TO:

Trustees, East Helena Schools

FROM:

Dan Rispens, Superintendent

**BOARD MEETING:** November 11, 2024

RE:

Student Enrollment (November 5, 2024)

School	Grade Level	To Date	Month Ago	Year Ago
Eastgate	Age-K	50	50	18
ECT (1	K	111	111	117
EG Total		[161]	[161]	[135]
Prickly Pear	1	126	125	144
	2	146	144	144
Prickly Pear Total		[272]	[269]	[288]
Radley Elementary	3	147	148	136
Radicy Elementary	4	146	145	137
	5	135	135	151
Radley Total	,	[428]	[428]	[424]
Fact Valley	6	149	150	155
East Valley Middle School	6 7	154	154	172
Middle School	8	167	167	150
EVMS Total	0	[ <b>470</b> ]	[ <b>471</b> ]	[477]
East Helena High	9	148	150	170
	10	148	150	163
	11	137	140	153
	12	123	125	101
EHHS Total		[556]	[565]	[587]
EVMS 227	6	10	10	
	7	6	6	
*********	8	6	6	
EVMS 227 Total		[22]	[22]	
EHHS 227	9	8	8	
	10	18	18	
	11	19	20	
EHHS 227 Total	12	15 [ <b>60</b> ]	15 <b>[61]</b>	
				4044
TOTALS		1969	1977	1911

East Helena Public Schools in partnership with the parents and community will offer a caring environment where students gain knowledge, grow in wisdom, develop confidence and value learning for life."



### Eastgate and Prickly Pear Elementary School Board Report November 11th, 2024



Chairman Walter and Trustees, Here are some monthly items to share with you.

### Safety Drills

Our number one priority at school is student safety. There is a delicate balance between ensuring staff and students have enough muscle memory on what to do if we should actually be placed in a situation where we have to implement a lockdown or other safety measure and not cause anxiety or disrupt the learning environment. I would like to express gratitude to our safety committee members; Jeff Stoltz (SRO), Cody Criner(SRO), Camryn Beck (K), Kelsey Phelps (1st), Sarah Sandau (1st), and Nikki Odegard (2nd). Having a grade level representative as well as law enforcement lens and input during our meetings and planning is vital to the success of what we are trying to accomplish at Eastgate and Prickly Pear.

On November 1st, we had our first Reunification Drill for Prickly Pear. Attached is the notification that was sent to parents in addition to Mr. Rispen's superintendent update: <a href="https://secure.smore.com/n/pa4se-prickly-pear-drill">https://secure.smore.com/n/pa4se-prickly-pear-drill</a>

Overall, I would like to report that the drill was a success. I am appreciative of the patience of our parents, the flexibility of our staff, and the compliance of our students. As with any drill, the purpose is to practice and identify ways to make it better. We have solidified some minor changes that can make our process more refined.

### **Professional Learning Community - Early Release**

As mentioned previously, our school goals have monthly action items to help us in our work to get towards our desired outcomes. One of the monthly actionable items are what we are providing for professional development during our Early Release/Professional Learning Community (PLC) time. For November, our PLC time is focused more on social/emotional and behavioral items. This focus is based on feedback from grade level meetings and where we are with the implementation of our reading, math, and behavior goals. One of our behavior goals is centered around refining our Tier II process by polishing up our work around office referral data, Antecedent Behavior Consequence (ABC) data and implementation, and defined Tier I interventions.

### Walk Through Highlights

Here are some highlights captured through almost 50 walkthroughs completed during the month of October.

- 100% effective pacing
- 74% of walkthroughs had the desired 10 opportunities to respond in a every minute of the walkthrough
  - Direct correlation to overall student engagement
- 84% of walkthroughs had a "we do it" component, 73% of walkthroughs had a you do it/you do it together component
- 89% of walkthroughs had a 5:1 positive to negative ratio or better

East Helena Public Schools in partnership with the parents and community will offer a caring environment where students gain knowledge, grow in wisdom, develop confidence and value learning for life."





### **Upcoming Events**

- November 12th and 14th Parent Teacher Conferences
- November 27th 29th Thanksgiving Break
- December 20th Early Release

Thank you!

Brandon Crusat, Eastgate and Prickly Pear Elementary Principal



### Reunification - November 1st - 1:30 - 2:45

Parents and guardians,

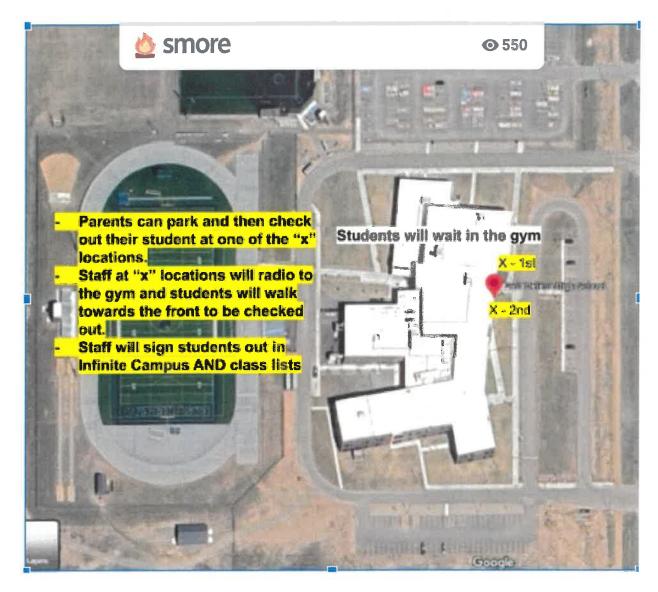
Please take a few minutes to read through this.

On November 1st, Prickly Pear will be part of a reunification drill and we are asking for your assistance.

We would like you to come to East Helena High School on November 1st, between 1:30 and 2:45, to pick up your child early. Students who do not get picked up will walk back with staff to Prickly Pear at 2:45 and then follow their regular after school routine (bus, parent pick up, etc.).

Below, you will see a map of EHHS. Parents are asked to park in the front visitor parking at EHHS and then walk to one of our tables (located with a yellow highlighted "X" and the grade level).

Please see additional bullet points below the visual.



- A reunification may happen for a variety of reasons such as a gas leak, plane crash, train derailment, or any other event that would cause the building to be unsafe for occupancy.
- Eastgate Elementary is not participating in this drill.
- Students will be coming to EHHS with their backpack and items.
- An activity will be provided in the gym at EHHS while students wait.
- Photo identification is required for student pick up.

### **Eastgate and Prickly Pear Elementary**

Eastgate Elementary - 4010 Gradestake Street - 406-227-7770 Prickly Pear Elementary - 325 Academic Street - 406-227-7720

Email: bcrusat@ehps.k12.mt.us

Website: https://www.ehps.k12.mt.us/

Phone: 406-227-7770

Month	Gen, Innap,/Defiance	Mayground	Gen, Innap, Defiance Playground Fighting/Physical Contect Bus	Bus	Wespotts	Warntanism	Threat	Bullying	Harassment	Profamily	Fotal
September		2									
October	2	9	-								
November	-	-									
Secember											
anceny											
ebruary											
March											
P. Got											
deptions											
Total	_	6	-				30	[0	0	0	0

Month	Werning	Time Out	Time Out Conference	Perent Call Bus Sus. Att. Hwons OSS	Alt. Hivons		ISS	CSCT	Total
September			1	23	_				4
October		-	3	7	9				24
November			8	3	2	200		1	đ
December									
January									
February									
March									
April									
Maychane									
		100							
Total		-	10	(2)	0	0			11 11

Eastgate Elementary

Month	Gen. Innap./Deflance   Playground		Fighting/Physical Contact Bus		Weapons	Vandalism Threat		Bullying	Harassment Profanity		Total
September											0
October	9	3	4							-	41
November	10	2	9								18
December											0
January											0
February											0
March											0
April											0
May/June											0
									HI TANK	THE WAY WAY	
Total	16	5	10	0	0	0	0	0	0		32

Month	Warning	Time Out	Conference	Parent Call	Bus Sus.	Alt. Recess	OSS	ISS	CSCT Referral Total	Total
September										0
October	3		14	14		8	,	- 4	2	42
November			18	18		14	2		2	54
December										0
January										0
February										0
March										0
April										0
May/June										0
					なると	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	STEWN ST	Addis soci	中 在 大川大	The second
Total	3	0	32	32	0	22	8		4	96

Prickly Pear Elementary

### EAST HELENA PUBLIC SCHOOLS •

### School District No. 9 • PO Box 1280 • East Helena • Montana • 59635

Superintendent/Administration Office (406) 227-7700



Eastgate Elementary (406) 227-7770, grades pre & K Prickly Pear Elementary (406) 227-7720, grades 1-2 Radley Elementary (406) 227-7710, grades 3-5 East Valley Middle School (406) 227-7740, grades 6-8 East Helena High School (406) 227-7730, grades 9-12



SUCCESS FOR ALL

### November 11, 2024

### Radley Elementary Board Report

Gus Somerfeld

- The last few years we've seen excellent walkthrough data related to high level of class engagement and implementation of active engagement strategies. In connection, we've decided to update our walkthrough form to be gathering data on other areas of focus. This year we will be paying closer attention to time in text, meaningful noticing statements, group opportunities to respond vs. individual students, and effective mathematical thinking practices. We have a good foundation of data through the first month of walkthroughs and will share more concrete figures in the future.
- The November 4th early release time was dedicated to evaluating and learning about safety practices. Two Radley teachers, who are Crisis Prevention Intervention certified, led a session related to crisis development model, common vocabulary, and de-escalation strategies. Additionally, October was Radley's safety practice month. We conducted fire, earthquake, lockdown, and reunification drills. We spend some time debriefing on outcomes, evaluating protocols, and general Q and A to help improve our practices in the future. The rest of the time teachers worked on preparing for Parent-Teacher Conferences.
- ♦ We held our annual Olweus Bully Prevention Kick-off assembly. I was really impressed with how well our activities connected to our yearly theme: "We are Family." We started in a K-5 all schools assembly and then broke off into "buddy classroom" activities to promote connections. The energy, preparedness, and cooperation from all involved was observed throughout the afternoon!
- Another annual October event Radley participates in is the Adopt-a-Species. Representatives from Montana Wild provided us with a variety of clues throughout the month to build anticipation for what our Radley species will be for the year. Our 2024-25 adopted species is the BLACK BEAR! We will continue to learn about the black bear throughout the year with education brought to us through Montana Wild. In years past, Montana Wild would bring out the adopted species for us to get a live view. I'm curious if that'll happen this year?!
- Upcoming Events:
  - ➤ Parent/Teacher Conferences, Nov. 12 and 14
  - > 5th Grade class to STARBASE
  - > 5th Grade band concert, Dec. 3
  - ➤ 3rd Grade Holiday Program, Dec. 12

### **♦** Discipline Report

Total Resolutions	<b>Total Students</b>	3rd Grade	4th Grade	5th Grade
55	44	26	17	16
Before Class	After Class	During Passing	Cafeteria/Recess	During Class
1	3	4	17	17
Classroom	Cafeteria	Hallway/Stairs/Gym	Restroom	Playground
14	0	2	3	21
A LUNG IN				
	Year	to Date Resolu	itions	
Total Resolutions	<b>Total Students</b>	3rd Grade	4th Grade	5th Grade
87	51	48	21	22
Before Class	After Class	During Passing	Cafeteria/Recess	During Class
4	6	7	29	28
Classroom	Cafeteria	Hallway/Stairs/Gym	Restroom	Playground

total	May/June	April	March	February	January	December	November	October	September				total	May/June	April	March	February	January	December	November	October	September			SCHOOL SERVICE	
51								2	ယ	Warning		A Service	23								15	8	Gen. Inapp. Beh		THE RESERVE	
9								7	2	Time out		No. 12 No.	21							_	12	8	Open Defiance			
0										Work Detail		THE LANGE	19								⇉	8	Fighting/Intent to Harm		A STATE	
0										Conference			0										Bullying			20
0										Parent Meeting		2 2 2 1 1 1 W	_								_		Bus Discipline			2024-2025Radley Discipline Repo
_								_		Bus Susp	CONSEQUENCES		1								_		Chronic Minor Behavior	TYPE of REFERRAL		Radley
34								20	14	Recess Det.	ENCES		5								ST.		Weapons/ Substances	FERRAL		Disciplin
8								5	3	Lunch Detent.			ယ								2		Vandalism			าe Repo
0										Detention			_								1		Threat/Intimi			Ä
18							_	11	6	**ISS			2								_	_	Theft			
9								7	2	SSO***			5								2	3	Harrassment			
4								2	2	Alternative			7								4	3	Profanity			
88	0	0	0	0	0	0	_	55	32	monthly totals			88	0	0	0	0	0	0	1	55	32	monthly totals			

<sup>\*</sup> Every office discipline referral results in a parent phone call, at a minimum.

\*\*\* In-School Suspension

\*\*\* Out of School Suspension

### **EVMS Nov. Board Report**



What a busy month with Red Ribbon Week, MTSS Montana Youth Days, and Halloween.

### Halloween:





### Red Ribbon Week: Winning Door Decorating Class and Twinning Day







### MTSS Youth Days~

EVMS and EHHS brought ten students to represent us in Butte at MTSS Youth Days. EHPS was asked to lead a breakout room on communication. Our high school students worked together and planned a game of "Telephone" and an obstacle course where one student is blind folded and the other is giving verbal instructions to get through the course. The students were told many times that theirs was the best one yet.

### **MTSS Youth Days**







### **Parent Teacher Conferences**

Parent teacher conferences are coming up the week of Nov. 12-13th. We are excited to work together as a team to make sure all students are succeeding in the classroom.

Nov. 14th at 6:00 pm is our Choir Concert for Tiger Choir and 6th grade Choir.

### **EVMS News:**

https://mail.google.com/mail/u/0/#inbox/FMfcgzQXJtFWRzVnrdRtKFnHHpDfDqjt?projector=1

### **Academics**

We are on our second round of learning lab starting the week of 11/6/24. Students that need math and comm arts intervention will continue to be flexible in and out of the groups as they master the skills they are struggling with.

### Sports:

 Boys Basketball started at the end of Oct. with tryouts. We had 36 7th and 8th grade boys tryouts.

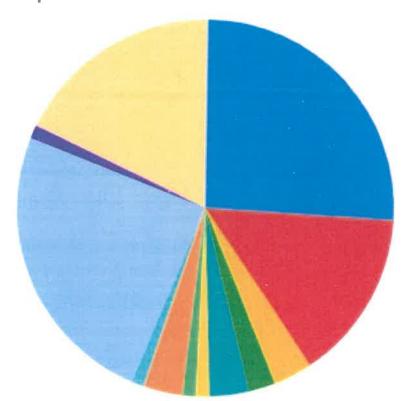
### **Behavior:**

It has been a busy month with referrals. The majority of referrals are coming from the classroom with an increase in playground referrals as well. I will begin tracking the location of our behavior referrals and provide them in a chart starting next month.

### Types of Referrals - September 2024

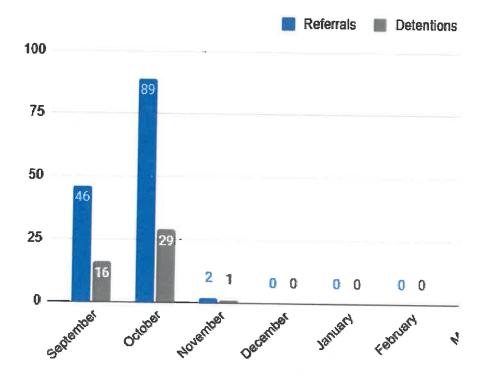


- Open Defiance
- Fighting
- Bullying
- Chronic Refocus
- Threat/Intimi
- Theft
- Harrassment
- Assult
- Disruption
- Drugs/Tobacco
- Cell Phone

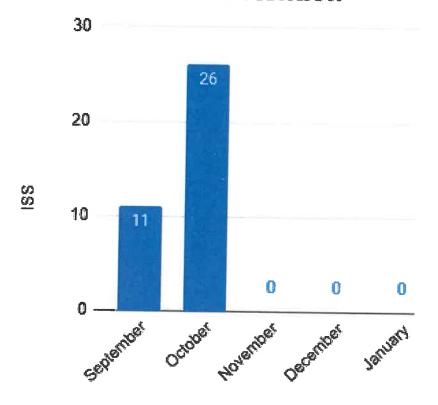


2024-25 Referra Aug.	Sept.		Oct	
6th Grade		7		27
7th Grade		26		46
8th Grade	2	17		30

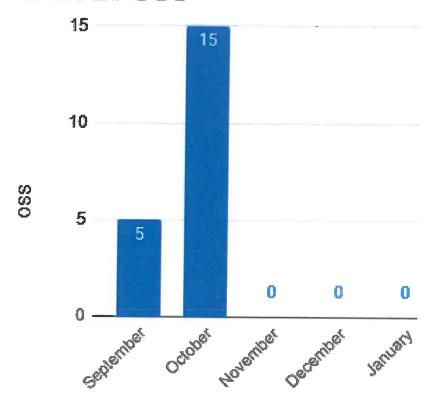
### 2024-25 Referrals



### 2024-25 Lunch Detention



### 2024-25 OSS



	Gen. Inapp. Bet	Open Defiance	Fighting	Bullying	<b>Bus Discipline</b>	Chronic Ref	ocus Weapons	Vandalism	Threat/Intimi
gust	0	0	0	0	0	0	0	0	1
ptember	10	7	0	0	1	0	0	0	0
tober	23	13	3	2	0	3	0	0	1
	Theft	Harassmer	nt Assult	Disruj	otion Drugs	/Tobacco//	Cell Phone		
	0	0	0	ř	0	0	2	3	
	0	1	1		12	0	14	46	
	1	3	1		22	1	16	89	

	Warning	Intervention	Work Detail	Other	Parent Meeting B	Bus Susp	Lunch Det.	Recess	Detention
ıgust				2					
ptember	3			16	1		11		16
ctober	5	5		15	2		26		29
ovember				1					1
**ISS		Parent Call	***OSS	Plan of Impro	ver Expulsion		Monthly	Totals	
							2		
		5	5				5	7	
	1	8	15				10	6	



### East Helena High School "Home of the Vigilantes" 2760 Valley Drive, East Helena, MT 59635 (406) 227-7730 - Phone • (406) 227-3520 - Fax

### **EHHS Principal Report**

November 2024

### **Helena College**

57 students earned 208 college credits in 2022-23, and 79 students earned 410 college credits in 2023-24. Currently, for the first semester we have paid over \$7000 for classes and materials for the first semester from our Advanced Opportunities Grant.

### **Teachers**

The first round of evaluations are almost complete with the second round to be done before Christmas, and the final round in the new year. Walk throughs have been ongoing in the classrooms since the start of the school year, and Ms. Klock, Ms. Nygaard, and I are constantly talking to each other and the teachers, about how to improve and help them.

In the last professional development day English and Math teachers continued to work on Ed Ready, the new diagnostic tool we will be using this year at the high school. Additionally, the English Curriculum is being analyzed this year.

### **Parents Council**

The second meeting took place and we discussed how to link all of our media sources to the webpage. The new website due up this month was talked about as well as ideas for the Prom, Graduation, Winter Dance and how our work study program works. There was also talk about ACT Prep and the options available for students at the high school, especially as we get towards the 2<sup>nd</sup> Semester where we are working towards getting more teachers in the building in Ag, English and possibly Drivers Ed.

### **HS** Website

The new District website will be up and running before the end of the month.

### **Calendar Committee**

The Calendar Committee will meet on November 20<sup>th</sup> to formulate options for the 5-day school week for next year.

### Seniors

FAFSA applications night will be Tuesday November 19th. All information can be found on the HS Website under 'Senior Parent Information'.

### **Activities**

On Monday November 4<sup>th</sup> the Winter Sports meetings happened for Wrestling, Basketball, Swimming, and Cheer. Speech and Drama is already up and running.

### **Shout Out**

To all our Fall coaches of Volleyball, Football, Cheer, Golf, Trap, Soccer and Cross Country for your dedication to helping our students become even better people.

To Shaun Murgel, who has coordinated all the activities this year with precision.

To our student activity supporters and community supporters, who have enthusiastically cheered on our Fall sports teams.

### School Board Report November 2024 East Helena High School

### Positive Behavioral Intervention Supports (PBIS) & Discipline Data

### **Youth Leadership Conference:**

The focus for 2024-2025 Youth Conference was "Being Your Best Self". We had 5 EVMS students and 5 EHHS students attend the conference in Butte on October 27th and 28th with Mrs. Klock and Ms. Morris. The five high school students were Mariah "Stu" Rogers, BrookeLynn Bray, Keeley Bakas, Ashtyn Ridgeway, and Luke Hurley. Our amazing high school students ran a session on communication and discussed the importance of what and how they are communicating. This included spreading rumors and communicating with friends and families in productive ways to complete an obstacle course. It was one of the most popular sessions throughout the breakout rotations and the students did a great job of adjusting to the various grade levels of students in their care. They also participated in service projects around the Butte Community to end their conference. This included working in daycares, playing games in assisted living facilities and working in food pantries. The students will continue to meet with Mrs. Klock throughout the school year and work on MTSS work throughout EHHS. They also want to review all matrix work and continue to work towards a positive climate at EHHS.

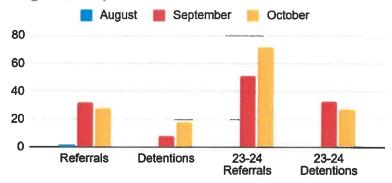
### **EHHS School Discipline Report:**

The EHHS discipline report for this month includes referrals, detentions, and suspensions. There were 28 referrals for the month of October which resulted in 18 detentions. Most of the office referrals were tied to general misbehaviors and cell phones. This month we also had 0 In-School Suspensions and 4 Out of School Suspensions.

For comparison purposes, a year ago there were 72 office referrals and 27 detentions, which is showing a downward trend of behaviors. This is in large part due to the tremendous work teachers and staff have done with reinforcing and setting expectations for students.

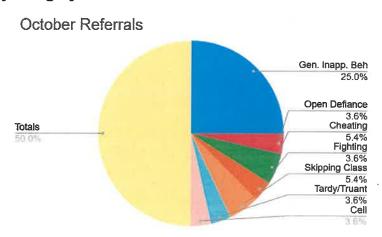
PBIS Tiers	Students	Percentage
Tier 1	616	96.2%
Tier 2	21	3.2%
Tier 3	3	0.6%

### August, September and October



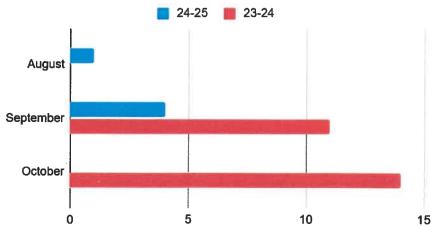
2024-25 Referrals/Detentions

### Office Referrals by Category:

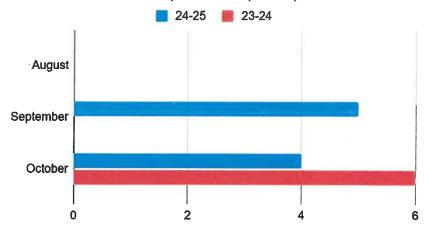


### In-School Suspensions (ISS) and Out of School Suspension (OSS):





### Out of School Suspension (OSS)



Mrs. Klock EHHS Vice Principal



### **East Helena High School**

School District No. 9 \* P.O. Box 1280 \* East Helena, MT. 59635

District Office (406) 227-7700 \* EHH School Office (406) 227-7730

### "Success For All"

To: East Helena School Board

From: Shaun Murgel

Subject: 11/11/2024

### Activities:

Update in Activities: We have finished the Fall season. It ended with our Football team going to Havre for their first ever playoff game. They didn't get the result we wanted but they played a great game and had a great season. We are now into the winter season with Speech and Debate having already started their season. All of our other programs will start on November 21,2024 with the first day of practice. We have had our winter parent night and we are excited about seeing how this season goes.

If there is any time that you would like to know about what group is doing what our high school website has up to date schedules under the Athletics and Activities Tab.

AD Newsletter: link

https://www.ehps.k12.mt.us/Page/2591

### Facility Use:

We have some great events that will happen and have happened in November. The first is November 8-9th. East Helena High and EVMS are the host for the Special Olympics of Montana Basketball tournament. We are excited to help put on this wonderful event. We will have our high school basketball players and coaches helping run this event as well. We have Elkhorn Basketball going for the month of November and part of December is always a great opportunity for our young kids in the district to practice their basketball skills. We will also be hosting the Second Annual Apples vs. Donuts basketball game on November 20, 2024 at 6:30 PM at the high school. It is a fundraiser for the Lewis and Clark Sheriff's Office, playing against our East Helena School District Staff. The School District is looking for their second straight win in this series.

Facility Use Schedule Link and my email:

https://www.ehps.k12.mt.us/Page/2589

smurgel@ehps.k12.mt.us.

Transportation:
We want to remember to thank all of our bus drivers for the great job that they do everyday of the school year. The put in a lot of miles and do an outstanding job. We know the dedication that they have to make our bus routes and trips work.

Shaun Murgel

Thanks



### EHPS Technology Report November 11th, 2024



To the EHPS Chairman and Board of Trustees.

We set a deadline for the new EHPS website to go live on November 20<sup>th</sup>. Oliver and I are working diligently to smooth out the formatting, identify broken or old links, and update out of date information. The big change to this site is the use of independent webpages for each school versus the splash pages used before. With this change, each school will have the opportunity to tailer their site how they see fit. We are currently on track for this deadline and as soon as it's live, will post a pop-up on the old site with the new URL so users can gradually make the switch.

We had the opportunity to unexpectedly test our network with a power outage on 10/29. This showed a few shortfalls as we had issues where power was lost to some devices. We were able to fix these rather quickly, but it helped identify some devices that were not connected to a backup battery, an issue that's been remedied.

Working on the website has taken most of my free time for the past month, but once that is complete the projects on the horizon are:

- 1) Syncing with Vivacity for Chromebook device management. This is a free management tool offered by Vivacity included in our warranty program. Google Admin can be clunky so the use of a dedicated device manager will greatly help in tracking the Chromebook fleet and identifying issues before rather than after, such as battery degradation. Vivacity also offers a \$20 credit for in-house repairs performed on in-warranty devices so we'll be able to build credit for out of warranty repairs or parts.
- 2) Switching our domain controller to a new PC. It's currently running alongside the old one but nothing has been transferred yet. This will likely take place over one of the breaks when we can fix any issues that may come up during the transition. The old computer will likely replace our backup domain controller in case of failure.
- 3) I'd like to start exploring an asset management software that encompasses all devices. Currently there is no setup to track inventories, locations, issues, warranties, end-of-cycle, etc. for most of our devices. This tool should greatly enhance our ability to financially plan ahead with accurate, up to date device information for everything, including clocks, smartboards, PC's, Chromebooks, iPads, printers, phones, server equipment, etc. While this may incur an additional annual cost depending on the software, I believe the overall benefit will be eliminating unnecessary waste as most of these devices are not tracked at all and their current status is unknown. We plan to demo some options soon but it will be a while before all assets are logged and up to date, at which time I will build a cost-benefit analysis if there are any associated fees.

Thank you for your time,

Eric Power Technology Coordinator

### MONTANA CLAIMS SERVICE OF GREAT FALLS

Montana Claims Service 410 Central Ave, Suite 519 Great Falls, MT 59401

Insured: Business: East Helena Public Schools

PO Box 1280

East Helena, MT 59635

Estimator:

Jarett Gundlach

Business:

410 Central Ave, Suite 519

Great Falls, MT 59401

Reference:

Gallagher Bassett

Company: Business:

PO Box 2934

Clinton, IA 52733

Claim Number: 011787-003370-RB-01

Policy Number: PK1036823

Type of Loss: Vandalism

Business: (406) 227-7700

Business: (406) 761-6600

Business: (314) 800-0204

Date of Loss:

4/21/2024 12:00 AM

Date Received:

4/22/2024 12:00 AM

Date Inspected:

4/22/2024 12:00 AM

Date Entered:

4/30/2024 12:00 AM

Price List:

MTHE8X\_JAN24

Restoration/Service/Remodel

Estimate:

46364

This is a repair estimate only and subject to review by the insurance carrier prior to any coverage decision and payment

### MONTANA CLAIMS SERVICE OF GREAT FALLS

Montana Claims Service 410 Central Ave, Suite 519 Great Falls, MT 59401

46364
East Valley Middle School

DESCRIPTION	QUANTITY	UNIT PRICE	TAX	RCV	DEPREC.	ACV
1. Cleaning - Initial Cleanup - Per Rainbow Restoration Invoice #2556*	1.00 EA	7,951.32	0.00	7,951.32	(0.00)	7,951.32
2. Plumbing - Repair Bathrooms - Per HD Plumbing Invoice #1585*	1.00 EA	4,375.32	0.00	4,375.32	(0.00)	4,375.32
3. Window Reglazing & Repair - Replace Door Glass - Per Frontline Glass Invoice #162118*	1.00 EA	1,485.17	0.00	1,485.17	(0.00)	1,485.17
4. Window Reglazing & Repair - Replace Window and Case Glass and Mirrors - Per Frontline Glass Quote 1-223228*	1.00 EA	15,423.70	0.00	15,423.70	(0.00)	15,423.70
5. Doors - Repair Drawer - Per Burdicks Locksmith Invoice #WO-0017648*	1.00 EA	314.00	0.00	314.00	(0.00)	314.00
6. Electrical - Repair Photo Eye - Per Lewis and Clark Electric Invoice #2310*	1.00 EA	121.25	0.00	121.25	(0.00)	121.25
7. Electrical - Assess and Repair Electrical - Per Lewis and Clark Electric Invoice #2311*	1.00 EA	971.25	0.00	971.25	(0.00)	971.25
8. Heat, Vent, & Air Conditioning - Replace Thermostats Per Core Control Invoice #WO-8264*	- 1.00 EA	2,233.50	0.00	2,233.50	(0.00)	2,233.50
9. Cleaning Carpet - Per Rainbow Restoration Proposal #28*	1.00 EA	18,652.26	0.00	18,652.26	(0.00)	18,652.26
10. General Demolition - Dump Fee - Per Valley View Landfill Invoice *	1.00 EA	45.63	0.00	45.63	(0.00)	45.63
11. Cleaning and Repair Supplies - Per Home Depot*	1.00 EA	156.01	0.00	156.01	(0.00)	156.01
12. Cleaning Labor - Per Ledger*	1.00 EA	549.95	0.00	549.95	(0.00)	549.95
13. Medical Cabinet - Per School Nurse Supply Order # SN-174597*	1.00 EA	925.00	0.00	925.00	(0.00)	925.00
14. Clock Displays - Per T.E.S.T. Quote*	1.00 EA	10,477.00	0.00	10,477.00	(0.00)	10,477.00
15. Smart Panels - Per T.E.S.T. Quote*	1.00 EA	26,390.00	0.00	26,390.00	(0.00)	26,390.00
16. Computer Monitors - Per Costco*	1.00 EA	3,749.74	0.00	3,749.74	(0.00)	3,749.74
17. Computer Equipment - Per Amazon Order #113-7436879-7664264*	1.00 EA	1,146.79	0.00	1,146.79	(0.00)	1,146.79
18. Desk Chairs - Per Ledger*	1.00 EA	690.95	0.00	690.95	(0.00)	690.95
19. Headphones - Per Ledger*	1.00 EA	768.20	0.00	768.20	(0.00)	768.20
20. Staff - Personal Property - Per Inventory List*	1.00 EA	4,401.03	0.00	4,401.03	(0.00)	4,401.03
Totals: East Valley Middle School			0.00	100,828.07	0.00	100,828.07
Line Item Totals: 46364			0.00	100,828.07	0.00	100,828.07

46364 10/14/2024 Page: 2

# GENERAL OBLIGATION DEBT LIMITATION - 2023/24

Debt Limitation by State Law	^	
GREATER OF CALCULATION 1 OR 2:	Elementary	High School
(1) CALCULATION 1:		2010
100% of Taxable Valuation (2024/25)	\$32,709,532	\$32,709,532
(2) CALCULATION 2:		
2024/25 Statewide Average Taxable Valuation Per ANB	\$57,780	\$134 880
X School District's ANB for 2023/24	1,393	599
Total	\$80,487,540	\$80.793.120
X Debt Limit Rate of 100%	1.00	1.00
Maximum Debt Capacity	\$80,487,540	SR0 793 120
COMBINED K-12 DEBT CAPACITY BASED ON CALCULATION 2	\$161,280,660	071.007
Less: Outstanding Bonds/Loans	\$(32,070,000)	
REMAINING DEBT CAPACITY	\$129,210,660	
Additional Debt Limitation by Board Policy		
BOARD POLICY LIMITATION FOR DEBT Not to EXCEED 50% of amount allowed State Law	770	\$40,396,560
COMBINED K-12 DEBT CAPACITY BASED ON DISTRICT POLICY	\$80.640.330	
Less: Outstanding Bonds/Loans	\$(32,070,000)	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
REMAINING DEBT CAPACITY – DISTRICT POLICY	\$48,570,330	
The District :   612 000 000 : The line of the lin		

The District issued \$12,000,000 in Bonds in 2017 for Prickly Pear Elementary School (of which \$8,725,000 in principal is outstanding) and issued \$29,500,000 in Bonds in 2018 for the East Helena High School (of which \$23,345,000 in principal is outstanding). Both series of bonds were issued over 20-year terms. The principal amount shown above is the aggregate amount currently outstanding.



### BOND ISSUE MILL LEVY IMPACT

ELECTION RESULTS \$24,500,000 May 8, 2018

Turn-out: 59.8%

Yes: 1,957 (61.5%) No: 1,225 (38.5%)

D.A. Davidson & Co.

East Helena K-12 District

MILL LEVY IMPACT ANALYSIS

\$29,500,000 GO Bond - 20 Year Term

Taxpayer Impacts of the Bonds Based on Growth in Taxable Value and Actual Payments (which were slightly lower than projected to voters at the Election)

	A. A. Control of the		In control, transferrence Manager and the control of the control o		
Mili Levy Computation:	Estimates	1st Year 2018/19		6th Year 2023/24	
Par Amount of the 2018 Bonds: Total Interest Over Life of 2018 Bond (1):	\$29,500,000 \$17,759,225	\$29,500,000	NOTES: *Lower interest by		
			\$781,454 due to lower final rates		*after year 1,
Bond Payment(2):	\$2,362,962	\$2,094,634	"Lower First Year Levy Due to Lower	\$2,343,613	approximately \$2.34 million each year
DIVIDED BY: District's Mill Values	\$15,540,306	\$15,848,417	Rates and Lower 1st Year Payment	\$31,600.904	
EQUALS: Number of Armual Mills Required:	152.05	132.17	Lower Mills compared to Election by 19 88	74.16	Lower Mills compared to Election
			The state of the s		00.77.00

## Estimated Tax Increase for Individual RESIDENTIAL TAXPAYER:

Section

Estimated "MONTHLY Tax Impact (4)	\$8.34	\$16.69
Estimated "ANNUAL" Tax Impact (4)	\$100.12	\$200.24
Estimated "MONTHLY"  Tax Impact (4)	\$14.87	\$29.74
Estimated "ANNUAL" Tax Impact (4)	\$178.43	\$356.85
Estimated   Estimated   Estimated   Estimated   Iax Impact (4)   Tax Imp	\$17.11	\$34.21
Estimated "ANNUAL" Tax Impact (4)	\$205.27	\$410.55
"TAXABLE VALUE" of	\$1,350	\$2,700
"ASSESSED VALUE" of "TAXABLE VALUE" of Residential Property(3)	\$100,000	\$200,000

to calculate the estimated tax impact of the Bond issue. Look up the Property's "Taxable Value" from Personal Tax Statement or the following State website NOTE: All property owners (including farming and ranching operations, commercial businesses, home owners etc...) should use the following formula (http://swc.mt.gov/dor/property/prc) and use the following formula.

\* Estimated Annual Tax Impact for the Bond PROPERTY OWNER TAX IMPACT CALCULATION for the proposed Bonds (see link above to look up taxable value): Taxable Value X Mills/1,000 = \$

\*Divide by 12 for Estimated Monthly (Escrow) Impact: \$

DIAIDAVIDSON

## TOP TAXPAYER COMPARISON 2017/18 to 2023/24

1	61		e E
Па	10		0
elen	choo]	ict	30
He	SC	stri	5,540,309
Str	N		52
and a	K-1	A	\$15
Й	凶		7

K-12 School

East Helena

J. C. L. C.			
Taxpayer  Total Top 10  Taxpayer	% of total 2017/18 Tax Base	\$31,600,904 Taxable Value \$4,030,691  Taxpayer	% of total 2023/24 Tax Base
Northwestern Energy	%6.6	Northwestern Energy	6.8%
Health Care Service Corp. (Blue Cross Blue Shield)	2.9	American Chemet	2.1
American Chemet	1.7	Health Care Service Corp. (Blue Cross Blue Shield)	1.8
Montana Rail Link	1.0	2831 HMT LLC	0.5
CenturyLink	6.0	Montana Rail Link	0.4
Legacy 88 Holdings LLC	9.0	WH Helena 34 LLC	0.3
Helena Sand and Gravel	9.0	Yellowstone Pipeline	0.3
American Storage LLC	0.4	Ronning Development LLC	0.2
BNSF Railway	0.3	American Storage LLC	0.2



0.7

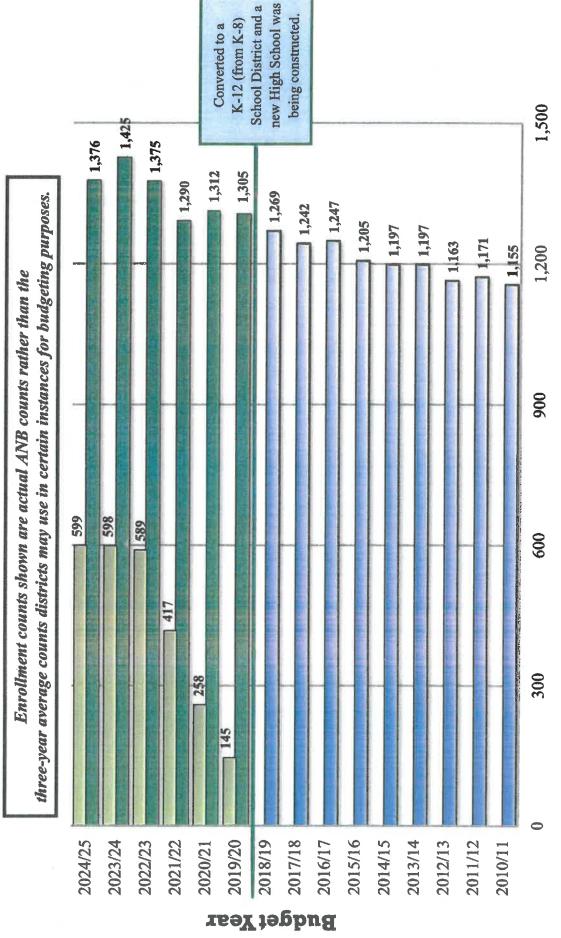
Helena Sand and Gravel

Yellowstone Pipeline

TOTAL

TOTAL

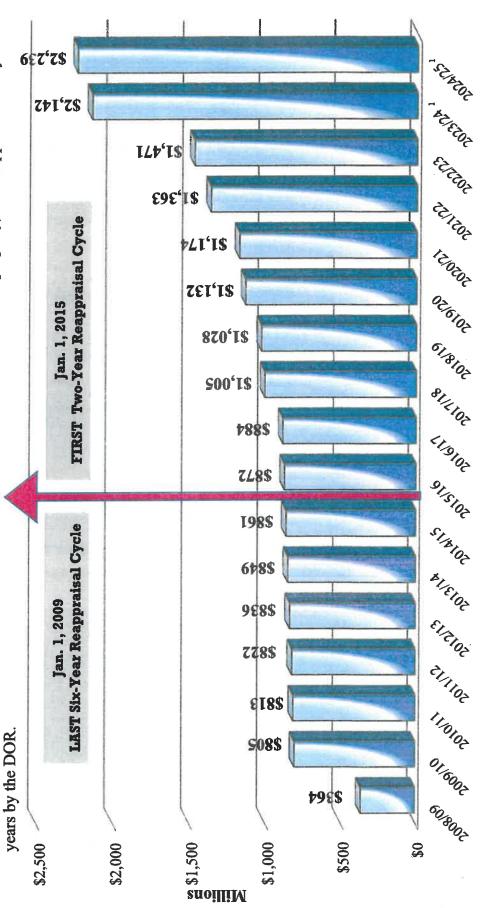
## ENROLLMENT TRENDS





## TRENDS IN ASSESSED VALUATIONS

Class Three and Four property (agricultural land and residential and commercial property) are reappraised every two (residential, commercial, and industrial) as well as Class Three property (agricultural) every two years. During the 2015 Montana legislative Session the State changed from using a six-year reappraisal cycle to a two-year reappraisal cycle. The Montana Department of Revenue ("DOR") is statutorily required to reappraise all taxable Class Four property

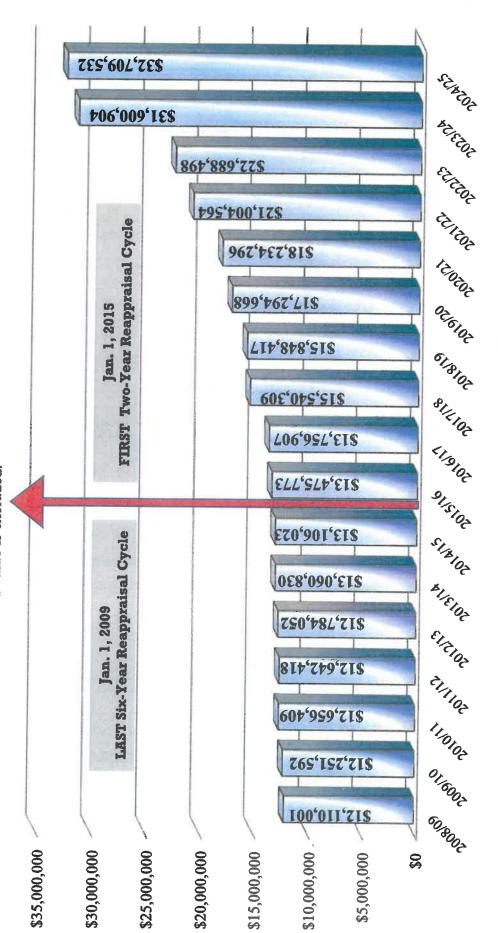


The assessed valuations for fiscal years 2023/24 and 2024/25 are based on the reappraisal effective January 1, 2023.



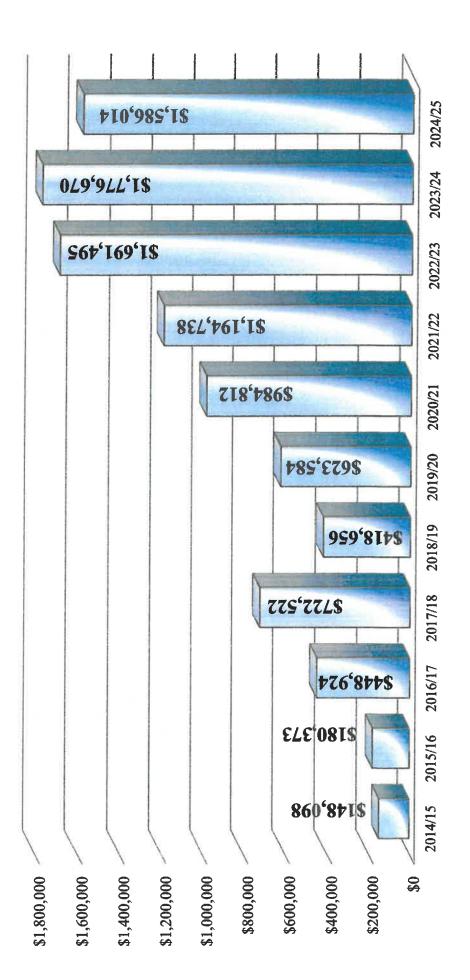
### EAST HELENA K-12 SCHOOL DISTRICT TRENDS IN TAXABLE VALUATIONS

Taxable value represents the value after the applicable tax rates are applied to assessed value. The applicable mill levy rates are then applied to the taxable value of taxable property to determine tax revenue. There are no tax increment districts located within the District for which incremental value is excluded.





### HELENA K-12 SCHOOL DISTRICT PROPERTY VALUATIONS IN NEWLY TAXABLE **TRENDS**

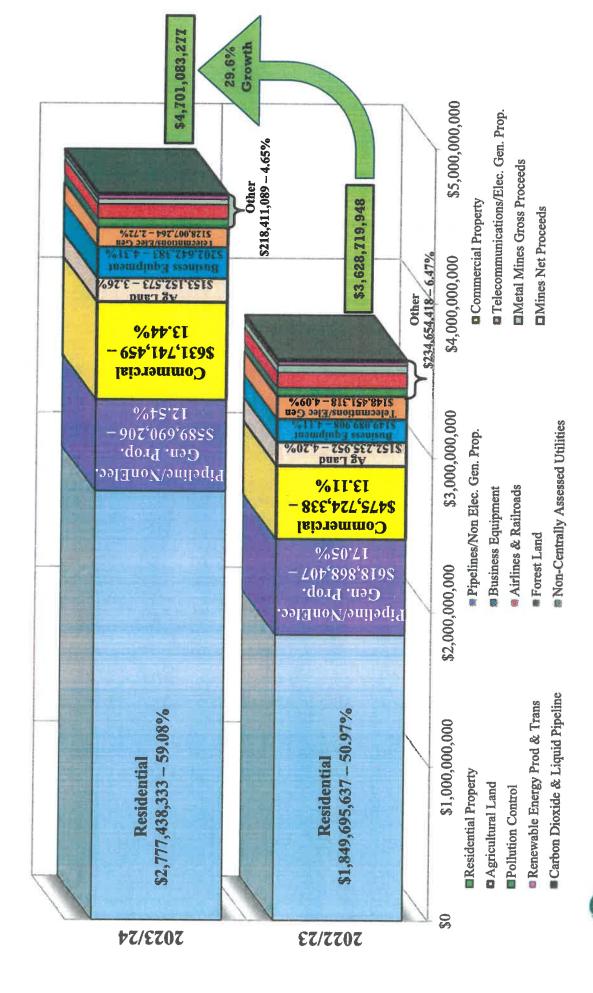




### 54

# TAXABLE VALUE BY PROPERTY TYPE

### STATE OF MONTANA





### INSTRUCTION 2309

### School Library Program

### Purpose

The purpose of the School District Library Program is to: prepare students to access, evaluate, and use resources effectively and efficiently to meet their information needs; provide materials in varied formats which support the district curriculum, independent learning, individual educational needs, and personal enjoyment; ensure selection of a broad range of materials on controversial issues to support student development of critical analytical skills; and encourage collaboration with other educators to develop strategies that meet the needs of students and the honor applicable laws and regulations.

### Student Rights and Services

The District has libraries in every school with the primary objective of implementing and supporting the educational program in the schools. It is the objective of these libraries to provide students a means to voluntarily access a wide range of materials on all appropriate levels of difficulty, with diversity of appeal and the presentation of different points of view. The District meets the educational, recreational, and/or research needs of this community by providing access to our collections to all community members, developing unique outreach activities that support literacy. Librarians, in consultation with Administration, will, upon request, engage with parents regarding the parent's student and the student's access to library materials.

The provision of a wide variety of library materials at all reading levels supports the District mission that the public schools in Montana teach students to develop their full educational potential so that they become capable of contributing to the further good of that society. In support of these objectives, the Board reaffirms the principles of intellectual freedom, access to information, and free speech inherent in the First Amendment of the Constitution of the United States and Article II, Section 7 of the Montana Constitution.

The Superintendent is responsible for selection of library materials. Ultimate responsibility for the selection of library materials rests with the Board. The Board, acting through the Superintendent, thereby delegates the authority for the selection of library materials to the principal in each of the schools. The principal further delegates that authority to the librarian in the school.

### Management Practices

Each school librarian is responsible for evaluating the collection for currency, appropriateness, and usefulness, within the budget constraints consistent with this Policy. Standard checklists, catalogs, reviews, bibliographies are used to measure the existing collection against authoritative recommendations. To the extent possible, currency or accuracy of content, use, patron requests, appearance, and subject coverage related to curriculum are taken into consideration in the decision to retain an item.

District libraries are authorized to purchase and provide access to materials in a wide variety of formats. In general, the libraries do not purchase multiple copies of materials unless it has been determined that multiple copies are necessary to support a particular curricular area. Exceptions are made in the case of some popular fiction where demand is high.

### Collection Responsibilities and Selection

Selection and approval of materials for the libraries remains the legal responsibility of the Board of Trustees and Superintendent consistent with Section 20-7-204, MCA. The responsibility for the selection of materials for the individual school libraries has been delegated to the individual librarians with faculty and administrative consultation.

Professional reviewing sources as well as recommended lists are consulted in the selection of materials. Materials shall support and be consistent with the general educational goals of the State and District, as well as support the aims and objectives of individual schools and specific courses. Selection of library materials is a professional task conducted by library staff. In selecting library materials, the librarian will evaluate the existing collection; assess curricula needs; examine materials; and consult reputable, professionally prepared selection aids. Materials selected and approved for appearance in a school library collection shall follow the following criteria:

- (a) recognize the primary objective of the school library is to serve as a voluntary setting for students to engage in individualized use
- (b) depict in an accurate and unbiased way the pluralistic nature of society in a way that enriches and supports the basic system of quality education provided by the District
- (c) be of interest to students and suitable for appropriate levels of maturity, difficulty, and interest to promote the enlightenment of students which the specific school library serves
- (d) stimulate growth in knowledge, literary appreciation, and ethical standards for students which the specific school library serves
- (e) demonstrate serious literary, scientific, artistic, political, or philosophical value for students which the specific school library serves
- (f) provide information to enable pupils to make intelligent judgments on a range of topics and issues in an educationally relevant manner
- (g) assist teachers in providing moral and civic instruction to pupils consistent with Section 20-4-301(1)(f), MCA;
- (h) recognize the distinct and unique cultural heritage of American Indians
- (i) comply with equality and nondiscrimination standards in Article X, Section 1 of the Montana Constitution and Section 49-2-307, MCA

When honoring the above requirements, librarians shall consider the following factors when selecting library materials:

- (a) Educational significance
- (b) Contribution the subject matter makes to the curriculum
- (c) Interests of the students
- (d) Reputation and significance of the author, producer, and publisher
- (e) Contribution the material makes to the breadth of representative viewpoints on controversial issues
- (f) Quality and variety of format
- (g) Value commensurate with cost and need
- (h) Timeliness or permanence
- (i) Balance the need and demand versus using other sources of materials

### **Gifts**

Gifts of books or money are accepted by the school libraries when appropriate consistent with Policy 7260 and Sections 20-6-601 and 20-9-604, MCA. The criteria for accepting books or other materials are the same as that outlined in the Collection Responsibilities and Selection Procedures. The Superintendent or designee shall be consulted on all potential donations. Materials deemed unsuitable for the library will not be accepted. Some donated items may be distributed to students, staff, or local community. The libraries will make the prospective donor aware of this policy.

### Maintenance

Discarded materials will be clearly marked

Materials will be discarded in compliance with Section 20-6-604, MCA.

### Public Access to Library Materials

School library and classroom library books are provided primarily for use by District students and staff. Library books may be checked out by either students or staff. Individuals who check out books are responsible for the care and timely return of those materials. The building principal or their designee is responsible for assessing fines for damaged or unreturned books.

District residents, non-parents, or parents/guardians of non-resident students attending the District may be allowed use of library books at the discretion of the Superintendent or their designee. Permission to check out materials shall be obtained from the Superintendent or their designee. However, such access shall not interfere with regular school use of those books.

### Review and Reconsideration

Requests to review and reconsider placement of library materials selected and placed in a school library under this policy will be considered in accordance with Policy 2314, when applicable.

### Cross Reference:

Policy 2158 -Family Engagement

Policy 2330 -Controversial Issues and Academic Freedom

Policy 3210 -Non-Discrimination in Education

Policy 2314 - Library Material Review

Policy 7251- Disposal of School Property

### Legal Reference:

First Amendment, United States Constitution

Article II, Section 7, Montana Constitution

Article X, Section 1, Montana Constitution

§ 20-4-301(1)(f), MCA Duties of Teacher

§ 20-4-402(5), MCA Duties of District Superintendent or county high school principal

§ 20-6-604, MCA Trustees Power to Accept Gifts

§ 20-6-604, MCA Sale of School Property After Resolution

§ 20-7-203, MCA Trustees' policies for school library

§ 20-7-204, MCA School library book selection

§ 20-9-604, MCA Gifts, legacies, devises, and administration of endowment fund

§ 40-6-703, MCA Parental Involvement in Education

§ 49-2-307, MCA Discrimination in Education

### Policy History:

Adopted on:

Reviewed on: 10/14/24

Revised on:

INSTRUCTION 2314

### Instructional or Library Material Review

No materials selected and placed in a School District Library in accordance with Policy 2309 or selected and utilized for instruction in accordance with Policy 2311 shall be removed from the School Library or classroom except upon formal action of the Board of Trustees to adopt the recommendation of a reconsideration committee as provided in this policy.

Instructional or Library Materials, for the purposes of this policy, are considered to be any material purchased by the District in accordance with Policy 2309 or Policy 2311 for use in classroom instruction, school library programming, or by teacher or student in the course of instruction or educational services. Materials not covered by this definition may be subject to the Uniform Complaint Procedure at Policy 1700.

- 1. A parent or guardian of a student, or a student enrolled in the District, may bring a request to reconsider any single instructional or library material. Single material means individual items such as book, audio book, eBook, video, DVD, map, periodical subscription, or CD. An item may have multiple volumes and be considered a single item.
- 2. The District will consider a maximum of two active requests in any given period. If a request is submitted and two active requests are pending, the newly submitted request will be placed in a queue to be considered when pending requests are completed.
- 3. All concerns about instructional or library material shall first be raised with the applicable District employee. Upon receipt of a concern the employee shall notify the administration.
- 4. The employee and administration shall attempt to resolve the complaint informally by explaining the philosophy and goals of the school district, the applicable material selection procedure, and the qualifications of those responsible for selecting the materials.
- 5. If the concern is not resolved informally, the complainant shall be directed to the Board Policy website. The building administrator will provide the complainant with a standard printed Request for Reconsideration form, which shall be completed and returned to the administration prior to initiation of the reconsideration process.
- 6. If the administration has not received the formal request for reconsideration within two weeks of issuance of the information packet, the matter shall be considered closed and may be reinitiated through another informal discussion. This timeline may be extended for circumstances deemed necessary by the administration.
- 7. Upon receipt of a completed Request for Reconsideration form, the administration will convene a committee of five to consider the complaint. This committee shall consist of a curriculum specialist employed by the district, a school librarian, an administrator, a teacher, and a parent representative involved who is not associated with the reconsideration request. The administration is authorized to consult with legal counsel when a Request for Reconsideration is received. The item subject to the reconsideration

- request shall remain in general circulation pending completion of the reconsideration request process.
- 8. The committee known as the Reconsideration Committee shall meet to discuss the requested material following the guidelines set in this Policy and shall prepare a report on the materials containing the recommendations on the disposition of the matter. The meetings of the Reconsideration Committee are open to the public in accordance with Policy 1400.
- 9. The Reconsideration Committee shall:
  - Read/Examine the material identified in the reconsideration request in its entirety to make decisions based on the material as a whole rather than on selections taken out of context
  - Determine professional acceptance of the material through comprehensive b. analysis of critical professional reviews
  - Consider the value of the material in the context of the educational program c. consistent with the purpose, standards, and requirements outlined in Library Program Policy 2309
  - Discuss the challenged material with the parent or guardian bringing the request d.
  - Prepare a written report outlining the findings and recommendations of the Committee
- The Committee shall submit the report to the Superintendent for administrative level 10. decision on the request for consideration. The Superintendent's decision shall be issued in accordance with this Policy. If the parent or guardian bringing the request is not satisfied with the Superintendent's decision, the parent or guardian may request further review by the Board of Trustees.
- The Board of Trustees will consider a request for review of a Superintendent's decision 11. on a Request for Reconsideration at a Board meeting. The Board may affirm or reject the decision of the Superintendent through a motion adopted by the Board following a hearing held in accordance with Policy 1400. The Superintendent shall notify the requesting parent or guardian of the time and place of the meeting.
- If the Board adopts a motion to retain the material that is the subject of the complaint, the 12. complainant shall be given an explanation consistent with this Policy. If the Board adopts a motion to remove the material or otherwise adjust circulation of or access to the material, the Superintendent will acknowledge and honor the motion. The Board holds the authority to refer the reconsideration question to the Superintendent or Reconsideration Committee for further review consistent with the Board's directives.
- The Superintendent shall keep the requesting parent or guardian during the process. 13. 14.

Cross Reference: Policy 1700

Uniform Complaint Procedure

Policy 2309

District Library Program

Policy 2311

**Instructional Materials** 

Policy History:

Adopted on:

Reviewed on: 10/14/2024

Revised on:

### East Helena School District

### STUDENTS 3630

### Cell Phones and Other Electronic Equipment

Student possession and use of cellular phones, pagers, and other electronic signaling devices on school grounds, at school-sponsored activities, and while under the supervision and control of District employees is a privilege which will be permitted only under the circumstances described herein. At no time will any student operate a cell phone or other electronic device with video capabilities in a locker room, bathroom, or other location where such operation may violate the privacy rights of another person.

Students may use cellular phones, pagers, and other electronic signaling devices on campus before school begins and after school ends. Students in grades 6-12 may also use such devices during the lunch period. These devices must be kept out of sight and silenced during the instructional day. Unauthorized use of such devices disrupts the instructional program and distracts from the learning environment

Policy History: Adopted on:

Reviewed on: 10/14/2024

Revised on:

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# Sample Itinerary: Washington, DC, Williamsburg, and Jamestown

# 4 Days / 3 Nights

	Evening		<b>LUNCH</b> Group t		Group o	Day 1
	Evening Activity		<b>LUNCH</b> Group travels to Williamsburg, VA		Group departs for Washington, DC	
<b>DINNER</b> Group travels to Washington, DC	Bruton Parish Church Magazine Craft Shops	Capitot Goal(Jail) Raleigh Tavern Printer-Bookbinder	LUNCH Colonial Williamsburg:	Old/New World Pavilions Paspahegh Town James Fort Replica Settlement Ships	BREAKFAST  Jamestown Settlement Park:	Day 2
Korean War Memorial Vietnam Veterans Memorial	DINNER World War II Memorial	Smithsonian Complex: Natural History Museum American History Museum	lwo Jima Memorial	Tomb of the Unknowns Changing of the Guard Kennedy Gravesites Challenger Memorial	BREAKFAST Arlington National Cemetery:	Day 3
Group departs for home	MLK Memorial FDR Memorial  DINNER	National Archives  Jefferson Memorial	White House (Photo Stop)	US Capitol Supreme Court Library of Congress	BREAKFAST Capitol Hill:	Day 4

\*All meals included (except en route)





### Montana Board of Public Education Public Charter Quarterly Financial Statement Fiscal Year 2025

<u>HB 549</u> (2023), codified in Title 20, Chapter 6, Part 8 of Montana Code Annotated, authorized the establishment of public charter schools in Montana and tasked the Montana Board of Public Education as the sole entity authorized to enter into public charter contracts with a governing board.

Section 6.3 of the Contract requires the year-end financial statements known as the Trustees Financial Summary to be prepared in accordance with generally accepted accounting principles ("GAAP") and submitted by Charter Governing Board. In addition, during each year of operation, the Charter Governing Board shall prepare and submit to the Board of Public Education a quarterly unaudited statement of expenses, including a narrative related to program activities, for the preceding quarter. The form and electronic format are prescribed and disseminated by the Board of Public Education.

**Purpose:** This quarterly financial statement is a year-to-date report showing charter school expenditures from the start of the fiscal year to the most recently completed quarter. The report includes a description of significant program activities associated with these expenditures. General fund expenditures must be reported for the public charter school by program, function, and object. In addition, charter school expenditures for all funds must be reported as total expenditures for the fund. The quarterly financial statement is due to the Board of Public Education within 45 days of the end of a calendar quarter. This unaudited statement of expenses must be prepared using the School District Chart of Accounts developed by the Office of Public Instruction.

Name of Public Charter School: 227 Academy – Middle School OPI School Code: 3028

Name of Charter Governing Board: East Helena School District #9 OPI Legal Entity Code: 1240

Period covered in the quarterly financial statement: 7.1.24 - 9.30.24

### I. General Fund Expenditures and Narrative

A. Expenditure Report

Attach a report showing general fund expenditures associated with the public charter school for the period beginning July 1 through the most recently completed quarter. Report general fund expenditures by program, function, and object. Please show subtotals by function at the same level of detail required by the Trustees Financial Summary.

### B. Program Narrative

### Quarter 1: July 1 - September 30

Provide a narrative highlighting the startup activities supported by these expenditures during the quarter.

During this reporting period school documents were produced (handbook etc) and teachers assigned to the charter school met with administrators to plan and develop protocols for student expectations and school operation. Administrative staff and teachers also met with prospective students and their families prior to school starting. The content of these individual meetings was scheduling and expectations. Current administrative staff completed and assisted this work. Teachers and admin staff earned additional stipend payments for this additional workload.

Provide a narrative

highlighting the ongoing program activities supported by these expenditures during the quarter.

As expected the majority of ongoing expenses are attributable to salaries and benefits for teachers and support staff. Salaries for teachers, tutors, paraprofessionals, cafeteria staff, and custodians are cost allocated based on FTE assigned to the charter school. There is a significant expense indicated for remote learning services provided by Edgenuity in this quarter. This is a one time charge for the year.

Quarter 2: October 1

December

Provide a narrative highlighting the startup activities supported by these expenditures during the quarter.

This is a fillable text box.

Provide a narrative highlighting the <u>ongoing program activities</u> supported by these expenditures during the quarter.

This is a fillable text box.

### Quarter 3: January 1 – March 31

Provide a narrative highlighting the startup activities supported by these expenditures during the quarter.

This is a fillable text box.

Provide a narrative highlighting the <u>ongoing program activities</u> supported by these expenditures during the quarter.

This is a fillable text box.

### Quarter 4: April 1 – June 30

Provide a narrative highlighting the startup activities supported by these expenditures during the quarter.

This is a fillable text box.

Provide a narrative highlighting the <u>ongoing program activities</u> supported by these expenditures during the quarter.

This is a fillable text box.

### II. All Fund Expenditures

Attach a report showing total district expenditures by fund associated with the public charter school for the period beginning July 1 through the most recently completed quarter.

### III. Submission Timeline

Quarter 1 (July 1 – September 30) Due November 14, 2024 Quarter 2 (October 1 – December 31) Due February 14, 2025 Quarter 3 (January 1 – March 31) Due May 15, 2025 Quarter 4 (April 1 – June 30) Due August 14, 2025

Signature	
Chair of the Charter Governing Board	Date
Signature	
School Business Manager	Date

Please submit the Quarterly Financial Statement to bpe@mt.gov

# EAST HELENA ELEMENTARY Detail Ledger Query For the Accounting Periods: 7/24 - 9/24

Page: 1 of 4 Report ID: L091

Doc/Line #	ount	/ Description	Vendor	Acct. Period	Debit	Credit	Ending Balanc
101 General F	und						
		Middle School					
	_	Education Programs - Elementary/Sec	ondary-Instruction				
-		Fessional - Educational	-				
PR 240800	1	Payroll Expenditure		8/24	800.00		
PR 240900	1	Payroll Expenditure		9/24	9,765.06		
		Object Total:			10,565.06		10,565.06 D
117 Salaries -	Tea	cher's Aides					
PR 240900	2	Payroll Evponditure		9/24	1,377.00		
FR 240500	2	Payroll Expenditure		3/24	1,577.00		
		Object Total:			1,377.00		1,377.00 D
250 Workers'Co	mpen				-,		_,
PR 240800	2	Employer Contributions		8/24	2.80		
PR 240900	3	Employer Contributions		9/24	39.01		
		Object Total:			41.81		41.81 D
260 Health Ins	uran	ce					
PR 240900	4	Employer Contributions		9/24	2,581.34		
FR 240300	-	Employer conclibations		J/ 24	2,301.34		
		Object Total:			2,581.34		2,581.34 D
261 Dental/Vis	ion :				·		
PR 240900	5	Employer Contributions		9/24	175.21		
		Object Total:			175.21		175.21 DI
270 Life and D	isab:	lity Insurance					
PR 240900	6	Employer Contributions		9/24	28.43		
FR 240900	Ü	Employer conclibacions		J/ Z 4	20.43		
		Object Total:			28.43		28.43 DE
681 Computer Se	oftwa	· ·					
PO 33997	3	Edgenuity licences	IMAGINE LEARNING	8/24	5,000.00		
CL 50268		PO:33997 Q-71175 Edgenuity licences		9/24	5,000.00		
CL 50268	1	PO:33997 Q-71175 Edgenuity licences	IMAGINE LEARNING	9/24		5,000.00	
					10 000 00	F 000 00	F 000 00
		Object Total:			10,000.00	5,000.00	5,000.00 DI
		<pre>int/Source/Program-Function Total: Education Programs - Elementary/Sec</pre>	ondary-Support Services	- Studente	24,768.85	5,000.00	19,768.85 DI
-		Education Programs - Elementary/Sec essional - Other	owdary-pubbott setvices	stagents			
	1101						
PR 240900	7	Payroll Expenditure		9/24	393.73		
		Object Total:					

### EAST HELENA ELEMENTARY Detail Ledger Query

Page: 2 of 4 Report ID: L091

For the Accounting Periods: 7/24 - 9/24

Fund/Accoun		****	Acct.	Debá:	e-0111	m_4: *
Doc/Line #	Description	Vendor	Period	Debit	Credit	Ending Balance
101 General Fund						
E 100-2100 Regula 250 Workers'Compe		lementary/Secondary-Support Servic	es - Students			
200 Wolkeld Compe						
PR 240900 8	Employer Contribution	s	9/24	1.38		
	OH	eject Total:		1.38		1.38 D
260 Health Insura		J		00		2.55
DD 340000 0	Employen Contribution		0./24	01 50		
PR 240900 9	Employer Contribution	s	9/24	81.58		
		ject Total:		81.58		81.58 D
261 Dental/Vision	Insurance					
PR 240900 10	Employer Contribution	s	9/24	5.11		
	ol.	inch matel.				
270 Life and Disa		ject Total:		5.11		5.11 D
PR 240900 11	Employer Contribution	s	9/24	1.16		
	OL	ject Total:		1.16		1.16 D
	ount/Source/Program-Func			482.96		482.96 D
=	: Education Programs - E ninistrative - Certified	lementary/Secondary-Support Service	es - School Admi	Inistration		
PR 240900 12	Payroll Expenditure		9/24	1,618.86		
	Ob	ject Total:		1,618.86		1,618.86 DE
115 Salaries - Of	fice/Clerical					
PR 240900 13	Payroll Expenditure		9/24	284.32		
			-,			
250 Workers'Compe		ject Total:		284.32		284.32 DI
230 WOLKELS COMPE	isacion					
		9	9/24	6.65		
PR 240900 14	Employer Contribution		5/23			
PR 240900 14			27.23	6.65		6.65 D
PR 240900 14	Ob	ject Total:	<i>37.</i> 2.3	6.65		6.65 DI
260 Health Insuran	<b>Ob</b>	ject Total:				6.65 DI
	<b>Ob</b>	ject Total:	9/24	<b>6.65</b> 289.62		6.65 DE
260 Health Insurar PR 240900 15	Ob Employer Contribution	ject Total:				
260 Health Insuran	Ob Employer Contribution	<b>ject Total:</b> s		289.62		
260 Health Insurar PR 240900 15	Ob Employer Contribution	ject Total: S ject Total:		289.62		6.65 DE
260 Health Insuran PR 240900 15 261 Dental/Vision	Ob  Employer Contribution  Ob  Insurance  Employer Contribution	ject Total: S ject Total:	9/24	289.62 <b>289.62</b>		

## EAST HELENA ELEMENTARY Detail Ledger Query

For the Accounting Periods: 7/24 - 9/24

Page: 3 of 4

Report ID: L091

Fund/Accor Doc/Line #	unt/	Description	Vendor	Acct :	Debit	Credit	Ending Balance
101 General Fur E 100-2400 Regul 270 Life and Dis	lar Ed	Aucation Programs - Elementary/Second ty Insurance	dary-Support Services	- School Admi	nistration		
PR 240900	17 E	Employer Contributions		9/24	2.32		
	lar Ed	Object Total:  //Source/Program-Function Total:  lucation Programs - Elementary/Secondial/Maintenance	dary-Support Services	- Operations	2.32 2,217.34 and Maintenan	ce of Plant	2.32 DI 2,217.34 DI
PR 240900 1	18 P	ayroll Expenditure		9/24	371.95		
250 Workers'Comp	pensat	Object Total:			371.95		371.95 DI
PR 240900 1	19 E	mployer Contributions		9/24	10.36		
260 Health Insur	rance	Object Total:			10.36		10.36 D
PR 240900 2	20 E	mployer Contributions		9/24	54.76		
270 Life and Dis	sabili	Object Total: ty Insurance			54.76		54.76 DI
PR 240900 2	21 E	mployer Contributions		9/24	0.74		
E 280-1000 Speci	ial Ed	Object Total: /Source/Program-Function Total: ucation - Instruction-Instruction sional - Educational			0.74 437.81		0.74 DE 437.81 DE
PR 240900 2	22 P	ayroll Expenditure		9/24	382.63		
250 Workers'Comp	pensat	<b>Object Total:</b> ion			382.63		382.63 DE
PR 240900 2	23 E	mployer Contributions		9/24	1.34		
260 Health Insur	ance	Object Total:			1.34		1.34 DE
PR 240900 2	24 E	mployer Contributions		9/24	87.61		
261 Dental/Visio	on Ins	Object Total:			87.61		87.61 DE
PR 240900 2	25 E	mployer Contributions		9/24	5.11		
DB		Object Total:			5,11		5.11

# EAST HELENA ELEMENTARY Detail Ledger Query For the Accounting Periods: 7/24 - 9/24

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Fund/Account/ Doc/Line #	Description	Vendor	Acct. Period	Debit	Credit	Ending Balanc
DOC/ Bille II	Description .	Venuoz	761100	DEDIC	CIECIL	miding baran
101 General Fund						
-	on - Instruction-Instruction					
70 Life and Disability In	surance					
PR 240900 26 Employe	er Contributions		9/24	1.16		
	Object Total:			1.16		1.16
Account/Sour	ce/Program-Function Total:			477.85		477.85 [
E 390-1000 Vocational Prog	rams-Instruction					
112 Salaries - Professiona	1 - Educational					
PR 240900 27 Payrol:	l Expenditure		9/24	867.15		
	Object Total:			867.15		867.15 D
250 Workers'Compensation						
PR 240900 28 Employe	er Contributions		9/24	3.04		
	Object Total:			3.04		3.04 D
260 Health Insurance	object rotar:			3.04		3.04 D
nou mouram imparamos						
PR 240900 29 Employe	er Contributions		9/24	175.22		
	Object Make 3			175.22		175.22 D
261 Dental/Vision Insurance	<b>Object Total:</b>			175.22		175,22 D
PR 240900 30 Employe	er Contributions		9/24	10.22		
	Object Total:			10.22		10.22 D
?70 Life and Disability Ins	•					20722 20
-						
PR 240900 31 Employe	er Contributions		9/24	2.34		
	Object Total:			2.34		2:34 D
Account/Source	ce/Program-Function Total:			1,057.97		1,057.97 0
	Org Total			29,442.78	5,000.00	24,442.78 D
	Fund Total:			29,442.78	5,000.00	
	Grand Total:			29,442.78	5,000.00	

DB

# EAST HELENA ELEMENTARY Detail Ledger Query For the Accounting Periods: 7/24 - 9/24

Page: 1 of 4 Report ID: L091

Doc/Line #				Acct.			
		Description	Vendor	Period	Debit	Credit	Ending Balan
101 General Fu	und						
29 227 Acader	my -	High School					
	_	Education Programs - Elementary/Secon	ndary-Instruction				
_		fessional - Educational					
PR 240800	3	Payroll Expenditure		8/24	207.00		
PR 240900	32	Payroll Expenditure		9/24	5,811.09		
		Object Total:			6,018.09		6,018.09
50 Workers'Com	npen	sation					
PR 240800	4	Employer Contributions		8/24	0.73		
PR 240900	33	Employer Contributions		9/24	20.33		
PR 240900	33	Employer Concliducions		9/24	20.33		
		Object Total:			21.06		21.06
60 Health Insu	ıran	•					
PR 240900	34	Employer Contributions		9/24	1,257.83		
		Object Total:			1,257.83		1,257.83
61 Dental/Visi	ion '	-			1,207.00		1,257.05
01 0011001, 1101							
PR 240900	35	Employer Contributions		9/24	74.15		
		Object Total:			74.15		74.15
70 Life and Di	sab:	ility Insurance					
PR 240900	36	Employer Contributions		9/24	16.96		
FR 240900	50	Employer Conclidations		3/23	10.30		
		Object Total:			16.96		16.96
81 Computer Sc	ftwa	are					
				0.40.4			
PO 33997	4		MAGINE LEARNING	8/24	10,000.00		
CL 50268 CL 50268		PO:33997 Q-71175 Edgenuity licences I PO:33997 Q-71175 Edgenuity licences I		9/24 9/24	10,000.00	10 000 00	
CL 30200	۷	ro.33997 Q-71173 Edgendity incences i	MAGINE BEARNING	3/24		10,000.00	
		Object Total:			20,000.00	10,000.00	10,000.00
2	cco	nt/Source/Program-Function Total:			27,388.09	10,000.00	17,388.09
		Education Programs - Elementary/Secon	dary-Support Services	- Students	,		
13 Salaries -	Prof	fessional - Other					
PR 240800	5	Payroll Expenditure		8/24	138.00		
PR 240900	37	Payroll Expenditure		9/24	2,047.95		
		Object Wetnl			2 105 05		2 105 05
50 Workers'Com	pens	Object Total:			2,185.95		2,185.95
	6	Employer Contributions		8/24	0.48		
PR 240800							
	38	Employer Contributions		9/24	3.95		

# EAST HELENA ELEMENTARY Detail Ledger Query For the Accounting Periods: 7/24 - 9/24

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Fund/Accoun Doc/Line #	t/ Description	Vendor	Acct. Period	Debit	Credit	Ending Balanc
·						
101 General Fund		ementary/Secondary-Support Services	_ Ctudonte			
260 Health Insura	-	smentary/secondary-support services	- Students			
PR 240900 39	Employer Contributions		9/24	43.80		
	Obj	ect Total;		43.80		43.80 E
61 Dental/Vision	Insurance					
PR 240900 40	Employer Contributions		9/24	2.56		
	_	ect Total:		2.56		2.56
70 Life and Disa	oility Insurance					
PR 240900 41	Employer Contributions		9/24	0.59		
		ect Total:		0.59		0.59 [
	ount/Source/Program-Funct:		0-17 3-1	2,237.33		2,237.33 1
	ninistrative - Certified	mentary/Secondary-Support Services	- SCHOOL Adm:	inistration		
PR 240900 42	Payroll Expenditure		9/24	1,762.25		
	_	ct Total:		1,762.25		1,762.25 I
l5 Salaries - Of:	Tice/Clerical					
PR 240900 43	Payroll Expenditure		9/24	304.48		
	-	ct Total:		304.48		304.48 [
0 Workers'Compe	nsation					
PR 240900 44	Employer Contributions		9/24	7.24		
50 Health Insurar	_	ct Total:		7.24		7.24
			9/24	160.03		
PR 240900 45	Employer Contributions		9/24	160.03		
51 Dental/Vision	-	ct Total:		160.03		160.03 E
PR 240900 46	Employer Contributions		9/24	3.89		
	Obie	ct Total:		3.89		3.89 [
O Life and Disab						
PR 240900 47	Employer Contributions		9/24	1.36		
	Obje	ct Total:		1.36		1.36 D
Acco	unt/Source/Program-Functi	on Total:		2,239.25		2,239.25 D

# EAST HELENA ELEMENTARY Detail Ledger Query For the Accounting Periods: 7/24 - 9/24

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Fund/Account Doc/Line #	/ Description	Vendor	Acct. Period	Debit	Credit	Ending Balance
101 General Fund E 100-2600 Regular 114 Salaries - Cus		ementary/Secondary-Support Service	es - Operations	and Maintenan	ce of Plant	
PR 240900 48	Payroll Expenditure		9/24	391.74		
250 Workers'Compen	_	ect Total:		391.74		391.74 DB
PR 240900 49	Employer Contributions		9/24	10.86		
260 Health Insuran	_	ect Total:		10.86		10.86 DB
PR 240900 50	Employer Contributions		9/24	122.66		
270 Life and Disab	_	ect Total:		122.66		122.66 DB
PR 240900 , 51	Employer Contributions		9/24	1.63		
E 280-1000 Special	Object			1.63 526.89		1.63 DB 526.89 DB
PR 240900 52	Payroll Expenditure		9/24	460.72		
250 Workers'Compens	-	ct Total:		460.72		460.72 DB
PR 240900 53	Employer Contributions		9/24	1.62		
260 Health Insuranc	-	ct Total:		1.62		1.62 DB
PR 240900 54	Employer Contributions		9/24	87.61		
261 Dental/Vision R	_	ct Total:		87.61		87.61 DB
PR 240900 55	Employer Contributions		9/24	5.11		
270 Life and Disabi		ct Total:		5.11		5.11 DB
PR 240900 56	Employer Contributions		9/24	1.18		
<b>Accou</b>	nt/Source/Program-Functi	ct Total: on Total: rg Total		1.18 556.24 32,947.80	10,000.00	1.18 DB 556.24 DB 22,947.80

### EAST HELENA ELEMENTARY Detail Ledger Query

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101 101 00000101119 10110

For the Accounting Periods: 7/24 - 9/24

Fund/Account/				Acct.			
Doc/Line #	Description		Vendor	Period	Debit	Credit	Ending Balance
	E	Fund Total:			32,947.80	10,000.00	
	G	Frand Total:			32,947.80	10,000.00	

### Preliminary FY 26 General Fund Budget estimates for EHPS 11.11.24

Projected Budgetary Increases	
Pay Increases -(Includes anticipated steps/lanes, negotiated and anticipated increases)	\$495,282.00
Inflationary increases: supplies, textbooks, fuel costs, utilities	\$10,000.00
Health insurance estimated increase	\$121,759.00
Total anticipated	\$627,041.00

Current GF Budget	\$14,172,701.00	
Projected FY '26 with increased ANB	\$14,692,722.00	\$520,021 Increase from current GF Budget
Projected FY '26 with increased ANB and a possible 3% legislative increase	\$15,082,079.00	\$909,378 Increase from current GF Budget
Max voted Budget based on Oct 2024 ANB Count		

### Potential Items/Positions to consider if budgets allow

Textbook purchase increases for Pre

K - 12 and 2000 students

Have previously relied on ESSER funds for these

Ag Teacher EHHS/EVMS

Cut to .5 FTE in 24-25

Foods/Nutrition teacher - EVMS

Cut in 24-25

2nd Business Teacher - EHHS

Cut in 24-25

up to 5 paraprofessional positions or

additional special education teacher Cut in 24-25

Instructional Coach

Cut in 24-25

.5 librarian

Variance to Standards Request

.5 - 1.0 FTE Charter Admin

Charter Application

**Central Office Position** 

Staffing and benefits growth and demand

**Jumpstart** 

Paid from General Fund

Instructional Tutors

Cut in 24-25

**Food Service Workers** 

Additional staffing needed

Maintenance position

Part of past Mill levy request that did not pass

**Bus Drivers** 



### East Helena Public Schools

School District No. 9

P.O. Box 1280 \* East Helena, MT. 59635

Superintendent/Administration Office (406) 227-7700 Eastgate Elementary School (406) 227-7770 \* Prickly Pear Elementary (406) 227-7720 Radley Elementary School (406) 227-7710 \* East Valley Middle School (406) 227-7740

East Helena High School (406) 227-7730



"Success For All"

### Memorandum of Understanding

November 11, 2024

Effective immediately and for the duration of the 2024 - 25 school year, the East Helena School District and the East Helena Education Association agree, without setting a precedent, that district teachers and professional staff covered under the EHEA Master Agreement are exempt of the limits in the language in article 12.3.2 (32 hours maximum donation) of the Master Agreement when donation transfers are made for the purposes of maternity or paternity leave.

The Memorandum of Understanding achieves this mutual intent. This Memorandum will be in effect for the 2024-2025 school year and does not constitute a change in the Master Agreement or set precedent for future matters. The employee and Association waive their right to grieve the provisions in the contract as stated in this Memorandum.

Signed this day of, 2024.		
President, East Helena Education Association	Board Chair	
Attest,		
District Clerk		