



Pappy Boyington Detachment
Marine Corps League

Background

The Pappy Boyington Detachment of the Marine Corps League is a local service organization of former Marines and Fleet Marine Force Corpsmen. Our service projects include Toys for Tots in Kootenai County, burial ceremonies for veterans, and awarding scholarships to graduating high school seniors. Last year we awarded four \$1,500.00 scholarships to area students. This year we will again award four \$1,500.00 scholarships. The only requirement is that the student is a graduating senior, and will attend a two or four year college, or a vocational/technical school.

Attached is the scholarship application. The application should be submitted to:

Marine Darrell Mayer
Paymaster Scholarships
10188 N. Memory Ln
Rathdrum, ID 83858-9477

Applicants are requested to include a self-addressed stamped envelope

Application Instructions

Complete the attached application form to apply for Marine Corps League scholarship funds and submit to the address above no later than **April 15, 2025**

Requirements:

1. Must be a resident of Idaho and a senior in high school.
2. From your school counselor or equivalent, furnish a letter of intent to enroll in either academic or vocational/technical studies
3. A short essay of 400 to 500 words describing your future goals, and what motivates you to further your education. The letter must be typewritten and double-spaced. The quality of the essay and neatness of the application may be a tiebreaker.
4. Letters of recommendation from two school faculty members who have direct knowledge of the student's performance. (This is a change from previous years.)
5. A current sealed transcript, including current curriculum and GPA.

Scholarship funds will be dispersed to the selected student after verification of enrollment as a full-time student for the 2025 fall semester.

Again, applications must be received no later than **April 15, 2025**



Marine Corps League Scholarship Application

Please Print or Type

Name _____ Date _____
First Last mm dd 2020

Address _____

City _____ State _____ ZIP _____

Phone (day) _____ Phone (evening) _____

Educational Information

High School _____

GPA: _____
4 Point _____ or 5 Point _____ system? (Check one.)

Graduation Date: _____
mm dd yyyy

Education Plan after high school graduation: _____

Extracurricular Information: (You may list more on a separate sheet of paper.)

Activity	Roles and Responsibilities
1.	
2.	
3.	
4.	