

## Gregory Menn Scholarship

The student or students to receive this scholarship shall be determined by the Trustee (Fiduciary Partners Trust Company). The Trustee will consult with the principal of Appleton East High School and appropriate committee members. This award goes to a well-rounded enthusiastic student, who, having attained scholastic excellence, exhibits intellectual curiosity, i.e., 'the inquiring mind.' Consideration is given to students active in the arts, whether as a part of the curriculum or extracurricular. A minimum grade point average of 3.25 is required to be eligible for this scholarship

Students who would like to be considered for the Menn Scholarship must submit the application to East Counseling Office that will be forwarded to the Trustee and his/her advisors.

To be included in the application:

- Cover Sheet with the name of the scholarship, applicant's name, address, phone number and date
- Two (2) **confidential** letters of recommendation from two different Fine Arts teachers. One must be from an Appleton East teacher.
- Essay: Limited to 1 page 8 ½ x 11, double spaced, 12 point font. The theme of the essay is "Describe the Impact Fine Arts Has Made on Your Life".
- Fine Arts years of participation chart
- Transcript with 7 semesters/ACT scores
- Submit six (6) copies to the Counseling Secretary
- Deadline is Friday, March 7<sup>th</sup>.
- **REQUIREMENT**

**The following statement is to be added to your application with a signature.**

I certify that I am not a Fiduciary Partners Trust Company, or affiliates employee or employee's immediate family member. Immediate family member is defined as spouse, domestic partner, child (natural, adopted or step), parent or step-parent, sibling (natural, half, adopted or step) father- or mother-in-law, grandparent, niece, nephew, or spouse / domestic partner of a child, parent, sibling, grandparent, niece or nephew.

**Deadline to turn into Counseling Office is March 7, 2025**

**ASK THE PERSON WRITING YOUR  
LETTER OF RECOMMENDATION ASAP AS IT  
CAN TAKE A COUPLE OF WEEKS.**

**FINE ARTS YEARS OF PARTICIPATION**

	School/Extra-Curricular				Community			
	9 <sup>TH</sup>	10 <sup>TH</sup>	11 <sup>TH</sup>	12 <sup>TH</sup>	9 <sup>TH</sup>	10 <sup>TH</sup>	11 <sup>TH</sup>	12 <sup>TH</sup>
<b>Art</b>								
<b>Band</b>								
<b>Chorus</b>								
<b>Drama</b>								
<b>Debate</b>								
<b>Forensics</b>								
<b>Orchestra</b>								
<b>Other</b>								
<b>Total</b>								

**Other: Please Explain**

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**Community Involvement: Please Explain**

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 Signature: \_\_\_\_\_

**If you would like to use your own chart you may but be sure it clearly states the above information.**