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## LEAD IN DRINKING WATER REPORT

### Performed At:

Schools of South Orange- Maplewood

South Mountain

South Mountain Annex

Montrose

Admin

Clinton

Seth Boyden

Marshall

Underhill Field

Tuscan

Jefferson

Maplewood Middleschool

South Orange Middle School

### Performed For:

South Orange Maplewood Board of Education

Thomas Giglio

25 West Parker Ave

Maplewood, NJ 07040

### Prepared By:

LEW Corporation

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Inspection Date: 2/13, 2/20,

Project Number: 211150

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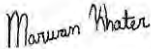
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## Contact Information

### Agency

|                 |                                           |
|-----------------|-------------------------------------------|
| Client Contact: | Thomas Giglio                             |
| Client Name:    | South Orange Maplewood Board of Education |
| Street Address  | 25 West Parker Ave<br>Maplewood, NJ 07040 |
| Phone Number:   | 201 259 2469                              |

### Risk Assessor(s)

|                   |                                                                                     |
|-------------------|-------------------------------------------------------------------------------------|
| Site Assessor(s): | Marwan Khater                                                                       |
| Signature:        |    |
| Date:             | February 13, 2022                                                                   |
| E-Mail            | mkhater@lewcorp.com                                                                 |
|                   |                                                                                     |
| Site Assessor(s): | Michael Mosier                                                                      |
| License:          | NJDOH # 035762                                                                      |
| Signature:        |    |
| Date:             | March 8, 2022                                                                       |
| E-Mail            | mmosier@lewcorp.com                                                                 |
|                   |                                                                                     |
| Site Assessor(s): | Alex Salvador                                                                       |
| License:          | NJDOH # 022779                                                                      |
| Signature:        |  |
| Date:             | April 13, 2022                                                                      |
| E-Mail            | asalvador@lewcorp.com                                                               |

### Firm

|                    |                                                             |
|--------------------|-------------------------------------------------------------|
| Organization:      | LEW Corporation                                             |
| Certification #:   | NJDCA 00015 E                                               |
| Street:            | 181 US Hwy 46                                               |
| City, State & Zip: | Mine Hill, NJ 07803                                         |
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### Laboratory

|                       |                                    |
|-----------------------|------------------------------------|
| Organization:         | Environmental Hazard Services, LLC |
| Street:               | 7469 Whitepine Road                |
| City, State & Zip:    | Richmond, VA 23237                 |
| NJDEP Certification # | VA008                              |
| Phone Number:         | 800-347-4010                       |

## Introduction

LEW Corporation was contracted by South Orange Maplewood Board of Education to test for the presence of lead in drinking water in ten schools in the district including the Administration Building and Underhill Field.

## Sampling Methodology

LEW Corporation followed the July 13, 2016 amendments to NJAC 6A:26. Full details on sampling practices can be found in Districts Sampling Plan.

All samples were collected in 250mL wide mouth plastic containers that was prepackaged by the analytical laboratory. The sample containers may contain nitric acid, if expedited analysis is required. If not, nitric acid will be added to each sample upon arrival at the laboratory. At each sample location, the first draw sample was taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. If second draw samples were collected, they were collecting following a flushing protocol outlined in the District's Sampling Plan.

## Drinking Water Results

On February 13, 2022, Marwan Khater of LEW Corporation collected the following number of water samples:

### Montrose

- 30 first draw samples and 1 QAQC sample collected
- 0 samples above the 15ppb action level
- 1 QAQC sample damaged in transit

### South Mountain Elementary school

- 17 first draw samples and 1 QAQC sample collected
- 0 samples above the 15ppb action level

### South Mountain Annex

- 11 first draw samples and 1 QAQC sample collected
- 0 samples above the 15ppb action level

### Admin

- 1 first draw samples and 1 QAQC sample collected
- 0 samples above the 15ppb action level

On February 19, 2022, Michael Mosier of LEW Corporation collected the following number of samples:

### Clinton Elementary

- 19 first draw samples and 1 QAQC sample collected
- 0 samples above the 15ppb action level

### Seth Boyden Elementary

- 17 first draw samples and 1 QAQC sample collected
- 0 samples above the 15ppb action level

### Marshall Elementary

- 25 first draw samples and 1 QAQC sample collected
- 0 samples above the 15ppb action level

### Underhill Field

- 7 first draw samples and 1 QAQC sample collected
- 0 samples above the 15ppb action level

On March 27, 2022. Alex Salvador of LEW Corporation collected the following number of water samples:

**Tuscan Elementary School**

- 18 first draw samples collected + 1 quality control
- 0 samples above the 15ppb action level

**Jefferson Elementary School**

- 18 first draw samples collected + 1 quality control
- 0 samples above the 15ppb action level

**Maplewood Middle School**

- 20 first draw samples collected + 1 quality control
- 0 samples above the 15ppb action level

**South Orange Middle School**

- 27 first draw samples collected + 1 quality control
- 0 samples above the 15ppb action level

The complete list of samples that exceeded the 15ppb limit can be found in Appendix A. The complete list of all sample results can be found in Appendix C. The laboratory results can be found in Appendix E.

Certain outlets could not or were not tested due to various reasons. The following table lists those locations and the reason why samples were not collected.

| School                      | Sample Location                            | Reason for not testing.               |
|-----------------------------|--------------------------------------------|---------------------------------------|
| Seth Boyden                 | Room G2 Bubbler (SB-DW-GFL-G2)             | No access. Closed off to construction |
| Seth Boyden                 | Room G1 Bubbler (SB-DW-GFL-G1)             | No access. Closed off to construction |
| Marshall                    | Hall by bathrooms Bubbler (ME-DW-1FL-BR-1) | Disconnected on 12-17-2018            |
| Clinton                     | Next to Room 221                           | Disabled                              |
| Clinton                     | Across Room 217                            | Disabled                              |
| Clinton                     | Nurse Sink                                 | Disabled                              |
| South Mountain Elementary   | Hall by 107                                | Removed                               |
| South Mountain Annex        | Room 103                                   | Off                                   |
| Jefferson Elementary School | JES- 10 Classroom A114 – 2R Bubbler        | Not present                           |

## Recommendations

None. No samples above the threshold value.

A complete list of recommendations per outlet can be found in Appendix B

## Additional Recommendations

- 1) Any of the inoperable/non-functioning outlets listed above that are brought back into service should be sample.
- 2) Comply with all requirements set forth in NJAC 6A:26.

**Appendix A      Exceedances**

| Building | Sample ID | Location | Exceedances |
|----------|-----------|----------|-------------|
| None     |           |          |             |

## Appendix B      Recommendations

| Building | Sample ID | Location | Remediation Recommendation |
|----------|-----------|----------|----------------------------|
| None     |           |          |                            |

**Appendix C      All Results**

## Seth Boyden Elementary

| Sample ID                                                 | Collection Date | Collection Location        | Concentration ug/L (ppb) |
|-----------------------------------------------------------|-----------------|----------------------------|--------------------------|
| <b>Seth Boyden Elementary School, 1<sup>st</sup> Draw</b> |                 |                            |                          |
| SB-DW-GFL-G6                                              | 02/19/2022      | G6 HALL BUBBLER            | <1.00                    |
| SB-DW-GFL-612-1                                           | 02/19/2022      | HALL 612 BUBBLER LEFT      | 2.40                     |
| SB-DW-GFL-612-2                                           | 02/19/2022      | HALL 612 BUBBLER RIGHT     | 1.34                     |
| SB-DW-GFL-G14-1                                           | 02/19/2022      | HALL 614 BUBBLER LEFT      | 1.88                     |
| SB-DW-GFL-G14-2                                           | 02/19/2022      | HALL 614 BUBBLER RIGHT     | 3.48                     |
| SB-DW-GFL-C-1                                             | 02/19/2022      | CAFE BUBBLER               | <1.00                    |
| SB-BF-GFL-C-2                                             | 02/19/2022      | CAFE BOTTLE FILLER         | <1.00                    |
| SB-DW-1FL-102                                             | 02/19/2022      | HALL 102 BUBBLER           | 5.67                     |
| SB-DW-1FL-FO-1                                            | 02/19/2022      | OFFICE FOYER LEFT BUBBLER  | 7.62                     |
| SB-DW-1FL-FO-2                                            | 02/19/2022      | OFFICE FOYER RIGHT BUBBLER | 4.60                     |
| SB-S-1FL-NO                                               | 02/19/2022      | NURSE SINK                 | 1.35                     |
| SB-S-GFL-C                                                | 02/19/2022      | CAFE SINK                  | 3.45                     |
| SB-WC-1FL-105-1                                           | 02/19/2022      | HALL 105 BUBBLER LEFT      | 1.10                     |
| SB-WC-1FL-105-2                                           | 02/19/2022      | HALL 105 BUBBLER RIGHT     | 7.77                     |
| SB-DW-2FL-203                                             | 02/19/2022      | HALL 203 BUBBLER           | <1.00                    |
| SB-DW-2FL-206-1                                           | 02/19/2022      | HALL 206 BUBBLER LEFT      | 4.78                     |
| SB-DW-2FL-206-2                                           | 02/19/2022      | HALL 206 BUBBLER RIGHT     | 3.09                     |
| SB-S-SR                                                   | 02/19/2022      | SUNROOM SINK (QAQC)        | <1.00                    |

## Underhill Field

| Sample ID                                   | Collection Date | Collection Location         | Concentration ug/L (ppb) |
|---------------------------------------------|-----------------|-----------------------------|--------------------------|
| <b>Underhill Field, 1<sup>st</sup> Draw</b> |                 |                             |                          |
| OFH-WC                                      | 02/19/2022      | OLD FIELD HOUSE BUBBLER     | <1.00                    |
| NFH-1M                                      | 02/19/2022      | NEW FIELD HOUSE ICE MACHINE | <1.00                    |
| NFH-WC-BL                                   | 02/19/2022      | BOYS LOCKER RM BUBBLER      | <1.00                    |
| NFH-DW-BS                                   | 02/19/2022      | BOYS SHOWER BUBBLER         | 2.86                     |
| NFH-DW-EXT-1                                | 02/19/2022      | EXTERIOR BUBBLER LEFT       | <1.00                    |
| NFH-DW-EXT-2                                | 02/19/2022      | EXTERIOR BUBBLER RIGHT      | 1.80                     |
| T-S-TR                                      | 02/19/2022      | TRAINERS RM SINK            | <1.00                    |
| NFH-S-SR                                    | 02/19/2022      | SUNROOM SINK (QAQC)         | <1.00                    |

| Date Collected                              | Analysis Date | Sample ID | Sample Description    | Concentration (ug/L) Or ppb |
|---------------------------------------------|---------------|-----------|-----------------------|-----------------------------|
| <b>Underhill Field, 1<sup>st</sup> Draw</b> |               |           |                       |                             |
| 03/27/2022                                  | 04/02/2022    | UF-1      | CONCESSION STAND SINK | 1.52                        |

## Clinton Elementary

| Sample ID                                             | Collection Date | Collection Location       | Concentration ug/L (ppb) |
|-------------------------------------------------------|-----------------|---------------------------|--------------------------|
| <b>Clinton Elementary School, 1<sup>st</sup> Draw</b> |                 |                           |                          |
| CE-WF-1                                               | 02/19/2022      | ACROSS RM 105 LEFT        | <1.00                    |
| CE-WF-2                                               | 02/19/2022      | ACROSS RM 105 RIGHT       | <1.00                    |
| CE-WF-3                                               | 02/19/2022      | BY ROOM 102               | <1.00                    |
| CE-BF-3A                                              | 02/19/2022      | BY ROOM 102               | <1.00                    |
| CE-WF-4                                               | 02/19/2022      | NEXT TO CAFETERIA LEFT    | <1.00                    |
| CE-WF-5                                               | 02/19/2022      | NEXT TO CAFETERIA RIGHT   | 4.16                     |
| CE-S-6                                                | 02/19/2022      | KITCHEN ACROSS DOOR       | <1.00                    |
| CE-S-7                                                | 02/19/2022      | KITCHEN NEXT TO DOOR      | <1.00                    |
| CE-WF-8                                               | 02/19/2022      | CAFETERIA WF              | <1.00                    |
| CE-BF-8A                                              | 02/19/2022      | CAFETERIA BF              | <1.00                    |
| CE-WF-9                                               | 02/19/2022      | NEXT TO STAIRWELL 4 LEFT  | <1.00                    |
| CE-WF-10                                              | 02/19/2022      | NEXT TO STAIRWELL 4 RIGHT | <1.00                    |
| CE-WF-11                                              | 02/19/2022      | ACROSS RM 106             | 1.22                     |
| CE-WF-12                                              | 02/19/2022      | ACROSS 214 LEFT           | <1.00                    |
| CE-WF-13                                              | 02/19/2022      | ACROSS 214 RIGHT          | <1.00                    |
| CE-WF-14                                              | 02/19/2022      | NEXT TO ROOM 211          | 2.23                     |
| CE-S-15                                               | 02/19/2022      | TEACHERS LOUNGE SINK      | <1.00                    |
| CE-S-16                                               | 02/19/2022      | RM 223                    | 1.87                     |
| CE-S-20                                               | 02/19/2022      | NURSES BATHROOM SINK      | <1.00                    |
| CE-WF-21                                              | 02/19/2022      | SUNROOM SINK (QAQC)       | <1.00                    |

## Marshall Elementary

| Sample ID                                              | Collection Date | Collection Location | Concentration ug/L (ppb) |
|--------------------------------------------------------|-----------------|---------------------|--------------------------|
| <b>Marshall Elementary School, 1<sup>st</sup> Draw</b> |                 |                     |                          |
| ME-S-1FL-120                                           | 02/19/2022      | ROOM 120            | 2.35                     |
| ME-DW-1FL-H121                                         | 02/19/2022      | HALL BY 121         | 3.04                     |
| ME-DW-1F1-121                                          | 02/19/2022      | ROOM 121            | 2.71                     |
| ME-S-1FL-119                                           | 02/19/2022      | ROOM 119            | 1.10                     |
| ME-S-1FL-122                                           | 02/19/2022      | ROOM 122            | 1.02                     |
| ME-DW-1FL-H122                                         | 02/19/2022      | HALL BY 122         | 2.36                     |
| ME-DW-1F1-124                                          | 02/19/2022      | HALL 124            | 1.33                     |
| ME-DW-1F1-125                                          | 02/19/2022      | ROOM 125            | <1.00                    |
| ME-DW-1FL-126                                          | 02/19/2022      | ROOM 126            | <1.00                    |
| ME-DW-1F1-127                                          | 02/19/2022      | ROOM 127            | <1.00                    |
| ME-DW-1F1-128                                          | 02/19/2022      | ROOM 128            | 2.41                     |
| ME-WF-1F1-C                                            | 02/19/2022      | CAFETERIA           | <1.00                    |
| ME-DW-1FL-BR-2                                         | 02/19/2022      | HALL BY BATHRMS     | 4.14                     |
| ME-S-1F1-TL                                            | 02/19/2022      | TEACHERS LOUNGE     | <1.00                    |
| ME-S-1FL-NB                                            | 02/19/2022      | NURSE BATH          | <1.00                    |
| ME-S-1F1-101-1                                         | 02/19/2022      | ROOM 101            | <1.00                    |
| ME-DW-1F1-143                                          | 02/19/2022      | ROOM 143            | 1.67                     |
| ME-DW-2F1-203                                          | 02/19/2022      | ROOM 203            | <1.00                    |
| ME-DW-2F1-213                                          | 02/19/2022      | ROOM 213            | <1.00                    |
| ME-DW-2F1-209                                          | 02/19/2022      | ROOM 209            | 1.90                     |
| ME-BB-2F1-210                                          | 02/19/2022      | ROOM 210            | 2.20                     |
| ME-BB-2F1-211                                          | 02/19/2022      | ROOM 211            | 5.89                     |
| ME-S-1F1-126                                           | 02/19/2022      | DETACHED CLASSROOM  | 1.26                     |
| ME-S-1F1-120                                           | 02/19/2022      | RM 120              | 2.06                     |
| ME-BF-1F1-CAFE                                         | 02/19/2022      | CAFETERIA           | <1.00                    |
| ME-S-1F1-SR                                            | 02/19/2022      | SUNROOM SINK (QAQC) | <1.00                    |

## Montrose Early Childhood Center

| Sample ID                                                   | Collection Date | Collection Location | Concentration ug/L (ppb) |
|-------------------------------------------------------------|-----------------|---------------------|--------------------------|
| <b>Montrose Early Childhood Center, 1<sup>st</sup> Draw</b> |                 |                     |                          |
| 1-MS-DW-BFL-B3                                              | 02/13/2022      | HALL BY B3          | 12.0                     |
| 2-MS-DW-B5                                                  | 02/13/2022      | HALL BY B5          | 2.41                     |
| 3-MS-S-1F1-107                                              | 02/13/2022      | ROOM 107            | <1.00                    |
| 4-MS-S-1F1-105                                              | 02/13/2022      | ROOM 105            | <1.00                    |
| 5-MS-WC-1F1-105                                             | 02/13/2022      | ROOM 105            | 1.51                     |
| 6-MS-WC-H105                                                | 02/13/2022      | HALL BY 105         | 5.15                     |
| 7-MS-WC-1F1-101                                             | 02/13/2022      | ROOM 101            | <1.00                    |
| 8-MS-S-1F1-101                                              | 02/13/2022      | ROOM 101            | <1.00                    |
| 9-MS-S-1F1-106                                              | 02/13/2022      | ROOM 106            | <1.00                    |
| 10-MS-BB-204                                                | 02/13/2022      | ROOM 204            | 1.63                     |
| 11-MS-BB-1F1-107                                            | 02/13/2022      | R107                | 1.19                     |
| 12-MS-DW-BFL-B5                                             | 02/13/2022      | ROOM B5             | 1.84                     |
| 13-MS-S-104                                                 | 02/13/2022      | ROOM 104            | <1.00                    |
| 14-MS-BB-205                                                | 02/13/2022      | ROOM 205            | 3.91                     |
| 15-MS-B3-BSINK                                              | 02/13/2022      | RB3 BATH SINK       | 1.12                     |
| 16-MS-S-B5                                                  | 02/13/2022      | ROOM B5             | <1.00                    |
| 17-MS-S-2FL-201                                             | 02/13/2022      | ROOM 201            | <1.00                    |
| 18-MS-BB-206                                                | 02/13/2022      | ROOM 206            | 2.84                     |
| 19-MS-S-B4                                                  | 02/13/2022      | ROOM B4             | 1.22                     |
| 20-MS-S-204                                                 | 02/13/2022      | ROOM 204            | <1.00                    |
| 21-MS-DF-1F1-106                                            | 02/13/2022      | ROOM 106            | 10.9                     |
| 22-MS-LS1-202                                               | 02/13/2022      | ROOM 202            | 1.95                     |
| 23-MS-S-B5                                                  | 02/13/2022      | ROOM B5             | <1.00                    |
| 24-MS-BB-B5                                                 | 02/13/2022      | RB5                 | 2.06                     |
| 25-MS-S-203-2FL                                             | 02/13/2022      | R203                | <1.00                    |
| 26-MS-BB-2FL-201                                            | 02/13/2022      | R201                | 1.03                     |
| 27-MS-S-206                                                 | 02/13/2022      | R206                | <1.00                    |
| 28-MS-BB-204                                                | 02/13/2022      | R104                | 1.59                     |
| 29-MS-S-205                                                 | 02/13/2022      | R205                | <1.00                    |
| 30-MS-RS2-202                                               | 02/13/2022      | R202 RIGHT          | 2.88                     |

## Administration Building

| Sample ID                                     | Collection Date | Collection Location | Concentration ug/L (ppb) |
|-----------------------------------------------|-----------------|---------------------|--------------------------|
| Administration Building, 1 <sup>st</sup> Draw |                 |                     |                          |
| 1-ADMIN-S-KT                                  | 02/13/2022      | KITCHEN             | 1.74                     |
| 2-ADMIN-BF-SR                                 | 02/13/2022      | SUNROOM (QAQC)      | <1.00                    |

## South Mountain Annex

| Sample ID                                         | Collection Date | Collection Location | Concentration ug/L (ppb) |
|---------------------------------------------------|-----------------|---------------------|--------------------------|
| South Mountain Annex School, 1 <sup>st</sup> Draw |                 |                     |                          |
| 1-SMA-DW-114                                      | 02/13/2022      | R114                | <1.00                    |
| 2-SMA-DW-117                                      | 02/13/2022      | R117                | <1.00                    |
| 3-SMA-DW-115                                      | 02/13/2022      | R115                | <1.00                    |
| 4-SMA-DW-116                                      | 02/13/2022      | R116                | <1.00                    |
| 5-SMA-DW-HB                                       | 02/13/2022      | HALL BY BOILER      | <1.00                    |
| 6-SMA-S-TL                                        | 02/13/2022      | TEACHER'S LOUNGE    | 1.41                     |
| 7-SMA-S-NO                                        | 02/13/2022      | NURSE               | 1.34                     |
| 8-SMA-WC-103                                      | 02/13/2022      | ROOM 103            | <1.00                    |
| 9-SMA-DW-101                                      | 02/13/2022      | ROOM 101            | <1.00                    |
| 10-SMA-DW-102                                     | 02/13/2022      | R102                | 14.7                     |
| 11-SMA-DW-103                                     | 02/13/2022      | ROOM 103            | <1.00                    |
| 12-SMA-DW-SR                                      | 02/13/2022      | SUNROOM (QAQC)      | <1.00                    |

## South Mountain Elementary

| Sample ID                                                    | Collection Date | Collection Location | Concentration ug/L (ppb) |
|--------------------------------------------------------------|-----------------|---------------------|--------------------------|
| <b>South Mountain Elementary School, 1<sup>st</sup> Draw</b> |                 |                     |                          |
| 1-SME-S-GFL-3                                                | 02/13/2022      | ROOM 3              | 2.50                     |
| 2-SME-DW-GFL-5                                               | 02/13/2022      | R5                  | <1.00                    |
| 3-SME-DW-GFL-9                                               | 02/13/2022      | R9                  | 2.97                     |
| 4-SME-WC-1FL-120-1                                           | 02/13/2022      | HALL 120            | 1.11                     |
| 5-SME-WC-1FL-107                                             | 02/13/2022      | HALL 120            | <1.00                    |
| 6-SME-DW-1FL-107                                             | 02/13/2022      | HALL 107            | <1.00                    |
| 7-SME-S-1FL-107                                              | 02/13/2022      | ROOM 107            | <1.00                    |
| 8-SME-S-1FL-NB                                               | 02/13/2022      | NURSE BATH          | <1.00                    |
| 9-SME-S-1FL-102                                              | 02/13/2022      | ROOM 102            | 1.36                     |
| 10-SME-WC-2FL-205                                            | 02/13/2022      | R205                | <1.00                    |
| 11-SME-S-2FL-209                                             | 02/13/2022      | R209                | 1.82                     |
| 12-SME-LEFT-S-1FL-CAFÉ                                       | 02/13/2022      | LEFT CAFÉ           | 3.21                     |
| 13-SME-RIGHT-S-1FL-CAFÉ                                      | 02/13/2022      | RIGHT CAFÉ          | 1.17                     |
| 14-SME-BF-2FL-208                                            | 02/13/2022      | R208                | <1.00                    |
| 15-SME-BF-2FL-107-7                                          | 02/13/2022      | HALL 107            | <1.00                    |
| 16-SME-BF-2FL-5-6                                            | 02/13/2022      | ROOM 5              | <1.00                    |
| 17-SME-BF-SR                                                 | 02/13/2022      | SUNROOM (QAQC)      | <1.00                    |

## Tuscan Elementary School

| Date Collected                                       | Analysis Date | Sample ID | Sample Description  | Concentration (ug/L) Or ppb |
|------------------------------------------------------|---------------|-----------|---------------------|-----------------------------|
| <b>Tuscan Elementary School, 1<sup>st</sup> Draw</b> |               |           |                     |                             |
| 03/27/2022                                           | 04/02/2022    | TE-WF-1   | BY ROOM G16         | <1.00                       |
| 03/27/2022                                           | 04/02/2022    | TE-WF-2   | BY ROOM G24 LEFT    | <1.00                       |
| 03/27/2022                                           | 04/02/2022    | TE-WF-3   | BY ROOM G24 RIGHT   | <1.00                       |
| 03/27/2022                                           | 04/02/2022    | TE-S-4    | CAFETERIA LEFT      | 3.35                        |
| 03/27/2022                                           | 04/02/2022    | TE-S-5    | CAFETERIA RIGHT     | 2.02                        |
| 03/27/2022                                           | 04/02/2022    | TE-WF-6   | BY ROOM G24C        | <1.00                       |
| 03/27/2022                                           | 04/02/2022    | TE-WF-7   | BY ROOM 117 LEFT    | <1.00                       |
| 03/27/2022                                           | 04/02/2022    | TE-WF-8   | BY ROOM 117 RIGHT   | <1.00                       |
| 03/27/2022                                           | 04/02/2022    | TE-WF-9   | BY ROOM 108         | 2.86                        |
| 03/27/2022                                           | 04/02/2022    | TE-WF-10  | ROOM 132            | <1.00                       |
| 03/27/2022                                           | 04/02/2022    | TE-WF-11  | ROOM 120            | <1.00                       |
| 03/27/2022                                           | 04/02/2022    | TE-WF-12  | ROOM 122            | <1.00                       |
| 03/27/2022                                           | 04/02/2022    | TE-WF-13  | ROOM 123            | <1.00                       |
| 03/27/2022                                           | 04/02/2022    | TE-WF-14  | ACROSS RM 125 LEFT  | 2.52                        |
| 03/27/2022                                           | 04/02/2022    | TE-WF-15  | ACROSS RM 125 RIGHT | 1.29                        |
| 03/27/2022                                           | 04/02/2022    | TE-WF-16  | NURSES OFFICE       | 1.87                        |
| 03/27/2022                                           | 04/02/2022    | TE-WF-17  | ACROSS ROOM 202     | <1.00                       |
| 03/27/2022                                           | 04/02/2022    | TE-WF-18  | TRAILER 3           | <1.00                       |
| 03/27/2022                                           | 04/02/2022    | TE-WF-19  | NEXT TO EXIT (QAQC) | <1.00                       |

## Jefferson Elementary School

| Date Collected                                          | Analysis Date | Sample ID | Sample Description          | Concentration (ug/L) Or ppb |
|---------------------------------------------------------|---------------|-----------|-----------------------------|-----------------------------|
| <b>Jefferson Elementary School, 1<sup>st</sup> Draw</b> |               |           |                             |                             |
| 03/27/2022                                              | 04/04/2022    | JES-1     | CAFETERIA (QAQC)            | <1.00                       |
| 03/27/2022                                              | 04/04/2022    | JES-2     | KITCHEN SINK                | 1.03                        |
| 03/27/2022                                              | 04/04/2022    | JES-3     | HALL BY CUSTODIAN CLOSET WF | <1.00                       |
| 03/27/2022                                              | 04/04/2022    | JES-4     | HALL BY ROOM 111 WF L       | <1.00                       |
| 03/27/2022                                              | 04/04/2022    | JES-5     | HALL BY ROOM 111 WF R       | <1.00                       |
| 03/27/2022                                              | 04/04/2022    | JES-6     | NEAR ROOM 112 WF            | <1.00                       |
| 03/27/2022                                              | 04/04/2022    | JES-7     | CLASSROOM A113 BUBBLER      | <1.00                       |
| 03/27/2022                                              | 04/04/2022    | JES-8     | A103 TEACHERS LOUNGE SINK   | 3.64                        |
| 03/27/2022                                              | 04/04/2022    | JES-9     | CLASSROOM A114 1L BUBBLER   | <1.00                       |
| 03/27/2022                                              | 04/04/2022    | JES-11    | BY A203 WF                  | 6.39                        |
| 03/27/2022                                              | 04/04/2022    | JES-12    | CLASSROOM A115 BUBBLER      | 2.86                        |
| 03/27/2022                                              | 04/04/2022    | JES-13    | CLASSROOM A116 BUBBLER      | 7.05                        |
| 03/27/2022                                              | 04/04/2022    | JES-14    | CLASSROOM A118 BUBBLER      | <1.00                       |
| 03/27/2022                                              | 04/04/2022    | JES-15    | CLASSROOM A119 BUBBLER      | 8.90                        |
| 03/27/2022                                              | 04/04/2022    | JES-16    | NURSES SINK                 | <1.00                       |
| 03/27/2022                                              | 04/04/2022    | JES-17    | NURSES BATH SINK            | 1.13                        |
| 03/27/2022                                              | 04/04/2022    | JES-18    | BY ROOM A304 WF             | <1.00                       |
| 03/27/2022                                              | 04/04/2022    | JES-19    | 3RD FL BY STAIRWALL WF      | <1.00                       |

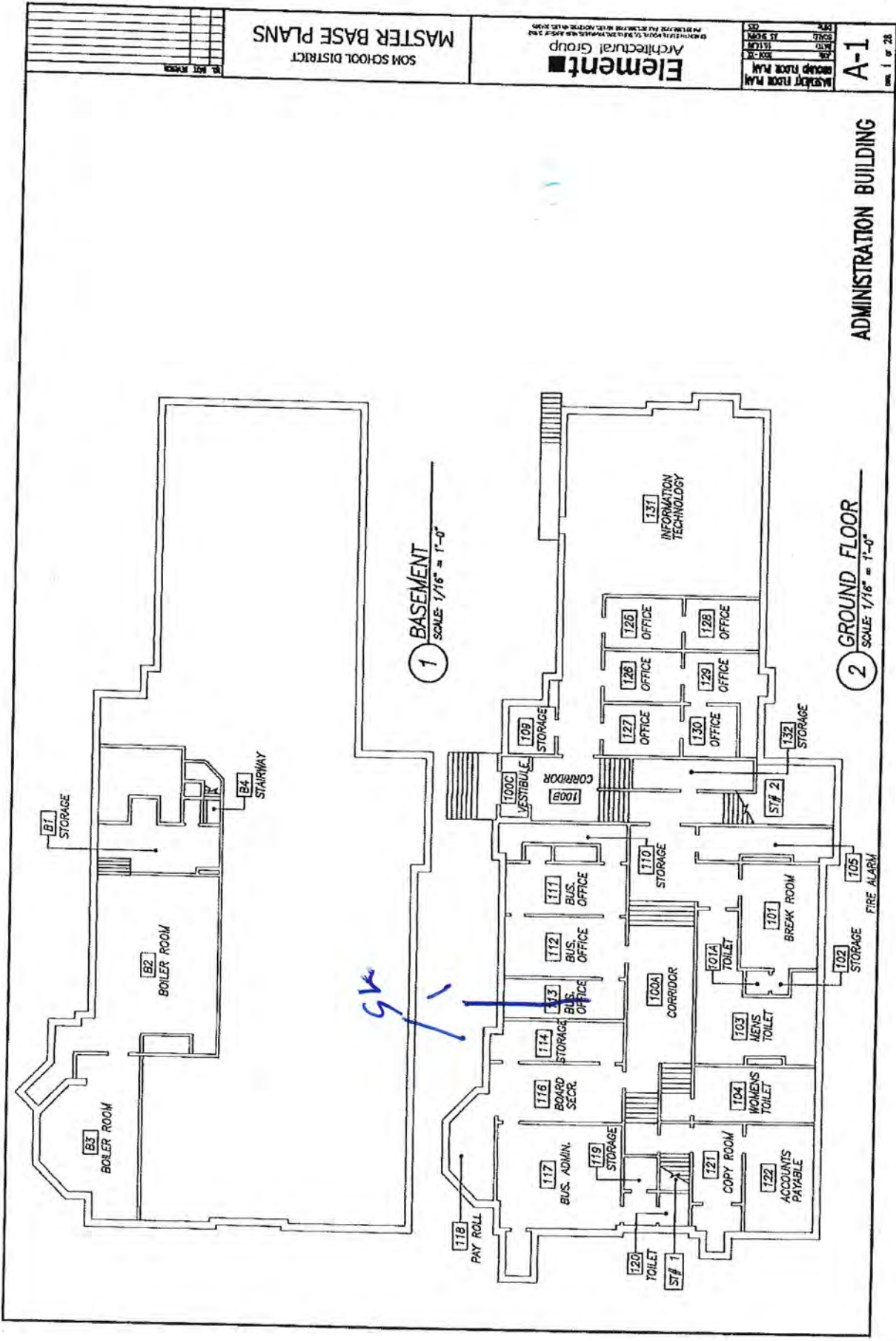
## Maplewood Middle School

| Date Collected                                      | Analysis Date | Sample ID | Sample Description        | Concentration (ug/L) Or ppb |
|-----------------------------------------------------|---------------|-----------|---------------------------|-----------------------------|
| <b>Maplewood Middle School, 1<sup>st</sup> Draw</b> |               |           |                           |                             |
| 03/27/2022                                          | 04/01/2022    | 1         | HALL BY S03               | 4.79                        |
| 03/27/2022                                          | 04/01/2022    | 2         | TEACHERS LOUNGE           | <1.00                       |
| 03/27/2022                                          | 04/01/2022    | 3         | HALL BY ROOM 21           | 2.31                        |
| 03/27/2022                                          | 04/01/2022    | 4         | HALL BY S12               | <1.00                       |
| 03/27/2022                                          | 04/01/2022    | 5         | HALL BY 138               | 1.74                        |
| 03/27/2022                                          | 04/01/2022    | 6         | NURSE OFFICE              | <1.00                       |
| 03/27/2022                                          | 04/01/2022    | 7         | NURSE BATH                | 1.01                        |
| 03/27/2022                                          | 04/01/2022    | 8         | HALL BY 153               | <1.00                       |
| 03/27/2022                                          | 04/01/2022    | 9         | HALL BY GIRLS LOCKER ROOM | <1.00                       |
| 03/27/2022                                          | 04/01/2022    | 10        | GIRLS LOCKER ROOM         | 3.10                        |
| 03/27/2022                                          | 04/01/2022    | 12        | HALL BY LOCKER ROOM       | <1.00                       |
| 03/27/2022                                          | 04/01/2022    | 13        | BOYS LOCKER ROOM          | <1.00                       |
| 03/27/2022                                          | 04/01/2022    | 14        | HALL BY LIBRARY (QAQC)    | <1.00                       |
| 03/27/2022                                          | 04/01/2022    | 15        | KITCHEN SINK              | <1.00                       |
| 03/27/2022                                          | 04/01/2022    | 16        | KITCHEN SINK              | <1.00                       |
| 03/27/2022                                          | 04/01/2022    | 17        | KITCHEN ICE MACHINE       | 1.36                        |
| 03/27/2022                                          | 04/01/2022    | 18        | HALL BY ROOM 290          | <1.00                       |
| 03/27/2022                                          | 04/01/2022    | 19        | HALL BY 286               | 4.01                        |
| 03/27/2022                                          | 04/01/2022    | 20        | HALL BY 162               | <1.00                       |
| 03/27/2022                                          | 04/01/2022    | 21        | HALL BY S22               | 3.62                        |

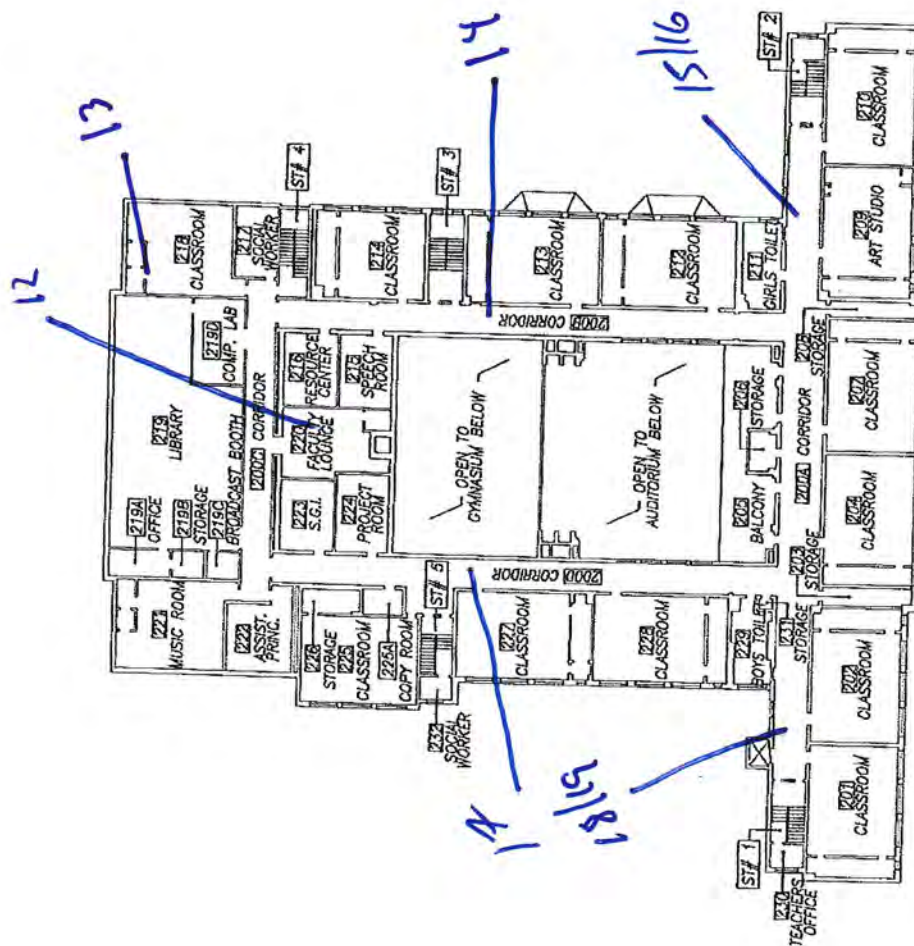
## South Orange Middle School

| Date Collected         | Analysis Date | Sample ID | Sample Description     | Concentration (ug/L) Or ppb |
|------------------------|---------------|-----------|------------------------|-----------------------------|
| , 1 <sup>st</sup> Draw |               |           |                        |                             |
| 03/27/2022             | 04/01/2022    | 1         | HALL BY JC 14          | <1.00                       |
| 03/27/2022             | 04/01/2022    | 2         | HALL BY 105            | <1.00                       |
| 03/27/2022             | 04/01/2022    | 3         | HALL BY 107            | <1.00                       |
| 03/27/2022             | 04/01/2022    | 4         | GYM                    | <1.00                       |
| 03/27/2022             | 04/01/2022    | 5         | HALL BY 129B           | <1.00                       |
| 03/27/2022             | 04/01/2022    | 6         | HALL BY STORAGE 14     | <1.00                       |
| 03/27/2022             | 04/01/2022    | 7         | HALL BY STORAGE 14     | 1.22                        |
| 03/27/2022             | 04/01/2022    | 8         | HALL BY STORAGE 24     | <1.00                       |
| 03/27/2022             | 04/01/2022    | 9         | MAIN OFFICE KITCHEN    | <1.00                       |
| 03/27/2022             | 04/01/2022    | 10        | MAIN OFFICE KITCHEN WF | <1.00                       |
| 03/27/2022             | 04/01/2022    | 11        | NURSES OFFICE          | 1.30                        |
| 03/27/2022             | 04/01/2022    | 12        | NURSE EXAM ROOM        | 1.41                        |
| 03/27/2022             | 04/01/2022    | 13        | HALL BY JC 22          | <1.00                       |
| 03/27/2022             | 04/01/2022    | 14        | TEACHERS LOUNGER       | <1.00                       |
| 03/27/2022             | 04/01/2022    | 15        | HALL BY 283            | <1.00                       |

**Appendix D      Floor Plan(s)**



## CLINTON ELEMENTARY SCHOOL



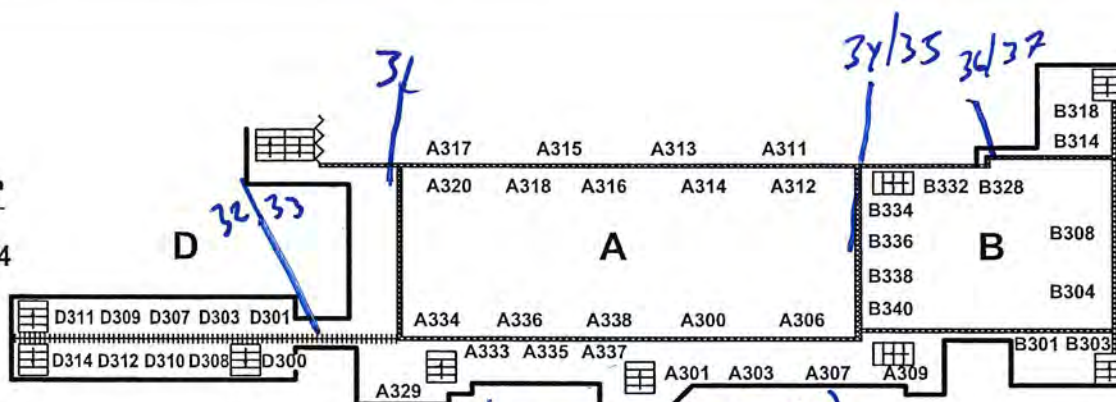
1 FIRST FLOOR  
SCALE: 1/32" = 1'-0"

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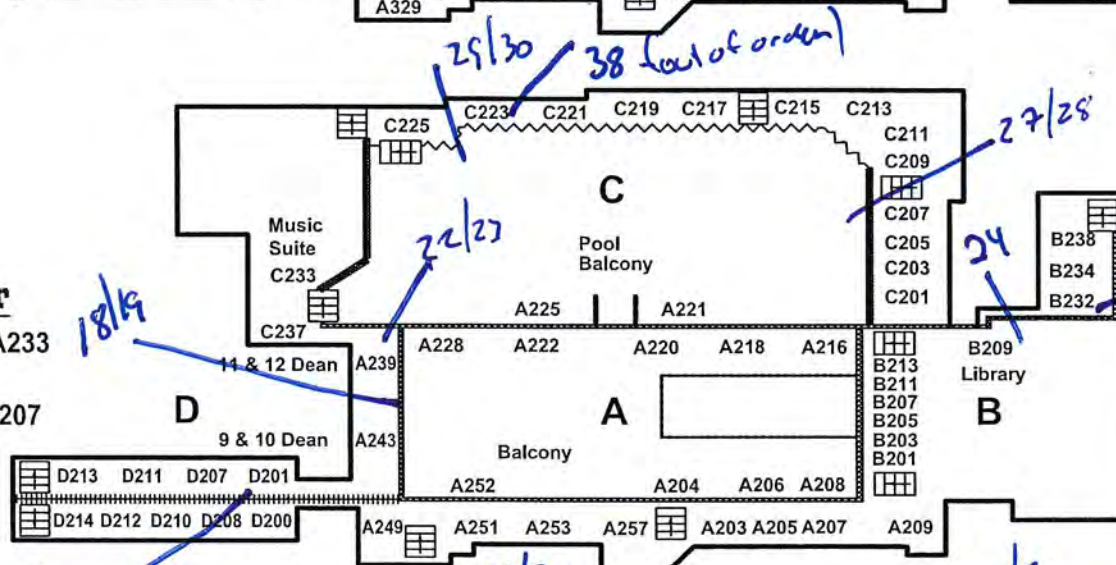


1 GROUND FLOOR  
SCALE: 1/32" = 1'-0"

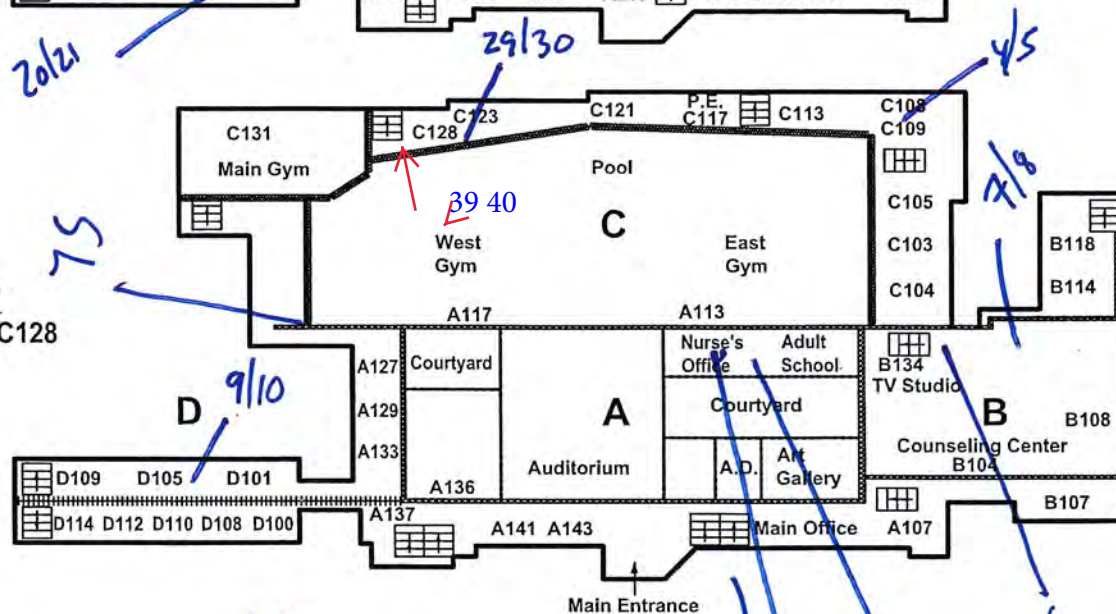
WL Lab - A334  
Math Lab - B334



Science Lab - A233  
SS Lab - B205  
Writing Lab - B207



## Trainer's Rm - C128



1st floor

Main Entrance

Cafeteria

The Loft

Weight Room

Black Box Theater

D-11

D-16

16/17

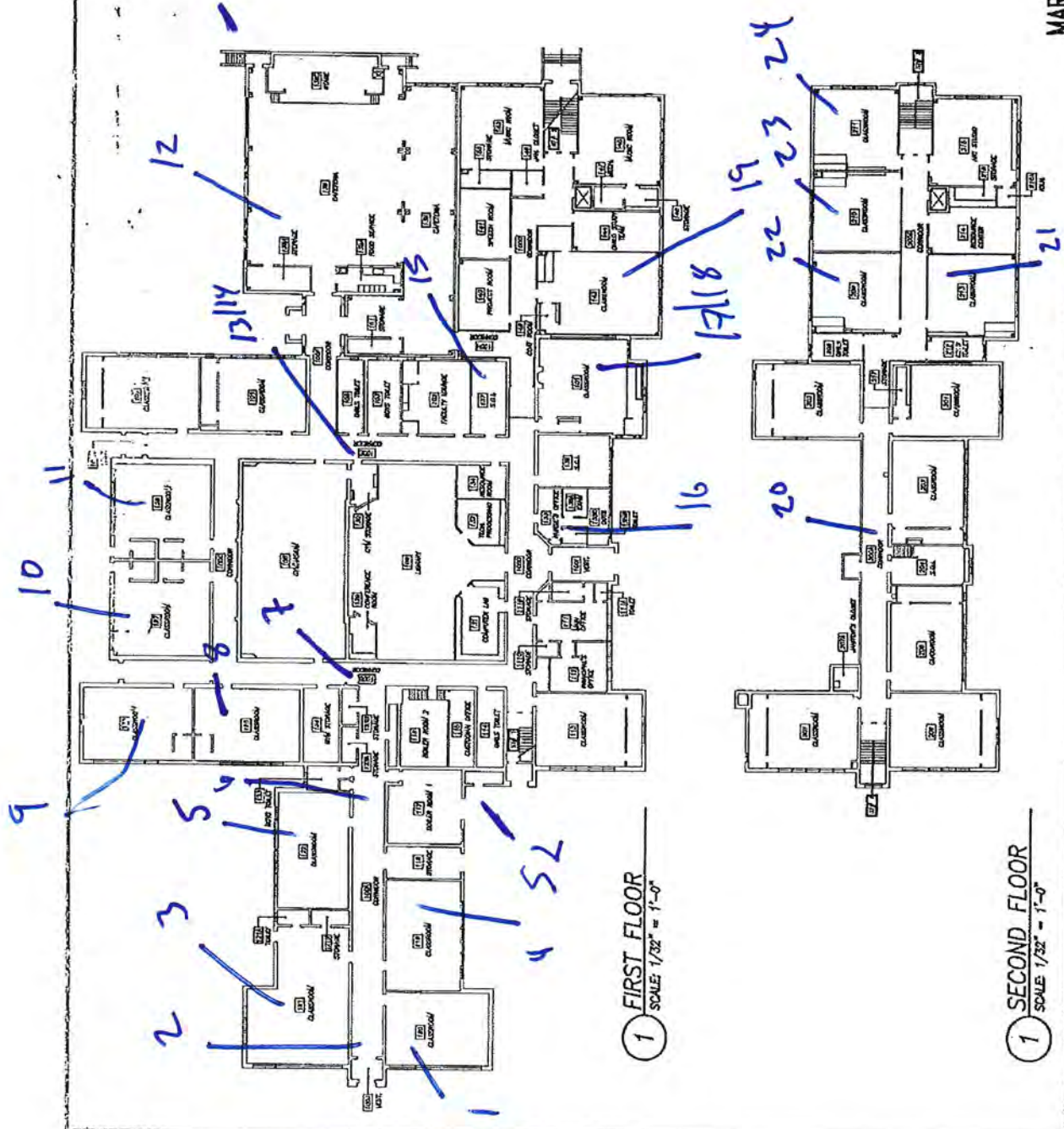
12/13/14

15

1/2

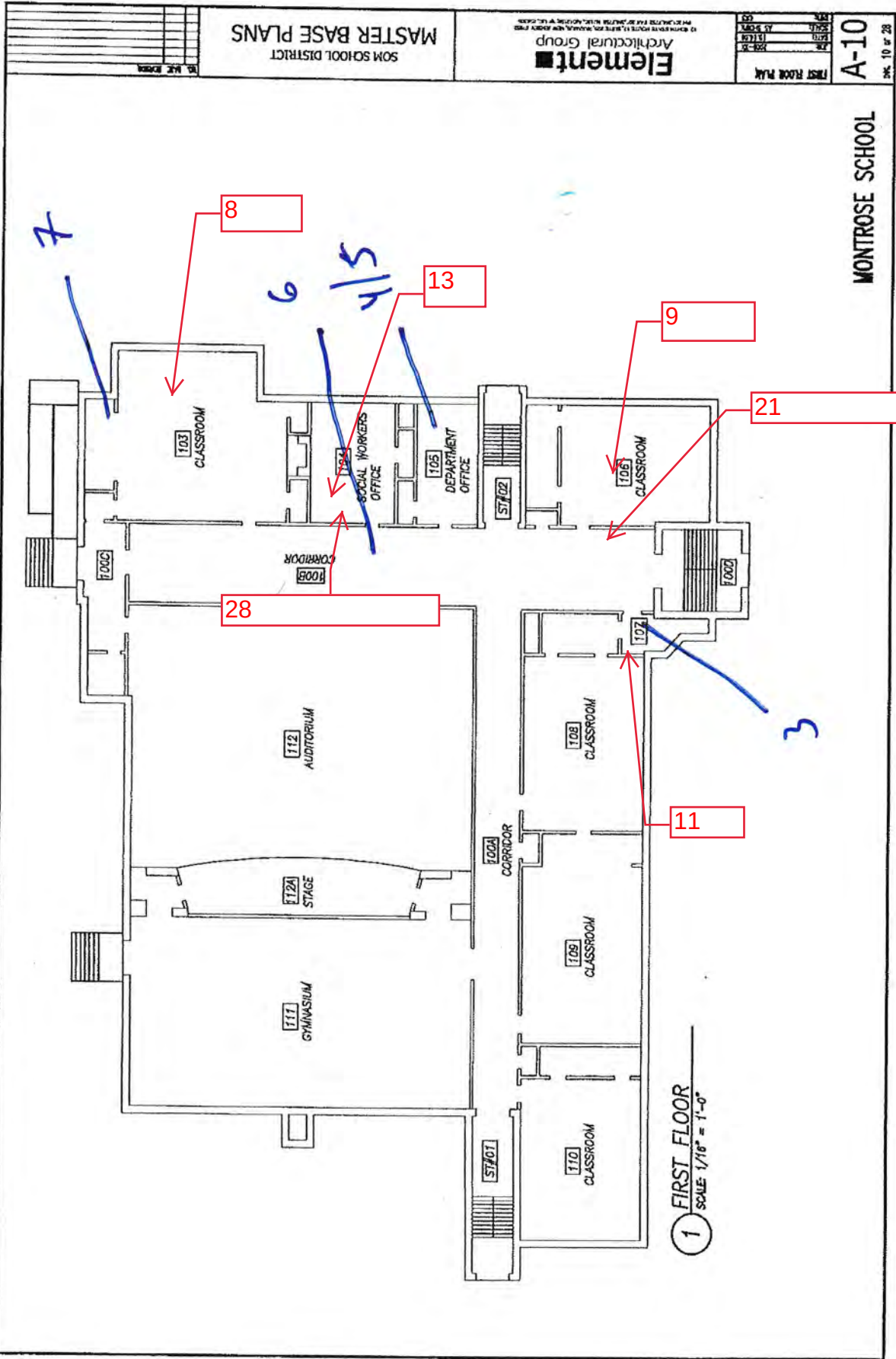
3

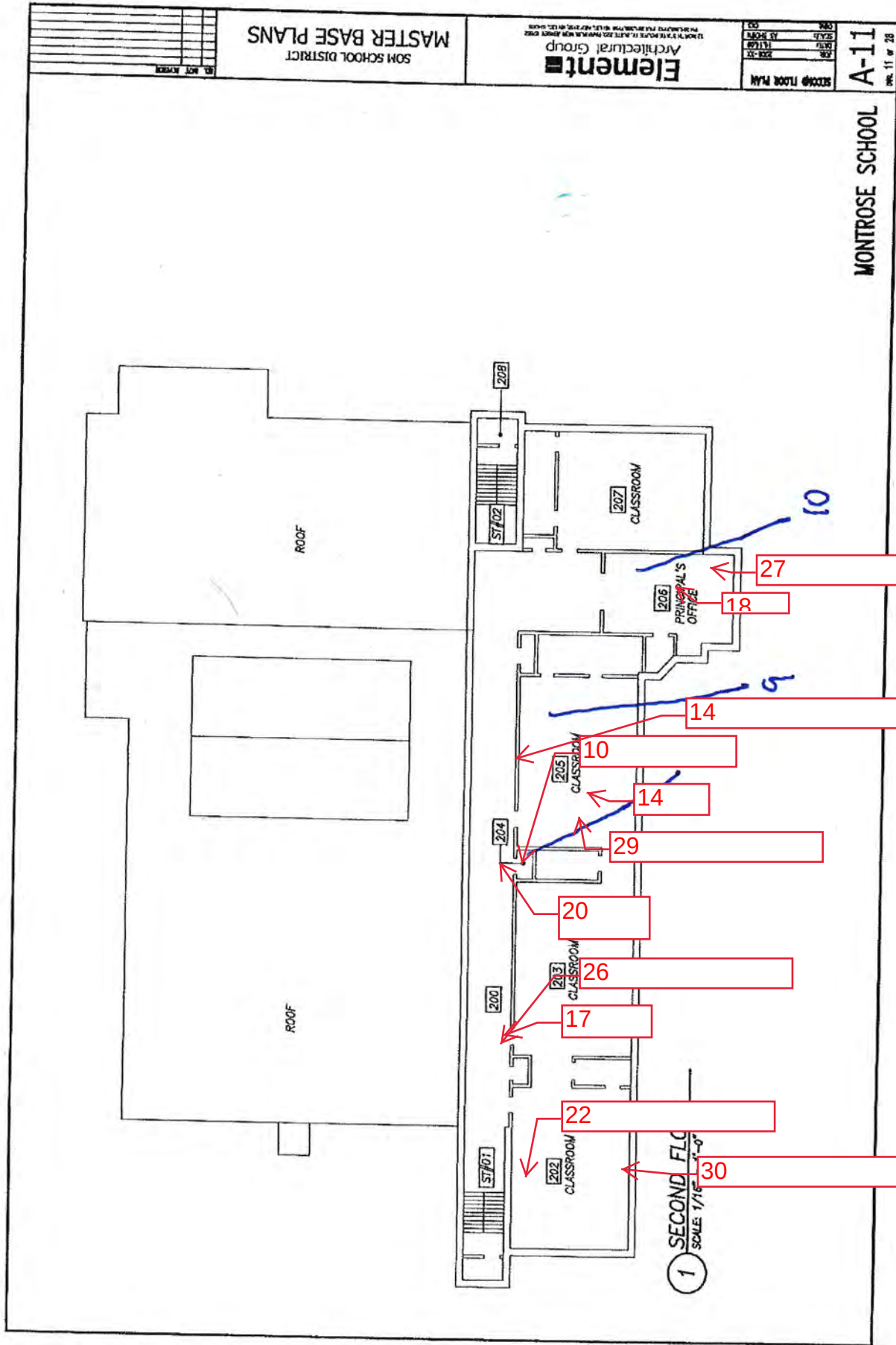
**MARSHALL ELEMENTARY SCHOOL**



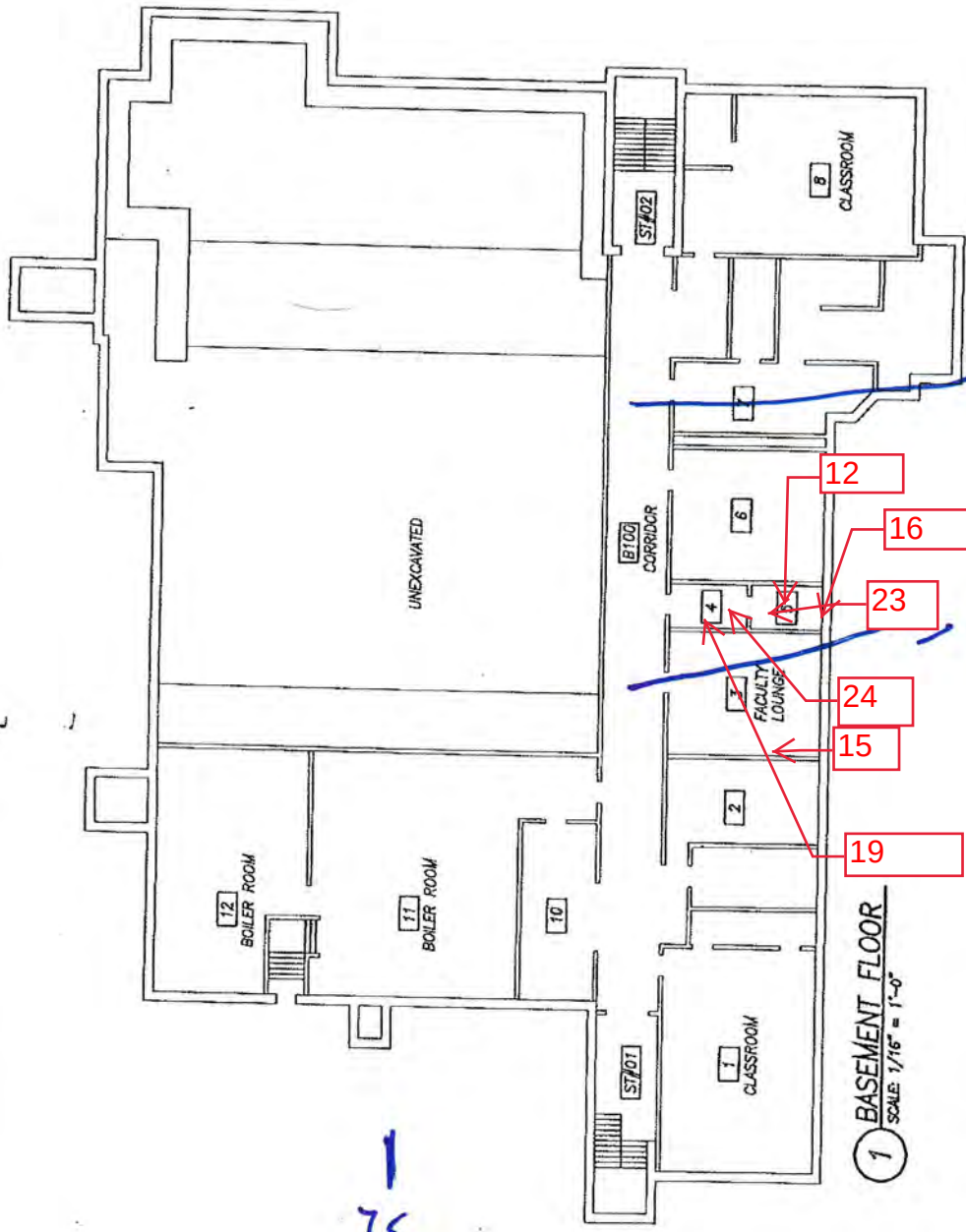
1 FIRST FLOOR  
SCALE 1/32" = 1'-0"

1 SECOND FLOOR  
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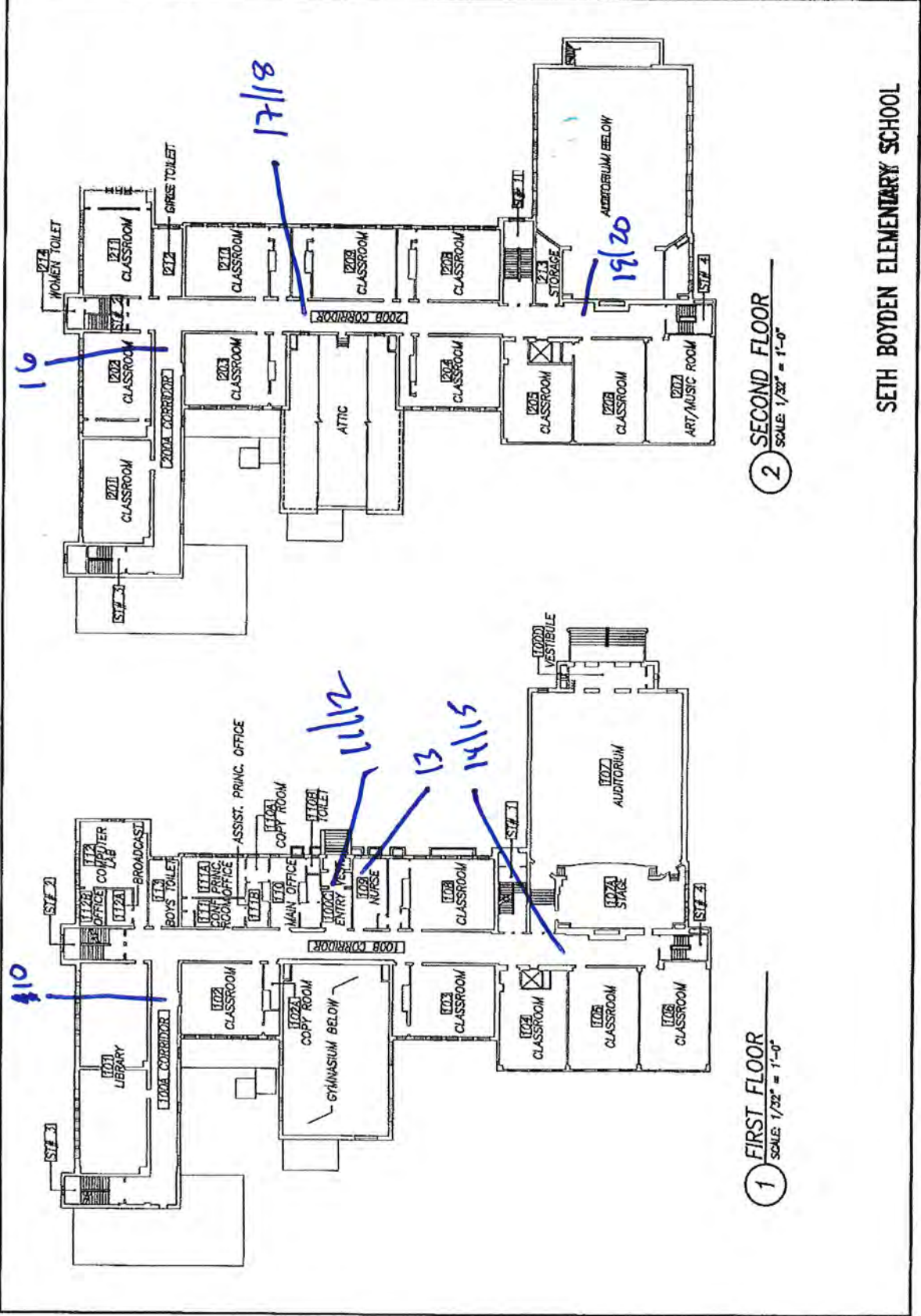




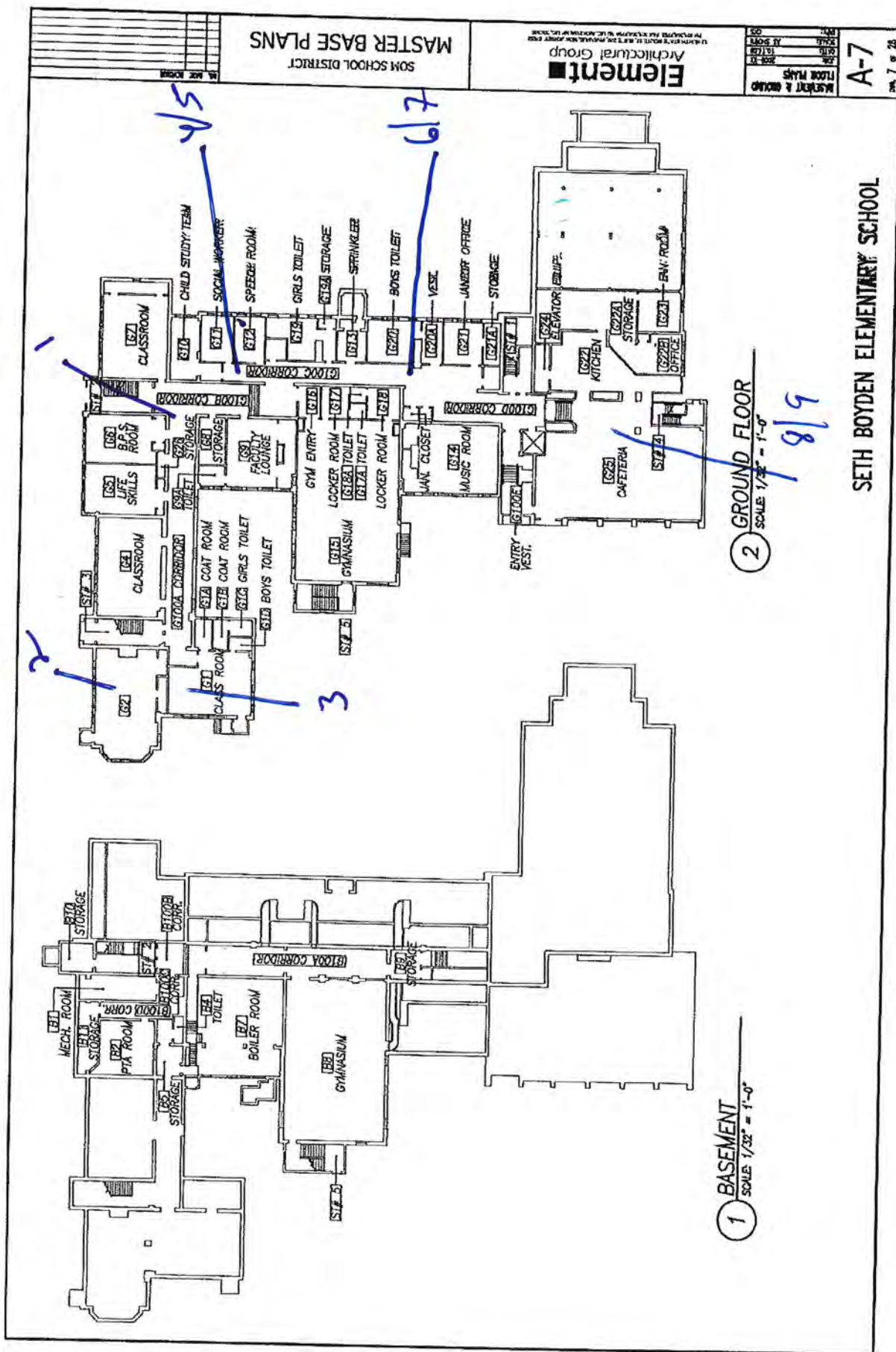
MONTROSE SCHOOL



**1 BASEMENT FLOOR**  
SCALE: 1/16" = 1'-0"



SETH BOYDEN ELEMENTARY SCHOOL



MASTER BASE PLANS

Element Architectural Group

A-7

SETH BOYDEN ELEMENTARY SCHOOL

2 GROUND FLOOR  
SCALE: 1/32" = 1'-0"

1 BASEMENT  
SCALE: 1/32" = 1'-0"

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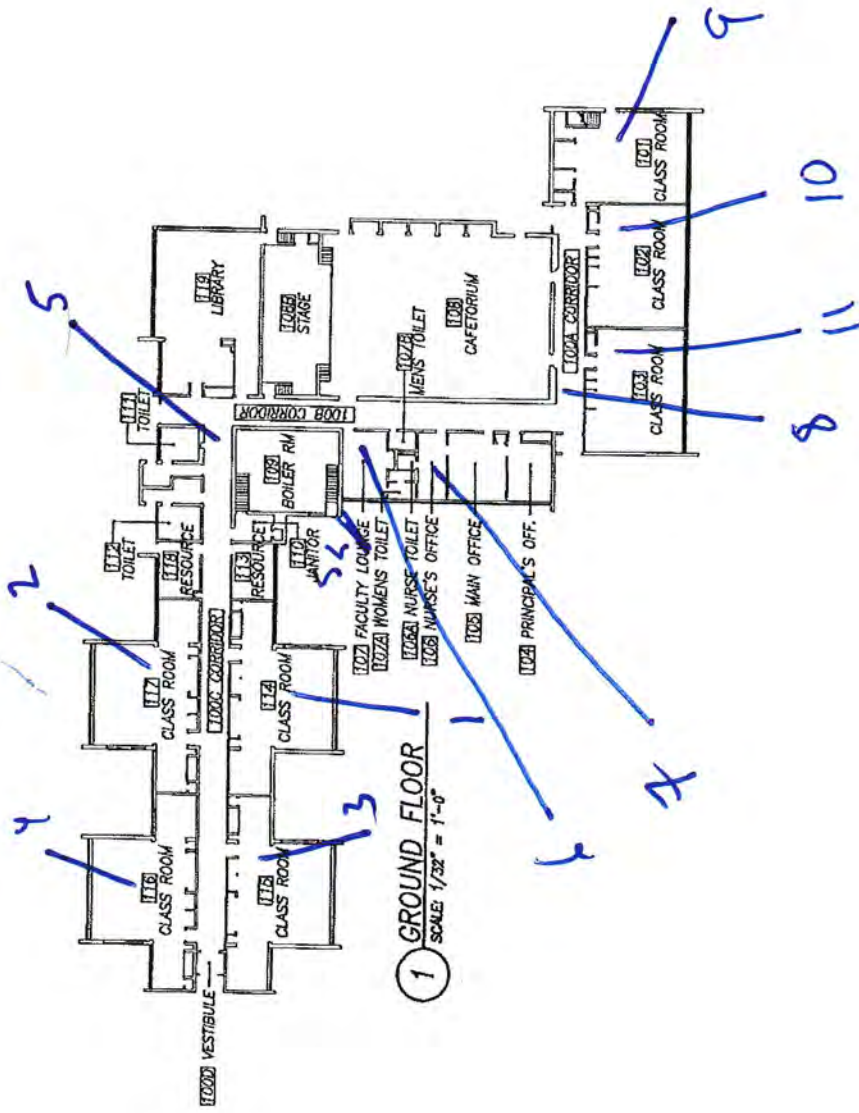
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| NO. 107 | 107 |
| NO. 108 | 108 |
| NO. 109 | 109 |
| NO. 110 | 110 |

# MASTER BASE PLANS SOM SCHOOL DISTRICT

Element Architectural Group  
12 NORTH 1ST AVENUE, SUITE 200, DENVER, CO 80202  
TEL: 303.733.1111 FAX: 303.733.1112  
WWW.ELEMENTARCH.COM

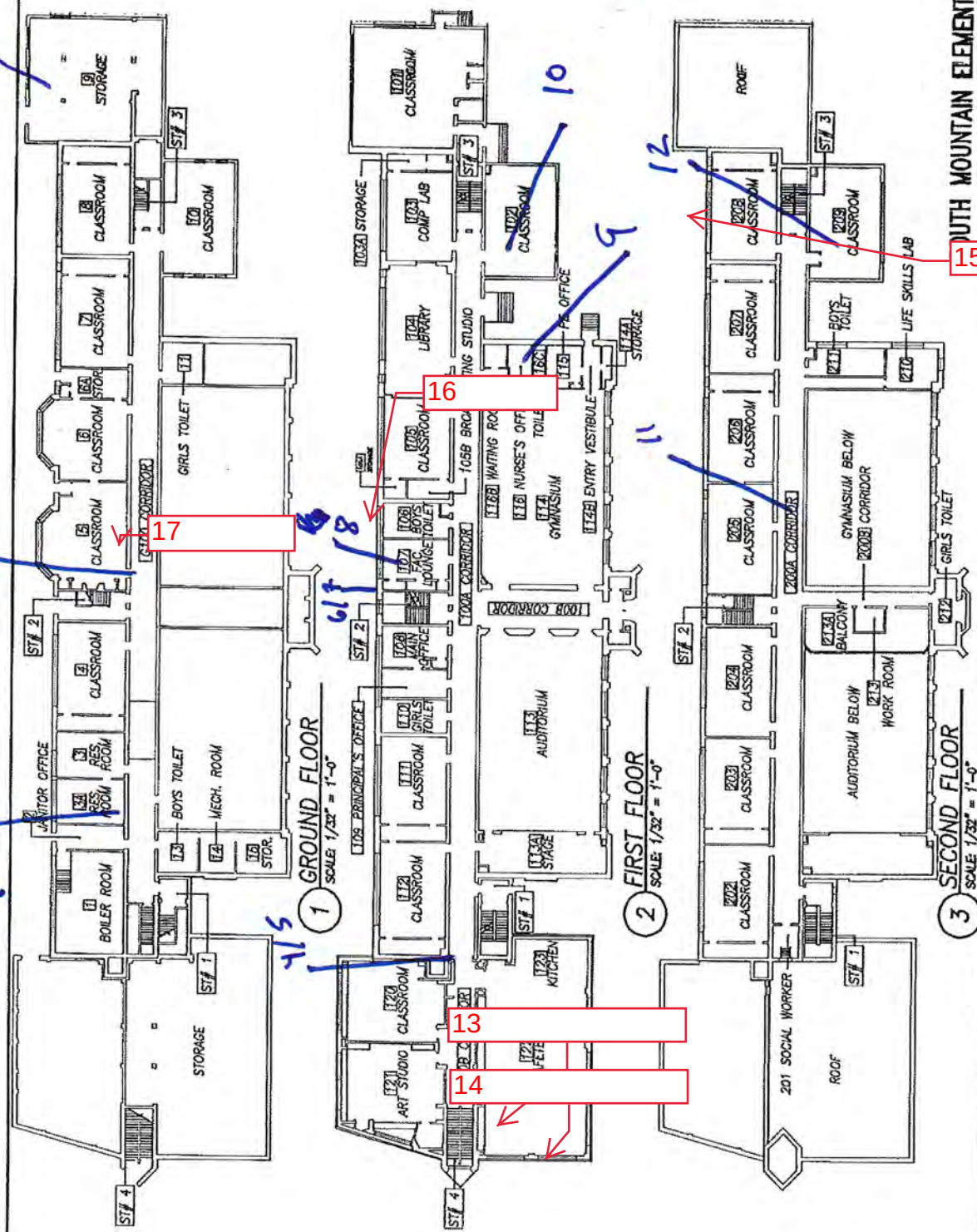
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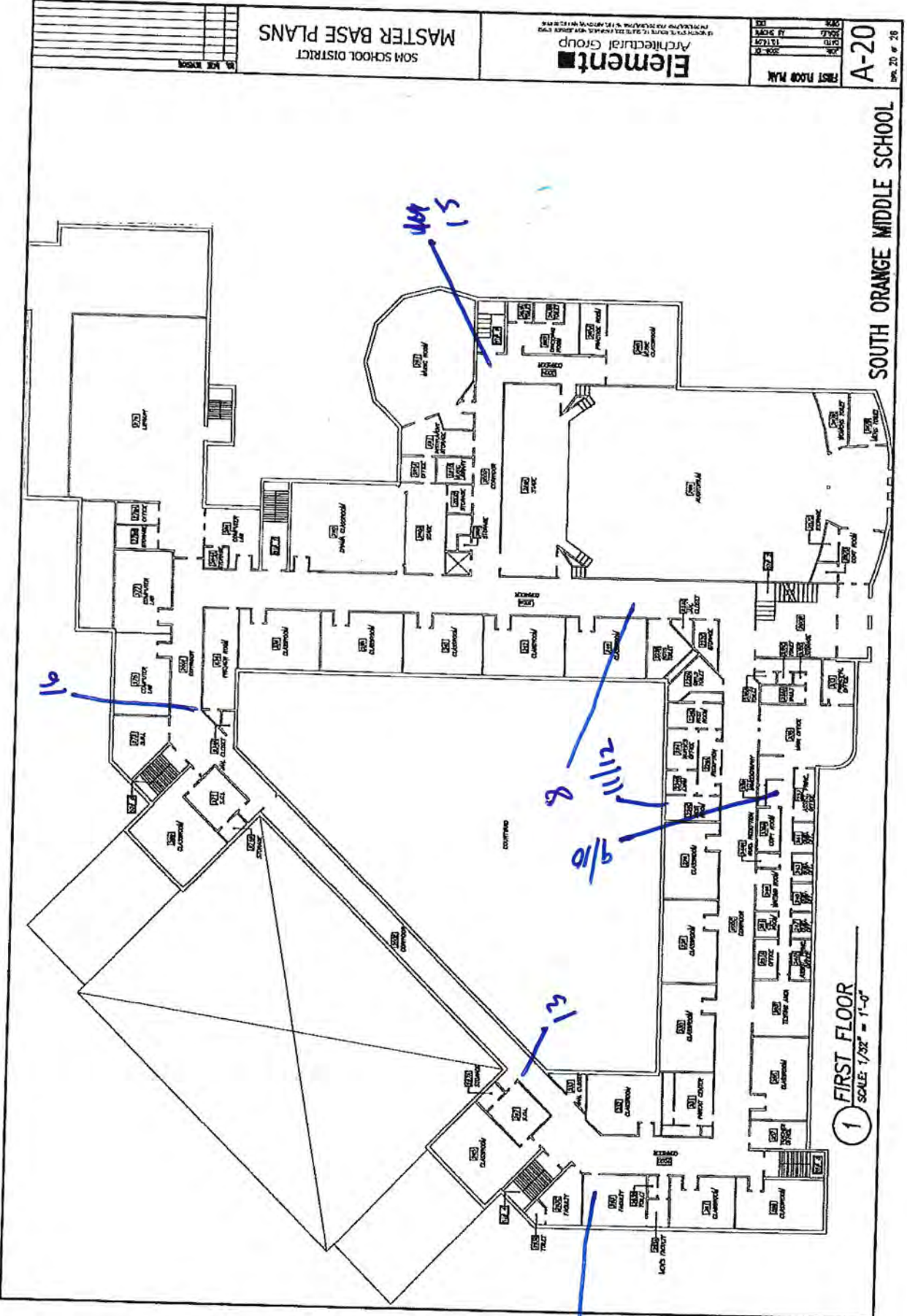
A-6  
SOUTH MOUNTAIN ELEMENTARY ANNEX  
NO. 6 OF 25



1 GROUND FLOOR  
SCALE: 1/32" = 1'-0"

15 JUTH MOUNTAIN ELEMENTARY SCHOOL





1 FIRST FLOOR  
SCALE: 1/32" = 1'-0"

SOUTH ORANGE MIDDLE SCHOOL

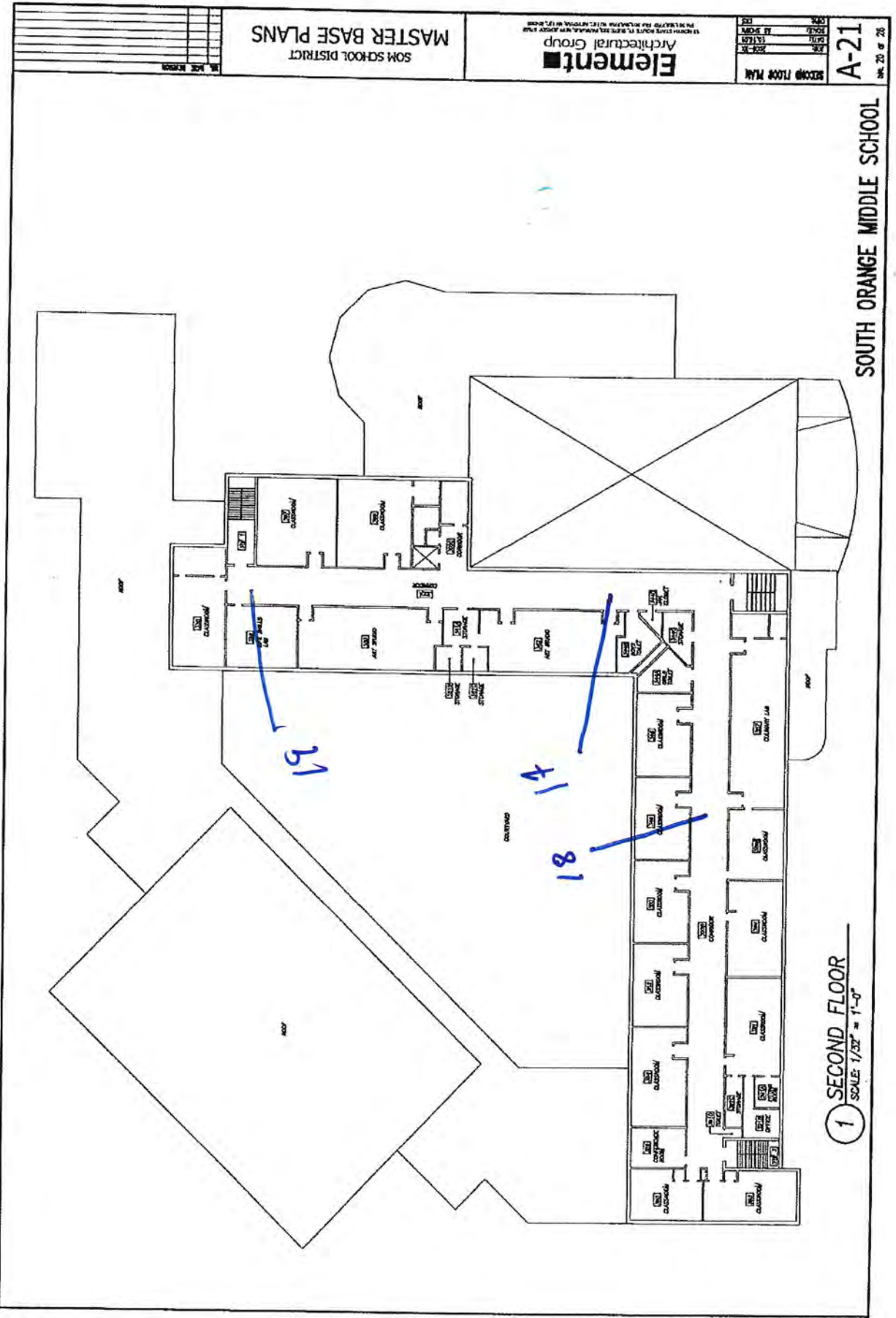
A-20

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| BY   | AL       |
| REV  | 11/12/09 |
| REV  | 11/12/09 |
| REV  | 11/12/09 |

Element  
Architectural Group

SOM SCHOOL DISTRICT  
MASTER BASE PLANS

10. 10/12/09



1 SECOND FLOOR  
SCALE: 1/32" = 1'-0"

SOUTH ORANGE MIDDLE SCHOOL

A-21

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| CHKD | AL      |
| REV  |         |

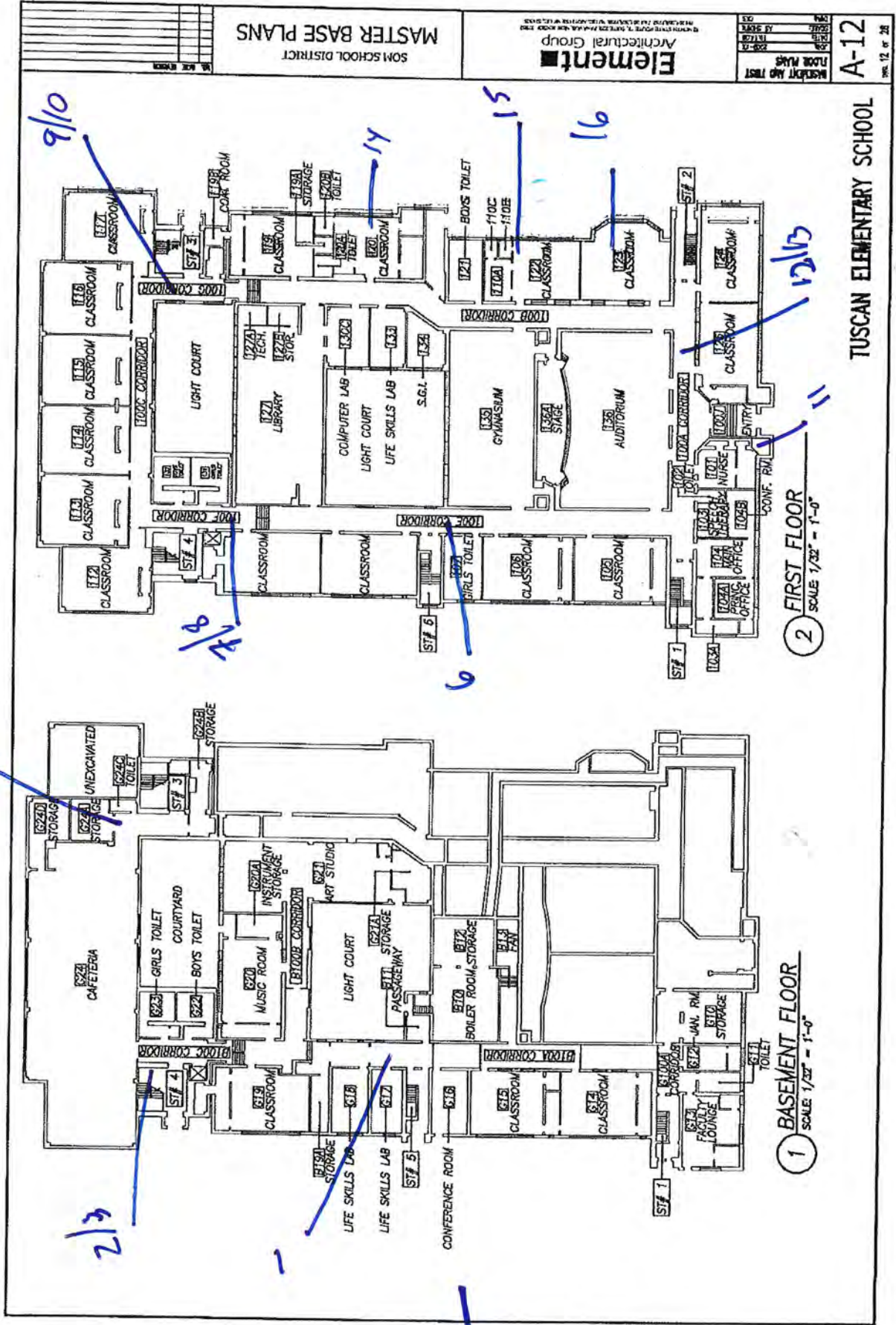
Element  
Architectural Group  
10 NORTH FIRST AVENUE, SUITE 200, ORANGE, NJ 07066  
TEL: 973-681-1111 FAX: 973-681-1112

SOM SCHOOL DISTRICT  
MASTER BASE PLANS

10. 1000 1000



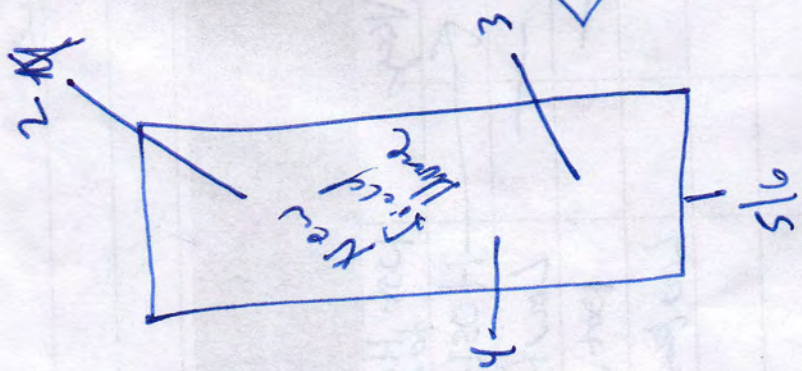
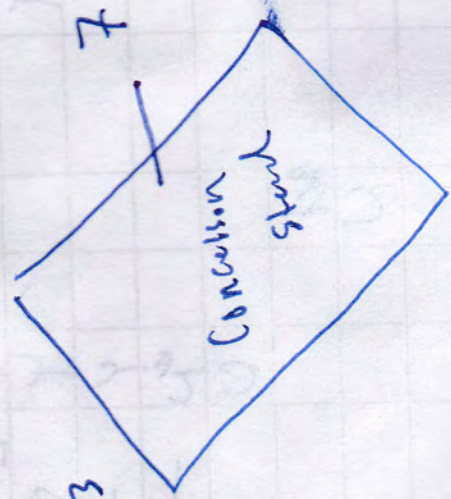
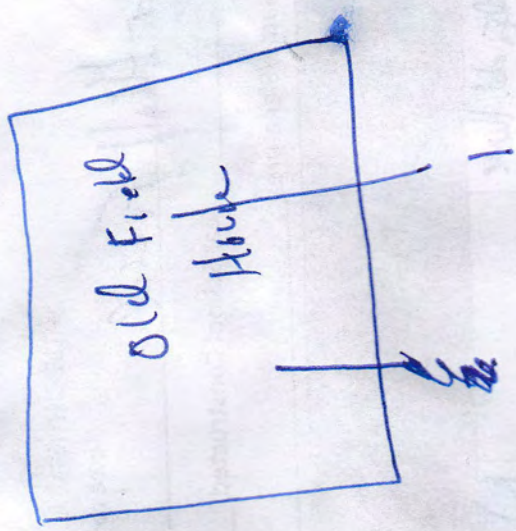
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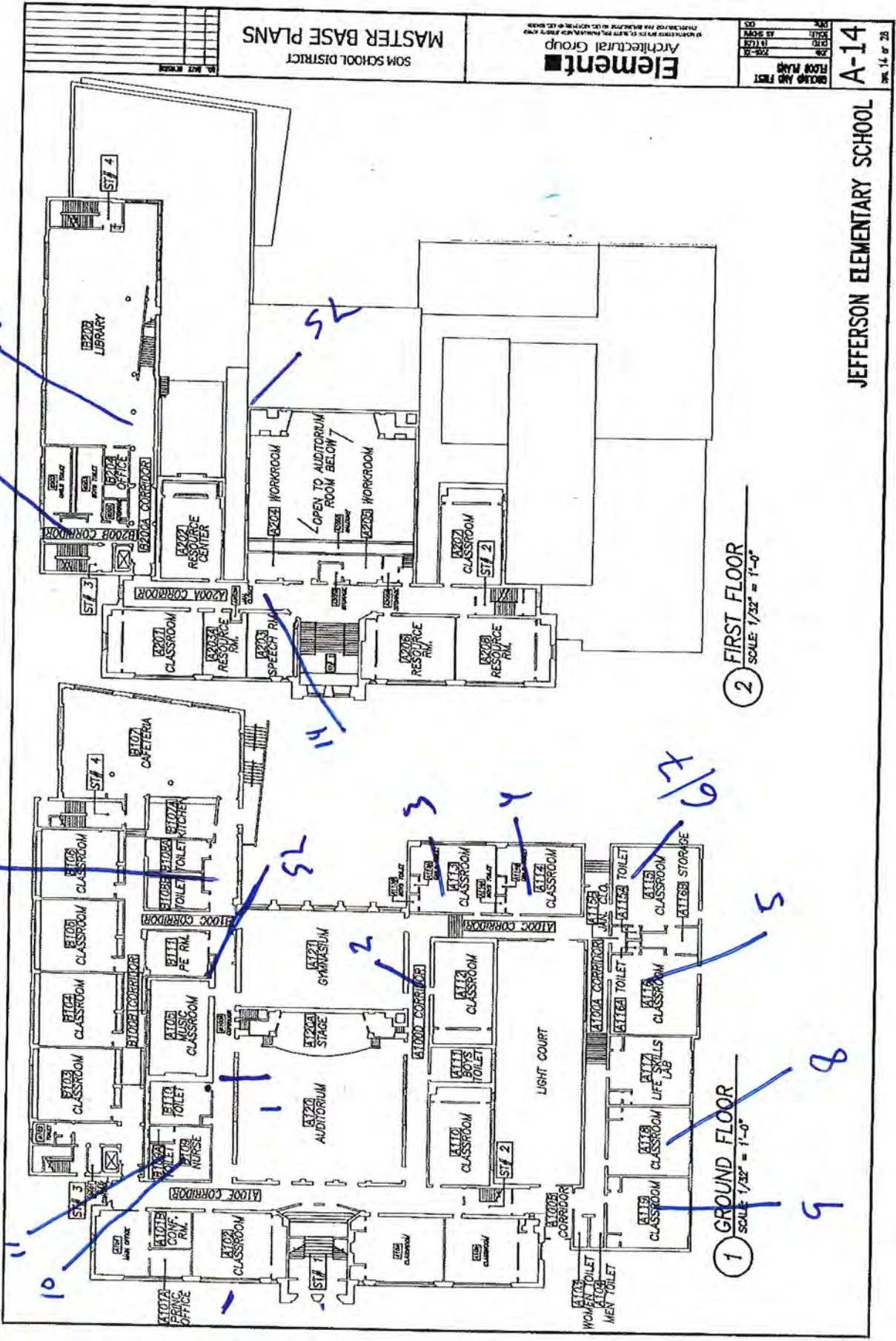


MASTER BASE PLANS  
 SOM SCHOOL DISTRICT

Element  
 Architectural Group

PROJECT NO. 100  
 DATE 10/10/00  
 SCALE 1/32" = 1'-0"  
 SHEET 12 OF 28  
 A-12  
 TUSCAN ELEMENTARY SCHOOL





# JEFFERSON ELEMENTARY SCHOOL

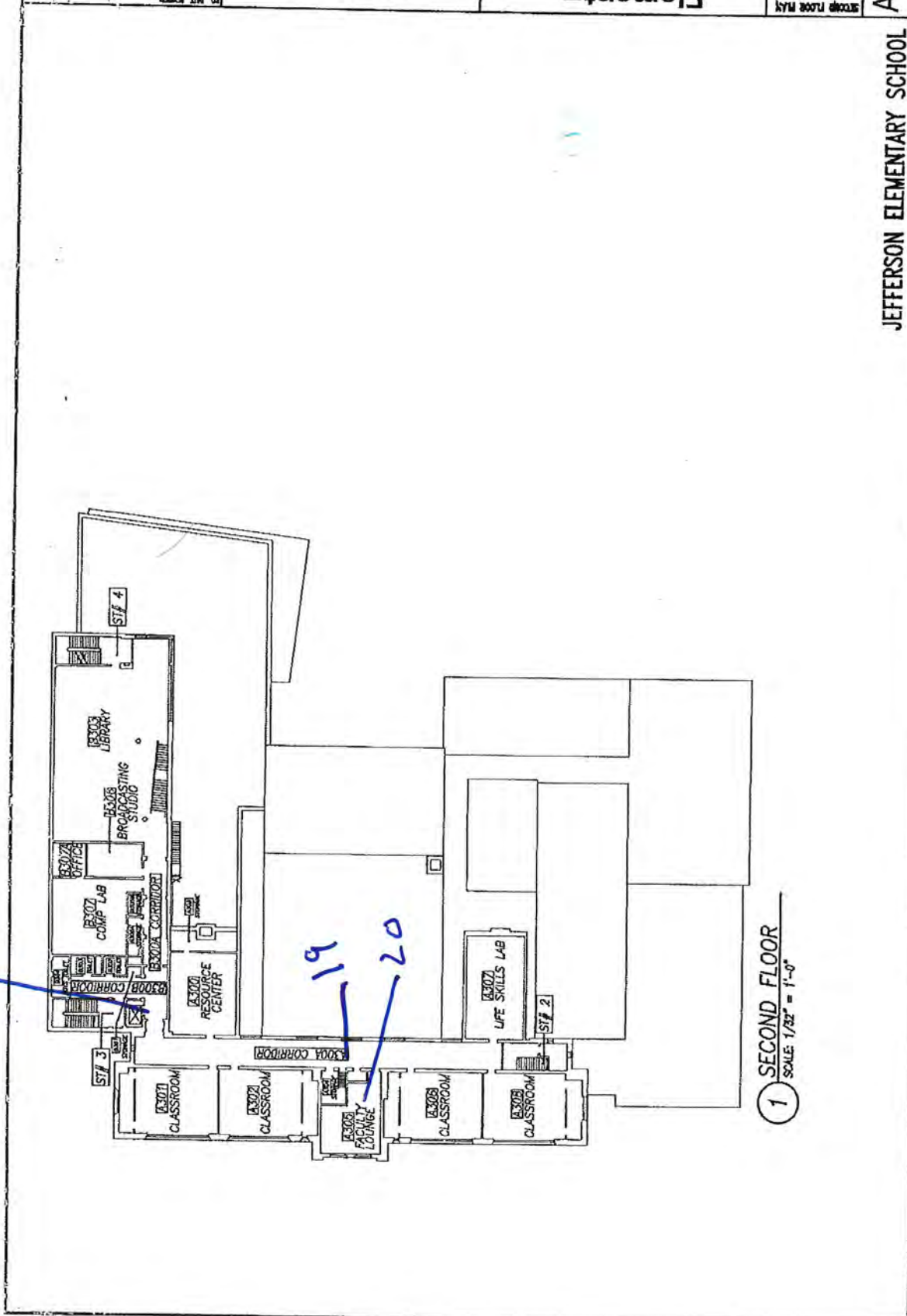
A-15

15' x 25'

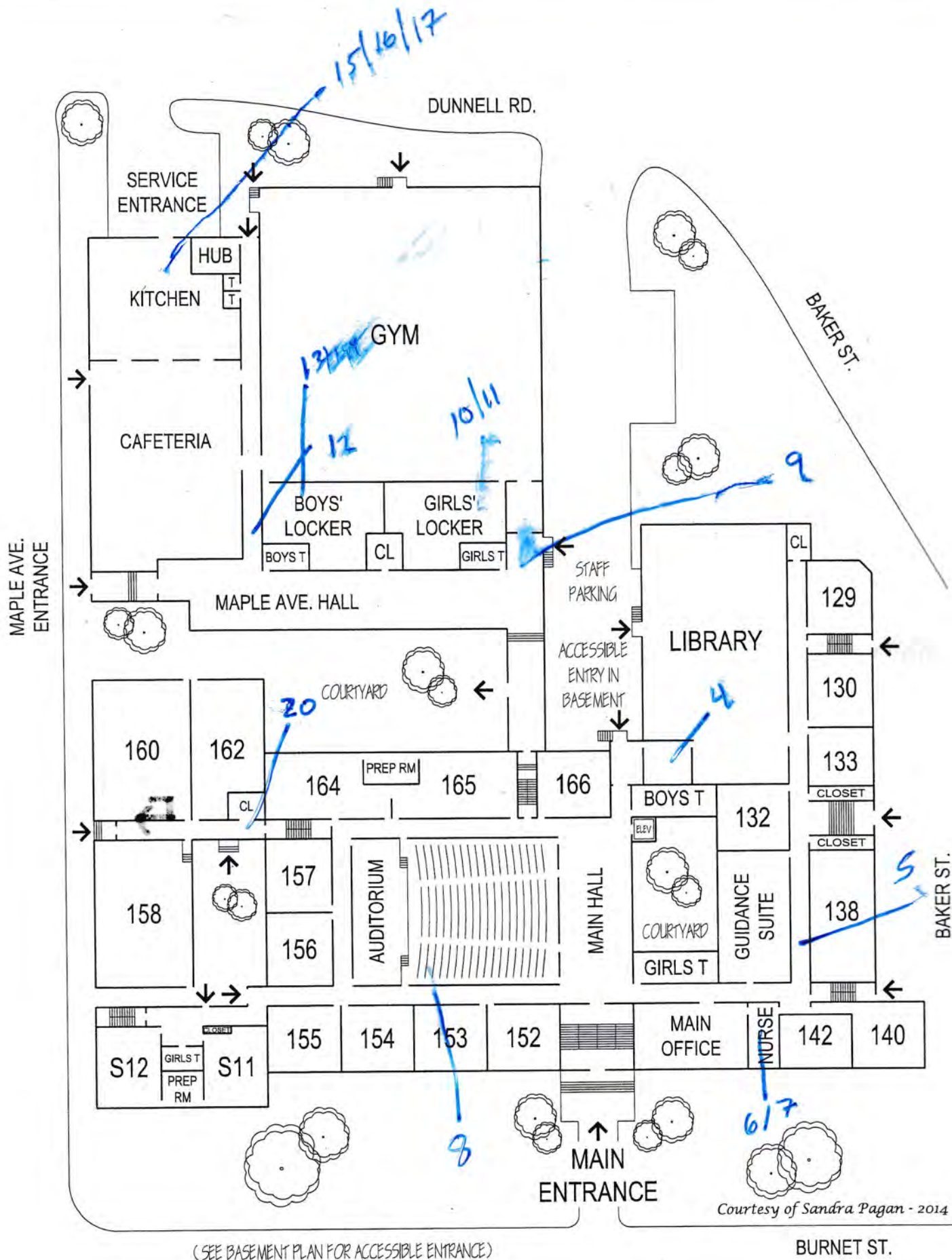
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|---------|-----------------------------|
| PROJECT | JEFFERSON ELEMENTARY SCHOOL |
| DATE    | 11/11/11                    |
| BY      | ARCHITECTURAL GROUP         |
| SCALE   | 1/32" = 1'-0"               |
| NO.     | 15                          |

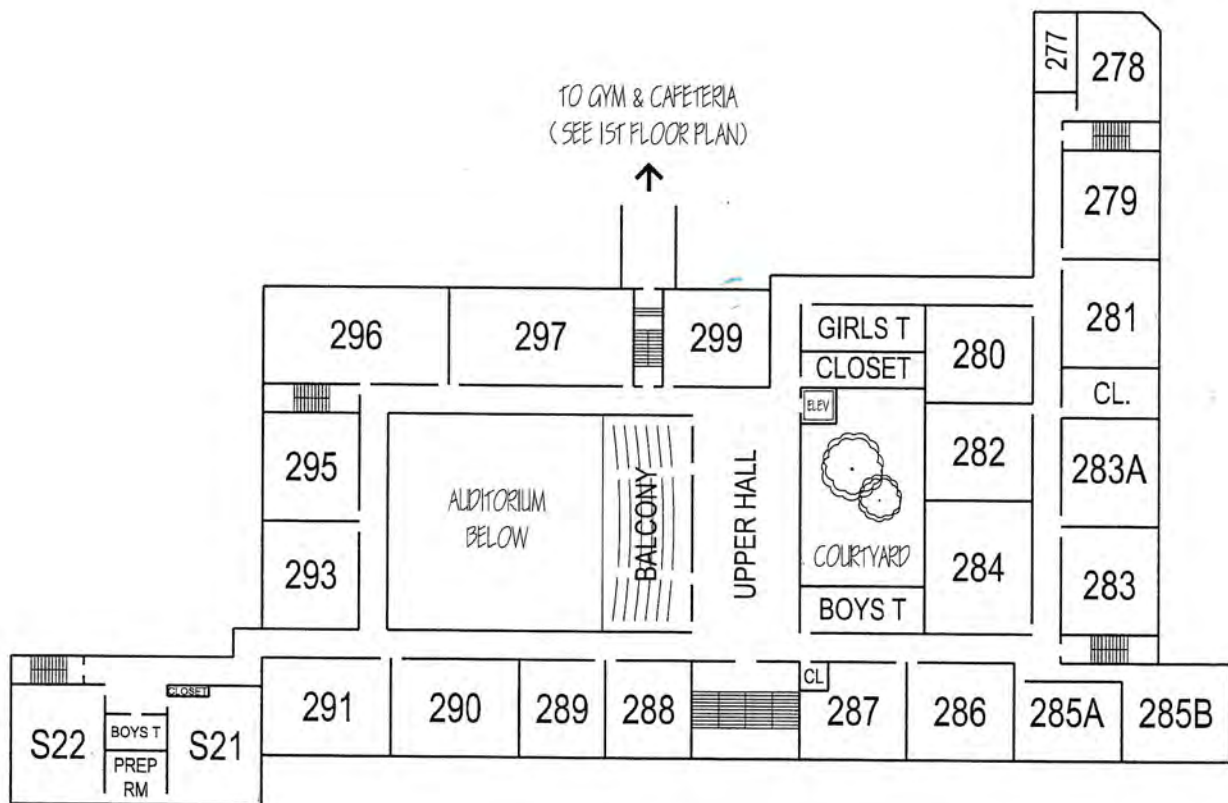
**Element**  
Architectural Group

SOM SCHOOL DISTRICT  
MASTER BASE PLANS

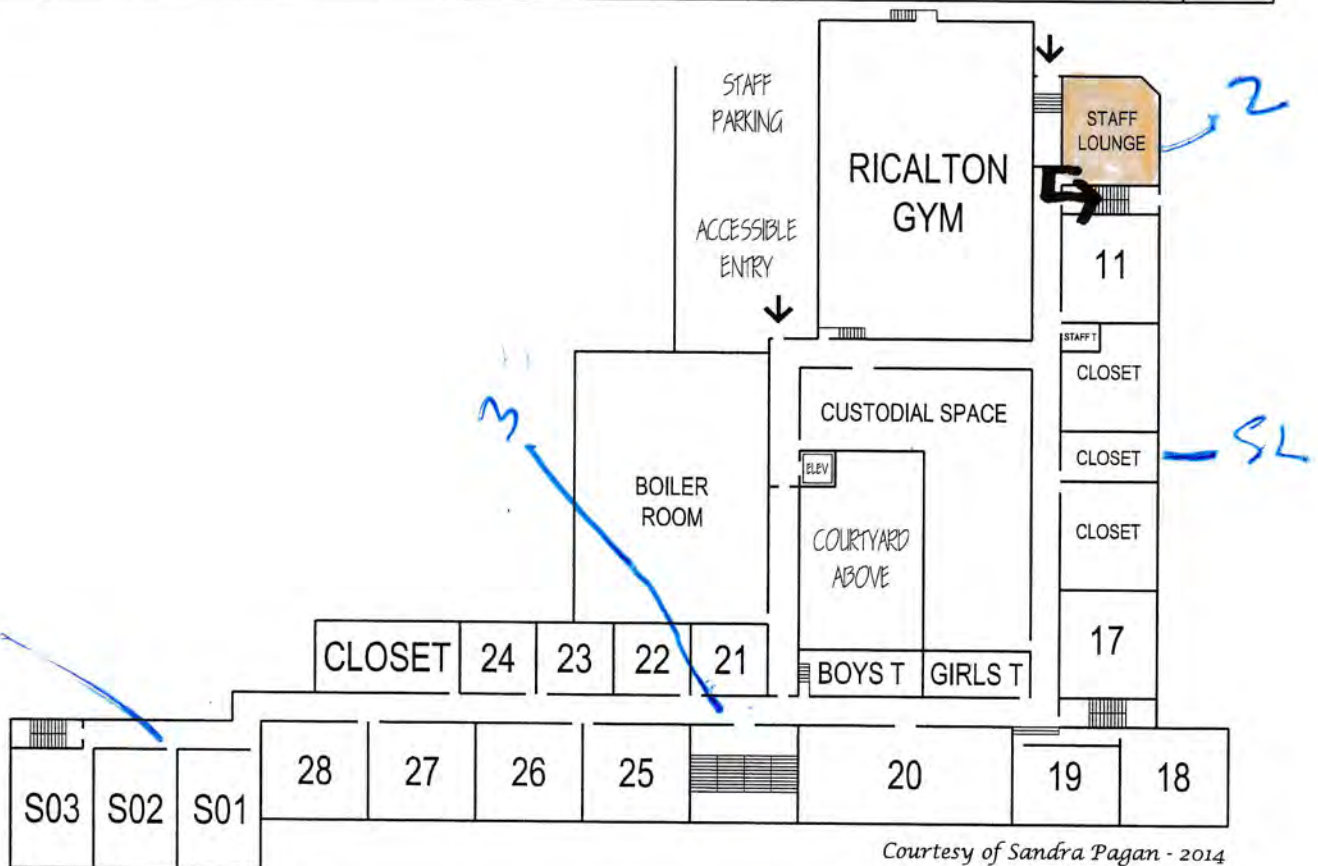


1 SECOND FLOOR  
SCALE: 1/32" = 1'-0"





|            |                                                       |          |
|------------|-------------------------------------------------------|----------|
| <b>MMS</b> | MAPLEWOOD MIDDLE SCHOOL - SCHEMATIC SECOND FLOOR PLAN | <b>2</b> |
|------------|-------------------------------------------------------|----------|



Courtesy of Sandra Pagan - 2014

|            |                                                   |          |
|------------|---------------------------------------------------|----------|
| <b>MMS</b> | MAPLEWOOD MIDDLE SCHOOL - SCHEMATIC BASEMENT PLAN | <b>B</b> |
|------------|---------------------------------------------------|----------|

## **Appendix E      Laboratory Data**



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-02-02948

Received Date: 02/17/2022  
Reported Date: 02/23/2022  
Sampled By: Marwan Khater  
Tech Certification #:

Project/Test Address: 211150; South Mountain Elementary; 44 S Orange Ave; South Orange, NJ  
07079

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

| Lab Sample Number | Client Sample ID   | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|--------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 22-02-02948-001   | 1-SME-S-GFL-3      | 02/13/2022      | ROOM 3              | 2.50                     | 02/22/2022    |              |
| 22-02-02948-002   | 2-SME-DW-GFL-5     | 02/13/2022      | R5                  | <1.00                    | 02/22/2022    |              |
| 22-02-02948-003   | 3-SME-DW-GFL-9     | 02/13/2022      | R9                  | 2.97                     | 02/22/2022    |              |
| 22-02-02948-004   | 4-SME-WC-1FL-120-1 | 02/13/2022      | HALL 120            | 1.11                     | 02/22/2022    |              |
| 22-02-02948-005   | 5-SME-WC-1FL-120-2 | 02/13/2022      | HALL 120            | <1.00                    | 02/22/2022    |              |
| 22-02-02948-006   | 6-SME-DW-1FL-107   | 02/13/2022      | HALL 107            | <1.00                    | 02/22/2022    |              |
| 22-02-02948-007   | 7-SME-S-1FL-107    | 02/13/2022      | ROOM 107            | <1.00                    | 02/22/2022    |              |
| 22-02-02948-008   | 8-SME-S-1FL-NB     | 02/13/2022      | NURSE BATH          | <1.00                    | 02/22/2022    |              |
| 22-02-02948-009   | 9-SME-S-1FL-102    | 02/13/2022      | ROOM 102            | 1.36                     | 02/22/2022    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-02-02948

Project/Test Address: 211150; South Mountain Elementary; 44 S Orange Ave;  
South Orange, NJ 07079

| Lab Sample Number | Client Sample ID        | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|-------------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 22-02-02948-010   | 10-SME-WC-2FL-205       | 02/13/2022      | R205                | <1.00                    | 02/22/2022    |              |
| 22-02-02948-011   | 11-SME-S-2FL-209        | 02/13/2022      | R209                | 1.82                     | 02/22/2022    |              |
| 22-02-02948-012   | 12-SME-LEFT-S-1FL-CAFE  | 02/13/2022      | LEFT CAFE           | 3.21                     | 02/22/2022    |              |
| 22-02-02948-013   | 13-SME-RIGHT-S-1FL-CAFE | 02/13/2022      | RIGHT CAFE          | 1.17                     | 02/22/2022    |              |
| 22-02-02948-014   | 14-SME-BF-2FL-208       | 02/13/2022      | R208                | <1.00                    | 02/22/2022    |              |
| 22-02-02948-015   | 15-SME-BF-2FL-107-7     | 02/13/2022      | HALL 107            | <1.00                    | 02/22/2022    |              |
| 22-02-02948-016   | 16-SME-BF-2FL-5-6       | 02/13/2022      | ROOM 5              | <1.00                    | 02/22/2022    |              |
| 22-02-02948-017   | 17-SME-BF-SR            | 02/13/2022      | SUNROOM             | <1.00                    | 02/22/2022    |              |

Method: EPA 200.8

Analyst: Anthony Dee

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion

[illegible]

QWIK

Re: Amy Vignar Doc 22 2/17/22 1:15pm



Environmental Protection Corporation  
 14000 Highway 100, Suite 100  
 Houston, TX 77060-1400  
 (713) 261-1000

### Water Chain-of-Custody Form

For use in the collection, transport, and analysis of water samples for the purpose of determining the quality of water resources.

Client Name: Link Corp.

Address: 2415 Spring St.

Phone: 713-261-1000

Project Name / Collection Address: Link Corp. 2415 Spring St.

Project Number: 17007

Sampled by: Michael K. Kiser

Sample Date: 02/12/07

Sample Time: 10:00 AM

Sample Location: Link Corp. 2415 Spring St.

Sample ID: 17007

Sample Type: Water

Sample Volume: 1.0 L

| Chain of Custody                                                  | Sample ID | Collection Location (for reference) | Collection Date | Collection Time | Sample Analysis |               |
|-------------------------------------------------------------------|-----------|-------------------------------------|-----------------|-----------------|-----------------|---------------|
|                                                                   |           |                                     |                 |                 | Sample Type     | Sample Volume |
| 1. Sample collected by <u>Michael K. Kiser</u>                    | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 2. Sample transported to <u>Link Corp. 2415 Spring St.</u>        | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 3. Sample analyzed by <u>Link Corp. 2415 Spring St.</u>           | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 4. Sample results reported by <u>Link Corp. 2415 Spring St.</u>   | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 5. Sample results reviewed by <u>Link Corp. 2415 Spring St.</u>   | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 6. Sample results approved by <u>Link Corp. 2415 Spring St.</u>   | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 7. Sample results submitted to <u>Link Corp. 2415 Spring St.</u>  | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 8. Sample results received by <u>Link Corp. 2415 Spring St.</u>   | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 9. Sample results reviewed by <u>Link Corp. 2415 Spring St.</u>   | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 10. Sample results approved by <u>Link Corp. 2415 Spring St.</u>  | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 11. Sample results submitted to <u>Link Corp. 2415 Spring St.</u> | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 12. Sample results received by <u>Link Corp. 2415 Spring St.</u>  | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 13. Sample results reviewed by <u>Link Corp. 2415 Spring St.</u>  | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 14. Sample results approved by <u>Link Corp. 2415 Spring St.</u>  | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 15. Sample results submitted to <u>Link Corp. 2415 Spring St.</u> | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 16. Sample results received by <u>Link Corp. 2415 Spring St.</u>  | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 17. Sample results reviewed by <u>Link Corp. 2415 Spring St.</u>  | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 18. Sample results approved by <u>Link Corp. 2415 Spring St.</u>  | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 19. Sample results submitted to <u>Link Corp. 2415 Spring St.</u> | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |
| 20. Sample results received by <u>Link Corp. 2415 Spring St.</u>  | 17007     | Link Corp. 2415 Spring St.          | 02/12/07        | 10:00 AM        | Water           | 1.0 L         |

Signature: Michael K. Kiser

Date: 02/12/07

Signature: Michael K. Kiser

Date: 02/12/07

Rec. Amy Veynar  
2/17/22 1:15pm



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-02-02646

Received Date: 02/16/2022  
Reported Date: 02/23/2022  
Sampled By: Marwan Khater  
Tech Certification #:

Project/Test Address: 211150; Montrose Early Childhood Center; 356 Clark St; South Orange, NJ 07079

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 22-02-02646-001   | 1-MS-DW-BFL-B3   | 02/13/2022      | HALL BY B3          | 12.0                     | 02/22/2022    |              |
| 22-02-02646-002   | 2-MS-DW-B5       | 02/13/2022      | HALL BY B5          | 2.41                     | 02/22/2022    |              |
| 22-02-02646-003   | 3-MS-S-1F1-107   | 02/13/2022      | ROOM 107            | <1.00                    | 02/22/2022    |              |
| 22-02-02646-004   | 4-MS-S-1F1-105   | 02/13/2022      | ROOM 105            | <1.00                    | 02/22/2022    |              |
| 22-02-02646-005   | 5-MS-WC-1F1-105  | 02/13/2022      | ROOM 105            | 1.51                     | 02/22/2022    |              |
| 22-02-02646-006   | 6-MS-WC-H105     | 02/13/2022      | HALL BY 105         | 5.15                     | 02/22/2022    |              |
| 22-02-02646-007   | 7-MS-WC-1F1-101  | 02/13/2022      | ROOM 101            | <1.00                    | 02/22/2022    |              |
| 22-02-02646-008   | 8-MS-S-1F1-101   | 02/13/2022      | ROOM 101            | <1.00                    | 02/22/2022    |              |
| 22-02-02646-009   | 9-MS-S-1F1-106   | 02/13/2022      | ROOM 106            | <1.00                    | 02/22/2022    |              |
| 22-02-02646-010   | 10-MS-BB-204     | 02/13/2022      | ROOM 204            | 1.63                     | 02/22/2022    |              |
| 22-02-02646-011   | 11-MS-BB-1F1-107 | 02/13/2022      | R107                | 1.19                     | 02/22/2022    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-02-02646

Project/Test Address: 211150; Montrose Early Childhood Center; 356 Clark St;  
South Orange, NJ 07079

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 22-02-02646-012   | 12-MS-DW-BFL-B5  | 02/13/2022      | ROOM B5             | 1.84                     | 02/22/2022    |              |
| 22-02-02646-013   | 13-MS-S-104      | 02/13/2022      | ROOM 104            | <1.00                    | 02/22/2022    |              |
| 22-02-02646-014   | 14-MS-BB-205     | 02/13/2022      | ROOM 205            | 3.91                     | 02/22/2022    |              |
| 22-02-02646-015   | 15-MS-B3-BSINK   | 02/13/2022      | RB3 BATH SINK       | 1.12                     | 02/22/2022    |              |
| 22-02-02646-016   | 16-MS-S-B5       | 02/13/2022      | ROOM B5             | <1.00                    | 02/22/2022    |              |
| 22-02-02646-017   | 17-MS-S-2FL-201  | 02/13/2022      | ROOM 201            | <1.00                    | 02/22/2022    |              |
| 22-02-02646-018   | 18-MS-BB-206     | 02/13/2022      | ROOM 206            | 2.84                     | 02/22/2022    |              |
| 22-02-02646-019   | 19-MS-S-B4       | 02/13/2022      | ROOM B4             | 1.22                     | 02/22/2022    |              |
| 22-02-02646-020   | 20-MS-S-204      | 02/13/2022      | ROOM 204            | <1.00                    | 02/22/2022    |              |
| 22-02-02646-021   | 21-MS-DF-1F1-106 | 02/13/2022      | ROOM 106            | 10.9                     | 02/22/2022    |              |
| 22-02-02646-022   | 22-MS-LS1-202    | 02/13/2022      | ROOM 202            | 1.95                     | 02/22/2022    |              |
| 22-02-02646-023   | 23-MS-S-B5       | 02/13/2022      | ROOM B5             | <1.00                    | 02/22/2022    |              |
| 22-02-02646-024   | 24-MS-BB-B5      | 02/13/2022      | RB5                 | 2.06                     | 02/22/2022    |              |
| 22-02-02646-025   | 25-MS-S-203-2FL  | 02/13/2022      | R203                | <1.00                    | 02/22/2022    |              |
| 22-02-02646-026   | 26-MS-BB-2FL-201 | 02/13/2022      | R201                | 1.03                     | 02/22/2022    |              |
| 22-02-02646-027   | 27-MS-S-206      | 02/13/2022      | R206                | <1.00                    | 02/22/2022    |              |
| 22-02-02646-028   | 28-MS-BB-204     | 02/13/2022      | R104                | 1.59                     | 02/22/2022    |              |
| 22-02-02646-029   | 29-MS-S-205      | 02/13/2022      | R205                | <1.00                    | 02/22/2022    |              |
| 22-02-02646-030   | 30-MS-RS2-202    | 02/13/2022      | R202 RIGHT          | 2.88                     | 02/22/2022    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-02-02646

Project/Test Address: 211150; Montrose Early Childhood Center; 356 Clark St;  
South Orange, NJ 07079

| Lab Sample<br>Number | Client<br>Sample ID | Collection<br>Date | Collection Location | Concentration<br>ug/L (ppb) | Analysis<br>Date | Narrative<br>ID |
|----------------------|---------------------|--------------------|---------------------|-----------------------------|------------------|-----------------|
|----------------------|---------------------|--------------------|---------------------|-----------------------------|------------------|-----------------|

Method: EPA 200.8

Analyst: Anthony Dee

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

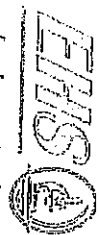
Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd, Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

1



22-02-02646

Due Date:

02/23/2022

(Wednesday)

AE

Company Name: LEW CORP

Address: 181 US Highway 46

Phone: (908-654-8068)

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

City/State/Zip: Mine Hill, NJ 07803

Account #: 201327

Project Name / Collection Address:

Montrose Early Childhood Center / 356 Clark St City/State/Zip: South Orange / NJ 07079

Project #: 170108

Sampled By: Marwan Khatir

License # (If Required):

Water Source: (Check One)

Public ☒

Well ☐

Well Tag # (If Applicable):

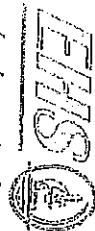
| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters               |                             | LAB USE |
|-----|------------------|----------------------------------------|-----------------|-----------------|--------|--------|-------|--------------------------------|-----------------------------|---------|
|     |                  |                                        |                 |                 | Lead   | Copper | Other | Field pH at time of Collection | Temp. at time of Collection |         |
| 1   | 1-MS-DW-RF-03    | hall by B3                             | 2/13/22         | 8:00            | AM/PM  | X      |       |                                |                             |         |
| 2   | 2-MS-DW-RS       | hall by B5                             |                 |                 | AM/PM  | X      |       |                                |                             |         |
| 3   | 3-MS-S-FI-102    | Room 102                               |                 |                 | AM/PM  | X      |       |                                |                             |         |
| 4   | 4-MS-S-FI-105    | Room 105                               |                 |                 | AM/PM  | X      |       |                                |                             |         |
| 5   | 5-MS-WC-FI-105   | Room 105                               |                 |                 | AM/PM  | X      |       |                                |                             |         |
| 6   | 6-MS-WC-H105     | Hall by 105                            |                 |                 | AM/PM  | X      |       |                                |                             |         |
| 7   | 7-MS-WC-FI-101   | Room 101                               |                 |                 | AM/PM  | X      |       |                                |                             |         |
| 8   | 8-MS-S-FI-101    | Room 101                               |                 |                 | AM/PM  | X      |       |                                |                             |         |
| 9   | 9-MS-S-FI-106    | Room 106                               |                 |                 | AM/PM  | X      |       |                                |                             |         |
| 10  | 10-MS-GB-204     | Room 204                               |                 |                 | AM/PM  | X      |       |                                |                             |         |

Released by: Marwan Khatir Signature: Marwan Khatir Date/Time: 2/13/22

Received: Amy Veynar

2/14/22

11:52 AM



EHS  
Laboratories  
ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.headlab.com](http://www.headlab.com)

(2)

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

~ For Lab Use Only ~

Project Name / Collection Address: Montrose Early Childhood Center / 356 Clark St

City/State/Zip: South Orange NJ 07079

Project #: 170108

Sampled By: Mervan Khatir

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

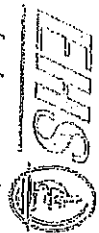
Well Tag # (If Applicable):

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters               |                             | LAB USE |
|-----|------------------|----------------------------------------|-----------------|-----------------|--------|--------|-------|--------------------------------|-----------------------------|---------|
|     |                  |                                        |                 |                 | Lead   | Copper | Other | Field pH at time of Collection | Temp. at time of Collection |         |
| 1   | 11-MS-88-1F1-107 | R107                                   | 2/13/22         | 8:00 AM         |        |        |       |                                |                             |         |
| 2   | 12-MS-PM-8F1-05  | Room B5                                |                 |                 |        |        |       |                                |                             |         |
| 3   | 13-MS-S-104      | Room 104                               |                 |                 |        |        |       |                                |                             |         |
| 4   | 14-MS-MS-205     | Room 205                               |                 |                 |        |        |       |                                |                             |         |
| 5   | 15-MS-63-B5      | R63 bath sink                          |                 |                 |        |        |       |                                |                             |         |
| 6   | 16-MS-S-B5       | Room B5                                |                 |                 |        |        |       |                                |                             |         |
| 7   | 17-MS-S-2F1-201  | Room 201                               |                 |                 |        |        |       |                                |                             |         |
| 8   | 18-MS-60-201     | Room 206                               |                 |                 |        |        |       |                                |                             |         |
| 9   | 19-MS-S-04       | Room B4                                |                 |                 |        |        |       |                                |                             |         |
| 10  | 20-MS-S-204      | Room 204                               |                 |                 |        |        |       |                                |                             |         |

Released by: Mervan Khatir Signature: Mervan Khatir Date/Time: 2/13/22

Rec: Amy Vignar

2/16/22 11:53AM



ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

(3)

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

~ For Lab Use Only ~

Project Name / Collection Address:

Montrose Early Childhood Center / 356 Clark St

City/State/Zip:

South orange / NJ 07079

Project #: 170108

Sampled By: Marwan Khateer

License # (If Required):

Water Source: (Check One)

Public ☒

Well ☐

Well Tag # (If Applicable):

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals  |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|----------------------------------------|-----------------|-----------------|---------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |                                        |                 |                 | Lead    | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 21-MS-DF-141-16  | Room 106                               | 2/13/22         | 8:00            | AM / PM |        |       |                                 |                              |         |
| 2   | 22-MS-LS1-202    | Room 202                               |                 |                 | AM / PM |        |       |                                 |                              |         |
| 3   | 23-MS-S-B5       | Room B5                                |                 |                 | AM / PM |        |       |                                 |                              |         |
| 4   | 24-MS-B5-B5      | Room B5                                |                 |                 | AM / PM |        |       |                                 |                              |         |
| 5   | 25-MS-S-203-24   | Room B5                                |                 |                 | AM / PM |        |       |                                 |                              |         |
| 6   | 26-MS-S-203-24   | Room B5                                |                 |                 | AM / PM |        |       |                                 |                              |         |
| 7   | 27-MS-S-203-24   | Room B5                                |                 |                 | AM / PM |        |       |                                 |                              |         |
| 8   | 28-MS-S-203-24   | Room B5                                |                 |                 | AM / PM |        |       |                                 |                              |         |
| 9   | 29-MS-S-203-24   | Room B5                                |                 |                 | AM / PM |        |       |                                 |                              |         |
| 10  | 30-MS-S-203-24   | Room B5                                |                 |                 | AM / PM |        |       |                                 |                              |         |

Released by: Marwan Khateer  
Signature: Marwan Khateer  
Date/Time: 2/13/22

Rec: Amy Vignar

Signature: Amy Vignar

2/16/22 11:53AM



Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (004) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.headlab.com](http://www.headlab.com)

(4)

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

~ For Lab Use Only ~

2646

Project Name / Collection Address: Montrose Early Childhood Center / 356 Clark St

City/State/Zip: South Orange, NJ 07072

Project #: 170108

Sampled By: Marwan Khatir

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

| No. | Client Sample ID | Collection Location (Exc. Kitchen Sink) | Collection Date | Collection Time | Metals  |        |       | Field Parameters               |                             | LAB USE |
|-----|------------------|-----------------------------------------|-----------------|-----------------|---------|--------|-------|--------------------------------|-----------------------------|---------|
|     |                  |                                         |                 |                 | Lead    | Copper | Other | Field pH at time of Collection | Temp. at time of Collection |         |
| 1   | 31-MS-KC-SR      | Sun Room                                | 2/13/22         | 8:00            | AM / PM |        |       |                                |                             |         |
| 2   |                  |                                         |                 |                 | AM / PM |        |       |                                |                             |         |
| 3   |                  |                                         |                 |                 | AM / PM |        |       |                                |                             |         |
| 4   |                  |                                         |                 |                 | AM / PM |        |       |                                |                             |         |
| 5   |                  |                                         |                 |                 | AM / PM |        |       |                                |                             |         |
| 6   |                  |                                         |                 |                 | AM / PM |        |       |                                |                             |         |
| 7   |                  |                                         |                 |                 | AM / PM |        |       |                                |                             |         |
| 8   |                  |                                         |                 |                 | AM / PM |        |       |                                |                             |         |
| 9   |                  |                                         |                 |                 | AM / PM |        |       |                                |                             |         |
| 10  |                  |                                         |                 |                 | AM / PM |        |       |                                |                             |         |

Released by: Marwan Khatir Signature: Marwan Khatir Date/Time: 2/13/22

Signature: Date/Time:

Rec: Amy Veyner

2/16/22 11:54 AM

\* Sample received empty \* AV 2/16



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-02-02932  
Received Date: 02/17/2022  
Reported Date: 02/23/2022  
Sampled By: Marwan Khater  
Tech Certification #:

Project/Test Address: 211150; Admin Building; 525 Academy St; Maplewood, NJ 02041

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 22-02-02932-001   | 1-ADMIN-S-KT     | 02/13/2022      | KITCHEN             | 1.74                     | 02/21/2022    |              |
| 22-02-02932-002   | 2-ADMIN-BF-SR    | 02/13/2022      | SUNROOM             | <1.00                    | 02/21/2022    |              |

Method: EPA 200.8  
Analyst: Anthony Dee  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode  
QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion

22-02-02932



Due Date:  
02/24/2022  
(Thursday)

AE

ANK

**Water Chain-of-Custody Form**  
Version 2.0 (1/1/2021)  
Form No. WCC-001  
Form No. WCC-001

Company Name: LEADWORKS  
Address: 10111 10th Ave, Suite 100  
City: San Diego, CA 92121  
Phone: 619-444-1111  
Fax: 619-444-1111  
E-mail: info@leadworks.com

Client Name: Marina Bay/ SJS Academy  
Address: 1201 Ave  
City: San Diego, CA  
Phone: 619-444-1111  
Fax: 619-444-1111  
E-mail: info@leadworks.com

Project Name: Marina Bay/ SJS Academy  
Address: 1201 Ave  
City: San Diego, CA  
Phone: 619-444-1111  
Fax: 619-444-1111  
E-mail: info@leadworks.com

Water Source: Drinking Water  
Type: Water  
Use: Drinking Water

Sample Date: 2/17/22  
Time: 10:30 AM  
Location: 1201 Ave  
City: San Diego, CA  
Phone: 619-444-1111  
Fax: 619-444-1111  
E-mail: info@leadworks.com

| Sample ID | Sample Type    | Sample Location | Sample Date | Sample Time | Sample Location | Sample Date | Sample Time | Sample Location | Sample Date | Sample Time |
|-----------|----------------|-----------------|-------------|-------------|-----------------|-------------|-------------|-----------------|-------------|-------------|
| 1         | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 2         | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 3         | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 4         | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 5         | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 6         | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 7         | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 8         | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 9         | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 10        | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 11        | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 12        | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 13        | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 14        | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 15        | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 16        | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 17        | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 18        | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 19        | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |
| 20        | Drinking Water | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    | 1201 Ave        | 2/17/22     | 10:30 AM    |

Signature: [Signature]  
Date: 2/17/22  
City: San Diego, CA  
Phone: 619-444-1111  
Fax: 619-444-1111  
E-mail: info@leadworks.com

Rec: Amy Veynar Aug 22 2/17/22 12:51PM

1.2



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-02-02944

Received Date: 02/17/2022  
Reported Date: 04/12/2022  
Sampled By: Marwan Khater  
Tech Certification #:

Project/Test Address: 211150; South Mantan Ames; 112 Glenview Rd; South Orange, NJ 02074

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 22-02-02944-001   | 1-SMA-DW-114     | 02/13/2022      | R114                | <1.00                    | 02/22/2022    |              |
| 22-02-02944-002   | 2-SMA-DW-117     | 02/13/2022      | R117                | <1.00                    | 02/22/2022    |              |
| 22-02-02944-003   | 3-SMA-DW-115     | 02/13/2022      | R115                | <1.00                    | 02/22/2022    |              |
| 22-02-02944-004   | 4-SMA-DW-116     | 02/13/2022      | R116                | <1.00                    | 02/22/2022    |              |
| 22-02-02944-005   | 5-SMA-DW-HB      | 02/13/2022      | HALL BY BOILER      | <1.00                    | 02/22/2022    |              |
| 22-02-02944-006   | 6-SMA-S-TL-6     | 02/13/2022      | TEACHER'S LOUNGE    | 1.41                     | 02/22/2022    |              |
| 22-02-02944-007   | 7-SMA-S-NO       | 02/13/2022      | NURSE               | 1.34                     | 02/22/2022    |              |
| 22-02-02944-008   | 8-SMA-WC-103     | 02/13/2022      | ROOM 103            | <1.00                    | 02/22/2022    |              |
| 22-02-02944-009   | 9-SMA-DW-101     | 02/13/2022      | ROOM 101            | <1.00                    | 02/22/2022    |              |
| 22-02-02944-010   | 10-SMA-DW-102    | 02/13/2022      | R102                | 14.7                     | 02/22/2022    |              |
| 22-02-02944-011   | 11-SMA-DW-103    | 02/13/2022      | ROOM 103            | <1.00                    | 02/22/2022    |              |
| 22-02-02944-012   | 12-SMA-DW-SR     | 02/13/2022      | SUN ROOM            | <1.00                    | 02/22/2022    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-02-02944

Project/Test Address: 211150; South Mantan Ames; 112 Glenview Rd; South Orange, NJ 02074

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|

Method: EPA 200.8

Analyst: Anthony Dee

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion

22-02-02944



Due Date:  
02/24/2022  
(Thursday)  
AE

anik

**ELMS**  
LABORATORY  
BIOCHEMISTRY, CLINICAL SERVICES, LTD.  
3015 W. 10th Ave., Suite 100, Anchorage, AK 99503  
Phone: (907) 562-1234 Fax: (907) 562-1235  
Website: www.elmslab.com

Company Name: ELMS Location: ANCHORAGE  
Address: 3015 W. 10th Ave., Suite 100 City: ANCHORAGE State: AK Zip: 99503  
Phone: (907) 562-1234 Fax: (907) 562-1235  
E-mail: info@elmslab.com

Client Name / Reference: South Anchorage, Fitzgerald Ref: 2022-02-02944  
Request: 170108 Source: Physician Order Ref: 2022-02-02944  
Order Number: 2022-02-02944 Date of Specimen: 02/17/22

Test Name: 5 Day Turnaround 4 Day Turnaround 2 Day Turnaround 20% Discount (if applicable)

| No. | Class        | Specimen ID | Collection Date | Collection Time | Collection Place | Result | Unit | Reference Range | Interpretation |
|-----|--------------|-------------|-----------------|-----------------|------------------|--------|------|-----------------|----------------|
| 1   | 5-504-02-10  | R1114       | 2/17/22         | 9:20            | 10               |        |      |                 |                |
| 2   | 5-504-02-17  | R1117       |                 |                 |                  |        |      |                 |                |
| 3   | 5-504-02-115 | R1111       |                 |                 |                  |        |      |                 |                |
| 4   | 5-504-02-116 | R1116       |                 |                 |                  |        |      |                 |                |
| 5   | 5-504-02-118 | R1118       |                 |                 |                  |        |      |                 |                |
| 6   | 5-504-02-119 | R1119       |                 |                 |                  |        |      |                 |                |
| 7   | 5-504-02-120 | R1120       |                 |                 |                  |        |      |                 |                |
| 8   | 5-504-02-121 | R1121       |                 |                 |                  |        |      |                 |                |
| 9   | 5-504-02-122 | R1122       |                 |                 |                  |        |      |                 |                |
| 10  | 5-504-02-123 | R1123       |                 |                 |                  |        |      |                 |                |
| 11  | 5-504-02-124 | R1124       |                 |                 |                  |        |      |                 |                |
| 12  | 5-504-02-125 | R1125       |                 |                 |                  |        |      |                 |                |
| 13  | 5-504-02-126 | R1126       |                 |                 |                  |        |      |                 |                |
| 14  | 5-504-02-127 | R1127       |                 |                 |                  |        |      |                 |                |
| 15  | 5-504-02-128 | R1128       |                 |                 |                  |        |      |                 |                |
| 16  | 5-504-02-129 | R1129       |                 |                 |                  |        |      |                 |                |
| 17  | 5-504-02-130 | R1130       |                 |                 |                  |        |      |                 |                |
| 18  | 5-504-02-131 | R1131       |                 |                 |                  |        |      |                 |                |
| 19  | 5-504-02-132 | R1132       |                 |                 |                  |        |      |                 |                |
| 20  | 5-504-02-133 | R1133       |                 |                 |                  |        |      |                 |                |
| 21  | 5-504-02-134 | R1134       |                 |                 |                  |        |      |                 |                |
| 22  | 5-504-02-135 | R1135       |                 |                 |                  |        |      |                 |                |
| 23  | 5-504-02-136 | R1136       |                 |                 |                  |        |      |                 |                |
| 24  | 5-504-02-137 | R1137       |                 |                 |                  |        |      |                 |                |
| 25  | 5-504-02-138 | R1138       |                 |                 |                  |        |      |                 |                |
| 26  | 5-504-02-139 | R1139       |                 |                 |                  |        |      |                 |                |
| 27  | 5-504-02-140 | R1140       |                 |                 |                  |        |      |                 |                |
| 28  | 5-504-02-141 | R1141       |                 |                 |                  |        |      |                 |                |
| 29  | 5-504-02-142 | R1142       |                 |                 |                  |        |      |                 |                |
| 30  | 5-504-02-143 | R1143       |                 |                 |                  |        |      |                 |                |
| 31  | 5-504-02-144 | R1144       |                 |                 |                  |        |      |                 |                |
| 32  | 5-504-02-145 | R1145       |                 |                 |                  |        |      |                 |                |
| 33  | 5-504-02-146 | R1146       |                 |                 |                  |        |      |                 |                |
| 34  | 5-504-02-147 | R1147       |                 |                 |                  |        |      |                 |                |
| 35  | 5-504-02-148 | R1148       |                 |                 |                  |        |      |                 |                |
| 36  | 5-504-02-149 | R1149       |                 |                 |                  |        |      |                 |                |
| 37  | 5-504-02-150 | R1150       |                 |                 |                  |        |      |                 |                |
| 38  | 5-504-02-151 | R1151       |                 |                 |                  |        |      |                 |                |
| 39  | 5-504-02-152 | R1152       |                 |                 |                  |        |      |                 |                |
| 40  | 5-504-02-153 | R1153       |                 |                 |                  |        |      |                 |                |
| 41  | 5-504-02-154 | R1154       |                 |                 |                  |        |      |                 |                |
| 42  | 5-504-02-155 | R1155       |                 |                 |                  |        |      |                 |                |
| 43  | 5-504-02-156 | R1156       |                 |                 |                  |        |      |                 |                |
| 44  | 5-504-02-157 | R1157       |                 |                 |                  |        |      |                 |                |
| 45  | 5-504-02-158 | R1158       |                 |                 |                  |        |      |                 |                |
| 46  | 5-504-02-159 | R1159       |                 |                 |                  |        |      |                 |                |
| 47  | 5-504-02-160 | R1160       |                 |                 |                  |        |      |                 |                |
| 48  | 5-504-02-161 | R1161       |                 |                 |                  |        |      |                 |                |
| 49  | 5-504-02-162 | R1162       |                 |                 |                  |        |      |                 |                |
| 50  | 5-504-02-163 | R1163       |                 |                 |                  |        |      |                 |                |
| 51  | 5-504-02-164 | R1164       |                 |                 |                  |        |      |                 |                |
| 52  | 5-504-02-165 | R1165       |                 |                 |                  |        |      |                 |                |
| 53  | 5-504-02-166 | R1166       |                 |                 |                  |        |      |                 |                |
| 54  | 5-504-02-167 | R1167       |                 |                 |                  |        |      |                 |                |
| 55  | 5-504-02-168 | R1168       |                 |                 |                  |        |      |                 |                |
| 56  | 5-504-02-169 | R1169       |                 |                 |                  |        |      |                 |                |
| 57  | 5-504-02-170 | R1170       |                 |                 |                  |        |      |                 |                |
| 58  | 5-504-02-171 | R1171       |                 |                 |                  |        |      |                 |                |
| 59  | 5-504-02-172 | R1172       |                 |                 |                  |        |      |                 |                |
| 60  | 5-504-02-173 | R1173       |                 |                 |                  |        |      |                 |                |
| 61  | 5-504-02-174 | R1174       |                 |                 |                  |        |      |                 |                |
| 62  | 5-504-02-175 | R1175       |                 |                 |                  |        |      |                 |                |
| 63  | 5-504-02-176 | R1176       |                 |                 |                  |        |      |                 |                |
| 64  | 5-504-02-177 | R1177       |                 |                 |                  |        |      |                 |                |
| 65  | 5-504-02-178 | R1178       |                 |                 |                  |        |      |                 |                |
| 66  | 5-504-02-179 | R1179       |                 |                 |                  |        |      |                 |                |
| 67  | 5-504-02-180 | R1180       |                 |                 |                  |        |      |                 |                |
| 68  | 5-504-02-181 | R1181       |                 |                 |                  |        |      |                 |                |
| 69  | 5-504-02-182 | R1182       |                 |                 |                  |        |      |                 |                |
| 70  | 5-504-02-183 | R1183       |                 |                 |                  |        |      |                 |                |
| 71  | 5-504-02-184 | R1184       |                 |                 |                  |        |      |                 |                |
| 72  | 5-504-02-185 | R1185       |                 |                 |                  |        |      |                 |                |
| 73  | 5-504-02-186 | R1186       |                 |                 |                  |        |      |                 |                |
| 74  | 5-504-02-187 | R1187       |                 |                 |                  |        |      |                 |                |
| 75  | 5-504-02-188 | R1188       |                 |                 |                  |        |      |                 |                |
| 76  | 5-504-02-189 | R1189       |                 |                 |                  |        |      |                 |                |
| 77  | 5-504-02-190 | R1190       |                 |                 |                  |        |      |                 |                |
| 78  | 5-504-02-191 | R1191       |                 |                 |                  |        |      |                 |                |
| 79  | 5-504-02-192 | R1192       |                 |                 |                  |        |      |                 |                |
| 80  | 5-504-02-193 | R1193       |                 |                 |                  |        |      |                 |                |
| 81  | 5-504-02-194 | R1194       |                 |                 |                  |        |      |                 |                |
| 82  | 5-504-02-195 | R1195       |                 |                 |                  |        |      |                 |                |
| 83  | 5-504-02-196 | R1196       |                 |                 |                  |        |      |                 |                |
| 84  | 5-504-02-197 | R1197       |                 |                 |                  |        |      |                 |                |
| 85  | 5-504-02-198 | R1198       |                 |                 |                  |        |      |                 |                |
| 86  | 5-504-02-199 | R1199       |                 |                 |                  |        |      |                 |                |
| 87  | 5-504-02-200 | R1200       |                 |                 |                  |        |      |                 |                |
| 88  | 5-504-02-201 | R1201       |                 |                 |                  |        |      |                 |                |
| 89  | 5-504-02-202 | R1202       |                 |                 |                  |        |      |                 |                |
| 90  | 5-504-02-203 | R1203       |                 |                 |                  |        |      |                 |                |
| 91  | 5-504-02-204 | R1204       |                 |                 |                  |        |      |                 |                |
| 92  | 5-504-02-205 | R1205       |                 |                 |                  |        |      |                 |                |
| 93  | 5-504-02-206 | R1206       |                 |                 |                  |        |      |                 |                |
| 94  | 5-504-02-207 | R1207       |                 |                 |                  |        |      |                 |                |
| 95  | 5-504-02-208 | R1208       |                 |                 |                  |        |      |                 |                |
| 96  | 5-504-02-209 | R1209       |                 |                 |                  |        |      |                 |                |
| 97  | 5-504-02-210 | R1210       |                 |                 |                  |        |      |                 |                |
| 98  | 5-504-02-211 | R1211       |                 |                 |                  |        |      |                 |                |
| 99  | 5-504-02-212 | R1212       |                 |                 |                  |        |      |                 |                |
| 100 | 5-504-02-213 | R1213       |                 |                 |                  |        |      |                 |                |
| 101 | 5-504-02-214 | R1214       |                 |                 |                  |        |      |                 |                |
| 102 | 5-504-02-215 | R1215       |                 |                 |                  |        |      |                 |                |
| 103 | 5-504-02-216 | R1216       |                 |                 |                  |        |      |                 |                |
| 104 | 5-504-02-217 | R1217       |                 |                 |                  |        |      |                 |                |
| 105 | 5-504-02-218 | R1218       |                 |                 |                  |        |      |                 |                |
| 106 | 5-504-02-219 | R1219       |                 |                 |                  |        |      |                 |                |
| 107 | 5-504-02-220 | R1220       |                 |                 |                  |        |      |                 |                |
| 108 | 5-504-02-221 | R1221       |                 |                 |                  |        |      |                 |                |
| 109 | 5-504-02-222 | R1222       |                 |                 |                  |        |      |                 |                |
| 110 | 5-504-02-223 | R1223       |                 |                 |                  |        |      |                 |                |
| 111 | 5-504-02-224 | R1224       |                 |                 |                  |        |      |                 |                |
| 112 | 5-504-02-225 | R1225       |                 |                 |                  |        |      |                 |                |
| 113 | 5-504-02-226 | R1226       |                 |                 |                  |        |      |                 |                |
| 114 | 5-504-02-227 | R1227       |                 |                 |                  |        |      |                 |                |
| 115 | 5-504-02-228 | R1228       |                 |                 |                  |        |      |                 |                |
| 116 | 5-504-02-229 | R1229       |                 |                 |                  |        |      |                 |                |
| 117 | 5-504-02-230 | R1230       |                 |                 |                  |        |      |                 |                |
| 118 | 5-504-02-231 | R1231       |                 |                 |                  |        |      |                 |                |
| 119 | 5-504-02-232 | R1232       |                 |                 |                  |        |      |                 |                |
| 120 | 5-504-02-233 | R1233       |                 |                 |                  |        |      |                 |                |
| 121 | 5-504-02-234 | R1234       |                 |                 |                  |        |      |                 |                |
| 122 | 5-504-02-235 | R1235       |                 |                 |                  |        |      |                 |                |
| 123 | 5-504-02-236 | R1236       |                 |                 |                  |        |      |                 |                |
| 124 | 5-504-02-237 | R1237       |                 |                 |                  |        |      |                 |                |
| 125 | 5-504-02-238 | R1238       |                 |                 |                  |        |      |                 |                |
| 126 | 5-504-02-239 | R1239       |                 |                 |                  |        |      |                 |                |
| 127 | 5-504-02-240 | R1240       |                 |                 |                  |        |      |                 |                |
| 128 | 5-504-02-241 | R1241       |                 |                 |                  |        |      |                 |                |
| 129 | 5-504-02-242 | R1242       |                 |                 |                  |        |      |                 |                |
| 130 | 5-504-02-243 | R1243       |                 |                 |                  |        |      |                 |                |
| 131 | 5-504-02-244 | R1244       |                 |                 |                  |        |      |                 |                |
| 132 | 5-504-02-245 | R1245       |                 |                 |                  |        |      |                 |                |
| 133 | 5-504-02-246 | R1246       |                 |                 |                  |        |      |                 |                |
| 134 | 5-504-02-247 | R1247       |                 |                 |                  |        |      |                 |                |
| 135 | 5-504-02-248 | R1248       |                 |                 |                  |        |      |                 |                |
| 136 | 5-504-02-249 | R1249       |                 |                 |                  |        |      |                 |                |
| 137 | 5-504-02-250 | R1250       |                 |                 |                  |        |      |                 |                |
| 138 | 5-504-02-251 | R1251       |                 |                 |                  |        |      |                 |                |
| 139 | 5-504-02-252 | R1252       |                 |                 |                  |        |      |                 |                |
| 140 | 5-504-02-253 | R1253       |                 |                 |                  |        |      |                 |                |
| 141 | 5-504-02-254 | R1254       |                 |                 |                  |        |      |                 |                |
| 142 | 5-504-02-255 | R1255       |                 |                 |                  |        |      |                 |                |
| 143 | 5-504-02-256 | R1256       |                 |                 |                  |        |      |                 |                |
| 144 | 5-504-02-257 | R1257       |                 |                 |                  |        |      |                 |                |
| 145 | 5-504-02-258 | R1258       |                 |                 |                  |        |      |                 |                |
| 146 | 5-504-02-259 | R1259       |                 |                 |                  |        |      |                 |                |
| 147 | 5-504-02-260 | R1260       |                 |                 |                  |        |      |                 |                |
| 148 | 5-504-02-261 | R1261       |                 |                 |                  |        |      |                 |                |
| 149 | 5-504-02-262 | R1262       |                 |                 |                  |        |      |                 |                |
| 150 | 5-504-02-263 | R1263       |                 |                 |                  |        |      |                 |                |
| 151 | 5-504-02-264 | R1264       |                 |                 |                  |        |      |                 |                |
| 152 | 5-504-02-265 | R1265       |                 |                 |                  |        |      |                 |                |
| 153 | 5-504-02-266 | R1266       |                 |                 |                  |        |      |                 |                |
| 154 | 5-504-02-267 | R1267       |                 |                 |                  |        |      |                 |                |
| 155 | 5-504-02-268 | R1268       |                 |                 |                  |        |      |                 |                |
| 156 | 5-504-02-269 | R1269       |                 |                 |                  |        |      |                 |                |
| 157 | 5-504-02-270 | R1270       |                 |                 |                  |        |      |                 |                |
| 158 | 5-504-02-271 | R1271       |                 |                 |                  |        |      |                 |                |
| 159 | 5-504-02-272 | R1272       |                 |                 |                  |        |      |                 |                |
| 160 | 5-504-02-273 | R1273       |                 |                 |                  |        |      |                 |                |
| 161 | 5-504-02-274 | R1274       |                 |                 |                  |        |      |                 |                |
| 162 | 5-504-02-275 | R1275       |                 |                 |                  |        |      |                 |                |
| 163 | 5-504-02-276 | R1276       |                 |                 |                  |        |      |                 |                |
| 164 | 5-504-02-277 | R1277       |                 |                 |                  |        |      |                 |                |
| 165 | 5-504-02-278 | R1278       |                 |                 |                  |        |      |                 |                |
| 166 | 5-504-02-279 | R1279       |                 |                 |                  |        |      |                 |                |
| 167 | 5-504-02-280 | R1280       |                 |                 |                  |        |      |                 |                |
| 168 | 5-504-02-281 | R1281       |                 |                 |                  |        |      |                 |                |
| 169 | 5-504-02-282 | R1282       |                 |                 |                  |        |      |                 |                |
| 170 | 5-504-02-283 | R1283       |                 |                 |                  |        |      |                 |                |
| 171 | 5-504-02-284 | R1284       |                 |                 |                  |        |      |                 |                |
| 172 | 5-504-02-285 | R1285       |                 |                 |                  |        |      |                 |                |
| 173 | 5-504-02-286 | R1286       |                 |                 |                  |        |      |                 |                |
| 174 | 5-504-02-287 | R1287       |                 |                 |                  |        |      |                 |                |
| 175 | 5-504-02-288 | R1288       |                 |                 |                  |        |      |                 |                |
| 176 | 5-504-02-289 | R1289       |                 |                 |                  |        |      |                 |                |
| 177 | 5-504-02-290 | R1290       |                 |                 |                  |        |      |                 |                |
| 178 | 5-504-02-291 | R1291       |                 |                 |                  |        |      |                 |                |
| 179 | 5-504-02-292 | R1292       |                 |                 |                  |        |      |                 |                |

[illegible]

Rec: Amy Vénar 2/17/22 1:04PM



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-02-05065

Received Date: 02/28/2022  
Reported Date: 03/07/2022  
Sampled By: Michael Mosier  
Tech Certification #:

Project/Test Address: 211150; Seth Boyden; 274 Boyden Ave; Maplewood, NJ

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location        | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|----------------------------|--------------------------|---------------|--------------|
| 22-02-05065-001   | SB-DW-GFL-G6     | 02/19/2022      | G6 HALL BUBBLER            | <1.00                    | 03/05/2022    |              |
| 22-02-05065-002   | SB-DW-GFL-612-1  | 02/19/2022      | HALL 612 BUBBLER LEFT      | 2.40                     | 03/05/2022    |              |
| 22-02-05065-003   | SB-DW-GFL-612-2  | 02/19/2022      | HALL 612 BUBBLER RIGHT     | 1.34                     | 03/05/2022    |              |
| 22-02-05065-004   | SB-DW-GFL-G14-1  | 02/19/2022      | HALL 614 BUBBLER LEFT      | 1.88                     | 03/05/2022    |              |
| 22-02-05065-005   | SB-DW-GFL-G14-2  | 02/19/2022      | HALL 614 BUBBLER RIGHT     | 3.48                     | 03/05/2022    |              |
| 22-02-05065-006   | SB-DW-GFL-C-1    | 02/19/2022      | CAFE BUBBLER               | <1.00                    | 03/05/2022    |              |
| 22-02-05065-007   | SB-BF-GFL-C-2    | 02/19/2022      | CAFE BOTTLE FILLER         | <1.00                    | 03/05/2022    |              |
| 22-02-05065-008   | SB-DW-1FL-102    | 02/19/2022      | HALL 102 BUBBLER           | 5.67                     | 03/05/2022    |              |
| 22-02-05065-009   | SB-DW-1FL-FO-1   | 02/19/2022      | OFFICE FOYER LEFT BUBBLER  | 7.62                     | 03/05/2022    |              |
| 22-02-05065-010   | SB-DW-1FL-FO-2   | 02/19/2022      | OFFICE FOYER RIGHT BUBBLER | 4.60                     | 03/05/2022    |              |
| 22-02-05065-011   | SB-S-1FL-NO      | 02/19/2022      | NURSE SINK                 | 1.35                     | 03/05/2022    |              |
| 22-02-05065-012   | SB-S-GFL-C       | 02/19/2022      | CAFE SINK                  | 3.45                     | 03/05/2022    |              |
| 22-02-05065-013   | SB-WC-1FL-105-1  | 02/19/2022      | HALL 105 BUBBLER LEFT      | 1.10                     | 03/05/2022    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-02-05065

Project/Test Address: 211150; Seth Boyden; 274 Boyden Ave; Maplewood, NJ

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location    | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|------------------------|--------------------------|---------------|--------------|
| 22-02-05065-014   | SB-WC-1FL-105-2  | 02/19/2022      | HALL 105 BUBBLER RIGHT | 7.77                     | 03/05/2022    |              |
| 22-02-05065-015   | SB-DW-2FL-203    | 02/19/2022      | HALL 203 BUBBLER       | <1.00                    | 03/05/2022    |              |
| 22-02-05065-016   | SB-DW-2FL-206-1  | 02/19/2022      | HALL 206 BUBBLER LEFT  | 4.78                     | 03/05/2022    |              |
| 22-02-05065-017   | SB-DW-2FL-206-2  | 02/19/2022      | HALL 206 BUBBLER RIGHT | 3.09                     | 03/05/2022    |              |
| 22-02-05065-018   | SB-S-SR          | 02/19/2022      | SUNROOM SINK           | <1.00                    | 03/05/2022    |              |

Method: EPA 200.8

Analyst: Anthony Dee

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



LEADS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadslab.com](http://www.leadslab.com)

P.1

22-02-05065



Company Name: LEW CORP

Account #: 201327

Due Date:

03/07/2022

(Monday)

AE

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: SEN. BORDEN / 274 Borden Ave

City/State/Zip: MARLBOROUGH, NJ

Project #: 211150

Sampled By: MICHAEL MASIER

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

X 3 Day Turnaround

3 Day Turnaround

2 Day Turnaround

1 Day Turnaround \* Call Ahead

| No. | Client Sample ID | Collection Location (Etc Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters               |                             | LAB USE |
|-----|------------------|----------------------------------------|-----------------|-----------------|--------|--------|-------|--------------------------------|-----------------------------|---------|
|     |                  |                                        |                 |                 | Lead   | Copper | Other | Field pH at time of Collection | Temp. at time of Collection |         |
| 1   | SB-DW-GL-102     | 66 Hall BUBBLER                        | 2/14/2022       |                 |        |        |       |                                |                             |         |
| 2   | SB-DW-GL-102-1   | Hall 612 BUBBLER LEFT                  |                 |                 |        |        |       |                                |                             |         |
| 3   | SB-DW-GL-102-2   | Hall 612 BUBBLER RIGHT                 |                 |                 |        |        |       |                                |                             |         |
| 4   | SB-DW-GL-102-1   | Hall 614 BUBBLER LEFT                  |                 |                 |        |        |       |                                |                             |         |
| 5   | SB-DW-GL-102-2   | Hall 614 BUBBLER RIGHT                 |                 |                 |        |        |       |                                |                             |         |
| 6   | SB-DW-GL-102-1   | Hall 614 BUBBLER LEFT                  |                 |                 |        |        |       |                                |                             |         |
| 7   | SB-DW-GL-102-2   | Hall 614 BUBBLER RIGHT                 |                 |                 |        |        |       |                                |                             |         |
| 8   | SB-DW-GL-102-1   | Office 102 BUBBLER                     |                 |                 |        |        |       |                                |                             |         |
| 9   | SB-DW-GL-102-2   | Office 102 BUBBLER                     |                 |                 |        |        |       |                                |                             |         |
| 10  | SB-DW-GL-102-1   | Office 102 BUBBLER                     |                 |                 |        |        |       |                                |                             |         |
| 11  | SB-DW-GL-102-2   | Office 102 BUBBLER                     |                 |                 |        |        |       |                                |                             |         |

Released by: MICHAEL MASIER

Signature: [Signature]

Released by: KTHARRIS

Signature: [Signature]

Date/Time:

2/24/2022

Date/Time:

2.28.22 11:30A



EHSO Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

~ For Lab Use Only ~  
5065

Project Name / Collection Address: SETA BORDEN 274 BORDEN AVE

City/State/Zip: MAPLEWOOD, NJ

Project #: 21156

Sampled By: MICHAEL MOSIER

License # (if Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (if Applicable):

| X    | 3 Day Turnaround | 3 Day Turnaround                        | 2 Day Turnaround | 1 Day Turnaround | Metals  |        |       | Field Parameters               |                             | LAB USE |
|------|------------------|-----------------------------------------|------------------|------------------|---------|--------|-------|--------------------------------|-----------------------------|---------|
|      |                  |                                         |                  |                  | Lead    | Copper | Other | Field pH at time of Collection | Temp. at time of Collection |         |
| Nic. | Client Sample ID | Collection Location (Etc: Kitchen Sink) | Collection Date  | Collection Time  |         |        |       |                                |                             |         |
| 12   | SB-S-IFL-WO      | NUDGE SINK                              | 2/19/2022        |                  | AM / PM |        |       |                                |                             |         |
| 13   | SB-S-6FL-C       | CAFE SINK                               |                  |                  | AM / PM |        |       |                                |                             |         |
| 14   | SB-WC-IFL-105-1  | HALL 105 BUBBLER LEFT                   |                  |                  | AM / PM |        |       |                                |                             |         |
| 15   | SB-WC-IFL-105-2  | HALL 105 BUBBLER RIGHT                  |                  |                  | AM / PM |        |       |                                |                             |         |
| 16   | SB-DW-2FL-203    | HALL 203 BUBBLER                        |                  |                  | AM / PM |        |       |                                |                             |         |
| 17   | SB-DW-2FL-206-1  | HALL 206 BUBBLER LEFT                   |                  |                  | AM / PM |        |       |                                |                             |         |
| 18   | SB-DW-2FL-206-2  | HALL 206 BUBBLER RIGHT                  |                  |                  | AM / PM |        |       |                                |                             |         |
| 19   | SB-S-SR          | SINROOM SINK                            |                  |                  | AM / PM |        |       |                                |                             |         |
| 9    |                  |                                         |                  |                  | AM / PM |        |       |                                |                             |         |
| 10   |                  |                                         |                  |                  | AM / PM |        |       |                                |                             |         |

Released by: MICHAEL MOSIER

Signature: [Signature]

Released by: [Signature]

Signature: [Signature]

Date/Time:

2/24/2022

11:30 AM



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-02-05055

Received Date: 02/28/2022  
Reported Date: 03/07/2022  
Sampled By: Michael Mosier  
Tech Certification #:

Project/Test Address: 211150; Underhill Field; 58 Burr Rd; Maplewood, NJ

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location         | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|-----------------------------|--------------------------|---------------|--------------|
| 22-02-05055-001   | OFH-WC           | 02/19/2022      | OLD FIELD HOUSE BUBBLER     | <1.00                    | 03/07/2022    |              |
| 22-02-05055-002   | NFH-1M           | 02/19/2022      | NEW FIELD HOUSE ICE MACHINE | <1.00                    | 03/07/2022    |              |
| 22-02-05055-003   | NFH-WC-BL        | 02/19/2022      | BOYS LOCKER RM BUBBLER      | <1.00                    | 03/07/2022    |              |
| 22-02-05055-004   | NFH-DW-BS        | 02/19/2022      | BOYS SHOWER BUBBLER         | 2.86                     | 03/07/2022    |              |
| 22-02-05055-005   | NFH-DW-EXT-1     | 02/19/2022      | EXTERIOR BUBBLER LEFT       | <1.00                    | 03/07/2022    |              |
| 22-02-05055-006   | NFH-DW-EXT-2     | 02/19/2022      | EXTERIOR BUBBLER RIGHT      | 1.80                     | 03/07/2022    |              |
| 22-02-05055-007   | T-S-TR           | 02/19/2022      | TRAINERS RM SINK            | <1.00                    | 03/07/2022    |              |
| 22-02-05055-008   | NFH-S-SR         | 02/19/2022      | SUNROOM SINK                | <1.00                    | 03/07/2022    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-02-05055

Project/Test Address: 211150; Underhill Field; 58 Burr Rd; Maplewood, NJ

| Lab Sample<br>Number | Client<br>Sample ID | Collection<br>Date | Collection Location | Concentration<br>ug/L (ppb) | Analysis<br>Date | Narrative<br>ID |
|----------------------|---------------------|--------------------|---------------------|-----------------------------|------------------|-----------------|
|----------------------|---------------------|--------------------|---------------------|-----------------------------|------------------|-----------------|

Method: EPA 200.8

Analyst: Anthony Dee

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

22-02-05055

Due Date:

03/07/2022

(Monday)

AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address:

UNDERHILL FEEB / SB BURE RD

City/State/Zip:

MARLBOROUGH, NJ

Project #: 21150

Sampled By: MICHAEL MOSIER

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

X 5 Day Turnaround

3 Day Turnaround

2 Day Turnaround

1 Day Turnaround Call Ahead

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|----------------------------------------|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |                                        |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | OFH-WC           | FEED OLD HOUSE BOBBLE 2/19/2022        |                 | AM / PM         |        |        |       |                                 |                              |         |
| 2   | NFH-1M           | NEW FEEB HOUSE ICE MACHINE             |                 | AM / PM         |        |        |       |                                 |                              |         |
| 3   | NFH-WC-BL        | BOYS LOCKER RM BOBBLE                  |                 | AM / PM         |        |        |       |                                 |                              |         |
| 4   | NFH-DW-BL        | BOYS SHOWER BOBBLE                     |                 | AM / PM         |        |        |       |                                 |                              |         |
| 5   | NFH-DW-EXT-1     | EXTENSION BOBBLE LEFT                  |                 | AM / PM         |        |        |       |                                 |                              |         |
| 6   | NFH-DW-EXT-2     | EXTENSION BOBBLE RIGHT                 |                 | AM / PM         |        |        |       |                                 |                              |         |
| 7   | T-S-S-TR         | THAWERS IN SINK                        |                 | AM / PM         |        |        |       |                                 |                              |         |
| 8   | NFH-S-S-SL       | SUNROOM SINK                           |                 | AM / PM         |        |        |       |                                 |                              |         |
| 9   |                  |                                        |                 | AM / PM         |        |        |       |                                 |                              |         |
| 10  |                  |                                        |                 | AM / PM         |        |        |       |                                 |                              |         |

Released by: MICHAEL MOSIER

Signature:

*Michael Mosier*

Released by:

KITHARRIS

Signature:

*Kitharris*

Date/Time:

2/24/2022

Date/Time:

2.28.22

11:30 AM



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-02-05046

Received Date: 02/28/2022  
Reported Date: 03/07/2022  
Sampled By: Michael Mosier  
Tech Certification #:

Project/Test Address: 211150; Clinton Elementary; 27 Berkshire Rd; Maplewood, NJ 07040

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location       | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------------|--------------------------|---------------|--------------|
| 22-02-05046-001   | CE-WF-1          | 02/19/2022      | ACROSS RM 105 LEFT        | <1.00                    | 03/07/2022    |              |
| 22-02-05046-002   | CE-WF-2          | 02/19/2022      | ACROSS RM 105 RIGHT       | <1.00                    | 03/07/2022    | W01          |
| 22-02-05046-003   | CE-WF-3          | 02/19/2022      | BY ROOM 102               | <1.00                    | 03/07/2022    |              |
| 22-02-05046-004   | CE-BF-3A         | 02/19/2022      | BY ROOM 102               | <1.00                    | 03/07/2022    |              |
| 22-02-05046-005   | CE-WF-4          | 02/19/2022      | NEXT TO CAFETERIA LEFT    | <1.00                    | 03/07/2022    |              |
| 22-02-05046-006   | CE-WF-5          | 02/19/2022      | NEXT TO CAFETERIA RIGHT   | 4.16                     | 03/07/2022    |              |
| 22-02-05046-007   | CE-S-6           | 02/19/2022      | KITCHEN ACROSS DOOR       | <1.00                    | 03/07/2022    |              |
| 22-02-05046-008   | CE-S-7           | 02/19/2022      | KITCHEN NEXT TO DOOR      | <1.00                    | 03/07/2022    |              |
| 22-02-05046-009   | CE-WF-8          | 02/19/2022      | CAFETERIA WF              | <1.00                    | 03/07/2022    |              |
| 22-02-05046-010   | CE-BF-8A         | 02/19/2022      | CAFETERIA BF              | <1.00                    | 03/07/2022    |              |
| 22-02-05046-011   | CE-WF-9          | 02/19/2022      | NEXT TO STAIRWELL 4 LEFT  | <1.00                    | 03/07/2022    |              |
| 22-02-05046-012   | CE-WF-10         | 02/19/2022      | NEXT TO STAIRWELL 4 RIGHT | <1.00                    | 03/07/2022    |              |
| 22-02-05046-013   | CE-WF-11         | 02/19/2022      | ACROSS RM 106             | 1.22                     | 03/07/2022    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-02-05046

Project/Test Address: 211150; Clinton Elementary; 27 Berkshire Rd;  
Maplewood, NJ 07040

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location  | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|----------------------|--------------------------|---------------|--------------|
| 22-02-05046-014   | CE-WF-12         | 02/19/2022      | ACROSS 214 LEFT      | <1.00                    | 03/07/2022    |              |
| 22-02-05046-015   | CE-WF-13         | 02/19/2022      | ACROSS 214 RIGHT     | <1.00                    | 03/07/2022    |              |
| 22-02-05046-016   | CE-WF-14         | 02/19/2022      | NEXT TO ROOM 211     | 2.23                     | 03/07/2022    |              |
| 22-02-05046-017   | CE-S-15          | 02/19/2022      | TEACHERS LOUNGE SINK | <1.00                    | 03/07/2022    |              |
| 22-02-05046-018   | CE-S-16          | 02/19/2022      | RM 223               | 1.87                     | 03/07/2022    |              |
| 22-02-05046-019   | CE-S-20          | 02/19/2022      | NURSES BATHROOM SINK | <1.00                    | 03/07/2022    |              |
| 22-02-05046-020   | CE-WF-21         | 02/19/2022      | SUNROOM              | <1.00                    | 03/07/2022    |              |

## Sample Narratives:

: W

Method: EPA 200.8  
Analyst: Anthony Dee  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

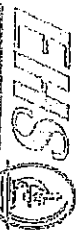
Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

1



22-02-05046

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Due Date:  
03/07/2022  
(Monday)  
AE

Project Name / Collection Address: Clinton Elementary / 27 Berkshire Rd

City/State/Zip: Maplewood NJ, 07040

Project #: 21150

Sampled By: MICHAEL MOSIER

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|----------------------------------------|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |                                        |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | CE-WF-1          | across from 105 left                   | 2/19/22         |                 | X      |        |       |                                 |                              |         |
| 2   | CE-WF-2          | across from 105 right                  |                 |                 |        |        |       |                                 |                              |         |
| 3   | CE-WF-3          | room 102                               |                 |                 |        |        |       |                                 |                              |         |
| 4   | CE-WF-3A         | by room 102                            |                 |                 |        |        |       |                                 |                              |         |
| 5   | CE-WF-4          | next to cafeteria, left                |                 |                 |        |        |       |                                 |                              |         |
| 6   | CE-WF-5          | next to cafeteria, right               |                 |                 |        |        |       |                                 |                              |         |
| 7   | CE-S-6           | kitchen across door                    |                 |                 |        |        |       |                                 |                              |         |
| 8   | CE-S-7           | kitchen next to door                   |                 |                 |        |        |       |                                 |                              |         |
| 9   | CE-WF-8          | cafeteria wf                           |                 |                 |        |        |       |                                 |                              |         |
| 10  | CE-WF-8A         | cafeteria bc                           |                 |                 |        |        |       |                                 |                              |         |

Released by: MICHAEL MOSIER

Signature:

Released by: KTHARRIS

Signature:

Date/Time: 2/24/2022

Date/Time: 8:56:33

11:27 am



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd, Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.headlab.com](http://www.headlab.com)

(2)

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

~ For Lab Use Only ~

504x

Project Name / Collection Address: Clinton Elementary 127 Berkshire Rd

City/State/Zip: Maplewood NJ 07040

Project #: 21150

Sampled By: MICHAEL MOSIER

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

| X  | 5 Day Turnaround | 3 Day Turnaround          | 2 Day Turnaround | 1 Day Turnaround |                                        |                 |       |                                 |                              |                          |
|----|------------------|---------------------------|------------------|------------------|----------------------------------------|-----------------|-------|---------------------------------|------------------------------|--------------------------|
|    |                  |                           |                  | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date |       |                                 |                              |                          |
| 1  | CE-WF-9          | Next to stairwell 4 left  | 2/19/201         | AM/PM            | Lead                                   | Copper          | Other | Field pH at time of Collection: | Temp. at time of Collection: | Temp at Time of Receipt: |
| 2  | CE-WF-10         | Next to stairwell 4 right |                  | AM/PM            |                                        |                 |       |                                 |                              |                          |
| 3  | CE-WF-11         | across RM 106             |                  | AM/PM            |                                        |                 |       |                                 |                              |                          |
| 4  | CE-WF-12         | across 214 left           |                  | AM/PM            |                                        |                 |       |                                 |                              |                          |
| 5  | CE-WF-13         | across 214 right          |                  | AM/PM            |                                        |                 |       |                                 |                              |                          |
| 6  | CE-WF-14         | Next to Room 21           |                  | AM/PM            |                                        |                 |       |                                 |                              |                          |
| 7  | CE-S-15          | teachers lounge sink      |                  | AM/PM            |                                        |                 |       |                                 |                              |                          |
| 8  | CE-S-16          | Rm 223                    |                  | AM/PM            |                                        |                 |       |                                 |                              |                          |
| 9  | CE-WF-17         | Next to room 221          |                  | AM/PM            |                                        |                 |       |                                 |                              |                          |
| 10 | CE-WF-18         | Across room 217           |                  | AM/PM            |                                        |                 |       |                                 |                              |                          |

Released by: MICHAEL MOSIER  
Signature: [Signature]  
Date/Time: 2/24/2022 11:27A



EH&S  
Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd, Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

~ For Lab Use Only ~

5/20/20

Project Name / Collection Address: Clinton Elementary / 27 Berkshire Rd

City/State/Zip: Maplewood NJ 07040

Project #: 21150

Sampled By:

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

| No. | Client Sample ID | Collection Location (Eg: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|----------------------------------------|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |                                        |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| * 1 | CE-S-14          | Nurse Sink                             | 2/19/22         | AM / PM         | X      |        | NOT   | ACVD                            |                              |         |
| 2   | CE-S-20          | Nurses Bathroom Sink                   |                 | AM / PM         |        |        |       |                                 |                              |         |
| 3   | CE-W-81          | Surgeon                                |                 | AM / PM         |        |        |       |                                 |                              |         |
| 4   |                  |                                        |                 | AM / PM         |        |        |       |                                 |                              |         |
| 5   |                  |                                        |                 | AM / PM         |        |        |       |                                 |                              |         |
| 6   |                  |                                        |                 | AM / PM         |        |        |       |                                 |                              |         |
| 7   |                  |                                        |                 | AM / PM         |        |        |       |                                 |                              |         |
| 8   |                  |                                        |                 | AM / PM         |        |        |       |                                 |                              |         |
| 9   |                  |                                        |                 | AM / PM         |        |        |       |                                 |                              |         |
| 10  |                  |                                        |                 | AM / PM         |        |        |       |                                 |                              |         |

Released by: MICHAEL MASICA  
Signature: *[Signature]*  
Date/Time: 2/24/2022

Released by: RTHARRIS  
Signature: *[Signature]*  
Date/Time: 2-28-22 11:27A



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-02-05032  
Received Date: 02/28/2022  
Reported Date: 03/07/2022  
Sampled By: Michael Mosier  
Tech Certification #:

Project/Test Address: 211150; Marshall Elementary; 262 Grove Rd; South Orange, NJ 07079

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 22-02-05032-001   | ME-S-1FL-120     | 02/19/2022      | ROOM 120            | 2.35                     | 03/05/2022    |              |
| 22-02-05032-002   | ME-DW-1FL-H121   | 02/19/2022      | HALL BY 121         | 3.04                     | 03/05/2022    |              |
| 22-02-05032-003   | ME-DW-1F1-121    | 02/19/2022      | ROOM 121            | 2.71                     | 03/05/2022    |              |
| 22-02-05032-004   | ME-S-1FL-119     | 02/19/2022      | ROOM 119            | 1.10                     | 03/05/2022    |              |
| 22-02-05032-005   | ME-S-1FL-122     | 02/19/2022      | ROOM 122            | 1.02                     | 03/05/2022    |              |
| 22-02-05032-006   | ME-DW-1FL-H122   | 02/19/2022      | HALL BY 122         | 2.36                     | 03/05/2022    |              |
| 22-02-05032-007   | ME-DW-1F1-124    | 02/19/2022      | HALL 124            | 1.33                     | 03/05/2022    |              |
| 22-02-05032-008   | ME-DW-1F1-125    | 02/19/2022      | ROOM 125            | <1.00                    | 03/05/2022    |              |
| 22-02-05032-009   | ME-DW-1FL-126    | 02/19/2022      | ROOM 126            | <1.00                    | 03/05/2022    |              |
| 22-02-05032-010   | ME-DW-1F1-127    | 02/19/2022      | ROOM 127            | <1.00                    | 03/05/2022    |              |
| 22-02-05032-011   | ME-DW-1F1-128    | 02/19/2022      | ROOM 128            | 2.41                     | 03/05/2022    |              |
| 22-02-05032-012   | ME-WF-1F1-C      | 02/19/2022      | CAFETERIA           | <1.00                    | 03/05/2022    |              |
| 22-02-05032-013   | ME-DW-1FL-BR-2   | 02/19/2022      | HALL BY BATHRMS     | 4.14                     | 03/05/2022    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327  
 Project/Test Address: 211150; Marshall Elementary; 262 Grove Rd; South  
 Orange, NJ 07079

Report Number: 22-02-05032

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 22-02-05032-014   | ME-S-1F1-TL      | 02/19/2022      | TEACHERS LOUNGE     | <1.00                    | 03/05/2022    |              |
| 22-02-05032-015   | ME-S-1FL-NB      | 02/19/2022      | NURSE BATH          | <1.00                    | 03/05/2022    |              |
| 22-02-05032-016   | ME-S-1F1-101-1   | 02/19/2022      | ROOM 101            | <1.00                    | 03/05/2022    |              |
| 22-02-05032-017   | ME-DW-1F1-143    | 02/19/2022      | ROOM 143            | 1.67                     | 03/05/2022    |              |
| 22-02-05032-018   | ME-DW-2F1-203    | 02/19/2022      | ROOM 203            | <1.00                    | 03/05/2022    |              |
| 22-02-05032-019   | ME-DW-2F1-213    | 02/19/2022      | ROOM 213            | <1.00                    | 03/05/2022    |              |
| 22-02-05032-020   | ME-DW-2F1-209    | 02/19/2022      | ROOM 209            | 1.90                     | 03/05/2022    |              |
| 22-02-05032-021   | ME-BB-2F1-210    | 02/19/2022      | ROOM 210            | 2.20                     | 03/05/2022    |              |
| 22-02-05032-022   | ME-BB-2F1-211    | 02/19/2022      | ROOM 211            | 5.89                     | 03/05/2022    |              |
| 22-02-05032-023   | ME-S-1F1-126     | 02/19/2022      | DETACHED CLASSROOM  | 1.26                     | 03/05/2022    |              |
| 22-02-05032-024   | ME-S-1F1-120     | 02/19/2022      | RM 120              | 2.06                     | 03/05/2022    |              |
| 22-02-05032-025   | ME-BF-1F1-CAFE   | 02/19/2022      | CAFETERIA           | <1.00                    | 03/05/2022    |              |
| 22-02-05032-026   | ME-S-1F1-SR      | 02/19/2022      | SUNROOM             | <1.00                    | 03/05/2022    |              |

Method: EPA 200.8  
 Analyst: Anthony Dee  
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

1



22-02-05032

Due Date:  
03/07/2022  
(Monday)  
AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: Marshall Elementary / 262 Grove Rd.

City/State/Zip: South Orange, NJ, 07074

Project #: 21150

Sampled By: MICHAEL MOSIER

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

| X   | 5 Day Turnaround | 3 Day Turnaround | 2 Day Turnaround | 1 Day Turnaround * Call Ahead |                                        |                 |                 |        |                  |         |  |  |
|-----|------------------|------------------|------------------|-------------------------------|----------------------------------------|-----------------|-----------------|--------|------------------|---------|--|--|
|     |                  |                  |                  | Client Sample ID              | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals | Field Parameters | LAB USE |  |  |
| No. |                  |                  |                  |                               |                                        |                 |                 |        |                  |         |  |  |
| 1   | ME-S-1EL-120     | Room 120         | 2/14/22          | AM / PM                       | <input checked="" type="checkbox"/>    |                 |                 |        |                  |         |  |  |
| 2   | ME-DW-1EL-121    | hall by 121      |                  | AM / PM                       |                                        |                 |                 |        |                  |         |  |  |
| 3   | ME-DW-1F1-121    | Room 121         |                  | AM / PM                       |                                        |                 |                 |        |                  |         |  |  |
| 4   | ME-S-1EL-119     | Room 119         |                  | AM / PM                       |                                        |                 |                 |        |                  |         |  |  |
| 5   | ME-S-1EL-122     | Room 122         |                  | AM / PM                       |                                        |                 |                 |        |                  |         |  |  |
| 6   | ME-DW-1EL-122    | hall by 122      |                  | AM / PM                       |                                        |                 |                 |        |                  |         |  |  |
| 7   | ME-DW-1F1-124    | Hall 124         |                  | AM / PM                       |                                        |                 |                 |        |                  |         |  |  |
| 8   | ME-DW-1F1-125    | Room 125         |                  | AM / PM                       |                                        |                 |                 |        |                  |         |  |  |
| 9   | ME-DW-1EL-126    | Room 126         |                  | AM / PM                       |                                        |                 |                 |        |                  |         |  |  |
| 10  | ME-DW-1F1-127    | Room 127         |                  | AM / PM                       |                                        |                 |                 |        |                  |         |  |  |

Released by: MICHAEL MOSIER

Signature:

Released by: NATHAN R15

Signature:

Date/Time: 2/24/22

Date/Time: 2/28/22 11:13am



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

~ For Lab Use Only ~

5032

Project Name / Collection Address: Marshall Elementary / 262 Grove Rd

City/State/Zip: South Orange, NJ, 07079

Project #: 21150

Sampled By: MICHAEL MASIER

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

| X   | 5 Day Turnaround | 3 Day Turnaround | 2 Day Turnaround | 1 Day Turnaround |                                        |                 | Call Ahead |                 |        |                  |         |  |  |  |  |  |  |
|-----|------------------|------------------|------------------|------------------|----------------------------------------|-----------------|------------|-----------------|--------|------------------|---------|--|--|--|--|--|--|
|     |                  |                  |                  | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date |            | Collection Time | Metals | Field Parameters | LAB USE |  |  |  |  |  |  |
| No. |                  |                  |                  |                  |                                        |                 |            |                 |        |                  |         |  |  |  |  |  |  |
| 1   | ME-DV-141-128    | Room 128         | 2/19/22          | AM/PM            | X                                      |                 |            |                 |        |                  |         |  |  |  |  |  |  |
| 2   | ME-WF-141-C      | Cafeteria        |                  | AM/PM            |                                        |                 |            |                 |        |                  |         |  |  |  |  |  |  |
| 3   | ME-DV-141-002    | hall by Bath Rm  |                  | AM/PM            |                                        |                 |            |                 |        |                  |         |  |  |  |  |  |  |
| 4   | ME-S-141-TL      | Teachers Lounge  |                  | AM/PM            |                                        |                 |            |                 |        |                  |         |  |  |  |  |  |  |
| 5   | ME-S-141-NB      | Nurse Bath       |                  | AM/PM            |                                        |                 |            |                 |        |                  |         |  |  |  |  |  |  |
| 6   | ME-S-141-101     | Room 101         |                  | AM/PM            |                                        |                 |            |                 |        |                  |         |  |  |  |  |  |  |
| 7   | ME-S-141-102     | Room 101         |                  | AM/PM            |                                        |                 |            |                 |        |                  |         |  |  |  |  |  |  |
| 8   | ME-DV-141-143    | Room 143         |                  | AM/PM            |                                        |                 |            |                 |        |                  |         |  |  |  |  |  |  |
| 9   | ME-DV-241-203    | Room 203         |                  | AM/PM            |                                        |                 |            |                 |        |                  |         |  |  |  |  |  |  |
| 10  | ME-DV-241-213    | Room 213         |                  | AM/PM            |                                        |                 |            |                 |        |                  |         |  |  |  |  |  |  |

Released by: MICHAEL MASIER Signature: [Signature] Date/Time: 2/24/22

Released by: KTHARRIS Signature: [Signature] Date/Time: 2.28.22



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
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ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

3

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

~ For Lab Use Only ~

5030

Project Name / Collection Address: Marshall Elementary / 262 Grove Rd

City/State/Zip: South Orange, NJ 07079

Project #: 21150

Sampled By: Michael Mosier

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|----------------------------------------|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |                                        |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | ME-DW-2A-20      | Room 209                               | 2/14/22         |                 | X      |        |       |                                 |                              |         |
| 2   | ME-BB-2F1-210    | Room 210                               |                 |                 |        |        |       |                                 |                              |         |
| 3   | ME-BB-2F1-211    | Room 211                               |                 |                 |        |        |       |                                 |                              |         |
| 4   | ME-S-1F1-126     | Detached Classroom                     |                 |                 |        |        |       |                                 |                              |         |
| 5   | ME-S-1F1-120     | Room 120                               |                 |                 |        |        |       |                                 |                              |         |
| 6   | ME-BB-1F1-Cafe   | Cafeteria                              |                 |                 |        |        |       |                                 |                              |         |
| 7   | ME-S-1F1-SK      | Storage Room                           |                 |                 |        |        |       |                                 |                              |         |
| 8   |                  |                                        |                 |                 |        |        |       |                                 |                              |         |
| 9   |                  |                                        |                 |                 |        |        |       |                                 |                              |         |
| 10  |                  |                                        |                 |                 |        |        |       |                                 |                              |         |

Released by: Michael Mosier

Signature: [Signature]

Date/Time: 2/24/22

Released by: KTHARRIS

Signature: [Signature]

Date/Time: 2/28/22

1 Day Turnaround Call Ahead



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-03-07098

Received Date: 03/30/2022  
Reported Date: 04/05/2022  
Sampled By: Alex Salvador  
Tech Certification #:

Project/Test Address: 211150; JES; 518 Ridgewood Road; Maplewood, NJ

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location         | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|-----------------------------|--------------------------|---------------|--------------|
| 22-03-07098-001   | JES-1            | 03/27/2022      | CAFETERIA                   | <1.00                    | 04/04/2022    |              |
| 22-03-07098-002   | JES-2            | 03/27/2022      | KITCHEN SINK                | 1.03                     | 04/04/2022    |              |
| 22-03-07098-003   | JES-3            | 03/27/2022      | HALL BY CUSTODIAN CLOSET WF | <1.00                    | 04/04/2022    |              |
| 22-03-07098-004   | JES-4            | 03/27/2022      | HALL BY ROOM 111 WF L       | <1.00                    | 04/04/2022    |              |
| 22-03-07098-005   | JES-5            | 03/27/2022      | HALL BY ROOM 111 WF R       | <1.00                    | 04/04/2022    |              |
| 22-03-07098-006   | JES-6            | 03/27/2022      | NEAR ROOM 112 WF            | <1.00                    | 04/04/2022    |              |
| 22-03-07098-007   | JES-7            | 03/27/2022      | CLASSROOM A113 BUBBLER      | <1.00                    | 04/04/2022    |              |
| 22-03-07098-008   | JES-8            | 03/27/2022      | A103 TEACHERS LOUNGE SINK   | 3.64                     | 04/04/2022    |              |
| 22-03-07098-009   | JES-9            | 03/27/2022      | CLASSROOM A114 1L BUBBLER   | <1.00                    | 04/04/2022    |              |
| 22-03-07098-010   | JES-11           | 03/27/2022      | BY A203 WF                  | 6.39                     | 04/04/2022    |              |
| 22-03-07098-011   | JES-12           | 03/27/2022      | CLASSROOM A115 BUBBLER      | 2.86                     | 04/04/2022    |              |
| 22-03-07098-012   | JES-13           | 03/27/2022      | CLASSROOM A116 BUBBLER      | 7.05                     | 04/04/2022    |              |
| 22-03-07098-013   | JES-14           | 03/27/2022      | CLASSROOM A118 BUBBLER      | <1.00                    | 04/04/2022    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-03-07098

Project/Test Address: 211150; JES; 518 Ridgewood Road; Maplewood, NJ

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location    | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|------------------------|--------------------------|---------------|--------------|
| 22-03-07098-014   | JES-15           | 03/27/2022      | CLASSROOM A119 BUBBLER | 8.90                     | 04/01/2022    |              |
| 22-03-07098-015   | JES-16           | 03/27/2022      | NURSES SINK            | <1.00                    | 04/01/2022    |              |
| 22-03-07098-016   | JES-17           | 03/27/2022      | NURSES BATH SINK       | 1.13                     | 04/01/2022    |              |
| 22-03-07098-017   | JES-18           | 03/27/2022      | BY ROOM A304 WF        | <1.00                    | 04/01/2022    |              |
| 22-03-07098-018   | JES-19           | 03/27/2022      | 3RD FL BY STAIRWALL WF | <1.00                    | 04/01/2022    |              |

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

**Water Chain-of-Custody Form**  
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ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)



22-03-07098

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: SES 518 Ridgewood Road Maplewood NJ  
Project #: 211150 Sampled By: Alex Salvador License # (If Required):  
Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters               |                             | LAB USE |
|-----|------------------|----------------------------------------|-----------------|-----------------|--------|--------|-------|--------------------------------|-----------------------------|---------|
|     |                  |                                        |                 |                 | Lead   | Copper | Other | Field pH at time of Collection | Temp. at time of Collection |         |
| 1   | JES-1            | Captain's                              | 3/27/22         | AM / PM         | X      |        |       |                                |                             |         |
| 2   | 2                | Kitchen Sink                           |                 | AM / PM         |        |        |       |                                |                             |         |
| 3   | 3                | Hall by Custodian closet w/            |                 | AM / PM         |        |        |       |                                |                             |         |
| 4   | 4                | Hall by room 111 WF L                  |                 | AM / PM         |        |        |       |                                |                             |         |
| 5   | 5                | ↓ M WF R                               |                 | AM / PM         |        |        |       |                                |                             |         |
| 6   | 6                | Near room 112 WF                       |                 | AM / PM         |        |        |       |                                |                             |         |
| 7   | 7                | classroom A113 bubble                  |                 | AM / PM         |        |        |       |                                |                             |         |
| 8   | 8                | A103 Teachers lounge sink              |                 | AM / PM         |        |        |       |                                |                             |         |
| 9   | 9                | classroom A114 - 41 bubble             |                 | AM / PM         |        |        |       |                                |                             |         |
| 10  | 10               | By A203 WF                             |                 | AM / PM         |        |        |       |                                |                             |         |

Released by: Alex Salvador Signature: Date/Time: 3/28/22 5pm

Rec: Amy Vynar

3/30/22 11:29AM



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ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327  
Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: SES 518 Ridgewood Road City/State/Zip: Maplewood NJ  
(Required)  
Project #: 211150 Sampled By: Alex Salvador License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public ☒ Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_  
(Required)

| X   | 5 Day Turnaround | 3 Day Turnaround                       | 2 Day Turnaround | 1 Day Turnaround (Call Ahead) | Metals |        |       | Field Parameters               |                             |                         | LAB USE |  |
|-----|------------------|----------------------------------------|------------------|-------------------------------|--------|--------|-------|--------------------------------|-----------------------------|-------------------------|---------|--|
|     |                  |                                        |                  |                               | Lead   | Copper | Other | Field pH at time of Collection | Temp. at time of Collection | Temp at Time of Receipt |         |  |
| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date  | Collection Time               |        |        |       |                                |                             |                         |         |  |
| 1   | SES-12           | classroom A115 bubble                  | 3/27/22          |                               | X      |        |       |                                |                             |                         |         |  |
| 2   | 13               | A116                                   |                  | AM/PM                         |        |        |       |                                |                             |                         |         |  |
| 3   | 14               | A118                                   |                  | AM/PM                         |        |        |       |                                |                             |                         |         |  |
| 4   | 15               | A119                                   |                  | AM/PM                         |        |        |       |                                |                             |                         |         |  |
| 5   | 16               | Nurses Sink                            |                  | AM/PM                         |        |        |       |                                |                             |                         |         |  |
| 6   | 17               | Nurses bath Sink                       |                  | AM/PM                         |        |        |       |                                |                             |                         |         |  |
| 7   | 18               | by Room A304 WF                        |                  | AM/PM                         |        |        |       |                                |                             |                         |         |  |
| 8   | 19               | 3rd fl by stairwell WF                 |                  | AM/PM                         |        |        |       |                                |                             |                         |         |  |
| 9   |                  |                                        |                  | AM/PM                         |        |        |       |                                |                             |                         |         |  |
| 10  |                  |                                        |                  | AM/PM                         |        |        |       |                                |                             |                         |         |  |

Released by: Alex Salvador Signature: [Signature] Date/Time: 3/28/22 5pm  
Released by: \_\_\_\_\_ Signature: \_\_\_\_\_ Date/Time: 3/30/22 11:24am

Rec: A. Vignar



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-03-07093

Received Date: 03/30/2022  
Reported Date: 04/05/2022  
Sampled By: Alex Salvador  
Tech Certification #:

Project/Test Address: 211150; MMS; 7 Burnet Street; Maplewood, NJ

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location       | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------------|--------------------------|---------------|--------------|
| 22-03-07093-001   | 1                | 03/27/2022      | HALL BY S03               | 4.79                     | 04/01/2022    |              |
| 22-03-07093-002   | 2                | 03/27/2022      | TEACHERS LOUNGE           | <1.00                    | 04/01/2022    |              |
| 22-03-07093-003   | 3                | 03/27/2022      | HALL BY ROOM 21           | 2.31                     | 04/01/2022    |              |
| 22-03-07093-004   | 4                | 03/27/2022      | HALL BY S12               | <1.00                    | 04/01/2022    |              |
| 22-03-07093-005   | 5                | 03/27/2022      | HALL BY 138               | 1.74                     | 04/01/2022    |              |
| 22-03-07093-006   | 6                | 03/27/2022      | NURSE OFFICE              | <1.00                    | 04/01/2022    |              |
| 22-03-07093-007   | 7                | 03/27/2022      | NURSE BATH                | 1.01                     | 04/01/2022    |              |
| 22-03-07093-008   | 8                | 03/27/2022      | HALL BY 153               | <1.00                    | 04/01/2022    |              |
| 22-03-07093-009   | 9                | 03/27/2022      | HALL BY GIRLS LOCKER ROOM | <1.00                    | 04/01/2022    |              |
| 22-03-07093-010   | 10               | 03/27/2022      | GIRLS LOCKER ROOM         | 3.10                     | 04/01/2022    |              |
| 22-03-07093-011   | 12               | 03/27/2022      | HALL BY LOCKER ROOM       | <1.00                    | 04/01/2022    |              |
| 22-03-07093-012   | 13               | 03/27/2022      | BOYS LOCKER ROOM          | <1.00                    | 04/01/2022    |              |
| 22-03-07093-013   | 14               | 03/27/2022      | HALL BY LIBRARY           | 5.06                     | 04/01/2022    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-03-07093

Project/Test Address: 211150; MMS; 7 Burnet Street; Maplewood, NJ

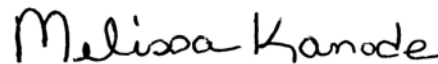
| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 22-03-07093-014   | 15               | 03/27/2022      | KITCHEN SINK        | <1.00                    | 04/01/2022    |              |
| 22-03-07093-015   | 16               | 03/27/2022      | KITCHEN SINK        | <1.00                    | 04/01/2022    |              |
| 22-03-07093-016   | 17               | 03/27/2022      | KITCHEN ICE MACHINE | 1.36                     | 04/01/2022    |              |
| 22-03-07093-017   | 18               | 03/27/2022      | HALL BY ROOM 290    | <1.00                    | 04/01/2022    |              |
| 22-03-07093-018   | 19               | 03/27/2022      | HALL BY 286         | 4.01                     | 04/01/2022    |              |
| 22-03-07093-019   | 20               | 03/27/2022      | HALL BY 162         | <1.00                    | 04/01/2022    |              |
| 22-03-07093-020   | 21               | 03/27/2022      | HALL BY S22         | 3.62                     | 04/01/2022    |              |

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:



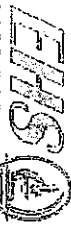
Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

**Water Chain-of-Custody Form**  
SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

22-03-07093



Due Date:  
**04/06/2022**  
(Wednesday)  
AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: MMS 7 Burnett Street

City/State/Zip: Maplewood NJ

Project #: 211150

Sampled By: Alex Salvador

License # (if Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (if Applicable):

| X                                 | 5 Day Turnaround | 3 Day Turnaround                        | 2 Day Turnaround | 1 Day Turnaround          | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----------------------------------|------------------|-----------------------------------------|------------------|---------------------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|                                   |                  |                                         |                  |                           | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| No.                               | Client Sample ID | Collection Location (Eic: Kitchen Sink) | Collection Date  | Collection Time           |        |        |       |                                 |                              |         |
| 1                                 | 1                | Hall by 803                             | 3/27/22          | AM/PM                     | X      |        |       |                                 |                              |         |
| 2                                 | 2                | Teacher's lounge                        |                  | AM/PM                     |        |        |       |                                 |                              |         |
| 3                                 | 3                | Hall by room 21                         |                  | AM/PM                     |        |        |       |                                 |                              |         |
| 4                                 | 4                | Hall by 812                             |                  | AM/PM                     |        |        |       |                                 |                              |         |
| 5                                 | 5                | Hall by 138                             |                  | AM/PM                     |        |        |       |                                 |                              |         |
| 6                                 | 6                | Nurse office                            |                  | AM/PM                     |        |        |       |                                 |                              |         |
| 7                                 | 7                | Nurse Bath                              |                  | AM/PM                     |        |        |       |                                 |                              |         |
| 8                                 | 8                | Hall by 153                             |                  | AM/PM                     |        |        |       |                                 |                              |         |
| 9                                 | 9                | Hall by Girls locker room               |                  | AM/PM                     |        |        |       |                                 |                              |         |
| 10                                | 10               | Girls locker room                       |                  | AM/PM                     |        |        |       |                                 |                              |         |
| Released by: <u>Alex Salvador</u> |                  | Signature: <u>[Signature]</u>           |                  | Date/Time: <u>3/28/22</u> |        | 6pm    |       |                                 |                              |         |
| Released by: <u>RT Harris</u>     |                  | Signature: <u>[Signature]</u>           |                  | Date/Time: <u>3/30/22</u> |        | 11:20  |       |                                 |                              |         |



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

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ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

~ For Lab Use Only ~

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address:

MMS 7 Burnet street

City/State/Zip:

Maplewood NJ

Project #: 211150

Sampled By:

Alex Salvador

License # (if Required):

Water Source: (Check One)

Public ☒

Well ☐

Well Tag # (if Applicable):

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround - Call Ahead

| No.                        | Client Sample ID | Collection Location<br>(Exc: Kitchen Sink) | Collection Date | Collection Time    | Metals                              |        |       | Field Parameters                |                              | LAB USE |
|----------------------------|------------------|--------------------------------------------|-----------------|--------------------|-------------------------------------|--------|-------|---------------------------------|------------------------------|---------|
|                            |                  |                                            |                 |                    | Lead                                | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1                          | 12               | Hall by locker room                        | 3/27/22         |                    | <input checked="" type="checkbox"/> |        |       |                                 |                              |         |
| 2                          | 13               | Boys locker room                           |                 |                    |                                     |        |       |                                 |                              |         |
| 3                          | 14               | Hall by library                            |                 |                    |                                     |        |       |                                 |                              |         |
| 4                          | 15               | Kitchen sink                               |                 |                    |                                     |        |       |                                 |                              |         |
| 5                          | 16               | Kitchen sink                               |                 |                    |                                     |        |       |                                 |                              |         |
| 6                          | 17               | Kitchen ice machine                        |                 |                    |                                     |        |       |                                 |                              |         |
| 7                          | 18               | Hall by room 290                           |                 |                    |                                     |        |       |                                 |                              |         |
| 8                          | 19               | Hall by 286                                |                 |                    |                                     |        |       |                                 |                              |         |
| 9                          | 20               |                                            |                 |                    |                                     |        |       |                                 |                              |         |
| 10                         | 21               | ↓ ↓ Saa                                    |                 |                    |                                     |        |       |                                 |                              |         |
| Released by: Alex Salvador |                  | Signature: [Signature]                     |                 | Date/Time: 3/28/22 |                                     | 5pm    |       |                                 |                              |         |
| Released by: [Signature]   |                  | Signature: [Signature]                     |                 | Date/Time: 3-28-22 |                                     | 11:30  |       |                                 |                              |         |

HH

7093



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-03-07062

Received Date: 03/30/2022  
Reported Date: 04/05/2022  
Sampled By: Alex Salvador  
Tech Certification #:

Project/Test Address: 211150; SOMS; 70 N Ridgewood Road; South Orange, NJ

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location    | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|------------------------|--------------------------|---------------|--------------|
| 22-03-07062-001   | 1                | 03/27/2022      | HALL BY JC 14          | <1.00                    | 04/01/2022    |              |
| 22-03-07062-002   | 2                | 03/27/2022      | HALL BY 105            | <1.00                    | 04/01/2022    |              |
| 22-03-07062-003   | 3                | 03/27/2022      | HALL BY 107            | <1.00                    | 04/01/2022    |              |
| 22-03-07062-004   | 4                | 03/27/2022      | GYM                    | <1.00                    | 04/01/2022    |              |
| 22-03-07062-005   | 5                | 03/27/2022      | HALL BY 129B           | <1.00                    | 04/01/2022    |              |
| 22-03-07062-006   | 6                | 03/27/2022      | HALL BY STORAGE 14     | <1.00                    | 04/01/2022    |              |
| 22-03-07062-007   | 7                | 03/27/2022      | HALL BY STORAGE 14     | 1.22                     | 04/01/2022    |              |
| 22-03-07062-008   | 8                | 03/27/2022      | HALL BY STORAGE 24     | <1.00                    | 04/01/2022    |              |
| 22-03-07062-009   | 9                | 03/27/2022      | MAIN OFFICE KITCHEN    | <1.00                    | 04/01/2022    |              |
| 22-03-07062-010   | 10               | 03/27/2022      | MAIN OFFICE KITCHEN WF | <1.00                    | 04/01/2022    |              |
| 22-03-07062-011   | 11               | 03/27/2022      | NURSES OFFICE          | 1.30                     | 04/01/2022    |              |
| 22-03-07062-012   | 12               | 03/27/2022      | NURSE EXAM ROOM        | 1.41                     | 04/01/2022    |              |
| 22-03-07062-013   | 13               | 03/27/2022      | HALL BY JC 22          | <1.00                    | 04/01/2022    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-03-07062

Project/Test Address: 211150; SOMS; 70 N Ridgewood Road; South Orange,  
NJ

| Lab Sample<br>Number | Client<br>Sample ID | Collection<br>Date | Collection Location | Concentration<br>ug/L (ppb) | Analysis<br>Date | Narrative<br>ID |
|----------------------|---------------------|--------------------|---------------------|-----------------------------|------------------|-----------------|
| 22-03-07062-014      | 14                  | 03/27/2022         | TEACHERS LOUNGER    | <1.00                       | 04/01/2022       |                 |
| 22-03-07062-015      | 15                  | 03/27/2022         | HALL BY 283         | <1.00                       | 04/01/2022       |                 |
| 22-03-07062-016      | 16                  | 03/27/2022         | HALL BY JC 24       | 2.84                        | 04/01/2022       |                 |
| 22-03-07062-017      | 17                  | 03/27/2022         | HALL BY 362         | <1.00                       | 04/01/2022       |                 |
| 22-03-07062-018      | 18                  | 03/27/2022         | HALL BY 389         | <1.00                       | 04/01/2022       |                 |
| 22-03-07062-019      | 19                  | 03/27/2022         | HALL BY 359         | <1.00                       | 04/01/2022       |                 |
| 22-03-07062-020      | 20                  | 03/27/2022         | KITCHEN SINK        | 3.46                        | 04/01/2022       |                 |
| 22-03-07062-021      | 21                  | 03/27/2022         | KITCHEN ICE MACHINE | <1.00                       | 04/01/2022       |                 |
| 22-03-07062-022      | 22                  | 03/27/2022         | GIRLS LOCKER ROOM   | 1.88                        | 04/01/2022       |                 |
| 22-03-07062-023      | 23                  | 03/27/2022         | GYM RIGHT           | <1.00                       | 04/01/2022       |                 |
| 22-03-07062-024      | 24                  | 03/27/2022         | BOYS LOCKER ROOM    | 1.00                        | 04/01/2022       |                 |
| 22-03-07062-025      | 25                  | 03/27/2022         | CAFETERIA           | <1.00                       | 04/01/2022       |                 |
| 22-03-07062-026      | 26                  | 03/27/2022         | FOYER JC 29 LEFT    | <1.00                       | 04/01/2022       |                 |
| 22-03-07062-027      | 27                  | 03/27/2022         | FOYER JC 29 RIGHT   | <1.00                       | 04/01/2022       |                 |
| 22-03-07062-028      | 28                  | 03/27/2022         | FOYER               | <1.00                       | 04/01/2022       |                 |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-03-07062

Project/Test Address: 211150; SOMS; 70 N Ridgewood Road; South Orange,  
NJ

| Lab Sample<br>Number | Client<br>Sample ID | Collection<br>Date | Collection Location | Concentration<br>ug/L (ppb) | Analysis<br>Date | Narrative<br>ID |
|----------------------|---------------------|--------------------|---------------------|-----------------------------|------------------|-----------------|
|----------------------|---------------------|--------------------|---------------------|-----------------------------|------------------|-----------------|

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

Company Name: LEW CORP

Address: 181 US Highway 46

Phone: (908-654-8068)

Email: labresults@lewcorp.com

City/State/Zip: Mine Hill, NJ 07803

Fax: 908-654-8069

# Water Chain-of-Custody Form

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Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

Account #: 201327

Due Date:  
04/06/2022  
(Wednesday)  
AE



22-03-07062

Project Name / Collection Address: SOMS 70 N Ridgewood Road

City/State/Zip: South Orange NJ

Project #: 21150

Sampled By: Alex Salvador

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

1 Day Turnaround Call Ahead

| X                                 | 5 Day Turnaround | 3 Day Turnaround                       | 2 Day Turnaround | Metals                    |        |       | Field Parameters               |                             | LAB USE |                         |
|-----------------------------------|------------------|----------------------------------------|------------------|---------------------------|--------|-------|--------------------------------|-----------------------------|---------|-------------------------|
|                                   |                  |                                        |                  | Lead                      | Copper | Other | Field pH at time of Collection | Temp. at time of Collection |         | Temp at Time of Receipt |
| No.                               | Client Sample ID | Collection Location (Exc Kitchen Sink) | Collection Date  | Collection Time           |        |       |                                |                             |         |                         |
| 1                                 | 1                | Hall by Jc 14                          | 3/27/22          | AM / PM                   | X      |       |                                |                             |         |                         |
| 2                                 | 2                | Hall by 105                            |                  | AM / PM                   |        |       |                                |                             |         |                         |
| 3                                 | 3                | Hall by 107                            |                  | AM / PM                   |        |       |                                |                             |         |                         |
| 4                                 | 4                | Gym                                    |                  | AM / PM                   |        |       |                                |                             |         |                         |
| 5                                 | 5                | Hall by 129 B                          |                  | AM / PM                   |        |       |                                |                             |         |                         |
| 6                                 | 6                | Hall by storage 14                     |                  | AM / PM                   |        |       |                                |                             |         |                         |
| 7                                 | 7                | Hall by storage 14                     |                  | AM / PM                   |        |       |                                |                             |         |                         |
| 8                                 | 8                | Hall by storage 24                     |                  | AM / PM                   |        |       |                                |                             |         |                         |
| 9                                 | 9                | Main office kitchen                    |                  | AM / PM                   |        |       |                                |                             |         |                         |
| 10                                | 10               | Main office kitchen WF                 |                  | AM / PM                   |        |       |                                |                             |         |                         |
| Released by: <u>Alex Salvador</u> |                  | Signature: <u>[Signature]</u>          |                  | Date/Time: <u>3/28/22</u> |        | 5pm   |                                |                             |         |                         |
| Released by:                      |                  | Signature:                             |                  | Date/Time:                |        |       |                                |                             |         |                         |

Rec: Amy Vignar

[Signature]

3/30/22 10:53 AM



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ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

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Company Name: LEW CORP

Account #: 20137

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

~ For Lab Use Only ~

*Handwritten signature*

Project Name / Collection Address: SOMES 70 N Ridgewood Road

City/State/Zip: South Orange NJ

Project #: 211150

Sampled By: Alex Salvador

License # (if Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (if Applicable):

X 5 Day Turnaround

3 Day Turnaround

2 Day Turnaround

1 Day Turnaround Call Ahead

| No.                        | Client Sample ID | Collection Location<br>(Enc Kitchen Sink) | Collection Date | Collection Time    | Metals |        |       | Field Parameters                |                              | LAB USE |
|----------------------------|------------------|-------------------------------------------|-----------------|--------------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|                            |                  |                                           |                 |                    | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1                          | 11               | Nurse office                              | 3/27/22         | AM / PM            | X      |        |       |                                 |                              |         |
| 2                          | 12               | Nurse exam room                           |                 | AM / PM            |        |        |       |                                 |                              |         |
| 3                          | 13               | Hall by Jc 22                             |                 | AM / PM            |        |        |       |                                 |                              |         |
| 4                          | 14               | Teacher's Lounge                          |                 | AM / PM            |        |        |       |                                 |                              |         |
| 5                          | 15               | Hall by 283                               |                 | AM / PM            |        |        |       |                                 |                              |         |
| 6                          | 16               | Hall by Jc 24                             |                 | AM / PM            |        |        |       |                                 |                              |         |
| 7                          | 17               | Hall by 362                               |                 | AM / PM            |        |        |       |                                 |                              |         |
| 8                          | 18               | ↓ 389                                     |                 | AM / PM            |        |        |       |                                 |                              |         |
| 9                          | 19               | ↓ 359                                     |                 | AM / PM            |        |        |       |                                 |                              |         |
| 10                         | 20               | Kitchen sink                              |                 | AM / PM            |        |        |       |                                 |                              |         |
| Released by: Alex Salvador |                  | Signature: <i>[Signature]</i>             |                 | Date/Time: 3/28/22 |        | 6pm    |       |                                 |                              |         |
| Released by:               |                  | Signature:                                |                 | Date/Time:         |        |        |       |                                 |                              |         |

REL: Amy Vahar

*[Handwritten signature]*

3/30/22

10:53 AM



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City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address:

Sons 70 N Ridgewood Road

City/State/Zip:

South Orange NJ

Project #:

21150

Sampled By:

Alex Salvador

License # (if Required):

Water Source: (Check One)

Public ☒

Well ☐

Well Tag # (if Applicable):

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround Call Ahead

| No. | Client Sample ID | Collection Location<br>(Eic: Kitchen Sink) | Collection Date | Collection Time | Metals                              |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--------------------------------------------|-----------------|-----------------|-------------------------------------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |                                            |                 |                 | Lead                                | Copper | Other | Field pH at Time of Collection: | Temp. at time of Collection: |         |
| 1   | 21               | Kitchen Ice Machine                        | 3/27/22         |                 | <input checked="" type="checkbox"/> |        |       |                                 |                              |         |
| 2   | 22               | Girls locker room                          |                 |                 |                                     |        |       |                                 |                              |         |
| 3   | 23               | Gym Right                                  |                 |                 |                                     |        |       |                                 |                              |         |
| 4   | 24               | Boys locker room                           |                 |                 |                                     |        |       |                                 |                              |         |
| 5   | 25               | Cafeteria                                  |                 |                 |                                     |        |       |                                 |                              |         |
| 6   | 27               | Foyer JC 29 left                           |                 |                 |                                     |        |       |                                 |                              |         |
| 7   | 28               | ↓ ↓ Right                                  |                 |                 |                                     |        |       |                                 |                              |         |
| 8   | 29               | Foyer                                      |                 |                 |                                     |        |       |                                 |                              |         |
| 9   |                  |                                            |                 |                 |                                     |        |       |                                 |                              |         |
| 10  |                  |                                            |                 |                 |                                     |        |       |                                 |                              |         |

|                            |            |                        |
|----------------------------|------------|------------------------|
| Released by: Alex Salvador | Signature: | Date/Time: 3/28/22 6pm |
| Released by:               | Signature: | Date/Time:             |

REC: A. Verner

3/30/22 10:53 AM

~ For Lab Use Only ~

REC



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-03-07113

Received Date: 03/30/2022  
Reported Date: 04/05/2022  
Sampled By: Alex Salvador  
Tech Certification #:

Project/Test Address: 211150; TES; 25 Harvard Avenue; Maplewood, NJ

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 22-03-07113-001   | TE-WF-1          | 03/27/2022      | BY ROOM G16         | <1.00                    | 04/02/2022    |              |
| 22-03-07113-002   | TE-WF-2          | 03/27/2022      | BY ROOM G24 LEFT    | <1.00                    | 04/02/2022    |              |
| 22-03-07113-003   | TE-WF-3          | 03/27/2022      | BY ROOM G24 RIGHT   | <1.00                    | 04/02/2022    |              |
| 22-03-07113-004   | TE-S-4           | 03/27/2022      | CAFETERIA LEFT      | 3.35                     | 04/02/2022    |              |
| 22-03-07113-005   | TE-S-5           | 03/27/2022      | CAFETERIA RIGHT     | 2.02                     | 04/02/2022    |              |
| 22-03-07113-006   | TE-WF-6          | 03/27/2022      | BY ROOM G24C        | <1.00                    | 04/02/2022    |              |
| 22-03-07113-007   | TE-WF-7          | 03/27/2022      | BY ROOM 117 LEFT    | <1.00                    | 04/02/2022    |              |
| 22-03-07113-008   | TE-WF-8          | 03/27/2022      | BY ROOM 117 RIGHT   | <1.00                    | 04/02/2022    |              |
| 22-03-07113-009   | TE-WF-9          | 03/27/2022      | BY ROOM 108         | 2.86                     | 04/02/2022    |              |
| 22-03-07113-010   | TE-WF-10         | 03/27/2022      | ROOM 132            | <1.00                    | 04/02/2022    |              |
| 22-03-07113-011   | TE-WF-11         | 03/27/2022      | ROOM 120            | <1.00                    | 04/02/2022    |              |
| 22-03-07113-012   | TE-WF-12         | 03/27/2022      | ROOM 122            | <1.00                    | 04/02/2022    |              |
| 22-03-07113-013   | TE-WF-13         | 03/27/2022      | ROOM 123            | <1.00                    | 04/02/2022    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-03-07113

Project/Test Address: 211150; TES; 25 Harvard Avenue; Maplewood, NJ

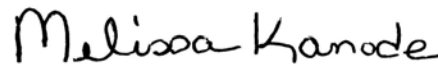
| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 22-03-07113-014   | TE-WF-14         | 03/27/2022      | ACROSS RM 125 LEFT  | 2.52                     | 04/02/2022    |              |
| 22-03-07113-015   | TE-WF-15         | 03/27/2022      | ACROSS RM 125 RIGHT | 1.29                     | 04/02/2022    |              |
| 22-03-07113-016   | TE-WF-16         | 03/27/2022      | NURSES OFFICE       | 1.87                     | 04/02/2022    |              |
| 22-03-07113-017   | TE-WF-17         | 03/27/2022      | ACROSS ROOM 202     | <1.00                    | 04/02/2022    |              |
| 22-03-07113-018   | TE-WF-18         | 03/27/2022      | TRAILER 3           | <1.00                    | 04/02/2022    |              |
| 22-03-07113-019   | TE-WF-19         | 03/27/2022      | NEXT TO EXIT        | <1.00                    | 04/02/2022    |              |

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:



Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



EHS  
Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

22-03-07113



Due Date:  
04/06/2022  
(Wednesday)  
AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908)-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

ACW

Project Name / Collection Address:

TES 25 Harvard Avenue

City/State/Zip:

Maplewood NJ

Project #: 21150

Sampled By:

Alex Salvador

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

|   |                  |                  |                  |                               |
|---|------------------|------------------|------------------|-------------------------------|
| X | 5 Day Turnaround | 3 Day Turnaround | 2 Day Turnaround | 1 Day Turnaround / Call ahead |
|---|------------------|------------------|------------------|-------------------------------|

| No. | Client Sample ID | Collection Location (Exc Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|----------------------------------------|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |                                        |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | TE-WF1           | by Room 616                            | 3/27/22         | AM / PM         | X      |        |       |                                 |                              |         |
| 2   | ↓ ↓ 2            | ↓ ↓ 624 left                           |                 | AM / PM         |        |        |       |                                 |                              |         |
| 3   | ↓ ↓ 3            | ↓ ↓ 624 right                          |                 | AM / PM         |        |        |       |                                 |                              |         |
| 4   | TE-S-4           | Cabeteria left                         |                 | AM / PM         |        |        |       |                                 |                              |         |
| 5   | TE-S-5           | ↓ right                                |                 | AM / PM         |        |        |       |                                 |                              |         |
| 6   | TE-WF6           | by Room 624c                           |                 | AM / PM         |        |        |       |                                 |                              |         |
| 7   | ↓ ↓ 7            | ↓ ↓ 117 left                           |                 | AM / PM         |        |        |       |                                 |                              |         |
| 8   | ↓ ↓ 8            | ↓ ↓ 117 right                          |                 | AM / PM         |        |        |       |                                 |                              |         |
| 9   | ↓ ↓ 9            | ↓ ↓ Room 108                           |                 | AM / PM         |        |        |       |                                 |                              |         |
| 10  | ↓ ↓ 10           | Room 132                               |                 | AM / PM         |        |        |       |                                 |                              |         |

Released by: Alex Salvador

Signature:

*[Signature]*

Date/Time: 3/28/22

SPM

Released by:

Signature:

*[Signature]*

Date/Time:

3/30/22

11:41 AM

Alex A. Vejnar



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

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~ For Lab Use Only ~

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908)-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

7113

Project Name / Collection Address:

TES 25 Harvard Avenue

City/State/Zip:

Maplewood NJ

Project #: 21150

Sampled By: Alex Salvador

License # (if Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (if Applicable):

|   |                  |                  |                  |                  |            |
|---|------------------|------------------|------------------|------------------|------------|
| X | 5 Day Turnaround | 3 Day Turnaround | 2 Day Turnaround | 1 Day Turnaround | Call Ahead |
|---|------------------|------------------|------------------|------------------|------------|

| No. | Client Sample ID | Collection Location (Epic Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|-----------------------------------------|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |                                         |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | TE-WF-11         | Room 120                                | 3/27/22         | AM/PM           | X      |        |       |                                 |                              |         |
| 2   |                  | 122                                     |                 | AM/PM           |        |        |       |                                 |                              |         |
| 3   |                  | 123                                     |                 | AM/PM           |        |        |       |                                 |                              |         |
| 4   |                  | Across Rm 125 left                      |                 | AM/PM           |        |        |       |                                 |                              |         |
| 5   |                  | 15 ↓ ↓ Right                            |                 | AM/PM           |        |        |       |                                 |                              |         |
| 6   |                  | 16 Nurses office                        |                 | AM/PM           |        |        |       |                                 |                              |         |
| 7   |                  | 17 Across Room 202                      |                 | AM/PM           |        |        |       |                                 |                              |         |
| 8   |                  | 18 Trailer 3                            |                 | AM/PM           |        |        |       |                                 |                              |         |
| 9   |                  | 19 next to exit                         |                 | AM/PM           |        |        |       |                                 |                              |         |
| 10  |                  |                                         |                 | AM/PM           |        |        |       |                                 |                              |         |

Released by: Alex Salvador

Signature:

Released by:

Signature:

Date/Time: 3/28/22

Date/Time:

5pm

REL: A. Venger

3/30/22

11:40 AM



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-03-07109

Received Date: 03/30/2022  
Reported Date: 04/04/2022  
Sampled By: Alex Salvador  
Tech Certification #:

Project/Test Address: 211150; Underhill Field; 58 Burr Road; Maplewood, NJ

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location   | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|-----------------------|--------------------------|---------------|--------------|
| 22-03-07109-001   | UF-1             | 03/27/2022      | CONCESSION STAND SINK | 1.52                     | 04/02/2022    |              |

Method: EPA 200.8  
Analyst: Allison Rodriguez  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

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22-03-07109



Due Date:  
04/06/2022  
(Wednesday)  
AE

Company Name: LEW CORP

Account #: 201327

Address: 131 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: Underhill Field

58 Burr Road

City/State/Zip: Norwood, NJ

Project #: 21150

Sampled By: Alex Salvador

License # (if Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (if Applicable):

| X | 5 Day Turnaround | 3 Day Turnaround | 2 Day Turnaround | 1 Day Turnaround (call ahead) |
|---|------------------|------------------|------------------|-------------------------------|
|---|------------------|------------------|------------------|-------------------------------|

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters               |                             | LAB USE |
|-----|------------------|----------------------------------------|-----------------|-----------------|--------|--------|-------|--------------------------------|-----------------------------|---------|
|     |                  |                                        |                 |                 | Lead   | Copper | Other | Field pH at time of Collection | Temp. at time of Collection |         |
| 1   | UF-1             | concession stand sink                  | 3/27/22         | AM / PM         | X      |        |       |                                |                             |         |
| 2   |                  |                                        |                 | AM / PM         |        |        |       |                                |                             |         |
| 3   |                  |                                        |                 | AM / PM         |        |        |       |                                |                             |         |
| 4   |                  |                                        |                 | AM / PM         |        |        |       |                                |                             |         |
| 5   |                  |                                        |                 | AM / PM         |        |        |       |                                |                             |         |
| 6   |                  |                                        |                 | AM / PM         |        |        |       |                                |                             |         |
| 7   |                  |                                        |                 | AM / PM         |        |        |       |                                |                             |         |
| 8   |                  |                                        |                 | AM / PM         |        |        |       |                                |                             |         |
| 9   |                  |                                        |                 | AM / PM         |        |        |       |                                |                             |         |
| 10  |                  |                                        |                 | AM / PM         |        |        |       |                                |                             |         |

Released by: Alex Salvador  
Signature: [Signature]  
Date/Time: 3/28/22 5pm

Released by: [Signature]  
Signature: [Signature]  
Date/Time: 3/30/22 11:35am