

MARGATE CITY SCHOOL DISTRICT
BOARD OF EDUCATION MEETING
AGENDA

January 15, 2025

6:00 P.M.

1. Call to order
2. Pledge of Allegiance
3. Certification of Notice
4. Roll Call
5. Presentation of the June 30, 2024 Audit by Mrs. Nancy Sbrolla, Ford, Scott & Associates.
6. **Public Comment:** The Board of Education welcomes public comment and views this as an important aspect of community relations. The Board will set aside a portion of every board meeting for public comment on school district issues. Usually, there will be a public comment period devoted exclusively to comment on agenda items and a public comment period dedicated to general school district issues, however, this format may be altered in light of the business of the Board, provided that at least one period is set aside at each meeting for public comment. The maximum length of each public comment period is thirty (30) minutes unless stated otherwise on the meeting agenda.
The public comment period is a time for members of the public to express their comments and/or concerns. It is not a question and answer session. Notwithstanding, members of the administration and/or board members may choose to answer questions raised during public comment periods. They may do so during the public comment period or after it has closed. The public should understand that there are reasons why questions will not be answered, including reasons related to litigation, privacy, confidentiality, employment rights, student rights and the absence of information from which answers can be formulated.

Each speaker making a public comment shall state his name and address before speaking. As stated above, the total amount of time allocated to each comment period is limited. The following additional time limitations also apply. The total amount of time allotted to each speaker is limited to three (3) minutes. A speaker may not extend his or her time by seeking to utilize the unused time of a person who has spoken or who has yet to speak. The total length of time allotted to all speakers making public comment on a particular agenda item or on a particular subject will be limited to ten (10) minutes. The Board President, or the person presiding in the Board President's absence, has flexibility to alter these time limitations. Absent his/her expressly doing so, the time limitations stated here apply.

7. Report of Superintendent of Schools:

A. Enrollment:

Enrollment as of 12/02/2024

Ross School

Pre K (1/2 day)	3
Kindergarten	39
Grade 1	31
Grade 2	40
Grade 3	35
Grade 4	<u>40</u>
Sub-total	188

Tighe School

Grade 5	37
Grade 6	31
Grade 7	46
Grade 8	26
Sub-total	<u>140</u>
*Total Enrollment	328

Enrollment as of 01/08/2025

Ross School

Pre K (1/2 day)	3
Kindergarten	39
Grade 1	31
Grade 2	38
Grade 3	35
Grade 4	<u>40</u>
Sub-total	186

Tighe School

Grade 5	36
Grade 6	29
Grade 7	46
Grade 8	26
Sub-total	<u>137</u>
*Total Enrollment	323

***Above enrollment includes Longport and Tuition enrollment below**

Longport Enrollment:

William H. Ross	12
Eugene A. Tighe	<u>12</u>
Total	24

Tuition Students:

William H. Ross	9
Eugene A. Tighe	<u>1</u>
Total	10

ACHS (Margate)	31
OCHS (Choice)	71
MRHS (Choice)	11

B. Instructional Support

1. Update on Principal/Director activities
2. Review activity calendars.
3. Review fire drill and security drill report.

C. Communications

D. District Committee Reports

8. MEF Update

9. MEA Report

10. General Board Discussion

11. General Approvals

It may appear to members of the public that the City of Margate Board of Education takes formal action with limited comment or member discussion. This is not so. Prior to the time any formal action is taken, the district administration and school board members thoroughly review all supporting documentation. After each matter has been thoroughly discussed and after the superintendent is satisfied that each matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board Committee for discussion and analysis by members of the Board. The members of the School Board Committees work with the Superintendent to assure that all members are fully briefed on all pertinent details and understand the motions. When the Committees are satisfied with the motions, the motions are then placed on the agenda for action at a public meeting.

A. Personnel

1. Approve Chelsea Crompton for enrollment and reimbursement upon successful completion of the graduate course EDUC 6133 Leasing Instructional and Program Assessment at Stockton University as an online course. Costs: 3 credits = \$2,208.00 at \$736.00 per credit w/o fees. 75% of 3 credits = \$1,656.00.
2. Approve Chrissy Campbell for enrollment and reimbursement upon successful completion of the graduate course SPCE 636 Research in Special Education at Ball State University as an online course. Costs: 3 credits = \$2,088.88 at \$696.00 per credit. Stockton 3 credits = \$2,208.00 at \$736.00 per credit. 75% of Stockton = \$1,656.00
3. Approve the hiring of Grace Fishbein & Monica Tabasso for the Lucky Kids Program (as needed) for the 2024-2025 school year at a rate of \$20.00 per hour, pending completion of paperwork. Resumes attached.
4. Approve the hiring of Ronald Nellom for the position of Lead HVAC/Black Seal Maintenance at the prorated salary of \$63,690.05 per year, starting on January 20, 2025. Resume attached.
5. Approve the hiring of Gavin Horn, Sarah Jamrogowicz and Alexa Rosen as a Substitute Teachers for the 2024-2025 school year pending completion of paperwork. Resumes attached.

B. Instructional Support/Activities

1. Approve the National Honors Society “Wednesday, Pretzel Fundraiser” which will help raise money for the National Honors Society field trip. This fundraiser will be held on multiple Wednesdays throughout the school year.

C. Field Trips

1. Approve the Tighe School Musical cast members to go to ACIT to view an open dress rehearsal of Cinderella on February 27, 2025. Costs: 2 substitutes = \$250.00 Transportation provided by District Bus..

D. Workshops

1. Approve the attendance of Leigh Turner at the NJASBO Administrative Program on May 13, 2025 at the Westin, Mt. Laurel. Costs: \$145.00 Registration Fee and Travel.
2. Approve the attendance of Melina Skwarek at the NJASBO Audit Review Program on April 15, 2025 at the Westin, Mt. Laurel. Costs: \$145.00 Registration Fee and Travel.
3. Approve the attendance of Melina Skwarek and Colleen Culmone at the NJASBO Accounts Payable Program on May 13, 2025 at the Westin, Mt. Laurel. Costs: \$290.00 Registration Fee and Travel.

4. Approve the attendance of Lisa Drexler at the virtual workshop sponsored by the Bureau of Education and Research on Strengthening the Executive Functioning Skills of Students with Special Needs on Thursday, January 30, 2025. Costs: \$295.00 Registration Fee + Substitute \$125.00 Total Costs: \$420.00
5. Approve the attendance of Ryan Gaskill at the virtual workshop sponsored by NJASA, Special Education Law & Policy Update on January 23, 2025. Registration Fee: No Cost.

12. Presentation and Approval of Minutes: December 11, 2024 Regular Session Meeting Minutes

13. Report of the Board Secretary:

- a. Financial Reports – November 2024
- b. Pursuant to N.J.A.C. 6A:23-16.10(c) Margate City Board of Education certifies that as of November 30, 2024 after review of the Secretary's Monthly Financial Reports (Revenue and Appropriation Sections) and upon consultation with the appropriate district officials that to the best of our knowledge there have been no changes in anticipated revenue sources and/or amounts and no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-16.10(c)3-4 so that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- c. Bills and Payrolls -\$1,041,377.88
- d. Transfer of Funds within the General Current Expense Account

Ratified Budget Transfers for 2024-2025

TO:	12-000-261-730-00-00-010	Maintenance Equipment	\$3,240.00
	11-000-230-530-00-00	District Postage	\$1,500.00
	11-000-240-103-00-00-010	Purchased Services	\$10,400.00
	11-000-240-600-00-01-010	Administrative Services	\$10,250.00
	11-000-251-330-00-00	Legal Services	\$20,248.00
	20-250-100-300-00-00-010	Special Education Services	\$6,000.00
		TOTAL	\$51,638.00
FROM:	11-000-261-610-00-01	Maintenance Equipment	\$3,240.00
	11-000-230-590-00-00	District Postage	\$1,500.00
	11-000-100-565-00-00	Purchased Services	\$10,400.00
	11-000-100-565-00-00	Administrative Services	\$10,250.00
	11-000-291-270-00-00	Legal Services	\$20,248.00
	20-250-100-300-00-00-025	Special Education Services	\$6,000.00

		TOTAL	\$51,638.00
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14. Report of Receipts and Disbursements – November 2024

15. Cash Report - November 2024

16. New Business

- A. Approve to review and accept the 2023-2024 Annual Comprehensive Financial Report (ACFR) – Synopsis of Audit Recommendation prepared by Ford, Scott & Associates, LLC. The approval supports an unmodified opinion by the auditor and no audit findings or recommendations.
- B. Approve the submission of the Bi-annual Statement of Assurance Regarding the Use of Paraprofessional Staff (SOA) to the County Office as required under state regulation N.J.A.C. 6A:32-4.

17. Other Matters

18. Public Comment

19. Executive Session:

WHEREAS, N.J.S.A. 10:4-13 requires adoption of a resolution of the Board to go into Executive Session; BE IT RESOLVED, that the Board, pursuant to the Open Public Meetings Act, New Jersey Title 18A and the Margate City Board of Education Bylaw No. 9322 hereby enters Executive Session to discuss matters involving:

Personnel, student matters, advice of counsel, contracts or other matters for which an executive session is permitted.

BE IT FURTHER RESOLVED, that the minutes of this Executive Session shall be made public following formal action by the Board and/or at the conclusion of any investigation(s), due process proceeding, or litigation, so long as not prohibited by law and so long as the need for maintaining confidentiality no longer exists.

20. Open Session

21. Adjournment