

# Trumbull High School Daily Announcements

Friday, January 24, 2025

## D Day

### NEW INFORMATION

- **DECA:** Next meeting Monday January 27. All competitors should attend with a charged device to take a practice exam. You are also encouraged to attend the BEI speaker on Wednesday January 29.

### MORE INFORMATION

- **The Geography Club** will meet afterschool in A18 on Monday 1/27.
- **The Interact Club** is meeting on January 27th at 2:30 in B13. See you then!
- **BEI Club Meeting** - January 29th - 2:30 pm - College & Career Center - Guest Speaker from TD Bank - Topic: Building & Maintaining Good Credit - all students welcome!
- **The Book Club** will be meeting on February 3rd at 2:30 in B13. See you then!
- **NEHS** 📌 The 25-26 National English Honor Society New Member Application is now live! Please review the posted application carefully and, if you meet the eligibility requirements, submit the attached forms within the post in the Classwork tab by 2:30 PM Thursday, February 6th. No late submissions will be accepted.

In addition to submitting an application, you must attend the mandatory Application Event on Thursday, February 6th from 2:30 - 3:15pm to complete a writing activity which will be considered as part of your application.

For any questions, see or email Mrs. Gomes (B7), Mrs. Kravecs (B2), or Mrs. Shupp (C31).  
When emailing, please email all three advisors together:

agomes@trumbullps.org

kkravecs@trumbullps.org

kshupp@trumbullps.org

We look forward to reviewing your applications and continuing to build our THS NEHS Chapter!

- **GSA** will hold a meeting after school in A-23 on Thursday, February 6th. Our theme for the meeting is "Love in Every Color" and we will be making Valentine's. See Ms. McNamara or Mrs. Elkins with questions or for more information.

- **DESMOs Calculator Workshop** - February 26th - all lunch waves - sophomores/juniors - hosted by Alpha Prep in the College & Career Center - come learn some features of the calculator, solutions to difficult math questions, and better time management which could improve your SAT math score! Email Mrs. Collins with questions, [sacollins@trumbullps.org](mailto:sacollins@trumbullps.org).

Sign up here: <https://forms.gle/PYAK1s3M3dhxuM5F8>

- **SKI Trips:** The PTSA will be sponsoring 2 ski trips this year to Mt. Snow in Vermont. The first trip is on February 8th and the second is on March 8th. Space is still available even though the previous deadline of December 17th passed. Complete the google form with the following link: Please email [Thsskitrip@gmail.com](mailto:Thsskitrip@gmail.com) with any questions.

<https://docs.google.com/forms/d/e/1FAIpQLSejy8FgsuBJ1iy3TeD4rQMDhJYXinGE3nPXn2SnIXeYFs9Qmg/viewform>

## SENIORS

- **Graduation cap and gown** orders are now being accepted through the Infinite Campus portal. A complete package including a gown, cap and tassel is \$50. A cap and tassel only is \$35. The strict deadline for purchase is January 31, 2025. Place your order soon. No online orders will be accepted after February 1, 2025.

## COLLEGE & CAREER

- **Discover Your Gap Year!** - Virtual presentation Wednesday, January 29, 2025, 7:00pm - Find out why more students are taking a Gap Year between high school and college. Join Katherine Stievater, founder of Gap Year Solutions for a presentation and Q&A about why students choose to take a Gap Year, and how to plan transformational and purposeful Gap time on any budget. Registration link: <https://forms.gle/rFWi4y2PUJMctra49>
- **Searching for Scholarships Workshop** - Searching for college scholarships? Come to the college & career center for a workshop covering tips and resources on applying for some FREE money for college on February 13th during all lunch waves. All students in senior seminar quarter 3 will have the opportunity for this workshop on February 10th or 11th during class. For those of you who do not have senior seminar quarter 2 or 3, feel free to sign-up for a workshop time-slot that works with your schedule. Email Mrs. Collins ([sacollins@trumbullps.org](mailto:sacollins@trumbullps.org)) with questions. Link to sign-up: <https://forms.gle/HHBQ57cJwJeEGmTK6>
- **State of CT Judicial Branch** - virtual job shadow opportunity - February 3rd - grades 10-12 - opportunity to receive an overview of careers in the Judicial Branch (court clerk's office, office of adult probation, and juvenile matters). Students who are interested must see Mrs. Collins in the college & career center to receive the permission slip. Permission slips due back to Mrs. Collins in the college & career center by 1/27. Questions can be emailed to [sacollins@trumbullps.org](mailto:sacollins@trumbullps.org)
- **Southern CT College Fair** - April 22nd - 4:30-7:30 - Hartford Healthcare Amphitheater in Bridgeport - more information and registration: [ctcollegefair.com](http://ctcollegefair.com)

# VOLUNTEER & COMMUNITY SERVICE

- **Allies for Angels Club** will meet after school on Thursday, January 30 in A17.
- **Booth Hill School Pancake Palooza!** Sunday Feb 9th, 2025 @ Booth Hill School cafeteria (545 Booth Hill Rd) Help needed 7:30 - 11:30 (Event is from 8am-11am) We are looking for help setting up, during the event and cleanup after the event as well as help with the kids playing games in the gym (with parents there as well). This a fundraiser for the school with breakfast in the cafeteria and a raffle! Both kids and parents really enjoy it! (We love Bobcat alumni!)

Please email [bhfathersclub@gmail.com](mailto:bhfathersclub@gmail.com) if you are interested! Please bring your forms with you to have signed off at the end of the event.

- **Cheerleading Refreshment Stand Volunteers** Needed - Home Boys Varsity Basketball Games - sign up here: <https://volunteersignup.org/MD8X4>
- **WINTER PERCUSSION - DANCERS WANTED:** THS Winter Percussion Ensemble is looking for characters/dancers for its 2025 winter show. Rehearsals every Tues/Thurs from 6-9pm and Saturdays starting at 9am. Questions? Email Austin Avery at [austinw.avery@gmail.com](mailto:austinw.avery@gmail.com)