

# TITAN DAILY BULLETIN

THURSDAY FEBRUARY 13, 2025



## DAILY HIGHLIGHTS:

- Click [HERE](#) for today's Bell Schedule! Regular Day!
- NO SCHOOL 2/17 - 2/21! Presidents Week!
- Last day to purchase Singing Valentines!

## IMPORTANT UPDATES/REMINDERS:

### PARKING PERMITS:

As a reminder, if you are parking on campus, PLEASE fill out [this](#) Google Doc . Once completed, see Ms. Hannah in Student Services to pick up the permit.

### SEE SOMETHING, SAY SOMETHING:

Keep Antelope Safe! Report Safety, Discrimination, Bullying, Vandalism, or Other Concerns By Scanning the attached QR code or Click [Here](#).

### REDEEM YOUR TITAN POINTS:

Check out the new items in the Titan Store, such as: candy, fidgets, keychains, hand warmers, LED lights, Hydroflasks, and Stanley Cups, just to name a few. Redeem your Titan points & stop by the Student Services widow AT LUNCH OR AFTER SCHOOL (before 3:30PM) to collect your reward today. Not sure how to check or redeem your points? Watch this [video](#)! We will NOT send you a pass, come on your own free time.

### NEW LUNCH ITEM!:

Starting this Thursday we will be having Teriyaki Chicken Thursdays! I know it doesn't roll off the tongue but your taste buds will be happy if you come by the servery in the cafeteria and give it a try. It will be in the burrito bowl location and replacing it on Thursdays only.

### YEARBOOKS:

It's time to purchase the 2025 Antelope High School Titanum Yearbook for \$95 You can order your yearbook [HERE](#). The school order number is 16015  
THANKYOU FORYOUR SUPPORT!



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## STUDENT ACTIVITIES:

### TITAN TUTORS/FRESHMEN MENTORING:

Freshmen Mentor Program - Tuesdays and Thursdays  
Antelope Learning Lab - Mondays and Wednesdays  
Click [HERE](#) for calendar!

### SINGING VALENTINES:

Let someone special know you are thinking of them on Valentine's Day! Singing Valentines will be on sale during both lunches in the cafeteria and after school in CTE6 beginning Monday 2/3. \$5 for song/flower/card, \$10 also includes a Valentine's Teddy Bear! 6 song options to choose from! Last day to purchase is Thursday, 2/13. Valentines will be delivered during classes on Valentine's Day! Click [HERE](#) to view flyer.

### AP EXAMS:

The AP Exam purchasing window is NOW OPEN!! If you are currently taking an AP class, you have until 02/28/2025 to pay for your exam(s)! Click [HERE](#) for more info. [Here](#) is the test schedule. Please note: There is a \$40 cancellation or late registration fee this year. Reach out to Mrs. Moore ([kmoore@rjuhsd.us](mailto:kmoore@rjuhsd.us)) if you have any questions or concerns.

### SPRING SATS:

Spring SATs are now available for purchase in person at Student Services with Cash or check and at the webstore with card!  
DEADLINE to purchase/register is: Monday, March 17, 2025 11:59pm PST. Exam will be administered on Wednesday, March 19, 2025. Check-in is at 7:30 AM in the Library and the test BEGINS at 8:00 AM. Contact Mr. Orozco- Asst. Principal, [lorozco@rjuhsd.us](mailto:lorozco@rjuhsd.us) or Mr. Hudson - [dhudson@rjuhsd.us](mailto:dhudson@rjuhsd.us) with any questions!

## SENIORS:

### YARD SIGNS:

Help spread some Titan cheer with a Titan yard sign. yard signs can feature your favorite athlete, artist, graduate and more. There is even a Once a Titan, always a Titan sign. Yard Signs are \$33 with no photo and \$35 with a photo. Click [HERE](#) to purchase by 02/28/25.



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## **CAP AND GOWN:**

Seniors and Early Grad Juniors!

The deadline to purchase cap & gowns is April 1st! Please visit the Jostens Norcal website for more information and to purchase.

If you need to reach Jostens, please email: [customerservice@jostensnorcal.com](mailto:customerservice@jostensnorcal.com) or call 916-989-3909. Click [HERE](#) for website. CAPS & GOWNS WILL NOT BE DISTRIBUTED UNTIL SENIOR CHECKOUT

## **ATTENTION, SENIORS! EARN THE SEAL OF BILITERACY!:**

The Roseville Joint Union High School District is proud to recognize students who achieve the Seal of Biliteracy, an honor awarded to those proficient in two or more languages. This distinction enhances college applications, career opportunities, and cultural appreciation!

Who Qualifies?

Most students qualify by earning a 3.0 GPA in four years of English and a 3.0 GPA in four years of a second language, along with a speaking proficiency assessment.

Why Pursue It?

- Recognition – Honored at graduation & senior awards
- Opportunities – Stand out on college & job applications
- Support – One free language assessment is available for languages not offered at your school!

Sign up for the Language Assessment by February 21, 2025! Complete the [Language Assessment Request Form](#) to get started. Don't miss this chance to showcase your bilingual skills!

## **FUN YEARBOOK SURVEY QUESTIONS:**

The 2025 Titanium Yearbook staff needs your help. Please take a few minutes to answer some of the following questions on on this [Google form](#). We think you'll have fun answering some of these questions, and don't feel obligated to answer all, just the ones that speak most to you.

Thank You for your participation.

Sincerely,

2025 Titanium Yearbook Staff



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## COLLEGE & CAREER:

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Click [HERE](#) to view all information about our college & Career center, including Announcements & Events, College & Career Planning, Applying to College, Financial Aid, Military and Work Permits.

### MILITARY - ASVAB TEST:

Students! Are you considering entering the Military? The ASVAB is a test that is required prior to joining the Military. We will be offering this test on March 5th at 7:45 am. Please use [This Link](#) to sign up for the test. Make sure you check your email for confirmation

### MOCK ADMISSIONS NIGHT:

Hello Juniors and Family,  
We hope you'll join us for our District's first Mock Admissions Night on Tuesday, March 18th at 6:00 PM at Oakmont High School's Theater. Meet with out-of state-colleges and universities and:

Learn how college decisions are made

Review transcripts, school profiles, and essays

Receive tips on how to best represent yourself on college applications

Space is limited. Interested Juniors will register through Ms. Miller in the college and career center in the library by February 28, 2025. Once spaces are filled, additional interested Juniors will be placed on a waiting list. We hope Juniors take advantage of this unique opportunity. Click [HERE](#) to view flyers!

We hope to see you there!

## SPORTS:

### BASEBALL:

AnHs Baseball Corn Hole Tournament Saturday 2/15/25 - Check out our Instagram [[antelopetitansbaseball](#)] for more information!



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## SWIM TEAM MEETING & FUNDRAISER:

We will be hosting a fundraiser this Wednesday, February 12th at Panda Express. This is an ONLINE only fundraiser and available nationwide. We appreciate your support. Please see flyers for more information.

[Antelope Aquatics Site](#)

[Panda Express Fundraiser](#)

## CLUBS:

### FCA:

Looking for friends? Fellowship? a safe space? Come to FCA! The "Fellowship of Christian Athletics Club" meets every Wednesday at both lunches. 1st lunch Room# L110. 2nd Lunch meets in Room# CTE3.

### DRAMA CLUB:

Are you ready to unleash your creativity and step into the spotlight? Whether you're passionate about acting, directing, or simply having fun, Drama Club is the place for you! We meet every other Friday in CTE5 3:30 - 4:15. Come join us for games, workshops, and plenty of opportunities to perform and collaborate. Don't miss out on the chance to express yourself and make new friends—see you there!

### PROJECT LIT BOOK CLUB:

If you like to read and talk about what you've read, join Project Lit Book Club Wednesdays at 8:45 am in L203. We have copies of books for you to read and would love for you to join us. Next up on our "to be read list" includes: Rated by Melissa Grey, League of Liars by Astrid Scholte, Skin of the Sea by Natasha Bowen, Lord of the Fly Fest by Goldy Moldavsky, and The Girl in the White Van by April Henry.

### BIOMEDICAL SCIENCE CLUB:

If you are interested in the medical-field and participating in volunteering experiences, join Biomed Club! Meetings every Friday in S102 at 3:30pm-4:00pm!



## **YOUNG WOMEN LEAD CLUB:**

Young Women Lead is an organization focused on empowering young women to be bold, fearless, and lead with confidence by providing opportunities that foster leadership development and growth. To create a community on campus with a starting point of self-confidence, utilizing activities regarding college applications, public speaking, organizing events, and understanding how to exist in a professional environment. If this sounds interesting to you then please join us every Monday starting at 3:30 in L102. We hope to see you there and help you transform into a leader!

## **ACADEMIC DECATHLON:**

Do you like competing? Learning new things? Making new friends? Standing out on your college applications? Join the new academic decathlon team!! We are beginning competition prep now and are looking for students with any GPA. If you are interested, come to our meetings Wednesdays after school in S-108, or stop by S-108 any day after school for more information.

## **ENVIRONMENTAL CLUB:**

Need Community Service hours and enjoy going fishing? Join us in Room S105 in Mrs. Steputis classroom afterschool Every Other Friday from 3:30 to 4:00pm starting 9/20! Join Us for Campus Clean Ups & Awareness poster making for community service, Games, and Future Fishing Trips!  
Free cookies and Capri Suns provided at every meeting!

## **DUNGEONS AND DRAGONS:**

Love the game of Dungeons and Dragons? Join Us in Room S204 in Mrs. Raeburn's classroom after school Every Tuesday from 3:30pm to 4:15pm to play games of Dungeons and Dragons with Friends starting 9/17! Beginners are welcome and will be taught to play! All Materials will be provided.  
Free cookies are provided at every meeting!