



# EMPOWERING ALL STUDENTS

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April 26, 2021

Adam Bouman  
Project Data

Re: Freedom of Information Request

Dear Mr. Bouman:

On April 22, 2021, Crystal Lake School District No. 47 received a Freedom of Information Act ("FOIA") Request from you via email, in which you requested the following:

- 2021 Landscaping Improvements planholders or bidders list, and to confirm that the bid date and time are unchanged

The Information you are requesting is attached and fulfills our obligation to your FOIA.

If you have any questions, please feel free to contact me 815-788-5000.

Sincerely,

Clare F. Bourne  
Freedom of Information Officer  
Crystal Lake School District 47

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300 Commerce Dr. Crystal Lake, IL 60014 815.788.5000

[www.d47.org](http://www.d47.org) D47schools [crystallakesd47](https://twitter.com/crystallakesd47)

From: **projectdata @ [construction.com](https://www.construction.com)** (via Quickbase) <[notify@quickbase.com](mailto:notify@quickbase.com)>  
Date: Thu, Apr 22, 2021 at 8:35 AM  
Subject: Request for Bidders or Plans Holders List for 2021 Landscaping Improvements  
To: <[dsschuh@d47.org](mailto:dsschuh@d47.org)>

I am emailing you in regards to 2021 Landscaping Improvements that will bid on 04-29-2021 .

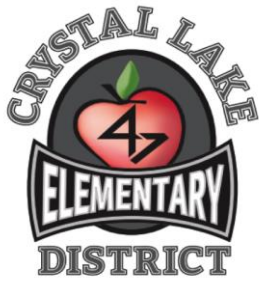
I would like to request a planholders or bidders list, and to confirm that the bid date and time are unchanged. You can send that via email, or fax to 800-768-5594.

If any addenda have been recently released and you are able to attach them to this response that would be appreciated.

Thank you,

Adam Bouman

Dodge Number 202100536579



# Crystal Lake Elementary District 47

300 Commerce Dr., Crystal Lake, IL 60014 (815) 788-5000

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## 2021 Landscaping Bid – Addendum 1

April 15, 2021

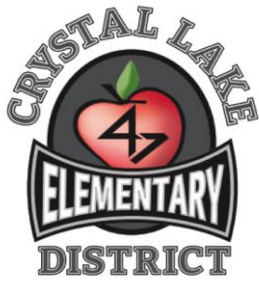
TO:

CHALLENGE UNLIMITED	BRANDON SCHROEDER/WHITNEY HARVEY	BSCHROEDER@CUINC.ORG, WHARVEY@CUINC.ORG
DOERING LANDSCAPE COMPANY	DAN DOERING/TOM SPICER	INFO@DOERINGLANDSCAPE.COM, DDOERING@DOERINGLANDSCAPE.COM
IBARRAS LANDSCAPING	DANIEL IBARRA	INFO@IBARRASLANDSCAPING.COM, DANIEL@IBARRASLANDSCAPING.COM
KCG MANAGEMENT	MARK KROG	markkrog@kcgmanagement.org, lindseykrog@kcgmanagement.org
LANDSCAPE CONCEPTS MANAGEMENT	EDITH DAVALOS	EDAVALOS@LANDSCAPECONCEPTS.COM, PSPUSTA@LANDSCAPECONCEPTS.COM
LANGTON GROUP	JOHN LANGTON/KYLE COOK	LANGTONGROUP@ATT.NET, KYLE.LANGTONGROUP@GMAIL.COM
OLVERA BROTHERS LANDSCAPE	ERIBERTO OLVERA	OLVERABROTHERSLANDSCAPE@YAHOO.COM
RYCO LANDSCAPING	JAMES WATERS	JWATERS@RYCOLANDSCAPING.COM
THE GROUNDS GUYS	ERIC DOERSAM/SCOTT YOUNG	MCHENRY.OWNER@GROUNDSGUYS.COM, ERIC.DOERSAM@GROUNDSGUYS.COM
THE SERVICE INNOVATORS (TSI)	HORACIO RESTREPO	MOM7@TSISNOW.COM

**SUBJECT: ADDENDUM NO. 1 TO THE PROPOSAL DOCUMENTS  
2021 LANDSCAPING BID**

This addendum forms a part to the proposal and contract documents and modifies the original bidding proposal documents as of the mandatory pre-bid walk through on March 30, 2021.

**ALL CONTRACTORS SHALL ACKNOWLEDGE WRITTEN RECEIPT OF THIS ADDENDUM ON THEIR PROPOSAL SUBMISSION FORM. FAILURE TO DO SO MAY SUBJECT BIDDER TO DISQUALIFICATION.** This addendum consists of the following:



# Crystal Lake Elementary District 47

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Questions / answers:

1. Page 4 - **Tree and Shrub Care** - What is the tree trimming height?
  - i. [The requirement is to trim trees at a height to allow for clear passage while on a riding mower.](#)
2. Page 5 – **Limestone Tracks** – What is required under base bid?
  - i. [The requirement is to edge, weed and rake limestone tracks as part of this bid.](#)
  - A. Tracks to be edged and free of weeds within limestone areas and edges. Limestone that needs to be added to properly grade the tracks will be handled under a separate purchase order. The contractor is only responsible for edging, weeding and ~~re-grading~~ raking the limestone tracks.
    - 1) Limestone to be added and compacted as needed to assure proper crowning of surface for adequate drainage.
    - 2) Limestone to conform to ASTM standards and match color of existing.

Except as modified herein, Addendum No. 1, Bid Specifications remain in full force and in effect.

Sincerely,



**Dave Schuh, CPMM, CPS**  
*Director of Operations*



**Operations Center**  
221 Liberty Rd.  
Crystal Lake, IL 60014  
815.788.5061

[www.d47.org](http://www.d47.org)

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