

**FULTON CITY INDEPENDENT SCHOOLS**  
**270.472.1553**

Carol Bransford, Chair

Debbie Vaughn, Vice Chair

Jeff Rogers, Superintendent

Christy Pettigrew

Austin Ferrell

Rea Jones

**BOARD OF EDUCATION MEETING AGENDA**  
**June 18, 2024**  
**5:30 P.M.**

**I. CALL TO ORDER**

**II. OPENING PRAYER**

**III. PLEDGE OF ALLEGIANCE**

**IV. OUR MISSION**

At Fulton Independent School District, we guide students to success by providing rigorous learning experiences in a safe school climate supported by a partnership of students, parents, community members, staff and administrators.

**V. APPROVAL OF THE AGENDA**

**VI. ROLL CALL**

**VII. PUBLIC COMMENTS  
CITIZENS & DELEGATIONS**

Members of the public may address the Board without submitting an item for the agenda. No action will be taken during this portion of the meeting unless deemed an emergency by the Board. KRS 160.270(2) requires a public comment of at least fifteen (15) minutes. Board rules regarding conduct still apply during the public comment period. Each speaker is requested to limit their presentation to three (3) minutes or less. This time limit may be extended by the Board Chair. Please note: Speakers will not be allowed to make disparaging or critical remarks about individuals or employees of the District. Critical comments or complaints are processed through the District complaint procedures.

**VIII. MINUTES**

**IX. COMMUNICATIONS/CONSENT ITEMS**

Board Members have received these materials and this information in advance to reference all Communication/Consent Agenda Items.

- A. FRYSC Activities Update
- B. Food Service Report
- C. Payroll Distribution Calendar
- D. Closing of the Books for 2023 – 2024 and Balancing Negative Internal Accounts
- E. Employee of the Month Recognition
- F. Teacher of the Month Recognition

**X. PERSONNEL**

**XI. ACTION ITEMS**

- A. Approval of the Use of Emergency Teachers, Non-Certified Emergency Substitute Teachers
- B. Financial Reports Orders of the Treasurer
- C. Fulton Independent Board of Education Policies – 1<sup>st</sup> Reading
- D. Student Handbooks – 1<sup>st</sup> Reading (Printed Copies Delivered to Board Members)
- E. Bond of Depository
- F. Dental Healthcare Service Grant Letter of Agreement
- G. Insurance Carriers

**XII. ADJOURN**