



**BOARD OF EDUCATION BUSINESS SESSION
MONDAY, DECEMBER 16, 2024 - 6:00PM**

Meeting to be conducted in-person in the
ALBION COMMUNITY ROOM AT OPPORTUNITY HIGH SCHOOL
Meeting to be available virtually - [open this link to access the live meeting](#)

Marshall Public Schools is a partnership of school employees, parents, community members and
Our mission is to create ONE equitable, inclusive and innovative educational community.

Our vision is a unified community where all are recognized, valued, and achieve their full
potential.

1. OPENING OF THE MEETING

- A. Call To Order
- B. Roll Call
- C. Moment of Silence
- D. Pledge of Allegiance

2. APPROVAL OF THE AGENDA

- 3. PUBLIC COMMENT - AGENDA ITEMS ONLY - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD** - Individuals who wish to address the Board of Education are requested to **Complete a Public Comment Request Form if you plan to make any comments.** Each person will be allowed up to three minutes to address the Board.

4. SPECIAL PRESENTATION - THRUN LAW FIRM POLICY SERVICES

Lucas Savoie & Raymond Davis, Thrun Law Firm, P.C.

5. CONSENT AGENDA - MINUTES, PERSONNEL AND OTHER

- A. [October 24, 2024 special meeting minutes](#)
- B. [October 28, 2024 business meeting minutes](#)
- C. Naomi Kinsey, Gordon Elementary Assistant Cook
- D. Thomas Piotrowski, Harrington Elementary Classroom Aide
- E. Derek Scholl, Marshall Middle School Intervention Specialist

- F. Samantha Williamson, Marshall Public Schools Bus Driver
- G. MHS Student Council Field Trip - Regional Super Connect

6. REPORT OF THE SUPERINTENDENT

- A. Special Recognition
 - a. New Hires

7. DISCUSSION

- A. [2024-2025 CASB Citizen & Professional Awards Nominations](#)
- B. Career & Technical Education
- C. [NEOLA Fall 2024 Vol. 39, No. 1 - EDGAR UGG Revisions - September 2024](#)
- D. [NEOLA Fall 2024 Vol. 39, No. 1 - September 2024](#)

8. ACTION ITEM - FINANCE

- A. [High School Weight Room Equipment](#)

9. ACTION ITEM - FINANCE

- A. [2025, 2026, 2027 Audit Services Vendor](#)

10. ACTION ITEM - FINANCE

- A. [Climate and Culture Consultant](#)

11. ACTION ITEM - FINANCE

- A. [Trash Services](#)

12. ACTION ITEM - FINANCE

- A. [Cloud Hosted Video System](#)

13. PUBLIC COMMENT - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD - Individuals who wish to address the Board of Education are requested to **Complete a Public Comment Request Form if you plan to make any comments.** Each person will be allowed up to three minutes to address the Board.

14. BOARD MEMBER FUTURE AGENDA ITEM REQUESTS AND COMMENTS FOR WHICH NO ACTION MAY BE TAKEN AT THIS MEETING.

15. ADJOURNMENT