SCHOLARSHIP APPLICATION PACKET 2024-2025 SCHOOL YEAR

APPLICATION MUST BE FILLED OUT COMPLETELY

Resumes will be accepted but should not be used in place of application.

A. General Eligibility

- 1. Applicant must be a candidate for graduation from a high school in the jurisdiction of Roanoke County Public Schools in the awarding year.
- 2. Applicant must have been accepted by an accredited two/four-year college or university, or a business/trade/technical school approved by the selection committee.
- 3. Applicant must have a minimum 2.0 grade point average and complete the necessary forms furnished by the scholarship committee. Forms will be completed on each applicant by a school counselor and/or principal.
- 4. The scholarship may be used for educational expenses in any accredited two-or four-year college or university, business school, trade or technical school approved by the scholarship committee.
- 5. Applicant must exhibit leadership, citizenship and ambition.
- 6. Individual scholarships may have additional eligibility requirements. Please see the scholarship checklist for details.

B. Financial Procedures

- 1. The scholarship will be in the form of a grant.
- 2. Payment of the grant shall be made in the form of a check **co-payable to the recipient** and the approved school. The check will be sent to the recipient's address. The recipient must endorse and forward the check to the school. In the event the recipient withdraws during the term, an effort will be made to regain any unused portion.
- 3. The recipient is <u>required</u> to submit documentation of acceptance from the school the recipient will be attending in order to process the grant.
- 4. Requests for funds and required documentation of enrollment must be provided to the Education Foundation by *no later than October 31* of the awarding year.
- 5. The recipient may accept other scholarships or financial aid. Questions concerning this will be decided by the scholarship committee.

C. Procedures for Selecting Recipients

- 1. Notice of availability of and regulations governing this scholarship will be sent to the guidance counselor of all high schools in Roanoke County Public Schools.
- 2. Applications shall be returned to the student's high school counseling department <u>no</u> <u>later than March 1</u> (or earlier as deemed necessary by the counseling department).
- 3. Screening will be done as much as possible from application forms, but the committee reserves the privilege to request a personal interview.
- 4. All other factors being equal, financial need will be given preference unless the donor has specifically stated financial need as a primary deciding factor
- 5. Recipient will be awarded the scholarship at a school-based awards event.
- 6. School scholarship committees are requested to screen applicants and submit the requested number of applications to Chuck Lionberger at Central Office *no later than March 30*.

2024-2025 SCHOLARSHIP APPLICATION CHECKLIST

All scholarship applicants are subject to basic eligibility criteria – some scholarships may have additional criteria

Please check the scholarship(s) you are applying for

(you can apply for multiple scholarships - check as many as you wish)

| Student Name: | | - | | | High School: | | | |
|---------------|---|---------|-------------|---------------|-----------------|-------|-----------|--------------------------------|
| Check | First Name Last Name | | | | | | Reference | |
| to Apply | Scholarship Name | Amount | High School | Min. GPA | Required Major | Essay | Letter | Additional Requirements |
| | | | | | | | | Current member of school |
| | Bales Family Music (3 awards) | \$1,000 | CSHS | | | | | band/choir |
| | Bayes E Wilson | \$750 | All | | | | | |
| | Betty Lou Harlan Memorial | \$250 | BCAT | | Career/Tech Ed | | | Attended BCAT |
| | Captain JR Memorial | \$250 | BCAT | | Career/Tech Ed | | | Attended BCAT |
| | Carilion Clinic Pre-Med | \$1,000 | All | | Pre-Med | | | |
| | Carilion Clinic Biology/Science | \$1,000 | All | | Biology/Science | | | |
| | Carilion Clinic Nursing | \$500 | All | | Nursing | | | |
| | Carilion Clinic Research | \$1,000 | All | | Research | | | |
| | Craig Hodge Civics | \$1,000 | WBHS | | | Yes | | |
| | David C Vail Memorial | \$500 | NSHS | | | | | Member of school band |
| | | | | | | | | Preference given for teaching |
| | Debra Coker Williams Memorial | \$500 | NSHS | | Science | | | professioin |
| | | | | | | | | Attend a school in |
| | Dona Memorial | \$3,000 | GHS | 2.5 or higher | | | | Commonwealth of Virginia |
| | Garland Reeves Life | \$1,000 | All | 3.0 or higher | | Yes | 2 letters | |
| | Glema Hess Delaney Commitment to Education (2 awards) | \$1,000 | GHS or HVHS | 3.0 or higher | | Yes | | Attend 4-yr college |
| | , | | | <u> </u> | | | | Complete minimum of 40 |
| | | | | | | | | community service hours with G |
| | Glenvar Bees (5 awards) | \$1,000 | GHS | | | Yes | | Bees |
| | Golf Tournament - Branch | \$500 | All | | | | | |
| | Golf Tournament - Member One | \$500 | All | | | | | |
| | Golf Tournament - Southern Team | \$500 | All | | | | | |
| | Hartwell Glass Memorial | \$1,250 | CSHS | 3.0 or higher | | | | Attend Virginia Tech |
| | | | | | | | | Attended Herman L Horn |
| | Herman L Horn Elementary PTSO | \$500 | WBHS | | | | | Elementary |
| | , , , , | | | | | | | Current member of school |
| | Jack & Karen Griffith Softball | \$500 | CSHS | | | | | softball team |

| Student Name: | | High School: | | | | | | |
|-------------------|--|--------------|---------------|---------------|-------------------|-------|---------------------|-------------------------------------|
| a l 1 | First Name Last Name | | | | | | | |
| Check to Apply | Scholarship Name | Amount | High School | Min. GPA | Required Major | Essay | Reference Letter | Additional Requirements |
| СОДРРІУ | Scholarship Hame | Amount | Tilgii School | Willia Gra | Required Wajor | Loody | Letter | Preference for member of high |
| | JD Sisson | \$500 | All | | | | | school golf team |
| | | | | | | | | Must have been school office |
| | Jessica Elaine Duff Memorial | \$500 | CSHS | | | | | runner or aid |
| | | | | | | | | Attending 4 year college; |
| | | | | | Education (Middle | | | preference given for history |
| | Kathy Laughlin For the Love of History | \$500 | WBHS | 3.0 or higher | or High) | | 1 letter | teaching |
| | | | | | | | | Preference given for financial |
| | Kip Nininger | \$1,413 | All | 3.0 or higher | | Yes | | need; List of volunteer work |
| | Lacole Board Memorial | \$500 | WBHS | | | | | |
| | | | | | | | | Current member of school |
| | | | | | | | | softball team; demonstrate |
| | Lynn W Saunders Softball | \$500 | CSHS | | | | | exemplary sportsmanship |
| | Mary Ohlheiser Shepard Memorial | \$2,500 | CSHS or HVHS | 3.5 or higher | | Yes | | |
| | Melvin Bentley Memorial | \$500 | CSHS or HVHS | | Music | | | |
| | Michael H Calhoon Memorial | \$1,000 | NSHS | 2.5 or higher | | | | |
| | Michael J Aheron Memorial | \$1,250 | NSHS | 3.0 or higher | | | | |
| | Michael J Sandridge Memorial | \$500 | GHS | | | | | |
| | Michael Wray | \$500 | CSHS | 3.0 or higher | | | | Preference given for financial need |
| | | | | | | | | Complete minimum of 2 |
| | | | | | | | | consecutive years in Business or |
| | Nancianne Crow Booth Memorial | \$500 | CSHS | 2.5 or higher | | | | Marketing |
| | Northside High Challenge | \$500 | NSHS | | | | | |
| | | | | | | | | Attend a school in |
| | Quincy Development Company | \$4,000 | WBHS | | | | | Commonwealth of Virginia |
| | Robert A Patterson Memorial | \$277 | WBHS | | | | | |
| | | | | | | | | Attended Ft Lewis Elem for |
| | Ryan Jeffrey Hutchinson Memorial | \$1,000 | GHS | | | | | minimum of 3 years |
| | | | | | Nursing or | | | |
| | Sandy Huffman Memorial | \$2,000 | GHS | 3.0 or higher | Medical | | | |
| | Sara Lee Allen Memorial | \$400 | CSHS | 2.5 or higher | | | | |
| | | | | | | | | Preference for former student |
| | | | | | | | | of Stephanie Herron and/or |
| | Stephanie Herron "Shine" Memorial | \$500 | All | | | | | student at Burlington Elem |
| | Thad James Memorial | \$500 | All | | Education | | | |
| | Vinton McDonald's Scholarship | \$500 | WBHS | | | | | |

Roanoke County Public Schools Education Foundation, Inc. SCHOLARSHIP APPLICATION

Please complete and return this application to your school counselor.

| First | Middle | Last | |
|---|------------------------|--|---------|
| Email Address (please do not use your RCPS er | nail address) | | |
| treet Address | | | |
| City | State | Zip Code | |
| Home Phone # () | Cell F | Phone # () | |
| Date of Birth | | Gender | |
| arent/Guardian's Name | | | |
| Parent/Guardian's Occupation | | | |
| High School from which you will gra | aduate | | |
| ist extracurricular activities (please Attach extra sheets if needed) | note level of particip | ation and leadership position. | s held) |
| | Year | Participation / | |
| SCHOOL ACTIVITY | 9 10 11 | 12 Leadership Position | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| COMMUNITY ACTIVITY | Year | Participation / 12 Leadership Position | |
| COMMUNITY ACTIVITY | Year 9 10 11 | Participation / Leadership Position | |
| COMMUNITY ACTIVITY | | | |

| Were you unable to participate in shaving a job, etc.? | | community ac | | r any reason, | such as | | | | |
|---|----------------|--------------------------------|------------|---------------|-------------------------------|--|--|--|--|
| Please provide the following inform | mation (i | f applicable): | | | | | | | |
| | | X EXPERIEN extra sheets if nee | | | | | | | |
| Company | Г | Dates (to-from) | | Position/Du | ities | | | | |
| | | | | | | | | | |
| (Attach extra sheets if needed) What special interests, hobbies, and (Attach extra sheets if needed) | d/or taleı | nts do you hav | e? | | | | | | |
| List in order of preference the colle | ege or in | stitutions to wl | nich you h | ave applied. | | | | | |
| College | 2 or 4 Year | Accepted | Location | n | Cost (Tuition, Room/Board) | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| What is your probable major? | | | | | | | | | |
| What is your career objective? | | | | | | | | | |
| Do you plan to work during school | l or vacat | tions? | | | | | | | |

List other scholarships or financial aid that you have received:

(Attach extra sheets if needed)

| Name of Scholarship/Aid | Source | Amount Per Year | Renewable/Payable for how long? |
|-------------------------|--------|--------------------|---------------------------------|
| | | | |
| | | | |
| | | | |

Please provide any additional information that you feel will assist the committee in its selection.

(Attach extra sheets if needed)

Essay/Statement Requirements for cetain scholarships. Please submit on a separate page.

FOR MARY OHLHEISER SHEPARD MEMORIAL SCHOLARSHIP:

Include an essay expressing your future plans (300 words maximum).

FOR GLEMA HESS DELANEY COMMITMENT TO EDUCATION SCHOLARSHIP:

Include an essay to answer the following question (500 words maximum):

"As you consider your teachers over the past 13 years, identify one and describe a specific situation in which he/she challenged, inspired, motivated, or otherwise made a lasting impact on your education. We would like to hear about more than why a teacher was your "favorite." (500 words maximum)

FOR GARLAND REEVES SCHOLARSHIP:

Include an essay addressing leadership experiences and future goals (1-inch margins, 12 point Times New Roman font, 1.5 line spacing – one page maximum)
Also include two letters of reference.

FOR GLENVAR HIGH SCHOOL G-BEES SCHOLARSHIP:

Include an essay to answer <u>one</u> of the following questions (no word limit):

- 1. "What did you learn about yourself during your time with G-Bees?"
- 2. "Which skill or piece of knowledge gained from participating in G-Bees will you use for the rest of your life and how will you use it outside of the G-Bees program?"

FOR KIP NININGER SCHOLARSHIP:

Include a statement of why you deserve this scholarship (50 words maximum). Also include a list of all volunteer work in the community.

FOR CRAIG HODGE CIVICS SCHOLARSHIP:

Include an essay to answer this question: What did I learn in Civics and what is my personal civic responsibility? (300-500 words).

Roanoke County Public Schools Education Foundation, Inc.

CONFIDENTIAL INFORMATION

The funds available for financial aid are limited. In order to distribute the award in the most equitable manner, the applicant's need for financial aid must be carefully evaluated. If you are independent (emancipated) from your parents, please give your own income. If married, include earnings of husband or wife. Please note that <u>all</u> spaces must be marked. If they are not applicable, mark them as such. *This information is required to be considered for a scholarship*.

| | Name | Occupation | Gross Monthly Income | Living in the Home? |
|--------------|---|--|--------------------------|---------------------|
| Self | | The state of the s | | |
| Father | | | | |
| Mother | | | | |
| Guardian | | | | |
| MOST REC | CENT 1040 TAX FOI ersons dependent upon the others as reported on income. | RM ne above income. Incl | | children, ageo |
| Name | Age | Name | A | Age |
| | | | | |
| Number of po | ersons listed above who | are currently receiving | training beyond high so | chool. |
| How are thes | e students being financed | 1? | | |
| - | e extenuating circumstar stance. Please include a | <u> </u> | hat further shows your i | need for |
| Please prov | ide the following test | scores (if available) | and attach test resu | lts: |
| SAT Total S | Score: | ACT Com | posite Score | |
| A | All other factors being e | qual, financial need v | will be given preferenc | ee. |

NOTE: Pictures of students receiving scholarships may be used in news and/or promotion purposes. Acceptance of a scholarship signifies parental consent.

Roanoke County Public Schools Education Foundation, Inc.

COUNSELOR'S REPORT ON SCHOLARSHIP APPLICANT

| To the Scl | hool Counselor: | | | |
|---------------------|---------------------|--------------------------|-------------------------|-----------------------------|
| | - | - | | ucation Foundation, Inc. |
| All inform | ation you provide | will be treated as stric | ctly confidential in k | xeeping with RCPS policies. |
| | <u>Pl</u> | ease complete the fol | lowing information | <u>1:</u> |
| Stude | nt's current cum | ulative GPA: | | |
| Stude | nt Rank: | _ in class of | shares this rank w | ith: #of Students |
| Please | check the difficul | ty of this student's pro | ogram of studies: | |
| | Most Challenging | Overall Challenging | Somewhat Challenging | Overall Not Challenging |
| | | | | |
| Total num | ber of Advanced | Placement and/or Dual | Enrollment course | s taken (grades 9-12): |
| Please att | each a transcript | of the student's grade | es. | |
| If needed, page(s). | please include an | y further helpful infori | nation regarding thi | s applicant on separate |
| Thank you | u for assisting the | selection committee w | ith this information | |
| | | Signe | ed | |
| | | G 1 | _1 | |