

**LATON UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES
REGULAR MEETING
AGENDA**

**LATON UNIFIED SCHOOL DISTRICT
January 15, 2025
6:15 P.M.**

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

I. OPENING OF MEETING

6:15 P.M.

Preliminary

Call to Order

Pledge of Allegiance

Attendance

A. Board Members	Present	Absent
1. Daniel Vargas, President	_____	_____
2. Nikki Alford, Clerk	_____	_____
3. Guadalupe Andrade	_____	_____
4. Holly Torres	_____	_____
5. Jose Ibarra	_____	_____
B. Staff in attendance:		
Lupe G. Nieves, Superintendent	_____	_____

C. Approval of Minutes for the December 13, 2024 Regular Board Meeting

Superintendent's Recommendation: The School Board Approve the Minutes for the December 13, 2024 Regular Board Meeting

6:18 P.M.

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

D. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)]

6:20 P.M.

(2/3 approvals required)

Superintendent's Recommendation: The School Board Approve the Agenda

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>

Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

II. PUBLIC HEARING SESSION:

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

III. DISCUSSION:

6:23 P.M.

1. Immigration Preparedness Toolkit
2. Assembly Bill 1955

IV. COMMUNICATIONS AND REPORTS TO THE BOARD:

A. Superintendent, Directors, and Administration Reports

- | | |
|---|------------------|
| 1. Lupe G. Nieves – Superintendent | 6:28 P.M. |
| 2. Stacy Avila – Community School Coordinator | 6:38 P.M. |
| 3. Gustavo Lopez – Director of Facilities | 6:48 P.M. |

V. DISCUSSION/ACTION ITEMS:

A. Approval of Accounts Payable Warrants for December 2024 **6:58 P.M.**

Superintendent’s Recommendation: The School Board Approve the Accounts Payable Warrants for December 2024

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

B. Approval of Overnight Field Trips **7:01 P.M.**

1. LHS FFA – Contest – Arbuckle, CA – January 31-February 1, 2025

Superintendent’s Recommendation: The School Board Approve the Overnight Field Trip listed above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>

Guadalupe Andrade:
Holly Torres:
Jose Ibarra:

C. RECEIVE, the California School Employees Association Chapter #513 for 2024-2025 Negotiations Proposal to Laton Unified School District **7:04 P.M.**

In accordance with Government Code 3547, all initial proposals of the public school employees shall be presented at a public meeting of the public schools' employer, and thereafter shall be public record. The California School Employees Association Chapter #513 is submitting its negotiations proposal to the Laton Unified School District for the 2024-2025 school years. This proposal shall be available for public review in the Laton District Office from January 15, 2025 to February 14, 2025. This proposal will be returned to the next agenda for a public hearing and adoption by the Laton Unified School District. Contact Person: Tammy Alves, telephone 922-4015.

Superintendent Recommendation: The School Board Approve the Opportunity for Public Discussion and Action to Acknowledge that Negotiations Will Commence on the California School Employees Association Chapter #513 for 2024-2025 Negotiations Proposal to Laton Unified School District

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

D. Fundraisers **7:07 P.M.**

1. Tamale Sale – LHS Class of 2025, January 21-31, 2025
2. World's Finest Chocolate Sale – LHS Class of 2027, January – March 2025
3. Popcornopolis – LES ASB, February 2025
4. Mother/Son Dance – LES ASB, February 2025
5. Valentine Grams – LMS ASB, February 3-13, 2025
6. Valentine Candy Grams – LHS Class of 2025, February 10-14, 2025
7. Valentine's Day Grams – LHS Class of 2027- February 2025

Superintendent's Recommendation: The School Board Approve the Fundraisers Listed Above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

VI. CLOSED SESSION ITEMS:

A. Public Employee Appointment – Government Code 54957 **7:10 P.M.**

- 1. Instructional Aide III
- B. Public Employee Appointment – Government Code 54957 **7:15 P.M.**
 - 1. Computer Technician
- C. Public Employee Discipline/Dismissal/Release – Government Code 54957 **7:20 P.M.**
- D. Public Employee Discipline/Dismissal/Release – Government Code 54957 **7:25 P.M.**
- E. Public Employee Discipline/Dismissal/Release – Government Code 54957 **7:30 P.M.**
- F. Conference with Legal Counsel – Anticipated Litigation – Government Code 54956.9 **7:35 P.M.**

VII. CLOSED SESSION ACTION: (In Open Session)

- A. Public Employee Appointment – Government Code 54957 **7:40 P.M.**

- 1. Instructional Aide III

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

- B. Public Employee Appointment – Government Code 54957 **7:43 P.M.**

- 1. Computer Technician

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

- C. Public Employee Discipline/Dismissal/Release – Government Code 54957 **7:46 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

- D. Public Employee Discipline/Dismissal/Release – Government Code 54957 **7:49 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

E. Public Employee Discipline/Dismissal/Release – Government Code 54957

7:52 P.M.

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

F. Conference with Legal Counsel – Anticipated Litigation – Government Code 54956.9 **7:55 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

VIII. FUTURE AGENDA ITEMS:

7:58 P.M.

- A.
- B.

At _____, it was moved by _____, seconded by _____ and unanimously -approved to extend the meeting beyond the three (3) hour limit.

X. ADJOURNMENT

It was moved by _____, seconded by _____ and unanimously carried to adjourn the meeting at _____ P.M.

Vote:	Yes	No
Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Wednesday, February 12, 2025.

Clerk's Signature