

# FULTON CITY INDEPENDENT SCHOOLS

Carol Bransford, Chair

Debbie Vaughn, Vice Chair

Terry Sullivan, Superintendent

Christy Pettigrew

Dr. Austin Ferrell

Rea Jones

## BOARD OF EDUCATION MEETING AGENDA

December 17, 2024

5:30 P.M.

### I. CALL TO ORDER

### II. OPENING PRAYER

### III. PLEDGE OF ALLEGIANCE

### IV. OUR MISSION

At Fulton Independent School District, we guide students to success by providing rigorous learning experiences in a safe school climate supported by a partnership of students, parents, community members, staff and administrators.

### V. ROLL CALL

### VI. APPROVAL OF THE AGENDA

### VII. MINUTES

### VIII. COMMUNICATIONS / CONSENT ITEMS

Board Members have received these materials and this information in advance to reference all Communication/Consent Agenda Items.

A. Top Banana Awards

B. ASAP Moment

C. FRYSC Activities Update

D. Food Service Report

E. Fund Raising Activity Requests

F. Student Enrollment

G. Needs Assessment Survey

H. Auditor's Report

### IX. PUBLIC COMMENTS

#### CITIZENS & DELEGATIONS

**Members of the public may address the Board without submitting an item for the agenda. No action will be taken during this portion of the meeting unless deemed an emergency by the Board. KRS 160.270(2) requires a public comment of at least fifteen (15) minutes. Board rules regarding conduct still apply during the public comment period. Each speaker is requested to limit their presentation to three (3) minutes or less. This time limit may be extended by the Board Chair. Please note: Speakers will not be allowed to make disparaging or critical remarks about individuals or employees of the District. Critical comments or complaints are processed through the District complaint procedure**

**X. PERSONNEL**

**A.** Superintendent's Standard

**B.** Superintendent's Travel

**a.** November 13 – Superintendent's Cohort Training in Elizabethtown

**b.** December 6 – Personal Day

**c.** December 8 & 9 – KASS Conference in Louisville

**d.** December 10 – WKEC Training – West Kentucky SAFE Futures

**XI. ACTION ITEMS**

**A.** Financial Reports and Orders of the Treasurer

**B.** Calendar Proposal for 2025-2026 School Year – 1<sup>st</sup> Reading

**C.** School Risk Assessments

**XII. ADJOURN**