



We Are **NM**

NORTH MIDDLESEX REGIONAL SCHOOL DISTRICT  
POLICY SUBCOMMITTEE  
Ashby – Pepperell – Townsend, Massachusetts

**NOTICE OF MEETING**

Date of Meeting: **January 10, 2025**

Time of Meeting: **8:30 a.m.**

Day of the Week: **Friday**

Location: **Virtual**

Join Zoom Meeting: <https://zoom.us/j/92483046564?pwd=nREbdjKQnAaxXe4p9M7s8tp5zYE9ip.1>

Meeting ID: 924 8304 6564 Passcode: 522745

Dial by your location: +1 305 224 1968 US, +1 309 205 3325 US, +1 646 931 3860 US, +1 386 347 5053 US, +1 507 473 4847 US, +1 564 217 2000 US, +1 669 444 9171 US, +1 360 209 5623 US

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**AGENDA**

➤ Roll Call

8:30	<b>CALL TO ORDER</b>	
8:30	<b>APPROVAL OF MINUTES – VOTES MAY BE TAKEN</b>	<b>ACTION</b>
	Approval of Minutes <ul style="list-style-type: none"> <li>▪ <a href="#">December 3, 2024</a></li> </ul>	
8:30	<b>PUBLIC COMMUNICATIONS</b> <ul style="list-style-type: none"> <li>▪ Public Comment is welcomed and encouraged. Anyone who would like to participate in public comment should register by clicking <a href="#">HERE</a> or visiting our website. Your registration must be received no later than two hours before the meeting.</li> </ul>	
8:35	<b>OLD BUSINESS – VOTES MAY BE TAKEN</b> <ul style="list-style-type: none"> <li>▪ None</li> </ul>	<b>ACTION</b>
8:35	<b>NEW BUSINESS – VOTES MAY BE TAKEN</b> <ul style="list-style-type: none"> <li>▪ None</li> </ul>	<b>ACTION</b>
8:35	<b>FIVE-YEAR REVIEW – VOTES MAY BE TAKEN</b> <ol style="list-style-type: none"> <li>1. <a href="#">IJOA Field Trips</a></li> <li>2. <a href="#">IJOB Community Resource Persons/Speakers</a></li> <li>3. <a href="#">IJOA School Volunteers</a></li> <li>4. <a href="#">IK Student Progress Reports to Parents/Guardians</a></li> <li>5. <a href="#">IKE Promotion and Retention of Students</a></li> <li>6. <a href="#">IKF Graduation Requirements</a></li> <li>7. <a href="#">IL Evaluation of Instructional Programs</a></li> </ol>	<b>ACTION</b>

9:30	<b>OTHER BUSINESS NOT REASONABLY ANTICIPATED WITHIN 48 HOURS OF MEETING</b>	<b>ACTION</b>
9:30	<b>ADJOURNMENT</b>	<b>ACTION</b>
	NOTE: The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be discussed to the extent permitted by law.	

In accordance with the **Americans with Disabilities Act (ADA)**, please contact Dr. Burboa-Reese at 978-597-8713 ext. 1300 or email [info@nmrsd.org](mailto:info@nmrsd.org) if you require accommodations to participate in this meeting. We are committed to ensuring accessibility for all members of our community.

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Posted on North Middlesex Regional School District Website on January 6, 2025 at 10:30 a.m.

**OUR MISSION:** At NM, we are committed to creating a diverse learning environment where students are provided a meaningful education through academic, social, and emotional learning experiences. Together with parents, caregivers, and the community, students are encouraged to ignite and embrace their individual potential to find success within NM and beyond