

DISTRICT ENROLLMENTS AS OF OCTOBER 15, 2018

DISTRICT: South Orange Maplewood

COUNTY: Essex

DATE: October 18, 2018

CONTACT : Mr.Paul Roth

TITLE: Business Administrator/Board Secretary

GRADE LEVEL	NJSMART PROGRAM TYPE CODES	WHITE		BLACK		HISPANIC		ASIAN		NATIVE AMERICAN		HAWAIIAN NATIVE		2 OR MORE RACES		TOTAL
		MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	
Pre-Kindergarten - 3	3H, 3F	22	19	12	7	1	2	1	3					9	5	81
Pre-Kindergarten - 4 & 5	4H, 4F, 5H, 5F	13	8	10	4	4			2					6	3	50
Kindergarten	KH, KF	197	184	44	47	12	10	11	7			1		32	41	586
Grade 1	01	164	149	49	58	11	9	10	10				1	47	41	549
Grade 2	02	172	138	68	57	11	15	12	4				1	33	39	550
Grade 3	03	183	155	78	61	7	12	15	14					32	29	586
Grade 4	04	187	125	76	74	10	9	8	16					29	31	565
Grade 5	05	158	154	68	68	9	9	13	8					30	28	545
Grade 6	06	160	152	67	65	16	12	6	12	1			1	25	24	541
Grade 7	07	131	123	82	89	13	13	15	9		2	1		25	27	530
Grade 8	08	136	122	79	75	9	9	7	11	1			1	29	27	506
Grade 9	09	111	140	95	65	11	10	7	15					24	21	499
Grade 10	10	141	146	82	90	10	21	8	14	1				11	8	532
Grade 11	11	109	145	102	95	9	7	7	7	1				7	9	498
Grade 12	12	113	117	66	91	12	11	9	13		1			2	6	441
UNGRADED	18 THRU 33	16	4	23	11	3	1		1					2	1	62
TOTAL		2013	1881	1001	957	148	150	129	146	4	3	2	4	343	340	7121

SCHOOL	GRADE LEVEL															
	PK-3	PK-4/5	K	1	2	3	4	5	6	7	8	9	10	11	12	UG
Columbia H.S. (030)												499	532	498	441	7
Maplewood M.S. (040)									288	276	245					1
South Orange M.S. (050)									253	254	261					10
Clinton E.S. (060)			94	100	96	113	103	98								8
Jefferson E.S. (090)						176	205	163								12
Marshall E.S. (100)			177	157	176											14
Seth Boyden E. Demo.S. (130)			84	62	77	92	86	91								4
South Mountain E./Annex (140)			119	115	94	100	83	94								
Tuscan E.S. (150)			112	115	107	105	88	99								
Montrose Early Childhood Ctr (300)	81	50														6
TOTAL	81	50	586	549	550	586	565	545	541	530	506	499	532	498	441	62

DISTRICT WIDE FIGURES:

NUMBER ELIGIBLE FOR FREE LUNCH: 944

NUMBER ELIGIBLE FOR REDUCED LUNCH: 212

TOTAL: 1156