

# San Pasqual Union School District

*The Little School in the Valley*

15305 Rockwood Road, Escondido, CA 92027-6700  
Phone 760-745-4931 Fax 760-745-2473 E-Mail [spusd@sanpasqualunion.net](mailto:spusd@sanpasqualunion.net)  
Website: [www.sanpasqualunion.net](http://www.sanpasqualunion.net)

## **BOARD OF EDUCATION REGULAR MEETING**

**Tuesday, January 14, 2025, at San Pasqual Union School**

**4:30 p.m. Regular Session**

*At 4:30 p.m., an open session will allow for public comment on Closed Session agenda items, followed immediately by a closed session.*

### **I. CALL TO ORDER/OPEN SESSION**

Kami Goe, President	_____	Laurisa Murray, Trustee	_____
Christy Gourley, Vice President	_____	Amelia Redmond, Trustee	_____
John Merz, Trustee	_____	Mark Burroughs, Supt /Secretary	_____
		Jenny Grassy, Recording Secretary	_____

A. PUBLIC COMMENT regarding Closed Session items

B. ADJOURNMENT to Closed Session

### **II. CLOSED SESSION**

C. PERSONNEL – appointments, transfers, resignations, and/or reassignments  
(GC §54957, 54954, 54957.6)

D. LABOR NEGOTIATIONS (GC §54957.6)

E. DEVELOPMENT/APPROVAL OF TACTICAL RESPONSE PLAN (EC §32281)

### **III. RECONVENE OPEN SESSION**

F. WELCOME TO GUESTS AND PLEDGE OF ALLEGIANCE

G. REPORT OF ACTION TAKEN IN CLOSED SESSION

H. HEARING OF THE PUBLIC: Persons wishing to speak to an item on the agenda or another topic within the Board’s jurisdiction.

- I. APPROVAL OF AGENDA AND MINUTES: Current agenda and minutes of the 12/16/2024 regular meeting. Any changes to the full agenda, minutes, or consent agenda must be made now.

*Supporting Documentation:* [Minutes 12/16/24 Regular Meeting](#)

*Action* \_\_\_\_\_

*Motion By* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote* \_\_\_\_\_

*Vote: Goe* \_\_\_\_\_ *Gourley* \_\_\_\_\_ *Merz* \_\_\_\_\_ *Murray* \_\_\_\_\_ *Redmond* \_\_\_\_\_

- J. SAN PASQUAL UNION SCHOOL DISTRICT ELEMENTARY TEACHERS' ASSOCIATION (SPETA) REPORT

Jolene Mallory, SPETA President

- K. CURRICULUM REPORT: Garden and Community Exploratory

Jolene Mallory, Middle School Science Teacher

- L. BOARD GOALS REPORT

Board Goal #3: Champion the Physical, Social, and Emotional Wellness and Safety for All Students

Mark Burroughs, Superintendent/Principal & Nicole Zdunich, Assistant Principal

- M. ASSISTANT PRINCIPAL REPORT

Nicole Zdunich, Assistant Principal

- N. SUPERINTENDENT REPORT

Mark Burroughs, Superintendent/Principal

#### **IV. ACTION/DISCUSSION ITEMS**

- O. APPROVAL OF THE 2024 SCHOOL ACCOUNTABILITY REPORT CARD (SARC). As required by state law, the annual SARC will be posted to the website no later than February 1, 2025, and available in the school office upon request.

*Supporting Documentation:* [2024 DRAFT SARC](#)

*Action* \_\_\_\_\_

*Motion By* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote* \_\_\_\_\_

*Vote: Goe* \_\_\_\_\_ *Gourley* \_\_\_\_\_ *Merz* \_\_\_\_\_ *Murray* \_\_\_\_\_ *Redmond* \_\_\_\_\_

- P. ANNUAL AND FIVE-YEAR DEVELOPER FEE RESOLUTION: Approval of Resolution #R24-25-07 of the Annual Developer Fee Report for fiscal year 2022-23 prepared in accordance with Government Code Sections 66006 and 66001 regarding collection and expenditure of developer fees imposed on residential, commercial, and industrial development

[Supporting Documentation: 2023-24 Developer Fee Report](#)

[Supporting Documentation: R24-25-07](#)

Action \_\_\_\_\_

Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Vote: Goe \_\_\_\_\_ Gourley \_\_\_\_\_ Merz \_\_\_\_\_ Murray \_\_\_\_\_ Redmond \_\_\_\_\_

- Q. GRANT AGREEMENT BETWEEN THE COUNTY OF SAN DIEGO AND THE SAN PASQUAL UNION SCHOOL DISTRICT FOR THE BROADBAND ACCESS AND AFFORDABILITY PROGRAM. San Pasqual Union School District will accept a grant in the amount of \$73,000 to upgrade high-speed Internet capabilities.

*Supporting Documentation:* - [SPUSD/SDCOE Broadband Grant Agreement](#)

Action \_\_\_\_\_

Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Vote: Goe \_\_\_\_\_ Gourley \_\_\_\_\_ Merz \_\_\_\_\_ Murray \_\_\_\_\_ Redmond \_\_\_\_\_

- R. WELLNESS PLAN - Approval of the 2025 Wellness Plan. The draft plan was approved by the School Site Council on 11/19/24.

*Supporting Documentation:* [Draft SPU Wellness Plan 2025 Draft](#)

Action \_\_\_\_\_

Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Vote: Goe \_\_\_\_\_ Gourley \_\_\_\_\_ Merz \_\_\_\_\_ Murray \_\_\_\_\_ Redmond \_\_\_\_\_

- S. COMPREHENSIVE SCHOOL SAFETY PLAN (CSSP) - Presentation and first reading of the 2025 school safety plan. The draft plan was approved by the School Site Council on 11/19/24.

*Supporting Documentation:*

[DRAFT SPUSD School Safety Plan \(Public Sections Only\)](#)

- T. POLICY MANUAL CHANGES: First Reading of recommended changes to the District Policy Manual as recommended by the California School Board Association

*Supporting Documentation:*

[September Policy Updates Guidesheet](#)

[September Policy Recommended Updates](#)

**V. CONSENT AGENDA**

U. PERSONNEL: NEW HIRES:

- Breanna Bozir, Duty Aide - Effective 08/16/2024
- Charlotte Gonzales, Duty Aide - Effective 11/04/2024
- Stephanie Quintero, Duty Aide - Effective 01/07/2025
- Claudia Harrington, Duty Aide - Effective 01/09/2025

V. PERSONNEL: RESIGNATIONS

- Rachelle Harris, Duty Aide - Effective 12/31/24

W. APPROVAL OF SAN PASQUAL UNION SCHOOL LIBRARY PURCHASES

[Supporting Documentation: Library Books January](#)

X. FINANCIAL REPORTS: Collection advice, revolving cash, purchase orders, commercial warrants, donations, and credit card expenditures.

[Supporting Documentation: Financial Reports](#)

Action \_\_\_\_\_

Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Vote: Goe \_\_\_\_\_ Gourley \_\_\_\_\_ Merz \_\_\_\_\_ Murray \_\_\_\_\_ Redmond \_\_\_\_\_

**VI. BOARD COMMENTS**

Y. Comments by Trustees

**VII. RETURN TO CLOSED SESSION (if needed)**

**VIII. RECONVENE OPEN SESSION (if needed)**

Z. REPORT OF ACTION TAKEN IN CLOSED SESSION (if needed)

**IX. ADJOURNMENT**

**NEXT MEETING: February 11, 2025, at 4:30 pm**

***Looking Ahead:***

*1/16 SPU Spelling Bee*

*1/20 No School - MLK, Jr.*

*1/23 SOAR Assembly*

*1/24 End of T2 Progress Reporting Period*

*1/27-1/31 Great Kindness Challenge & 6th Grade Camp*

*2/5 School Site Council Meeting*

*2/8 Saints Soiree*

*Separate attachments are available by request at the District office. San Pasqual Union provides appropriate disability accommodations. Any person who requires disability-related accommodations or modifications, including auxiliary aids and services, to participate in the Board meeting should contact the Superintendent or designee in writing.*