La Junta

Official Nomination Form

HALL OF FAME

Please Type

NOMINEE INFORMATION

Name_____
First Nickname Middle Last

Current Address (if known)_____
Street City State Zip

Phone _____

School Affiliation (if applicable)

Date of Birth (if know)_____ Death_____

Place of Birth_____
City State

Name of Spouse or Closest Living Relative

Name

Address

Phone

Deadline:
April 15th

Check Appropriate Categories:
☐ Student Participant (Athletic\Non-athletic)
☐ Coach\Sponsor
☐ Administrator
☐ Official\Judge
☐ Significant Service
Male ◯ Female ◯
Active ◯ Retired ◯

Note: Categories are for the purpose of assisting the selection committee. Once inducted, Hall of Fame members are not categorized.

Check LJHS Activities in which nominee was involved:

☐ Baseball
☐ Boys Basketball
☐ Girls Basketball
☐ Boys Cross Country
☐ Girls Cross Country
☐ Football
☐ Boys Golf
☐ Girls Golf
☐ Girls Gymnastics
☐ Music
☐ Girls Softball
☐ Speech/Debate
☐ Student Council
☐ Boys Swimming
☐ Girls Swimming
☐ Boys Tennis
☐ Girls Tennis
☐ Boys Track & Field
☐ Girls Track & Field
☐ Girls Volleyball
☐ Boys Wrestling

Individual Submitting Nomination Information

Name _____ Phone _____

Relationship to Nominee (relative, professional colleague, etc.)

Street Address

City, State, Zip

Signature _____ Date Submitted _____

Instructions

1. Complete all requested information in typewritten form.
2. Submit by April 15th for selection in the fall.
3. A maximum of two letters of recommendation will be accepted. Each letter is limited to one typewritten page. The letters should stress character, leadership, citizenship and achievement.
4. Submit a current photo of the nominee. If applicable, submit a photo of the nominee during the period of time in which he/she was involved in the category.
5. The form, letters and photos shall be retained by the LJHS Hall of Fame Committee.
6. Additional pages may be added as needed.

General Criteria

1. The nominee must have been involved with La Junta High School for the specified number of years in the category for which he or she is nominated.
2. The nominee must have demonstrated outstanding abilities and contributions in the category for which nominated.
3. The nominee must have demonstrated high moral character, outstanding citizenship and the ideals embodied in the La Junta High School & CHSAA Code of Ethics.

Specific Criteria

The following definitions and criteria shall apply to the five nominating categories. Note that categories are for grouping purposes. There are no quotas for each category.

Student\Participant
A high school graduate who participated for **a minimum of two seasons** in a CHSAA-sanctioned activity. The nominee may not be considered until **10 years after high school graduation**.

Coach/Sponsor
An employee of La Junta High School who has acted as coach, sponsor or director of a sanctioned activity for a **minimum of 15 years.** (*The committee may consider waiving the 15-year requirement for nominees in activities sanctioned for a limited time by the CHSAA*.)

Administrator
An employee of La Junta High School who has acted as an activities director, athletic director, principal, assistant principal, assistant superintendent or superintendent for a **minimum of 15 years.**

Official/Judge
An official who has been registered with the CHSAA for a **minimum of 15 years.** (*See note above on 15-year waiver*.)

Significant Service
A person nominated in the Significant Service category is a person who has made significant contributions of any kind to La Junta High School activities. He or she may not fit under the categories above, but has made the personal sacrifices to better La Junta High School. There is no minimum years of service requirement.

I. Chronology of Activities Involvement

(For complete background information, list all high school involvement in activities, related to the category. Use an additional page if necessary.)

Example for Coach

Activity	Status	School	Began	Ended	Total Yrs.
Basketball	JV Coach	Central H.S.	1956-57	1960-61	4
Activity	Status	School	Began	Ended	Total Yrs.
Activity	Status	School	Began	Ended	Total Yrs.
Activity	Status	School	Began	Ended	Total Yrs.
Activity	Status	School	Began	Ended	Total Yrs.
Activity	Status	School	Began	Ended	Total Yrs.
Activity	Status	School	Began	Ended	Total Yrs.
Activity	Status	School	Began	Ended	Total Yrs.
Activity	Status	School	Began	Ended	Total Yrs.
Activity	Status	School	Began	Ended	Total Yrs.

II. Achievements in Category

(Student Participant and Coach/Sponsor: List objective, statistical records in activity--e.g., won-loss records; league, district and state titles; times, distances; single game, season, career points, pins, touchdowns, etc. For Administrator category: List programs developed, work with coaches and officials organizations, etc.)

III. Contributions to Activities

(List contributions as a leader, speaker, writer, innovator or elected/appointed officer or committee member made by the nominee which had an impact beyond the local level, stressing those on the state level.)

IV. Impact on LJHS

(What single contribution of the nominee had the most significant impact on the LJHS and its programs?)

V. Professional Affiliations and Achievements

(List involvement in local, state and national coaching/ officiating/ educational associations and other related professional organizations.)

VI. Honors

(Local, state and national honors. Official/Judge Category, list significant games and tournaments for which selected.)

VII. Related Activities

(Is the nominee still active in any area of activities other than the category for which nominated?
If Yes, supply details. Still Active: Yes ___ No ___)

VIII. Other Information Not Previously Included

IX. Educational Background

	Name of Institution	City, State	Final Year	Degree
High School	_____	_____	_____	____
High School	_____	_____	_____	____
College	_____	_____	_____	____
College	_____	_____	_____	____
College	_____	_____	_____	____
College	_____	_____	_____	____

RETURN TO: LA JUNTA HALL OF FAME COMMITTEE
c/o Dan Nuschy
1817 Smithland Avenue
La Junta, CO 81050
Telephone: (719) 384-9170
lajuntahof@gmail.com

Enclosure Checklist

_____ Typed Nomination Form
_____ Letters of Recommendation
_____ Current Photograph
_____ Photograph when Active (optional)

Attach additional material as needed.

Office Use Only

_____ Acknowledgment Letter
_____ Status Letter
_____ Status Letter
_____ Status Letter
_____ Acceptance/Declination Letter

Committee Use Only

Application Number _____
Date Received _____
Date of Action _____
Elected _____
Denied _____
Held Over _____
Special Notes: _____

Deadline: April 15th

4th revision 1996