#### **CANDIDATE / OFFICEHOLDER** FORM C/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. MS / MRS / MR МІ 3 CANDIDATE / OFFICE USE ONLY **OFFICEHOLDER** Joe L Mr. NAME **Date Received** NICKNAME LAST SUFFIX Carreon 4 CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **OFFICEHOLDER MAILING** 3150 Kendale Dr. Dallas, TX 75220 **ADDRESS** Change of Address Para Postmarked AREA CODE PHONE NUMBER **EXTENSION** 5 CANDIDATE/ Date Hand-delivered of **OFFICEHOLDER** 544-6764 469 PHONE MS / MRS / MR FIRST **CAMPAIGN TREASURER Date Processed** ····Ms,······ Daisy ····· NAME NICKNAME Date Imaged Jamaica-Hernandez STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; STATE; ZIP CODE CITY: CAMPAIGN **TREASURER** 5455 Belmont Ave. Dallas, TX 75206 **ADDRESS** (Residence or Business) 8 CAMPAIGN AREA CODE PHONE NUMBER **EXTENSION TREASURER** PHONE 469 չ 685-8966 9 REPORT TYPE 15th day after campaign January 15 30th day before election Runoff treasurer appointment (Officeholder Only) **Exceeded Modified** Final Report (Attach C/OH - FR) X July 15 8th day before election Reporting Limit 10 PERIOD Month Month Day Year COVERED 06 30 **THROUGH** 24 24 01 01/ **ELECTION TYPE** 11 ELECTION **ELECTION DATE** Primary Runoff Other Month Day Year Description General Special 13 OFFICE SOUGHT (if known) OFFICE HELD (if any) 12 OFFICE Dallas ISD, District 8 THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM **POLITICAL** COMMITTEE(S) COMMITTEE NAME COMMITTEE TYPE **COMMITTEE ADDRESS** GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

15 C/OH NAME		16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ \$500.00
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$
	4. TOTAL POLITICAL EXPENDITURES	\$ 0.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD	T DAY \$
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD	* 5,481.57
18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information		
required to be reported by me under Title 15, Election Code.		
1	Signature of Ca	ndidate or Officeholder
	l	
Please complete either option below:		
	SAMETRA MCGUIRE	
Notary Public, State of Texas		
(1) Affidavit Notary ID 124986239		
(1) Allidavit Notary 15 12465555		
NOTARY STAMP/SEAL  Sworm to and subscribed before me by Joe Carrein this the 15th day of 3444.		
20 2 4, to gertify which, witness my hand and seal of office.		
Dane Gradichure Sametra McCuire Ceerdinator		
Signature of officer administering oath  Printed name of officer administering oath  Title of officer administering oath		
organizate of officer autilitist		Thus of officer administering cath
OR		
(2) Unsworn Declaration		
My name is, and my date of birth is		
My address is		,
		state) (zip code) (country)
Executed in	County, State of on the day of	. 20
(month) (year)		
	Signature of Candid	date/Officeholder (Declarant)

## **MONETARY POLITICAL CONTRIBUTIONS**

### SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

s Schedule A1:
thics Commission Filers)
f contribution (\$)
500.00
f contribution (\$)
f contribution (\$)
of contribution (\$)
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Revised 1/1/2024