

November 21, 2024

The Clark-Shawnee Local Board of Education met in a regular session on November 21, 2024, at Clark-Shawnee Local Administrative Offices located at 3680 Selma Road, Springfield, Ohio, 45502. The meeting was called to order at 6:30 p.m. by President Galbreath.

Those answering the roll by Mr. Faulkner:

Mr. DeHart
Mr. Galbreath
Mrs. Garrett
Dr. Page
Mrs. Pierce

Also present: Mr. Brian Kuhn, Superintendent
Mr. Adam Billet, Assistant Superintendent

All stood and recited the Pledge of Allegiance.

ACCEPTANCE OF THE AGENDA (2024–1459)

Mrs. Garrett moved to accept the agenda and addendum with corrections.
Mrs. Pierce Seconded the motion.

Ayes: Galbreath, Garrett, Page, Pierce, DeHart.
The President declared the motion carried.

All observed a moment of silence for John Calland, former Clark-Shawnee Board Member, Tim Greenwood, former Principal at Rockway School, and John Schilke, former Transportation Supervisor.

Mr. David Speas presented the Maute-Schmunk Scholarship to Shawnee Middle School Students Hadley Mattern and Liam Churchman.

REQUESTS AND CONCERNS OF THE GENERAL PUBLIC

Jeff Hughes

Church Partnership

**RESOLUTION OF CONDITIONAL APPROVAL OF ENTERPRISE ZONE
AGREEMENT BETWEEN CITY OF SPRINGFIELD AND 5C DATA CENTERS USA,
INC. (2024-1460)**

Mrs. Pierce moved to approve the following:

WHEREAS, the Springfield City Commission ("City"), by Ordinance No. 90-228, adopted April 24, 1990, designated an area of the City as an "Urban Job and Enterprise Zone" pursuant to Ohio Revised Code Chapter 5709; and

WHEREAS, the Director of Development of the State of Ohio determined that the so-designated area in Ordinance No. 90-228 contains the characteristics set forth in Ohio Revised Code Section 5709.61(A) and certified said area as an Enterprise Zone under Chapter 5709 of the Ohio Revised Code; and

WHEREAS, the Springfield City Commission, by Ordinance No. 95-127, adopted April 4, 1995, sought to recertify the "Urban Jobs and Enterprise Zone" designed in Ordinance No. 90-228; and

WHEREAS, effective April 12, 1995, the Director of Development of the State of Ohio recertified said area as an Enterprise Zone under Chapter 5709 of the Ohio Revised Code having determined that the area designated by the Springfield City Commission in Ordinance No. 90-228 contains the characteristics set forth in Section 5709.61(A) of the Ohio Revised Code; and

WHEREAS, the Springfield City Commission, by Ordinance No. 13-42, adopted February 5, 2013, designated an expanded area as an "Urban Jobs and Enterprise Zone" pursuant to Chapter 5709 of the Ohio Revised Code; and

WHEREAS, the Director of Development of the State of Ohio determined that the so-designated area in Ordinance No. 13-42 contains the characteristics set forth in Ohio Revised Code Section 5709.61(A) and certified said area as an Enterprise Zone under Chapter 5709 of the Ohio Revised Code; and

WHEREAS, the City has encouraged the development of real property and the acquisition of personal property located in the areas designated as the Enterprise Zone; and

WHEREAS, 5C Data Centers USA, Inc., filed an application with the City on October 25, 2024, for an exemption from real property taxation for the following project: purchase of facility located at 601 Benjamin Drive, Springfield, Ohio 45502, for the purpose renovating the existing facility, and constructing a 147,000 square foot expansion of the facility to attract hyperscale customers bringing 200 megawatts to the facility in partnership with FirstEnergy ("Project"); and

WHEREAS, pursuant to the application filed by 5C Data Centers USA, Inc., filed with the City, for an exemption for the Project, 5C Data Centers USA, Inc., indicates that it will make proposed \$16,100,000 to \$1,320,392,000 total new project investment; and

WHEREAS, based upon the application submitted by 5C Data Centers USA, Inc., the City desires to grant to 5C Data Centers USA, Inc., a fifteen year, 100% tax exemption for the Project (the "Tax Abatement") pursuant to an Enterprise Zone Agreement to be entered into between the City of Springfield and 5C Data Centers USA, Inc. (the "EZ Agreement"); and

WHEREAS, the Enterprise Zone is located in the territory of the Clark-Shawnee Local School District (the "School District"); and

WHEREAS, pursuant to Ohio Revised Code Section 5709.62, the City has the authority to provide, and is desirous of so providing, 5C Data Centers USA, Inc., with the requested Tax Abatement to induce the Project; and

WHEREAS, the City is required to obtain approval of the Enterprise Zone Agreement by the Clark-Shawnee Local School District Board of Education ("Board"), pursuant to Ohio Revised Code Sections 5709.62 and 5709.83 namely that 100% of the taxes on the Property, defined below, will be exempted from taxation under the EZ Agreement; and

WHEREAS, the City provided the Board with notice of the proposed EZ Agreement on October 30, 2024; and

WHEREAS, in order for the City to enter into the EZ Agreement with 5C Data Centers USA, Inc., the School District, through a resolution duly adopted by its Board, must approve the EZ Agreement, and as part of the approval process, pursuant to Ohio Revised Code Section 5709.62, the School District may include in the resolution conditions under which the board would approve the agreement, including the execution of an agreement to compensate the school district under division (B) of section 5709.82 of the Revised Code; and

WHEREAS, the City and the Board, along with the Springfield City School District Board of Education, are Parties to a School District and Municipality Mutual Cooperation Agreement entered into on March 25, 2008, and effective until December 31, 2050, ("MCA") Article III of which addresses provisions pertaining to Tax Abatements; and

WHEREAS, pursuant to Article III of the MCA, citing R.C. §5709.82(C), the City and the Board agreed to certain percentages of the difference between the amount of City of Springfield Municipal Income Tax levied and collected by the City on the incomes of new employees in the calendar year ending on the day the payment is required to be made, and the amount of any infrastructure costs incurred in that calendar year as follows:

- Taxes levied and collected on the first \$5 million of incomes of new employees, net of infrastructure costs – 100% to the City; and

- Taxes levied and collected on amounts over \$5 million – 62.5% to the City and 37.5% to the Board; and

WHEREAS, pursuant to Section 3 of the EZ Agreement, 5C Data Centers USA, Inc., has made certain employment commitments pertaining to the number of new employees over the course of the term of the proposed Tax Abatement; and

WHEREAS, based on said commitments, 5C Data Centers USA, Inc., has indicated an estimated annual payroll of \$12,688,000 following the fourth year of Project completion; and

WHEREAS, Section 3 of the EZ Agreement also provides that in any three-year period during which the EZ Agreement is in effect, if the actual number of employee positions created by 5C Data Centers USA, Inc., is not equal to or greater than seventy-five percent of the number of employee positions as estimated during the three-year period, then 5C Data Centers USA, Inc., shall repay the amount of taxes on property that would have been payable had the property not been exempted from taxation under the EZ Agreement during the three-year period;

NOW, THEREFORE, BE IT RESOLVED, by the Clark-Shawnee Local School District Board of Education ("Board") as follows:

Section 1. The Board hereby approves the Tax Abatement to be provided by the City of Springfield to 5C Data Centers USA, Inc., under the proposed EZ Agreement, which EZ Agreement shall be in substantially the form previously received by the School District and which is now on file with the Board;

Section 2. The Board authorizes and directs the Treasurer to certify a copy of this Resolution to the City Manager and Law Director and otherwise to provide such information or certificates, and for the Superintendent and Treasurer to enter into such instruments from time to time, as are necessary and appropriate to carry out the aforesaid approvals of the Board and to carry out the terms of the EZ Agreement;

Section 3. This Board hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board, in full compliance with applicable legal requirements, including Section 121.22, Ohio Revised Code.

Section 4. This resolution shall be in full force and effect from and immediately after its adoption and shall supersede any prior resolution or act of this Board, which may be inconsistent or duplicative with the provisions of this resolution.

Mr. DeHart Seconded the motion.
Ayes: Garrett, Page, Pierce, DeHart, Galbreath.

ROUND TABLE

C.T.C. Update

Mr. Ben Galbreath provided an update to the Board of Education regarding the activities of the Springfield-Clark Career Technology Center including the following:

- CTC Building Project
- CTC Drivers Ed Program

Assistant Superintendent Update

Mr. Adam Billet, Assistant Superintendent, provided an update to the Board of Education regarding the following topics:

- Building and Facilities Updates [Reference Exhibit A]
- Curriculum Update [Reference Exhibit A]

Superintendent Update

Mr. Brian Kuhn, Superintendent, provided an update to the Board of Education on the following topics.

- OSBA Capital Conference
- Legislative Update
- Provided an activities calendar for November and December including information about the Chicago Thanksgiving Day Parade
- Update on Compensation Agreements for Maple Grove and Sycamore Ridge
- Discussed obtaining a proposal from a vendor to develop a Clark-Shawnee Portrait of a Graduate
- Discussed the district's review of potential involvement in a solar panel program and the decision to not move forward
- Discussed the Superintendent's anticipated appointment as Leadership Clark County's Board President

Public Hearing for 2025-2026 District Calendar

Mr. Brian Kuhn, Superintendent, facilitated the public hearing for the 2025-2026 District Calendar [Reference Exhibit B].

ACCEPTANCE OF CONSENT CALENDAR – FINANCIAL (2024-1461)

Dr. Page moved to approve the following:

- **Signing of the Minutes of the Previous Meeting**
- **Treasurer's Report and Condition of the Funds**
- **Monthly Bills and Allowance of those that are in Order**
- **Five Year Forecast**
- **Hearing: IDEA Special Education Grant**
- **Acceptance of Donations**

To approve Mr. Tom Faulkner's, Treasurer, request for permission to accept a donation from the Clark-Shawnee Little Braves in the amount of \$5,000.00 as a contribution toward the field striping machine and to receipt the donation into fund 300-9599.

To approve Mr. Tom Faulkner's, Treasurer, request for permission to accept a donation from the Estate of Mrs. Jane Engle in the amount of \$1,000.00 for the purpose of field trip transportation of first graders and to establish Fund 007-9001 to receipt in funds and account for expenditures. [Reference Exhibit C].

Fund to Fund Transfers

To approve Mr. Tom Faulkner's, Treasurer, request for permission to transfer \$11,769.67 from 584-9024 (Title IV) to 572-9024 (Title I).

To approve Mr. Tom Faulkner's, Treasurer, request permission to transfer \$11,000.00 from fund 031-0000 (Underground Storage Tank) to Fund 001-0000 (General Operating Fund).

Mrs. Garrett Seconded the motion.

Ayes: Page, Pierce, DeHart, Galbreath, Garrett.

ACCEPTANCE OF CONSENT CALENDAR – PERSONNEL (2024-1462)

Mrs. Garrett moved to approve the following:

Resignation

To accept Mrs. Liberty Choiniere, Aide, letter of resignation effective October 31, 2024.

To accept Mr. Eric Lennartz, Technology Director, letter of resignation effective at the end of the calendar year.

To accept Mrs. Susan Myers, Aide, letter of resignation effective at the end of the calendar year.

To accept Mr. Bryan Szekacs, Teacher, letter of resignation for the purpose of retirement effective at the end of the current contract year.

To accept Ms. Mya Violet, Teacher, letter of resignation from her Grade Level Lead supplemental contract position effective at the end of the first quarter of the 2024-2025 school year.

Employment

Additional Duty Certified

To approve Mrs. Tess Balcerak as First Grade Level Lead for the 2024-2025 school year effective at the start of the second quarter of the 2024-2025 school year at 75% of the supplemental contract rate.

To approve Mr. Jeff Bumgardner as Powerlifting, Head Coach for the 2024-2025 school year.

To approve Mr. Jeff Bumgardner as Weight Room Monitor, Fall for the 2024-2025 school year.

To approve Mr. Ryan Dunn as Swimming, High School Co-Assistant Coach (25%) for the 2024-2025 school year.

To approve Mr. Blake Garberich as Site Manager, Winter for the 2024-2025 school year.

To approve Mr. William Henderson as Drama, Fall Advisor for the 2024-2025 school year.

To approve Ms Natalie Koukis as Swimming, High School Co-Assistant Coach (75%) for the 2024-2025 school year.

To approve Mrs. Olivia Lemen as Volleyball, High School Assistant Coach for the 2024-2025 school year.

To approve Mrs Carrie McGuire as Swimming, High School Head Coach for the 2024-2025 school year.

To approve Mr. Rick Meeks as Weight Room Monitor, Winter for the 2024-2025 school year.

To approve Mr. Bryan Szekacs as Drama, Fall Advisor Assistant for the 2024-2025 school year.

Additional Duty Support Staff

The following supplemental positions for the pupil activity programs in the Clark-Shawnee Local School District were first offered to those employees of the District who are licensed individuals and no such employee applied and was qualified to fill the position such that the position was accepted by any such employee. The Board then advertised the position as available to any licensed individual who is qualified to fill it and who is not employed by the Board, and no such person has applied for and accepted the position. Thus, the Board resolved to employ the following non-licensed individuals to fill the following supplemental position.

To approve Mr. Gary Baugh as Varsity Softball Coach for the 2024-2025 school year.
To approve Mr. Charles Harshman as Technology Director effective December 2, 2024 through July 31, 2025.

To approve Miss Shelby Holmes as Powerlifting, High School Co-Assistant Coach for the 2024-2025 school year.

To approve Mrs. Mallory Krouse as Cheerleading, Competition Advisor for the 2024-2025 school year.

To approve Mr. Scott Woodruff as Powerlifting, High School Co-Assistant Coach for the 2024-2025 school year.

Substitutes

To approve Mrs. Liberty Choiniere as Long-Term Substitute Teacher effective November 1, 2024 at Class I, Step 0. [Current Assignment: Shawnee ES]

To approve Mr. Jerry Conklin as Substitute Bus Driver for the 2024-2025 school year.

To approve Mr. Greg Kellis as Support Staff Substitute on an as-needed basis for the 2024-2025 school year.

Volunteers

To approve Mr. Ryan Cleland as Basketball, Volunteer Coach for the 2024-2025 school year.

Non-Paid Leave

To approve Mrs. Mary Bowshier's request for non-paid medical leave beginning January 7, 2025 through January 31, 2025.

To approve Mrs. Jodie Noffke is requesting non-paid medical leave from October 15, 2024 through November 30, 2024.

Dr. Page seconded the motion.

Ayes: Page, Pierce, DeHart, Galbreath, Garrett.

ACCEPTANCE OF CONSENT CALENDAR – MISCELLANEOUS (2024-1463)

Mrs. Pierce moved to approve the following:

Approval of Cell Phone Stipend for Head Custodians

To approve Mr. Brian Kuhn's, Superintendent, recommendation of a cell phone stipend in the amount of \$42.00 per month for head custodians effective November 1, 2024.

Approval to Contract with Critical Response Group

To approve Mr. Brian Kuhn's, Superintendent, request for permission to contract with Critical Response Group ("CRG") for the purpose of developing school safety maps. The contract total is \$8,635.00.

Resolution Requesting Certification of Alternative Tax Rates for an Income Tax

WHEREAS, Ohio Revised Code Section 5748.02 authorizes school districts to impose voter-approved income taxes upon their residents; and

WHEREAS, a resolution declaring the necessity to raise additional School District revenue must be passed and certified to the Tax Commissioner for the State of Ohio (the "Tax Commissioner") in order to permit the Board to consider the levy of an income tax and to preserve the right to submit the question of levying such an income tax to the electors of the School District at the election to be held on May 6, 2025;

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Clark-Shawnee Local School District, Clark County, Ohio, a majority of all of the members thereof concurring, that:

Section 1. Pursuant to Ohio Revised Code Section 5748.02, the Board determines that it is necessary to raise annually the additional amount of \$3,095,677 (the "Specified Revenue Amount") by proposing the question at the election to be held on May 6, 2025 of levying an income tax on the school district income of individuals residing in the School District for the purpose of providing for the current expenses of the School District for 5 years (the "Income Tax").

Section 2. The income that shall be subject to the Income Tax is the taxable income of individuals as defined in Ohio Revised Code Section 5748.01(E)(1)(b).

Section 3. The Treasurer is directed to immediately certify a copy of this Resolution to the Tax Commissioner, not later than January 24, 2025, together with a request that the Tax Commissioner determine and certify to the Board (i) the property tax rate that would have had to be imposed by the School District in the current year to produce the Specified Revenue Amount and (ii) the income tax rate that would have had to have been in effect for the current year to produce an equivalent amount of money to the Specified Revenue Amount.

Section 4. It is hereby found and determined that all formal actions of this Board concerning and relating to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Ohio Revised Code Section 121.22.

Resolution to Advertise and Receive Bids—School Bus

WHEREAS, the Clark-Shawnee Board of Education wishes to advertise and receive bids for the purchase of one or more school buses;

THEREFORE BE IT RESOLVED, that the Clark-Shawnee Board of Education wishes to participate and authorize the Southwestern Ohio Educational Purchasing Council to advertise and receive bids on said Boards' behalf as per the specifications submitted for the cooperative purchase of one or more school buses.

Resolution to Close Funds

WHEREAS, the Clark-Shawnee Local School District, Clark County, Ohio, entered into a Classroom Facilities Assistance Program with the Ohio Facilities Construction Commission on October 30, 2017, and

WHEREAS, all construction has been completed and all contractual obligations have been met, and

WHEREAS, the final reconciliation of the Clark-Shawnee Local School District's Project Construction Fund (Fund 10) with the Ohio Facilities Construction Commission has been completed,

THEREFORE BE IT RESOLVED, that the Board of Education of the Clark-Shawnee Local School District, Clark County, Ohio approve the Certificate of Project Completion and authorize the President and Treasurer to execute the Certificate, and,

BE IT FURTHER RESOLVED, that the Treasurer be authorized to close the Project Construction Fund (Fund 10) and dispose of the remaining funds in accordance with Ohio Revised Code, Section 3318.12, and

BE IT FURTHER RESOLVED, that the Treasurer be authorized to transfer remaining funds as follows:

- \$34,183.33 from Fund 010-9001 to Fund 004-9018
- \$673,369.35 from Fund 010-9011 to Fund 003-0000
- \$58,601.91 from Fund 004-9020 to Fund 004-9018
- \$140,325.84 from Fund 004-9918 to Fund 004-9018

Mr. DeHart seconded the motion.

Ayes: DeHart, Galbreath, Garrett, Page, Pierce.

ADDITIONAL ITEMS FOR BOARD DISCUSSIONS AND/OR ACTION

Clark-Shawnee Board of Education members completed the Ohio Auditor of State Fraud Reporting Training [Refernece Exhibit D].

UPCOMING REGULAR BOARD MEETING SCHEDULE

December 19, 2024 at 6:30 PM—Clark-Shawnee Administrative Offices
January 9, 2025 at 6:30 PM—Clark-Shawnee Administrative Offices

ADJOURNMENT

Mrs. Pierce moved to adjourn the meeting at 8:55 pm.

Mrs. Garrett Seconded the motion.

Ayes: Galbreath, Garrett, Page, Pierce, DeHart.



President



Treasurer

Facility Update



Clark Shawnee Local School District



1. SAFETY & SECURITY WINDOW FILM FOR OUR BUILDINGS



2. CRITICAL RESPONSE GROUP-UNIFIED MAPPING FOR OUR CAMPUS



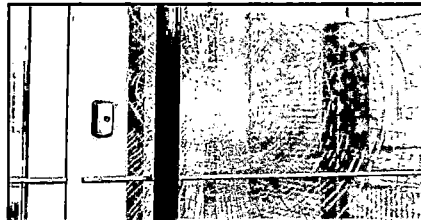
Facility Update

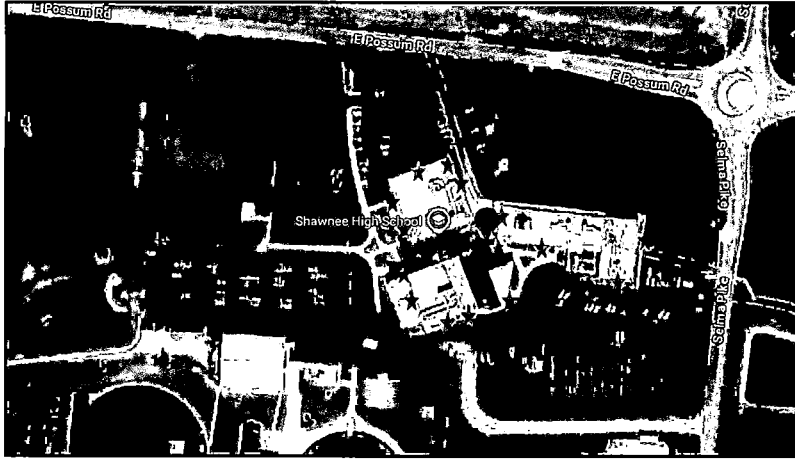


Madico SafetyShield 800 Optivision 15

- Campus safety top concern
- Delayed forced entry!!
 - Time is priceless
 - The first few minutes of an active intruder situation are the most vital for students and staff safety.
- Protection from storms/accidents
 - Holds glass shards in place
- Solar control/energy reduction
 - Damaging UV rays (99%)
 - Blocks outs heat/lowering energy cost
- Cost effective
 - Security film a fraction of the cost compared to bullet proof glass
- Minimal disruption to school operations
 - Quick process that will not require construction/modification to existing structure

SAFETY & SECURITY WINDOW FILM FOR OUR BUILDINGS



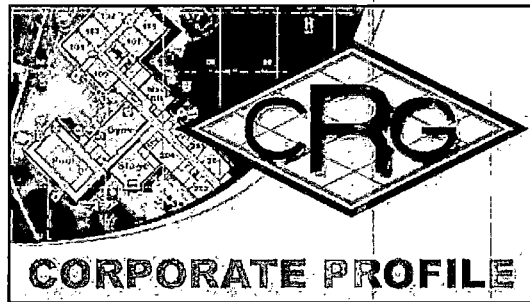


Emergency Dispatch

- Shawnee MS/HS
- Active Intruder
- RM 2238

17 Entrances HS/MS

Facility Update



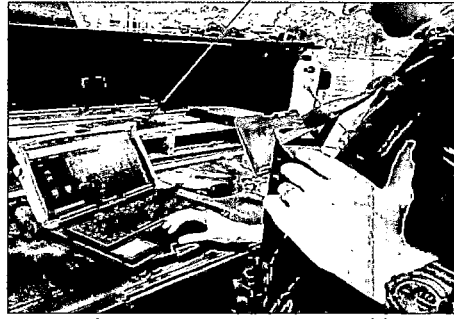
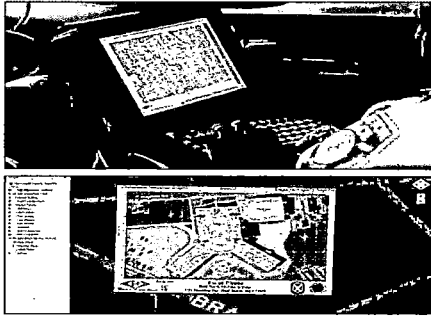
Play 3.25 - 5.10

4:09 Dispatch Call

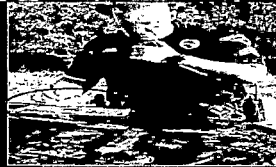


Integration into Existing Public Safety Software

Computer Aided Dispatch and other GIS platforms



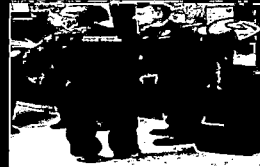
Collaborative Response Graphics can be distributed to first responders through a variety of geo-referenced file types, allowing them to integrate into most pre-existing mapping systems like CAD platforms



Tactical Command



Rescue Teams



Contact Teams

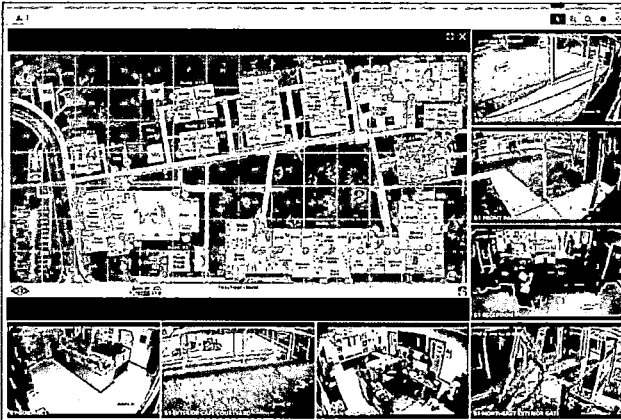


Unified Command Posts



Integration into School Safety Software

Panic Buttons

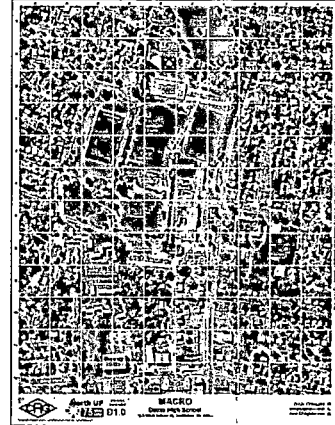
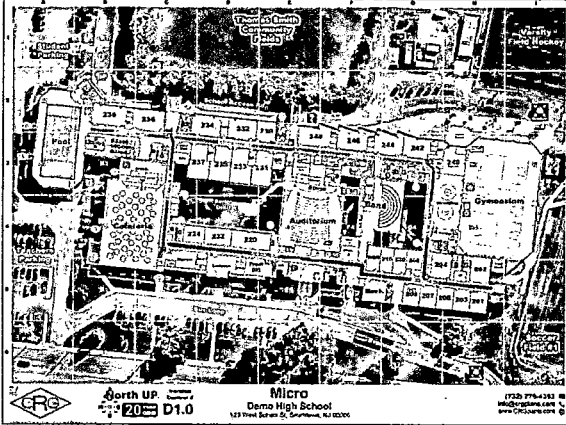


Collaborative Response Graphics are integrated into existing school safety software systems



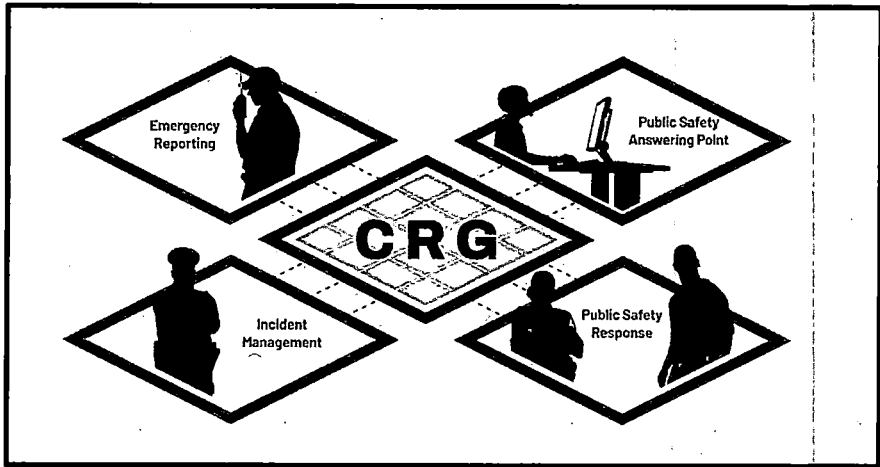
Micro & MACRO Two Types of Collaborative Response Graphics

© 2014 by CRG Collaborative Response Group, Inc.



☑ A Micro CRG is created for EACH FLOOR to coordinate response inside of the building

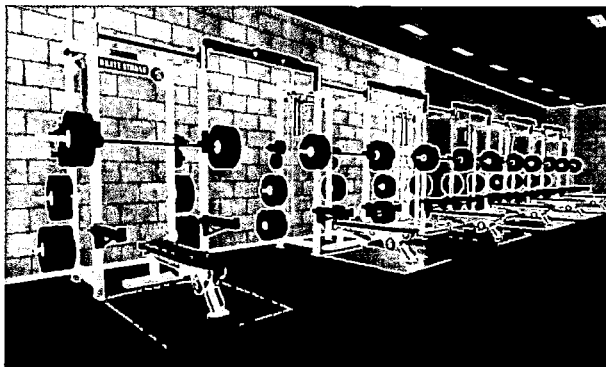
☑ A MACRO CRG is created for each campus to coordinate response outside of the building





Upcoming Projects:

1. Board Office flooring
2. HVAC- Conference Room
3. SAC (Weight Room)
 - Athletic Boosters
4. Student Drive (Asphalt)
 - Spring (2025)
5. Exterior Lighting HS/MS



Curriculum Update

- Continue to PILOT ELA Curriculum (K-6)

SOR approved curriculum

- Amplify (CKLA)
- Benchmark
 - Teachers discussion based on:
 - Reading Comprehension
 - Writing
 - Vocabulary
 - Language Structure
 - Background Knowledge
 - Verbal Reasoning
 - Literacy Knowledge
 - Components of support
 - Verbal Reasoning

2025-2026

DRAFT A

Clark-Shawnee Local District Calendar

M T W TH F

August, 2025

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September, 2025

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October, 2025

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November, 2025

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December, 2025

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First Grading Period- Aug. 14 – Oct. 17

1st quarter – 44 days

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|------------|----------------------------------|
| Aug. 11-12 | Teacher Workdays |
| Aug. 13 | Waiver Day |
| Aug. 14 | First Day of School for Students |
| Sept. 1 | Labor Day (No School) |
| Sept. 19 | In-Service Day |
| Oct. 17 | In-Service Day |

Second Grading Period- Oct. 20 – Dec. 19

2nd quarter – 40 days 1st semester- 84 days

| | |
|----------------|---------------------------------|
| Nov. 24-25 | Conf. Make-up Day-No School |
| Nov. 26-28 | Thanksgiving Break |
| Dec. 19 | Early Release Day |
| Dec. 19 | End of 1 st Semester |
| Dec. 22-Jan. 2 | Christmas Break |

Third Grading Period- Jan. 5 – March 13

3rd quarter – 45 days

| | |
|----------|-----------------------------|
| Jan. 16 | In-Service Day |
| Jan. 19 | MLK Day (No School) |
| Feb. 13 | In-Service Day |
| Feb. 16 | Presidents' Day (No School) |
| March 13 | In-Service Day |

Fourth Grading Period- March 16 – May 21

4th quarter – 44 days 2nd semester- 89 days

| | |
|-----------------|--------------------------------|
| Mar. 30- Apr. 3 | Spring Break |
| May 21 | Last Student Day/Early Release |
| May 22 | Teacher workday |

M T W TH F

January, 2026

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February, 2026

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March, 2026

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April, 2026

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May, 2026

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June, 2026

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- First/Last Day for Student
- ◇ End of Grading Period
- [] In-Service Day (No School for Students)
- Early Release Day
- No School
- < Teacher Workday – no school for students

Parent-Teacher Conferences

PreK-6: 10/10, 10/17, 2/6, & 2/13
 Grades 7-8: 9/26, 11/7, & 2/20
 Grades 9-12: 9/26 & 2/20

173 Instruction Days
 1 Waiver Day
 5 In-Service Days
 2 Conf. Days
 3 Teacher Workdays
 184 Total Days

If ten calamity days are used, time may be made up by adding days to the end of the school year.

2025-2026

DRAFT B

Clark-Shawnee Local District Calendar

M T W TH F

August, 2025

| | | | | |
|-----|-----|------|-----------|----|
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| <18 | <19 | [20] | <u>21</u> | 22 |
| 25 | 26 | 27 | 28 | 29 |

September, 2025

| | | | | |
|----|----|----|----|------|
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | [19] |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | | | |

October, 2025

| | | | | |
|----|----|----|----|-------|
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | ◊[17] |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |

November, 2025

| | | | | |
|----|----|----|----|----|
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| | | | | |

December, 2025

| | | | | |
|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | ◊19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | | |

First Grading Period- Aug. 21 – Oct. 17

1st quarter – 39 days
 Aug. 18-19 Teacher Workdays
 Aug. 20 Waiver Day
 Aug. 21 First Day of School for Students
 Sept. 1 Labor Day (No School)
 Sept. 19 In-Service Day
 Oct. 17 In-Service Day

Second Grading Period- Oct. 20 – Dec. 19

2nd quarter – 40 days 1st semester- 79 days
 Nov. 24-25 Conf. Make-up Day-No School
 Nov. 26-28 Thanksgiving Break
 Dec. 19 Early Release Day
 Dec. 19 End of 1st Semester
 Dec. 22-Jan. 2 Christmas Break

Third Grading Period- Jan. 5 – March 13

3rd quarter – 45 days
 Jan. 16 In-Service Day
 Jan. 19 MLK Day (No School)
 Feb. 13 In-Service Day
 Feb. 16 Presidents' Day (No School)
 March 13 In-Service Day

Fourth Grading Period- March 16 – May 29

4th quarter – 49 days 2nd semester- 94 days
 Mar. 30- Apr. 3 Spring Break
 May 29 Last Student Day/Early Release
 June 1 Teacher workday

- First/Last Day for Student
- ◊ End of Grading Period
- [] In-Service Day (No School for Students)
- Early Release Day
- No School
- < Teacher Workday – no school for students

M T W TH F

January, 2026

| | | | | |
|----|----|----|----|------|
| | | | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | [16] |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

February, 2026

| | | | | |
|----|----|----|----|------|
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | [13] |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| | | | | |

March, 2026

| | | | | |
|----|----|----|----|-------|
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | ◊[13] |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | | | |

April, 2026

| | | | | |
|----|----|----|----|----|
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | |

May, 2026

| | | | | |
|----|----|----|----|-----|
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | ◊29 |

June, 2026

| | | | | |
|----|----|----|----|----|
| <1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |

Parent Teacher Conferences

PreK-6: 10/10, 10/17, 2/6, & 2/13
 Grades 7-8: 9/26, 11/7, & 2/20
 Grades 9-12: 9/26 & 2/20

173 Instruction Days
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 5 In-Service Days
 2 Conf. Days
 3 Teacher Workdays
 184 Total Days

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Clark-Shawnee Local District Calendar

M T W TH F

August, 2025

| | | | | |
|-----|------|------|----|-----|
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | <15 |
| <18 | [19] | [20] | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

September, 2025

| | | | | |
|----|----|----|----|------|
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | [19] |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | | | |

October, 2025

| | | | | |
|----|----|----|----|-------|
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | ◊[17] |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |

November, 2025

| | | | | |
|----|----|----|----|----|
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| | | | | |

December, 2025

| | | | | |
|----|----|----|----|------|
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | ◊○19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | | |

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1st quarter – 39 days
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Third Grading Period- Jan. 5 – March 13

3rd quarter – 46 days
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M T W TH F

January, 2026

| | | | | |
|----|----|----|----|----|
| | | | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

February, 2026

| | | | | |
|----|----|----|----|------|
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | [13] |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| | | | | |

March, 2026

| | | | | |
|----|----|----|----|-------|
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | ◊[13] |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | | | |

April, 2026

| | | | | |
|----|----|----|----|----|
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | |

May, 2026

| | | | | |
|----|----|----|-----|-----|
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | ◊28 | <29 |

June, 2026

| | | | | |
|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |

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MARTIN BROWNE

MARTIN, BROWNE, HULL & HARPER PLLC

Steven J. McCready
Randall M. Comer
Cynthia S. Barnett
Gregory R. Flax
Shannon L. Wahl
Benjamin D. Noll
Jaden C. Cleland

June 24, 2024

MAIN OFFICE

500 North Fountain Avenue
P.O. Box 1488
Springfield, Ohio 45501
Tel: (937) 324-5541
Fax: (937) 325-5432

www.martinbrowne.com

Superintendent of Clark County-Shawnee
Board of Education
3680 Selma Pike
Springfield, Ohio 45502

Re: Estate of Jane A. Engle

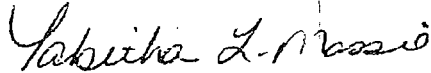
Dear Sir or Madam:

Richard A. Young, who is named as executor in Jane A. Engle's will, has retained our firm to assist him in the administration of her estate. One of the first steps in opening an estate is to file the will with the Probate Court. As an heir under Ohio law and/or as a person who will inherit under her will, the executor is required to provide you with Notice of the Probate of the Will. A copy of the will is enclosed.

It will expedite matters if you would waive the issuing of notice to you by signing and returning the enclosed waivers. As stated in the form, the only right you are waiving by signing these documents is the right to receive notice that the will is being probated; you are not waiving your right to inherit or waiving any rights to question or challenge the will. Therefore, we would appreciate your signing and returning the waivers in the enclosed envelope.

Very truly yours,

MARTIN, BROWNE, HULL & HARPER, PLLC


Tabitha L. Massie
Legal Assistant

Encls.

LAST WILL AND TESTAMENT

OF

JANE A. ENGLE

I, JANE A. ENGLE, a resident of Clark County, Ohio, being of full age and of sound mind and memory and under no restraint, do hereby make, publish and declare this to be my Last Will and Testament and I hereby revoke all Wills heretofore made by me.

ITEM I: I direct that all my just debts, costs of my last illness, funeral expenses and costs of administering my estate be first paid from my estate as soon as practicable after my death. I direct that any and all inheritance, estate, transfer, succession, gift and death taxes imposed on or in relationship to any property owned by me at the time of my death, or taxable as a part of, or if a part of my estate shall be paid out of my general estate as an expense of the administration thereof and that none of such taxes or duties be charged against or deducted from the interest of any beneficiary hereunder.

ITEM II: I give and bequeath the sum of ONE THOUSAND DOLLARS \$1,000.00), to WILMINGTON COLLEGE OF OHIO, absolutely and in fee simple.

ITEM III: I give and bequeath the sum of ONE THOUSAND DOLLARS \$1,000.00), to FAITH UNITED METHODIST CHURCH, Springfield, Ohio, to be used in their children's department, absolutely and in fee simple.

ITEM IV: I give and bequeath the sum of ONE THOUSAND DOLLARS \$1,000.00), to the SUPERINTENDENT OF CLARK-SHAWNEE BOARD OF EDUCATION, Springfield,

JAE

Ohio, to be used for field trip transportation of first graders, to SOUTHBROOK CARE CENTER, Springfield, Ohio, to be used for resident's programs, absolutely and in fee simple.

ITEM V: I give and bequeath the sum of ONE THOUSAND DOLLARS \$1,000.00), to THE PILOT CLUB, Springfield, Ohio, absolutely and in fee simple.

ITEM VI: I give, devise and bequeath all the rest and residue of my estate of every kind and description and wheresoever situate, of which I may die seized or have the right of disposition, to my nieces and nephew, to wit: ELIZABETH STOKES, KAYLA ROSSI, KRISTIN McINTYRE, and, KEVIN McINTYRE, to be theirs, absolutely and in fee simple, share and share alike, per stirpes.

ITEM VII: I nominate and request the Court to appoint my brother, RICHARD A. YOUNG, as Executor of this my Last Will and Testament. I direct that no bond be required of my said Executor. Should my brother, RICHARD A. YOUNG, decline or be unable to act as Executor herein or for any reason fail to complete the administration of my estate, I appoint JOYCE McINTYRE and MICHAEL McINTYRE, as Co-executors without bond and with full power herein. I authorize and empower my said Executor to sell and dispose of any part of my estate and even though such sales are not necessary to carry out the terms of this Will, for such prices and on such terms and conditions and in such manner as the Executor may deem best; hereby giving to my said Executor full discretionary power to do any and all things necessary for the complete administration of my estate, including the power to sell at public or private sale and without Court order and to complete, compromise or adjust any and all claims, debts and demands against or in favor of my estate as fully and completely as I could do if living.

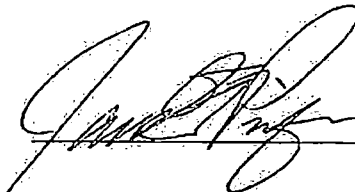
JAE


IN WITNESS WHEREOF, I have hereunto subscribed my name at Springfield, Ohio, this 27 day of January, 2015.



JANE A. ENGLE

The foregoing Will was signed, published and declared as and for her Last Will and Testament, by JANE A. ENGLE, the above named Testatrix in the presence of the undersigned, who at her request and in her presence and in the presence of each other have hereunto signed our names as attesting witnesses this 27 day of January, 2015, and we do further declare that said Testatrix is of sound and disposing mind and memory and not under any restraint.





Acknowledgement of receipt of Auditor of State fraud-reporting system information

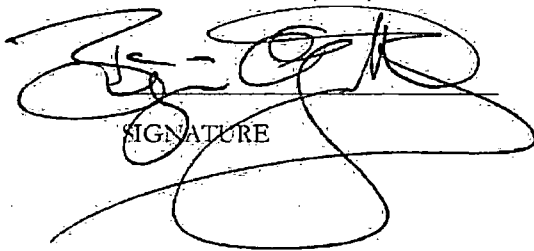
Pursuant to Ohio Revised Code Section 117.103(B), the auditor of state shall create training material detailing Ohio's fraud-reporting system and the means of reporting fraud, waste, and abuse. The auditor of state shall provide the training material to employees and elected officials of a political subdivision.

Current employees and elected officials shall complete the training within ninety days of date specified by the auditor of state as noted in Bulletin 2024-005. No exceptions will be allowed unless good cause exists for noncompliance. Each new employee or elected official shall confirm receipt of this material within thirty days after taking office or beginning employment. The training shall be required every four years for each employee or elected official.

By signing below, you are acknowledging both that the Auditor of State provided you information about the fraud-reporting system as described by Section 117.103(B) of the Revised Code and that you have completed review of the training material.

I, Benjamin C Galbreath, have been provided and reviewed materials regarding the fraud-reporting system operated by the Ohio Auditor of State's office. I further state that the undersigned signature acknowledges receipt and review of this information.

Benjamin C Galbreath Board Member Clark-Shawnee Local School District
NAME TITLE DEPARTMENT


SIGNATURE

11/21/2024
DATE

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By signing below, you are acknowledging both that the Auditor of State provided you information about the fraud-reporting system as described by Section 117.103(B) of the Revised Code and that you have completed review of the training material.

I, Michelle Garrett, have been provided and reviewed materials regarding the fraud-reporting system operated by the Ohio Auditor of State's office. I further state that the undersigned signature acknowledges receipt and review of this information.

Michelle Garrett

NAME

Board Member

TITLE

Clark-Shawnee Local School District

DEPARTMENT

Michelle Garrett

SIGNATURE

11/21/2024

DATE

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By signing below, you are acknowledging both that the Auditor of State provided you information about the fraud-reporting system as described by Section 117.103(B) of the Revised Code and that you have completed review of the training material.

I, Judith L. Pierce, have been provided and reviewed materials regarding the fraud-reporting system operated by the Ohio Auditor of State's office. I further state that the undersigned signature acknowledges receipt and review of this information.

Judith L. Pierce

NAME

Board Member

TITLE

Clark-Shawnee Local School District

DEPARTMENT

Judith L. Pierce

SIGNATURE

11/21/2024

DATE

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By signing below, you are acknowledging both that the Auditor of State provided you information about the fraud-reporting system as described by Section 117.103(B) of the Revised Code and that you have completed review of the training material.

I, Susan C. Page, have been provided and reviewed materials regarding the fraud-reporting system operated by the Ohio Auditor of State's office. I further state that the undersigned signature acknowledges receipt and review of this information.

| | | |
|----------------------|---------------------|--|
| <u>SUSAN C. PAGE</u> | <u>Board Member</u> | <u>Clark-Shawnee Local School District</u> |
| NAME | TITLE | DEPARTMENT |
| <u>Susan C. Page</u> | | <u>11/21/2024</u> |
| SIGNATURE | | DATE |

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By signing below, you are acknowledging both that the Auditor of State provided you information about the fraud-reporting system as described by Section 117.103(B) of the Revised Code and that you have completed review of the training material.

I, David DeHart, have been provided and reviewed materials regarding the fraud-reporting system operated by the Ohio Auditor of State's office. I further state that the undersigned signature acknowledges receipt and review of this information.

David DeHart

NAME

Board Member

TITLE

Clark-Shawnee Local School District

DEPARTMENT

David DeHart

SIGNATURE

11/21/2024

DATE