

AGENDA

SHELLFISH CONSERVATION COMMISSION

Tuesday, January 14, 2025 – 6:30 p.m.

Town Hall – Chamber B

**TO VIEW THE SHELLFISH CONSERVATION COMMISSION MEETING & OFFER
PUBLIC COMMENT:** <https://scarboroughmaine.zoom.us/j/84588303884>

TO VIEW THE SHELLFISH CONSERVATION COMMISSION MEETING ONLY:
<https://youtu.be/ro5xBZlwNLY>

Item 1. Call to Order.

Item 2. Those Present.

Item 3. Act on the request for nominations for Chair.

Item 4. Act on the request for nominations for Vice Chair.

Item 5. Act on the request for nominations for Recording Clerk.

Item 6. Approval of Minutes: December 10, 2024

Item 7. Harbor Master's Report.

Item 8. Council Liaison's Report.

Item 9. General Public Comments.

Item 10. Old Business.

- Act on shellfish license allocations for the 2025 season.

Item 11. New Business. *[An item may be added to this agenda provided a majority of the committee votes to waive the rules to add said item.]*

- Discussion on survey incentives.

Item 12. Set Next Agenda.

Item 13. Adjourn.