



# Lexington County School District One

## AMENDMENT OF SOLICITATION

Solicitation Number: **BT2025.6**  
 Date Issued: **12/11/2024**  
 Procurement Officer: **Jessica Monts**  
*Jessica Monts*  
 Phone: **(803) 821-1109**  
 E-Mail Address: [mmonts@lexington1.net](mailto:mmonts@lexington1.net)

AMENDMENT/MODIFICATION NO: **Two**

1. ISSUED BY: **Lexington County School District One**  
**100 Tarrar Springs Road, Procurement Office**  
**Lexington, South Carolina 29072**  
**Attn: Jessica Monts, Procurement Manager**

2. CONTRACTOR'S NAME AND ADDRESS:

3. AMENDMENT OF SOLICITATION NO.: **BT2025.6**

4. THIS BLOCK APPLIES ONLY TO AMENDMENTS OF SOLICITATIONS:

THE ABOVE NUMBERED SOLICITATION IS AMENDED AS SET FORTH IN BLOCK 5. THE HOUR AND DATE FOR RECEIPT OF OFFERS [  ] IS EXTENDED, [  ] IS NOT EXTENDED.

SUBMIT OFFER BY (Opening Date/Time): ~~December 17, 2024, 3:00 p.m.~~

The hour and date for the receipt of offers is extended. SUBMIT OFFER BY: January, 6, 2025, 3:00 p.m.

Award will be posted on at the Physical Address above on ~~December 19, 2024~~. January 7, 2025.

5. DESCRIPTION OF AMENDMENT: **Questions and Answers**

**Q:** Will copies of the systems inspection's reports be added to bid or will they be available for review?

**A:** System's Inspection reports can be available for review at 946 Pisgah Church Road, Lexington, SC 29072 until December 20<sup>th</sup>, 2024. Please contact Alan Williams, Custodial Manager, 803-821-1386.

**Q:** Will site visits be available for scheduling?

**A:** Site visits can be made by appointment until December 20<sup>th</sup>, 2024. Please contact Alan Williams, Custodial Manager, 803-821-1386.

**Lexington County School District One is closed December 23, 2024 through January 3, 2025.**

**Emails and telephone calls will not be answered between December 23, 2024 through January 3, 2025.**

**6. [X] CONTRACTOR/OFFEROR IS TO SIGN THIS DOCUMENT AND SUBMIT WITH THEIR RESPONSE TO THE SOLICITATION. FAILURE TO RETURN WITH BID MAY RESULT IN REJECTION OF YOUR OFFER.**

7. CONTRACTOR'S SIGNATURE

8. CONTRACTOR'S NAME AND ADDRESS:

BY : \_\_\_\_\_  
(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

\_\_\_\_\_  
\_\_\_\_\_

9. DATE SIGNED : \_\_\_\_\_

\_\_\_\_\_

10. LEXINGTON SCHOOL DISTRICT ONE

11. NAME AND TITLE OF AUTHORIZED REPRESENTATIVE



BY: \_\_\_\_\_

**Jessica Monts**  
**Procurement Manager**

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

12. DATE SIGNED: 12/11/2024