The University of the State of New York THE STATE EDUCATION DEPARTMENT

PROPOSED AMENDMENT FOR A FEDERAL OR STATE PROJECT FS-10-A (03/15)

= Required Field

Office of Acc

| Agency Name: _ | Wheatland-Chili Central School District | Monroe | |
|--------------------|---|--------|--|
| Mailing Address: _ | 13 Beckwith Avenue | County | |
| | Scottsville, NY 14546 | | |
| | | | |

Agency Code:

262001040000

Amendment #:

Project Number:

5891-21-1415

001

Contract #:

585-889-6244

Contact Person: E-mail Address:

jessica jackson@wheatland.k12.ny.us

Jessica Jackson

INSTRUCTIONS

- Submit the original and two copies directly to the same State Education Department office where budget was mailed. DO NOT submit this form to Grants Finance.
- This form need only be submitted for budget changes that require prior approval as follows:
 - Personnel positions, number and type
 - Equipment items having a unit value of \$5,000 or more, number and type
 - Minor remodeling
 - Any increase in a budget subtotal (professional salaries, purchased services, travel, etc.) by more than 10 percent or \$1,000, whichever is greater
 - Any increase in the total budget amount.
- Amendment # at top of this page must be completed.
- If extra room is needed for explanations, expand the rows using the row breaks on the left.
- Do not use the FS-10-A for requesting a project extension.

CHIEF ADMINISTRATOR'S CERTIFICATION

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, & accurate, & the expenditures, disbursements, & cash receipts are for the purposes& objectives set forth in the terms & conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact may subject me to criminal, civil, or administrative penaltiesfor fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

Date: 3/8/2022 Signature:

FOR DEPARTMENT USE ONLY

Program Approval:

Finance:

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| SUBTOTAL | EXPLANATION (Provide same detail as required in FS-10 Budget) | | SUBTOTAL INCREASE | SUBTOTAL DECREASE |
|-----------------------------|---|-------|----------------------|----------------------|
| 15 - Professional Salaries | | | | |
| 16 - Support Staff Salaries | | | | |
| 40 - Purchased Services | Move funds originally allocated to the Counseling Suite Upgrade, -\$222,411 to Installation of the Security Window at the MS/HS- +\$222,411 | the | \$222,411 | \$222,41 |
| 45 - Supplies & Materials | | | | |
| 46 - Travel Expenses | | | | |
| 80 - Employee Benefits | | | | |
| 90 - Indirect Cost | | | | |
| 49 - Boces Services | | | | |
| 30 - Minor Remodeling | | | | |
| 20 - Equipment | | la d | | |
| | Total Increase or Decrease: (| +) \$ | 222,411 | (-) \$ 222,41 |
| | Net Increase or Decrease: | \$ | | |
| ENTER BUDGET > | Previous Budget Total: | \$ | | 850,24 |

| | The Expression of the Control of the | |
|-------------------------|--|---------|
| Proposed Amended Total: | \$ | 850,242 |

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Mill discussion and seek property