

GREENSBURG COMMUNITY SCHOOLS REGULAR BOARD OF EDUCATION MEETING GREENSBURG CENTRAL OFFICE 1312 W. WESTRIDGE PARKWAY TUESDAY, NOVEMBER 12, 2024 6:00 P.M.

Mission Statement

The mission of the Greensburg Community School Corporation (GCSC) is to promote learning through quality educational and life-skill programs that prepare our students to be effective, successful, and responsible citizens.

AGENDA FOR REGULAR BOARD MEETING

For purposes of accurate minute taking the regular session is being audio recorded.

- I. CALL TO ORDER.
- II. APPROVAL OF MINUTES FROM THE OCTOBER 8, 2024 REGULAR BOARD MEETING.
- III. APPROVAL OF VOUCHERS 40962 to 41201 as presented.



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IV. COMMENTS FROM PATRONS

Those wishing to address the Board pertaining to items on this agenda should do so at the podium to be heard adequately.

V. A. OLD BUSINESS

1. Monthly Financial Report

Mr. Hunter will present the GCS monthly financial report.

Request for renewal of farm land rental contract with Harpring Farms.

2. NEOLA POLICY UPDATES

Revised Policies: 0164, 0165, 1213.01, 1220, 1230, 1617, 2312, 2623, 3217, 3220.02, 4217, 5136.01, 5410, 5460, 5772, 7217, 7540.03, 8400, 1130, 3113, 4113, 6110, 6111, 6112, 6114, 6325, 6550, 7310 and 7450. **Rescinded Policies:** 01264.4

B. NEW BUSINESS

1. High School Curriculum for 2025-2026

Mr. Myers and Mrs. Hurd will be present to answer any questions. Information is in your Board packet.



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2. Indiana School Board Association Dues

Mr. Hunter requests permission to continue GCS membership in the ISBA organization for 2025. Information is in your Board packet.

3. Superintendent's Report

- a. Inclement weather delays/cancellation process.
- Disposal of obsolete 2011 IC School Bus VIN #4DRBUAAN5BB338218
- c. After Prom request to use the GHS Fieldhouse
- d. Change in GJHS Student Handbook to address Academic Dishonesty
- e. Harassment presentation at each building by Mr. Hunter (Info in packet)
- f. Approve Crowd Funding for Sensory Garden.
- g. Student fee schedule / District Curriculum Costs

4. Resignations, Retirements, Leaves of Absence

- a. Marilyn Hoeing Retirement from GES at end of 24-25
- b. Sue Burkhart Resignation from GJHS Volleyball (8^{th})
- c. Alina Wells Resignation from GJHS Volleyball (7th)
- d. Adam Garrett Resignation from GJHS custodial position
- e. Melinda Powers Resignation from teaching position at GHS
- f. Lauren Bell Resignation from GES teaching assistant position
- g. Wes Anderson Resignation from GHS Head Football Coaching position

5. Appointments

- a. Ben Buening 9th Grade Girls Basketball Coach
- b. Tara Ortman GJHS Teaching Assistant
- c. Orrin Schmidt GHS Varsity Assistant Wrestling Coach

6. Donations to Greensburg Schools

- a. \$2,000 from First Financial to GJHS Student Activities
- b. \$3,000 from Duke Energy to Healthcare Simulation Lab
- c. \$6,392.33 from Kathryn Jean Childress Fund
- d. \$750.00 from Sheldon and Elizabeth Smith Fund to GES Kindergarten teachers



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- e. \$2,277.23 from Topps to GHS in building materials.
- f. \$3,500 from Honda for GCS General Operating Support.

7. Other

Recognition of Ashley Zachary for completion of IDOE Science of Reading Modules. \$1200 stipend from DOE.

Congrats to the GHS National Honor Society inductees for 2024.

8. Communication from Board Members

Next Regular Meeting will be Tuesday, December 10, 2024 at the Greensburg Community Schools Administrative Offices at 1312 W. Westridge Parkway at 6:00 p.m.

Agenda and Minutes can be found on the Greensburg Community Schools website at www.greensburg.k12.in.us

"Greensburg Schools acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to school sponsored public programs, services and/or meetings, Greensburg Community Schools requires that individuals make requests for these services seventy-two (72) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Tom Hunter, ADA Coordinator, at (812) 663-4774."

Agenda is subject to change.