

ESSAY AND APPLICATION MUST BE SUBMITTED TO THE GRAND  
MATRON OF YOUR STATE. FAILURE TO NOT COMPLETING AND  
SUBMITTING PROPERLY DISQUALIFIES YOUR ENTRY

# APPLICATION FOR GRANT

Must be a High School SENIOR  
Graduating in 2025

STUDENT'S NAME: -----

STUDENT'S FULL ADDRESS: -----

STUDENT PHONE # -----

AGE: ----- NAME OF HIGH SCHOOL: -----

ADDRESS OF HIGH SCHOOL: -----

PARENTS' FULL NAME: -----

PARENT PHONE # -----

FULL ADDRESS: -----

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INTENDED COLLEGE: -----

COLLEGE FULL ADDRESS: -----

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All information must be completed for processing. This form must be submitted with essay and returned  
to Grand Matron of the State.

Grand Matron Name: Tawn Minette \_\_\_\_\_ Phone Number: 718-598-8170 \_\_\_\_\_

Universal Supreme Council Of  
The Thirty Third & Last Degree, Inc.  
14183 Wyoming Street  
Detroit, Michigan 48238  
C.I.G. Dr. Charles R. Bryant 33°/96  
Most Puissant Sovereign Grand Commander

**DATE**

Dear School Administrators,

Universal Supreme Council of The Thirty Third and Last Degree, Inc., a Fraternal Organization, is pleased to announce the availability of Scholarship Awards available to qualified High School Seniors.

The rules for eligibility are included in this letter, along with the application. All applications must be return on or by **MARCH 3, 2025** (NO EXCEPTIONS) to:  
**Worthy Matron Shawana Reynolds at: wearehof998@gmail.com**

The Scholarship Award is a small way of our organization to support a student taking their next steps, and to encourage young people to obtain a higher education.

Each student must write and submit a typed Essay that's at least 100 words but (no more than 500 words) and submit it to the designated appointee or Scholarship committee.

We are happy to provide this opportunity of scholarship awards being presented to deserving students and look forward to assisting you in any way.

Sincerely

Grand Matron Tawn Minette \_\_\_\_\_  
State of GEORGIA \_\_\_\_\_  
Phone Number: 718-598-8170

**UNIVERSAL SUPREME COUNCIL  
OF THE THIRTY THIRD AND LAST DEGREE, INC.  
C.I.G. Dr. CHARLES R. BRYANT 33°/96  
Most Puissant Sovereign Grand Commander**

**ESSAY CONTEST FOR SCHOLARSHIP AWARD**

**ESSAY TOPIC: “A Vision for the Future: My Academic and Career Aspirations”**

**Outline your academic and career goals and explain how a college education will help you achieve them. What specific experiences, skills, or knowledge do you hope to gain in college to prepare you for your future career? How do you plan to make a positive impact in your chosen field?**

**I. REQUIREMENTS: MUST BE A SENIOR IN HIGH SCHOOL.** Applicants must be in school at the present time and be eligible for graduation in 2025

**II. RULES. FORMAT & SPECIFIC INSTRUCTIONS (Read Carefully)** All Essays must be completed and forwarded to the School Counselor no later than March 14, 2025. Prepare your Essay with two covers on the front. The first cover should have your name, address, city, state, zip code, telephone number and title of the Essay. The second cover should have the title of the Essay ONLY! Your Essay must be typed. Must type at least 100 words but do not exceed 500 words and **MUST BE DOUBLE SPACED.**

**III. HOW & BY WHOM OUR ESSAY WILL BE JUDGED:** All Essays will be judged fairly by a qualified committee. You will be judged upon the following:

A. CONTENT

B. GRAMMATICAL STRUCTURE

C. ORIGINALITY OF THOUGHT

D. NEATNESS (Essay should be typed)

E. FOLLOWING DIRECTIONS (Submitting Essay and Application form)

**IV. DEADLINE FOR SUBMISSION: MUST BE RECEIVED NO LATER THEN MARCH 10, 2025**

ALL WINNERS WILL BE NOTIFIED BY MAIL.

NATIONAL EDUCATION DEPARTMENT  
SCHOLARSHIP COMMITTEE

DGT. Dr. LOLITA JOHNSON  
EDUCATION CO- DIRECTOR

G.I.G. SAMUEL ROSEMOND 33°/95  
EDUCATION DIRECTOR