

# MINUTEMAN REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT

## SCHOOL BUS TRANSPORTATION

### BID 25-01 SCHEDULE

<b>Approval of Bid Specifications</b>	December 2024
<b>Goods and Services Publication</b>	December 20, 2024
<b>COMMBUYS Notice</b>	December 20, 2024
<b>Legal Notice</b>	December 20, 2024
<b>Bid Release Date</b>	December 20, 2024 11:00 a.m.
<b>Bidders' Question Period</b>	<b>December 20, 2024 - January 10, 2025</b>
<b>Public Bid Opening</b> Minuteman Regional Vocational Technical Superintendent's Conference Room 758 Marrett Road Lexington, MA 02421	January 17, 2025 11:00 a.m.
<b>Bid Award</b> Minuteman Regional School Committee	February 2025

## LEGAL NOTICE

### MINUTEMAN REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT SCHOOL TRANSPORTATION BID 25-01

The MINUTEMAN REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT hereafter referred to as the "District", will receive sealed proposals for the furnishing of School Transportation until January 17, 2025 at 11:00 a.m., at which time they will be publicly opened and read in the Superintendent's Conference Room.

The proposal requires the furnishing of scheduled School Transportation for all designated school children of the District to include Regular Transportation and Athletic and Extra-Curricular Activities Transportation for a period of five (5) years, beginning July 1, 2025. The successful bidder shall be required to furnish all services necessary and required, but not necessarily limited to the following in general: Drivers, Transportation Equipment, Maintenance of Equipment, Operation, Supervision, Inspection, Registration, Licensing, Insurance and conformance to all applicable laws, rules, and regulations of the Commonwealth of Massachusetts, Departments of Motor Vehicles, Departments of Public Utilities and the School District.

The conditions of employment and minimum state wage rates, as set forth by the Executive Office of Labor and Workforce Development, **apply** in the execution of the work under this contract (M.G.L. C.71 S.7A).

Specifications and Proposal Forms may be obtained electronically or hard copy at the School District Business Office, 758 Marrett Road, Lexington, MA 02421 Tel.: (781) 861-6500 or by Email: [nandrade@minuteman.org](mailto:nandrade@minuteman.org) on or after December 20, 2024. Bidders will have up until 4:00 p.m. on January 10, 2025 to submit any and all questions concerning the bid specifications.

The District reserves the right to accept or reject any and all bids, in part or in whole, at their sole discretion. The decision of the Minuteman Regional Vocational Technical School Committee shall be final and binding on all bidders without recourse.

Nikki Andrade  
Business Manager  
Minuteman Regional Vocational Technical School District  
December 20, 2024