

Town of Scarborough

Parks and Conservation Land Board

## Meeting Agenda

Thursday January 9, 2024 – 10:00 AM

Public Safety Building or Zoom

[https://www.google.com/url?q=https%3A%2F%2Fscarboroughmaine.zoom.us%2Fj%2F89331009882&sa=D&ust=1736012340000000&usg=AOvVaw27GH9LH\\_dXk68uPojMAjRc](https://www.google.com/url?q=https%3A%2F%2Fscarboroughmaine.zoom.us%2Fj%2F89331009882&sa=D&ust=1736012340000000&usg=AOvVaw27GH9LH_dXk68uPojMAjRc)

1. Call to order
2. Introducing new Town Staff Liaison Nicole Hall
3. Attendance
4. Public comments
5. Approval of minutes – November 14, 2024
6. Board elections
7. Discuss creating and/or revising evaluation tools for all authorized Land Bond uses
  - TO PROVIDE OR MAINTAIN PUBLIC ACCESS; AND,
  - TO ALLOW PASSIVE OR ACTIVE RECREATION; AND,
  - TO CONSERVE WATER QUALITY, NATURAL RESOURCES, OR OTHER NATURAL AREAS; AND,
  - TO PROVIDE EASEMENTS FOR WALKING OR BIKING TRAILS; AND,
  - TO PRESERVE SIGNIFICANT HISTORIC SITES; AND,
  - TO PRESERVE SITES WHICH CAN BE CONSIDERED PART OF THE CHARACTER TO THE COMMUNITY; AND,
  - TO ADD TO EXISTING CONSERVATION AND PUBLIC AREAS.
8. Discuss developing materials
  - a. Transition documents
  - b. Parks & Conservation Storybook
9. Updates
  - a. Land Acquisition Reserve Fund
    - i. Remaining bond authorization report
  - b. Open Space Plan
10. Items for next agenda
11. Adjourn

**2025 Meetings in Chamber B of Town Hall**

March 13

May 8

July 10

September 11

November 13

TOWN OF SCARBOROUGH  
12/30/2024

LAND/PARKS 2019 VOTER APPROVAL \$ 2,500,000.00

EXPENDED:

12/21/2020	649 U.S. ROUTE 1 - GOVERNOR WILLIAM KING TEMPLE	PURCHASE DEPOSIT	(10,000.00)	
1/7/2021	649 U.S. ROUTE 1 - GOVERNOR WILLIAM KING TEMPLE	PURCHASE	(354,141.63)	
1/7/2021	649 U.S. ROUTE 1 - GOVERNOR WILLIAM KING TEMPLE	TITLE CO.	(100.00)	
2/4/2021	649 U.S. ROUTE 1 - GOVERNOR WILLIAM KING TEMPLE	ARCHITCTURAL/ENGINEERING	(1,552.02)	
9/8/2021	649 U.S. ROUTE 1 - GOVERNOR WILLIAM KING TEMPLE	ROOF REPLACEMENT	<u>(30,304.71)</u>	(396,098.36)
12/5/2021	196 GORHAM ROAD - LIBBY PROPERTY	PURCHASE	<u>(200,000.00)</u>	(200,000.00)
12/22/2022	91 BURNHAM ROAD	PURCHASE	<u>(140,000.00)</u>	(140,000.00)
9/21/2023	00 GORHAM ROAD - END OF FINCH WAY	PURCHASE	<u>(130,000.00)</u>	(130,000.00)
1/2/2024	50 HANSON ROAD - SILVER BROOK PRESERVE	PURCHASE	<u>(210,000.00)</u>	(210,000.00)
9/9/2024	162 SPURWINK ROAD - Order #24-037	PURCHASE	<u>(350,000.00)</u>	(350,000.00)
	REMAINING UNSPENT AUTHORIZATION			<u><u>\$ 1,073,901.64</u></u>

COMMITMENTS:

6/26/2024	TOWN COUNCIL APPROVAL TO PURCHASE 65 HANSON ROAD (SILVER BROOK PRESERVE II)	Order #24-049	<u>(800,000.00)</u>	(800,000.00)
	REMAINING AUTHORIZATION			<u><u>\$ 273,901.64</u></u>

LAND ACQUISITION FUND

1200-010350-85049 (Established May 2017)			\$ 22,237.59	
7/31/2024	INTEREST EARNED			42.44
8/31/2024	INTEREST EARNED			1,794.09
9/4/2024	PROCEEDS FROM ALGER HALL SALE - ORDER #24-083			399,970.00
9/30/2024	INTEREST EARNED			1,619.21
10/21/2024	80 BEACH RIDGE ROAD - Order #23-053	PURCHASE		(260,000.00)
10/31/2024	INTEREST EARNED			2,509.51
11/30/2024	INTEREST EARNED			643.52

ENDING BALANCE \$ 168,816.36