BLACKSTONE VALLEY VOCATIONAL REGIONAL DISTRICT SCHOOL COMMITTEE Upton, MA 01568

REGULAR MEETING

Thursday, January 16, 2025 Cafeteria- 6:00 PM

AGENDA

<u>Moment of Silence for the Loss of former BVT School Committee Member</u> <u>Robert Snow – Upton MA, Years of Service 1991-2002</u>

4.2. Vice Chair 4.3. Secretary 4.4. Assistant Treasurer 4.5. Payroll/AP Warrant Signer (one required) 4.6. Alternate Payroll/AP Warrant Signers (two required) Appoil a. Signer # 1 b. Signer # 2 6:15 5. Comments by Student Representatives – Sosie DerKosrofian & Maddison Dos Santos 6:20 6. Assistant Superintendent-Director's Report – A. Steele 6.1. Proposed 2025-2026 School Calendar [available at meeting]	(Vote)		
2.1. December 19, 2024 3. Treasurer's Report(s) – C. Pilla 3.1. November 30, 2024 6:10 4. School Committee Officers Elections/Appointments for 2025 4.1. Chair 4.2. Vice Chair 4.3. Secretary 4.4. Assistant Treasurer 4.5. Payroll/AP Warrant Signer (one required) 4.6. Alternate Payroll/AP Warrant Signers (two required) a. Signer # 1 b. Signer # 2 6:15 5. Comments by Student Representatives – Sosie DerKosrofian & Maddison Dos Santos 6:20 6. Assistant Superintendent-Director's Report – A. Steele 6.1. Proposed 2025-2026 School Calendar [available at meeting]	(Vote)		
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	(Vote)		
6.2. Program of Studies & Course Sign-Up Update			
6.3. Competency Determination Certification – E. Evans	(white)		
a. Acceptance & Approval	(Vote)		
6.4. Freshmen Exploratory Update – M. Connors & M. Denise			
6.5. Out-of-State/Overnight Field Trip(s)	(Vote)		
a. DECA-Seaport, Boston, MA: 2/27/25-3/1/25 [available at m			
b. Ski Club-Gunstock Mountain, Gilford, NH: 3/1/25	(gray)		
c. Robotics-Big E, Springfield, MA: 4/2/25-4/5/25	(gray)		
d. Student Council-MASC Conference, Hyannis, MA: 3/5/25-3/7/25 [available at m	leeting]		
6:30 7. Budget Subcommittee Report – G. Finn			
7.1. First Round Line-Item Series: 3000, 4000, 7000			
6:40 8. Business Manager – N. Ferguson	(T. 1.)		
8.1. Donation Approvals (if needed)	(Vote)		
6:45 9. Superintendent-Director's Report – Dr. M. Fitzpatrick	(11)		
	yellow)		
9.2. School Committee Member Directory	(white)		
9.3. Updates a. FY25 Earmark	(white)		
	(white)		
b. MSBA Maintenance and Capital Planning Submission	(wille)		
7:00 10. New Business			
10.1. Appointment of Superintendent-Director Effective 7/1/25	(white)		
7:05 11. Items for the Good of the Committee [available at m			

7:10	12. Next Regularly Scheduled School Committee Meeting – J. Hall	March 13, 2025
7:15	13. Meeting Closure	
	13.1. Meeting Closed as Declared by Chair	
	13.2. Adjournment	(Vote)

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.