

FULTON CITY INDEPENDENT SCHOOLS
270.472.1553

Carol Bransford, Chair

Debbie Vaughn, Vice Chair

Jeff Rogers, Superintendent

Christy Pettigrew

Austin Ferrell

Rea Jones

BOARD OF EDUCATION MEETING AGENDA
May 21, 2024
5:30 P.M.

I. CALL TO ORDER

II. OPENING PRAYER

III. PLEDGE OF ALLEGIANCE

IV. OUR MISSION

At Fulton Independent School District, we guide students to success by providing rigorous learning experiences in a safe school climate supported by a partnership of students, parents, community members, staff and administrators.

V. APPROVAL OF THE AGENDA

VI. ROLL CALL

**VII. PUBLIC COMMENTS
CITIZENS & DELEGATIONS**

Members of the public may address the Board without submitting an item for the agenda. No action will be taken during this portion of the meeting unless deemed an emergency by the Board. KRS 160.270(2) requires a public comment of at least fifteen (15) minutes. Board rules regarding conduct still apply during the public comment period. Each speaker is requested to limit their presentation to three (3) minutes or less. This time limit may be extended by the Board Chair. Please note: Speakers will not be allowed to make disparaging or critical remarks about individuals or employees of the District. Critical comments or complaints are processed through the District complaint procedures.

VIII. MINUTES

IX. COMMUNICATIONS/CONSENT ITEMS

Board Members have received these materials and this information in advance to reference all Communication/Consent Agenda Items.

- A. ASAP**
- B. FRYSC Activities Update**
- C. Food Service Report**
- D. Employee of the Month Recognition**
- E. Teacher of the Month Recognition**

X. PERSONNEL

XI. ACTION ITEMS

- A.** Activity Account Budgets
- B.** Financial Reports Orders of the Treasurer
- C.** Mountain Comp Service Agreement
- D.** Salary Schedule
- E.** Student Handbook – 1st Reading (Electronic File Emailed to Board Members)
- F.** Technology Plan Approval
- G.** Tentative Budget
- H.** SFCC Offer of Assistance
- I.** 2023 – 2024 Auditor of Accounts
- J.** Approval of 2023 – 2024 Amended Calendar
- K.** Executive Session
 - a. Per KRS 156.557 (6)© Evaluation of Superintendent

XII. ADJOURN