



East County SELPA

Special Education Local Plan Area

924 East Main Street • El Cajon, CA 92021 • 858-298-2214

SUPERINTENDENTS' COUNCIL

Regular Meeting

Wednesday, December 11, 2024 – 1:30 p.m.

Location East County SELPA

A G E N D A

I. OPENING PROCEDURE

- A. Call to Order
- B. Establishment of a Quorum
- C. Welcome and Introductions

II. CONSENT ITEMS

- A. Approve the Minutes of September 2024 Meeting

III. COMMUNICATION

- A. Community Advisory Committee (CAC) Report- H. DiFede
 1. CAC Membership 2024-25
 2. An update will be given on the CAC's activities
- B. [East County SELPA Updates](#) - H. DiFede
 1. Staffing Updates
 2. SELPA Activities Update
- C. San Diego County Office of Education (SDCOE) Updates
 1. SDCOE Retirement Incentive
 2. SDCOE JCCS MOU Update

IV. PUBLIC INPUT. *Members of the audience will have the opportunity to address the Superintendents' Council at this time.*

- A. Public Input (15 minutes total time)

V. DISCUSSION/ACTION ITEMS

- A. [SELPA End of Year Fiscal Summary](#) (Discussion). *An update will be provided on the SELPA's ending balances and the impact on local LEAs.*
- B. Staffing for 2025-26. (Discussion/Action). *The Council will discuss the SELPA's staffing for the upcoming school year to meet the LEAs' needs for the 2025-26 school year.*
- C. [Administrative Unit Memorandum of Understanding \(MOU\) between the SELPA and SDCOE](#). (Discussion/Action) *As part of its annual review, the Council will consider any areas of the current MOU with SDCOE.*
- D. [JCCS MOU](#). (Discussion) *An update will be provided on the Juvenile Court and Community Schools memorandum of understanding.*

VI. INFORMATIONAL

- A. [California Department of Education \(CDE\) Fiscal Monitoring and Annual Determination Letter](#). *An update will be provided on the upcoming Annual Determination Letter and the impact for LEAs and monitoring by the CDE.*

- B. [California Childrens' Services \(CCS\) Medical Therapy Unit \(MTU\)](#). *Information will be shared on the status of the countywide CCS MTU interagency agreement.*
- C. [Private School Equitable Services](#). *CDE has made updates to their guidance around equitable services, and the current state of requirements will be shared.*
- D. SELPA-Wide Percentage of Identification. *An update to the SELPA-Wide Percentage of identification for special education will be shared.*
- E. [Charter School Notification](#). *The update of Sparrow Academy, authorized by La Mesa-Spring Valley, will be shared.*

VII. ADJOURNMENT

[SUPERINTENDENTS' COUNCIL PAGE](#)

[EC SELPA MAIN PAGE](#)