

**QUINTON BOARD OF EDUCATION
PUBLIC MEETING AGENDA
Thursday, January 23, 2025**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. ROLL CALL**
- IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION -**
 - 1. Recognize four students who received the iCare Award for the months of November and December.
- V. PUBLIC COMMENT I**
- VI. MINUTES**
- VII. CORRESPONDENCE**
- VIII. BOARD OF EDUCATION BUSINESS**
 - A. OLD BUSINESS**
 - B. NEW BUSINESS**
- IX. SUPERINTENDENT REPORT**
 - A. Superintendent' Monthly Report**
 - B. Building and Grounds**
 - 1. Monthly Facility Self-Inspection List
 - C. Curriculum**
 - D. Policy**
 - E. Administrative**
 - 1. Paraprofessional Staff
 - 2. Special Education Program
 - 3. Substitute Rates
 - F. Personnel**
 - 1. Substitute List
 - 2. Volunteers
 - 3. Resignation
 - 4. Leave of absence
 - 5. Long-term Substitute
 - G. Facilities Use**
 - H. Student Personnel**
 - 1. Field Trips
 - 2. HIB
 - 3. HIB
- X. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**
 - 1. Board Secretary Certification
 - 2. Cash Reconciliation Report
 - 3. Transfers
 - 4. Bills to be Paid
 - 5. Travel Expenses
 - 6. Workshop/Seminar Requests
 - 7. Audit
 - 8. Out Of District Placements

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- XI. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**
- XII. OTHER BOARD MEMBERS AND COMMITTEE REPORTS**
- XIII. PUBLIC COMMENT II**
- XIV. ADJOURNMENT**