

DEC 26 2024

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

By:

(All of the information in this report is public information)

Name of candidate, committee or corporation Jim Smith for School Board

Office sought or ballot question School Board Seat District ISD 831

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ ~~Final report~~

Period of time covered by report:

from 12/02/24 to 12/23/24

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ 0

IN-KIND <sup>+</sup> \$ \_\_\_\_\_TOTAL AMOUNT RECEIVED \$ \_\_\_\_\_

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report.  
Attach additional sheets if necessary.

Date	Purpose	Amount
12/23	Payment to James Smith for repayment of personal loan	1987 <sup>00</sup>
	TOTAL	1987 <sup>00</sup>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

<i>Date</i>	<i>Purpose</i>	<i>Name and Address of Recipient</i>	<i>Expenditure or Contribution Amount</i>
		<b>TOTAL</b>	

I certify that this is a full and true statement.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Printed Name James Smith Telephone 612-212-7799 Email (if available) james.smith2331

Address 7940 Scandia Tr N. Forest Lake, MN 55025 <sup>oymail.com</sup>

Report 12/26/2024

Office  
SBElections  
Final Rprt

Name Smith, Jim

For Office Use Only: