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# United States JCI Senate Foundation College/University Scholarship Application

**Eligibility:** Graduating high school seniors in the United States, where that state has an active JCI Senate program (see [www.usjcsenate.org](http://www.usjcsenate.org) [under scholarship tab] for a listing of eligible states). **You must be a U.S. citizen to apply for this scholarship.**

This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,500 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited post-secondary colleges, or universities within the United States. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. The monies must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

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## Instructions for applying for the US JCI Senate Foundation Scholarship

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Please read the following points carefully. **Failure to comply will be cause for disqualification.**

1. Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted. DO NOT DUPLEX YOUR APPLICATION. USE ONLY SINGLE SHEETS.
  2. Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply will be cause for disqualification.**
    - Student Check List
    - Wallet size photo taped to a sheet of blank paper – see #14
    - Applicant Information
    - High School Contacts
    - College Information
    - Parent or Guardian Information
    - Financial Statement
    - School & Community Involvement
    - Personal Statement (300 to 500 words) – see #3
    - College or University Acceptance Letter (if applicable)
    - Supporting documentation of your choice (awards, certificates, articles, pictures, etc).
      - Limit three (3) sheets
    - Reference Letters – 3 – see #4
    - Signature – see #6
    - Transcripts (grades and state / national test scores) – see #5
  3. Your personal statement is limited to 500 words. Any more than 500 words will not be judged.
  4. Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each.
  5. Your school transcript should be the very last attachment to your application package. **Any student with a GPA of 3.75 and above will be considered for this scholarship grant.**
- YOUR ACT / SAT NATIONAL TEST SCORES SHOULD BE INCLUDED IF YOU HAVE THEM. **Note:** While the ACT / SAT scores are not mandatory – Extra judging points will be awarded for the test scores, if included.
6. Sign the bottom of the Personal Statement section.
  7. Your name must be on the top right corner of each sheet in the package, along with a page number.  
When using a MS-Word compatible editor, enter you name in the 'Header' section.
  8. **Each student must have an active, working email address listed.**
  9. All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.
  10. **Your application must be postmarked no later than January 17, 2025** and sent to the State Scholarship chairman or contact or president listed under your state.

**11. NO electronic submissions will be accepted.**

**12.** Do not include these first two pages of instructions in your reply.

**13.** Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as clubs, programs, events, or awards when they are not national programs. When the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.

**14.** You must include a 2.0 X 3.0-inch head shot photograph for use in our National publications. This photo should be taped to a white sheet of paper with your name and state on the page under the photo. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.

**15.To submit your application package:**

Refer to the website [www.usjcisenate.org](http://www.usjcisenate.org) under the scholarship section. Locate the state where you live and submit your application to the state chairman or contact or president listed for that state. **If your state is not listed, you are not eligible.** Do not submit the application to any address on the web page except to the person listed under your State Scholarship listing section (packages submitted to the wrong address will not be forwarded).

**The due date is POSTMARKED BY JANUARY 17, 2025.**

# United States JCI Senate Foundation College/University Scholarship Application

## 1. Applicant Information

Applicant Name		Date of Application	
Applicant Home Address		Applicant e-mail address	
City	State	Zip Code	Phone Number
Are you a U.S. Citizen (check one)		Yes No	

## 2. High School Information

Name of applicants High School		Counselor Name	
Address & City	State	Zip Code	Phone Number
High School Staff E-mail contact (name and position)			

## 3. School Information

Name of College or University you plan to attend AND Major

Address City State Zip Code

Have you been accepted to this College or University

Yes (if yes, attach copy of acceptance letter) No

## 4. Parent or Guardian Information

Father's Name		Check here if father is deceased	
Father's Home Address		Occupation	
City	State	Zip Code	Phone Number

**Mother's Name**

Check here if mother is deceased

Mother's Home Address    Occupation    Check here if Mother is deceased

City    State    Zip Code    Phone Number

Do you have a Step-Parent or Guardian other than your Parents:    Yes    No

If YES, provide the following information

Step Parent or Guardian Name

Home Address

Occupation

City

State

Zip Code

Phone Number

List in chronological order the names of your brothers, sisters or other persons dependent upon your parents for support

Name

Age

Relationship

### 5. Applicant's Financial Statement Information

The financial contribution of the applicant toward their own education is an important consideration in awarding this scholarship. The committee does not wish to penalize those students whose industry and careful planning have been a consideration in planning college attendance. This budget is to assist the committee in your understanding of the financial costs of your education. The budget should be based on your first year of education. Your budget does not have to balance income and expenses.

#### Income

- |                                       |    |       |
|---------------------------------------|----|-------|
| 1. Savings to date                    | 1. | _____ |
| 2. Expected scholarship awards        | 2. | _____ |
| 3. Expected contribution from parents | 3. | _____ |
| 4. Earnings from part-time work       | 4. | _____ |

5. Money from other sources: Include gifts from friends, relatives Education insurance, loans, etc.	5.	_____
<b>Total Estimated Income</b>		_____

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**Expenses**

1. Tuition and Incidental Fees	1.	_____
2. Room and Board	2.	_____
3. Books and Supplies	3.	_____
4. Clothing	4.	_____
5. Incidental Expenses (Travel, Recreation)	5.	_____
<b>Total Estimated Expenses</b>		_____

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**Explain any special personal family or financial situation you believe merits consideration:**

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**6. School and Community Involvement**

List and explain your involvement in school and community activities. Include any organization offices, awards, events or projects and how your involvement made an impact on each and how your involvement has helped you in determining your future education.

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7. **Employment**

Using an outline format list your job, names of employers (including family business or self-employment), job duties, type of job (occasional, part-time, full-time, summer work, etc.) and pay you received, if any. Include how this job assisted you in preparing for your future education.

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**8. Personal Statement**

Complete a statement of 300 to 500 words maximum, indicating your chosen field of study. State your reasons for this choice and how this scholarship will impact your future. Include pertinent experiences, activities and accomplishments. NOTE: Attach an additional sheet behind this page with your statement.

Sections 9-11 shows the order to list your attached documents. Ensure to sign section 12

**09. College or University Acceptance letter** (if applicable)

**10. Supporting documentation of your choice** (maximum of three (3) documents)

**11. Reference Letters**

You may include three (3) letters of reference from educators, clergy, employers, and/or community leaders. At least one must be from an educator. References should be attached to this application.

**12. Signature**

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I certify that the facts contained in this scholarship application are true and correct. The United States JCI Senate Foundation is hereby authorized to verify any information contained in this application. I understand that any falsification of misrepresentation will result in disqualification.

**Signature of applicant** \_\_\_\_\_ Date Signed \_\_\_\_\_

**Email address:** \_\_\_\_\_

### **13. Transcripts**

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A copy of your current high school transcript MUST be included. This MUST include class scores and should include state test scores if you have them. If you are taking college classes, include those as well.

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**Staple all pages together in the upper left-hand corner.  
Be sure you include all references and other attachments.  
Each page of your application MUST list your name and list the page number in the upper right-hand corner.  
Remember to sign the application package (above)**

**Check the website: [www.usjcisenate.org](http://www.usjcisenate.org) to find the state chairman where you submit your application.**