

RUSH-HENRIETTA HOME SCHOOL PROGRAM

Student Name: \_\_\_\_\_



First  
Second  
Third  
Fourth

Quarter Report for Grades 9 - 12

Student's Grade Level: \_\_\_\_\_

Instruction and Evaluation Completed

| Subject        | Evaluation (Narrative) | Hours of Instruction | Grade |
|----------------|------------------------|----------------------|-------|
| English        |                        |                      |       |
|                |                        |                      |       |
|                |                        |                      |       |
| Social Studies |                        |                      |       |
|                |                        |                      |       |
|                |                        |                      |       |
| Mathematics    |                        |                      |       |
|                |                        |                      |       |
|                |                        |                      |       |
| Science        |                        |                      |       |
|                |                        |                      |       |
|                |                        |                      |       |
| Art            |                        |                      |       |
|                |                        |                      |       |
|                |                        |                      |       |
| Music          |                        |                      |       |
|                |                        |                      |       |
|                |                        |                      |       |

|                    |  |  |  |
|--------------------|--|--|--|
| Health Education   |  |  |  |
|                    |  |  |  |
|                    |  |  |  |
| Physical Education |  |  |  |
|                    |  |  |  |
|                    |  |  |  |
| Electives          |  |  |  |
|                    |  |  |  |
|                    |  |  |  |
|                    |  |  |  |
|                    |  |  |  |
|                    |  |  |  |
|                    |  |  |  |
|                    |  |  |  |
|                    |  |  |  |
|                    |  |  |  |
| <b>Total Hours</b> |  |  |  |

**Please Note: Minimum total hours are 247.5 per quarter/990 per year.**

|                  |  |
|------------------|--|
| Parents Comments |  |
|                  |  |
|                  |  |

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

|                        |  |
|------------------------|--|
| Administrator Comments |  |
|                        |  |

\_\_\_\_\_  
Administrator Signature

\_\_\_\_\_  
Date

\_\_\_\_\_ Approved \_\_\_\_\_ Denied