

St. James

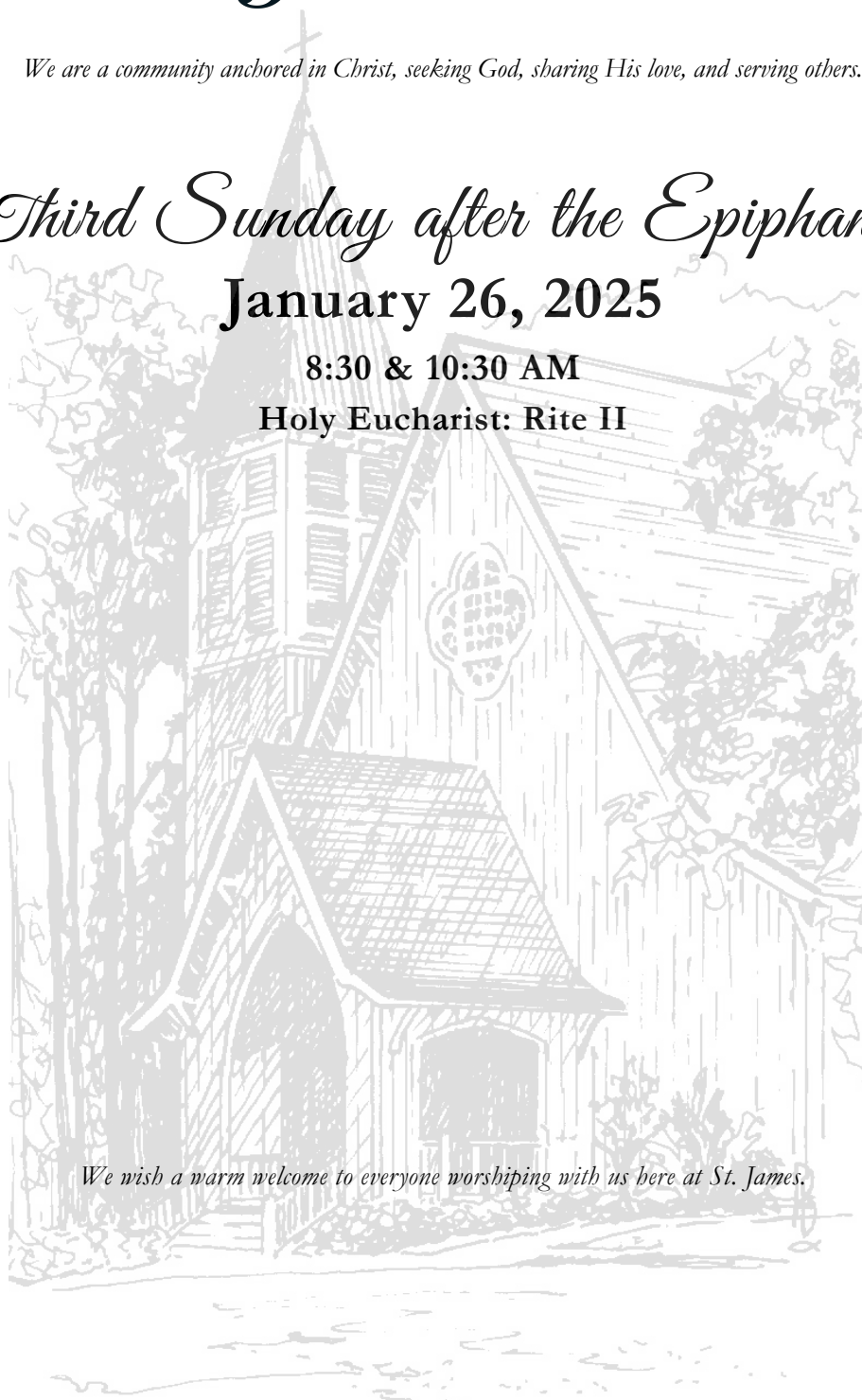
EPISCOPAL CHURCH

We are a community anchored in Christ, seeking God, sharing His love, and serving others.

Third Sunday after the Epiphany **January 26, 2025**

8:30 & 10:30 AM

Holy Eucharist: Rite II



We wish a warm welcome to everyone worshiping with us here at St. James.

HAPPENING TODAY

Confirmation Informational Meeting in Green Hall for youth confirmands and their parents,
following the 10:30 service.

UPCOMING

February 2 - Confirmation classes begin for youth and adults.

February 2 - St. James Concert Series welcomes husband and wife duo, Jihye Chang (piano) and Benjamin Sung (violin). 4:00 PM in Green Hall.

February 22 - Rose Garden Cleanup at 10:00 AM. No experience necessary. Bring your own clippers, gloves, etc. Want to contribute to the upkeep of the rose garden? Donations may be through our website at stjamesfairhope.org

Altar Flower Dedications - The 2025 flower dedication calendar is now available in Green Hall. When dedicating flowers, please be sure to **FILL OUT THE FORM** in addition to adding your info to the calendar. The form is how we know to whom your flowers are dedicated and how you'd like it to read in the bulletin (e.g. in honor of, memory of, etc.)

January Outreach

For the month of January, we are partnering with St. James School to collect the following items for Baldwin Family Village:

Paper towels, Pine-Sol, Small bottles of laundry detergent
Collection basket located in Green Hall

February Outreach

Gently Used Shoes

Please bring your gently used athletic shoes to the collection bin in Green Hall during the month of February.

Wildfire Assistance Resources

The Episcopal Relief and Development website has published a list of resources for those wanting to help those affected by the California wildfires.

Visit the website at

<https://www.episcopalrelief.org/press-resources/press-releases/2025-wildfire-response/>

Holy Eucharist, Rite II - Third Sunday after the Epiphany, Year C
Hymns and service music can be found at the back of the bulletin.

page 3

eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Word of the Lord.

People: **Thanks be to God.**

PSALM 119:7-14 *Read responsively by whole verse*

- | | | | |
|----|---|----|---|
| 7 | The law of the Lord is perfect
and revives the soul; * the testimony of
the Lord is sure and gives wisdom to
the innocent. | 11 | By them also is your servant
enlightened, * and in keeping them
there is great reward. |
| 8 | The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is
clear and gives light to the eyes. | 12 | Who can tell how often he offends?
* cleanse me from my secret faults. |
| 9 | The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether. | 13 | Above all, keep your servant from
presumptuous sins; let them not get
dominion over me; * then shall I be
whole and sound, and innocent of a
great offense. |
| 10 | More to be desired are they than
gold, more than much fine gold, *
sweeter far than honey, than honey
in the comb. | 14 | Let the words of my mouth and the
meditation of my heart be
acceptable in your sight, *
O Lord, my strength and my
redeemer. |

A READING FROM THE FIRST LETTER OF ST. PAUL TO THE CORINTHIANS
1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds

of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.
People: **Thanks be to God.**

SEQUENCE HYMN

One Bread, One Body

John B. Foley

Refrain: **One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.**

- 1 Gentile or Jew, servant or free,
woman or man, no more. Refrain**
- 2 Many the gifts, many the works,
one in the Lord of all. Refrain**
- 3 Grain for the fields, scattered and grown,
gathered to one for all. Refrain**

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

People: **Glory to you, Lord Christ.**

Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

THE SERMON

The Reverend De Freeman

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and

for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III

Intercessor: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Intercessor: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Intercessor: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Intercessor: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Intercessor: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Intercessor: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Intercessor: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Intercessor: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Intercessor: Let us pray for our own needs and those of others. *Silence*

Celebrant:

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; and guide us we pray, that what we do in our building process would further your mission of love entrusted to us; for the honor and glory of your Name. **Amen.**

THE CONFESSION

Celebrant: Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

BCP 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *The people stand.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE WELCOME AND ANNOUNCEMENTS

OFFERTORY

8:30 As we gather at your table *Raquel*

10:30 As We Gather at Your Table Eleanor Daley

THE DOXOLOGY

Praise God from whom all blessings flow

Old 100th

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly hosts:
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Jack Waren Burnam

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest, the highest.**

The people kneel or stand as they are able.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

FRACTION S-161

David Hurd

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

THE INVITATION AND MINISTRATION

All are welcome and encouraged to receive the sacrament of Holy Eucharist. To receive the host (bread), place your hands together. You may immediately eat the host, or wait to dip it into the wine (intinction). To receive from the chalice, help the minister guide the chalice to your lips. If you do not wish to receive the wine, please cross your arms over your chest after you receive the host. Receiving the host or wine alone is considered full communion. Gluten-free hosts are available upon request.

COMMUNION MUSIC

Hymn No. 370 stanza 6

St. Patrick's Breastplate

**Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,**

**Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.**

Hymn No. 711 Seek ye first

Seek Ye First

**Seek ye first the kingdom of God and his righteousness,
And all these things shall be added unto you; Allelu, Alleluia!**

**Ask, and it shall be given unto you, seek and ye shall find,
Knock, and the door shall be opened unto you: Allelu, Alleluia!**

Peace before us

David Haas

**Peace before us, peace behind us, peace under our feet.
Peace within us, peace over us, let all around us be peace.**

**Love before us, love behind us, love under our feet.
Love within us, love over us, let all around us be love.**

Light before us, light behind us, light under our feet.
Light within us, light over us, let all around us be light.

Christ before us, Christ behind us, Christ under our feet.
Christ within us, Christ over us, let all around us be Christ.

Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.

POSTCOMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BENEDICTION

A priest blesses the people.

PROCESSIONAL HYMN NO.539

O Zion, haste, thy mission high fulfilling

Tidings

DISMISSAL

People: **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Piano Sonata in F Major, Allegro, K 322

W. A. Mozart

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Raquel - 1987, Estate of Skinner Chávez-Melo
As We Gather at Your Table - 2020 Selah Publishing Co., Inc.
Peace before us - 1987 GLA Publications, Inc.



SERVANTS

8:30

Ushers: Mark Redditt, Joe Strange,
Paul Miller, Anne Pearson
Chalice Bearers: Lisa Hansen, Mary Pilcher,
Laura Jones, Alec Armbrecht
Lector: Matt Havard
Intercessor: Cappi Sully
Acolyte: Frances Patton
Welcome Ministry: Savan Wilson
Coffee Ministry: Mary Jensen

10:30

Ushers: Jonny Watson, Steve Carey,
Bradley Byrne, Jim Laura
Chalice Bearers: Tiffany Dye, Margaret Cadden,
Bruce Stone, Andy Burton
Lector: Rebecca Byrne
Intercessor: Jim Beck
Acolytes: Marcella Covington,
Davis Randle, Wyatt Ayres, Jaden Williams
Children's Chapel: Jane Tucker
Welcome Ministry: Nancy Watson

Clergy: The Reverend De Freeman
The Reverend Amanda Doshier
The Reverend Forbes Sirmon

Director of Music: Mary Katherine Kilgore
Associate Director of Music/Organist: Joe Setzer
Altar Guild: 1/26: Dowdle/Wilson 2/2: Stabler/Webb

THE ST. JAMES PRAYER LIST

Charlie Bassett, Jeanelle Clark, Clarkson Family, Ashley Conyers, Jack Grimsley, Rusty Godard, Ilse Hall, Patty Havard, Andrea Hawkins, Dianne Herring, Jim Herring, Sandy Hill, Andy Howard, Mickey Ladd, James Laura, Judy Macoit, Bill May, Patti Miller, Joe Palmer, Brenda Pisarkiewicz, John Pisarkiewicz, Pat Ponder, Joan Rice, Nancy Rowe, Bill Sims, Gillian Smith, Sam South, Ron Stevens, Joan Sulzmann, Carol Scott Thayer, Leslie Turnbull, Cynthia Wallace, John Wallace, Robin Williams, Sam Williams, Randal Wright, Susan Wynne, and those who care for them.

Let us also pray for the needs of others:

Michael Alexander, Robert Bauer, Colin Beall, Lowery Beall, Ed & Nancy Bolton-Beck, Karl Brown, Lee Burford, Katie Burns, Gloria Campbell, Elena Castanet-Wright, Fred Chesbro, Leland Chesbro, Robert Chesbro, Billy Collins, Caroline Combs, Revs. Fletcher & Judith Comer, Regina Conradi, Chris Cook, Albert Corte, Jane Davidson, Rudy Davis, Emma Donoghue, Lila Greer Donoghue, Liam Doran, Bowen Dorr, Katie Duffey, Amy Engel, Denson Freeman, Sr., Kristen Freeman, Mary Freeman, Ronnie Gadbois, Ruth Gadbois, Bill Graston, Michael Gredell, Riva Jackson Gregory, Robert Harrison, Janet Hein, Morgan Henderson, Myra Herndon, Glenn Heveran, Kathryn Goetter Hinsch, Ryan Hollingsworth, Marcia Hudson, Don Hughes, Doug Hungerford, Mary Ingle, Richard Ingle, Keaton Krebs, Peg Lawrence, Moreno Lundy, Wiley May, Michael McGeever, Rebecca Merritt, John Charles Moore, Jayne Murphy, Carlene Newman, Stan Norman, Fenter Northern, Kevin Oquin, Ann Parker, Romie Perez, Bob Peter, Rebecca Poire, Whitney Rajkovic, Savelle Rasbury, Reagan Reynolds, Allison Robinson, Anna Sawyer, Leslie Sawyer, Lana Schiefer, Porter Sue Simpson, Cameron Sipperley, Mimi Sisk, Audrey Smolik, Margaret Spence, Tracy Taylor, Kathy Thurber, Giles Tompkins, Glenda Turner, Brandon Webb, Greer Wilhelm, Matthew Williams, Helen Wilson, and those who care for them.

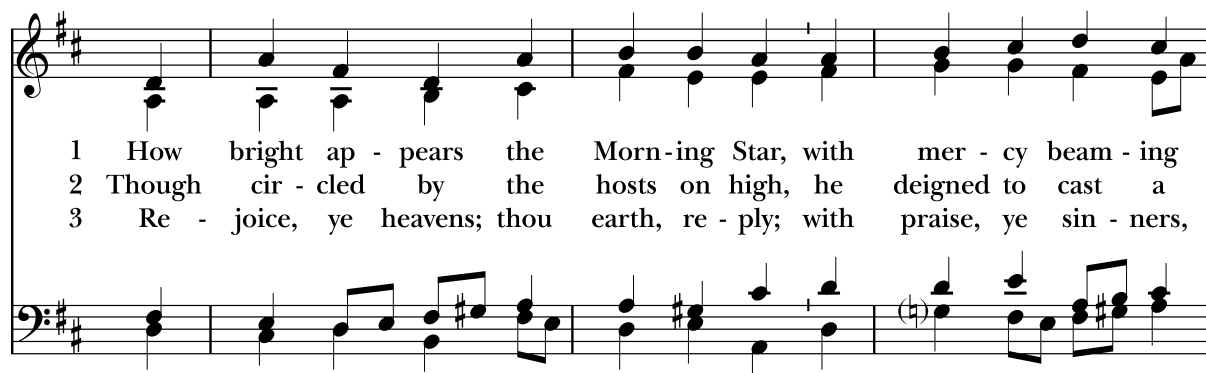
Military Prayer Requests:

Brewer Ayres, Marlin Brutkiewicz, Casey Callister, Chase Carlton, James Cassebaum, Hunter Freeman, Bobby Glover, John Heeren, Daniel Keyser, Mike Mikoff, Stephenie Mikoff, Walter Miller, Robert Pinckard, Parker Ponder, Bryan Quinn, Neil Quinn, Celeste Ramming, James Ramming, Lexi Rohrer, Gary Spencer, and Harrison Wilhelm.

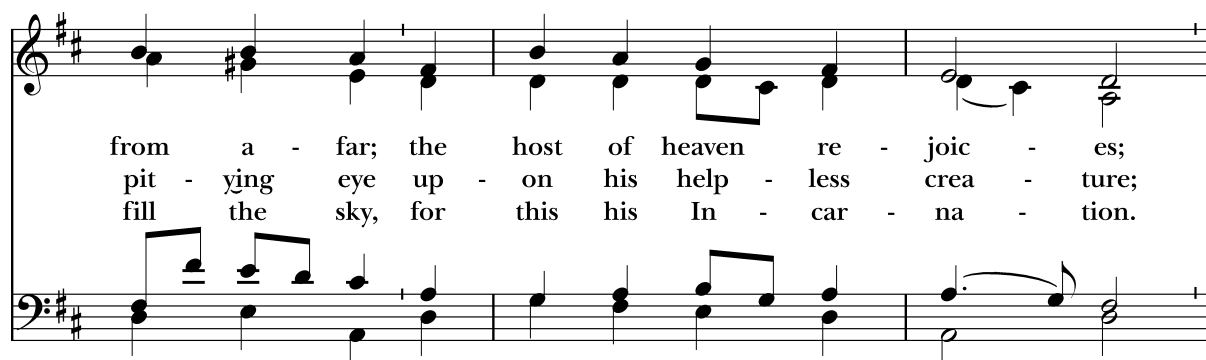
Hymns and Service Music

Processional Hymn No. 497 How bright appears the Morning Star

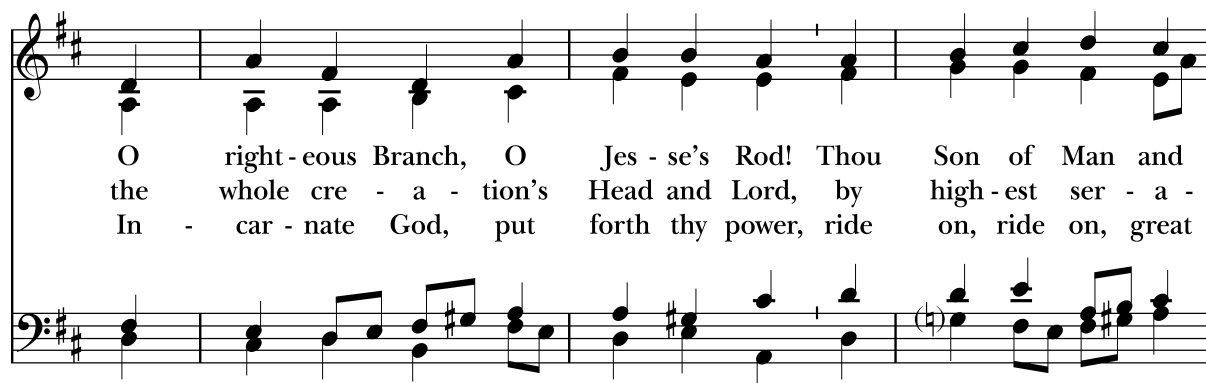
Wie schön leuchtet



1 How bright ap - pears the Morn-ing Star, with mer - cy beam - ing
2 Though cir - cled by the hosts on high, he deigned to cast a
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,



from a - far; the host of heaven re - joic - es;
pit - ying eye up - on his help - less crea - ture;
fill the sky, for this his In - car - na - tion.



O right - eous Branch, O Jes - se's Rod! Thou Son of Man and
the whole cre - a - tion's Head and Lord, by high - est ser - a -
In - car - nate God, put forth thy power, ride on, ride on, great



Son of God! We, too, will lift our voic - es:
phim a - dored, as - sumed our ve - ry na - ture;
Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
 Je - sus, grant us, through thy mer - it, to in - her - it
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
 Praise be giv - en ev - er - more, by earth and hea - ven.

Words: William Mercer (1811-1873); after Philipp Nicolai (1556-1608). Music: *Wie schön leuchtet*, melody att. Philipp Nicolai (1556-1608) arr. and harm. Johann Sebastian Bach (1685-1750).

Song of Praise No. 421

All glory be to God on high

Allein Gott in der Höh

1 All glo - ry be to God on high, and peace on earth from
 hea - ven, and God's good will un - fail - ing - ly be
 to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.

Sanctus

Holy, holy, holy Lord

Jack Warren Burnam

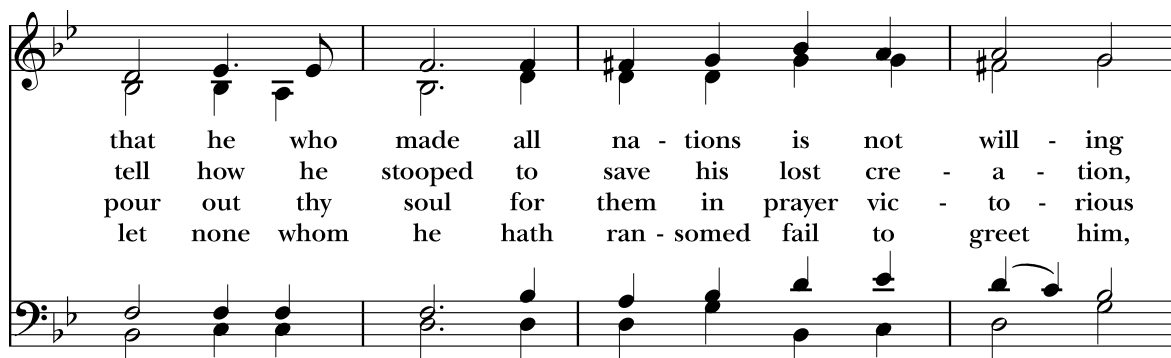
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry. Ho - san - na
 in the high - est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

Processional Hymn No. 539

O Zion, haste, thy mission high fulfilling

Tidings

O Zi - on, haste, thy mis - sion high ful - fill - ing,
 Pro - claim to ev - ery peo - ple, tongue, and na - tion
 Send her - alds forth to bear the mes - sage glo - rious;
 He comes a - gain! O Zi - on, ere thou meet him,
 to tell to all the world that God is Light;
 that God, in whom they live and move, is Love:
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;

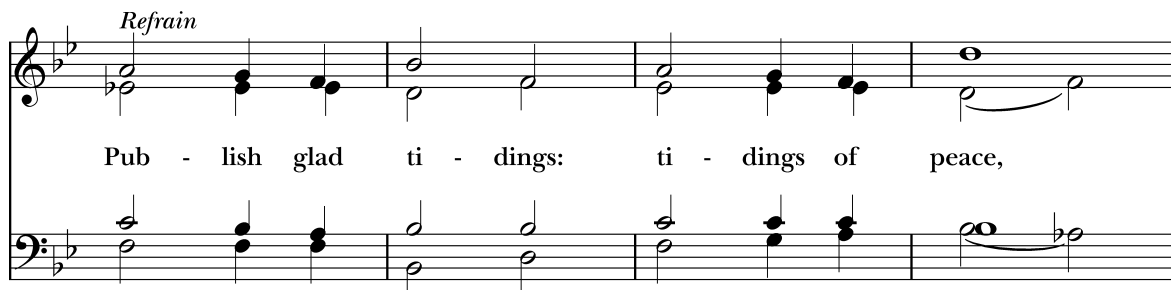


that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

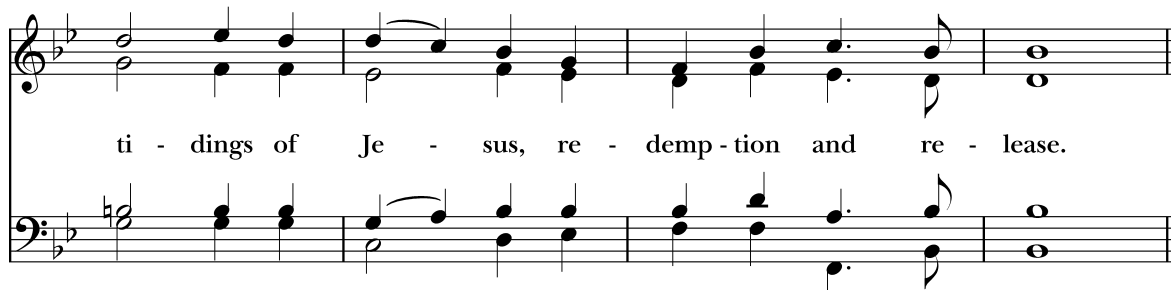


one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain



Pub - lish glad ti - dings: ti - dings of peace,



ti - dings of Je - sus, re - demp - tion and re - lease.

Words: Mary Ann Thomson (1834-1923), alt. Music: *Tidings*, James Walch (1837-1901).

St. James Episcopal Church

We are a community anchored in Christ, seeking God, sharing His love and serving others.

The Reverend De Freeman, *Rector*

The Reverend Amanda Doshier, *Associate Rector*

The Reverend Forbes Sirmon, *Chaplain & Associate Priest*