

## NOTICE TO BIDDERS

Sealed proposals will be received by Asheville City Schools, Asheville, North Carolina in the Asheville City Schools District Office, 85 Mountain St, Asheville NC up to 3:00 P.M., January 21, 2025, and immediately thereafter publicly opened and read for the furnishing of labor, material and equipment entering into the Claxton Elementary School Chiller Replacement. Place the following in the lower left-hand corner of the envelope: "Claxton Elementary School Chiller Replacement." Should a contractor (bidder) elect to mail his bid, it should be mailed to Mr. Tim Holcombe, Asheville City Schools, in the Asheville City Schools District Office, 85 Mountain St, Asheville, North Carolina 28801. Envelopes to be clearly marked with the wording "Sealed Bid – Do Not Open".

The scope comprises of the replacement of a 110-ton air cooled chiller. Install new chiller and reconnect to existing piping and power. Provide new butterfly valves at piping connection at chiller and heat trace and insulate exterior piping. Chilled water pumps to remain.

Bids will be received for a single prime mechanical contract. All proposals shall be a lump sum.

### Pre-Bid Meeting

A prebid conference will be held for all interested bidders and vendors on January 13<sup>th</sup>, 2025, **at 1:00PM**. The meeting will be in Claxton Elementary School, 241 Merrimon Ave, Asheville, North Carolina. The meeting will address project scope and description, answer specific questions and issues, and review bidding procedures and forms, including MBE forms.

Complete plans, specifications and contract documents will be open for inspection in the offices of Sud Associates, P.A., Consulting Engineers, 90 Southside Avenue Suite 350 Asheville, North Carolina 28801, or may be obtained by those qualified and who will make a bid by requesting a set of drawings or upon deposit of (\$50.00) in cash or certified check for a paper copy of the plans and specifications. Plans are also available electronically. Please email Tina Murphy: [sudwest@sudassociates.com](mailto:sudwest@sudassociates.com) or Kaylor Horton [Khorton@sudassociates.com](mailto:Khorton@sudassociates.com).

**NOTE:** The bidder shall include with the bid proposal the form *Identification of Minority Business Participation* identifying the minority business participation it will use on the project and shall include either *Affidavit A* or

*Affidavit B* as applicable. Forms and instructions are included within the Proposal Form in the bid documents. Failure to complete these forms is grounds for rejection of the bid. (GS143-128.2c Effective 1/1/2002.)

All contractors are hereby notified that they must have proper license as required under the state laws governing their respective trades.

General contractors are notified that Chapter 87, Article 1, General Statutes of North Carolina, will be observed in receiving and awarding general contracts. General contractors submitting bids on this project must have license classification for Unlimited.

**NOTE:** SINGLE PRIME CONTRACTS: Under GS 87-1, a contractor that superintends, or manages construction of any building, highway, public utility, grading, structure, or improvement shall be deemed a "general contractor" and shall be so licensed. Therefore, a single prime project that involves other trades will require the single prime contractor to hold a proper General Contractors license. **EXCEPTION:** On public buildings being bid single prime, where the total value of the general construction does not exceed 25% of the total construction value, contractors under GS87- Arts 2 and 4 (Plumbing, Mechanical & Electrical) may bid and contract directly with the Owner as the SINGLE PRIME CONTRACTOR and may subcontract to other properly licensed trades. GS87-1.1- Rules .0210

Payment will be made based on ninety-five percent (95%) of monthly estimates and final payment made upon completion and acceptance of work.

No bid may be withdrawn after the scheduled closing time for the receipt of bids for a period of (45) days.

The owner reserves the right to reject any or all bids and to waive informalities.

Designer:

SUD ASSOCIATES, P.A.  
Consulting Engineers  
90 Southside Avenue, Suite 350  
Asheville, North Carolina 28801

Telephone: 828/255-4691

Owner:

ASHEVILLE CITY SCHOOLS  
Mr. Tim Holcombe  
Asst. Director of Maintenance

Asheville City Schools  
85 Mountain St  
Asheville, North Carolina 28801

Phone: 828-350-6194 Email: [tim.holcombe@acsgmail.net](mailto:tim.holcombe@acsgmail.net)