEMP   | 611.39    |
| OFFICES OF THE SUPT. PRINCIAPLS, AND BUSINESS MANAGER      | 15521.20  |
| OFFICES OF THE SUPT. PRINCIAPLS, AND BUSINESS MANAGER TEMP | 1385.25   |
| TECHNOLOGY   |           |
| TECHNOLOGY VACATION PAID OUT                               | 1394.11   |
| INDIAN ED  | 1360.51   |
| TITLE I  | 36115.68  |
| TITLE I TEMP   | 1154.31   |
| TITLE II   | 11097.94  |
| MOP  | 13525.18  |
| LIBRARY  | 1306.90   |
| BUS MONITOR  | 769.97    |
| PUPIL TRANSPORTATION                                       | 4793.20   |
| ACTIVITY BUS DRIVER  | 2268.40   |
| SCORE, TIMER, ECT  |           |
| VOLLEYBALL COACH, MAGGIE THOMPSON                          | 3781.73   |
| MUSICAL HEAD, COLBY SHUCK                                  |           |
| MUSICAL ASSISTANT, NICOLE DEVRIES                          |           |
| ALLSTATE   |           |
| THE OMNI GROUP, 403(B) W/H                                 |           |
| DELTA DENTAL INS., GROUP DENTAL                            |           |
| FIDELITY SECURITY LIFE                                     |           |
| GLOBE LIFE   | 193.60    |
| HORACE MANN  | 85.55     |
| KADOKA SCHOOL T&A FIT/FICA ACCT., TAX                      | 50,444.07 |
| KADOKA SCHOOL T&A CAF INC FUND                             | 1382.51   |
| SD RETIREMENT SYSTEM, TR AND MATCH.                        | 28671.06  |
| SD RETIREMENT SYSTEM SUPP RET PLAN                         | 1300.00   |
| THE STANDARD, BASIC AND VOLUNTARY LIFE INC                 | 971.72    |
| WELLMARK BLUE CROSS BLUE SHIELD OF SD, HEALTH INC          |           |
| GYMNASIUM MEMBERSHIP                                       | 20.00     |

| <u>Vendor Name</u>                 |                         | <u>Total</u> |
|------------------------------------|-------------------------|--------------|
| AMAZON CAPITAL SERVICES            |                         | 350.57       |
| AMIOTTE, CORINN                    | DUAL CREDIT             | 451.92       |
| BANK WEST                          | POSTAGE                 | 62.70        |
| BEST WESTERN RAMKOTA               | PERKINS                 | 264.00       |
| BHSU - MUSIC DEPARTMENT            | REGISTRATION FEES       | 100.00       |
|                                    |                         |              |
| BONENBERGER, NIKKI                 | DUAL CREDIT             | 451.92       |
| CARDMEMBER SERVICES                | SUPPLIES                | 66.93        |
| CASH-WA DISTRIBUTING               | CONCESSIONS             | 1,427.47     |
| CENTURY BUSINESS PRODUCTS INC      | COPIES                  | 1,721.20     |
| CHESTERMAN CO                      | CONCESSIONS             | 838.97       |
| CREATIVE PLANNING                  | TIMEKEEPING SOFTWARE    | 147.75       |
|                                    |                         |              |
| DALE, ROGER                        | MILEAGE                 | 149.68       |
| DECORY, RACHEL                     | DUAL CREDIT             | 451.92       |
| DEVRIES, NICOLE                    | MUSICAL REIMBURSEMENT   | 685.26       |
| DISCOUNT FUEL                      | GAS AND FUEL            | 2,495.89     |
| DOUBLE H FEED                      | SUPPLIES                | 5.70         |
| E-RATE & EDUCATIONAL SERVICES, LLC | E RATE SERVICES         | 1,500.00     |
| EISENBRAUN, JO BETH                | VEHICLE SERVICE REIMBUF | 137.54       |
| ·                                  | CUSTODIAL SUPPLIES      |              |
| ERNIES BUILDING CENTER             |                         | 34.16        |
| FERNANDEZ, JACE                    | DUAL CREDIT             | 558.48       |
| G&R CONTROLS                       | REPAIRS                 | 861.88       |
| GOLDEN WEST TELECOM COOP., INC     | PHONE SERVICE           | 532.15       |
| GRANITE GMC BUICK                  | VEHICLE SERVICE         | 184.88       |
| GROVEN'S CHEMICAL SALES            | CUSTODDIAAL SUPPLIES    | 63.25        |
| HAAKON COUNTY SCHOOL DISTRICT      | REGION VB               | 64.68        |
|                                    |                         |              |
| HEARTLAND WASTE MGT INC            | MIDLAND GARBAGE         | 140.00       |
| HERMANN, JULIE                     | DUAL CREDIT             | 496.05       |
| INTERIOR, TOWN OF                  | SEWER                   | 44.00        |
| JAYMAR BUSINESS FORMS, INC.        | BUSINESS FORMS          | 220.22       |
| JOSTENS INC.                       | GRADUATION              | 293.71       |
| KADOKA OIL CO                      | PROPANE/FUEL/GAS        | 13,986.25    |
|                                    | WATER                   | *            |
| KADOKA, CITY OF                    |                         | 553.87       |
| KASD CLEARING                      | REFS                    | 4,149.31     |
| KIEFFER SANITATION                 | INTERIOR GARBAGE        | 245.04       |
| LACREEK ELECTRIC ASSN., INC.       | LV ELECTRIC             | 1,036.83     |
| MANSFIELD, MICHELLE                | ONE ACT REIMBURSEMENT   | 390.35       |
| MCLEOD'S                           | BUSINESS FORMS          | 318.36       |
| MENARDS - RAPID CITY               | ONE ACT                 | 12.99        |
| MID-AMERICAN RESEARCH CHEMICAL     | CUSTODIAL SUPPLIES      | 350.78       |
|                                    |                         |              |
| MIDLAND, TOWN OF                   | WATER                   | 60.25        |
| MILLER'S GARBAGE                   | KADOKA GARBAGE          | 817.00       |
| NEMEC CONSTRUCTION                 | MIDLAND REPAIRS         | 1,120.36     |
| NEMECEK, BECCA                     | DUAL CREDIT             | 451.92       |
| OIEN AUTO & SUPPLY                 | PUPIL TRANSPORT SUPPLII | 167.60       |
| OLSON'S PEST TECH                  | PEST CONTROL            | 120.00       |
| PEOPLE'S MARKET                    | FFV/SUPPLIES            | 1,591.94     |
|                                    |                         | •            |
| PHILIP HARDWARE                    | HS SUPPLIES             | 28.56        |
| PORCH, HEIDI                       | DUAL CREDIT             | 229.52       |
| PUBLIC HEALTH LABORATORY           | LV WATER TESTING        | 30.00        |
| PUBLIC LOCKERS                     | CONCESSIONS             | 189.75       |
| RAVELLETTE PUBLICATIONS, INC       | PUBLICATIONS            | 276.73       |
| RING, BRUCE                        | BUS SUPPLIES            | 25.00        |
| ROGHAIR, ALLISON                   | DUAL CREDIT             | 440.23       |
| SALOMON SANITATION                 | LV GARBAGE              |              |
|                                    |                         | 202.00       |
| SCHOFIELD, KERRI                   | DUAL CREDIT             | 266.53       |
| SCHOOL SPECIALTY LLC               | SUPPLIES                | 315.86       |
| SDCTM/SDSTA JPDC                   | REGISTRATION FEES       | 180.00       |
| SERVALL TOWEL & LINEN              | LAUNDRY SERVICE         | 583.80       |
| STOUT, JODY                        | DUAL CREDIT             | 326.53       |
| THREE RIVERS COOP                  | PROFESSIONAL DEVELOPN   | 2,289.56     |
| TRUGREEN CHEMLAWN                  | LAWN CARE               | 369.12       |
|                                    |                         |              |
| US FOODS                           | CONCESSIONS             | 72.42        |
| VANDERMAY, TERRELL                 | MILEAGE                 | 507.84       |
|                                    |                         |              |

| WEST CENTRAL ELECTRIC COOP      | KADOKA & MIDLAND ELECT  | 6,285.79     |
|---------------------------------|-------------------------|--------------|
| WEST RIVER ELECTRIC ASSOC, INC. | INTERIOR ELECTRIC       | 891.65       |
| WEST RIVER EXCAVATION LLC       | SNOW REMOVAL            | 1,571.40     |
| WEX BANK                        | CARD FEE                | 4.00         |
| WILLIAMS, JAYME                 | DUAL CREDIT             | 451.92       |
| WR/LJ WATER SYSTEMS INC         | INTERIOR WATER          | 38.20        |
| WIVES WATER OTOTEMO INO         | INTERIOR WATER          | 30.20        |
| Fund: 21 CAPITOL OUTLAY FUND    |                         |              |
| Vendor Name                     |                         | Total        |
| BSN SPORTS                      | TRACK UNIFORMS          | 5,405.40     |
| KADOKA CITY AUDITORIUM          | RENT                    | 3,125.00     |
| OIEN IMPLEMENT & SUPPLY INC     | RENT                    | 600.00       |
| US BANK ST PAUL                 | INTREST PAYMENT CO CEF  |              |
| US BANK ST PAUL                 | INTREST PATIMENT CO CER | 43,015.00    |
| Fund: 22 SPECIAL EDUCATION FUND |                         |              |
|                                 |                         | Total        |
| Vendor Name                     | DLIVO CEDVICES          | <u>Total</u> |
| BLACK HILLS SPECIAL SERVICES    | PHYC SERVICES           | 10,846.62    |
| BONENBERGER, PAMELA             | CONTRACT SERVICES       | 3,850.00     |
| CHILDREN'S CARE (LIFESCAPE)     | OT/PT                   | 5,544.00     |
| DISCOUNT FUEL                   | GAS                     | 168.96       |
| KASD CLEARING                   | GAS                     | 40.00        |
| SALARIES                        |                         | 24,944.59    |
| TEMPORARY SALARIES              |                         | 1,500.67     |
| SD DEPT OF HUMAN SERVICES       | TUITION                 | 5,145.51     |
| USD CENTER FOR DISABILITIES     | REGISTRATION FEES       | 320.00       |
|                                 | -                       |              |
| Fund: 51 FOOD SERVICE           |                         |              |
| <u>Vendor Name</u>              |                         | <u>Total</u> |
| BIMBO BAKERIES USA              | BREAD                   | 253.55       |
| CASH-WA DISTRIBUTING            | FOOD/SUPPLIES           | 2,903.60     |
| EAST SIDE JERSEY DAIRY          | MILK                    | 187.67       |
| PEOPLE'S MARKET                 | FOOD/SUPPLIES           | 220.52       |
| SALARIES                        |                         | 5,256.33     |
| TEMPORARY SALARIES              |                         | 24.44        |
| US FOODS                        | FOOD/SUPPLIES           | 1,434.44     |
|                                 | -                       | <u> </u>     |