

REGULAR MEETING MINUTES OF THE JACKSON-MILTON BOARD OF EDUCATION
HELD ON NOVEMBER 21, 2024

JACKSON-MILTON LOCAL SCHOOLS

REGULAR MEETING OF THE BOARD OF EDUCATION

MINUTES

November 21, 2024 – Middle School/High School Building – Board Meeting 5:30 p.m.

- A. Pledge of Allegiance - Mrs. Bacorn
- B. Moment of Silence - Mr. Campbell
- C. Attendance

Roll Call

Mrs. Pittman	Absent
Mrs. Bacorn	Present
Mr. Mascioli	Present
Mr. Campbell	Present
Mr. Vernon	Present

- D. Work Session - Curriculum discussion

Mrs. Pittman arrived at 5:44 p.m.

- E. Minutes

Review and approval of the October 17, 2024 Regular Meeting Minutes of the Board of Education.

Motion by Mr. Vernon
Seconded by Mrs. Pittman

Pittman Yes; Bacorn Yes; Mascioli Yes; Campbell Yes; Vernon Yes

Approved _____ X _____ Not Approved _____

- F. Presentation/Recognition

1. Mr. Dave Vega
2. Dr. Holly Welch
3. Mrs. Kim Fisk
4. Mrs. Abbey Fishtorn

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24-11-01 G.

Executive Session ORC 121.22 .

Recommend that the Board move into Executive Session to discuss:

“Check Appropriate Box(es)”

	Personnel Matters (individuals need not be named)
	Appointment and/or employment (of employee(s))
	Dismissal
	Discipline
	Promotion or demotion
	Compensation
	Investigation of charges and/or complaints
	Purchase or sale of property
X	Conferences with legal counsel related to pending imminent court action
	Negotiations
	Security arrangements
	Economic Development
	Matters required to be kept confidential by state or federal law

Motion by Mrs. Pittman
Seconded by Mrs. Bacorn

Pittman Yes; Bacorn Yes; Mascioli Yes; Campbell Yes; Vernon Yes

Approved _____ X _____ Not Approved _____

Adjourned Executive Session 7:26 p.m.

Mr. Mascioli left at 8:45 p.m.

H. Return to Public Session - 8:55 p.m.

I. Roll Call

Mrs. Pittman	Present
Mrs. Bacorn	Present
Mr. Mascioli	Absent
Mr. Campbell	Present
Mr. Vernon	Present

5. Football

Keegan White – 1st Team All MVAC League and 2nd Team All NE Ohio

Vinnie Fay – 2nd Team All MVAC League

Jase Greco – 2nd Team All MVAC League

Jack McDevitt – 2nd Team All MVAC League and Honorable Mention All NE Ohio

DJ Osborne – Honorable Mention All MVAC League and 2nd Team All NE Ohio

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6. Golf
 - Team District Qualifier
 - MVAC League Champions
 - Ryen Romigh – 1st Team All MVAC League and District Qualifier
 - Hunter Schertzer – 1st Team All MVAC League and District Qualifier
 - Colton Elliott – 1st Team All MVAC League and District Qualifier
 - Blake Hochendoner – 2nd Team All MVAC League and District Qualifier
 - Jackson Hunter – Honorable Mention All MVAC League and District Qualifier
7. Volleyball
 - Grace Johns – All Ohio Honorable Mention D-VI, 1st Team All MVAC League and 1st Team All District
 - Hayley Chudomelka – 2nd Team All MVAC League and Honorable Mention All District
 - Mya Havidich-Crummel – Honorable Mention All MVAC League
8. Cross Country
 - Boys Team – Regional Qualifier
 - Lucas Sokol – State Qualifier and Honorable Mention All MVAC League
 - Nora Schwarten – Regional qualifier and Honorable Mention All MVAC League
 - Alex Lipp – Honorable Mention All MVAC League
 - Abby Bueno – Honorable Mention All MVAC League
9. Soccer
 - Brady Cole – 1st Team All MVAC League, 1st Team District, All-County Team
 - Preston McCabe – 2nd Team All MVAC League
 - Brock Piatt – Honorable Mention All MVAC League, 2nd Team District
 - Dominic Verquer – District Honorable Mention
 - Brycen McCabe – All County Honorable Mention
- J. Administrative Report
 - 1. Superintendent's Report
 - a. Thanksgiving Break – November 27th – 29th
 - b. Board Retreat – January 11, 2025
 - c. JM Foundation Dinner – Friday, November 22, 2024
 - d. Winter Sports
 - e. Alumni Game in Basketball – Friday, November 29th at 7:00 pm
 - f. Electives
 - g. House , Sewer and Usage
 - h. Football
 - 2. Treasurer's Report
 - 3. Legislative Report
- K. Roundtable Discussion

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L. Public Presentation - No participation

The Board Meeting will now be open for Public Discussion under the direction of the Board President, Mrs. Bacorn.

Remove (*) 2. Treasurer's Business

- 24-11-02 _____ a. Review and approval of the monthly Spending Plan, Reconciliation Report, Disbursement Detail and Cash Summary Reports for the month of October, 2024.
- 24-11-03 _____ b. Review of bills for the month of October, 2024.
- 24-11-04 _____ c. Treasurer recommends that the Board approve the varsity cross country team, coach and athletic director to attend the State Cross Country Meet from November 1 – 4, 2024 in Columbus, Ohio. Accommodations will be paid for through the athletic account.
- 24-11-05 _____ d. Treasurer recommends that the Board approve the enrollment with OSBA Legal Assistance Fund from January 1, 2025 through December 31, 2025.
- 24-11-06 _____ e. Treasurer recommends that the Board approve the payment of the filing fee for the ethics forms for 2024 for those employees of the district required to submit forms.
- 24-11-07 _____ f. Treasurer recommends that the Board approve the Treasurer to expenditure adjust the full balance from Emergency Levy Fund 016 to General Fund 001.
- 24-11-08 _____ g. Treasurer recommends that the Board waive the adopting of the tax budget in accordance with section 5705.281 of the Ohio Revised Code.
- 24-11-09 _____ h. Treasurer recommends that the Board approve the following donation:
1. \$237.26 from McDonalds to 018 923A
 2. \$221.17 from McDonalds to 018 923A
 3. \$7,280.00 from JM Foundation to 300 900A
- 24-11-10 _____ i. Treasurer recommends that the Board approve the FY25 Federal Grand Budget (CCIP). This is for 572, 587, 590, 584 and 516 funds as found in Attachment #1.
- 24-11-11 _____ j. Treasurer recommends that the Board approve the November 1, 2024 Waiver Day food cost at \$188.21 for the staff.
- 24-11-12 _____ k. Treasurer recommends that the Board approve the revised Substitute Pay Rates/ Other "As Needed Pay", effective for the FY25 school year as found in Attachment #2.
- 24-11-13 _____ l. Treasurer recommends that the Board approve the reimbursement to Dr. Holly Welch for purchasing pizza for the dedication ceremony of the JMES Nest on November 20, 2024.

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24-11-14 _____ m. Treasurer recommends per the Boards directive, to approve the bidding of the maintenance building remodeling for woodshop. Tepley Architects will be used for the bidding and design.

M. Vote

Motion to approve items as listed in the Treasurer's agenda for approval.

Motion by Mr. Vernon
Seconded by Mr. Campbell

Pittman Yes; Bacorn Yes; Campbell Yes; Vernon Yes

Approved _____ X _____ Not Approved _____

1. Superintendent's Business

24-11-15 _____ a. Recommend that the Board approve the following request for building/ground use as indicated:

1. JM Hot Stove to use the elementary, high school/middle school buildings for their Annual Harry M. Lay Basketball Tournament on Saturdays and Sundays on the following dates: January 11, 12, 18, 19, 25 and 26, 2025 from 8:00 am – 8:00 pm. Rental fee to be charged.
2. JM Hot Stove to use the elementary, high school and aux gym for practices from October 21, 2024 through February 22, 2025. No rental fee to be charged.
3. Jackson-Milton Livestock Club to use high school/middle school cafetorium and Auxiliary gym for their Christmas Party on Saturday, December 7, 2024 from 4:00 pm – 8:00 pm. No rental charge.
4. JMES PTA to use the high school/middle school cafetorium and kitchen for their Annual Mother and Son Dance on Saturday, November 9, 2024 from 6:00 pm – 8:00 pm. Rental charge for use of the kitchen.
5. JMES PTA to use the high school/middle school and kitchen for their Annual Father and Daughter Dance on Saturday, February 22, 2025 from 6:00 pm – 8:00 pm. Rental charge for use of kitchen.

4-11-16 _____ b. Recommend that the Board approve the following request for professional leave as indicated:

1. Kirk Baker and Ryan Ferguson to attend the OETC Conference from February 11 – 13, 2025 in Columbus, Ohio.
2. Kirk Baker to attend the OSBA Capital Conference from November 10 – 13, 2024 in Columbus, Ohio.
3. Sean Sich and Kim Wiery to attend the Cyber Pathway Design Lab on November 20, 2024 in Columbus, Ohio.

24-11-17 _____ c. Recommend that the Board approve Mariah Ciccolelli and Tammy Snyder as a home instruction tutors at \$25.00 per hour.

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- 24-11-18 _____ d. Recommend that the Board approve the resignation of James Eakens as a member of the classified staff effective November 1, 2024. His last paid work date was October 29, 2024.
- 24-11-19 _____ e. Recommend that the Board approve the unpaid leave for Christina Kalish, paying life insurance through November 30, 2024. Employment will end at this date.
- 24-11-20 _____ f. Recommend that the Board approve the written resignation of Kiera Beverly and Ja-Laysha Carter as the High School Cheerleading Advisors effective November 6, 2024.
- 24-11-21 _____ g. Recommend that the Board approve suspending pay for EMIS Coordinator, Stephanie Appel, from December 3, 2024 up to and including January 19, 2025, for maternity leave. Pay will resume on January 20, 2025 unless further leave is needed.
- 24-11-22 _____ h. Recommend that the Board approve the following personnel to extra-curricular contracts for the 2024-2025 school year pending valid CPR, Pupil Activity Certifications, National Federation Coaching Course and any other federal/state mandated courses as well as clear BCI and FBI checks:

High School

Matt Ruby – Head Baseball
William Sloan – Assistant Baseball
Tyler Halavick – Head Softball
Kasey Rininger – Assistant Softball
Abbey Fishtorn – Head Boys’ Track
Mike Sheely – Head Girls’ Track
Richard Stout – Assistant Track
Cody Dillon – Volunteer Boys’ Basketball
Holly Sokol and Chloe Derrow – Cheerleading Advisor (splitting half of the half of the remaining contract for the 2024-2025 school year)

Middle School

Brian Weidenthal – Head Track
Linda Craig – Assistant Track
Michael Homsey – Assistant Track

- 24-11-23 _____ i. Recommend that the Board approve the following nurse as substitute and paid as per approved Substitute Pay Rates/Other “As Needed Pay”:
1. Judy Creque – effective November 6, 2024
- 24-11-24 _____ j. Recommend that the Board approve the Resource Officer Grant with the Mahoning County Sheriff’s Office for FY25 as found in Attachment #3.

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24-11-25 _____ k. Recommend that the Board approve the disposal of one laminator, tag # 001473. The machine is broken and has been replaced.

24-11-26 _____ l. Recommend that the Board approve the continuing contract for Kayla Morrison effective November 21, 2025.

24-11-27 _____ m. Recommend that the Board approve the written resignation of Nate Brode as the Head Varsity Football Coach effective November 19, 2024.

24-11-28 _____ n. Recommend that the Board approve Abbey Fishtorn as a substitute bus driver effective November 21, 2024.

N. Vote

Motion to approve items as listed in the Superintendent's agenda for approval.

Motion by Mr. Vernon
Seconded by Mrs. Pittman

Pittman Yes; Bacorn Yes; Campbell Yes; Vernon Yes

Approved _____ X _____ Not Approved _____

O. Motion to Adjourn

Motion by Mrs. Bacorn
Seconded by Mr. Vernon

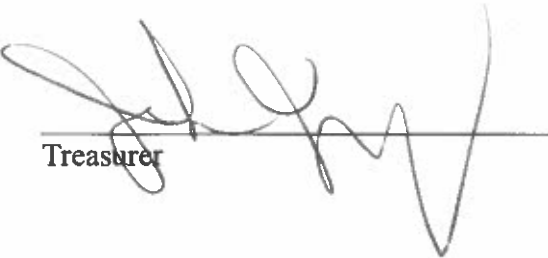
Pittman Yes; Bacorn Yes; Campbell Yes; Vernon Yes

Approve _____ X _____ Not Approved _____

The Meeting adjourned at 9:56 p.m.



Board President



Treasurer

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