

HILLSIDE'S WASHINGTON, D.C. TRIP CALENDAR

DATE OF TRIP: June 4, 5, & 6, 2025

PRICE OF TRIP: \$570.00

On behalf of the Hillside administration and teaching staff, the 8th grade teams encourage all students to attend this year's Washington, D.C. trip. It is always a high point of their eighth-grade year as well as a memorable educational experience.

The following list of dates will serve as a guideline in preparing for the June 2025 Washington, D.C. trip. In order to ensure participation in this worthwhile field trip, all students must abide by the deadline dates. Failure to do so can result in omission from the trip. Parent cooperation and understanding is greatly appreciated.

WASHINGTON, D.C. TRIP CALENDAR

- Thu., Jan. 9** **Parent D.C. Informational Meeting**
6:00 PM in the Hillside Gymnasium – Parent attendance is strongly encouraged.
- Fri., Jan. 10 Parent Approval forms, Calendar of Events, and the Parent Instruction Sheets will be distributed to students whose parents were unable to attend the meeting.
- Feb. 3 – Feb. 7 Parent Approval forms and first half payment (\$285.00) collection. Each student will receive a receipt, and a copy will be kept on file.
- Apr. 10 – Apr. 11 Medical forms and second half payment (\$285.00) collection. Each student will receive a receipt, and a copy will be kept on file.
- Fri., Apr. 11** **DEADLINE FOR MONEY COLLECTION**
- Apr. 14 – Apr. 17 Students will receive Bus Partner/Roommate Form and sign up with three other friends of their choice; however, due to odd-numbered rooms and scheduling difficulties, the tour director may have to assign specific room combinations.
- Thu., Apr. 17 DEADLINE for bus partner/roommate forms.
- Mon., Jun. 2 Students' bus assignments will be posted in the first floor hallways.
The students will be given the "Bus Information Form" which will explain the time of departure and room locations on the day of the trip. Last minute questions about the trip will also be answered.
- June 4, 5, 6** **THE HILLSIDE WASHINGTON, D.C. TRIP**

***Please file this calendar in a safe place. A copy will also be given to your child. Further information will be forthcoming through your son or daughter as the trip approaches. If you have any questions, feel free to contact Mr. Forney at forneyw@parmacityschools.org.