

DISTRICT ENROLLMENTS AS OF OCTOBER 16, 2017

DISTRICT: SOUTH ORANGE MAPLEWOOD

COUNTY: ESSEX

DATE: October 16, 2017

CONTACT : PAUL ROTH

TITLE: BUSINESS ADMINISTRATOR/BOARD SECRETARY

GRADE LEVEL	NJSMART PROGRAM TYPE CODES	WHITE		BLACK		HISPANIC		ASIAN		NATIVE AMERICAN		HAWAIIAN NATIVE		2 OR MORE RACES		TOTAL
		MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	
Pre-Kindergarten - 3	3H, 3F	20	13	6	2	4		1	2					5	2	55
Pre-Kindergarten - 4 & 5	4H, 4F, 5H, 5F	25	7	4	7	1	2		2					3	2	53
Kindergarten	KH, KF	154	143	49	56	9	8	10	11					51	37	528
Grade 1	01	171	133	63	63	11	12	13	4			1		33	41	545
Grade 2	02	183	151	76	51	7	11	14	12			1		32	28	566
Grade 3	03	186	124	77	78	10	7	7	16					28	29	562
Grade 4	04	164	155	72	71	8	8	13	6					30	26	553
Grade 5	05	160	155	64	77	14	13	6	13	1			1	26	24	554
Grade 6	06	137	126	80	91	13	12	16	8		2	1		22	28	536
Grade 7	07	147	122	82	74	10	8	6	11	1			1	29	28	519
Grade 8	08	120	136	87	66	11	8	7	14					27	25	501
Grade 9	09	142	147	91	82	10	21	8	12	1				12	9	535
Grade 10	10	112	149	109	109	9	8	6	6	1				8	10	527
Grade 11	11	114	116	72	93	13	10	10	15		1			2	5	451
Grade 12	12	123	112	79	113	8	19	7	10		1			3	11	486
UNGRADED	18 THRU 33	9	3	32	14	3	1		1					4		67
TOTAL		1967	1792	1043	1047	141	148	124	143	4	4	1	4	315	305	7038

SCHOOL	GRADE LEVEL															
	PK-3	PK-4/5	K	1	2	3	4	5	6	7	8	9	10	11	12	UG
Columbia H.S. (030)												535	527	451	486	9
Maplewood M.S. (040)									277	246	230					1
South Orange M.S. (050)									259	273	271					8
Clinton E.S. (060)			82	96	113	96	99	82								10
Jefferson E.S. (090)						200	158	159								14
Marshall E.S. (100)			149	168	155	1										15
Seth Boyden E. Demo.S. (130)			82	81	92	97	97	96								
South Mountain E./Annex (140)		2	108	95	101	80	97	108								
Tuscan E.S. (150)			107	105	105	88	102	109								
Montrose Early Childhood Center (300)	55	51														10
TOTAL	55	53	528	545	566	562	553	554	536	519	501	535	527	451	486	67

DISTRICT WIDE FIGURES:

NUMBER ELIGIBLE FOR FREE LUNCH:

955

NUMBER ELIGIBLE FOR REDUCED LUNCH:

258