



December 19, 2024

Brian Arias
Jeff-Lewis BOCES_Watertown Central School
District
532 S. Massey Street
Watertown, NY 13601

RE: Project: NORTH ELEMENTARY 12/5
Pace Project No.: 70326678

Dear Brian Arias:

Enclosed are the analytical results for sample(s) received by the laboratory on December 10, 2024. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

- Pace Analytical Services - Melville

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Michelle Cohen
michelle.cohen@pacelabs.com
516-370-6000
Project Manager

Enclosures

cc: Ray Filley, Jeff-Lewis BOCES_Watertown Central School
District
Tiffany Oconnor, Jeff-Lewis BOCES_Watertown Central
School District
Linda Shaw, Jeff-Lewis BOCES_Watertown Central School
District



REPORT OF LABORATORY ANALYSIS

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CERTIFICATIONS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

Pace Analytical Services, LLC - Melville, NY

575 Broad Hollow Rd, Melville, NY 11747

Connecticut Certification #: PH-0435

Delaware Certification # NY 10478

Maryland Certification #: 208

Massachusetts Certification #: M-NY026

New Hampshire Certification #: 2987

New Jersey Certification #: NY158

New York Certification #: 10478 Primary Accrediting Body

Pennsylvania Certification #: 68-00350

Rhode Island Certification #: LAO00340

Texas Certification #: T104704582

Florida Certification #: E871198

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 1L-DF ART | | Lab ID: 70326678001 | Collected: 12/05/24 07:20 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 12/18/24 16:33 | 7439-92-1 | M1 |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 1R- DF ART | | Lab ID: 70326678002 | Collected: 12/05/24 07:20 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 12/18/24 16:38 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 2-CAFETORIUM | | Lab ID: 70326678003 | Collected: 12/05/24 06:40 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 7.8 | ug/L | 1.0 | 1 | | 12/18/24 16:39 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 3- DF 146 | | Lab ID: 70326678004 | Collected: 12/05/24 06:37 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 12/18/24 16:41 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 4-R 146 | | Lab ID: 70326678005 | Collected: 12/05/24 06:38 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 4.6 | ug/L | 1.0 | 1 | | 12/18/24 16:45 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 5-NURSE (3) SINKS | | Lab ID: 70326678006 | Collected: 12/05/24 06:34 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|-------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 18.0 | ug/L | 1.0 | 1 | | 12/18/24 16:47 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 5A-NURSE (3) SINKS | | Lab ID: 70326678007 | Collected: 12/05/24 06:34 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 5.8 | ug/L | 1.0 | 1 | | 12/18/24 16:49 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 5B-NURSE (3) SINKS | | Lab ID: 70326678008 | Collected: 12/05/24 06:34 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 7.3 | ug/L | 1.0 | 1 | | 12/18/24 16:50 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 6- NURSE | | Lab ID: 70326678009 | Collected: 12/05/24 06:36 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 2.2 | ug/L | 1.0 | 1 | | 12/18/24 16:52 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 6A-NURSE | | Lab ID: 70326678010 | Collected: 12/05/24 06:36 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|-------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 13.9 | ug/L | 1.0 | 1 | | 12/18/24 16:53 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 7-DF MAIN OFFICE | | Lab ID: 70326678011 | Collected: 12/05/24 06:28 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 1.7 | ug/L | 1.0 | 1 | | 12/18/24 16:55 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 8- CONF/RESTROOM | | Lab ID: 70326678012 | Collected: 12/05/24 06:45 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 2.2 | ug/L | 1.0 | 1 | | 12/18/24 16:56 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 10-DF OUT GYM | | Lab ID: 70326678013 | Collected: 12/05/24 06:55 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 4.5 | ug/L | 1.0 | 1 | | 12/18/24 16:58 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 11- R 121 | | Lab ID: 70326678014 | Collected: 12/05/24 06:47 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|-------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 22.1 | ug/L | 1.0 | 1 | | 12/18/24 17:00 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 12- R 121 SINK | | Lab ID: 70326678015 | Collected: 12/05/24 06:47 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 8.1 | ug/L | 1.0 | 1 | | 12/18/24 17:04 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 13- R 122 | | Lab ID: 70326678016 | Collected: 12/05/24 06:49 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|-------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 10.8 | ug/L | 1.0 | 1 | | 12/18/24 17:06 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 14- R 123 | | Lab ID: 70326678017 | | Collected: 12/05/24 06:50 | | Received: 12/10/24 07:00 | | Matrix: Drinking Water | |
|---------------------------------------|-------------|---|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual | |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | | |
| Lead | 20.1 | ug/L | 1.0 | 1 | | 12/18/24 17:07 | 7439-92-1 | | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|--|---|-------|--------------|----|----------|----------------|-----------|------|
| Sample: 15- BETWEEN 124-126 Lab ID: 70326678018 Collected: 12/05/24 06:52 Received: 12/10/24 07:00 Matrix: Drinking Water | | | | | | | | |
| 200.8 MET ICPMS Drinking Water | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | | |
| Lead | 3.2 | ug/L | 1.0 | 1 | | 12/18/24 17:09 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 15A- BUBBLER | | Lab ID: 70326678019 | Collected: 12/05/24 06:52 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 4.0 | ug/L | 1.0 | 1 | | 12/18/24 17:10 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 13A - ADD SINK | | Lab ID: 70326678020 | Collected: 12/05/24 06:49 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 9.7 | ug/L | 1.0 | 1 | | 12/18/24 17:15 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 14A - ADD SINK | | Lab ID: 70326678021 | Collected: 12/05/24 06:50 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 7.4 | ug/L | 1.0 | 1 | | 12/18/24 17:22 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 16- DF 213 | | Lab ID: 70326678022 | Collected: 12/05/24 07:09 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 1.9 | ug/L | 1.0 | 1 | | 12/18/24 17:27 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 17- DF 219 | | Lab ID: 70326678023 | Collected: 12/05/24 07:14 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 12/18/24 17:28 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 18- R227L | | Lab ID: 70326678024 | Collected: 12/05/24 07:19 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|-------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 12.0 | ug/L | 1.0 | 1 | | 12/18/24 17:30 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 19- R227R | | Lab ID: 70326678025 | Collected: 12/05/24 07:19 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 8.3 | ug/L | 1.0 | 1 | | 12/18/24 17:32 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 20- R228L | | Lab ID: 70326678026 | Collected: 12/05/24 07:18 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|-------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 19.1 | ug/L | 1.0 | 1 | | 12/18/24 17:33 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 21- R 228R | | Lab ID: 70326678027 | Collected: 12/05/24 07:18 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|-------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 15.3 | ug/L | 1.0 | 1 | | 12/18/24 17:35 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 22- BOYS LOCKER DF | | Lab ID: 70326678028 | Collected: 12/05/24 06:55 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|-------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 33.2 | ug/L | 1.0 | 1 | | 12/18/24 17:36 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 23- GIRLS LOCKER DF | | Lab ID: 70326678029 | Collected: 12/05/24 06:35 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 11.7 | ug/L | 1.0 | 1 | | 12/18/24 17:41 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---|---|-------|--------------|----|----------|----------------|-----------|------|
| Sample: 22A - BOYS LOCKER DF Lab ID: 70326678030 Collected: 12/05/24 06:55 Received: 12/10/24 07:00 Matrix: Drinking Water | | | | | | | | |
| 200.8 MET ICPMS Drinking Water | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | | |
| Lead | 19.7 | ug/L | 1.0 | 1 | | 12/18/24 17:42 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 24- KITCHEN SINK | | Lab ID: 70326678031 | Collected: 12/05/24 06:41 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 5.2 | ug/L | 1.0 | 1 | | 12/18/24 17:44 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---------------------------------------|---------|-------|--------------|----|----------|----------------|-----------|------|
| Sample: 25- R 144 | | | | | | | | |
| Lab ID: 70326678032 | | | | | | | | |
| Collected: 12/05/24 06:42 | | | | | | | | |
| Received: 12/10/24 07:00 | | | | | | | | |
| Matrix: Drinking Water | | | | | | | | |
| 200.8 MET ICPMS Drinking Water | | | | | | | | |
| Analytical Method: EPA 200.8 | | | | | | | | |
| Pace Analytical Services - Melville | | | | | | | | |
| Lead | 9.8 | ug/L | 1.0 | 1 | | 12/18/24 17:46 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 26- GIRLS GYM DF | | Lab ID: 70326678033 | Collected: 12/05/24 07:05 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 12/18/24 17:47 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 28- RM 204 | | Lab ID: 70326678034 | Collected: 12/05/24 07:10 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 6.7 | ug/L | 1.0 | 1 | | 12/18/24 17:49 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 29-RM 205 | | Lab ID: 70326678035 | Collected: 12/05/24 07:11 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 5.6 | ug/L | 1.0 | 1 | | 12/18/24 17:50 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 30- RM 217 | | Lab ID: 70326678036 | Collected: 12/05/24 07:15 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|-----------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 10 | ug/L | 1.0 | 1 | | 12/18/24 17:52 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

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ANALYTICAL RESULTS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Sample: 6B- NURSE | | Lab ID: 70326678037 | Collected: 12/05/24 06:36 | Received: 12/10/24 07:00 | Matrix: Drinking Water | | | |
|---------------------------------------|-------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 12.8 | ug/L | 1.0 | 1 | | 12/18/24 17:53 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

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QUALITY CONTROL DATA

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| | | | |
|-------------------------|---|-----------------------|-------------------------------------|
| QC Batch: | 376012 | Analysis Method: | EPA 200.8 |
| QC Batch Method: | EPA 200.8 | Analysis Description: | 200.8 MET No Prep Drinking Water |
| | | Laboratory: | Pace Analytical Services - Melville |
| Associated Lab Samples: | 70326678001, 70326678002, 70326678003, 70326678004, 70326678005, 70326678006, 70326678007, 70326678008, 70326678009, 70326678010, 70326678011, 70326678012, 70326678013, 70326678014, 70326678015, 70326678016, 70326678017, 70326678018, 70326678019 | | |

| | | | |
|-------------------------|---|---------|-------|
| METHOD BLANK: | 1970740 | Matrix: | Water |
| Associated Lab Samples: | 70326678001, 70326678002, 70326678003, 70326678004, 70326678005, 70326678006, 70326678007, 70326678008, 70326678009, 70326678010, 70326678011, 70326678012, 70326678013, 70326678014, 70326678015, 70326678016, 70326678017, 70326678018, 70326678019 | | |

| Parameter | Units | Blank Result | Reporting Limit | Analyzed | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead | ug/L | <1.0 | 1.0 | 12/18/24 16:23 | |

| LABORATORY CONTROL SAMPLE: | 1970741 | | | | | |
|----------------------------|---------|-------------|------------|-----------|--------------|------------|
| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
| Lead | ug/L | 50 | 52.2 | 104 | 85-115 | |

| MATRIX SPIKE SAMPLE: | 1970743 | | | | | | |
|----------------------|---------|--------------------|-------------|-----------|----------|--------------|------------|
| Parameter | Units | 70326673043 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
| Lead | ug/L | 2.0 | 50 | 65.4 | 127 | 70-130 | |

| MATRIX SPIKE SAMPLE: | 1970745 | | | | | | |
|----------------------|---------|--------------------|-------------|-----------|----------|--------------|------------|
| Parameter | Units | 70326678001 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
| Lead | ug/L | <1.0 | 50 | 66.9 | 133 | 70-130 M1 | |

| SAMPLE DUPLICATE: | 1970742 | | | | | |
|-------------------|---------|--------------------|------------|-----|------------|--|
| Parameter | Units | 70326673043 Result | Dup Result | RPD | Qualifiers | |
| Lead | ug/L | 2.0 | 2.0 | 0 | | |

| SAMPLE DUPLICATE: | 1970744 | | | | | |
|-------------------|---------|--------------------|------------|-----|------------|--|
| Parameter | Units | 70326678001 Result | Dup Result | RPD | Qualifiers | |
| Lead | ug/L | <1.0 | <1.0 | | | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

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QUALITY CONTROL DATA

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| | | | |
|-------------------------|--|-----------------------|-------------------------------------|
| QC Batch: | 376013 | Analysis Method: | EPA 200.8 |
| QC Batch Method: | EPA 200.8 | Analysis Description: | 200.8 MET No Prep Drinking Water |
| | | Laboratory: | Pace Analytical Services - Melville |
| Associated Lab Samples: | 70326678020, 70326678021, 70326678022, 70326678023, 70326678024, 70326678025, 70326678026, 70326678027, 70326678028, 70326678029, 70326678030, 70326678031, 70326678032, 70326678033, 70326678034, 70326678035, 70326678036, 70326678037 | | |

| | | | |
|-------------------------|--|---------|-------|
| METHOD BLANK: | 1970747 | Matrix: | Water |
| Associated Lab Samples: | 70326678020, 70326678021, 70326678022, 70326678023, 70326678024, 70326678025, 70326678026, 70326678027, 70326678028, 70326678029, 70326678030, 70326678031, 70326678032, 70326678033, 70326678034, 70326678035, 70326678036, 70326678037 | | |

| Parameter | Units | Blank Result | Reporting Limit | Analyzed | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead | ug/L | <1.0 | 1.0 | 12/18/24 17:12 | |

| LABORATORY CONTROL SAMPLE: | 1970748 | | | | | |
|----------------------------|---------|-------------|------------|-----------|--------------|------------|
| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
| Lead | ug/L | 50 | 53.1 | 106 | 85-115 | |

| MATRIX SPIKE SAMPLE: | 1970750 | | | | | | |
|----------------------|---------|--------------------|-------------|-----------|----------|--------------|------------|
| Parameter | Units | 70326678020 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
| Lead | ug/L | 9.7 | 50 | 72.2 | 125 | 70-130 | |

| MATRIX SPIKE SAMPLE: | 1970752 | | | | | | |
|----------------------|---------|--------------------|-------------|-----------|----------|--------------|------------|
| Parameter | Units | 70326678021 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
| Lead | ug/L | 7.4 | 50 | 64.0 | 113 | 70-130 | |

| SAMPLE DUPLICATE: | 1970749 | | | | | |
|-------------------|---------|--------------------|------------|-----|------------|--|
| Parameter | Units | 70326678020 Result | Dup Result | RPD | Qualifiers | |
| Lead | ug/L | 9.7 | 9.7 | 1 | | |

| SAMPLE DUPLICATE: | 1970751 | | | | | |
|-------------------|---------|--------------------|------------|-----|------------|--|
| Parameter | Units | 70326678021 Result | Dup Result | RPD | Qualifiers | |
| Lead | ug/L | 7.4 | 7.4 | 0 | | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

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QUALIFIERS

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

ANALYTE QUALIFIERS

M1 Matrix spike recovery exceeded QC limits. Batch accepted based on laboratory control sample (LCS) recovery.

REPORT OF LABORATORY ANALYSIS

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QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: NORTH ELEMENTARY 12/5

Pace Project No.: 70326678

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|----------------------|-----------------|----------|-------------------|------------------|
| 70326678001 | 1L-DF ART | EPA 200.8 | 376012 | | |
| 70326678002 | 1R- DF ART | EPA 200.8 | 376012 | | |
| 70326678003 | 2-CAFETORIUM | EPA 200.8 | 376012 | | |
| 70326678004 | 3- DF 146 | EPA 200.8 | 376012 | | |
| 70326678005 | 4-R 146 | EPA 200.8 | 376012 | | |
| 70326678006 | 5-NURSE (3) SINKS | EPA 200.8 | 376012 | | |
| 70326678007 | 5A-NURSE (3) SINKS | EPA 200.8 | 376012 | | |
| 70326678008 | 5B-NURSE (3) SINKS | EPA 200.8 | 376012 | | |
| 70326678009 | 6- NURSE | EPA 200.8 | 376012 | | |
| 70326678010 | 6A-NURSE | EPA 200.8 | 376012 | | |
| 70326678011 | 7-DF MAIN OFFICE | EPA 200.8 | 376012 | | |
| 70326678012 | 8- CONF/RESTROOM | EPA 200.8 | 376012 | | |
| 70326678013 | 10-DF OUT GYM | EPA 200.8 | 376012 | | |
| 70326678014 | 11- R 121 | EPA 200.8 | 376012 | | |
| 70326678015 | 12- R 121 SINK | EPA 200.8 | 376012 | | |
| 70326678016 | 13- R 122 | EPA 200.8 | 376012 | | |
| 70326678017 | 14- R 123 | EPA 200.8 | 376012 | | |
| 70326678018 | 15- BETWEEN 124-126 | EPA 200.8 | 376012 | | |
| 70326678019 | 15A- BUBBLER | EPA 200.8 | 376012 | | |
| 70326678020 | 13A - ADD SINK | EPA 200.8 | 376013 | | |
| 70326678021 | 14A - ADD SINK | EPA 200.8 | 376013 | | |
| 70326678022 | 16- DF 213 | EPA 200.8 | 376013 | | |
| 70326678023 | 17- DF 219 | EPA 200.8 | 376013 | | |
| 70326678024 | 18- R227L | EPA 200.8 | 376013 | | |
| 70326678025 | 19- R227R | EPA 200.8 | 376013 | | |
| 70326678026 | 20- R228L | EPA 200.8 | 376013 | | |
| 70326678027 | 21- R 228R | EPA 200.8 | 376013 | | |
| 70326678028 | 22- BOYS LOCKER DF | EPA 200.8 | 376013 | | |
| 70326678029 | 23- GIRLS LOCKER DF | EPA 200.8 | 376013 | | |
| 70326678030 | 22A - BOYS LOCKER DF | EPA 200.8 | 376013 | | |
| 70326678031 | 24- KITCHEN SINK | EPA 200.8 | 376013 | | |
| 70326678032 | 25- R 144 | EPA 200.8 | 376013 | | |
| 70326678033 | 26- GIRLS GYM DF | EPA 200.8 | 376013 | | |
| 70326678034 | 28- RM 204 | EPA 200.8 | 376013 | | |
| 70326678035 | 29-RM 205 | EPA 200.8 | 376013 | | |
| 70326678036 | 30- RM 217 | EPA 200.8 | 376013 | | |
| 70326678037 | 6B- NURSE | EPA 200.8 | 376013 | | |

REPORT OF LABORATORY ANALYSIS

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Company Name: Jefferson Lewis BOCES, Watertown CSD
Street Address: 1351 Washington Street, Watertown NY 13601

Customer Project #: 08015607
Project Name: North Elementary

Site Collection Info/Facility ID (as applicable):

CHAIN-OF-CUSTODY Analytical Request Document
Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

Contact/Report To: Brian Arias
Phone #: 315-661-4951
E-Mail: barias@watertowncsd.org
Cc E-Mail:

Invoice To: Brian Arias
Invoice E-Mail: barias@watertowncsd.org

Purchase Order # (if applicable):
Quote #:

County / State origin of sample(s): **New York**

Regulatory Program (DW, RCRA, etc.) as applicable: NY Lead in School DW

Rush (Pre-approval required):
DW PW/SID # or WW Permit # as applicable:
Field Filtered (if applicable): [] Yes [] No
Date Results Requested: Standard 10 business day
Analysis:

* Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Waste Water (WW), Product (P), Soil/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Other (OT), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk

| Customer Sample ID | Matrix * | Collected | | Res. CL2 | Number & Type of Containers | Sample Comment |
|----------------------|----------|-------------|--------------|----------|-----------------------------|----------------|
| | | Comp / Grab | Date | | | |
| IL - DF ART | DW | G | 12/15/24 720 | | 1 | |
| IR - DF ART | | | 720 | | | |
| 2 - CAFETALUM | | | 640 | | | |
| 3 - DF 146 | | | 637 | | | |
| 4 - R 146 | | | 638 | | | |
| 5 - NURSE (3) SINKS | | | 634 | | | |
| 5A - NURSE (3) SINKS | | | 634 | | | |
| 5B - NURSE (3) SINKS | | | 634 | | | |
| 6 - NURSE | | | 636 | | | |
| 6A - NURSE | | | 636 | | | |

Additional Instructions from Pace*:
Collected By: Thomas Rankin
Printed Name: Thomas Rankin
Signature:

Reinhibited by Company (Signature):
Date/Time: 12/19 11:45
Reinhibited by Company (Signature):
Date/Time: 12/19 12:00
Reinhibited by Company (Signature):
Date/Time: 12/10/24 700
Reinhibited by Company (Signature):
Date/Time:

Tracking Number:
Delivered by: [] In-Person [] Courier
[] FedEx [] UPS [] Other
Page: 4 of 5
ENV-FRM-CORQ-0019_v01_082123 ©

WO#: 70326678
70326678
i/4



**Container Size: (1) 1L, (2) 500mL, (3) 250mL, (4) 125mL, (5) 100mL, (6) 40mL, val, (7) EnCore, (8) TerraCore, (9) Other
*** Preservative Types: (1) None, (2) HNO3, (3) H2SO4, (4) HCl, (5) NaOH, (6) Zn Acetate, (7) NaHSO4, (8) Sod. Thiosulfate, (9) Ascorbic Acid, (10) MeOH, (11) Other

Specify Container Size **
Identify Container Preservative Type ***
Analysis Requested

Proj. Mgr:
Randy Budhu
AcctNum / Client ID:
Table #:
Profile / Template:
Prelog / Bottle Ord. ID:

Lab Use Only
Preservation non-conformance identified for sample

Coolers: Thermometer ID: Obs. Temp. (°C) Correction Factor (°C) Corrected Temp. (°C)

Date/Time: 12/19 11:45
Date/Time: 12/10/24 700

Date/Time: 12/10/24 700
Date/Time:

Page: 4 of 5
ENV-FRM-CORQ-0019_v01_082123 ©

2/4

WO#: 70326678

PM: MC1 Due Date: 12/24/24
CLIENT: WATERTOWN



CHAIN-OF-CUSTODY Analytical Request Document

Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

Pace* Location Requested (City/State):
Pace Analytical Long Island NY
575 Broad Hollow Rd, Melville, NY 11747

Company Name: Jefferson Lewis BOCES_Watertown CSD
Street Address: 1351 Washington Street, Watertown NY 13601

Contact/Report To: Brian Arias
Phone #: 315-661-4351
E-Mail: barias@watertowncisd.org
Cc E-Mail:

Invoice To: Brian Arias
Invoice E-Mail: barias@watertowncisd.org

Purchase Order # (if applicable):
Quote #:

County / State origin of sample(s): New York

Regulatory Program (DW, RCRA, etc.) as applicable: NY Lead in School DW

Rush (Pre-approval required):
DW PWSID # or WW Permit # as applicable:

Date Results Requested: Standard 10 business day
Field Filtered (if applicable): [] Yes [] No
Analysis:

* Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Waste Water (WW), Product (P), Soil/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Other (OT), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk

| Customer Sample ID | Matrix * | Comp / Grab | Collected | | Res. CLZ | Number & Type of Containers | 200.8 Drinking Water (Pb only) | Sample Comment |
|----------------------|----------|-------------|-----------|------|----------|-----------------------------|--------------------------------|----------------|
| | | | Date | Time | | | | |
| 6C - nurse | DW | G | 12/24 | 0330 | | 1 | X | |
| 7 - DE main office | | | 12/24 | 0228 | | | | |
| 8 - Conf/rest room | | | | 0645 | | | | |
| 10 - DE OUT gym | | | | 0655 | | | | |
| 11 - R121 | | | | 0647 | | | | |
| 12 - R121 sink | | | | 0647 | | | | |
| 12 - R122 | | | | 0649 | | | | |
| 14 - R123 | | | | 0650 | | | | |
| 15 - Between 124-126 | | | | 0652 | | | | |
| 15A - Bubble | | | | 0652 | | | X | |

Additional Instructions from Pace*:

Collected By: Thomas Rankin
Printed Name: Thomas Rankin
Signature:

Received by/Company: *[Signature]*
Date/Time: 12/24/24 11:45
Company: (Signature)

Received by/Company: *[Signature]*
Date/Time: 12/24/24 7:00
Company: (Signature)

Received by/Company: *[Signature]*
Date/Time: 12/24/24 7:00
Company: (Signature)

Tracking Number: 1145

Delivered by: [] In-Person [] Courier
[] FedEx [] UPS [] Other

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CHAIN-OF-CUSTODY Analytical Request Document

Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

Pace Location Requested (City/State): Pace Analytical Long Island NY
 575 Broad Hollow Rd, Melville, NY 11747

Company Name: **Jefferson Lewis BOCES, Watertown CSD**
 Street Address: **1351 Washington Street, Watertown NY 13601**

Contact/Report To: **Brian Arias**
 Phone #: **315-661-4351**
 E-Mail: **barias@watertowncisd.org**
 Cc E-Mail:

Invoice To: **Brian Arias**
 Invoice E-Mail: **barias@watertowncisd.org**

Purchase Order # (if applicable):
 Quote #:

Specify Container Size **
 Identify Container Preservative Type***
 Analysis Requested

**Container Size: (1) 1L, (2) 500mL, (3) 250mL, (4) 125mL, (5) 100mL, (6) 40mL vial, (7) EnCore, (8) TerraCore, (9) Other
 *** Preservative Types: (1) None, (2) HNO3, (3) H2SO4, (4) HCl, (5) NaOH, (6) Zn Acetate, (7) NaHSO4, (8) Sod. Thiosulfate, (9) Ascorbic Acid, (10) MeOH, (11) Other

Time Zone Collected: [] AK [] MT [] CT [] ET
 Data Variables: **New York**

Regulatory Program (DW, RCRA, etc.) as applicable: **NY Lead in School DW**

Rush (Pre-approval required):
 DW PWSID # or WW Permit # as applicable:
 [] 2 Day [] 3 day [] 5 day [] Other: _____

Date Results Requested: **Standard 10 business day**
 Field Filtered (if applicable): [] Yes [] No
 Analysis:

* Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Waste Water (WW), Product (P), Soil/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Other (OT), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk

| Customer Sample ID | Matrix * | Collected | | Res. CL2 | Number & Type of Containers | Preservation non-conformance identified for sample |
|----------------------|----------|-------------|---------------------------|----------|-----------------------------|--|
| | | Comp / Grab | (or Composite Start) Time | | | |
| 13A - addl. sink | DW | G | 12/5/24 6:45 | | 1 | |
| 14A - add. sink | | | 6:50 | | | |
| 16 - DF 213 | | | 7:09 | | | |
| 17 - DF 219 | | | 7:14 | | | |
| 18 - R 227L | | | 7:19 | | | |
| 19 - R 227R | | | 7:19 | | | |
| 20 - R 228L | | | 7:18 | | | |
| 21 - Boyz locker DF | | | AR-656 7:18 | | | |
| 22 - Boyz locker DF | | | 6:55 | | | |
| 23 - Girls locker DF | | | 6:35 | | | |

Additional Instructions from Pace*:
 Collected By: Thomas Rankin
 Printed Name: Thomas Rankin
 Signature: *[Signature]*

Coolers: Thermometer ID: Correction Factor (°C): Obs. Temp. (°C) Corrected Temp. (°C)

Tracing Number: 1219 11:45
 Date/Time: 12/9 11:45
 Date/Time:

Delivered by: [] In-Person [] Courier
 [] FedEx [] UPS [] Other
 Date/Time: 12/10/24 7:00
 Date/Time:

Received by/Company: *[Signature]*
 Received by/Company: *[Signature]*
 Received by/Company: *[Signature]*
 Received by/Company: *[Signature]*

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Submitting a sample via this chain of custody constitutes acknowledgment and acceptance of the Pace* Terms and Conditions found at <https://www.pacelabs.com/resource-library/resource/pace-terms-and-conditions/>

ENV-FRM-CORQ-0019_v01_082123 ©



Sample Receiving Non-Conformance Form (NCF)

| | |
|-------------------|------------------|
| Date: 12/16/14 | Evaluated by: CJ |
| Client: WATERTOWN | |

| |
|--|
| Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here 70326678 |
|--|

1. If Chain-of-Custody (COC) is not received: contact client and if necessary, fill out a COC and indicate that it was filled out by lab personnel. Note issues on this NCF.

2. If COC is incomplete, check applicable issues below and add details where appropriate:

| | | |
|--|---|---|
| Collection date/time missing or incorrect | Analyses or analytes: missing or clarification needed | Samples listed on COC do not match samples received (missing, additional, etc.) |
| Sample IDs on COC do not match sample labels | Required trip blanks were not received | Required signatures are missing |

Comments/Details/Other Issues not listed above:

3. Sample integrity issues: check applicable issues below and add details where appropriate:

| | | |
|--|---|--|
| Samples: Past holding time | Samples: Condition needs to be brought to lab personnel's attention (details below) | Preservation: Improper |
| Samples: Not field filtered | Containers: Broken or compromised | Temperature: not within acceptance criteria (typically 0-6C) |
| Samples: Insufficient volume received | Containers: Incorrect | Temperature: Samples arrived frozen |
| Samples: Cooler damaged or compromised | Custody Seals: Missing or compromised on samples, trip blanks or coolers | Vials received with improper headspace |
| Samples: contain chlorine or sulfides | Packing Material: Insufficient/Improper | Other: |

Comments/Details:

4. If Samples not preserved properly and Sample Receiving adjusts pH, add details below:

| | | |
|-------------------------|-----------------------------|-------------------------------|
| Sample ID: 70326678-030 | Date/Time: 12/16/14 16:31 | Amount/type pres added: 3 mL |
| Preserved by: CJ | Initial and Final pH: 7-7.2 | Lot # of pres added: 24007769 |
| Sample ID: | Date/Time: | Amount/type pres added: |
| Preserved by: | Initial and Final pH: | Lot # of pres added: |
| Sample ID: | Date/Time: | Amount/type pres added: |
| Preserved by: | Initial and Final pH: | Lot # of pres added: |

5. Client Contact: If client is contacted for any issue listed above, fill in details below:

| | |
|--------------|----------------|
| Client: | Contacted per: |
| PM Initials: | Date/Time: |

Client Comments/Instructions:

Effective Date:

WO#: 70326678

Client Name: WATERTOWN

PM: MC1

Due Date: 12/24/24

Courier: Fed Ex UPS USPS Client Commercial Pac Oth

CLIENT: WATERTOWN

Tracking #:

Custody Seal on Cooler/Box Present: Yes No Seals intact: Yes No Temperature Blank Present: Yes No

Packing Material: Bubble Wrap Bubble Bags Ziploc Non Other Type of Ice: Wet Blue None

Thermometer Used: Correction Factor: Samples on ice, cooling process has begun

Cooler Temperature (C): 18.9 Cooler Temperature Corrected (C): 18.9 Date/Time 5035A kits placed in freezer

Temp should be above freezing to 6.0C

USDA Regulated Soil (N/A, water sample)

Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, LA, MS, NC, NM, NY, OK, OR, SC, TN, TX, or VA (check map)? Yes No

Did samples originate from a foreign source including Hawaii and Puerto Rico? Yes No

If Yes to either question, fill out a Regulated Soil Checklist (ENV-FRM-MELV-0076) and include with SCUR/COC paperwork, Date and Initials of person examining contents: 12/16/24 CJ

Table with 12 rows and 2 columns: Question/Field and COMMENTS. Includes fields like Chain of Custody Present, Samples Arrived within Hold Time, etc.

Date and Initials of person checking preservation: 12/16/24 CJ

Table with 13 rows and 2 columns: Question/Field and Initial when completed / Lot # of added preservative / Date/Time preservative added. Includes fields like All containers needing preservation have been, pH paper Lot #, etc.

Client Notification/ Resolution:

Field Data Required? Y / N

Person Contacted:

Date/Time:

Comments/ Resolution:

* PM (Project Manager) review (which includes the SCUR) is documented electronically in LIMS.