



35200 Little Mack - Clinton Township, MI 48035 ~ High School Conference Center

## **PUBLIC NOTICE OF MEETING**

**The Clintondale Community Schools Board of Education  
will convene in a Regular Board Meeting and Organizational Meeting**

**January 6, 2024 – 6:30 p.m.**

**“Clintondale Community Schools, upon at least three (3) hours prior notice of a given Board meeting, will provide necessary and reasonable auxiliary aids and services, such as signers for hearing-impaired persons and audiotapes of printed materials for visually-impaired persons, at the commencement of that meeting. Disabled persons requiring such auxiliary aids or services must notify the District by contacting Mandi Wise, Technology Department, by one of the following methods: 35100 Little Mack Avenue, Clinton Township, Michigan 48035, email:[wisem@clintondaleschools.net](mailto:wisem@clintondaleschools.net) or call 586-791-6300, extension 1023.”**

If you should have any questions or if you plan to bring a group of people to the meeting, please call the Board of Education at (586) 791-6300.

**Mr. Jared Maynard  
President, Board of Education**

Proposed minutes of the above meeting will be available for public inspection during regular business hours, at 35100 Little Mack, Clinton Township, MI not more than eight business days after said meeting, and approved minutes of said meeting will be available for public inspection during regular business hours, at the same location, not more than five business days after the meeting at which they are approved. Copies of the minutes shall also be available at the reasonable estimated cost of printing and copying.

This notice is given in compliance with Act. No. 267 of the Public Acts of Michigan, 1976.

District policy requires nondiscrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, English proficiency, handicap, or disability, height or weight, in its programs, services, activities, employment, or admissions policies. The following persons have been designated to handle complaints, questions, etc.: Heather Halpin, The Age Act, Title VI, Title IX, 35100 Little Mack Clinton Township, MI (586)791-6300 and Mr. Kenneth Janczarek, Title II and Section 504, 35100 Little Mack, Clinton Township, MI (586) 791-6300.



# AGENDA

The following order of business may be changed by majority vote of the Board at any meeting.

January 6, 2025 Regular Board Meeting & Organizational Meeting – 6:30 p.m.

35200 Little Mack - Clinton Township, MI 48035 ~ High School Conference Center

Call Meeting to Order– 6:30 p.m.

## ROLL CALL

## ALSO IN ATTENDANCE

## PLEDGE OF ALLEGIANCE

## AGENDA

### PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD

We encourage you to voice your opinion on topics on the agenda. Please stand and be recognized by the Board President, and state your name and address before commenting. To provide the opportunity for all to participate, Board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. \_\_\_\_

## NEW BUSINESS

### SELECTION OF BOARD OFFICERS

1. Board President
2. Board Vice-President
3. Board Secretary
4. Board Treasurer

## PRESENTATIONS

New Board Member Orientation- District Departments

### NON-CONSENT ITEMS- #1-2

1. Resignation
2. Teacher- Special Education

### GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

We encourage you to voice your opinion on topics not on the agenda. Please stand and be recognized by the Board President, and state your name and address before commenting. To provide the opportunity for all to participate, Board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible.

## ADJOURNMENT



# AGENDA

The following order of business may be changed by majority vote of the Board at any meeting.

January 6, 2025 Regular Board Meeting & Organizational Meeting – 6:30 p.m.

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Call Meeting to Order– 6:30 p.m.

Meeting began at: \_\_\_\_\_

## ROLL CALL

Felicia Kaminski  
Michael Manning  
Jared Maynard  
Barry Powers  
Lisa Valerio-Nowc  
Kurt Wilson Sr.  
Lisa Wilson

## ALSO IN ATTENDANCE

## PLEDGE OF ALLEGIANCE

**AGENDA-** The Superintendent and the Board President recommends that the Board approve the agenda as submitted or amended.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

## PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD

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## NEW BUSINESS #1-4

**SELECTION OF BOARD OFFICERS-** The Superintendent and the Board President recommends that the Board select Board Officers.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

1. **Board President-** Motion by \_\_\_\_\_, Support by \_\_\_\_\_ to nominate \_\_\_\_\_ for Board President. Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

2. **Board Vice-President-** Motion by \_\_\_\_\_, Support by \_\_\_\_\_ to nominate \_\_\_\_\_ for Board Vice-President. Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

## Organizational Meeting –January 6, 2025

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3. **Board Secretary**- Motion by \_\_\_\_\_,Support by \_\_\_\_\_ to nominate \_\_\_\_\_ for Board Secretary. Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

4. **Board Treasurer** - Motion by \_\_\_\_\_,Support by \_\_\_\_\_ to nominate \_\_\_\_\_ for Board Treasurer. Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

### **PRESENTATIONS**

New Board Member Orientations- District Departments

### **NON-CONSENT ITEMS - #1-2**

1. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve the resignation of **DEBORAH PERRY**, Director of Special Education, effective at the end of the day January 6, 2025.

**NOTE:** Mrs. Perry has worked for the district as the Director of Special Education for 13 months.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

2. **Teacher - Special Education** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve **DEBORAH PERRY** as a Middle School Special Education Teacher, effective January 7, 2025, at a rate of pay of \$91,789.00 (Step 15 of the MA+30) pay scale, pro-rated to the number of days worked as a teacher in the 2024-25 school year.

***Goal 1: Employment Services: Recruit and retain talent to support and enhance student success.***

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

### **GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

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### **ADJOURNMENT**

Motion by: \_\_\_\_\_ Support by: \_\_\_\_\_ Time: \_\_\_\_\_



***Board of Education for January 6, 2025***

***CONSENT ITEMS - None***

***NON-CONSENT ITEMS - #1-2***

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**NOTE:** Mrs. Perry has worked for the district as the Director of Special Education for 13 months.

2. **Teacher - Special Education** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve Deborah Perry as a Middle School Special Education Teacher, effective January 7, 2025, at a rate of pay of \$91,789.00 (Step 15 of the MA+30) pay scale, pro-rated to the number of days worked as a teacher in the 2024-25 school year.

***Goal 1: Employment Services: Recruit and retain talent to support and enhance student success.***