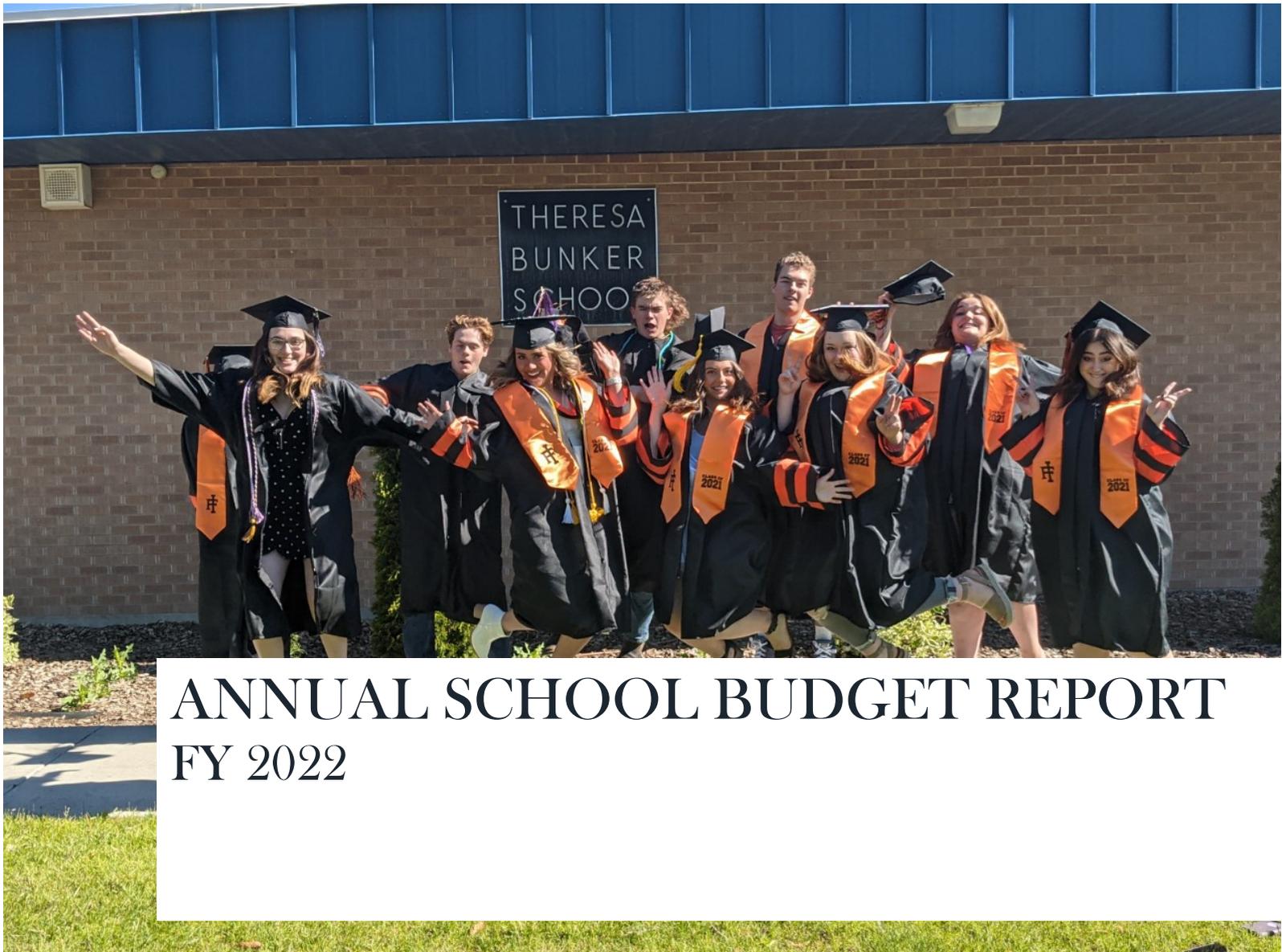
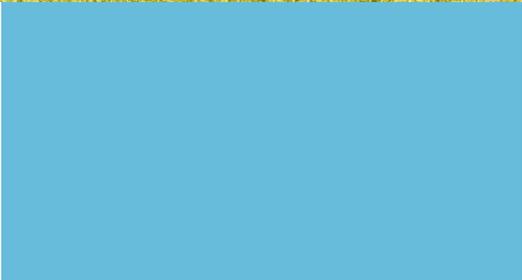




**Idaho Falls  
School District 91**  
*A World Class Education*



# ANNUAL SCHOOL BUDGET REPORT FY 2022



Idaho Falls School District  
690 John Adams Pkwy  
Idaho Falls, ID 83401

(208) 525-7500  
[www.d91.k12.id.us](http://www.d91.k12.id.us)

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## District Information

**District Focus:** Idaho Falls School District 91 is committed to ensuring all students graduate with the knowledge, skills, and attributes they need to be successful and competitive in our ever-changing world. In order to accomplish this, administrators, teachers, and staff work to improve student achievement through a culture that empowers, instruction that engages, and technology that enables.

Idaho Falls School District 91 serves about 10,400 students in Idaho Falls. The district has 12 elementary schools serving students in K-6, two middle schools serving students in grades 7-8, and four high schools serving students in grades 9-12, including two comprehensive high schools, an alternative high school, and Compass Academy, a magnet high school through the New Tech Network.

### OUR FOCUS:

*The district has three focus areas: Literacy, Numeracy and College and Career Readiness. Our goal is for students to gain mastery in the traditional core subjects of English, Math, Science and Social Studies. We also want them to learn the 21st Century skills of communication, collaboration, critical thinking and creativity, which will enable them to become lifelong learners and good citizens.*



### In Idaho Falls School District 91, you will find:

- An emphasis on student achievement that stresses individual student growth, part of an effort to ensure every child meets his/her potential.
- Curriculum aligned to state and national standards, including the newly adopted Idaho Core Standards, which are part of an ongoing effort to align instruction with college and workplace expectations.
- The technology used in ways that enrich instruction, with a focus on using digital texts, online resources, and technology to truly transform not only our learning environments but also the tasks assigned, and products students create.
- Quality teachers devoted to their students and are committed to helping our teachers become their best. Working in Professional Learning Communities, our teachers work together to identify what students know and what they need to know, and then identify interventions and instructional strategies that will help students be more successful.

**In our elementary schools, you will find:**

- A priority is to ensure all students develop the skills they need to read and become lifelong readers. Teachers employ research-based Response to Intervention strategies and provide extra instruction and assistance when needed.
- An inquiry-based science curriculum allows students in most grades to learn like scientists, making observations and doing hands-on activities, which is part of the district's emphasis on engaging instruction.
- A simulation-based social studies curriculum allows students to live history by collaborating and solving the problems that confronted pilgrims, pioneers, and native cultures. The curriculum culminates in 4th grade with a re-enactment of a Mountain Man Rendezvous and in 5th grade with an annual patriotic program.

**In our secondary schools, you will find:**

- Honors and advanced placement classes in more than a dozen subjects from AP U.S. History to AP Statistics.
- Concurrent credit classes allow students to earn college credit while still in high school.
- Career & Technical classes that allow students to gain skills in professions like automotive technology, computer technology, business and finance, teaching assistant, certified nursing assistant (CNA), emergency medical technician (EMT), and pharmacy technician in training. In some cases, students can earn the certifications they need to get jobs immediately after high school.
- A wide variety of elective classes and extra-curricular activities such as orchestra, choir, band, art, foreign languages, debate, athletics, and more.



# INTRODUCTION

## Operating Highlights

### OUR VISION:

Idaho Falls School District 91 will provide all students with a culture that empowers, instruction that engages, and technology that enables.

### OUR MISSION:

The mission of Idaho Falls School District 91, in cooperation with our community, is to graduate all students with the knowledge, skills and attributes they need to be successful beyond high school.

### OUR COLLECTIVE COMMITMENTS:

- Students are our first priority.
- All students can learn and demonstrate measurable growth.
- Individual learning needs are best addressed through differentiated instruction.
- Students learn best when actively engaged.
- Whole child development requires an enriched curriculum that provides a wide array of opportunities.
- Learning is a cumulative, lifelong pursuit.
- Consistent application of research-based teaching and curriculum maximizes student achievement.
- All people have a right to a safe, respectful and orderly educational environment.
- Quality educators make a difference in students' lives.
- Data-based decisions drive and develop academic and professional improvement.
- Our similarities and differences are to be recognized with dignity and respect.
- Expectations, attitudes and efforts directly affect the performance of all people.
- All learners will be proficient in reading by the end of 3rd grade
- All learners will be proficient in math
- All learners will be college and career ready for success beyond high school



## STATE OF IDAHO BOARD OF EDUCATION

**How Idaho Creates Education Policy:** The State Board of Education is charged with the general supervision and governance of Idaho’s public educational institutions, agencies and school system. The [Board is comprised of eight members](#), seven of whom are appointed by the Governor, and the voter-elected [Superintendent of Public Instruction](#). The Office of the State Board of Education implements Board policies and oversees the public higher education institutions and the Board’s executive agencies. The Board’s strategic plan guides its policy making decisions, and its current initiatives, which include [Next Steps Idaho](#), [Complete College Idaho](#), [STEM Education](#), [College Application Week](#), [Direct Admissions](#), and implementing the [Governor’s K-12 Task Force](#) recommendations.

As Idaho’s single governing body for public kindergarten through college education, the State Board of Education continually works towards an education system without barriers, and within the [governance structure](#) and [committee structure](#). The State Board of Education has been effective in influencing major reform in education providing critical linkages between K-12 and postsecondary education.

### Board Governance Structure

**Authority and Scope of the State Board of Education:** The Idaho Constitution provides that the general supervision, governance, and control of the [state educational institutions](#) and public school system of the State of Idaho, as with the [education system’s executive agencies](#), shall be vested in a State Board of Education (SBOE).

### Board Committees

**The Internal Organization of the Board of Education:** The board is granted authority to self-organize in the execution of its duties. It currently has eight appointed committees which meet, confer, and report regularly. The procedural guidelines for Board committees appear in the [bylaws](#) of the Board Governing Policies and Procedures.

### Board Planning

**Targeting Systemwide Goals and Initiatives:** The State Board of Education envisions an accessible, affordable, seamless public education system that results in a highly educated citizenry.



## STATE OF IDAHO PUBLIC SCHOOL FUND <https://www.sde.idaho.gov>

### **FISCAL YEAR 2022 LEGISLATIVE PRIORITIES:** *(SOURCE: STATE DEPARTMENT OF EDUCATION)*

**Restoration of 5% holdback reductions in FY 2021 appropriations:** Superintendent Ybarra will work with the Governor and the Legislature to ensure the reductions, which represent critical investments in education, are fully restored as soon as state general fund revenue allows. While her FY 2022 budget request leaves reductions in place for some line items – mainly professional development, technology and IT staffing – which can be supported through \$43 million in one-time federal CARES funding to K-12 schools available through Sept. 30, 2022 – this funding must be restored in future years to ensure districts and charter schools have ongoing resources to sustain their operations.

**Educator Compensation:** The budget request includes \$21.7 million to restore funding for the career ladder for instructional and pupil support staff and implements the Advanced Professional rung to improve pay for Idaho’s veteran educators. Dedicated teachers are essential to ensuring that our students have the educational opportunities they deserve. Idaho continues to struggle with a teacher shortage, and the fear and confusion caused by the pandemic have likely aggravated that shortage. It is essential to continue to make good on the promise to improve teachers’ salaries and reward and retain the experienced teachers who are invaluable to our students.

**Classified Staff and Administrator Salaries:** Superintendent Ybarra’s budget request includes \$4.5 million for a 2 percent increase in classified staff’s pay and a 1 percent increase for administrators. Teachers are essential, but so are the classified staff who keep our schools running and support students. They are a critical part of our educational system.

**Literacy:** Next year’s budget request includes ongoing funding to continue the state’s focus and support for K-3 literacy. The interruptions to in-person instruction and a decline in kindergarten enrollment increase the importance of literacy intervention programs and support for struggling readers. Districts and charter schools will likely need additional funds and resources for literacy intervention programs in grades K-3 in coming years.

**Social-emotional Support for Students, Educators and Staff:** The Coronavirus pandemic has created high levels of stress and anxiety for students as well as their teachers and support staff. Superintendent Ybarra will continue to advocate for behavioral and mental health support for all those who attend and work in Idaho’s public schools. This includes spending authority to administer the numerous grants the State Department of Education has received for mental and behavioral health and suicide awareness and prevention efforts.

**Mastery-based Education:** Superintendent Ybarra’s budget request seeks to restore the holdback of \$50,000 to continue expanding mastery-based education. The program continues to add new schools and districts across the state who want to offer a student-centered, competency-based instructional approach. In Fiscal Year 2021, 31 new schools joined the Idaho Mastery Education Network.

***\*Note: Statute requires an additional \$62.8 million in General Fund spending for next fiscal year. Superintendent Ybarra retained the holdbacks to professional development, IT staffing and technology, as well as other reductions, to help offset these increases and bring new spending to the \$49.2 million reflected in her budget request.***

***(\* PLEASE NOTE AT THE TIME OF PUBLISHING THE STATE HAD NOT RELEASED THEIR BUDGET COMPARISON SHEETS.)***

### IDAHO FALLS SCHOOL DISTRICT 91 FY2022 BUDGET NOTES:

House Bill 388, restricts the state department of education’s ability to withdraw money from the public education stabilization fund for 2 years. In previous years this fund allowed the SDE to fund districts without adjusting for growth that occurred outside the budgeted range, this bill makes revenue estimates for FY22 unpredictable. With the level of State funding remaining uncertain for FY22, the district has continued to budget conservatively.

For FY22, the district budgeted state funds as directed by the SDE, with the understanding that fund balance reserves and federal allocations may need to be used to offset any shortages occurring if state funding is reduced. Using federal revenue sources and existing fund balance, the district is prepared to continue to provide services to its current staff and patrons without adjustments. The district is prepared for possible shortfalls to the FY22 budget and has strategically budgeted federal funds to help with shortfalls until this uncertainty resolves, likely, not until after the 2022 legislative session.

The district is aware that long term use of fund balance and federal funds to offset state revenue shortfalls are not sustainable for future periods. While the district is hopeful the state will return to previous funding levels for future support periods, should state funding continue to decrease, the district would need to make strategic cuts to current operating levels in order to align expenses to state revenue levels.



## REVENUE

In recent years Idaho Schools have seen changes made to their budgets in the form of holdbacks, reductions, as well as additions from federal covid grants. The table below summarizes the changes to Idaho Falls School District 91’s budgeting for FY21 and FY22.

|                           | 2021 Original    | 2021 Amended     | 2022 Original      |
|---------------------------|------------------|------------------|--------------------|
| <b>State Revenue</b>      | \$ 58,182,184    | \$ 58,768,103    | \$ 59,793,131      |
| <b>Local/ Tax Revenue</b> | \$ 17,939,180    | \$ 16,959,805    | \$ 18,623,838      |
| <b>Federal Revenue</b>    | \$ 10,694,336    | \$ 16,681,753    | \$ 31,225,218      |
| <b>Expenses</b>           | ( \$ 90,852,868) | ( \$ 99,996,321) | ( \$ 118,479,475)* |
| <b>Un-Appropriated</b>    | \$ 15,024,913    | \$ 21,618,675    | \$ 15,474,321      |

\* Shows expending all federal grants awarded, the district plans to spend these grants over the grant period 2021-2024.

## FY 2022 SCHOOL BUDGETS BY FUND

**Most of the District's activities are reported in governmental funds, which focus on how money flows into and out of those funds and the balances left at year end available for spending in future periods.**

The Idaho Falls School District 91 is divided into 29 different funds: In the current year the district has added 8 funds, most of these funds were added to account for various federal revenue grants from the COVID-19 Pandemic.

- Each Fund has its own revenues and expenses.
- Each Fund is self-balancing with transactions between funds accounted for as transfers.

### Fund Accounts:

The following pages show the revenues and expenses for each fund as budgeted. This represents the official budget that is to be approved by the Board of Trustees and submitted to the Idaho State Department of Education.

### Definitions:

**Administrator:** someone who holds an administrative certificate and serves as the head of a building or department. It includes supervisory responsibilities. Examples: principal, assistant principal, superintendent, assistant superintendent, director.

**Certified:** someone holding an Idaho instructional or pupil personnel certificate who serves in a position requiring the certificate. Examples: teacher, counselor, speech language pathologist, school nurse, psychologist, coordinator.

**Classified:** someone working in a position that does not require an Idaho instructional, pupil personnel or administrative certificate. Examples: administrative assistant, bus driver, business manager, human resources, payroll clerk, custodian, secretary, network administrator, programmer, child nutrition worker, paraprofessional, electrician.

**FTE:** Full-time equivalency. For administrators or certified staff, one FTE is equal to a full-time assignment for an administrator or certified staff member. For classified staff, one FTE is equal to 2,080 hours or 52 weeks at 40 hours per week. Many classified staff work only during the school year, so their assignments are often less than one FTE.

**Benefits:** (include the following)

- Social Security - 7.65% of wages
- PERSI (Public Employee Retirement System of Idaho) - 11.94% of wages of employees who work 20 or more hours per week
- PERSI Sick Leave - .21% of wages of PERSI eligible employees, due to PERSI sick leave holiday through June 30, 2022
- Workers compensation - .62% to 5.89% of wages depending on worker classification
- Medical insurance
- Dental insurance
- Life insurance

**ADA:** Average Daily Attendance (ADA) is calculated from public school data submitted to the State Department of Education on a periodic basis. For funding purposes, there are two calculations of ADA: 1) from the first day of school through the first Friday in November, and 2) the best 28 weeks of the entire school year. A day of attendance is defined in the State Board of Education rules and is basically a minimum of 2 1/2 hours for kindergarten students and a minimum of 4 hours for grades 1-12.

**SUMMARY STATEMENT 2021 - 2022 SCHOOL BUDGET**

**ALL FUNDS**

School District: Idaho Falls District 91

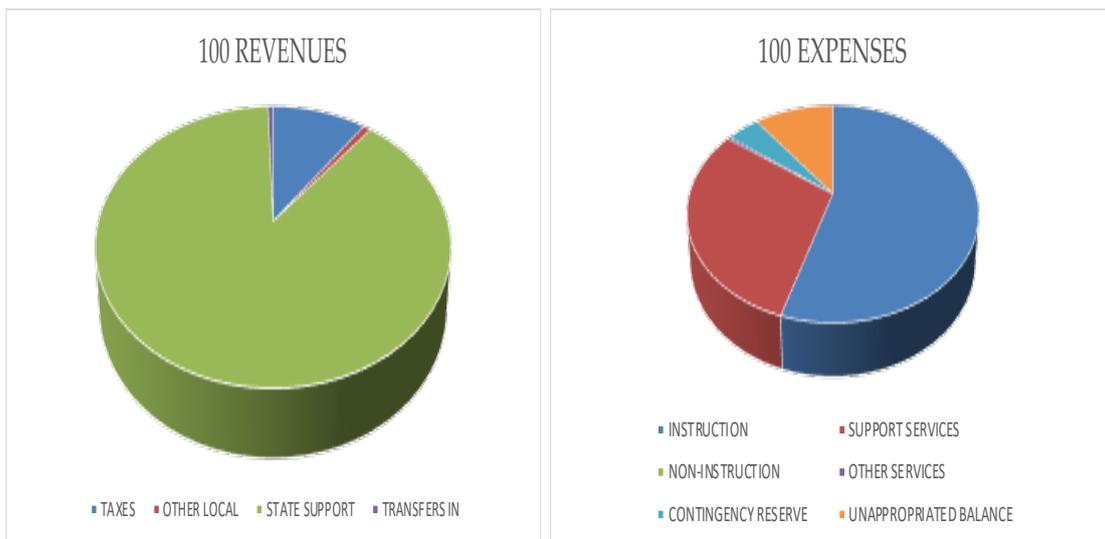
|                                | GENERAL M & O FUND          |                             |                             |                                     |                           |  | ALL OTHER FUNDS             |                             |                             |                                     |                           |  |
|--------------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------------------------|---------------------------|--|-----------------------------|-----------------------------|-----------------------------|-------------------------------------|---------------------------|--|
|                                | Prior Year Actual 2018-2019 | Prior Year Actual 2019-2020 | Prior Year Budget 2020-2021 | Prior Year Amended-Budget 2020-2021 | Proposed Budget 2021-2022 |  | Prior Year Actual 2018-2019 | Prior Year Actual 2019-2020 | Prior Year Budget 2020-2021 | Prior Year Amended-Budget 2020-2021 | Proposed Budget 2021-2022 |  |
| <b>REVENUES</b>                |                             |                             |                             |                                     |                           |  |                             |                             |                             |                                     |                           |  |
| Beginning Balances             | 14,682,153                  | 14,873,198                  | 12,065,161                  | 15,033,846                          | 13,275,537                |  | 10,636,238                  | 12,689,840                  | 10,788,198                  | 15,045,704                          | 13,753,582                |  |
| Assigned for Specific Purposes | 2,800,000                   | 2,205,755                   |                             |                                     | 6,800,000                 |  |                             |                             |                             |                                     |                           |  |
| Local Tax Revenue              | 6,977,751                   | 6,876,592                   | 6,800,000                   | 6,800,000                           | 6,800,000                 |  | 9,275,188                   | 10,957,438                  | 9,592,805                   | 9,659,805                           | 10,151,415                |  |
| Other Local                    | 1,212,684                   | 1,174,204                   | 599,375                     | 450,000                             | 548,950                   |  | 771,404                     | 736,757                     | 947,000                     | 50,000                              | 1,123,473                 |  |
| State Revenue                  | 53,597,683                  | 58,275,745                  | 56,265,868                  | 56,851,787                          | 58,867,877                |  | 2,477,127                   | 2,125,653                   | 1,916,316                   | 1,916,316                           | 925,254                   |  |
| Federal Revenue                |                             |                             |                             | 3,370,867                           |                           |  | 8,718,568                   | 8,413,991                   | 10,694,336                  | 13,310,886                          | 31,225,218                |  |
| Transfers                      | 103,275                     | 230,569                     | 155,200                     | 164,352                             | 381,933                   |  | 284,664                     | 4,117,211                   | 275,000                     | 2,431,199                           | 306,228                   |  |
| <b>Totals</b>                  | 79,373,546                  | 83,636,053                  | 75,885,604                  | 82,670,852                          | 79,874,297                |  | 32,163,209                  | 39,040,890                  | 34,213,655                  | 42,413,910                          | 57,485,170                |  |
|                                |                             |                             |                             |                                     |                           |  |                             |                             |                             |                                     |                           |  |
| <b>EXPENDITURES</b>            |                             |                             |                             |                                     |                           |  |                             |                             |                             |                                     |                           |  |
| Salaries                       | 41,477,135                  | 42,620,023                  | 43,450,320                  | 45,494,076                          | 45,805,300                |  | 4,891,804                   | 5,078,694                   | 5,422,158                   | 5,922,305                           | 6,490,582                 |  |
| Benefits                       | 13,669,315                  | 14,123,665                  | 14,763,680                  | 15,085,995                          | 14,990,218                |  | 1,597,140                   | 1,650,002                   | 1,842,328                   | 1,918,073                           | 2,123,354                 |  |
| Purchased Services             | 3,725,377                   | 3,450,357                   | 3,822,332                   | 2,861,392                           | 3,658,769                 |  | 1,638,363                   | 1,209,773                   | 2,192,797                   | 3,825,174                           | 3,623,607                 |  |
| Supplies & Materials           | 2,799,604                   | 3,345,585                   | 2,642,353                   | 3,026,590                           | 2,849,900                 |  | 2,153,543                   | 2,153,340                   | 2,615,863                   | 3,941,216                           | 18,469,385                |  |
| Capital Outlay                 | 2,158,699                   | 672,485                     | 203,000                     | 287,311                             | 0                         |  | 5,815,692                   | 5,629,300                   | 5,357,805                   | 6,992,736                           | 11,062,237                |  |
| Debt Retirement                |                             |                             |                             |                                     |                           |  | 3,265,860                   | 8,110,389                   | 7,837,150                   | 7,837,150                           | 8,214,962                 |  |
| Insurance & Judgments          | 268,848                     | 272,881                     | 272,882                     | 208,752                             | 303,000                   |  |                             |                             |                             |                                     |                           |  |
| Transfers                      | 284,664                     | 4,117,211                   | 275,000                     | 2,431,199                           | 306,228                   |  | 103,275                     | 230,559                     | 155,200                     | 164,352                             | 381,933                   |  |
| Contingency Reserve            | 3,219,182                   | 3,224,250                   | 3,271,478                   | 3,469,766                           | 3,405,671                 |  |                             |                             |                             |                                     |                           |  |
| Inventory Reserve              | 242,661                     |                             |                             |                                     |                           |  |                             |                             |                             |                                     |                           |  |
| Encumbrance Reserve            | 1,253,260                   |                             |                             |                                     |                           |  |                             |                             |                             |                                     |                           |  |
| Assigned for Specific Purposes | 3,389,739                   |                             |                             |                                     |                           |  |                             |                             |                             |                                     |                           |  |
| Unappropriated Balances        | 6,885,062                   | 11,809,596                  | 7,184,559                   | 9,805,771                           | 8,355,211                 |  | 12,697,632                  | 15,078,833                  | 7,840,354                   | 11,812,904                          | 7,119,110                 |  |
| <b>Totals</b>                  | 79,373,546                  | 83,636,053                  | 75,885,604                  | 82,670,852                          | 79,874,297                |  | 32,163,209                  | 39,040,890                  | 34,213,655                  | 42,413,910                          | 57,485,170                |  |

A copy of the School District Budget is available for public inspection at the District's Administrative or Clerk's Office.

# General Fund

**Fund 100:** This is the main fund of the Idaho Falls School District 91 and is used for the day-to-day operations of the school district.

- 88% of General Fund Revenues come from the Idaho State Department of Education.
- 10% of General Fund Revenues come from Local Tax Revenue.
- 2% of General Fund Revenues come from Other Local Sources, such as transportation fees, earnings on investments, rentals, and contributions and donations from patrons and businesses in our community, and transfers from other funds.
- 89.2% of General Fund expenditures are for the salaries and benefits for the employees of Idaho Falls District 91.
- 5.7% of the General Fund expenditures are for Purchased Services, such as contracted services with outside entities, printing, travel, and professional services.
- 4.1% of the General Fund expenditures are used for supplies for our schools and other support items.
- 1% of the General Fund expenditures is made up of capitol objects, liability insurance payments, and transfers to other funds.



## FUND 100: BY FUNCTION

**INSTRUCTION FUNCTION CODES 512000-546000:** These functions are related directly to the instruction of K-12 students and can be allocated to a specific school or program function or expense.

**Elementary Program (K-6) -Function 512000:** The instruction and learning experiences which are concerned with knowledge, skills, appreciation, attitudes and behaviors appropriate for students enrolled in kindergarten through sixth grades.

### **Expense Summary:**

- Salary and benefits for 209.5 teachers and 46.82 classified FTE including paraprofessionals, duty aides and crossing guards, along with substitute teachers and paraprofessionals and leadership stipends for elementary teachers.
- Services include field trips, copier leases, printing
- Supplies include textbook adoptions, classroom supplies, workbooks, toner, art supplies, online resources

***Secondary Program (7-12) –Function 515000:*** The instruction and learning experiences which are concerned with knowledge, skills, appreciation, attitudes and behavior needed by students enrolled in the grade levels seven through twelve or any combinations thereof.

***Expense Summary:***

- Salary and benefits for 204.83 teachers, 5.78 classified FTE including paraprofessionals, duty aides and crossing guards, along with substitute teachers and paraprofessionals and leadership stipends for secondary teachers.
- Services include copier leases, printing, travel
- Supplies include textbook adoptions, classroom supplies, workbooks, online resources
- Capitol objects include projectors, smart boards, and sounds systems at Idaho Falls and Skyline High Schools.

***Alternative School Program –Function 517000:*** The instruction and learning experiences which are concerned with knowledge, skills, appreciation, attitudes and behavior needed by students enrolled in the grade levels seven through twelve or any combinations thereof assigned to approved alternative schools to provide enhanced learning experiences to meet the needs of students that cannot be addressed in a traditional classroom setting.

***Expense Summary:***

- Salary and benefits for 9 teachers, .83 classified FTE including paraprofessionals, stipends for summer school alternative teachers and leadership stipends for alternative teachers.
- Services include software services, copier leases, printing,
- Supplies include books, paper, diplomas, student rewards

***Vocational and Technical Programs –Function 519000:*** The instruction and learning experiences which are concerned with preparing students to meet challenging academic standards as well as industry skill standards while preparing students for broad-based careers.

***Expense Summary:***

- Salary and benefits for 10.45 teachers along with stipends for extended contract days to participate in summer Career Technical Education (CTE) programs.
- Services include equipment repair/servicing, professional development, travel, student testing
- Supplies include books, paper, tools, appliances, and other equipment used in the CTE program

***Exceptional Child Programs –Function 521000:*** The instructional activities and services of teachers and classroom aides who work to meet the needs of exceptional students. (Examples: Classroom teachers, aides, supplies, and equipment for the resource rooms and the gifted and talented classrooms.)

***Expense Summary:***

- Salary and benefits for 43.17 teachers, 2.97 FTE occupational therapists, 23.07 classified FTE including paraprofessionals and clerical support
- Services include copier leases, printing, contracted services for speech and language pathologist
- Supplies include curriculum materials, classroom supplies, testing materials

***Preschool Exceptional Program –Function 522000:*** The instructional activities and services of teachers and classroom aides who work to meet the needs of preschool exceptional students. (Examples: Classroom teachers, aides, supplies, and equipment for the resource rooms.)

- Salary and benefits for 6 teachers

***Gifted and Talented Program –Function 524000:*** The instructional activities and services of teachers and classroom aides who work to meet the needs of gifted and talented students. (Examples: Classroom teachers, aides, supplies, and equipment for the gifted and talented classrooms.)

***Expense Summary:***

- Salary and benefits for 3 teachers

- Services include field trips, printing, professional development
- Supplies include classroom supplies

***Interscholastic Competition Programs -Function 531000:*** The extra-curricular programs and activities which normally supplement the institutional curriculum program. These programs involve student participation in competitive interscholastic events which are scheduled and sponsored by the school.

- Salary and benefits for 1 FTE administrator (.5 athletic director at Idaho Falls and Skyline High Schools), program directors, coaches and assistant coaches for all high school and middle school athletics
- Services include game management
- Supplies include equipment needed for the interscholastic program

***School Activities Program -Function 531000:*** School sponsored activities which are an adjunct to the instructional curriculum and include student financed and managed activities

- Salary and benefits for advisors for debate, drama, choir, newspaper, yearbook, band, orchestra, student government

***Summer School Program -Function 541000:*** Programs of instruction that provide classroom instruction during the summer months between the end of the regular school term and the beginning of the next regular school term. Summer school programs are not considered as part of, or eligible for, the state educational support program.

- Salary and benefits for extended school year personnel supporting special education students

***Detention Center Program -Function 546000:*** Programs of instruction designed to service the needs of students at a Juvenile Detention Center facility.

- Salary and benefits for 1.21 FTE teacher
- Supplies include classroom supplies

***SUPPORT SERVICES -FUNCTION 611000-616000:*** Support services provide administrative, technical (such as guidance and health), and logistical support to facilitate and enhance instruction. These services exist as adjuncts for fulfilling the objectives of instruction, community services, and enterprise programs, rather than as entities within themselves.

***Attendance, Guidance, and Health Programs -Function 611000:*** Activities designed to assess and improve the well-being of students and to supplement the teaching process.

- *Attendance and Social Work Services.* Activities designed to improve student attendance at school that attempt to prevent or solve student problems involving the home, the school, and the community.
- *Guidance Services.* Activities involving counseling with students and parents; consulting with other staff members on learning problems; evaluating the abilities of students; assisting students as they make their own educational and career plans and choices; assisting students in personal and social development; providing referral assistance; and working with other staff members in planning and conducting guidance programs for students. Guidance services may include supervision services, counseling services, appraisal services, student record services, and placement services.
- *Health Services.* Physical and mental health services that are not direct instruction. Included are activities that provide students with appropriate nursing services.

***Expense Summary:***

- Salary and benefits for 25 FTE counselors, 3.61 FTE psychologists, 2.29 FTE school nurses, 1 FTE for college and career coordinator, 9.64 classified FTE for attendance clerks, registrars, and counseling secretaries, 1.98 classified FTE for college and career advisors, and 1.84 classified FTE for LPNs
- Services include field trips, professional development
- Supplies include classroom supplies, online resources

***Special Services Program -Function 616000:*** The personnel, activities, and services designed to assist exceptional students and staff members who work with the Exceptional Child Program. Ancillary personnel included in this program: Directors, Supervisors, Consulting Teachers, Psychologists, Social Workers, and other state approved personnel.

***Expense Summary:***

- Salary and benefits for 3.61 psychologists, 4.2 speech and language pathologists.
- Services include in-district travel, and contracted services for special education.
- Supplies include testing protocols, nursing supplies, assistive technology

***SUPPORT SERVICES INSTRUCTIONAL -FUNCTION 621000-632000:*** Activities associated with assisting the instructional staff with the content and process of providing learning experiences for students.

***Instructional Improvement Program -Function 621000:***

- *Improvement of Instruction.* Activities primarily for assisting instructional staff in planning, developing, and evaluating the process of providing learning experiences for students. These activities include curriculum development, techniques of instruction, child development and understanding, and staff training.
- *Instruction and Curriculum Development.* Activities that aid teachers in developing the curriculum, preparing and using special curriculum materials, and understanding and appreciating the various techniques that stimulate and motivate students.
- *Instructional Staff Training.* Activities associated with the professional development and training of instructional personnel. These include such activities as in-service training (including mentor teachers), workshops, conferences, demonstrations, and courses for college credit (tuition reimbursement), and other activities related to the ongoing growth and development of instructional personnel. Training that supports the use of technology for instruction should be included in this code. The incremental costs associated with providing substitute teachers in the classroom (while regular teachers attend training) should be captured in this function code. All costs should be charged to this code regardless of whether training services are provided internally or purchased from external vendors.

***Expense Summary:***

- Salary and benefits for .77 FTE directors, 5 coordinators in curriculum, .7 FTE elementary assistant principals, assessment, instructional technology and K-3 literacy, 1.66 classified FTE for clerical support and printer
- Services include printing, professional development, travel
- Supplies include training supplies, online resources

***Educational Media Program -Function 622000:*** Activities concerned with directing, managing, and supervising educational media services (e.g. supervisory personnel) as well as such activities as selecting, acquiring, preparing, cataloging, and circulating books and other printed materials; planning for the use of the library by students, teachers, and other members of the instructional staff; and guiding individuals in their use of library books, reference guides and materials, catalog materials, special collections, and other materials, whether maintained separately or as part of an instructional materials center. These activities include developing and acquiring library materials and operating library facilities. Textbooks are not charged to this function but rather to the instruction function.

***Expense Summary:***

- Salary and benefits for 2 FTE certified media generalists and 6.39 classified FTE including media center specialists and media center aides
- Supplies include books, magazines, other media center materials, and supplies for book repair

***Instructional Related Technology -Function 623000:*** This functional category encompasses all technology activities and services for the purpose of supporting instruction. These activities include expenditures for internal technology support as well as support provided by external vendors utilizing

operating funds. These activities include costs associated with the administration and supervision of technology personnel, systems planning and analysis, systems application development, systems operations, network support services, hardware maintenance and support services, and other technology-related costs that relate to the support of instructional activities. Specifically, costs associated with the operation and support of computer learning labs, media center computer labs, instructional technology centers, instructional networks and similar operations should be captured in this code.

- *Technology Service Supervision and Administration.* Activities concerned with directing, managing, and supervising data processing services.
- *Systems Analysis and Planning.* Activities concerned with searching for and evaluating alternatives for achieving defined objectives, based on judgment and, wherever possible, on quantitative methods. Where applicable, these activities pertain to the development of data processing procedures or application to electronic data processing equipment.
- *Systems Application Development.* Activities concerned with the preparation of a logical sequence of operations to be performed, either manually or electronically, in solving problems or processing data. These activities also involve preparing coded instructions and data for such sequences.
- *Systems Operations.* Activities concerned with scheduling, maintaining, and producing data. These activities include operating business machines, data preparation devices, and data processing machines.
- *Network Support.* Services that support the networks used for instruction-related activities.
- *Professional Development for Instruction-Focused Technology Personnel.* Costs that are incurred as a result of acquiring knowledge and skills to support instructional technologies.

***Expense Summary:***

- Salary and benefits for .5 FTE director and 20.4 classified FTE for instructional technology support
- Services include professional development for instructional technology staff and travel reimbursement for instructional technology staff
- Supplies include student technology devices

**GENERAL ADMINISTRATIVE SERVICES -FUNCTION 631000-656000:** Activities concerned with establishing and administering policy for operating the school district.

**Board of Education -Function 631000:** Activities of the elected body that has been created according to state law and vested with responsibilities for educational activities in a given administrative unit. Some examples of services to be included here are board secretary and clerk service.

- *Supervision of Board of Education Services.* Activities concerned with directing and managing the general operation of the Board of Education. These include the activities of the members of the Board of Education, but do not include any special activities defined in the other areas of responsibility described below. They also include any activities of the district performed in support of the school district meeting. Legal activities to interpret the laws and statutes and general liability situations are charged here, as are the activities of external auditors.
- *Board Secretary/Clerk Services.* The activities required to perform the duties of the Secretary or Clerk of the Board of Education.
- *Board Treasurer Services.* The activities required to perform the duties of the Treasurer of the Board of Education.
- *Election Services.* Services rendered in connection with any school's system election, including elections of officers and bond elections.
- *Tax Assessment and Collection Services.* Services rendered in connection with tax assessment and collection.
- *Staff Relations and Negotiations.* Activities concerned with staff relations system-wide and the responsibilities for contractual negotiations with both instructional and non-instructional personnel.

- *Other Board of Education Services.* Board of Education services that cannot be classified under the preceding areas of responsibility.
- *Legal Services.*

***Expense Summary:***

- Services include legal services, auditing, appraisals, flex administration fees, fingerprinting fees, board training and travel to National School Boards Association and Idaho School Boards Association meetings, dues for Board membership
- Supplies include general supplies needed for Board meetings

***District Administration –Function 632000:*** Activities associated with the overall general administration of or executive responsibility for the entire school district.

***Expense Summary:***

- Salary and benefits for 1 FTE superintendent, 2 FTE assistant superintendents, 1 FTE director, and 4.69 classified FTE for clerical support
- Services include copier leases, postage, printing, professional development, travel to state meetings and trainings, membership dues for association memberships
- Supplies include office supplies, office chairs, flyers, toner

***School Administration Program –Function 641000:*** Activities concerned with directing and managing the operation of a particular school. They include the activities performed by the principal, assistant principals, and other assistants while they supervise all operations of the school, evaluate the staff members of the school, assign duties to staff members, supervise and maintain the records of the school, and coordinate school instructional activities with those of the school district. These activities also include the work of clerical staff in support of the teaching and administrative duties and full-time department chairpersons.

***Expense Summary:***

- Salary and benefits for 18 FTE principals, 9.3 FTE assistant principals, and 22.1 classified FTE for clerical support
- Services include postage and travel to trainings
- Supplies include office supplies

***Business Operations Program –Function 651000:*** Activities concerned with the fiscal operations of the school district. This function includes budgeting, receiving and disbursing, financial and property accounting, payroll, inventory control, internal auditing, and funds managing. Fiscal services are inclusive of supervision of fiscal services, budgeting services, and payroll, internal audit, and general accounting functions.

***Expense Summary:***

- Salary and benefits for 2 FTE director, 1.88 classified FTE business staff, 1.88 classified FTE human resources staff, and 1.92 classified FTE payroll staff

***Central Services Program –Function 655000:*** Activities concerned with purchasing, receiving, storing, and distributing supplies, furniture, equipment and materials used in schools or school system operations.

***Expense Summary:***

- Salary and benefits for 1.95 classified FTE for warehouse staff

***Administrative Technology Services –Function 656000:*** Activities concerned with supporting the school district's information technology systems, including supporting administrative networks, maintaining administrative information systems, and processing data for administrative and managerial purposes. These activities may include expenditures for internal technology support, as well as support provided by external vendors utilizing operating funds. These activities include costs associated with administration and supervision of technology personnel, systems planning and analysis, systems application development, systems operations, network support services, hardware maintenance and support services, and other technology-related administrative costs.

- *Technology Service Supervision and Administration.* Activities concerned with directing, managing, and supervising data processing services.
- *Systems Analysis and Planning.* Activities concerned with searching for and evaluating alternatives for achieving defined objectives, based on judgment and, wherever possible, on quantitative methods. Where applicable, these activities pertain to the development of data processing procedures or application to electronic data processing equipment.
- *Systems Application Development.* Activities concerned with the preparation of a logical sequence of operations to be performed, either manually or electronically, in solving problems or processing data. These activities also involve preparing coded instructions and data for such sequences.
- *Systems Operations.* Activities concerned with scheduling, maintaining, and producing data. These activities include operating business machines, data preparation devices, and data processing machines.
- *Network Support*
- *Hardware Maintenance and Support*
- *Professional Development Costs for Administrative Technology Personnel*
- *Other Technology Services.* Activities concerned with data processing not described above.

***Expense Summary:***

- Salary and benefits for .5 FTE director and 1.47 classified FTE for administrative technology support
- Services include cyber security contract, professional development for administrative technology staff
- Supplies include technology supplies

***OPERATION AND MAINTENANCE SERVICES –FUNCTION 661000-667000:*** Activities concerned with keeping the physical plant open, comfortable, and safe for use and with keeping the grounds, buildings, and equipment in effective working condition and state of repair. These include the activities of maintaining safety in buildings, on the grounds, and in the vicinity of schools.

***Buildings – Care Program (Custodial) –Function 661000:*** The programs concerned with the daily custodial needs and the utility services for all school buildings in the district. Objects of expenditure would include salaries, benefits, utilities, supplies, building insurance, and other building care costs as well as building rental and property insurance costs.

***Expense Summary:***

- Salary and benefits for .20 FTE director, .98 FTE custodial specialist 32.6 classified FTE for custodians along with substitute custodians
- Services include utilities (\$1.14 million), telecommunications, copier lease, and contracted custodial services
- Supplies include building custodial cleaning supplies and restroom supplies (paper towels, soap, toilet paper)
- Insurance includes the property insurance on all district buildings

***Maintenance - Buildings and Equipment (Non-Student-Occupied Buildings) –Function 663000:***

Activities associated with the physical maintenance of buildings and equipment in the school district for non-student occupied buildings, i.e. the annual repairs, modifications, and improvements necessary to provide safe facilities and equipment. Also included are expenditures to student occupied buildings that are not allowed in 664- Maintenance - Buildings and Equipment (Student-Occupied Buildings ONLY).

***Expense Summary:***

- Salary and benefits for 1.95 classified FTE for technology wiring and repair staff
- Services include contracted building repair for non-student occupied buildings, technology hardware services and software services for all buildings, and professional development

- Supplies include technology wiring, hardware parts, and supplies needed for the repair and maintenance of non-student occupied buildings

***Maintenance - Buildings and Equipment (Student-Occupied Buildings ONLY) -Function 664000:***

Activities associated with the physical maintenance of buildings and equipment in student-occupied buildings, i.e. the annual repairs, modifications, and improvements necessary to provide safe facilities and equipment for the school programs that are in compliance with Idaho Code 33-1019.

***Expense Summary:***

- Salary and benefits for .8 FTE director, 10.13 classified FTE for custodial staff, and 13.64 classified FTE for maintenance personnel including electrician, plumber, painter, HVAC, energy manager along with summer temporary workers
- Capitol includes infrastructure projects
- Services include contracted building repair for student occupied buildings, repair of musical instruments, copier lease, printing and professional development for maintenance staff
- Supplies include parts and supplies for the maintenance and repair of student occupied buildings

***Maintenance - Grounds -Function 665000:*** Activities involved in maintaining and improving the land (but not the buildings). These include snow removal, landscaping, grounds and roadway maintenance, and other general grounds work.

***Expense Summary:***

- Salary and benefits for 3.91 classified FTE for grounds supervisor, mechanic, irrigation specialist and grounds keepers
- Services include contracted irrigation system installation and support
- Supplies include parts and supplies for the maintenance and repair of the grounds

***Security/Safety -Function 667000:*** Activities concerned with maintaining an environment for students and staff, whether they are in transit to or from school, on a campus or an administrative facility, or participating in school-sponsored events. These include costs associated with security plan development and implementation, installation of security monitoring devices (e.g., cameras, metal detectors), security personnel (e.g., campus police, security guards), purchase of security vehicles and communication equipment, installation and monitoring of school fire alarm systems, providing school crossing guards, and related costs incurred in effort to ensure the basic safety and security of students and staff. Costs associated with in-service training related to school safety, drug and violence prevention training, and alternative schools should not be accounted for under this function code.

***Expense Summary:***

- Services include the partial cost of 4 contracted school resource officers. The remaining cost is paid from fund 246.

**TRANSPORTATION SERVICES -FUNCTION 681-683000:** Activities concerned with conveying students to and from school, as provided by state and federal law. This includes trips between home and school and trips to school activities.

***Pupil-To-School Transportation -Function 681000:*** Activities involved in operating school buses for student transportation to and from school, between schools within the district, and for approved instructional field trips from the time the vehicle leaves the point of storage until they return to the point of storage. (Allowable costs for reimbursement under the School Support Program are defined in the Transportation Manual.)

***Expense Summary:***

- Salary and benefits for .98 classified FTE director, 1.78 classified FTE for clerical support, 3.91 classified FTE for mechanics, 25.75 classified FTE for bus drivers, and 7.7 classified FTE for bus aides along with additional costs for substitute bus drivers and substitute bus aides and additional costs associated with field trips and other extra hours.

- Services include contracted repair of buses, utilities for the transportation facility, laundry services, professional development
- Supplies include parts and supplies for the repair and maintenance of the buses, fuel

***Pupil-Activity Transportation -Function 682000:*** Activities involved in operating school buses for student transportation to approved school athletic or activity events. (Such programs are not eligible for state transportation assistance.)

***Expense Summary:***

- Services include costs associated with extra-curricular transportation
- Supplies include parts and supplies for the repair and maintenance of the buses, fuel

***General Transportation Program -Function 683000:*** Activities involved in maintaining school vehicles. These include repairing or replacing vehicle parts, cleaning, painting, fueling, and inspecting vehicles for safety. (Maintenance of school buses should be coded to 681 Pupil-To-School Transportation.)

- Services include contracted repair on district vehicles, CDL tests for bus drivers
- Supplies include parts and supplies for the repair and maintenance of district vehicles, fuel for maintenance vehicles



*"Education is the key to success in life, and teachers make a lasting impact in the lives of their students" ~Solomon Ortiz*

| S.D.E.   |        | BUDGET REVENUES                     |                   |                       |               |      |        |  |                   |                       |               | GENERAL M & O |  |
|--|--------|-------------------------------------|-------------------|-----------------------|---------------|------|--------|--|-------------------|-----------------------|---------------|---------------|--|
|  |        | July 1, 2021 - June 30, 2022        |                   |                       |               |      |        |  |                   |                       |               | FUND NO: 100  |  |
| NOTE: Round each entry to the nearest dollar amount. |        |                                     |                   |                       |               |      |        |  |                   |                       |               |               |  |
| Line   | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line | Code   | REVENUES Item  | Prior Year Budget | Proposed Line Amounts | Budget Totals |               |  |
| 1  | 320000 | Estimated Fund Balance, July 1      | 12,065,161        | *****                 | 13,275,537    | 40   | 429000 | Other County   |                   |                       |               |               |  |
| 2  |        |                                     |                   |                       |               | 41   | 420000 | TOTAL COUNTY   | 0                 | *****                 | 0             |               |  |
| 3  | 411100 | Taxes - General M & O               |                   |                       |               | 42   |        |  |                   |                       |               |               |  |
| 4  | 411200 | Taxes - Supplemental                | 6,800,000         | 6,800,000             |               | 43   | 431100 | Base Support Program                                     | 44,726,156        | 46,651,200            |               |               |  |
| 5  | 411300 | Taxes - Emergency                   |                   |                       |               | 44   | 431200 | Transportation Support                                   | 2,081,000         | 2,057,552             |               |               |  |
| 6  | 411400 | Taxes - Tort                        |                   |                       |               | 45   | 431400 | Exceptional Child/SED Support                            |                   |                       |               |               |  |
| 7  | 411500 | Taxes - Cooperative                 |                   |                       |               | 46   | 431500 | Border Tuition Support                                   |                   |                       |               |               |  |
| 8  | 411600 | Taxes - Tuition                     |                   |                       |               | 47   | 431600 | Tuition Equivalency                                      | 150,000           | 150,000               |               |               |  |
| 9  | 411700 | Taxes - Migrant                     |                   |                       |               | 48   | 431800 | Benefit Apportionment                                    | 6,170,708         | 6,369,295             |               |               |  |
| 10   | 411900 | Taxes - Other                       |                   |                       |               | 49   | 431900 | Other State Support                                      | 2,241,026         | 2,749,139             |               |               |  |
| 11   | 412100 | Taxes - Plant Facility              |                   |                       |               | 50   | 432100 | Diver Education Program                                  |                   |                       |               |               |  |
| 12   | 412500 | Taxes - Bond & Interest             |                   |                       |               | 51   | 432400 | Professional Technical Program                           | 133,323           | 133,326               |               |               |  |
| 13   | 413000 | TOTAL TAXES                         | 6,800,000         | *****                 | 6,800,000     | 52   | 437000 | Lottery/Additional State Maintenance                     | 620,000           | 605,865               |               |               |  |
| 14   | 413000 | Penalty: Delinquent Taxes           | 50,000            | 45,000                |               | 53   | 438000 | Revenue in Lieu of Tax Replacement                       | 143,655           | 151,500               |               |               |  |
| 15   |        |                                     |                   |                       |               | 54   | 439000 | Other State Revenue                                      |                   |                       |               |               |  |
| 16   | 414100 | Tuition From Individuals            |                   |                       |               | 55   | 430000 | TOTAL STATE  | 56,285,868        | *****                 | 58,867,877    |               |  |
| 17   | 414200 | Tuition From Districts in Idaho     | 61,875            | 60,000                |               | 56   |        |  |                   |                       |               |               |  |
| 18   | 414300 | Tuition From Out of State Districts |                   |                       |               | 57   |        |  |                   |                       |               |               |  |
| 19   |        |                                     |                   |                       |               | 58   | 442000 | Indirect Unrestricted Federal                            |                   |                       |               |               |  |
| 20   | 415000 | Earnings on Investments             | 300,000           | 200,000               |               | 59   | 443000 | Direct Restricted Federal                                |                   |                       |               |               |  |
| 21   |        |                                     |                   |                       |               | 60   | 445100 | Title I - ESEA   |                   |                       |               |               |  |
| 22   | 416100 | School Food Service                 |                   |                       |               | 61   | 445200 | Title VI, ESEA - Innovative Practices Program            |                   |                       |               |               |  |
| 23   | 416200 | Meal Sales: Non-reimbur.            |                   |                       |               | 62   | 445300 | Perkins III - Vocational Technical Act                   |                   |                       |               |               |  |
| 24   | 416900 | Other Food Sales                    |                   |                       |               | 63   | 445400 | Adult Education  |                   |                       |               |               |  |
| 25   |        |                                     |                   |                       |               | 64   | 445500 | Child Nutrition Reimbursement                            |                   |                       |               |               |  |
| 26   | 417100 | Admissions/Activities               |                   |                       |               | 65   | 445600 | IDEA Part B (School Age & Preschool)                     |                   |                       |               |               |  |
| 27   | 417200 | Bookstore Sales                     |                   |                       |               | 66   | 445900 | Other Indirect Federal Programs                          |                   |                       |               |               |  |
| 28   | 417300 | Clubs, Org. Dues, Etc.              |                   |                       |               | 67   | 448200 | Impact Aid - P.L. 874                                    |                   |                       |               |               |  |
| 29   | 417400 | School Fees & Charges               |                   |                       |               | 68   | 440000 | TOTAL FEDERAL  | 0                 | *****                 | 0             |               |  |
| 30   | 417900 | Other Student Revenues              |                   |                       |               | 69   |        |  |                   |                       |               |               |  |
| 31   |        |                                     |                   |                       |               | 70   | 451000 | Proceeds: Bonds, Capital Leases, et. al.                 |                   |                       |               |               |  |
| 32   | 418100 | Community Service                   |                   |                       |               | 71   | 453000 | Sale of Fixed Assets                                     |                   |                       |               |               |  |
| 33   |        |                                     |                   |                       |               | 72   | 450000 | TOTAL OTHER  | 0                 | *****                 | 0             |               |  |
| 34   | 419100 | Rentals                             | 45,000            | 5,000                 |               | 73   |        |  |                   |                       |               |               |  |
| 35   | 419200 | Contributions/Donations             | 22,500            | 25,000                |               | 74   |        | TOTAL REVENUES   | 63,665,243        | *****                 | 66,216,827    |               |  |
| 36   | 419300 | Transportation Fees                 | 120,000           | 150,000               |               | 75   |        |  |                   |                       |               |               |  |
| 37   | 419900 | Other Local                         | 0                 | 63,950                |               | 76   | 460000 | TRANSFERS IN   | 155,200           | 381,933               | 381,933       |               |  |
| 38   |        | TOTAL OTHER LOCAL                   | 599,375           | *****                 | 548,950       | 77   |        |  |                   |                       |               |               |  |
| 39   | 410000 | TOTAL LOCAL (Line 13 + 38)          | 7,399,375         | *****                 | 7,348,950     |      |        | TOTAL BALANCE + REVENUES + TRANSFERS (Lines 1 + 74 + 76) | 75,885,604        | *****                 | 79,874,297    |               |  |

| S.D.E.   |      | BUDGET EXPENDITURES                     |            |            |            |            |           |                    |                    |                 |                 | GENERAL M & O FUND |           |     |  |     |  |     |  |     |  |
|--|------|---|------------|------------|------------|------------|-----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------|-----|--|-----|--|-----|--|-----|--|
|  |      | July 1, 2021 - June 30, 2022            |            |            |            |            |           |                    |                    |                 |                 | FUND NO: 100       |           |     |  |     |  |     |  |     |  |
| NOTE: Round each entry to the nearest dollar amount. |      | Prior Year                              |            | Proposed   |            | 100        |           | 200                |                    | 300             |                 | 400                |           | 500 |  | 600 |  | 700 |  | 800 |  |
| Line   | Code | Functions/Programs                      | Budget     | Budget     | Budget     | Salaries   | Benefits  | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers |     |  |     |  |     |  |     |  |
| 1  | 512  | Elementary School Program               | 17,429,302 | 18,877,645 | 13,723,642 | 4,313,856  | 259,900   | 580,247            |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 2  | 515  | Secondary School Program                | 16,644,819 | 17,333,335 | 12,323,509 | 4,055,626  | 215,319   | 738,881            |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 3  | 517  | Alternative School Program              | 806,668    | 841,722    | 567,778    | 183,134    | 54,000    | 36,810             |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 4  | 519  | Vocational-Technical Program            | 780,865    | 875,476    | 542,451    | 199,699    | 0         | 133,326            |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 5  | 521  | Special Education Program               | 4,305,807  | 4,363,197  | 3,136,903  | 1,076,794  | 77,500    | 72,000             |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 6  | 522  | Special Education Preschool Program     | 418,715    | 392,188    | 294,606    | 97,582     |           |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 7  | 524  | Gifted & Talented Program               | 243,054    | 234,124    | 168,534    | 59,790     | 1,300     | 4,500              |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 8  | 531  | Interscholastic Program                 | 643,556    | 655,109    | 562,523    | 92,586     |           |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 9  | 532  | School Activity Program                 | 102,716    | 104,396    | 87,055     | 17,341     |           |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 10   | 541  | Summer School Program                   | 1,826      | 957        | 773        | 184        |           |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 11   | 542  | Adult School Program                    | 0          | 0          |            |            |           |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 12   | 546  | Detention Center Program                | 140,617    | 120,140    | 89,159     | 27,981     | 0         | 3,000              |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 13   |      |   |            |            |            |            |           |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 14   | 500  | TOTAL INSTRUCTION                       | 41,517,945 | 43,798,289 | 31,496,933 | 10,124,573 | 608,019   | 1,568,764          | 0                  | 0               | 0               | 0                  | 0         |     |  |     |  |     |  |     |  |
| 15   |      |   |            |            |            |            |           |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 16   | 611  | Attendance-Guidance-Health Program      | 3,344,305  | 3,282,884  | 2,397,904  | 779,144    | 1,300     | 104,536            |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 17   | 616  | Special Education Support Services Prog | 779,935    | 788,225    | 487,167    | 152,258    | 136,000   | 12,800             |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 18   |      |   |            |            |            |            |           |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 19   | 621  | Instruction Improvement Program         | 1,542,666  | 1,209,916  | 621,180    | 185,236    | 400,000   | 3,500              |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 20   | 622  | Educational Media Program               | 426,944    | 455,967    | 336,349    | 71,118     | 48,500    |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 21   | 623  | Instruction-Related Technology Program  | 1,339,955  | 1,457,286  | 1,080,770  | 370,466    | 6,050     |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 22   | 631  | Board of Education Program              | 356,774    | 357,514    | 0          | 14         | 205,000   | 1,000              | 151,500            |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 23   | 632  | District Administration Program         | 1,027,407  | 1,057,557  | 718,219    | 204,338    | 109,000   | 26,000             |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 24   |      |   |            |            |            |            |           |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 25   | 641  | School Administration Program           | 4,188,220  | 4,365,881  | 3,326,252  | 990,829    | 43,000    | 5,800              |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 26   |      |   |            |            |            |            |           |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 27   | 651  | Business Operation Program              | 601,336    | 681,277    | 530,139    | 151,138    |           |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 28   | 655  | Central Service Program                 | 119,987    | 124,680    | 86,635     | 38,045     |           |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 29   | 656  | Administrative Technology Services Prog | 558,701    | 503,697    | 221,439    | 66,758     | 180,000   | 35,500             |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 30   | 661  | Buildings-Care Program (Custodial)      | 3,211,716  | 3,476,535  | 1,332,405  | 555,630    | 1,272,500 | 164,500            | 151,500            |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 31   | 663  | Maintenance - Non Student Occupied      | 316,446    | 298,484    | 101,116    | 42,368     | 80,000    | 75,000             |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 32   | 664  | Maintenance - Student Occupied Bldgs    | 2,140,436  | 2,004,805  | 1,081,873  | 441,132    | 259,800   | 222,000            |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 33   | 665  | Maintenance - Grounds                   | 482,044    | 496,859    | 210,651    | 72,708     | 112,500   | 101,000            |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 34   | 667  | Security Program                        | 160,000    | 160,000    |            |            |           |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 35   |      |   |            |            |            |            |           |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 36   | 681  | Pupil - To School Trans. Program        | 2,796,180  | 2,996,723  | 1,748,188  | 739,935    | 80,600    | 428,000            |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 37   | 682  | Pupil - Activity Trans. Program         | 201,000    | 201,000    |            |            |           |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
| 38   | 683  | General Transportation Program          | 57,000     | 57,000     |            |            |           |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
|  |      |   |            |            |            |            |           |                    |                    |                 |                 |                    |           |     |  |     |  |     |  |     |  |
|  |      | Subtotal (carried over to page b)       | 23,651,052 | 23,976,290 | 14,280,287 | 4,861,117  | 3,250,750 | 1,281,136          | 0                  | 0               | 303,000         | 0                  | 0         |     |  |     |  |     |  |     |  |

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| S.D.E. | BUDGET EXPENDITURES          |  |                   |                 |            |            |                    |                    |                 |                 |                    | GENERAL M & O FUND |         |
|--------|------------------------------|--|-------------------|-----------------|------------|------------|--------------------|--------------------|-----------------|-----------------|--------------------|--------------------|---------|
|        | July 1, 2021 - June 30, 2022 |  |                   |                 |            |            |                    |                    |                 |                 |                    | FUND NO: 100       |         |
|        | EXPENDITURES                 |  |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| Line   | Code                         | Functions/Programs                             | Prior Year Budget | Proposed Budget | Salaries   | Benefits   | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers          |         |
| 39     | 691                          | Other Support Services Program                 |                   | 0               |            |            |                    |                    |                 |                 |                    |                    |         |
| 40     |                              |  |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| 41     | 600                          | TOTAL SUPPORT SERVICES                         | 23,651,052        | 23,976,290      | 14,280,287 | 4,861,117  | 3,250,750          | 1,281,136          | 0               | 0               | 303,000            | 0                  |         |
| 42     |                              |  |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| 44     | 710                          | Child Nutrition Program                        | 0                 | 32,608          | 28,080     | 4,528      |                    |                    |                 |                 |                    |                    |         |
| 45     | 720                          | Community Services Program                     |                   | 0               |            |            |                    |                    |                 |                 |                    |                    |         |
| 46     | 730                          | Enterprise Operations                          |                   | 0               |            |            |                    |                    |                 |                 |                    |                    |         |
| 47     | 740                          | Student Activity Program                       |                   | 0               |            |            |                    |                    |                 |                 |                    |                    |         |
| 48     |                              |  |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| 49     | 700                          | TOTAL NON-INSTRUCTION                          | 0                 | 32,608          | 28,080     | 4,528      | 0                  | 0                  | 0               | 0               | 0                  | 0                  |         |
| 50     |                              |  |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| 51     | 810                          | Capital Assets - Student Occupied              |                   | 0               |            |            |                    |                    |                 |                 |                    |                    |         |
| 52     | 811                          | Capital Assets - Non-Student Occupied          |                   | 0               |            |            |                    |                    |                 |                 |                    |                    |         |
| 53     |                              |  |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| 54     | 800                          | TOTAL CAPITAL ASSET PROGRAMS                   | 0                 | 0               | 0          | 0          | 0                  | 0                  | 0               | 0               | 0                  | 0                  |         |
| 55     |                              |  |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| 56     | 911                          | Debt Services Program - Principal              |                   | 0               |            |            |                    |                    |                 |                 |                    |                    |         |
| 57     | 912                          | Debt Services Program - Interest               |                   | 0               |            |            |                    |                    |                 |                 |                    |                    |         |
| 58     | 913                          | Debt Services Program - Refunded Debt          |                   | 0               |            |            |                    |                    |                 |                 |                    |                    |         |
| 59     | 920                          | Transfers Out                                  | 275,000           | 306,228         |            |            |                    |                    |                 |                 |                    | 306,228            |         |
| 60     |                              |  |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| 61     | 900                          | TOTAL OTHER SERVICES                           | 275,000           | 306,228         | 0          | 0          | 0                  | 0                  | 0               | 0               | 0                  | 0                  | 306,228 |
| 62     |                              |  |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| 63     |                              | TOTAL EXPENDITURES                             |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| 64     |                              | (Lines 14+41+48+53+60)                         | 65,443,997        | 68,113,415      | 45,805,300 | 14,990,218 | 3,858,769          | 2,849,900          | 0               | 0               | 303,000            | 306,228            |         |
| 65     |                              |  |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| 66     | 950                          | Contingency Reserve                            | 3271478           | 3,405,671       |            |            |                    |                    |                 |                 |                    |                    |         |
| 67     |                              | (5% of line 63) (Applies to General Fund only) |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| 68     |                              |  |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| 69     |                              | TOTAL APPROPRIATION                            | 68,715,475        | 71,519,086      |            |            |                    |                    |                 |                 |                    |                    |         |
| 70     |                              | (Line 63 + line 66)                            |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| 71     |                              |  |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| 72     |                              |  |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| 73     |                              | <b>BUDGET SUMMARY</b>                          |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| 74     |                              |  |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| 75     |                              | Beginning Fund Balance                         | 12,065,161        | 13,275,537      |            |            |                    |                    |                 |                 |                    |                    |         |
| 76     |                              | Revenues + Transfers In                        | 63,820,443        | 66,598,760      |            |            |                    |                    |                 |                 |                    |                    |         |
| 77     |                              | TOTAL REVENUE (lines 74 + 75)                  | 75,885,604        | 79,874,297      |            |            |                    |                    |                 |                 |                    |                    |         |
| 78     |                              |  |                   |                 |            |            |                    |                    |                 |                 |                    |                    |         |
| 79     |                              | Total Appropriation                            | 68,715,475        | 71,519,086      |            |            |                    |                    |                 |                 |                    |                    |         |
| 80     |                              | Unappropriated Balance                         | 7,170,129         | 8,355,211       |            |            |                    |                    |                 |                 |                    |                    |         |
| 81     |                              | TOTAL APPROPRIATION (lines 78 + 79)            | 75,885,604        | 79,874,297      |            |            |                    |                    |                 |                 |                    |                    |         |

**BUDGET SUMMARY:**  
The total on line 76 must equal the total on line 80.

(Applies to General Fund only)

## FUND 220 FEDERAL FOREST RESERVE:

This is the Federal Forest Reserve Fund, the revenues for this fund come indirectly from the Federal Government for a pro-rated share of permits issued to public/private enterprises located on Federal Forest land in Idaho Falls District 91. This fund can be used for remodeling of facilities and current expenses.

|   |   |   |
|---|---|---|
|   |   |   |
| <p>FEDERAL FUNDS</p>  | <p>ALLOCATION</p>   | <p>SPENDING</p>   |
| <p>Payments are made to States and Territories of the United States to be allocated to counties in which national forests are situated. The State allocates these funds to schools who would have received property tax on the government land.</p> | <p>Bonneville County has a small area of federal land leading up to the INL property. This land is not taxed due to being government land. The State allocated district 91 a portion of their federal forest money to recoup lost revenue from this federal land.</p> | <p>Federal Forest dollars can be spent on any use the district would normally have spend funds on for regular day to day operations. The district uses these funds to help offset unexpected costs that are not already budgeted for in the general fund.</p> |



| BUDGET REVENUES              |          |       |                                     |      |      |               |                       |                   |   | FEDERAL FOREST RESERVE |                       |               |
|------------------------------|----------|-------|-------------------------------------|------|------|---------------|-----------------------|-------------------|---|------------------------|-----------------------|---------------|
| July 1, 2021 - June 30, 2022 |          |       |                                     |      |      |               |                       |                   |   | FUND NO: 220           |                       |               |
| S.D.E.                       | REVENUES |       | REVENUES Item                       | Code | Line | Budget Totals | Proposed Line Amounts | Prior Year Budget | REVENUES Item                                 | Prior Year Budget      | Proposed Line Amounts | Budget Totals |
|                              | Line     | Code  |                                     |      |      |               |                       |                   |   |                        |                       |               |
|                              | 1        | 32000 | Estimated Fund Balance, July 1      |      | 40   | 154,466       | *****                 | 154,683           | Other County                                  |                        | *****                 |               |
|                              | 2        |       |                                     |      | 41   |               |                       | 0                 | TOTAL COUNTY                                  |                        | *****                 | 0             |
|                              | 3        | 41100 | Taxes - General M & O               |      | 42   |               |                       |                   |   |                        |                       |               |
|                              | 4        | 41120 | Taxes - Supplemental                |      | 43   |               |                       |                   | Base Support Program                          |                        |                       |               |
|                              | 5        | 41130 | Taxes - Emergency                   |      | 44   |               |                       |                   | Transportation Support                        |                        |                       |               |
|                              | 6        | 41140 | Taxes - Tort                        |      | 45   |               |                       |                   | Exceptional Child/SED Support                 |                        |                       |               |
|                              | 7        | 41150 | Taxes - Cooperative                 |      | 46   |               |                       |                   | Border Tuition Support                        |                        |                       |               |
|                              | 8        | 41160 | Taxes - Tuition                     |      | 47   |               |                       |                   | Tuition Equivalency                           |                        |                       |               |
|                              | 9        | 41170 | Taxes - Migrant                     |      | 48   |               |                       |                   | Benefit Apportionment                         |                        |                       |               |
|                              | 10       | 41190 | Taxes - Other                       |      | 49   |               |                       |                   | Other State Support                           |                        |                       |               |
|                              | 11       | 41210 | Taxes - Plant Facility              |      | 50   |               |                       |                   | Driver Education Program                      |                        |                       |               |
|                              | 12       | 41250 | Taxes - Bond & Interest             |      | 51   |               |                       |                   | Professional Technical Program                |                        |                       |               |
|                              | 13       |       | TOTAL TAXES                         |      | 52   | 0             | *****                 | 0                 | Lottery/Additional State Maintenance          |                        |                       |               |
|                              | 14       | 41300 | Penalty: Delinquent Taxes           |      | 53   |               |                       |                   | Revenue in Lieu of Tax Replacement            |                        |                       |               |
|                              | 15       |       |                                     |      | 54   |               |                       |                   | Other State Revenue                           |                        |                       |               |
|                              | 16       | 41410 | Tuition From Individuals            |      | 55   |               |                       |                   | TOTAL STATE                                   |                        | *****                 | 0             |
|                              | 17       | 41420 | Tuition From Districts in Idaho     |      | 56   |               |                       |                   |   |                        |                       |               |
|                              | 18       | 41430 | Tuition From Out of State Districts |      | 57   |               |                       |                   |   |                        |                       |               |
|                              | 19       |       |                                     |      | 58   |               |                       |                   | Indirect Unrestricted Federal                 |                        |                       |               |
|                              | 20       | 41500 | Earnings on Investments             |      | 59   |               |                       |                   | Direct Restricted Federal                     |                        |                       |               |
|                              | 21       |       |                                     |      | 60   |               |                       |                   | Title I - ESEA                                |                        |                       |               |
|                              | 22       | 41610 | School Food Service                 |      | 61   |               |                       |                   | Title VI, ESEA - Innovative Practices Program |                        |                       |               |
|                              | 23       | 41620 | Meal Sales: Non-reimbur.            |      | 62   |               |                       |                   | Perkins III - Vocational Technical Act        |                        |                       |               |
|                              | 24       | 41690 | Other Food Sales                    |      | 63   |               |                       |                   | Adult Education                               |                        |                       |               |
|                              | 25       |       |                                     |      | 64   |               |                       |                   | Child Nutrition Reimbursement                 |                        |                       |               |
|                              | 26       | 41710 | Admissions/Activities               |      | 65   |               |                       |                   | IDEA Part B (School Age & Preschool)          |                        |                       |               |
|                              | 27       | 41720 | Bookstore Sales                     |      | 66   |               |                       |                   | Other Indirect Federal Programs               | 32,701                 |                       | 25,000        |
|                              | 28       | 41730 | Clubs, Org. Dues, Etc.              |      | 67   |               |                       |                   | Impact Aid - P.L. 874                         |                        |                       |               |
|                              | 29       | 41740 | School Fees & Charges               |      | 68   |               |                       |                   | TOTAL FEDERAL                                 | 32,701                 | *****                 | 25,000        |
|                              | 30       | 41790 | Other Student Revenues              |      | 69   |               |                       |                   |   |                        |                       |               |
|                              | 31       |       |                                     |      | 70   |               |                       |                   | Proceeds: Bonds, Capital Leases, et. al.      |                        |                       |               |
|                              | 32       | 41810 | Community Service                   |      | 71   |               |                       |                   | Sale of Fixed Assets                          |                        |                       |               |
|                              | 33       |       |                                     |      | 72   |               |                       |                   | TOTAL OTHER                                   | 0                      | *****                 | 0             |
|                              | 34       | 41910 | Rentals                             |      | 73   |               |                       |                   |   |                        |                       |               |
|                              | 35       | 41920 | Contributions/Donations             |      | 74   |               |                       |                   | TOTAL REVENUES                                | 32,701                 | *****                 | 25,000        |
|                              | 36       | 41930 | Transportation Fees                 |      | 75   |               |                       |                   |   |                        |                       |               |
|                              | 37       | 41990 | Other Local                         |      | 76   |               |                       |                   | TRANSFERS IN                                  |                        |                       | 0             |
|                              | 38       |       | TOTAL OTHER LOCAL                   |      | 77   | 0             | *****                 | 0                 |   |                        |                       |               |
|                              | 39       | 41000 | TOTAL LOCAL (Line 13 + 38)          |      |      | 0             | *****                 | 0                 | TOTAL BALANCE + REVENUES + TRANSFERS          | 187,384                | *****                 | 179,466       |
|                              |          |       |                                     |      |      |               |                       |                   | (Lines 1 + 74 + 76)                           |                        |                       |               |

NOTE: Round each entry to the nearest dollar amount.

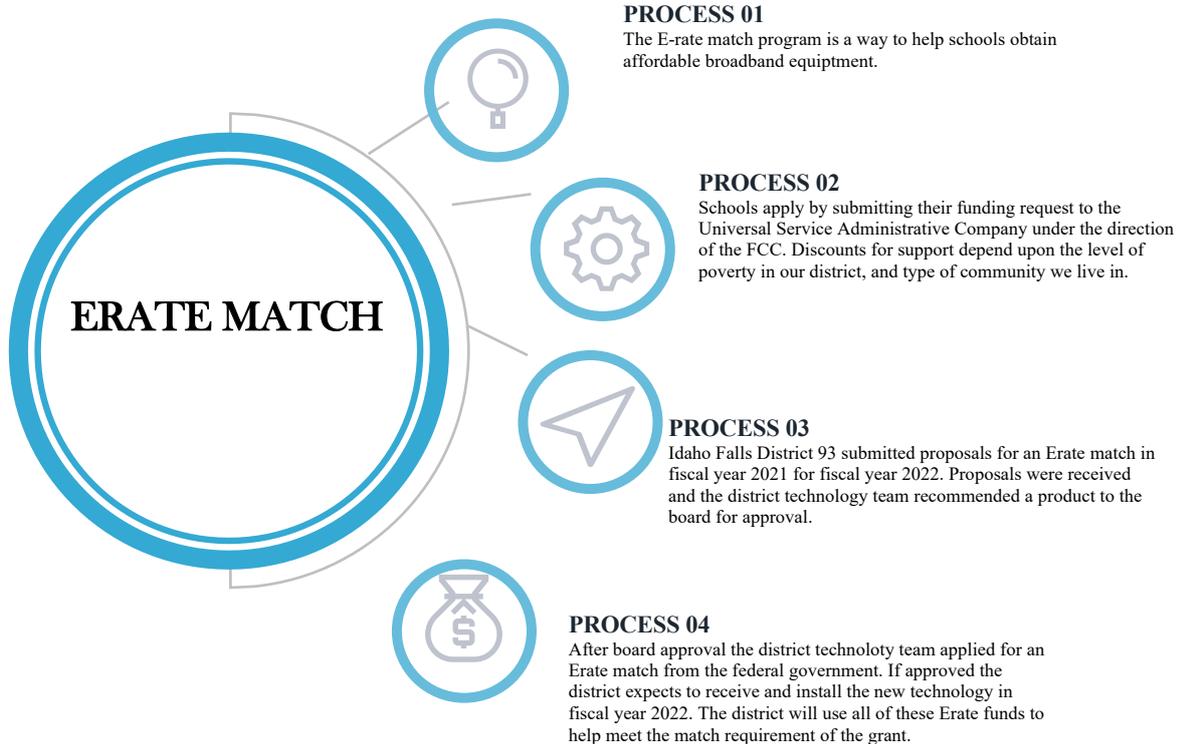
| S.D.E.                            | BUDGET EXPENDITURES                                  |   |            |          |          |          |                    |                    |                 |                 | FOREST RESERVE FUND |           |   |  |
|-----------------------------------|--|---|------------|----------|----------|----------|--------------------|--------------------|-----------------|-----------------|---------------------|-----------|---|--|
|                                   | July 1, 2021 - June 30, 2022                         |   |            |          |          |          |                    |                    |                 |                 | FUND NO: 220        |           |   |  |
|                                   | NOTE: Round each entry to the nearest dollar amount. |   |            |          |          |          |                    |                    |                 |                 |                     |           |   |  |
|                                   | EXPENDITURES   |   |            |          |          |          |                    |                    |                 |                 |                     |           |   |  |
| Line                              | Code   | Functions/Programs                      | Prior Year | Proposed | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment  | Transfers |   |  |
| 1                                 | 512  | Elementary School Program               |            | 89,733   |          |          |                    | 89,733             |                 |                 |                     |           |   |  |
| 2                                 | 515  | Secondary School Program                |            | 89,733   |          |          |                    | 89,733             |                 |                 |                     |           |   |  |
| 3                                 | 517  | Alternative School Program              |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 4                                 | 519  | Vocational-Technical Program            |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 5                                 | 521  | Special Education Program               |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 6                                 | 522  | Special Education Preschool Program     |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 7                                 | 524  | Gifted & Talented Program               |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 8                                 | 531  | Interscholastic Program                 |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 9                                 | 532  | School Activity Program                 |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 10                                | 541  | Summer School Program                   |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 11                                | 542  | Adult School Program                    |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 12                                | 546  | Detention Center Program                |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 13                                |  |   |            |          |          |          |                    |                    |                 |                 |                     |           |   |  |
| 14                                | 500  | TOTAL INSTRUCTION                       | 0          | 179,466  | 0        | 0        | 0                  | 179,466            | 0               | 0               | 0                   | 0         | 0 |  |
| 15                                |  |   |            |          |          |          |                    |                    |                 |                 |                     |           |   |  |
| 16                                | 611  | Attendance-Guidance-Health Program      |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 17                                | 616  | Special Education Support Services Prog |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 18                                |  |   |            |          |          |          |                    |                    |                 |                 |                     |           |   |  |
| 19                                | 621  | Instruction Improvement Program         |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 20                                | 622  | Educational Media Program               |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 21                                | 623  | Instruction-Related Technology Program  |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 22                                | 631  | Board of Education Program              |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 23                                | 632  | District Administration Program         |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 24                                |  |   |            |          |          |          |                    |                    |                 |                 |                     |           |   |  |
| 25                                | 641  | School Administration Program           |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 26                                |  |   |            |          |          |          |                    |                    |                 |                 |                     |           |   |  |
| 27                                | 651  | Business Operation Program              |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 28                                | 655  | Central Service Program                 |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 29                                | 656  | Administrative Technology Services Prog |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 30                                | 661  | Buildings-Care Program (Custodial)      |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 31                                | 663  | Maintenance - Non Student Occupied      |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 32                                | 664  | Maintenance - Student Occupied Bldgs    |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 33                                | 665  | Maintenance - Grounds                   |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 34                                | 667  | Security Program                        |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 35                                |  |   |            |          |          |          |                    |                    |                 |                 |                     |           |   |  |
| 36                                | 681  | Pupil - To School Trans. Program        |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 37                                | 682  | Pupil - Activity Trans. Program         |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
| 38                                | 683  | General Transportation Program          |            | 0        |          |          |                    | 0                  |                 |                 |                     |           |   |  |
|                                   |  |   |            |          |          |          |                    |                    |                 |                 |                     |           |   |  |
| Subtotal (carried over to page b) |  |   | 0          | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                   | 0         | 0 |  |

| S.D.E. | Line Code | Functions/Programs                    | BUDGET EXPENDITURES          |          |          |          |                    |                    |                 |                 |                    |           | FOREST RESERVE FUND |   |
|--------|-----------|---------------------------------------|------------------------------|----------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------|---------------------|---|
|        |           |                                       | July 1, 2021 - June 30, 2022 |          |          |          |                    |                    |                 |                 |                    |           | FUND NO: 222        |   |
|        |           | EXPENDITURES                          |                              | Proposed | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers |                     |   |
|        |           | Prior Year Budget                     | Budget                       |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 39        | Other Support Services Program        | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                   | 0 |
|        | 40        |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 41        | TOTAL SUPPORT SERVICES                | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                   | 0 |
|        | 42        |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 44        | Child Nutrition Program               | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                   | 0 |
|        | 45        | Community Services Program            | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                   | 0 |
|        | 46        | Enterprise Operations                 | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                   | 0 |
|        | 47        | Student Activity                      | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                   | 0 |
|        | 48        |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 49        | TOTAL NON-INSTRUCTION                 | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                   | 0 |
|        | 50        |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 51        | Capital Assets - Student Occupied     | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                   | 0 |
|        | 52        | Capital Assets - Non-Student Occupied | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                   | 0 |
|        | 53        |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 54        | TOTAL CAPITAL ASSET PROGRAMS          | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                   | 0 |
|        | 55        |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 56        | Debt Services Program - Principal     | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                   | 0 |
|        | 57        | Debt Services Program - Interest      | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                   | 0 |
|        | 58        | Debt Services Program - Refunded Debt | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                   | 0 |
|        | 59        | Transfers Out                         | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                   | 0 |
|        | 60        |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 61        | TOTAL OTHER SERVICES                  | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                   | 0 |
|        | 62        |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 63        | TOTAL EXPENDITURES                    | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                   | 0 |
|        | 64        | (Lines 14+41+46+53+60)                | 0                            | 179,466  | 0        | 179,466  | 0                  | 179,466            | 0               | 0               | 0                  | 0         | 0                   | 0 |
|        | 65        |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 66        |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 67        |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 68        |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 69        | TOTAL APPROPRIATION                   | 0                            | 179,466  |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 70        | (Line 63 + line 66)                   |                              |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 71        |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 72        |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 73        | <b>BUDGET SUMMARY</b>                 |                              |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 74        |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 75        | Beginning Fund Balance                | 154,683                      | 154,466  |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 76        | Revenues + Transfers In               | 32,701                       | 25,000   |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 77        | TOTAL REVENUE (lines 74 + 75)         | 187,384                      | 179,466  |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 78        |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 79        | Total Appropriation                   | 0                            | 179,466  |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 80        | Unappropriated Balance                | 0                            | 0        |          |          |                    |                    |                 |                 |                    |           |                     |   |
|        | 81        | TOTAL APPROPRIATION (lines 78 + 79)   | 0                            | 179,466  |          |          |                    |                    |                 |                 |                    |           |                     |   |

**BUDGET SUMMARY:**  
The total on line 77 must equal the total on line 81.

## FUND 232 ERATE MATCH:

These are state funds provided to the district to help offset the cost of the district match for a federal e-rate program. These funds will be used in fiscal year 2022 to offset the portion of the match the district provides to update its existing technology infrastructure under the new grant provided by the federal government



| S.D.E. |        | BUDGET REVENUES                                      |                   |                       |               |      |        |  |                   |                       |               | FUND NAME: ERATE |  |
|--------|--------|--|-------------------|-----------------------|---------------|------|--------|--|-------------------|-----------------------|---------------|------------------|--|
|        |        | July 1, 2021 - June 30, 2022                         |                   |                       |               |      |        |  |                   |                       |               | FUND NO: 232     |  |
|        |        | SPECIAL LOCAL 230 THROUGH 239                        |                   |                       |               |      |        |  |                   |                       |               |                  |  |
|        |        | NOTE: Round each entry to the nearest dollar amount. |                   |                       |               |      |        |  |                   |                       |               |                  |  |
| Line   | Code   | REVENUES Item  | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line | Code   | REVENUES Item  | Prior Year Budget | Proposed Line Amounts | Budget Totals |                  |  |
| 1      | 320000 | Estimated Fund Balance, July 1                       | 40,311            | *****                 | 40,311        | 40   | 429000 | Other County   | 0                 | *****                 | 0             |                  |  |
| 2      |        |  |                   |                       |               | 41   | 420000 | TOTAL COUNTY   |                   |                       |               |                  |  |
| 3      | 411100 | Taxes - General M & O                                |                   |                       |               | 42   |        |  |                   |                       |               |                  |  |
| 4      | 411200 | Taxes - Supplemental                                 |                   |                       |               | 43   | 431100 | Base Support Program                                     |                   |                       |               |                  |  |
| 5      | 411300 | Taxes - Emergency                                    |                   |                       |               | 44   | 431200 | Transportation Support                                   |                   |                       |               |                  |  |
| 6      | 411400 | Taxes - Tort   |                   |                       |               | 45   | 431400 | Exceptional Child/SED Support                            |                   |                       |               |                  |  |
| 7      | 411500 | Taxes - Cooperative                                  |                   |                       |               | 46   | 431500 | Border Tuition Support                                   |                   |                       |               |                  |  |
| 8      | 411600 | Taxes - Tuition                                      |                   |                       |               | 47   | 431600 | Tuition Equivalency                                      |                   |                       |               |                  |  |
| 9      | 411700 | Taxes - Migrant                                      |                   |                       |               | 48   | 431800 | Benefit Apportionment                                    |                   |                       |               |                  |  |
| 10     | 411900 | Taxes - Other  |                   |                       |               | 49   | 431900 | Other State Support                                      |                   |                       |               |                  |  |
| 11     | 412100 | Taxes - Plant Facility                               |                   |                       |               | 50   | 432100 | Driver Education Program                                 |                   |                       |               |                  |  |
| 12     | 412500 | Taxes - Bond & Interest                              |                   |                       |               | 51   | 432400 | Professional Technical Program                           |                   |                       |               |                  |  |
| 13     |        | TOTAL TAXES  | 0                 | *****                 | 0             | 52   | 437000 | Lottery/Additional State Maintenance                     |                   |                       |               |                  |  |
| 14     | 413000 | Penalty: Delinquent Taxes                            |                   |                       |               | 53   | 438000 | Revenue in Lieu of Tax Replacement                       |                   |                       |               |                  |  |
| 15     |        |  |                   |                       |               | 54   | 439000 | Other State Revenue                                      |                   |                       |               |                  |  |
| 16     | 414100 | Tuition From Individuals                             |                   |                       |               | 55   | 430000 | TOTAL STATE  | 0                 | *****                 | 0             |                  |  |
| 17     | 414200 | Tuition From Districts in Idaho                      |                   |                       |               | 56   |        |  |                   |                       |               |                  |  |
| 18     | 414300 | Tuition From Out of State Districts                  |                   |                       |               | 57   |        |  |                   |                       |               |                  |  |
| 19     |        |  |                   |                       |               | 58   | 442000 | Indirect Unrestricted Federal                            |                   |                       |               |                  |  |
| 20     | 415000 | Earnings on Investments                              |                   |                       |               | 59   | 443000 | Direct Restricted Federal                                |                   |                       |               |                  |  |
| 21     |        |  |                   |                       |               | 60   | 445100 | Title I - ESEA   |                   |                       |               |                  |  |
| 22     | 416100 | School Food Service                                  |                   |                       |               | 61   | 445200 | Title VI, ESEA - Innovative Practices Program            |                   |                       |               |                  |  |
| 23     | 416200 | Meal Sales: Non-reimbur.                             |                   |                       |               | 62   | 445300 | Perkins III - Vocational Technical Act                   |                   |                       |               |                  |  |
| 24     | 416900 | Other Food Sales                                     |                   |                       |               | 63   | 445400 | Adult Education  |                   |                       |               |                  |  |
| 25     |        |  |                   |                       |               | 64   | 445500 | Child Nutrition Reimbursement                            |                   |                       |               |                  |  |
| 26     | 417100 | Admissions/Activities                                |                   |                       |               | 65   | 445600 | IDEA Part B (School Age & Preschool)                     |                   |                       |               |                  |  |
| 27     | 417200 | Bookstore Sales                                      |                   |                       |               | 66   | 445900 | Other Indirect Federal Programs                          |                   |                       |               |                  |  |
| 28     | 417300 | Clubs, Org. Dues, Etc.                               |                   |                       |               | 67   | 448200 | Impact Aid - P.L. 874                                    |                   |                       |               |                  |  |
| 29     | 417400 | School Fees & Charges                                |                   |                       |               | 68   | 440000 | TOTAL FEDERAL  | 0                 | *****                 | 0             |                  |  |
| 30     | 417900 | Other Student Revenues                               |                   |                       |               | 69   |        |  |                   |                       |               |                  |  |
| 31     |        |  |                   |                       |               | 70   | 451000 | Proceeds: Bonds, Capital Leases, et. al.                 |                   |                       |               |                  |  |
| 32     | 418100 | Community Service                                    |                   |                       |               | 71   | 453000 | Sale of Fixed Assets                                     |                   |                       |               |                  |  |
| 33     |        |  |                   |                       |               | 72   | 450000 | TOTAL OTHER  | 0                 | *****                 | 0             |                  |  |
| 34     | 419100 | Rentals  |                   |                       |               | 73   |        |  |                   |                       |               |                  |  |
| 35     | 419200 | Contributions/Donations                              |                   |                       |               | 74   |        | TOTAL REVENUES   | 0                 | *****                 | 0             |                  |  |
| 36     | 419300 | Transportation Fees                                  |                   |                       |               | 75   |        |  |                   |                       |               |                  |  |
| 37     | 419900 | Other Local  |                   |                       |               | 76   | 460000 | TRANSFERS IN   |                   |                       | 0             |                  |  |
| 38     |        | TOTAL OTHER LOCAL                                    | 0                 | *****                 | 0             | 77   |        |  |                   |                       |               |                  |  |
| 39     | 410000 | TOTAL LOCAL (Line 13 + 38)                           | 0                 | *****                 | 0             |      | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS (Lines 1 + 74 + 76) | 40,311            | *****                 | 40,311        |                  |  |

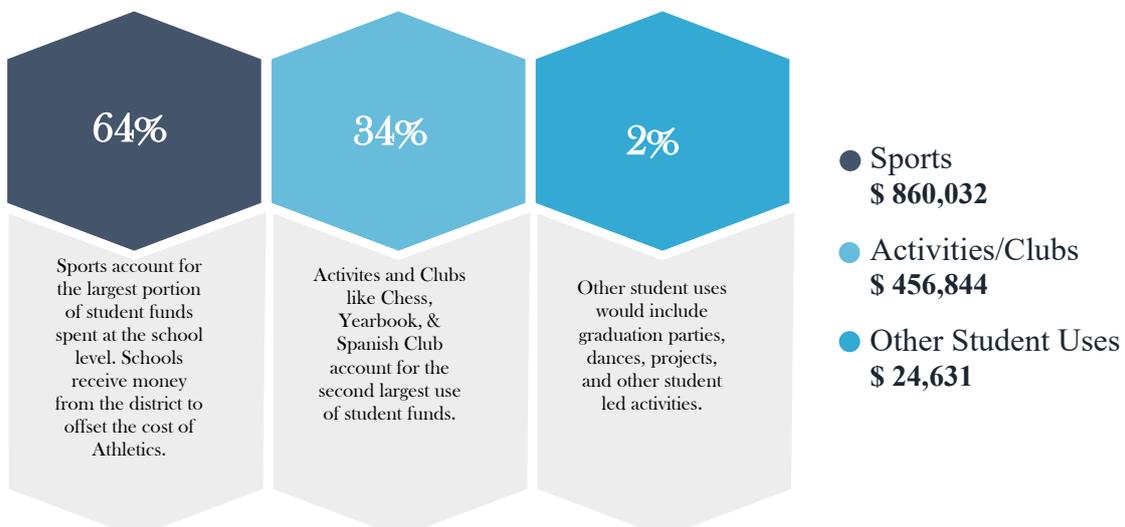
| S.D.E. | BUDGET EXPENDITURES           |   |                   |                 |          |          |                    |                    |                 |     | FUND NAME: ERATE |                    |           |
|--------|-------------------------------|---|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----|------------------|--------------------|-----------|
|        | July 1, 2021 - June 30, 2022  |   |                   |                 |          |          |                    |                    |                 |     | FUND NO:         | 232                |           |
|        | SPECIAL LOCAL 230 THROUGH 239 |   |                   |                 |          |          |                    |                    |                 |     | 600              | 700                |           |
|        | EXPENDITURES                  |   |                   |                 |          |          |                    |                    |                 |     | Debt Retirement  | Insurance-Judgment | Transfers |
| Line   | Code                          | Functions/Programs                      | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | 500 | 600              | 700                | 800       |
| 1      | 512                           | Elementary School Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 2      | 515                           | Secondary School Program                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 3      | 517                           | Alternative School Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 4      | 519                           | Vocational-Technical Program            | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 5      | 521                           | Special Education Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 6      | 522                           | Special Education Preschool Program     | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 7      | 524                           | Gifted & Talented Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 8      | 531                           | Interscholastic Program                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 9      | 532                           | School Activity Program                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 10     | 541                           | Summer School Program                   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 11     | 542                           | Adult School Program                    | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 12     | 546                           | Detention Center Program                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 13     |                               |   |                   |                 |          |          |                    |                    |                 |     |                  |                    |           |
| 14     | 500                           | TOTAL INSTRUCTION                       | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 15     |                               |   |                   |                 |          |          |                    |                    |                 |     |                  |                    |           |
| 16     | 611                           | Attendance-Guidance-Health Program      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 17     | 616                           | Special Education Support Services Prog | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 18     |                               |   |                   |                 |          |          |                    |                    |                 |     |                  |                    |           |
| 19     | 621                           | Instruction Improvement Program         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 20     | 622                           | Educational Media Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 21     | 623                           | Instruction-Related Technology Program  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 22     | 631                           | Board of Education Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 23     | 632                           | District Administration Program         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 24     |                               |   |                   |                 |          |          |                    |                    |                 |     |                  |                    |           |
| 25     | 641                           | School Administration Program           | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 26     |                               |   |                   |                 |          |          |                    |                    |                 |     |                  |                    |           |
| 27     | 651                           | Business Operation Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 28     | 655                           | Central Service Program                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 29     | 656                           | Administrative Technology Services Prog | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 30     | 661                           | Buildings-Care Program (Custodial)      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 31     | 663                           | Maintenance - Non Student Occupied      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 32     | 664                           | Maintenance - Student Occupied Bldgs    | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 33     | 665                           | Maintenance - Grounds                   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 34     | 667                           | Security Program                        | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 35     |                               |   |                   |                 |          |          |                    |                    |                 |     |                  |                    |           |
| 36     | 681                           | Pupil - To School Trans. Program        | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 37     | 682                           | Pupil - Activity Trans. Program         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
| 38     | 683                           | General Transportation Program          | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
|        |                               |   |                   |                 |          |          |                    |                    |                 |     |                  |                    |           |
|        |                               |   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |
|        |                               | Subtotal (carried over to page b)       | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0   | 0                | 0                  | 0         |

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| S.D.E.   | BUDGET EXPENDITURES  |               | SPECIAL LOCAL   |          | FUND NAME: ERATE   |                    |                 |                 |                    |           |
|--|--|---------------|-----------------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------|
|  | July 1, 2021 - June 30, 2022                                 |               | 230 THROUGH 239 |          | FUND NO: 232       |                    |                 |                 |                    |           |
| Line   | Code   | Proposed      | Salaries        | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers |
| NOTE: Round each entry to the nearest dollar amount. |  |               |                 |          |                    |                    |                 |                 |                    |           |
| <b>EXPENDITURES</b>                                  |  |               |                 |          |                    |                    |                 |                 |                    |           |
| 39   | 691  | 0             | 0               | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|  | Functions/Programs   |               |                 |          |                    |                    |                 |                 |                    |           |
|  | Other Support Services Program                               |               |                 |          |                    |                    |                 |                 |                    |           |
| 40   | 600  | 0             | 0               | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|  | <b>TOTAL SUPPORT SERVICES</b>                                |               |                 |          |                    |                    |                 |                 |                    |           |
| 41   | 710  | 0             | 0               | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|  | Child Nutrition Program                                      |               |                 |          |                    |                    |                 |                 |                    |           |
| 42   | 720  | 0             | 0               | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|  | Community Services Program                                   |               |                 |          |                    |                    |                 |                 |                    |           |
| 43   | 730  | 0             | 0               | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|  | Enterprise Operations  |               |                 |          |                    |                    |                 |                 |                    |           |
| 44   | 740  | 0             | 0               | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|  | Student Activity   |               |                 |          |                    |                    |                 |                 |                    |           |
| 45   | 700  | 0             | 0               | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|  | <b>TOTAL NON-INSTRUCTION</b>                                 |               |                 |          |                    |                    |                 |                 |                    |           |
| 46   | 810  | 0             | 0               | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|  | Capital Assets - Student Occupied                            |               |                 |          |                    |                    |                 |                 |                    |           |
| 47   | 811  | 40,311        | 40,311          | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|  | Capital Assets - Non-Student Occupied                        |               |                 |          |                    |                    | 40,311          |                 |                    |           |
| 48   | 800  | 40,311        | 40,311          | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|  | <b>TOTAL CAPITAL ASSET PROGRAMS</b>                          |               |                 |          |                    |                    | 40,311          |                 |                    |           |
| 49   | 911  | 0             | 0               | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|  | Debt Services Program - Principal                            |               |                 |          |                    |                    |                 |                 |                    |           |
| 50   | 912  | 0             | 0               | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|  | Debt Services Program - Interest                             |               |                 |          |                    |                    |                 |                 |                    |           |
| 51   | 913  | 0             | 0               | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|  | Debt Services Program - Refunded Debt                        |               |                 |          |                    |                    |                 |                 |                    |           |
| 52   | 920  | 0             | 0               | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|  | Transfers Out  |               |                 |          |                    |                    |                 |                 |                    |           |
| 53   | 900  | 0             | 0               | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|  | <b>TOTAL OTHER SERVICES</b>                                  |               |                 |          |                    |                    |                 |                 |                    |           |
| 54   | <b>TOTAL EXPENDITURES</b>                                    |               |                 |          |                    |                    |                 |                 |                    |           |
|  | (Lines 14+41+48+53+80)                                       | 40,311        | 40,311          | 0        | 0                  | 0                  | 0               | 40,311          | 0                  | 0         |
| 55   | <b>TOTAL APPROPRIATION</b>                                   |               |                 |          |                    |                    |                 |                 |                    |           |
|  | (Line 63 + Line 66)  | 40,311        | 40,311          | 0        | 0                  | 0                  | 0               | 40,311          | 0                  | 0         |
| 56   | <b>BUDGET SUMMARY</b>  |               |                 |          |                    |                    |                 |                 |                    |           |
| 57   | <b>Budget Summary:</b>                                       |               |                 |          |                    |                    |                 |                 |                    |           |
| 58   | <b>The total on line 77 must equal the total on line 81.</b> |               |                 |          |                    |                    |                 |                 |                    |           |
| 73   | <b>BUDGET SUMMARY</b>  |               |                 |          |                    |                    |                 |                 |                    |           |
| 74   | Beginning Fund Balance                                       | 40,311        | 40,311          | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
| 75   | Revenues + Transfers In                                      | 0             | 0               | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
| 76   | <b>TOTAL REVENUE (lines 74 + 75)</b>                         | <b>40,311</b> | <b>40,311</b>   | <b>0</b> | <b>0</b>           | <b>0</b>           | <b>0</b>        | <b>40,311</b>   | <b>0</b>           | <b>0</b>  |
| 77   | Total Appropriation  | 40,311        | 40,311          | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
| 78   | Unappropriated Balance                                       | 0             | 0               | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
| 79   | <b>TOTAL APPROPRIATION (lines 78 + 79)</b>                   | <b>40,311</b> | <b>40,311</b>   | <b>0</b> | <b>0</b>           | <b>0</b>           | <b>0</b>        | <b>40,311</b>   | <b>0</b>           | <b>0</b>  |

## FUND 238 STUDENT ACTIVITY FUNDS:

This fund is a compilation of school funds from all the schools within the district, and also includes the district athletic funds. These amounts are budgeted for and spent at the individual school level and are considered “trust funds” by the district. These funds must be spent on student activities or for student purposes and are not directly controlled by the district. However, the district does an annual audit of all student funds, and all student funds are under the same requirements for spending/receiving as all other district funds, the policies and procedures directing the collection and uses of district funds can be found in board policy, under Section 0300.



| S.D.E. | BUDGET REVENUES                                      |                                     |                   |                       |               |      |        |  |                   |                       | STUDENT ACTIVITY |
|--------|--|-------------------------------------|-------------------|-----------------------|---------------|------|--------|--|-------------------|-----------------------|------------------|
|        | July 1, 2021 - June 30, 2022                         |                                     |                   |                       |               |      |        |  |                   |                       | FUND NO: 238     |
|        | NOTE: Round each entry to the nearest dollar amount. |                                     |                   |                       |               |      |        |  |                   |                       |                  |
| Line   | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line | Code   | REVENUES Item  | Prior Year Budget | Proposed Line Amounts | Budget Totals    |
| 1      | 320000   | Estimated Fund Balance, July 1      |                   | *****                 | 845,748       | 40   | 429000 | Other County   |                   | *****                 |                  |
| 2      |  |                                     |                   |                       |               | 41   | 420000 | TOTAL COUNTY   | 0                 | *****                 | 0                |
| 3      | 411100   | Taxes - General M & O               |                   |                       |               | 42   |        |  |                   |                       |                  |
| 4      | 411200   | Taxes - Supplemental                |                   |                       |               | 43   | 431100 | Base Support Program                                     |                   |                       |                  |
| 5      | 411300   | Taxes - Emergency                   |                   |                       |               | 44   | 431200 | Transportation Support                                   |                   |                       |                  |
| 6      | 411400   | Taxes - Tort                        |                   |                       |               | 45   | 431400 | Exceptional Child/SED Support                            |                   |                       |                  |
| 7      | 411500   | Taxes - Cooperative                 |                   |                       |               | 46   | 431500 | Border Tuition Support                                   |                   |                       |                  |
| 8      | 411600   | Taxes - Tuition                     |                   |                       |               | 47   | 431600 | Tuition Equivalency                                      |                   |                       |                  |
| 9      | 411700   | Taxes - Migrant                     |                   |                       |               | 48   | 431800 | Benefit Apportionment                                    |                   |                       |                  |
| 10     | 411900   | Taxes - Other                       |                   |                       |               | 49   | 431900 | Other State Support                                      |                   |                       |                  |
| 11     | 412100   | Taxes - Plant Facility              |                   |                       |               | 50   | 432100 | Driver Education Program                                 |                   |                       |                  |
| 12     | 412500   | Taxes - Bond & Interest             |                   |                       |               | 51   | 432400 | Professional Technical Program                           |                   |                       |                  |
| 13     |  | TOTAL TAXES                         | 0                 | *****                 | 0             | 52   | 437000 | Lottery/Additional State Maintenance                     |                   |                       |                  |
| 14     | 413000   | Penalty: Delinquent Taxes           |                   |                       |               | 53   | 438000 | Revenue in Lieu of Tax Replacement                       |                   |                       |                  |
| 15     |  |                                     |                   |                       |               | 54   | 439000 | Other State Revenue                                      |                   |                       |                  |
| 16     | 414100   | Tuition From Individuals            |                   |                       |               | 55   | 430000 | TOTAL STATE  | 0                 | *****                 | 0                |
| 17     | 414200   | Tuition From Districts in Idaho     |                   |                       |               | 56   |        |  |                   |                       |                  |
| 18     | 414300   | Tuition From Out of State Districts |                   |                       |               | 57   |        |  |                   |                       |                  |
| 19     |  |                                     |                   |                       |               | 58   | 442000 | Indirect Unrestricted Federal                            |                   |                       |                  |
| 20     | 415000   | Earnings on Investments             |                   |                       |               | 59   | 443000 | Direct Restricted Federal                                |                   |                       |                  |
| 21     |  |                                     |                   |                       |               | 60   | 445100 | Title I - ESEA   |                   |                       |                  |
| 22     | 416100   | School Food Service                 |                   |                       |               | 61   | 445200 | Title VI, ESEA - Innovative Practices Program            |                   |                       |                  |
| 23     | 416200   | Meal Sales: Non-reimbur.            |                   |                       |               | 62   | 445300 | Perkins III - Vocational Technical Act                   |                   |                       |                  |
| 24     | 416900   | Other Food Sales                    |                   |                       |               | 63   | 445400 | Adult Education  |                   |                       |                  |
| 25     |  |                                     |                   |                       |               | 64   | 445500 | Child Nutrition Reimbursement                            |                   |                       |                  |
| 26     | 417100   | Admissions/Activities               |                   |                       |               | 65   | 445600 | IDEA Part B (School Age & Preschool)                     |                   |                       |                  |
| 27     | 417200   | Bookstore Sales                     |                   |                       |               | 66   | 445900 | Other Indirect Federal Programs                          |                   |                       |                  |
| 28     | 417300   | Clubs, Org. Dues, Etc.              |                   |                       |               | 67   | 448200 | Impact Aid - P.L. 874                                    |                   |                       |                  |
| 29     | 417400   | School Fees & Charges               | 0                 | 700,000               |               | 68   | 440000 | TOTAL FEDERAL  | 0                 | *****                 | 0                |
| 30     | 417900   | Other Student Revenues              |                   |                       |               | 69   |        |  |                   |                       |                  |
| 31     |  |                                     |                   |                       |               | 70   | 451000 | Proceeds: Bonds, Capital Leases, et. al.                 |                   |                       |                  |
| 32     | 418100   | Community Service                   |                   |                       |               | 71   | 453000 | Sale of Fixed Assets                                     |                   |                       |                  |
| 33     |  |                                     |                   |                       |               | 72   | 450000 | TOTAL OTHER  | 0                 | *****                 | 0                |
| 34     | 419100   | Rentals                             |                   |                       |               | 73   |        |  |                   |                       |                  |
| 35     | 419200   | Contributions/Donations             |                   |                       |               | 74   |        | TOTAL REVENUES   | 0                 | *****                 | 700,000          |
| 36     | 419300   | Transportation Fees                 |                   |                       |               | 75   |        |  |                   |                       |                  |
| 37     | 419900   | Other Local                         |                   |                       |               | 76   | 460000 | TRANSFERS IN   |                   |                       | 240,000          |
| 38     |  | TOTAL OTHER LOCAL                   | 0                 | *****                 | 700,000       | 77   |        |  |                   |                       |                  |
| 39     | 410000   | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 | 700,000       |      | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS (Lines 1 + 74 + 76) | 0                 | *****                 | 1,785,748        |

| S.D.E.   | BUDGET EXPENDITURES          |   |                    |                   |                 |          |          |                    |                    |                 | STUDENT ACTIVITY |                    |           |
|--|------------------------------|---|--------------------|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|------------------|--------------------|-----------|
|  | July 1, 2021 - June 30, 2022 |   |                    |                   |                 |          |          |                    |                    |                 | FUND NO. 238     |                    |           |
|  | Line                         | Code                                    | Functions/Programs | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement  | Insurance-Judgment | Transfers |
| NOTE: Round each entry to the nearest dollar amount. |                              |   |                    |                   |                 |          |          |                    |                    |                 |                  |                    |           |
| EXPENDITURES   |                              |   |                    |                   |                 |          |          |                    |                    |                 |                  |                    |           |
| 1  | 512                          | Elementary School Program               | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 2  | 515                          | Secondary School Program                | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 3  | 517                          | Alternative School Program              | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 4  | 519                          | Vocational-Technical Program            | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 5  | 521                          | Special Education Program               | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 6  | 522                          | Special Education Preschool Program     | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 7  | 524                          | Gifted & Talented Program               | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 8  | 531                          | Interscholastic Program                 | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 9  | 532                          | School Activity Program                 | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 10   | 541                          | Summer School Program                   | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 11   | 542                          | Adult School Program                    | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 12   | 546                          | Detention Center Program                | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 13   |                              |   | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 14   | 500                          | TOTAL INSTRUCTION                       | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 15   |                              |   |                    |                   |                 |          |          |                    |                    |                 |                  |                    |           |
| 16   | 611                          | Attendance-Guidance-Health Program      | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 17   | 616                          | Special Education Support Services Prog | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 18   |                              |   |                    |                   |                 |          |          |                    |                    |                 |                  |                    |           |
| 19   | 621                          | Instruction Improvement Program         | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 20   | 622                          | Educational Media Program               | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 21   | 623                          | Instruction-Related Technology Program  | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 22   | 631                          | Board of Education Program              | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 23   | 632                          | District Administration Program         | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 24   |                              |   |                    |                   |                 |          |          |                    |                    |                 |                  |                    |           |
| 25   | 641                          | School Administration Program           | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 26   |                              |   |                    |                   |                 |          |          |                    |                    |                 |                  |                    |           |
| 27   | 651                          | Business Operation Program              | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 28   | 655                          | Central Service Program                 | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 29   | 656                          | Administrative Technology Services Prog | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 30   | 661                          | Buildings-Care Program (Custodial)      | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 31   | 663                          | Maintenance - Non Student Occupied      | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 32   | 664                          | Maintenance - Student Occupied Bldgs    | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 33   | 665                          | Maintenance - Grounds                   | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 34   | 667                          | Security Program                        | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 35   |                              |   |                    |                   |                 |          |          |                    |                    |                 |                  |                    |           |
| 36   | 681                          | Pupil - To School Trans. Program        | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 37   | 682                          | Pupil - Activity Trans. Program         | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
| 38   | 683                          | General Transportation Program          | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |
|  |                              |   |                    |                   |                 |          |          |                    |                    |                 |                  |                    |           |
| Subtotal (came over to page b)                       |                              |   | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                | 0                  |           |

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| S.D.E.   | BUDGET EXPENDITURES          |                                       |                   |                 |          |          |                    |                    |                 |                 | STUDENT ACTIVITY   |           |
|--|------------------------------|---------------------------------------|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------|
|  | July 1, 2021 - June 30, 2022 |                                       |                   |                 |          |          |                    |                    |                 |                 | FUND NO: 238       |           |
| NOTE: Round each entry to the nearest dollar amount. |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| EXPENDITURES   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| Line   | Code                         | Functions/Programs                    | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers |
| 39   | 691                          | Other Support Services Program        |                   | 0               |          |          |                    |                    |                 |                 |                    |           |
| 40   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| 41   | 600                          | TOTAL SUPPORT SERVICES                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
| 42   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| 44   | 710                          | Child Nutrition Program               |                   | 0               |          |          |                    |                    |                 |                 |                    |           |
| 45   | 720                          | Community Services Program            |                   | 0               |          |          |                    |                    |                 |                 |                    |           |
| 46   | 730                          | Enterprise Operations                 |                   | 0               |          |          |                    |                    |                 |                 |                    |           |
| 47   | 740                          | Student Activity                      |                   | 940,000         |          |          |                    | 940,000            |                 |                 |                    |           |
| 48   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| 49   | 700                          | TOTAL NON-INSTRUCTION                 | 0                 | 940,000         | 0        | 0        | 0                  | 940,000            | 0               | 0               | 0                  | 0         |
| 50   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| 51   | 810                          | Capital Assets - Student Occupied     |                   | 0               |          |          |                    |                    |                 |                 |                    |           |
| 52   | 811                          | Capital Assets - NonStudent Occupied  |                   | 0               |          |          |                    |                    |                 |                 |                    |           |
| 53   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| 54   | 800                          | TOTAL CAPITAL ASSET PROGRAMS          | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
| 55   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| 56   | 911                          | Debt Services Program - Principal     |                   | 0               |          |          |                    |                    |                 |                 |                    |           |
| 57   | 912                          | Debt Services Program - Interest      |                   | 0               |          |          |                    |                    |                 |                 |                    |           |
| 58   | 913                          | Debt Services Program - Refunded Debt |                   | 0               |          |          |                    |                    |                 |                 |                    |           |
| 59   | 920                          | Transfers Out                         |                   | 240,000         |          |          |                    |                    |                 |                 |                    | 240,000   |
| 60   | 900                          | TOTAL OTHER SERVICES                  | 0                 | 240,000         | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 240,000   |
| 62   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| 63   |                              | TOTAL EXPENDITURES                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| 64   |                              | (Lines 14+41+48+53+60)                | 0                 | 1,180,000       | 0        | 0        | 0                  | 940,000            | 0               | 0               | 0                  | 240,000   |
| 65   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| 66   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| 67   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| 68   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| 69   |                              | TOTAL APPROPRIATION                   | 0                 | 1,180,000       |          |          |                    |                    |                 |                 |                    |           |
| 70   |                              | (Line 63 + line 66)                   |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| 71   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| 72   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| 73   |                              | BUDGET SUMMARY                        |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| 74   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| 75   |                              | Beginning Fund Balance                | 0                 | 845,748         |          |          |                    |                    |                 |                 |                    |           |
| 76   |                              | Revenues + Transfers In               | 0                 | 940,000         |          |          |                    |                    |                 |                 |                    |           |
| 77   |                              | TOTAL REVENUE (lines 74 + 75)         | 0                 | 1,785,748       |          |          |                    |                    |                 |                 |                    |           |
| 78   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| 79   |                              | Total Appropriation                   | 0                 | 1,180,000       |          |          |                    |                    |                 |                 |                    |           |
| 80   |                              | Unappropriated Balance                |                   | 605,748         |          |          |                    |                    |                 |                 |                    |           |
| 81   |                              | TOTAL APPROPRIATION (lines 78 + 79)   | 0                 | 1,785,748       |          |          |                    |                    |                 |                 |                    |           |

BUDGET SUMMARY:

The total on line 77 must equal the total on line 81.

## FUND 243 STATE PROFESSIONAL TECHNICAL:

This is a special local fund that provides additional funding for capstone courses that meet the following criteria:

- 15% of students must come from a different attendance zone
- Must have an active advisory committee
- Must have a sequence of courses and have a high-end capstone course
- Must have articulation agreements with post-secondary education
- Must have a work-based learning component of sufficient durations for students in capstone courses

**Revenue Summary:** The funding for this fund comes from the State of Idaho and is based on Average Daily Attendance as reported by the school district 3 times a year.

### **Expense Summary:**

- Salaries and benefits for 1 FTE administrator, 4.2 FTE teachers
- Supplies used in the CTE (Career Technical Education) program
- Capitol objects - equipment purchased for the CTE program



| BUDGET   |      |        |                                     |                   |                       |               |      |        |   | STATE PROFESSIONAL TECHNICAL |                       |               |
|--|------|--------|-------------------------------------|-------------------|-----------------------|---------------|------|--------|---|------------------------------|-----------------------|---------------|
| REVENUES   |      |        |                                     |                   |                       |               |      |        |   | FUND NO: 243                 |                       |               |
| July 1, 2021 - June 30, 2022                         |      |        |                                     |                   |                       |               |      |        |   |                              |                       |               |
| NOTE: Round each entry to the nearest dollar amount. |      |        |                                     |                   |                       |               |      |        |   |                              |                       |               |
| S.D.E.   | Line | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line | Code   | REVENUES Item                                 | Prior Year Budget            | Proposed Line Amounts | Budget Totals |
|  | 1    | 320000 | Estimated Fund Balance, July 1      | 0                 | *****                 | 535,294       | 40   | 429000 | Other County                                  | 0                            | *****                 | 0             |
|  | 2    |        |                                     |                   |                       |               | 41   | 420000 | TOTAL COUNTY                                  | 0                            | *****                 | 0             |
|  | 3    | 411100 | Taxes - General M & O               |                   |                       |               | 42   |        |   |                              |                       |               |
|  | 4    | 411200 | Taxes - Supplemental                |                   |                       |               | 43   | 431100 | Base Support Program                          |                              |                       |               |
|  | 5    | 411300 | Taxes - Emergency                   |                   |                       |               | 44   | 431200 | Transportation Support                        |                              |                       |               |
|  | 6    | 411400 | Taxes - Tort                        |                   |                       |               | 45   | 431400 | Exceptional Child/SED Support                 |                              |                       |               |
|  | 7    | 411500 | Taxes - Cooperative                 |                   |                       |               | 46   | 431500 | Border Tuition Support                        |                              |                       |               |
|  | 8    | 411600 | Taxes - Tuition                     |                   |                       |               | 47   | 431600 | Tuition Equivalency                           |                              |                       |               |
|  | 9    | 411700 | Taxes - Migrant                     |                   |                       |               | 48   | 431800 | Benefit Apportionment                         |                              |                       |               |
|  | 10   | 411900 | Taxes - Other                       |                   |                       |               | 49   | 431900 | Other State Support                           |                              |                       |               |
|  | 11   | 412100 | Taxes - Plant Facility              |                   |                       |               | 50   | 432100 | Driver Education Program                      |                              |                       |               |
|  | 12   | 412500 | Taxes - Bond & Interest             |                   |                       |               | 51   | 432400 | Professional Technical Program                | 400,000                      | 333,000               |               |
|  | 13   |        | TOTAL TAXES                         | 0                 | *****                 | 0             | 52   | 437000 | Lottery/Additional State Maintenance          |                              |                       |               |
|  | 14   | 413000 | Penalty: Delinquent Taxes           |                   |                       |               | 53   | 438000 | Revenue in Lieu of Tax Replacement            |                              |                       |               |
|  | 15   |        |                                     |                   |                       |               | 54   | 439000 | Other State Revenue                           |                              |                       |               |
|  | 16   | 414100 | Tuition From Individuals            |                   |                       |               | 55   | 430000 | TOTAL STATE                                   | 400,000                      | *****                 | 333,000       |
|  | 17   | 414200 | Tuition From Districts in Idaho     |                   |                       |               | 56   |        |   |                              |                       |               |
|  | 18   | 414300 | Tuition From Out of State Districts |                   |                       |               | 57   |        |   |                              |                       |               |
|  | 19   |        |                                     |                   |                       |               | 58   | 442000 | Indirect Unrestricted Federal                 |                              |                       |               |
|  | 20   | 415000 | Earnings on Investments             |                   |                       |               | 59   | 443000 | Direct Restricted Federal                     |                              |                       |               |
|  | 21   |        |                                     |                   |                       |               | 60   | 445100 | Title I - ESEA                                |                              |                       |               |
|  | 22   | 416100 | School Food Service                 |                   |                       |               | 61   | 445200 | Title VI, ESEA - Innovative Practices Program |                              |                       |               |
|  | 23   | 416200 | Meal Sales: Non-reimbur.            |                   |                       |               | 62   | 445300 | Perkins III - Vocational Technical Act        |                              |                       |               |
|  | 24   | 416900 | Other Food Sales                    |                   |                       |               | 63   | 445400 | Adult Education                               |                              |                       |               |
|  | 25   |        |                                     |                   |                       |               | 64   | 445500 | Child Nutrition Reimbursement                 |                              |                       |               |
|  | 26   | 417100 | Admissions/Activities               |                   |                       |               | 65   | 445600 | IDEA Part B (School Age & Preschool)          |                              |                       |               |
|  | 27   | 417200 | Bookstore Sales                     |                   |                       |               | 66   | 445900 | Other Indirect Federal Programs               |                              |                       |               |
|  | 28   | 417300 | Clubs, Org. Dues, Etc.              |                   |                       |               | 67   | 448200 | Impact Aid - P.L. 874                         |                              |                       |               |
|  | 29   | 417400 | School Fees & Charges               |                   |                       |               | 68   | 440000 | TOTAL FEDERAL                                 | 0                            | *****                 | 0             |
|  | 30   | 417900 | Other Student Revenues              |                   |                       |               | 69   |        |   |                              |                       |               |
|  | 31   |        |                                     |                   |                       |               | 70   | 451000 | Proceeds: Bonds, Capital Leases, et. al.      |                              |                       |               |
|  | 32   | 418100 | Community Service                   |                   |                       |               | 71   | 453000 | Sale of Fixed Assets                          |                              |                       |               |
|  | 33   |        |                                     |                   |                       |               | 72   | 450000 | TOTAL OTHER                                   | 0                            | *****                 | 0             |
|  | 34   | 419100 | Rentals                             |                   |                       |               | 73   |        |   |                              |                       |               |
|  | 35   | 419200 | Contributions/Donations             |                   |                       |               | 74   |        | TOTAL REVENUES                                | 400,000                      | *****                 | 333,000       |
|  | 36   | 419300 | Transportation Fees                 |                   |                       |               | 75   |        |   |                              |                       |               |
|  | 37   | 419900 | Other Local                         |                   |                       |               | 76   | 460000 | TRANSFERS IN                                  |                              |                       | 0             |
|  | 38   |        | TOTAL OTHER LOCAL                   | 0                 | *****                 | 0             | 77   |        |   |                              | *****                 |               |
|  | 39   | 410000 | TOTAL LOCAL (Line 13 + 38)          |                   | *****                 |               |      | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS          |                              | *****                 |               |

| S.D.E.   |      | BUDGET EXPENDITURES                     |                   |                 |                |               |                    |                    |                 |                 |                    | STATE PROFESSIONAL TECHNICAL |          |          |          |          |
|--|------|---|-------------------|-----------------|----------------|---------------|--------------------|--------------------|-----------------|-----------------|--------------------|------------------------------|----------|----------|----------|----------|
|  |      | July 1, 2021 - June 30, 2022            |                   |                 |                |               |                    |                    |                 |                 |                    | FUND NO: 243                 |          |          |          |          |
| NOTE: Round each entry to the nearest dollar amount. |      | EXPENDITURES                            |                   |                 |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| Line   | Code | Functions/Programs                      | Prior Year Budget | Proposed Budget | Salaries       | Benefits      | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers                    |          |          |          |          |
| 1  | 512  | Elementary School Program               |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 2  | 515  | Secondary School Program                |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 3  | 517  | Alternative School Program              |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 4  | 519  | Vocational-Technical Program            | 202,156           | 304,869         | 235,570        | 61,299        | 3,000              | 5,000              |                 |                 |                    |                              |          |          |          |          |
| 5  | 521  | Special Education Program               |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 6  | 522  | Special Education Preschool Program     |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 7  | 524  | Gifted & Talented Program               |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 8  | 531  | Interscholastic Program                 |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 9  | 532  | School Activity Program                 |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 10   | 541  | Summer School Program                   |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 11   | 542  | Adult School Program                    |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 12   | 546  | Detention Center Program                |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 13   |      |   |                   |                 |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 14   | 500  | TOTAL INSTRUCTION                       | 202,156           | 304,869         | 235,570        | 61,299        | 3,000              | 5,000              | 0               | 0               | 0                  | 0                            |          |          |          |          |
| 15   |      |   |                   |                 |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 16   | 611  | Attendance-Guidance-Health Program      |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 17   | 616  | Special Education Support Services Prog |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 18   |      |   |                   |                 |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 19   | 621  | Instruction Improvement Program         | 138,825           | 129,485         | 100,508        | 28,977        |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 20   | 622  | Educational Media Program               |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 21   | 623  | Instruction-Related Technology Program  |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 22   | 631  | Board of Education Program              |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 23   | 632  | District Administration Program         |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 24   |      |   |                   |                 |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 25   | 641  | School Administration Program           |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 26   |      |   |                   |                 |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 27   | 651  | Business Operation Program              |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 28   | 655  | Central Service Program                 |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 29   | 656  | Administrative Technology Services Prog |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 30   | 661  | Buildings-Care Program (Custodial)      |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 31   | 663  | Maintenance - Non Student Occupied      |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 32   | 664  | Maintenance - Student Occupied Bldgs    |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 33   | 665  | Maintenance - Grounds                   |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 34   | 667  | Security Program                        |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 35   |      |   |                   |                 |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 36   | 681  | Pupil - To School Trans. Program        |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 37   | 682  | Pupil - Activity Trans. Program         |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| 38   | 683  | General Transportation Program          |                   | 0               |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
|  |      |   |                   |                 |                |               |                    |                    |                 |                 |                    |                              |          |          |          |          |
| <b>Subtotal (carried over to page b)</b>             |      |   | <b>138,825</b>    | <b>129,485</b>  | <b>100,508</b> | <b>28,977</b> | <b>0</b>           | <b>0</b>           | <b>0</b>        | <b>0</b>        | <b>0</b>           | <b>0</b>                     | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

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| S.D.E. | EXPENDITURES                          | BUDGET EXPENDITURES          |          |          |          |                    |                    |                 |                 |                    |           |   | STATE PROFESSIONAL TECHNICAL |   |   |   |   |
|--------|---------------------------------------|------------------------------|----------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------|---|------------------------------|---|---|---|---|
|        |                                       | July 1, 2021 - June 30, 2022 |          |          |          |                    |                    |                 |                 |                    |           |   | FUND NO: 243                 |   |   |   |   |
|        |                                       | Prior Year                   | Proposed | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers |   |                              |   |   |   |   |
| 39     | Other Support Services Program        |                              | 0        |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 40     |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 41     | TOTAL SUPPORT SERVICES                | 138,825                      | 129,485  | 100,508  | 28,977   | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0                            | 0 | 0 | 0 | 0 |
| 42     |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 44     | Child Nutrition Program               |                              | 0        |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 45     | Community Services Program            |                              | 0        |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 46     | Enterprise Operations                 |                              | 0        |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 47     | Student Activity Program              |                              | 0        |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 48     |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 49     | TOTAL NONINSTRUCTION                  | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0                            | 0 | 0 | 0 | 0 |
| 50     |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 51     | Capital Assets - Student Occupied     |                              | 0        |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 52     | Capital Assets - Non-Student Occupied |                              | 0        |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 53     |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 54     | TOTAL CAPITAL ASSET PROGRAMS          | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0                            | 0 | 0 | 0 | 0 |
| 55     |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 56     | Debt Services Program - Principal     |                              | 0        |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 57     | Debt Services Program - Interest      |                              | 0        |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 58     | Debt Services Program - Refunded Debt |                              | 0        |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 59     | Transfers Out                         |                              | 0        |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 60     |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 61     | TOTAL OTHER SERVICES                  | 0                            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0                            | 0 | 0 | 0 | 0 |
| 62     |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 63     | TOTAL EXPENDITURES                    |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 64     | (Lines 14+41+48+53+60)                | 340,981                      | 434,354  | 336,078  | 90,276   | 3,000              | 5,000              | 0               | 0               | 0                  | 0         | 0 | 0                            | 0 | 0 | 0 | 0 |
| 65     |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 66     |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 67     |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 68     |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 69     | TOTAL APPROPRIATION                   | 340,981                      | 434,354  |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 70     | (Line 63 + line 66)                   |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 71     |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 72     |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 73     | <b>BUDGET SUMMARY</b>                 |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 74     |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 75     | Beginning Fund Balance                | 0                            | 535,294  |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 76     | Revenues + Transfers In               | 400,000                      | 333,000  |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 77     | TOTAL REVENUE (lines 74 + 75)         | 400,000                      | 868,294  |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 78     |                                       |                              |          |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 79     | Total Appropriation                   | 340,981                      | 434,354  |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 80     | Unappropriated Balance                | 59,019                       | 433,940  |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |
| 81     | TOTAL APPROPRIATION (lines 78 + 79)   | 400,000                      | 868,294  |          |          |                    |                    |                 |                 |                    |           |   |                              |   |   |   |   |

**BUDGET SUMMARY:**

The total on line 77 must equal the total on line 81.

## FUND 245 STATE TECHNOLOGY:

This money is allocated to school districts in Idaho for technology items related to classrooms, classroom infrastructure, and instructional management systems. Additionally, this fund can be used for any state approved technology items and technology staffing. This is the second year that the state has cut funding for this program.

**Revenue Summary:** The funding for this fund comes from the State of Idaho and is based on midterm Average Daily Attendance as reported by the school district, plus a base amount of \$36,000.

**Expense Summary:**

- Salaries and benefits for 2.93 classified FTE instructional technology staff members
- Supplies include cables, printers, projectors, document cameras, software.
- Capitol objects - student laptops and Chromebooks, teacher laptops



| BUDGET   |                    |                                     |                   |                       |               |        |        |   |                   |                       |               |   |
|--|--------------------|-------------------------------------|-------------------|-----------------------|---------------|--------|--------|---|-------------------|-----------------------|---------------|---|
| REVENUES   |                    |                                     |                   |                       |               |        |        |   |                   |                       |               |   |
| July 1, 2021 - June 30, 2022                         |                    |                                     |                   |                       |               |        |        |   |                   |                       |               |   |
| S.D.E.   | TECHNOLOGY - STATE |                                     |                   |                       |               |        |        |   |                   |                       |               |   |
| FUND NO: 245   |                    |                                     |                   |                       |               |        |        |   |                   |                       |               |   |
| NOTE: Round each entry to the nearest dollar amount. |                    |                                     |                   |                       |               |        |        |   |                   |                       |               |   |
| Line   | Code               | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line   | Code   | REVENUES Item                                 | Prior Year Budget | Proposed Line Amounts | Budget Totals |   |
| 1  | 320000             | Estimated Fund Balance, July 1      | 585,268           | *****                 |               | 40     | 429000 | Other County                                  | 0                 | *****                 | 0             |   |
| 2  |                    |                                     |                   |                       |               | 41     | 420000 | TOTAL COUNTY                                  | 0                 | *****                 | 0             |   |
| 3  | 411100             | Taxes - General M & O               |                   |                       |               | 42     |        |   |                   |                       |               |   |
| 4  | 411200             | Taxes - Supplemental                |                   |                       |               | 43     | 431100 | Base Support Program                          |                   |                       |               |   |
| 5  | 411300             | Taxes - Emergency                   |                   |                       |               | 44     | 431200 | Transportation Support                        |                   |                       |               |   |
| 6  | 411400             | Taxes - Tort                        |                   |                       |               | 45     | 431400 | Exceptional Child/SED Support                 |                   |                       |               |   |
| 7  | 411500             | Taxes - Cooperative                 |                   |                       |               | 46     | 431500 | Border Tuition Support                        |                   |                       |               |   |
| 8  | 411600             | Taxes - Tuition                     |                   |                       |               | 47     | 431600 | Tuition Equivalency                           |                   |                       |               |   |
| 9  | 411700             | Taxes - Migrant                     |                   |                       |               | 48     | 431800 | Benefit Apportionment                         |                   |                       |               |   |
| 10   | 411900             | Taxes - Other                       |                   |                       |               | 49     | 431900 | Other State Support                           | 842,000           |                       | 774,281       |   |
| 11   | 412100             | Taxes - Plant Facility              |                   |                       |               | 50     | 432100 | Driver Education Program                      |                   |                       |               |   |
| 12   | 412500             | Taxes - Bond & Interest             | 0                 | *****                 |               | 51     | 432400 | Professional Technical Program                |                   |                       |               |   |
| 13   |                    | TOTAL TAXES                         | 0                 |                       |               | 52     | 437000 | Lottery/Additional State Maintenance          |                   |                       |               |   |
| 14   | 413000             | Penalty - Delinquent Taxes          |                   |                       |               | 53     | 438000 | Revenue in Lieu of Tax Replacement            |                   |                       |               |   |
| 15   |                    |                                     |                   |                       |               | 54     | 439000 | Other State Revenue                           |                   |                       |               |   |
| 16   | 414100             | Tuition From Individuals            |                   |                       |               | 55     | 430000 | TOTAL STATE                                   | 842,000           | *****                 | 774,281       |   |
| 17   | 414200             | Tuition From Districts in Idaho     |                   |                       |               | 56     |        |   |                   |                       |               |   |
| 18   | 414300             | Tuition From Out of State Districts |                   |                       |               | 57     |        |   |                   |                       |               |   |
| 19   |                    |                                     |                   |                       |               | 58     | 442000 | Indirect Unrestricted Federal                 |                   |                       |               |   |
| 20   | 415000             | Earnings on Investments             |                   |                       |               | 59     | 443000 | Direct Restricted Federal                     |                   |                       |               |   |
| 21   |                    |                                     |                   |                       |               | 60     | 445100 | Title I - ESEA                                |                   |                       |               |   |
| 22   | 416100             | School Food Service                 |                   |                       |               | 61     | 445200 | Title VI, ESEA - Innovative Practices Program |                   |                       |               |   |
| 23   | 416200             | Meal Sales: Non-reimbur.            |                   |                       |               | 62     | 445300 | Perkins III - Vocational Technical Act        |                   |                       |               |   |
| 24   | 416900             | Other Food Sales                    |                   |                       |               | 63     | 445400 | Adult Education                               |                   |                       |               |   |
| 25   |                    |                                     |                   |                       |               | 64     | 445500 | Child Nutrition Reimbursement                 |                   |                       |               |   |
| 26   | 417100             | Admissions/Activities               |                   |                       |               | 65     | 445600 | IDEA Part B (School Age & Preschool)          |                   |                       |               |   |
| 27   | 417200             | Bookstore Sales                     |                   |                       |               | 66     | 445900 | Other Indirect Federal Programs               |                   |                       |               |   |
| 28   | 417300             | Clubs, Org. Dues, Etc.              |                   |                       |               | 67     | 448200 | Impact Aid - P L 874                          |                   |                       |               |   |
| 29   | 417400             | School Fees & Charges               |                   |                       |               | 68     | 440000 | TOTAL FEDERAL                                 | 0                 | *****                 | 0             |   |
| 30   | 417900             | Other Student Revenues              |                   |                       |               | 69     |        |   |                   |                       |               |   |
| 31   |                    |                                     |                   |                       |               | 70     | 451000 | Proceeds: Bonds, Capital Leases, et. al.      |                   |                       |               |   |
| 32   | 418100             | Community Service                   |                   |                       |               | 71     | 453000 | Sale of Fixed Assets                          |                   |                       |               |   |
| 33   |                    |                                     |                   |                       |               | 72     | 450000 | TOTAL OTHER                                   | 0                 | *****                 | 0             |   |
| 34   | 419100             | Rentals                             |                   |                       |               | 73     |        |   |                   |                       |               |   |
| 35   | 419200             | Contributions/Donations             |                   |                       |               | 74     |        | TOTAL REVENUES                                | 842,000           | *****                 | 774,281       |   |
| 36   | 419300             | Transportation Fees                 |                   |                       |               | 75     |        |   |                   |                       |               |   |
| 37   | 419900             | Other Local                         |                   |                       |               | 76     | 460000 | TRANSFERS IN                                  |                   |                       |               | 0 |
| 38   |                    | TOTAL OTHER LOCAL                   | 0                 | *****                 |               | 77     |        |   |                   |                       |               |   |
| 39   | 410000             | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 |               | 400000 |        | TOTAL BALANCE + REVENUES + TRANSFERS          | 1,427,268         | *****                 | 774,281       |   |
|  |                    |                                     |                   |                       |               |        |        |   |                   | (Lines 1 + 74 + 76)   |               |   |

| S.D.E. | BUDGET EXPENDITURES                                  |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |  | TECHNOLOGY - STATE |  |  |
|--------|--|---|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------|--|--------------------|--|--|
|        | July 1, 2021 - June 30, 2022                         |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |  | FUND NO: 245       |  |  |
|        | NOTE: Round each entry to the nearest dollar amount. |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |  |                    |  |  |
|        | EXPENDITURES   |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |  |                    |  |  |
| Line   | Code   | Functions/Programs                      | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers |  |                    |  |  |
| 1      | 512  | Elementary School Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 800       |  |                    |  |  |
| 2      | 515  | Secondary School Program                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 3      | 517  | Alternative School Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 4      | 519  | Vocational-Technical Program            | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 5      | 521  | Special Education Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 6      | 522  | Special Education Preschool Program     | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 7      | 524  | Gifted & Talented Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 8      | 531  | Interscholastic Program                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 9      | 532  | School Activity Program                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 10     | 541  | Summer School Program                   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 11     | 542  | Adult School Program                    | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 12     | 546  | Detention Center Program                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 13     |  |   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 14     | 500  | TOTAL INSTRUCTION                       | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 15     |  |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |  |                    |  |  |
| 16     | 611  | Attendance-Guidance-Health Program      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 17     | 616  | Special Education Support Services Prog | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 18     |  |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |  |                    |  |  |
| 19     | 621  | Instruction Improvement Program         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 20     | 622  | Educational Media Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 21     | 623  | Instruction-Related Technology Program  | 927,268           | 774,281         | 143,907  | 54,870   | 0                  | 50,000             | 525,504         | 0               | 0                  | 0         |  |                    |  |  |
| 22     | 631  | Board of Education Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 23     | 632  | District Administration Program         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 24     |  |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |  |                    |  |  |
| 25     | 641  | School Administration Program           | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 26     |  |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |  |                    |  |  |
| 27     | 651  | Business Operation Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 28     | 655  | Central Service Program                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 29     | 656  | Administrative Technology Services Prog | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 30     | 661  | Buildings-Care Program (Custodial)      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 31     | 663  | Maintenance - Non Student Occupied      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 32     | 664  | Maintenance - Student Occupied Bldgs    | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 33     | 665  | Maintenance - Grounds                   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 34     | 667  | Security Program                        | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 35     |  |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |  |                    |  |  |
| 36     | 681  | Pupil - To School Trans. Program        | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 37     | 682  | Pupil - Activity Trans. Program         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
| 38     | 683  | General Transportation Program          | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |                    |  |  |
|        |  |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |  |                    |  |  |
|        |  |   | 927,268           | 774,281         | 143,907  | 54,870   | 0                  | 50,000             | 525,504         | 0               | 0                  | 0         |  |                    |  |  |
|        |  | Subtotal (carried over to page b)       | 927,268           | 774,281         | 143,907  | 54,870   | 0                  | 50,000             | 525,504         | 0               | 0                  | 0         |  |                    |  |  |

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| S.D.E.  | BUDGET EXPENDITURES          |      |                                |                   |                 |          |          |                    |                    |                 | TECHNOLOGY - STATE |                    |           |
|---|------------------------------|------|--------------------------------|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|--------------------|--------------------|-----------|
|   | July 1, 2021 - June 30, 2022 |      |                                |                   |                 |          |          |                    |                    |                 | FUND NO: 245       |                    |           |
|   | Line                         | Code | Functions/Programs             | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement    | Insurance-Judgment | Transfers |
| NOTE: Round each entry to the nearest dollar amount.  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
|   |                              |      | EXPENDITURES                   |                   |                 |          |          |                    |                    |                 |                    |                    |           |
|   |                              |      | Other Support Services Program | 0                 | 0               |          |          |                    |                    |                 |                    |                    |           |
| 39  | 691                          |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 40  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 41  | 600                          |      | 927,268                        | 774,281           | 143,907         | 54,870   | 0        | 50,000             | 525,504            | 0               | 0                  | 0                  |           |
| 42  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 44  | 710                          |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 45  | 720                          |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 46  | 730                          |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 47  | 740                          |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 48  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 49  | 700                          |      | 0                              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                  | 0                  |           |
| 50  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 51  | 810                          |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 52  | 811                          |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 53  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 54  | 800                          |      | 0                              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                  | 0                  |           |
| 55  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 56  | 911                          |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 57  | 912                          |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 58  | 913                          |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 59  | 920                          |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 60  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 61  | 900                          |      | 0                              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                  | 0                  |           |
| 62  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 63  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 64  |                              |      | 927,268                        | 774,281           | 143,907         | 54,870   | 0        | 50,000             | 525,504            | 0               | 0                  | 0                  |           |
| 65  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 66  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 67  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 68  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 69  |                              |      | 927,268                        | 774,281           |                 |          |          |                    |                    |                 |                    |                    |           |
| 70  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 71  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 72  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 73  |                              |      | <b>BUDGET SUMMARY</b>          |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 74  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 75  |                              |      | 585,268                        | 0                 |                 |          |          |                    |                    |                 |                    |                    |           |
| 76  |                              |      | 842,000                        | 774,281           |                 |          |          |                    |                    |                 |                    |                    |           |
| 77  |                              |      | 1,427,268                      | 774,281           |                 |          |          |                    |                    |                 |                    |                    |           |
| 78  |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| 79  |                              |      | 927,268                        | 774,281           |                 |          |          |                    |                    |                 |                    |                    |           |
| 80  |                              |      |                                | 0                 |                 |          |          |                    |                    |                 |                    |                    |           |
| 81  |                              |      | 927,268                        | 774,281           |                 |          |          |                    |                    |                 |                    |                    |           |
| <b>BUDGET SUMMARY:</b>                                |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |
| The total on line 77 must equal the total on line 81. |                              |      |                                |                   |                 |          |          |                    |                    |                 |                    |                    |           |

## FUND 246 STATE SUBSTANCE ABUSE:

This money is allocated to school districts in Idaho to help pay for school resource officers, counseling services, and drug education programs.

**Revenue Summary:** The funding for this fund comes from the State of Idaho from the tax on tobacco sales and is based on full-term Average Daily Attendance as reported by the school district, plus a base amount of \$2,000.

**Expense Summary:**

- Services – partial costs for 4 school resource officers. The remaining cost is in the general fund. This also includes professional development in the areas related to this fund.
- Supplies include books and pamphlets used by counselors, and safety supplies.



*“KINDNESS IS SPREADING SUNSHINE INTO PEOPLE’S LIVES, REGARDLESS OF THE WEATHER” ~RAKTIVIST*



| S.D.E.   |        | BUDGET REVENUES                     |                   |                       |               |      |        |  |                   |                       |               | SUBSTANCE ABUSE - STATE |  |
|--|--------|-------------------------------------|-------------------|-----------------------|---------------|------|--------|--|-------------------|-----------------------|---------------|-------------------------|--|
|  |        | July 1, 2021 - June 30, 2022        |                   |                       |               |      |        |  |                   |                       |               | FUND NO: 246            |  |
| NOTE: Round each entry to the nearest dollar amount. |        |                                     |                   |                       |               |      |        |  |                   |                       |               |                         |  |
| Line   | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line | Code   | REVENUES Item  | Prior Year Budget | Proposed Line Amounts | Budget Totals |                         |  |
| 1  | 320000 | Estimated Fund Balance, July 1      |                   | *****                 | 70,133        | 40   | 429000 | Other County   |                   |                       |               |                         |  |
| 2  |        |                                     |                   |                       |               | 41   | 420000 | TOTAL COUNTY   | 0                 | *****                 | 0             |                         |  |
| 3  | 411100 | Taxes - General M & O               |                   |                       |               | 42   |        |  |                   |                       |               |                         |  |
| 4  | 411200 | Taxes - Supplemental                |                   |                       |               | 43   | 431100 | Base Support Program                                     |                   |                       |               |                         |  |
| 5  | 411300 | Taxes - Emergency                   |                   |                       |               | 44   | 431200 | Transportation Support                                   |                   |                       |               |                         |  |
| 6  | 411400 | Taxes - Tort                        |                   |                       |               | 45   | 431400 | Exceptional Child/SED Support                            |                   |                       |               |                         |  |
| 7  | 411500 | Taxes - Cooperative                 |                   |                       |               | 46   | 431500 | Border Tuition Support                                   |                   |                       |               |                         |  |
| 8  | 411600 | Taxes - Tuition                     |                   |                       |               | 47   | 431600 | Tuition Equivalency                                      |                   |                       |               |                         |  |
| 9  | 411700 | Taxes - Migrant                     |                   |                       |               | 48   | 431800 | Benefit Apportionment                                    |                   |                       |               |                         |  |
| 10   | 411900 | Taxes - Other                       |                   |                       |               | 49   | 431900 | Other State Support                                      | 114,800           |                       | 109,192       |                         |  |
| 11   | 412100 | Taxes - Plant Facility              |                   |                       |               | 50   | 432100 | Driver Education Program                                 |                   |                       |               |                         |  |
| 12   | 412500 | Taxes - Bond & Interest             |                   |                       |               | 51   | 432400 | Professional Technical Program                           |                   |                       |               |                         |  |
| 13   |        | TOTAL TAXES                         | 0                 | *****                 | 0             | 52   | 437000 | Lottery/Additional State Maintenance                     |                   |                       |               |                         |  |
| 14   | 413000 | Penalty: Delinquent Taxes           |                   |                       |               | 53   | 438000 | Revenue in Lieu of Tax Replacement                       |                   |                       |               |                         |  |
| 15   |        |                                     |                   |                       |               | 54   | 439000 | Other State Revenue                                      |                   |                       |               |                         |  |
| 16   | 414100 | Tuition From Individuals            |                   |                       |               | 55   | 430000 | TOTAL STATE  | 114,800           | *****                 | 109,192       |                         |  |
| 17   | 414200 | Tuition From Districts in Idaho     |                   |                       |               | 56   |        |  |                   |                       |               |                         |  |
| 18   | 414300 | Tuition From Out of State Districts |                   |                       |               | 57   |        |  |                   |                       |               |                         |  |
| 19   |        |                                     |                   |                       |               | 58   | 442000 | Indirect Unrestricted Federal                            |                   |                       |               |                         |  |
| 20   | 415000 | Earnings on Investments             |                   |                       |               | 59   | 443000 | Direct Restricted Federal                                |                   |                       |               |                         |  |
| 21   |        |                                     |                   |                       |               | 60   | 445100 | Title I - ESEA   |                   |                       |               |                         |  |
| 22   | 416100 | School Food Service                 |                   |                       |               | 61   | 445200 | Title VI, ESEA - Innovative Practices Program            |                   |                       |               |                         |  |
| 23   | 416200 | Meal Sales: Non-reimbur.            |                   |                       |               | 62   | 445300 | Perkins III - Vocational Technical Act                   |                   |                       |               |                         |  |
| 24   | 416900 | Other Food Sales                    |                   |                       |               | 63   | 445400 | Adult Education  |                   |                       |               |                         |  |
| 25   |        |                                     |                   |                       |               | 64   | 445500 | Child Nutrition Reimbursement                            |                   |                       |               |                         |  |
| 26   | 417100 | Admissions/Activities               |                   |                       |               | 65   | 445600 | IDEA Part B (School Age & Preschool)                     |                   |                       |               |                         |  |
| 27   | 417200 | Bookstore Sales                     |                   |                       |               | 66   | 445900 | Other Indirect Federal Programs                          |                   |                       |               |                         |  |
| 28   | 417300 | Clubs, Org. Dues, Etc.              |                   |                       |               | 67   | 448200 | Impact Aid - P.L. 874                                    |                   |                       |               |                         |  |
| 29   | 417400 | School Fees & Charges               |                   |                       |               | 68   | 440000 | TOTAL FEDERAL  | 0                 | *****                 | 0             |                         |  |
| 30   | 417900 | Other Student Revenues              |                   |                       |               | 69   |        |  |                   |                       |               |                         |  |
| 31   |        |                                     |                   |                       |               | 70   | 451000 | Proceeds: Bonds, Capital Leases, et. al.                 |                   |                       |               |                         |  |
| 32   | 418100 | Community Service                   |                   |                       |               | 71   | 453000 | Sale of Fixed Assets                                     |                   |                       |               |                         |  |
| 33   |        |                                     |                   |                       |               | 72   | 450000 | TOTAL OTHER  | 0                 | *****                 | 0             |                         |  |
| 34   | 419100 | Rentals                             |                   |                       |               | 73   |        |  |                   |                       |               |                         |  |
| 35   | 419200 | Contributions/Donations             |                   |                       |               | 74   |        | TOTAL REVENUES   | 114,800           | *****                 | 109,192       |                         |  |
| 36   | 419300 | Transportation Fees                 |                   |                       |               | 75   |        |  |                   |                       |               |                         |  |
| 37   | 419900 | Other Local                         |                   |                       |               | 76   | 460000 | TRANSFERS IN   |                   |                       |               |                         |  |
| 38   |        | TOTAL OTHER LOCAL                   | 0                 | *****                 | 0             | 77   |        |  |                   |                       |               |                         |  |
| 39   | 410000 | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 | 0             |      | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS (Lines 1 + 74 + 76) | 114,800           | *****                 | 179,325       |                         |  |

| S.D.E.                            | BUDGET EXPENDITURES          |   |                   |                 |          |          |                    |                    |                 |                 |                    | SUBSTANCE ABUSE - STATE |   |   |   |   |
|-----------------------------------|------------------------------|---|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-------------------------|---|---|---|---|
|                                   | July 1, 2021 - June 30, 2022 |   |                   |                 |          |          |                    |                    |                 |                 |                    | FUND NO: 246            |   |   |   |   |
|                                   | EXPENDITURES                 |   |                   |                 |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| Line                              | Code                         | Functions/Programs                      | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers               |   |   |   |   |
| 1                                 | 512                          | Elementary School Program               |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 2                                 | 515                          | Secondary School Program                |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 3                                 | 517                          | Alternative School Program              |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 4                                 | 519                          | Vocational-Technical Program            |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 5                                 | 521                          | Special Education Program               |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 6                                 | 522                          | Special Education Preschool Program     |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 7                                 | 524                          | Gifted & Talented Program               |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 8                                 | 531                          | Interscholastic Program                 |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 9                                 | 532                          | School Activity Program                 |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 10                                | 541                          | Summer School Program                   |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 11                                | 542                          | Adult School Program                    |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 12                                | 546                          | Detention Center Program                |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 13                                |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 14                                | 500                          | TOTAL INSTRUCTION                       | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                       | 0 | 0 | 0 | 0 |
| 15                                |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 16                                | 611                          | Attendance-Guidance-Health Program      |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 17                                | 616                          | Special Education Support Services Prog |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 18                                |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 19                                | 621                          | Instruction Improvement Program         | 39,800            | 104,325         |          |          | 52,163             | 52,162             |                 |                 |                    |                         |   |   |   |   |
| 20                                | 622                          | Educational Media Program               |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 21                                | 623                          | Instruction-Related Technology Program  |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 22                                | 631                          | Board of Education Program              |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 23                                | 632                          | District Administration Program         |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 24                                |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 25                                | 641                          | School Administration Program           |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 26                                |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 27                                | 651                          | Business Operation Program              |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 28                                | 655                          | Central Service Program                 |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 29                                | 656                          | Administrative Technology Services Prog |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 30                                | 661                          | Buildings-Care Program (Custodial)      |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 31                                | 663                          | Maintenance - Non Student Occupied      |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 32                                | 664                          | Maintenance - Student Occupied Bldgs    |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 33                                | 665                          | Maintenance - Grounds                   |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 34                                | 667                          | Security Program                        | 75,000            | 75,000          |          |          | 75,000             |                    |                 |                 |                    |                         |   |   |   |   |
| 35                                |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 36                                | 681                          | Pupil - To School Trans. Program        |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 37                                | 682                          | Pupil - Activity Trans. Program         |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| 38                                | 683                          | General Transportation Program          |                   | 0               |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
|                                   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |                         |   |   |   |   |
| Subtotal (carried over to page b) |                              |   | 114,800           | 179,325         | 0        | 0        | 127,163            | 52,162             | 0               | 0               | 0                  | 0                       | 0 | 0 | 0 | 0 |

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| S.D.E.   | BUDGET EXPENDITURES          |                                       |                   |                 |          |          |                    |                    |                 |                 | SUBSTANCE ABUSE - STATE |           |   |   |  |  |
|--|------------------------------|---------------------------------------|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|-------------------------|-----------|---|---|--|--|
|  | July 1, 2021 - June 30, 2022 |                                       |                   |                 |          |          |                    |                    |                 |                 | FUND NO: 246            |           |   |   |  |  |
| NOTE: Round each entry to the nearest dollar amount. |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| EXPENDITURES   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| Line   | Code                         | Functions/Programs                    | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment      | Transfers |   |   |  |  |
| 39   | 691                          | Other Support Services Program        | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                       | 0         | 0 | 0 |  |  |
| 40   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 41   | 600                          | TOTAL SUPPORT SERVICES                | 114,800           | 179,325         | 0        | 0        | 127,163            | 52,162             | 0               | 0               | 0                       | 0         | 0 | 0 |  |  |
| 42   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 44   | 710                          | Child Nutrition Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                       | 0         | 0 | 0 |  |  |
| 45   | 720                          | Community Services Program            | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                       | 0         | 0 | 0 |  |  |
| 46   | 730                          | Enterprise Operations                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                       | 0         | 0 | 0 |  |  |
| 47   | 740                          | Student Activity Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                       | 0         | 0 | 0 |  |  |
| 48   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 49   | 700                          | TOTAL NONINSTRUCTION                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                       | 0         | 0 | 0 |  |  |
| 50   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 51   | 810                          | Capital Assets - Student Occupied     | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                       | 0         | 0 | 0 |  |  |
| 52   | 811                          | Capital Assets - NonStudent Occupied  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                       | 0         | 0 | 0 |  |  |
| 53   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 54   | 800                          | TOTAL CAPITAL ASSET PROGRAMS          | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                       | 0         | 0 | 0 |  |  |
| 55   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 56   | 911                          | Debt Services Program - Principal     | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                       | 0         | 0 | 0 |  |  |
| 57   | 912                          | Debt Services Program - Interest      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                       | 0         | 0 | 0 |  |  |
| 58   | 913                          | Debt Services Program - Refunded Debt | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                       | 0         | 0 | 0 |  |  |
| 59   | 920                          | Transfers Out                         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                       | 0         | 0 | 0 |  |  |
| 60   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 61   | 900                          | TOTAL OTHER SERVICES                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                       | 0         | 0 | 0 |  |  |
| 62   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 63   |                              | TOTAL EXPENDITURES                    |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 64   |                              | (Lines 14+41+48+53+60)                | 114,800           | 179,325         | 0        | 0        | 127,163            | 52,162             | 0               | 0               | 0                       | 0         | 0 | 0 |  |  |
| 65   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 66   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 67   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 68   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 69   |                              | TOTAL APPROPRIATION                   | 114,800           | 179,325         |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 70   |                              | (Line 63 + line 66)                   |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 71   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 72   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 73   |                              | <b>BUDGET SUMMARY</b>                 |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 74   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 75   |                              | Beginning Fund Balance                | 0                 | 70,133          |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 76   |                              | Revenues + Transfers In               | 114,800           | 109,192         |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 77   |                              | TOTAL REVENUE (lines 74 + 75)         | 114,800           | 179,325         |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 78   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 79   |                              | Total Appropriation                   | 114,800           | 179,325         |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 80   |                              | Unappropriated Balance                | 0                 | 0               |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |
| 81   |                              | TOTAL APPROPRIATION (lines 78 + 79)   | 114,800           | 179,325         |          |          |                    |                    |                 |                 |                         |           |   |   |  |  |

**BUDGET SUMMARY:**  
The total on line 77 must equal the total on line 81.

### FUND 250 ESSER III, ARPA:

The CARES Act, CRRSA Act, and ARP Act provide vital support to States, LEAs, and schools as they work to reopen schools safely, maximize in-person instructional time, and address the impact of the COVID-19 pandemic on students, educators, and families. These Frequently Asked Questions (FAQs) are intended to clarify allowable uses of funds and describe how these funds may be used to implement actionable strategies to meet the urgent needs of students and educators as LEAs and schools work to return to and safely sustain in-person instruction, address the educational inequities that have been exacerbated by the COVID-19 pandemic, and address students’ social, emotional, mental health, and academic needs.

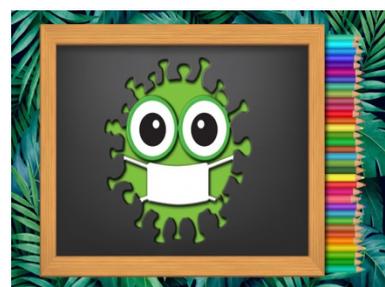
The Department encourages States and LEAs to use the funds described in this document to safely reopen schools, maximize in-person instructional time for all students, and provide opportunities to address the impacts of lost instructional time resulting from the COVID-19 pandemic. When making decisions about how to use ESSER and GEER funds, States and LEAs are encouraged to take into consideration how the funds can be used to address inequities, including focusing supports and services on students from low- income families, students of color, students with disabilities, English learners, students experiencing homelessness, children and youth in foster care, migratory students, children who are incarcerated, and other underserved students who have been disproportionately impacted by the pandemic.

**Revenue Summary:** ARP ESSER: The additional funding for ESSER provided in the ARP Act.

**Expense Summary:** The district budgeted these funds broadly for FY22, with the uncertainty of state funding in future years the district is holding much of these funds in reserve for future budget periods. Additionally, the federal requirements for spending this fund dictate that the district must implement a spending plan that is communicated to the community and accepted by the state agency. In fiscal year 2022, the district plans to open up discussions with the community about the uses of these funds and establish a spending plan that is submitted to the SDE for approval



SUPERINTENDANT GEORGE BOLAND GETTING THE COVID-19 VACINE



| BUDGET REVENUES              |           |                                     |  |        |      |        |        |              |        |                   |              | ESSER III, ARPA FUND NO: 250 |  |
|------------------------------|-----------|-------------------------------------|--|--------|------|--------|--------|--------------|--------|-------------------|--------------|------------------------------|--|
| July 1, 2021 - June 30, 2022 |           |                                     |  |        |      |        |        |              |        |                   |              |                              |  |
| S.D.E.                       | Line Code | REVENUES Item                       | REVENUES Item  | Code   | Line | Budget |        | Proposed     |        | Prior Year Budget | Proposed     |                              |  |
|                              |           |                                     |  |        |      | Budget | Totals | Line Amounts | Totals |                   | Line Amounts | Totals                       |  |
|                              | 1         | Estimated Fund Balance, July 1      |  |        | 40   | 0      | 0      | *****        | *****  | 0                 | *****        | 0                            |  |
|                              | 2         |                                     | Other County   | 429000 | 41   |        |        |              |        |                   |              |                              |  |
|                              | 3         | Taxes - General M & O               |  |        | 41   |        |        |              |        | 0                 | *****        | 0                            |  |
|                              | 4         | Taxes - Supplemental                | Base Support Program                                     | 431100 | 42   |        |        |              |        |                   |              |                              |  |
|                              | 5         | Taxes - Emergency                   | Transportation Support                                   | 431200 | 43   |        |        |              |        |                   |              |                              |  |
|                              | 6         | Taxes - Tort                        | Exceptional Child/SED Support                            | 431400 | 44   |        |        |              |        |                   |              |                              |  |
|                              | 7         | Taxes - Cooperative                 | Border Tuition Support                                   | 431500 | 45   |        |        |              |        |                   |              |                              |  |
|                              | 8         | Taxes - Tuition                     | Tuition Equivalency                                      | 431600 | 46   |        |        |              |        |                   |              |                              |  |
|                              | 9         | Taxes - Migrant                     | Benefit Apportionment                                    | 431800 | 47   |        |        |              |        |                   |              |                              |  |
|                              | 10        | Taxes - Other                       | Other State Support                                      | 431900 | 48   |        |        |              |        |                   |              |                              |  |
|                              | 11        | Taxes - Plant Facility              | Driver Education Program                                 | 432100 | 49   |        |        |              |        |                   |              |                              |  |
|                              | 12        | Taxes - Bond & Interest             | Professional Technical Program                           | 432400 | 50   |        |        |              |        |                   |              |                              |  |
|                              | 13        | TOTAL TAXES                         | Lottery/Additional State Maintenance                     | 437000 | 51   | 0      | *****  | *****        | *****  | 0                 | *****        | 0                            |  |
|                              | 14        | Penalty: Delinquent Taxes           | Revenue in Lieu of Tax Replacement                       | 438000 | 52   |        |        |              |        |                   |              |                              |  |
|                              | 15        |                                     | Other State Revenue                                      | 439000 | 53   |        |        |              |        |                   |              |                              |  |
|                              | 16        | Tuition From Individuals            | TOTAL STATE  | 430000 | 54   |        |        |              |        | 0                 | *****        | 0                            |  |
|                              | 17        | Tuition From Districts in Idaho     |  |        | 55   |        |        |              |        |                   |              |                              |  |
|                              | 18        | Tuition From Out of State Districts |  |        | 56   |        |        |              |        |                   |              |                              |  |
|                              | 19        |                                     |  |        | 57   |        |        |              |        |                   |              |                              |  |
|                              | 20        | Earnings on Investments             | Indirect Unrestricted Federal                            | 442000 | 58   |        |        |              |        |                   |              |                              |  |
|                              | 21        |                                     | Direct Restricted Federal                                | 443000 | 59   |        |        |              |        |                   |              |                              |  |
|                              | 22        | School Food Service                 | Title I - ESEA   | 445100 | 60   |        |        |              |        |                   |              |                              |  |
|                              | 23        | Meal Sales: Non-reimbur.            | Title VI, ESEA - Innovative Practices Program            | 445200 | 61   |        |        |              |        |                   |              |                              |  |
|                              | 24        | Other Food Sales                    | Perkins III - Vocational Technical Act                   | 445300 | 62   |        |        |              |        |                   |              |                              |  |
|                              | 25        |                                     | Adult Education  | 445400 | 63   |        |        |              |        |                   |              |                              |  |
|                              | 26        | Admissions/Activities               | Child Nutrition Reimbursement                            | 445500 | 64   |        |        |              |        |                   |              |                              |  |
|                              | 27        | Bookstore Sales                     | IDEA Part B (School Age & Preschool)                     | 445600 | 65   |        |        |              |        |                   |              |                              |  |
|                              | 28        | Clubs, Org. Dues, Etc.              | Other Indirect Federal Programs                          | 445900 | 66   |        |        |              |        | 14,771,261        |              |                              |  |
|                              | 29        | School Fees & Charges               | Impact Aid - P.L. 874                                    | 448200 | 67   |        |        |              |        |                   |              |                              |  |
|                              | 30        | Other Student Revenues              | TOTAL FEDERAL  | 440000 | 68   |        |        |              |        | 0                 | *****        | 14,771,261                   |  |
|                              | 31        | Community Service                   | Proceeds: Bonds, Capital Leases, et. al.                 | 451000 | 69   |        |        |              |        |                   |              |                              |  |
|                              | 32        | Rentals                             | Sale of Fixed Assets                                     | 453000 | 70   |        |        |              |        |                   |              |                              |  |
|                              | 33        | Contributions/Donations             | TOTAL OTHER  | 450000 | 71   |        |        |              |        | 0                 | *****        | 0                            |  |
|                              | 34        | Transportation Fees                 |  |        | 72   |        |        |              |        |                   |              |                              |  |
|                              | 35        | Other Local                         | TOTAL REVENUES   |        | 73   |        |        |              |        | 0                 | *****        | 14,771,261                   |  |
|                              | 36        | TOTAL OTHER LOCAL                   | TRANSFERS IN   | 460000 | 74   |        |        |              |        |                   |              |                              |  |
|                              | 37        | TOTAL LOCAL (Line 13 + 38)          |  |        | 75   |        |        |              |        |                   |              |                              |  |
|                              | 38        |                                     |  |        | 76   | 0      | *****  | *****        | *****  |                   |              | 0                            |  |
|                              | 39        | TOTAL LOCAL (Line 13 + 38)          | TOTAL BALANCE + REVENUES + TRANSFERS (Lines 1 + 74 + 76) | 400000 | 77   | 0      | *****  | *****        | *****  | 0                 | *****        | 14,771,261                   |  |

NOTE: Round each entry to the nearest dollar amount.

| S.D.E.   |      | BUDGET EXPENDITURES                     |                   |                 |          |          |                    |                    |                 |                 |                    | ESSER III-ARPA |  |
|--|------|---|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|----------------|--|
|  |      | July 1, 2021 - June 30, 2022            |                   |                 |          |          |                    |                    |                 |                 |                    | FUND NO: 250   |  |
| NOTE: Round each entry to the nearest dollar amount. |      | EXPENDITURES                            |                   |                 |          |          |                    |                    |                 |                 |                    |                |  |
| Line   | Code | Functions/Programs                      | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers      |  |
| 1  | 512  | Elementary School Program               |                   | 6,499,355       |          |          |                    | 6,499,355          |                 |                 |                    | 800            |  |
| 2  | 515  | Secondary School Program                |                   | 6,499,355       |          |          |                    | 6,499,355          |                 |                 |                    |                |  |
| 3  | 517  | Alternative School Program              |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 4  | 519  | Vocational-Technical Program            |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 5  | 521  | Special Education Program               |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 6  | 522  | Special Education Preschool Program     |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 7  | 524  | Gifted & Talented Program               |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 8  | 531  | Interscholastic Program                 |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 9  | 532  | School Activity Program                 |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 10   | 541  | Summer School Program                   |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 11   | 542  | Adult School Program                    |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 12   | 546  | Detention Center Program                |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 13   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |                |  |
| 14   | 500  | TOTAL INSTRUCTION                       | 0                 | 12,998,710      | 0        | 0        | 0                  | 12,998,710         | 0               | 0               | 0                  | 0              |  |
| 15   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |                |  |
| 16   | 611  | Attendance-Guidance-Health Program      |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 17   | 616  | Special Education Support Services Prog |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 18   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |                |  |
| 19   | 621  | Instruction Improvement Program         |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 20   | 622  | Educational Media Program               |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 21   | 623  | Instruction-Related Technology Program  |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 22   | 631  | Board of Education Program              |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 23   | 632  | District Administration Program         |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 24   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |                |  |
| 25   | 641  | School Administration Program           |                   | 1,772,551       |          |          |                    | 1,772,551          |                 |                 |                    |                |  |
| 26   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |                |  |
| 27   | 651  | Business Operation Program              |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 28   | 655  | Central Service Program                 |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 29   | 656  | Administrative Technology Services Prog |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 30   | 661  | Buildings-Care Program (Custodial)      |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 31   | 663  | Maintenance - Non Student Occupied      |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 32   | 664  | Maintenance - Student Occupied Bldgs    |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 33   | 665  | Maintenance - Grounds                   |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 34   | 667  | Security Program                        |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 35   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |                |  |
| 36   | 681  | Pupil - To School Trans. Program        |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 37   | 682  | Pupil - Activity Trans. Program         |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
| 38   | 683  | General Transportation Program          |                   | 0               |          |          |                    | 0                  |                 |                 |                    |                |  |
|  |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |                |  |
|  |      | Subtotal (carried over to page b)       | 0                 | 1,772,551       | 0        | 0        | 0                  | 1,772,551          | 0               | 0               | 0                  | 0              |  |

| S.D.E.   | BUDGET EXPENDITURES          |                                       |            |            |          |          |                    |                    |                 |                 |                    | ESSEER III, ARPA |
|--|------------------------------|---------------------------------------|------------|------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|------------------|
|  | July 1, 2021 - June 30, 2022 |                                       |            |            |          |          |                    |                    |                 |                 |                    | FUND NO: 250     |
| NOTE: Round each entry to the nearest dollar amount. |                              |                                       |            |            |          |          |                    |                    |                 |                 |                    |                  |
| Line   | Code                         | Functions/Programs                    | Prior Year | Proposed   | 100      | 200      | 300                | 400                | 500             | 600             | 700                | 800              |
|  |                              |                                       | Budget     | Budget     | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers        |
| 39   | 691                          | Other Support Services Program        |            | 0          |          |          |                    |                    |                 |                 |                    |                  |
| 40   |                              |                                       |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 41   | 600                          | TOTAL SUPPORT SERVICES                | 0          | 1,772,551  | 0        | 0        | 1,772,551          | 0                  | 0               | 0               | 0                  | 0                |
| 42   |                              |                                       |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 44   | 710                          | Child Nutrition Program               |            | 0          |          |          |                    |                    |                 |                 |                    |                  |
| 45   | 720                          | Community Services Program            |            | 0          |          |          |                    |                    |                 |                 |                    |                  |
| 46   | 730                          | Enterprise Operations                 |            | 0          |          |          |                    |                    |                 |                 |                    |                  |
| 47   | 740                          | Student Activity Program              |            | 0          |          |          |                    |                    |                 |                 |                    |                  |
| 48   |                              |                                       |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 49   | 700                          | TOTAL NON-INSTRUCTION                 | 0          | 0          | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                |
| 50   |                              |                                       |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 51   | 810                          | Capital Assets - Student Occupied     |            | 0          |          |          |                    |                    |                 |                 |                    |                  |
| 52   | 811                          | Capital Assets - NonStudent Occupied  |            | 0          |          |          |                    |                    |                 |                 |                    |                  |
| 53   |                              |                                       |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 54   | 800                          | TOTAL CAPITAL ASSET PROGRAMS          | 0          | 0          | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                |
| 55   |                              |                                       |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 56   | 911                          | Debt Services Program - Principal     |            | 0          |          |          |                    |                    |                 |                 |                    |                  |
| 57   | 912                          | Debt Services Program - Interest      |            | 0          |          |          |                    |                    |                 |                 |                    |                  |
| 58   | 913                          | Debt Services Program - Refunded Debt |            | 0          |          |          |                    |                    |                 |                 |                    |                  |
| 59   | 920                          | Transfers Out                         |            | 0          |          |          |                    |                    |                 |                 |                    |                  |
| 60   |                              |                                       |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 61   | 900                          | TOTAL OTHER SERVICES                  | 0          | 0          | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                |
| 62   |                              |                                       |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 63   |                              | TOTAL EXPENDITURES                    |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 64   |                              | (Lines 14+41+48+53+60)                | 0          | 14,771,261 | 0        | 0        | 1,772,551          | 12,998,710         | 0               | 0               | 0                  | 0                |
| 65   |                              |                                       |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 66   |                              |                                       |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 67   |                              |                                       |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 68   |                              |                                       |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 69   |                              | TOTAL APPROPRIATION                   | 0          | 14,771,261 |          |          |                    |                    |                 |                 |                    |                  |
| 70   |                              | (Line 63 + line 66)                   |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 71   |                              |                                       |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 72   |                              |                                       |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 73   |                              | BUDGET SUMMARY                        |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 74   |                              |                                       |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 75   |                              | Beginning Fund Balance                | 0          | 0          |          |          |                    |                    |                 |                 |                    |                  |
| 76   |                              | Revenues + Transfers In               | 0          | 14,771,261 |          |          |                    |                    |                 |                 |                    |                  |
| 77   |                              | TOTAL REVENUE (lines 74 + 75)         | 0          | 14,771,261 |          |          |                    |                    |                 |                 |                    |                  |
| 78   |                              |                                       |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 79   |                              | Total Appropriation                   | 0          | 14,771,261 |          |          |                    |                    |                 |                 |                    |                  |
| 80   |                              | Unappropriated Balance                |            |            |          |          |                    |                    |                 |                 |                    |                  |
| 81   |                              | TOTAL APPROPRIATION (lines 78 + 79)   | 0          | 14,771,261 |          |          |                    |                    |                 |                 |                    |                  |

BUDGET SUMMARY:

The total on line 77 must equal the total on line 81.

## FUND 251, ESSA -IMPROVING BASIC PROGRAMS:

Title I-A: Improving Basic Programs is a federal program that helps students who are most at risk meet state academic standards and be proficient on state assessments. This program provides funding to districts and schools that can be used for professional development, extended-time programs, and other strategies to help raise achievement levels. Title I-A laws hold states, districts, and schools accountable for improving the academic achievement of all students.

**Revenue Summary:** This funding comes from the Federal Government and is designed to provide supplementary services for educationally disadvantaged students. The schools that are allocated these funds in our district are identified based on the following criteria:

- Higher than average percentage of students from low-income families based on free and reduced lunch services provided to the individual school.
- The district is also required to provide services to local private with identified student need.

**Expense Summary:**

- Salaries and benefits for .9 FTE administrator, .63 FTE elementary assistant principals, 5.55 FTE teachers, and 34.24 classified FTE paraprofessionals
- Services include professional development, conferences, travel
- Supplies used in the Title I program which include textbooks, rewards, testing materials, instructional resources



| BUDGET REVENUES              |      |        |                                     |                   |                       |               |      |        |  | TITLE I-A, ESSA - IMPROVING BASIC PROGRAMS |                       |               |
|------------------------------|------|--------|-------------------------------------|-------------------|-----------------------|---------------|------|--------|--|--|-----------------------|---------------|
| July 1, 2021 - June 30, 2022 |      |        |                                     |                   |                       |               |      |        |  | FUND NO: 251                               |                       |               |
| S.D.E.                       | Line | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line | Code   | REVENUES Item  | Prior Year Budget                          | Proposed Line Amounts | Budget Totals |
|                              | 1    | 320000 | Estimated Fund Balance, July 1      | 36,908            | *****                 | 302,137       | 40   | 429000 | Other County   | 0  | *****                 | 0             |
|                              | 2    |        |                                     |                   |                       |               | 41   | 420000 | TOTAL COUNTY   |  |                       |               |
|                              | 3    | 411100 | Taxes - General M & O               |                   |                       |               | 42   |        |  |  |                       |               |
|                              | 4    | 411200 | Taxes - Supplemental                |                   |                       |               | 43   | 431100 | Base Support Program                                     |  |                       |               |
|                              | 5    | 411300 | Taxes - Emergency                   |                   |                       |               | 44   | 431200 | Transportation Support                                   |  |                       |               |
|                              | 6    | 411400 | Taxes - Tort                        |                   |                       |               | 45   | 431400 | Exceptional Child/SED Support                            |  |                       |               |
|                              | 7    | 411500 | Taxes - Cooperative                 |                   |                       |               | 46   | 431500 | Border Tuition Support                                   |  |                       |               |
|                              | 8    | 411600 | Taxes - Tuition                     |                   |                       |               | 47   | 431600 | Tuition Equivalency                                      |  |                       |               |
|                              | 9    | 411700 | Taxes - Migrant                     |                   |                       |               | 48   | 431800 | Benefit Apportionment                                    |  |                       |               |
|                              | 10   | 411900 | Taxes - Other                       |                   |                       |               | 49   | 431900 | Other State Support                                      |  |                       |               |
|                              | 11   | 412100 | Taxes - Plant Facility              |                   |                       |               | 50   | 432100 | Driver Education Program                                 |  |                       |               |
|                              | 12   | 412500 | Taxes - Bond & Interest             |                   |                       |               | 51   | 432400 | Professional Technical Program                           |  |                       |               |
|                              | 13   |        | TOTAL TAXES                         | 0                 | *****                 |               | 52   | 437000 | Lottery/Additional State Maintenance                     |  |                       |               |
|                              | 14   | 413000 | Penalty: Delinquent Taxes           |                   |                       |               | 53   | 438000 | Revenue in Lieu of Tax Replacement                       |  |                       |               |
|                              | 15   |        |                                     |                   |                       |               | 54   | 439000 | Other State Revenue                                      |  |                       |               |
|                              | 16   | 414100 | Tuition From Individuals            |                   |                       |               | 55   | 430000 | TOTAL STATE  | 0  | *****                 | 0             |
|                              | 17   | 414200 | Tuition From Districts in Idaho     |                   |                       |               | 56   |        |  |  |                       |               |
|                              | 18   | 414300 | Tuition From Out of State Districts |                   |                       |               | 57   |        |  |  |                       |               |
|                              | 19   |        |                                     |                   |                       |               | 58   | 442000 | Indirect Unrestricted Federal                            |  |                       |               |
|                              | 20   | 415000 | Earnings on Investments             |                   |                       |               | 59   | 443000 | Direct Restricted Federal                                |  |                       |               |
|                              | 21   |        |                                     |                   |                       |               | 60   | 445100 | Title I - ESEA   | 2,013,703                                  |                       | 1,917,876     |
|                              | 22   | 416100 | School Food Service                 |                   |                       |               | 61   | 445200 | Title VI, ESEA - Innovative Practices Program            |  |                       |               |
|                              | 23   | 416200 | Meal Sales: Non-reimbur.            |                   |                       |               | 62   | 445300 | Perkins III - Vocational Technical Act                   |  |                       |               |
|                              | 24   | 416900 | Other Food Sales                    |                   |                       |               | 63   | 445400 | Adult Education  |  |                       |               |
|                              | 25   |        |                                     |                   |                       |               | 64   | 445500 | Child Nutrition Reimbursement                            |  |                       |               |
|                              | 26   | 417100 | Admissions/Activities               |                   |                       |               | 65   | 445600 | IDEA Part B (School Age & Preschool)                     |  |                       |               |
|                              | 27   | 417200 | Bookstore Sales                     |                   |                       |               | 66   | 445900 | Other Indirect Federal Programs                          |  |                       |               |
|                              | 28   | 417300 | Clubs, Org. Dues, Etc.              |                   |                       |               | 67   | 448200 | Impact Aid - P.L. 874                                    |  |                       |               |
|                              | 29   | 417400 | School Fees & Charges               |                   |                       |               | 68   | 440000 | TOTAL FEDERAL  | 2,013,703                                  | *****                 | 1,917,876     |
|                              | 30   | 417900 | Other Student Revenues              |                   |                       |               | 69   |        |  |  |                       |               |
|                              | 31   |        |                                     |                   |                       |               | 70   | 451000 | Proceeds: Bonds, Capital Leases, et. al.                 |  |                       |               |
|                              | 32   | 418100 | Community Service                   |                   |                       |               | 71   | 453000 | Sale of Fixed Assets                                     |  |                       |               |
|                              | 33   |        |                                     |                   |                       |               | 72   | 450000 | TOTAL OTHER  | 0  | *****                 | 0             |
|                              | 34   | 419100 | Rentals                             |                   |                       |               | 73   |        |  |  |                       |               |
|                              | 35   | 419200 | Contributions/Donations             |                   |                       |               | 74   |        |  |  |                       |               |
|                              | 36   | 419300 | Transportation Fees                 |                   |                       |               | 75   |        |  |  |                       |               |
|                              | 37   | 419900 | Other Local                         |                   |                       |               | 76   | 460000 | TRANSFERS IN   | 2,013,703                                  | *****                 | 1,917,876     |
|                              | 38   |        | TOTAL OTHER LOCAL                   | 0                 | *****                 |               | 77   |        |  |  |                       | 0             |
|                              | 39   | 410000 | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 |               |      | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS (Lines 1 + 74 + 76) | 2,050,611                                  | *****                 | 2,220,013     |

NOTE: Round each entry to the nearest dollar amount.

| S.D.E.                            | BUDGET EXPENDITURES          |   |            |  |           |  |           |          |                    |                    | TITLE I-A, ESSA - IMPROVING BASIC PROGRAMS |                 |                    |           |     |
|-----------------------------------|------------------------------|---|------------|--|-----------|--|-----------|----------|--------------------|--------------------|--|-----------------|--------------------|-----------|-----|
|                                   | July 1, 2021 - June 30, 2022 |   |            |  |           |  |           |          |                    |                    | FUND NO: 251                               |                 |                    |           |     |
| Line                              | Code                         | Functions/Programs                      | Prior Year |  | Proposed  |  | Salaries  | Benefits | Purchased Services | Supplies Materials | Capital Objects                            | Debt Retirement | Insurance-Judgment | Transfers |     |
|                                   |                              |   | Budget     |  | Budget    |  |           |          |                    |                    |  |                 |                    |           | 100 |
| 1                                 | 512                          | Elementary School Program               | 1,385,315  |  | 1,182,623 |  | 957,411   | 225,212  |                    |                    |  |                 |                    |           |     |
| 2                                 | 515                          | Secondary School Program                | 170,356    |  | 406,596   |  | 307,077   | 99,519   |                    |                    |  |                 |                    |           |     |
| 3                                 | 517                          | Alternative School Program              |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 4                                 | 519                          | Vocational-Technical Program            |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 5                                 | 521                          | Special Education Program               |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 6                                 | 522                          | Special Education Preschool Program     |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 7                                 | 524                          | Gifted & Talented Program               |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 8                                 | 531                          | Interscholastic Program                 |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 9                                 | 532                          | School Activity Program                 |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 10                                | 541                          | Summer School Program                   |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 11                                | 542                          | Adult School Program                    |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 12                                | 546                          | Detention Center Program                |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 13                                |                              |   |            |  |           |  |           |          |                    |                    |  |                 |                    |           |     |
| 14                                | 500                          | TOTAL INSTRUCTION                       | 1,555,671  |  | 1,589,219 |  | 1,264,488 | 324,731  | 0                  | 0                  | 0  | 0               | 0                  | 0         |     |
| 15                                |                              |   |            |  |           |  |           |          |                    |                    |  |                 |                    |           |     |
| 16                                | 611                          | Attendance-Guidance-Health Program      |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 17                                | 616                          | Special Education Support Services Prog |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 18                                |                              |   |            |  |           |  |           |          |                    |                    |  |                 |                    |           |     |
| 19                                | 621                          | Instruction Improvement Program         | 434,831    |  | 515,947   |  | 131,219   | 36,055   | 330,181            | 18,492             |  |                 |                    |           |     |
| 20                                | 622                          | Educational Media Program               |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 21                                | 623                          | Instruction-Related Technology Program  |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 22                                | 631                          | Board of Education Program              |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 23                                | 632                          | District Administration Program         | 12,194     |  | 32,122    |  | 19,675    | 12,447   |                    |                    |  |                 |                    |           |     |
| 24                                |                              |   |            |  |           |  |           |          |                    |                    |  |                 |                    |           |     |
| 25                                | 641                          | School Administration Program           | 17,915     |  | 60,535    |  | 46,043    | 14,492   |                    |                    |  |                 |                    |           |     |
| 26                                |                              |   |            |  |           |  |           |          |                    |                    |  |                 |                    |           |     |
| 27                                | 651                          | Business Operation Program              |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 28                                | 655                          | Central Service Program                 |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 29                                | 656                          | Administrative Technology Services Prog |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 30                                | 661                          | Buildings-Care Program (Custodial)      |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 31                                | 663                          | Maintenance - Non Student Occupied      |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 32                                | 664                          | Maintenance - Student Occupied Bldgs    |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 33                                | 665                          | Maintenance - Grounds                   |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 34                                | 667                          | Security Program                        |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 35                                |                              |   |            |  |           |  |           |          |                    |                    |  |                 |                    |           |     |
| 36                                | 681                          | Pupil - To School Trans. Program        |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 37                                | 682                          | Pupil - Activity Trans. Program         |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
| 38                                | 683                          | General Transportation Program          |            |  | 0         |  |           |          |                    |                    |  |                 |                    |           |     |
|                                   |                              |   |            |  |           |  |           |          |                    |                    |  |                 |                    |           |     |
| Subtotal (carried over to page b) |                              |   | 464,940    |  | 608,604   |  | 196,937   | 62,994   | 330,181            | 18,492             | 0  | 0               | 0                  | 0         |     |

| S.D.E.   | BUDGET EXPENDITURES          |                                       |                   |                 |              |              |                        |                        |                     |                     | TITLE I-A, ESSA - IMPROVING BASIC PROGRAMS |           |        |  |
|--|------------------------------|---------------------------------------|-------------------|-----------------|--------------|--------------|------------------------|------------------------|---------------------|---------------------|--|-----------|--------|--|
|  | July 1, 2021 - June 30, 2022 |                                       |                   |                 |              |              |                        |                        |                     |                     | FUND NO: 251                               |           |        |  |
| Line   | Code                         | Functions/Programs                    | Prior Year Budget | Proposed Budget | 100 Salaries | 200 Benefits | 300 Purchased Services | 400 Supplies Materials | 500 Capital Objects | 600 Debt Retirement | 700 Insurance-Judgment                     | Transfers |        |  |
| NOTE: Round each entry to the nearest dollar amount. |                              |                                       |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| EXPENDITURES   |                              |                                       |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| 39   | 691                          | Other Support Services Program        | 0                 |                 |              |              |                        |                        |                     |                     |  |           | 800    |  |
| 40   |                              |                                       |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| 41   | 600                          | TOTAL SUPPORT SERVICES                | 464,940           | 608,604         | 196,937      | 62,994       | 330,181                | 18,492                 | 0                   | 0                   | 0  | 0         | 0      |  |
| 42   |                              |                                       |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| 44   | 710                          | Child Nutrition Program               | 0                 | 0               |              |              |                        |                        |                     |                     |  |           |        |  |
| 45   | 720                          | Community Services Program            | 0                 | 0               |              |              |                        |                        |                     |                     |  |           |        |  |
| 46   | 730                          | Enterprise Operations                 | 0                 | 0               |              |              |                        |                        |                     |                     |  |           |        |  |
| 47   | 740                          | Student Activity Program              | 0                 | 0               |              |              |                        |                        |                     |                     |  |           |        |  |
| 48   |                              |                                       |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| 49   | 700                          | TOTAL NON-INSTRUCTION                 | 0                 | 0               | 0            | 0            | 0                      | 0                      | 0                   | 0                   | 0  | 0         | 0      |  |
| 50   |                              |                                       |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| 51   | 810                          | Capital Assets - Student Occupied     | 0                 | 0               |              |              |                        |                        |                     |                     |  |           |        |  |
| 52   | 811                          | Capital Assets - NonStudent Occupied  | 0                 | 0               |              |              |                        |                        |                     |                     |  |           |        |  |
| 53   |                              |                                       |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| 54   | 800                          | TOTAL CAPITAL ASSET PROGRAMS          | 0                 | 0               | 0            | 0            | 0                      | 0                      | 0                   | 0                   | 0  | 0         | 0      |  |
| 55   |                              |                                       |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| 56   | 911                          | Debt Services Program - Principal     | 0                 | 0               |              |              |                        |                        |                     |                     |  |           |        |  |
| 57   | 912                          | Debt Services Program - Interest      | 0                 | 0               |              |              |                        |                        |                     |                     |  |           |        |  |
| 58   | 913                          | Debt Services Program - Refunded Debt | 0                 | 0               |              |              |                        |                        |                     |                     |  |           |        |  |
| 59   | 920                          | Transfers Out                         | 30,000            | 22,190          |              |              |                        |                        |                     |                     |  |           | 22,190 |  |
| 60   | 900                          | TOTAL OTHER SERVICES                  | 30,000            | 22,190          | 0            | 0            | 0                      | 0                      | 0                   | 0                   | 0  | 0         | 22,190 |  |
| 62   |                              |                                       |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| 63   |                              | TOTAL EXPENDITURES                    | 2,050,611         | 2,220,013       | 1,461,425    | 387,725      | 330,181                | 18,492                 | 0                   | 0                   | 0  | 0         | 22,190 |  |
| 64   |                              | (Lines 14+41+48+53+60)                |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| 65   |                              |                                       |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| 66   |                              |                                       |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| 67   |                              |                                       |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| 68   |                              |                                       |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| 69   |                              | TOTAL APPROPRIATION                   | 2,050,611         | 2,220,013       |              |              |                        |                        |                     |                     |  |           |        |  |
| 70   |                              | (Line 63 + line 66)                   |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| 71   |                              |                                       |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| 72   |                              |                                       |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| 73   |                              | <b>BUDGET SUMMARY</b>                 |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| 74   |                              |                                       |                   |                 |              |              |                        |                        |                     |                     |  |           |        |  |
| 75   |                              | Beginning Fund Balance                | 36,908            | 302,137         |              |              |                        |                        |                     |                     |  |           |        |  |
| 76   |                              | Revenues + Transfers In               | 2,013,703         | 1,917,876       |              |              |                        |                        |                     |                     |  |           |        |  |
| 77   |                              | TOTAL REVENUE (lines 74 + 75)         | 2,050,611         | 2,220,013       |              |              |                        |                        |                     |                     |  |           |        |  |
| 78   |                              | Total Appropriation                   | 2,050,611         | 2,220,013       |              |              |                        |                        |                     |                     |  |           |        |  |
| 80   |                              | Unappropriated Balance                | 0                 | 0               |              |              |                        |                        |                     |                     |  |           |        |  |
| 81   |                              | TOTAL APPROPRIATION (lines 78 + 79)   | 2,050,611         | 2,220,013       |              |              |                        |                        |                     |                     |  |           |        |  |

**BUDGET SUMMARY:**

The total on line 77 must equal the total on line 81.

## FUND 252, ESSER I, CARES ACT:

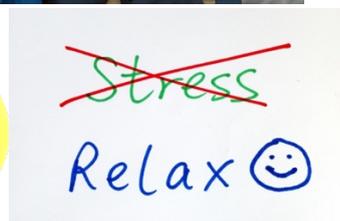
The CARES Act, CRRSA Act, and ARP Act provide vital support to States, LEAs, and schools as they work to reopen schools safely, maximize in-person instructional time, and address the impact of the COVID-19 pandemic on students, educators, and families. These Frequently Asked Questions (FAQs) are intended to clarify allowable uses of funds and describe how these funds may be used to implement actionable strategies to meet the urgent needs of students and educators as LEAs and schools work to return to and safely sustain in-person instruction, address the educational inequities that have been exacerbated by the COVID-19 pandemic, and address students' social, emotional, mental health, and academic needs.

The Department encourages States and LEAs to use the funds described in this document to safely reopen schools, maximize in-person instructional time for all students, and provide opportunities to address the impacts of lost instructional time resulting from the COVID-19 pandemic. When making decisions about how to use ESSER and GEER funds, States and LEAs are encouraged to take into consideration how the funds can be used to address inequities, including focusing supports and services on students from low-income families, students of color, students with disabilities, English learners, students experiencing homelessness, children and youth in foster care, migratory students, children who are incarcerated, and other underserved students who have been disproportionately impacted by the pandemic.

**Revenue Summary:** ESSER I: The ESSER Fund established in the CARES Act

**Expense Summary:** All of the districts ESSER I funds were expended in FY21 to help offset the state budget cuts. The remaining balance in ESSER I is a specific grant given to the district by the state, using the state's ESSER I funds. This grant is required to be used specifically to address social emotional learning issues that are arising due to the COVID-19 pandemic. The district has until December 31, 2021 to spend this grant, and plans to use it to offset the cost of counselors or other district personnel that are at the school level serving students with needs in this area.

Salary and benefits for .40 FTE to purchase the prep periods for teachers at Idaho Falls High School and Skyline High School to facilitate the Hope Squad using the Social Emotional Learning allocation.



| S.D.E. | BUDGET REVENUES              |        |                                     |                   |                       |               |      |        |   |                   | Proposed Line Amounts | Prior Year Budget | REVENUES Item | Proposed Line Amounts | Budget Totals |
|--------|------------------------------|--------|-------------------------------------|-------------------|-----------------------|---------------|------|--------|---|-------------------|-----------------------|-------------------|---------------|-----------------------|---------------|
|        | July 1, 2021 - June 30, 2022 |        |                                     |                   |                       |               |      |        |   |                   |                       |                   |               |                       |               |
|        | Line                         | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line | Code   | REVENUES Item                                 | Prior Year Budget |                       |                   |               |                       |               |
|        | 1                            | 320000 | Estimated Fund Balance, July 1      | 0                 | *****                 | 0             | 41   | 420000 | Other County                                  | 0                 | *****                 | 0                 |               |                       |               |
|        | 2                            |        |                                     |                   |                       |               | 41   | 420000 | TOTAL COUNTY                                  | 0                 | *****                 | 0                 |               |                       |               |
|        | 3                            | 411100 | Taxes - General M & O               |                   |                       |               | 42   |        |   |                   |                       |                   |               |                       |               |
|        | 4                            | 411200 | Taxes - Supplemental                |                   |                       |               | 43   | 431100 | Base Support Program                          |                   |                       |                   |               |                       |               |
|        | 5                            | 411300 | Taxes - Emergency                   |                   |                       |               | 44   | 431200 | Transportation Support                        |                   |                       |                   |               |                       |               |
|        | 6                            | 411400 | Taxes - Tort                        |                   |                       |               | 45   | 431400 | Exceptional Child/SED Support                 |                   |                       |                   |               |                       |               |
|        | 7                            | 411500 | Taxes - Cooperative                 |                   |                       |               | 46   | 431500 | Border Tuition Support                        |                   |                       |                   |               |                       |               |
|        | 8                            | 411600 | Taxes - Tuition                     |                   |                       |               | 47   | 431600 | Tuition Equivalency                           |                   |                       |                   |               |                       |               |
|        | 9                            | 411700 | Taxes - Migrant                     |                   |                       |               | 48   | 431800 | Benefit Apportionment                         |                   |                       |                   |               |                       |               |
|        | 10                           | 411900 | Taxes - Other                       |                   |                       |               | 49   | 431900 | Other State Support                           |                   |                       |                   |               |                       |               |
|        | 11                           | 412100 | Taxes - Plant Facility              |                   |                       |               | 50   | 432100 | Driver Education Program                      |                   |                       |                   |               |                       |               |
|        | 12                           | 412500 | Taxes - Bond & Interest             |                   |                       |               | 51   | 432400 | Professional Technical Program                |                   |                       |                   |               |                       |               |
|        | 13                           |        | TOTAL TAXES                         | 0                 | *****                 | 0             | 52   | 437000 | Lottery/Additional State Maintenance          |                   |                       |                   |               |                       |               |
|        | 14                           | 413000 | Penalty: Delinquent Taxes           |                   |                       |               | 53   | 438000 | Revenue in Lieu of/Tax Replacement            |                   |                       |                   |               |                       |               |
|        | 15                           |        |                                     |                   |                       |               | 54   | 439000 | Other State Revenue                           |                   |                       |                   |               |                       |               |
|        | 16                           | 414100 | Tuition From Individuals            |                   |                       |               | 55   | 430000 | TOTAL STATE                                   | 0                 | *****                 | 0                 |               |                       |               |
|        | 17                           | 414200 | Tuition From Districts in Idaho     |                   |                       |               | 56   |        |   |                   |                       |                   |               |                       |               |
|        | 18                           | 414300 | Tuition From Out of State Districts |                   |                       |               | 57   |        |   |                   |                       |                   |               |                       |               |
|        | 19                           |        |                                     |                   |                       |               | 58   | 442000 | Indirect Unrestricted Federal                 |                   |                       |                   |               |                       |               |
|        | 20                           | 415000 | Earnings on Investments             |                   |                       |               | 59   | 443000 | Direct Restricted Federal                     |                   |                       |                   |               |                       |               |
|        | 21                           |        |                                     |                   |                       |               | 60   | 445100 | Title I - ESEA                                |                   |                       |                   |               |                       |               |
|        | 22                           | 416100 | School Food Service                 |                   |                       |               | 61   | 445200 | Title VI, ESEA - Innovative Practices Program |                   |                       |                   |               |                       |               |
|        | 23                           | 416200 | Meal Sales: Non-reimbur.            |                   |                       |               | 62   | 445300 | Perkins III - Vocational Technical Act        |                   |                       |                   |               |                       |               |
|        | 24                           | 416900 | Other Food Sales                    |                   |                       |               | 63   | 445400 | Adult Education                               |                   |                       |                   |               |                       |               |
|        | 25                           |        |                                     |                   |                       |               | 64   | 445500 | Child Nutrition Reimbursement                 |                   |                       |                   |               |                       |               |
|        | 26                           | 417100 | Admissions/Activities               |                   |                       |               | 65   | 445600 | IDEA Part B (School Age & Preschool)          |                   |                       |                   |               |                       |               |
|        | 27                           | 417200 | Bookstore Sales                     |                   |                       |               | 66   | 445900 | Other Indirect Federal Programs               |                   |                       |                   | 22,936        |                       |               |
|        | 28                           | 417300 | Clubs, Org. Dues, Etc.              |                   |                       |               | 67   | 448200 | Impact Aid - P. L. 874                        |                   |                       |                   |               |                       |               |
|        | 29                           | 417400 | School Fees & Charges               |                   |                       |               | 68   | 440000 | TOTAL FEDERAL                                 | 0                 | *****                 | 0                 |               |                       | 22,936        |
|        | 30                           | 417900 | Other Student Revenues              |                   |                       |               | 69   |        |   |                   |                       |                   |               |                       |               |
|        | 31                           |        |                                     |                   |                       |               | 70   | 451000 | Proceeds: Bonds, Capital Leases, et. al.      |                   |                       |                   |               |                       |               |
|        | 32                           | 418100 | Community Service                   |                   |                       |               | 71   | 453000 | Sale of Fixed Assets                          |                   |                       |                   |               |                       |               |
|        | 33                           |        |                                     |                   |                       |               | 72   | 450000 | TOTAL OTHER                                   | 0                 | *****                 | 0                 |               |                       |               |
|        | 34                           | 419100 | Rentals                             |                   |                       |               | 73   |        |   |                   |                       |                   |               |                       |               |
|        | 35                           | 419200 | Contributions/Donations             |                   |                       |               | 74   |        | TOTAL REVENUES                                | 0                 | *****                 | 0                 |               |                       | 22,936        |
|        | 36                           | 419300 | Transportation Fees                 |                   |                       |               | 75   | 460000 | TRANSFERS IN                                  |                   |                       |                   |               |                       |               |
|        | 37                           | 419900 | Other Local                         |                   |                       |               | 76   |        |   |                   |                       |                   |               |                       |               |
|        | 38                           |        | TOTAL OTHER LOCAL                   | 0                 | *****                 | 0             | 77   |        |   |                   |                       |                   |               |                       |               |
|        | 39                           | 410000 | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 | 0             |      | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS          | 0                 | *****                 | 0                 |               |                       | 22,936        |
|        |                              |        |                                     |                   |                       |               |      |        | (Lines 1 + 74 + 76)                           |                   |                       |                   |               |                       |               |

NOTE: Round each entry to the nearest dollar amount.

| S.D.E.   |      | BUDGET EXPENDITURES                     |                   |                 |          |          |                    |                    |                 |                 |                    | ESSER I, CARES Act |  |
|--|------|---|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|--------------------|--|
|  |      | July 1, 2021 - June 30, 2022            |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| NOTE: Round each entry to the nearest dollar amount. |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| EXPENDITURES   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| Line   | Code | Functions/Programs                      | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers          |  |
| 1  | 512  | Elementary School Program               |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 2  | 515  | Secondary School Program                |                   | 22,936          | 18,953   | 3,848    | 135                |                    | 500             | 600             | 700                | 800                |  |
| 3  | 517  | Alternative School Program              |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 4  | 519  | Vocational-Technical Program            |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 5  | 521  | Special Education Program               |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 6  | 522  | Special Education Preschool Program     |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 7  | 524  | Gifted & Talented Program               |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 8  | 531  | Interscholastic Program                 |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 9  | 532  | School Activity Program                 |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 10   | 541  | Summer School Program                   |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 11   | 542  | Adult School Program                    |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 12   | 546  | Detention Center Program                |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 13   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 14   | 500  | TOTAL INSTRUCTION                       | 0                 | 22,936          | 18,953   | 3,848    | 135                | 0                  | 0               | 0               | 0                  | 0                  |  |
| 15   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 16   | 611  | Attendance-Guidance-Health Program      |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 17   | 616  | Special Education Support Services Prog |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 18   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 19   | 621  | Instruction Improvement Program         |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 20   | 622  | Educational Media Program               |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 21   | 623  | Instruction-Related Technology Program  |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 22   | 631  | Board of Education Program              |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 23   | 632  | District Administration Program         |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 24   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 25   | 641  | School Administration Program           |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 26   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 27   | 651  | Business Operation Program              |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 28   | 655  | Central Service Program                 |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 29   | 656  | Administrative Technology Services Prog |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 30   | 661  | Buildings-Care Program (Custodial)      |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 31   | 663  | Maintenance - Non Student Occupied      |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 32   | 664  | Maintenance - Student Occupied Bldgs    |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 33   | 665  | Maintenance - Grounds                   |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 34   | 667  | Security Program                        |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 35   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 36   | 681  | Pupil - To School Trans. Program        |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 37   | 682  | Pupil - Activity Trans. Program         |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
| 38   | 683  | General Transportation Program          |                   |                 |          |          |                    |                    |                 |                 |                    |                    |  |
|  |      |   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                  |  |
| Subtotal (carried over to page b)                    |      |   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                  |  |

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| S.D.E. | BUDGET EXPENDITURES          |                    |                   |                 |          |          |                    |                    |                 |                 | ESSEX LCARES AC    |           |
|--------|------------------------------|--------------------|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------|
|        | July 1, 2021 - June 30, 2022 |                    |                   |                 |          |          |                    |                    |                 |                 | FUND NO: 252       |           |
|        | EXPENDITURES                 |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
| Line   | Code                         | Functions/Programs | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers |
|        | 39                           | 691                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|        | 40                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 41                           | 600                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|        | 42                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 44                           | 710                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|        | 45                           | 720                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|        | 46                           | 730                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|        | 47                           | 740                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|        | 48                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 49                           | 700                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|        | 50                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 51                           | 810                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|        | 52                           | 811                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|        | 63                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 64                           | 800                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|        | 65                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 66                           | 911                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|        | 67                           | 912                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|        | 68                           | 913                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|        | 69                           | 920                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|        | 60                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 61                           | 900                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
|        | 62                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 63                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 64                           |                    | 0                 | 22,936          | 18,953   | 3,848    | 135                | 0                  | 0               | 0               | 0                  | 0         |
|        | 65                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 66                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 67                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 68                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 69                           |                    | 0                 | 22,936          |          |          |                    |                    |                 |                 |                    |           |
|        | 70                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 71                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 72                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 73                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 74                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 75                           |                    | 0                 | 0               |          |          |                    |                    |                 |                 |                    |           |
|        | 76                           |                    | 0                 | 22,936          |          |          |                    |                    |                 |                 |                    |           |
|        | 77                           |                    | 0                 | 22,936          |          |          |                    |                    |                 |                 |                    |           |
|        | 78                           |                    | 0                 | 0               |          |          |                    |                    |                 |                 |                    |           |
|        | 79                           |                    | 0                 | 22,936          |          |          |                    |                    |                 |                 |                    |           |
|        | 80                           |                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |
|        | 81                           |                    | 0                 | 22,936          |          |          |                    |                    |                 |                 |                    |           |

**BUDGET SUMMARY:**  
The total on line 77 must equal the total on line 81.

## FUND 253, TITLE I-C, ESSA -EDUCATION OF MIGRATORY CHILDREN:

The Migrant Education Program (MEP) is authorized by Title I, Part C of the Elementary and Secondary Education Act (ESEA) of 1965, as amended. There are several legislative, regulatory, and policy documents that apply to the operation of the MEP.

The Title I-C: Migrant Education Program supports educational programs for migratory children to reduce the impact of academic disruptions from repeated moves so that each child receives the same opportunity to meet academic content standards and can overcome barriers to transition successfully into postsecondary education and employment.

**Revenue Summary:** This funding comes from the Federal Government and is received in connection with the federal program that provides supplemental education and support services to migrant children whose parents seek temporary or seasonal work mostly in agriculture and food processing.

**Expense Summary:**

- Salaries and benefits for .78 classified FTE paraprofessionals
- Services include professional development
- Supplies used in the migrant program including books, laptops, and instructional resources



| S.D.E. |        | BUDGET REVENUES                     |                   |                       |               | TITLE I-C, ESSA - EDUCATION OF MIGRATORY CHILDREN |        |   |                   |                       |               |
|--------|--------|-------------------------------------|-------------------|-----------------------|---------------|---|--------|---|-------------------|-----------------------|---------------|
|        |        | July 1, 2021 - June 30, 2022        |                   |                       |               | FUND NO: 253                                      |        |   |                   |                       |               |
| Line   | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line  | Code   | REVENUES Item   | Prior Year Budget | Proposed Line Amounts | Budget Totals |
| 1      | 320000 | Estimated Fund Balance, July 1      |                   | *****                 |               | 40  | 429000 | Other County  |                   | *****                 |               |
| 2      |        |                                     |                   |                       |               | 41  | 420000 | TOTAL COUNTY  | 0                 | *****                 | C             |
| 3      | 411100 | Taxes - General M & O               |                   |                       |               | 42  |        |   |                   |                       |               |
| 4      | 411200 | Taxes - Supplemental                |                   |                       |               | 43  | 431100 | Base Support Program  |                   |                       |               |
| 5      | 411300 | Taxes - Emergency                   |                   |                       |               | 44  | 431200 | Transportation Support                                      |                   |                       |               |
| 6      | 411400 | Taxes - Tort                        |                   |                       |               | 45  | 431400 | Exceptional Child/SED Support                               |                   |                       |               |
| 7      | 411500 | Taxes - Cooperative                 |                   |                       |               | 46  | 431500 | Border Tuition Support                                      |                   |                       |               |
| 8      | 411600 | Taxes - Tuition                     |                   |                       |               | 47  | 431600 | Tuition Equivalency   |                   |                       |               |
| 9      | 411700 | Taxes - Migrant                     |                   |                       |               | 48  | 431800 | Benefit Apportionment                                       |                   |                       |               |
| 10     | 411900 | Taxes - Other                       |                   |                       |               | 49  | 431900 | Other State Support   |                   |                       |               |
| 11     | 412100 | Taxes - Plant Facility              |                   |                       |               | 50  | 432100 | Driver Education Program                                    |                   |                       |               |
| 12     | 412500 | Taxes - Bond & Interest             |                   |                       |               | 51  | 432400 | Professional Technical Program                              |                   |                       |               |
| 13     |        | TOTAL TAXES                         | 0                 | *****                 |               | 52  | 437000 | Lottery/Additional State Maintenance                        |                   |                       |               |
| 14     | 413000 | Penalty; Delinquent Taxes           |                   |                       |               | 53  | 438000 | Revenue in Lieu of Tax Replacement                          |                   |                       |               |
| 15     |        |                                     |                   |                       |               | 54  | 439000 | Other State Revenue   |                   |                       |               |
| 16     | 414100 | Tuition From Individuals            |                   |                       |               | 55  | 430000 | TOTAL STATE   | 0                 | *****                 | C             |
| 17     | 414200 | Tuition From Districts in Idaho     |                   |                       |               | 56  |        |   |                   |                       |               |
| 18     | 414300 | Tuition From Out of State Districts |                   |                       |               | 57  |        |   |                   |                       |               |
| 19     |        |                                     |                   |                       |               | 58  | 442000 | Indirect Unrestricted Federal                               |                   |                       |               |
| 20     | 415000 | Earnings on Investments             |                   |                       |               | 59  | 443000 | Direct Restricted Federal                                   |                   |                       |               |
| 21     |        |                                     |                   |                       |               | 60  | 445100 | Title I - ESEA  | 78,351            |                       | 50,091        |
| 22     | 416100 | School Food Service                 |                   |                       |               | 61  | 445200 | Title VI, ESEA - Innovative Practices Program               |                   |                       |               |
| 23     | 416200 | Meal Sales: Non-reimbur.            |                   |                       |               | 62  | 445300 | Perkins III - Vocational Technical Act                      |                   |                       |               |
| 24     | 416900 | Other Food Sales                    |                   |                       |               | 63  | 445400 | Adult Education   |                   |                       |               |
| 25     |        |                                     |                   |                       |               | 64  | 445500 | Child Nutrition Reimbursement                               |                   |                       |               |
| 26     | 417100 | Admissions/Activities               |                   |                       |               | 65  | 445600 | IDEA Part B (School Age & Preschool)                        |                   |                       |               |
| 27     | 417200 | Bookstore Sales                     |                   |                       |               | 66  | 445900 | Other Indirect Federal Programs                             |                   |                       |               |
| 28     | 417300 | Clubs; Org. Dues; Etc.              |                   |                       |               | 67  | 448200 | Impact Aid - P. L. 874                                      |                   |                       |               |
| 29     | 417400 | School Fees & Charges               |                   |                       |               | 68  | 440000 | TOTAL FEDERAL   | 78,351            | *****                 | 50,091        |
| 30     | 417900 | Other Student Revenues              |                   |                       |               | 69  |        |   |                   |                       |               |
| 31     |        |                                     |                   |                       |               | 70  | 451000 | Proceeds: Bonds, Capital Leases, et. al.                    |                   |                       |               |
| 32     | 418100 | Community Service                   |                   |                       |               | 71  | 453000 | Sale of Fixed Assets  |                   |                       |               |
| 33     |        |                                     |                   |                       |               | 72  | 450000 | TOTAL OTHER   | 0                 | *****                 | C             |
| 34     | 419100 | Rentals                             |                   |                       |               | 73  |        |   |                   |                       |               |
| 35     | 419200 | Contributions/Donations             |                   |                       |               | 74  |        | TOTAL REVENUES  | 78,351            | *****                 | 50,091        |
| 36     | 419300 | Transportation Fees                 |                   |                       |               | 75  |        |   |                   |                       |               |
| 37     | 419900 | Other Local                         |                   |                       |               | 76  | 460000 | TRANSFERS IN  |                   |                       |               |
| 38     |        | TOTAL OTHER LOCAL                   | 0                 | *****                 |               | 77  |        |   |                   |                       |               |
| 39     | 410000 | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 |               |   | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS<br>(Lines 1 + 74 + 76) | 78,351            | *****                 | 50,091        |

NOTE: Round each entry to the nearest dollar amount.

| S.D.E. | BUDGET EXPENDITURES          |                    |   |          |          |          |                    |                    |                 |                 | TITLE I-C, ESSA - EDUCATION OF MIGRATORY CHILDREN | FUND NO: 253 |
|--------|------------------------------|--------------------|---|----------|----------|----------|--------------------|--------------------|-----------------|-----------------|---|--------------|
|        | July 1, 2021 - June 30, 2022 |                    |   |          |          |          |                    |                    |                 |                 |   |              |
|        | EXPENDITURES                 |                    | Prior Year                              | Proposed | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement |   |              |
| Line   | Code                         | Functions/Programs | Budget                                  | Budget   | Budget   | Budget   | Budget             | Budget             | Budget          | Budget          | Budget  | Budget       |
|        | 1                            | 512                | Elementary School Program               | 15,520   | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 2                            | 515                | Secondary School Program                | 3,612    | 19,084   | 8,868    | 10,216             | 0                  | 0               | 0               | 0   | 0            |
|        | 3                            | 517                | Alternative School Program              | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 4                            | 519                | Vocational-Technical Program            | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 5                            | 521                | Special Education Program               | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 6                            | 522                | Special Education Preschool Program     | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 7                            | 524                | Gifted & Talented Program               | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 8                            | 531                | Interscholastic Program                 | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 9                            | 532                | School Activity Program                 | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 10                           | 541                | Summer School Program                   | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 11                           | 542                | Adult School Program                    | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 12                           | 546                | Detention Center Program                | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 13                           |                    |   |          |          |          |                    |                    |                 |                 |   |              |
|        | 14                           | 500                | TOTAL INSTRUCTION                       | 19,132   | 19,084   | 8,868    | 10,216             | 0                  | 0               | 0               | 0   | 0            |
|        | 15                           |                    |   |          |          |          |                    |                    |                 |                 |   |              |
|        | 16                           | 611                | Attendance-Guidance-Health Program      | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 17                           | 616                | Special Education Support Services Prog | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 18                           |                    |   |          |          |          |                    |                    |                 |                 |   |              |
|        | 19                           | 621                | Instruction Improvement Program         | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 20                           | 622                | Educational Media Program               | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 21                           | 623                | Instruction-Related Technology Program  | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 22                           | 631                | Board of Education Program              | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 23                           | 632                | District Administration Program         | 34,841   | 30,976   | 18,672   | 12,304             | 0                  | 0               | 0               | 0   | 0            |
|        | 24                           |                    |   |          |          |          |                    |                    |                 |                 |   |              |
|        | 25                           | 641                | School Administration Program           | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 26                           |                    |   |          |          |          |                    |                    |                 |                 |   |              |
|        | 27                           | 651                | Business Operation Program              | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 28                           | 655                | Central Service Program                 | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 29                           | 656                | Administrative Technology Services Prog | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 30                           | 661                | Buildings-Care Program (Custodial)      | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 31                           | 663                | Maintenance - Non Student Occupied      | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 32                           | 664                | Maintenance - Student Occupied Bldgs    | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 33                           | 665                | Maintenance - Grounds                   | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 34                           | 667                | Security Program                        | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 35                           |                    |   |          |          |          |                    |                    |                 |                 |   |              |
|        | 36                           | 681                | Pupil - To School Trans. Program        | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 37                           | 682                | Pupil - Activity Trans. Program         | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        | 38                           | 683                | General Transportation Program          | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0            |
|        |                              |                    |   |          |          |          |                    |                    |                 |                 |   |              |
|        |                              |                    | Subtotal (carried over to page b)       | 34,841   | 30,976   | 18,672   | 12,304             | 0                  | 0               | 0               | 0   | 0            |

| S.D.E. | BUDGET EXPENDITURES                                  |                                       |                   |                 |          |          |                    |                    |                 |                 | TITLE I-C, ESSA - EDUCATION OF MIGRATORY CHILDREN |           |  |  |  |
|--------|--|---------------------------------------|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|---|-----------|--|--|--|
|        | July 1, 2021 - June 30, 2022                         |                                       |                   |                 |          |          |                    |                    |                 |                 | FUND NO: 293                                      |           |  |  |  |
|        | NOTE: Round each entry to the nearest dollar amount. |                                       |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
|        | EXPENDITURES   |                                       |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| Line   | Code   | Functions/Programs                    | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment                                | Transfers |  |  |  |
| 39     | 691  | Other Support Services Program        | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 40     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 41     | 600  | TOTAL SUPPORT SERVICES                | 34,841            | 30,976          | 18,672   | 12,304   | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 42     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 44     | 710  | Child Nutrition Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 45     | 720  | Community Services Program            | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 46     | 730  | Enterprise Operations                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 47     | 740  | Student Activity Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 48     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 49     | 700  | TOTAL NON-INSTRUCTION                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 50     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 51     | 810  | Capital Assets - Student Occupied     | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 52     | 811  | Capital Assets - Non-Student Occupied | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 53     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 54     | 800  | TOTAL CAPITAL ASSET PROGRAMS          | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 55     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 56     | 911  | Debt Services Program - Principal     | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 57     | 912  | Debt Services Program - Interest      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 58     | 913  | Debt Services Program - Refunded Debt | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 59     | 920  | Transfers Out                         | 800               | 31              | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 31        |  |  |  |
| 60     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 61     | 900  | TOTAL OTHER SERVICES                  | 800               | 31              | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 31        |  |  |  |
| 62     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 63     |  | TOTAL EXPENDITURES                    |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 64     |  | (Lines 14+41+48+53+60)                | 54,773            | 50,091          | 27,540   | 22,520   | 0                  | 0                  | 0               | 0               | 0   | 31        |  |  |  |
| 65     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 66     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 67     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 68     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 69     |  | TOTAL APPROPRIATION                   | 54,773            | 50,091          |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 70     |  | (Line 63 + line 66)                   |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 71     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 72     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 73     |  | <b>BUDGET SUMMARY</b>                 |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 74     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 75     |  | Beginning Fund Balance                | 0                 | 0               |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 76     |  | Revenues + Transfers In               | 78,351            | 50,091          |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 77     |  | TOTAL REVENUE (lines 74 + 75)         | 78,351            | 50,091          |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 78     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 79     |  | Total Appropriation                   | 54,773            | 50,091          |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 80     |  | Unappropriated Balance                | 23,578            | 0               |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 81     |  | TOTAL APPROPRIATION (lines 78 + 79)   | 78,351            | 50,091          |          |          |                    |                    |                 |                 |   |           |  |  |  |

**BUDGET SUMMARY:**  
The total on line 77 must equal the total on line 81.

## FUND 254, ESSER II, CRRSA ACT:

The CARES Act, CRRSA Act, and ARP Act provide vital support to States, LEAs, and schools as they work to reopen schools safely, maximize in-person instructional time, and address the impact of the COVID-19 pandemic on students, educators, and families. These Frequently Asked Questions (FAQs) are intended to clarify allowable uses of funds and describe how these funds may be used to implement actionable strategies to meet the urgent needs of students and educators as LEAs and schools work to return to and safely sustain in-person instruction, address the educational inequities that have been exacerbated by the COVID-19 pandemic, and address students' social, emotional, mental health, and academic needs.

The Department encourages States and LEAs to use the funds described in this document to safely reopen schools, maximize in-person instructional time for all students, and provide opportunities to address the impacts of lost instructional time resulting from the COVID-19 pandemic. When making decisions about how to use ESSER and GEER funds, States and LEAs are encouraged to take into consideration how the funds can be used to address inequities, including focusing supports and services on students from low-income families, students of color, students with disabilities, English learners, students experiencing homelessness, children and youth in foster care, migratory students, children who are incarcerated, and other underserved students who have been disproportionately impacted by the pandemic.

**Revenue Summary:** ESSER II: The additional funding for ESSER provided in the CRRSA Act

**Expense Summary:** The district used \$400,000 of these funds to offset the budget cuts implemented by the state of Idaho for FY21. The district anticipates using the remaining funds for this same purpose for FY22. Salary and benefits for **1.5 FTE Coordinators**, **1.33 FTE elementary assistant principals**, **1.95 classified FTE for IT staff**, and **3.57 classified FTE**



| BUDGET REVENUES              |  |                   |                       |               |           |  |                   |                       |               |
|------------------------------|--|-------------------|-----------------------|---------------|-----------|--|-------------------|-----------------------|---------------|
| July 1, 2021 - June 30, 2022 |  |                   |                       |               |           |  |                   |                       |               |
| S.D.E.                       | REVENUES Item  | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line Code | REVENUES Item  | Prior Year Budget | Proposed Line Amounts | Budget Totals |
|                              | NOTE: Round each entry to the nearest dollar amount. |                   |                       |               |           |  |                   |                       |               |
|                              | 1 320000 Estimated Fund Balance, July 1              | 0                 | *****                 |               | 40 429000 | Other County   | 0                 | *****                 | 0             |
|                              | 2  |                   |                       |               | 41 420000 | TOTAL COUNTY   | 0                 | *****                 | 0             |
|                              | 3 411100 Taxes - General M & O                       |                   |                       |               | 42        |  |                   |                       |               |
|                              | 4 41200 Taxes - Supplemental                         |                   |                       |               | 43 431100 | Base Support Program                                     |                   |                       |               |
|                              | 5 41300 Taxes - Emergency                            |                   |                       |               | 44 431200 | Transportation Support                                   |                   |                       |               |
|                              | 6 41400 Taxes - Tort                                 |                   |                       |               | 45 431400 | Exceptional Child/SED Support                            |                   |                       |               |
|                              | 7 41500 Taxes - Cooperative                          |                   |                       |               | 46 431500 | Border Tuition Support                                   |                   |                       |               |
|                              | 8 41600 Taxes - Tuition                              |                   |                       |               | 47 431600 | Tuition Equivalency                                      |                   |                       |               |
|                              | 9 41700 Taxes - Migrant                              |                   |                       |               | 48 431800 | Benefit Apportionment                                    |                   |                       |               |
|                              | 10 41900 Taxes - Other                               |                   |                       |               | 49 431900 | Other State Support                                      |                   |                       |               |
|                              | 11 412100 Taxes - Plant Facility                     |                   |                       |               | 50 432100 | Driver Education Program                                 |                   |                       |               |
|                              | 12 412500 Taxes - Bond & Interest                    |                   |                       |               | 51 432400 | Professional Technical Program                           |                   |                       |               |
|                              | 13 TOTAL TAXES                                       | 0                 | *****                 |               | 52 437000 | Lottery/Additional State Maintenance                     |                   |                       |               |
|                              | 14 413000 Penalty: Delinquent Taxes                  |                   |                       |               | 53 438000 | Revenue in Lieu of Tax Replacement                       |                   |                       |               |
|                              | 15   |                   |                       |               | 54 439000 | Other State Revenue                                      |                   |                       |               |
|                              | 16 414100 Tuition From Individuals                   |                   |                       |               | 55 430000 | TOTAL STATE  | 0                 | *****                 | 0             |
|                              | 17 414200 Tuition From Districts in Idaho            |                   |                       |               | 56        |  |                   |                       |               |
|                              | 18 414300 Tuition From Out of State Districts        |                   |                       |               | 57        |  |                   |                       |               |
|                              | 19   |                   |                       |               | 58 442000 | Indirect Unrestricted Federal                            |                   |                       |               |
|                              | 20 415000 Earnings on Investments                    |                   |                       |               | 59 443000 | Direct Restricted Federal                                |                   |                       |               |
|                              | 21   |                   |                       |               | 60 445100 | Title I - ESEA   |                   |                       |               |
|                              | 22 416100 School Food Service                        |                   |                       |               | 61 445200 | Title VI, ESEA - Innovative Practices Program            |                   |                       |               |
|                              | 23 416200 Meal Sales: Non-reimbur.                   |                   |                       |               | 62 445300 | Perkins III - Vocational Technical Act                   |                   |                       |               |
|                              | 24 416900 Other Food Sales                           |                   |                       |               | 63 445400 | Adult Education  |                   |                       |               |
|                              | 25   |                   |                       |               | 64 445500 | Child Nutrition Reimbursement                            |                   |                       |               |
|                              | 26 417100 Admissions/Activities                      |                   |                       |               | 65 445600 | IDEA Part B (School Age & Preschool)                     |                   |                       |               |
|                              | 27 417200 Bookstore Sales                            |                   |                       |               | 66 445900 | Other Indirect Federal Programs                          |                   |                       | 6,261,930     |
|                              | 28 417300 Clubs, Org. Dues, Etc.                     |                   |                       |               | 67 448200 | Impact Aid - P.L. 874                                    |                   |                       |               |
|                              | 29 417400 School Fees & Charges                      |                   |                       |               | 68 440000 | TOTAL FEDERAL  | 0                 | *****                 | 6,261,930     |
|                              | 30 417900 Other Student Revenues                     |                   |                       |               | 69        |  |                   |                       |               |
|                              | 31   |                   |                       |               | 70 451000 | Proceeds: Bonds, Capital Leases, et. al.                 |                   |                       |               |
|                              | 32 418100 Community Service                          |                   |                       |               | 71 453000 | Sale of Fixed Assets                                     |                   |                       |               |
|                              | 33   |                   |                       |               | 72 450000 | TOTAL OTHER  | 0                 | *****                 | 0             |
|                              | 34 419100 Rentals                                    |                   |                       |               | 73        |  |                   |                       |               |
|                              | 35 419200 Contributions/Donations                    |                   |                       |               | 74        | TOTAL REVENUES   | 0                 | *****                 | 6,261,930     |
|                              | 36 419300 Transportation Fees                        |                   |                       |               | 75        |  |                   |                       |               |
|                              | 37 419900 Other Local                                |                   |                       |               | 76 460000 | TRANSFERS IN   |                   |                       | 0             |
|                              | 38 TOTAL OTHER LOCAL                                 | 0                 | *****                 |               | 77        |  |                   |                       | 0             |
|                              | 39 410000 TOTAL LOCAL (Line 13 + 38)                 | 0                 | *****                 |               | 400000    | TOTAL BALANCE + REVENUES + TRANSFERS (Lines 1 + 74 + 76) | 0                 | *****                 | 6,261,930     |

| S.D.E. | BUDGET EXPENDITURES          |   |                   |                 |          |          |                    |                    |                 |                 |                    |           | FUND NO: 254        |  |  |
|--------|------------------------------|---|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------|---------------------|--|--|
|        | July 1, 2021 - June 30, 2022 |   |                   |                 |          |          |                    |                    |                 |                 |                    |           | ESSEER IL CRRSA ACI |  |  |
|        | EXPENDITURES                 |   |                   |                 |          |          |                    |                    |                 |                 |                    |           | EXPENDITURES        |  |  |
| Line   | Code                         | Functions/Programs                      | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance Judgment | Transfers |                     |  |  |
| 1      | 512                          | Elementary School Program               |                   | 50,000          |          |          | 50,000             |                    |                 |                 |                    |           |                     |  |  |
| 2      | 515                          | Secondary School Program                |                   | 237,047         | 106,603  | 80,444   | 50,000             |                    |                 |                 |                    |           |                     |  |  |
| 3      | 517                          | Alternative School Program              |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 4      | 519                          | Vocational-Technical Program            |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 5      | 521                          | Special Education Program               |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 6      | 522                          | Special Education Preschool Program     |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 7      | 524                          | Gifted & Talented Program               |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 8      | 531                          | Interscholastic Program                 |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 9      | 532                          | School Activity Program                 |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 10     | 541                          | Summer School Program                   |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 11     | 542                          | Adult School Program                    |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 12     | 546                          | Detention Center Program                |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 13     |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 14     | 500                          | TOTAL INSTRUCTION                       | 0                 | 287,047         | 106,603  | 80,444   | 100,000            | 0                  | 0               | 0               | 0                  | 0         |                     |  |  |
| 15     |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 16     | 611                          | Attendance-Guidance-Health Program      |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 17     | 616                          | Special Education Support Services Prog |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 18     |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 19     | 621                          | Instruction Improvement Program         |                   | 2,155,451       | 88,008   | 17,443   |                    | 2,050,000          |                 |                 |                    |           |                     |  |  |
| 20     | 622                          | Educational Media Program               |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 21     | 623                          | Instruction-Related Technology Program  |                   | 587,386         | 150,444  | 46,942   |                    | 390,000            |                 |                 |                    |           |                     |  |  |
| 22     | 631                          | Board of Education Program              |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 23     | 632                          | District Administration Program         |                   | 12,000          |          |          | 12,000             |                    |                 |                 |                    |           |                     |  |  |
| 24     |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 25     | 641                          | School Administration Program           |                   | 127,695         | 97,128   | 30,567   |                    |                    |                 |                 |                    |           |                     |  |  |
| 26     |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 27     | 651                          | Business Operation Program              |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 28     | 655                          | Central Service Program                 |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 29     | 656                          | Administrative Technology Services Prog |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 30     | 661                          | Buildings-Care Program (Custodial)      |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 31     | 663                          | Maintenance - Non Student Occupied      |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 32     | 664                          | Maintenance - Student Occupied Bldgs    |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 33     | 665                          | Maintenance - Grounds                   |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 34     | 667                          | Security Program                        |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 35     |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 36     | 681                          | Pupil - To School Trans. Program        |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 37     | 682                          | Pupil - Activity Trans. Program         |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
| 38     | 683                          | General Transportation Program          |                   | 0               |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
|        |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |                     |  |  |
|        |                              | Subtotal (carried over to page b)       | 0                 | 2,882,532       | 335,580  | 94,952   | 12,000             | 2,440,000          | 0               | 0               | 0                  | 0         |                     |  |  |

| S.D.E. | BUDGET EXPENDITURES                                  |                                       |                   |                 |          |          |                    |                    |                 |                 | ESSEER II, CRRSA AC |           |
|--------|--|---------------------------------------|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|---------------------|-----------|
|        | July 1, 2021 - June 30, 2022                         |                                       |                   |                 |          |          |                    |                    |                 |                 | FUND NO: 294        |           |
|        | NOTE: Round each entry to the nearest dollar amount. |                                       |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| Line   | Code   | Functions/Programs                    | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment  | Transfers |
| 39     | 691  | Other Support Services Program        | 0                 | 0               |          |          |                    |                    |                 |                 |                     |           |
| 40     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 41     | 600  | TOTAL SUPPORT SERVICES                | 0                 | 2,852,532       | 335,580  | 94,952   | 12,000             | 2,440,000          | 0               | 0               | 0                   | 0         |
| 42     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 44     | 710  | Child Nutrition Program               |                   | 0               |          |          |                    |                    |                 |                 |                     |           |
| 45     | 720  | Community Services Program            |                   | 0               |          |          |                    |                    |                 |                 |                     |           |
| 46     | 730  | Enterprise Operations                 |                   | 0               |          |          |                    |                    |                 |                 |                     |           |
| 47     | 740  | Student Activity Program              |                   | 0               |          |          |                    |                    |                 |                 |                     |           |
| 48     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 49     | 700  | TOTAL NON-INSTRUCTION                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                   | 0         |
| 50     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 51     | 810  | Capital Assets - Student Occupied     |                   | 2,852,351       |          |          |                    |                    | 2,852,351       |                 |                     |           |
| 52     | 811  | Capital Assets - NonStudent Occupied  |                   | 0               |          |          |                    |                    |                 |                 |                     |           |
| 53     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 54     | 800  | TOTAL CAPITAL ASSET PROGRAMS          | 0                 | 2,852,351       | 0        | 0        | 0                  | 0                  | 2,852,351       | 0               | 0                   | 0         |
| 55     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 56     | 911  | Debt Services Program - Principal     |                   | 0               |          |          |                    |                    |                 |                 |                     |           |
| 57     | 912  | Debt Services Program - Interest      |                   | 0               |          |          |                    |                    |                 |                 |                     |           |
| 58     | 913  | Debt Services Program - Refunded Debt |                   | 0               |          |          |                    |                    |                 |                 |                     |           |
| 59     | 920  | Transfers Out                         |                   | 240,000         |          |          |                    |                    |                 |                 |                     | 240,000   |
| 60     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 61     | 900  | TOTAL OTHER SERVICES                  | 0                 | 240,000         | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                   | 240,000   |
| 62     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 63     |  | TOTAL EXPENDITURES                    |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 64     |  | (Lines 14+41+48+53+60)                |                   | 6,261,930       | 442,183  | 175,396  | 112,000            | 2,440,000          | 2,852,351       | 0               | 0                   | 240,000   |
| 65     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 66     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 67     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 68     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 69     |  | TOTAL APPROPRIATION                   | 0                 | 6,261,930       |          |          |                    |                    |                 |                 |                     |           |
| 70     |  | (Line 63 + line 66)                   |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 71     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 72     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 73     |  | <b>BUDGET SUMMARY</b>                 |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 74     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 75     |  | Beginning Fund Balance                | 0                 | 0               |          |          |                    |                    |                 |                 |                     |           |
| 76     |  | Revenues + Transfers In               | 0                 | 6,261,930       |          |          |                    |                    |                 |                 |                     |           |
| 77     |  | TOTAL REVENUE (lines 74 + 75)         | 0                 | 6,261,930       |          |          |                    |                    |                 |                 |                     |           |
| 78     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                     |           |
| 79     |  | Total Appropriation                   | 0                 | 6,261,930       |          |          |                    |                    |                 |                 |                     |           |
| 80     |  | Unappropriated Balance                | 0                 | 0               |          |          |                    |                    |                 |                 |                     |           |
| 81     |  | TOTAL APPROPRIATION (lines 78 + 79)   | 0                 | 6,261,930       |          |          |                    |                    |                 |                 |                     |           |

**BUDGET SUMMARY:**

The total on line 77 must equal the total on line 81.

## FUND 255, TITLE I-D, ESSA -NEGLECTED & DELINQUENT CHILDREN:

The purpose of Title I-D: Neglected, Delinquent, or At-Risk is to provide prevention and intervention programs for children and youth who are neglected, delinquent, or at-risk. Title I-D improves educational services so that these children and youth meet the same state academic achievement standards that all children are expected to meet.

**Revenue Summary:** This funding comes from the Federal Government and is received to improve educational services to neglected and delinquent children, so they have opportunities to meet state academic standards. This funding is based in part on our enrollment number at the 3-B detention facility located in Bonneville County.

**Expense Summary:**

- Salaries and benefits for 1.27 FTE classified paraprofessional
- Services are for professional development and travel



| S.D.E.   |        | BUDGET REVENUES                     |                   |                       |               |      |        |   |                   |                       |               | TITLE I-D, ESSA - NEGLECTED & DELINQUENT CHILDREN |  |
|--|--------|-------------------------------------|-------------------|-----------------------|---------------|------|--------|---|-------------------|-----------------------|---------------|---|--|
|  |        | July 1, 2021 - June 30, 2022        |                   |                       |               |      |        |   |                   |                       |               | FUND NO: 255                                      |  |
| NOTE: Round each entry to the nearest dollar amount. |        |                                     |                   |                       |               |      |        |   |                   |                       |               |   |  |
| Line   | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line | Code   | REVENUES Item   | Prior Year Budget | Proposed Line Amounts | Budget Totals |   |  |
| 1  | 320000 | Estimated Fund Balance, July 1      | 9,897             | *****                 | 0             | 40   | 429000 | Other County  | 0                 | *****                 | 0             |   |  |
| 2  |        |                                     |                   |                       |               | 41   | 420000 | TOTAL COUNTY  | 0                 | *****                 | 0             |   |  |
| 3  | 411100 | Taxes - General M & O               |                   |                       |               | 42   |        |   |                   |                       |               |   |  |
| 4  | 411200 | Taxes - Supplemental                |                   |                       |               | 43   | 431100 | Base Support Program  |                   |                       |               |   |  |
| 5  | 411300 | Taxes - Emergency                   |                   |                       |               | 44   | 431200 | Transportation Support                                      |                   |                       |               |   |  |
| 6  | 411400 | Taxes - Tort                        |                   |                       |               | 45   | 431400 | Exceptional Child/SED Support                               |                   |                       |               |   |  |
| 7  | 411500 | Taxes - Cooperative                 |                   |                       |               | 46   | 431500 | Border Tuition Support                                      |                   |                       |               |   |  |
| 8  | 411600 | Taxes - Tuition                     |                   |                       |               | 47   | 431600 | Tuition Equivalency   |                   |                       |               |   |  |
| 9  | 411700 | Taxes - Migrant                     |                   |                       |               | 48   | 431800 | Benefit Apportionment                                       |                   |                       |               |   |  |
| 10   | 411900 | Taxes - Other                       |                   |                       |               | 49   | 431900 | Other State Support   |                   |                       |               |   |  |
| 11   | 412100 | Taxes - Plant Facility              |                   |                       |               | 50   | 432100 | Driver Education Program                                    |                   |                       |               |   |  |
| 12   | 412500 | Taxes - Bond & Interest             |                   |                       |               | 51   | 432400 | Professional Technical Program                              |                   |                       |               |   |  |
| 13   |        | TOTAL TAXES                         | 0                 | *****                 | 0             | 52   | 437000 | Lottery/Additional State Maintenance                        |                   |                       |               |   |  |
| 14   | 413000 | Penalty: Delinquent Taxes           |                   |                       |               | 53   | 438000 | Revenue in Lieu of/Tax Replacement                          |                   |                       |               |   |  |
| 15   |        |                                     |                   |                       |               | 54   | 439000 | Other State Revenue   |                   |                       |               |   |  |
| 16   | 414100 | Tuition From Individuals            |                   |                       |               | 55   | 430000 | TOTAL STATE   | 0                 | *****                 | 0             |   |  |
| 17   | 414200 | Tuition From Districts in Idaho     |                   |                       |               | 56   |        |   |                   |                       |               |   |  |
| 18   | 414300 | Tuition From Out of State Districts |                   |                       |               | 57   |        |   |                   |                       |               |   |  |
| 19   |        |                                     |                   |                       |               | 58   | 442000 | Indirect Unrestricted Federal                               |                   |                       |               |   |  |
| 20   | 415000 | Earnings on Investments             |                   |                       |               | 59   | 443000 | Direct Restricted Federal                                   |                   |                       |               |   |  |
| 21   |        |                                     |                   |                       |               | 60   | 445100 | Title I - ESEA  |                   |                       |               |   |  |
| 22   | 416100 | School Food Service                 |                   |                       |               | 61   | 445200 | Title VI, ESEA - Innovative Practices Program               |                   |                       |               |   |  |
| 23   | 416200 | Meal Sales: Non-reimbur.            |                   |                       |               | 62   | 445300 | Perkins III - Vocational Technical Act                      |                   |                       |               |   |  |
| 24   | 416900 | Other Food Sales                    |                   |                       |               | 63   | 445400 | Adult Education   |                   |                       |               |   |  |
| 25   |        |                                     |                   |                       |               | 64   | 445500 | Child Nutrition Reimbursement                               |                   |                       |               |   |  |
| 26   | 417100 | Admissions/Activities               |                   |                       |               | 65   | 445600 | IDEA Part B (School Age & Preschool)                        |                   |                       |               |   |  |
| 27   | 417200 | Bookstore Sales                     |                   |                       |               | 66   | 445900 | Other Indirect Federal Programs                             | 44,836            | 79,809                |               |   |  |
| 28   | 417300 | Clubs, Org. Dues, Etc.              |                   |                       |               | 67   | 448200 | Impact Aid - P. L. 874                                      |                   |                       |               |   |  |
| 29   | 417400 | School Fees & Charges               |                   |                       |               | 68   | 440000 | TOTAL FEDERAL   | 44,836            | *****                 | 79,809        |   |  |
| 30   | 417900 | Other Student Revenues              |                   |                       |               | 69   |        |   |                   |                       |               |   |  |
| 31   |        |                                     |                   |                       |               | 70   | 451000 | Proceeds: Bonds, Capital Leases, et. al.                    |                   |                       |               |   |  |
| 32   | 418100 | Community Service                   |                   |                       |               | 71   | 453000 | Sale of Fixed Assets  |                   |                       |               |   |  |
| 33   |        |                                     |                   |                       |               | 72   | 450000 | TOTAL OTHER   | 0                 | *****                 | 0             |   |  |
| 34   | 419100 | Rentals                             |                   |                       |               | 73   |        |   |                   |                       |               |   |  |
| 35   | 419200 | Contributions/Donations             |                   |                       |               | 74   |        | TOTAL REVENUES  | 44,836            | *****                 | 79,809        |   |  |
| 36   | 419300 | Transportation Fees                 |                   |                       |               | 75   |        |   |                   |                       |               |   |  |
| 37   | 419900 | Other Local                         |                   |                       |               | 76   | 460000 | TRANSFERS IN  |                   |                       |               |   |  |
| 38   |        | TOTAL OTHER LOCAL                   | 0                 | *****                 | 0             | 77   |        |   |                   |                       |               |   |  |
| 39   | 410000 | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 | 0             |      | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS<br>(Lines 1 + 74 + 76) | 54,733            | *****                 | 79,809        |   |  |

| S.D.E.   |      | BUDGET EXPENDITURES                     |                   |                 |          |          |                    |                    |                 |                 |                    | TITLE I-D, ESSA - NEGLECTED & DELINQUENT CHILDREN |   |  |  |
|--|------|---|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|---|---|--|--|
|  |      | July 1, 2021 - June 30, 2022            |                   |                 |          |          |                    |                    |                 |                 |                    | FUND NO: 255                                      |   |  |  |
| NOTE: Round each entry to the nearest dollar amount. |      | EXPENDITURES                            |                   |                 |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| Line   | Code | Functions/Programs                      | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers   |   |  |  |
| 1  | 512  | Elementary School Program               |                   | 0               |          |          |                    | 400                | 500             | 600             | 700                | 800   |   |  |  |
| 2  | 515  | Secondary School Program                |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 3  | 517  | Alternative School Program              |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 4  | 519  | Vocational-Technical Program            |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 5  | 521  | Special Education Program               |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 6  | 522  | Special Education Preschool Program     |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 7  | 524  | Gifted & Talented Program               |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 8  | 531  | Interscholastic Program                 |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 9  | 532  | School Activity Program                 |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 10   | 541  | Summer School Program                   |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 11   | 542  | Adult School Program                    |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 12   | 546  | Detention Center Program                | 44,858            | 78,859          | 37,772   | 24,624   | 15,713             | 750                |                 |                 |                    |   |   |  |  |
| 13   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 14   | 500  | TOTAL INSTRUCTION                       | 44,858            | 78,859          | 37,772   | 24,624   | 15,713             | 750                | 0               | 0               | 0                  | 0   |   |  |  |
| 15   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 16   | 611  | Attendance-Guidance-Health Program      |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 17   | 616  | Special Education Support Services Prog |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 18   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 19   | 621  | Instruction Improvement Program         |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 20   | 622  | Educational Media Program               |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 21   | 623  | Instruction-Related Technology Program  |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 22   | 631  | Board of Education Program              |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 23   | 632  | District Administration Program         |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 24   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 25   | 641  | School Administration Program           |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 26   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 27   | 651  | Business Operation Program              |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 28   | 655  | Central Service Program                 |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 29   | 656  | Administrative Technology Services Prog |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 30   | 661  | Buildings-Care Program (Custodial)      |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 31   | 663  | Maintenance - Non Student Occupied      |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 32   | 664  | Maintenance - Student Occupied Bldgs    |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 33   | 665  | Maintenance - Grounds                   |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 34   | 667  | Security Program                        |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 35   |      |   |                   |                 |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 36   | 681  | Pupil - To School Trans. Program        |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 37   | 682  | Pupil - Activity Trans. Program         |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
| 38   | 683  | General Transportation Program          |                   | 0               |          |          |                    |                    |                 |                 |                    |   |   |  |  |
|  |      |   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0   | 0 |  |  |
| Subtotal (carried over to page b)                    |      |   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0   | 0 |  |  |

| S.D.E.   | BUDGET EXPENDITURES          |                                       |          |        |            |        |        |        |        |        | TITLE I-D, ESSA - NEGLECTED & DELINQUENT CHILDREN |        |        |        |          |
|--|------------------------------|---------------------------------------|----------|--------|------------|--------|--------|--------|--------|--------|---|--------|--------|--------|----------|
|  | July 1, 2021 - June 30, 2022 |                                       |          |        |            |        |        |        |        |        | FUND NO: 255                                      |        |        |        |          |
| Line   | Code                         | Description                           | Proposed |        | Prior Year |        | 100    | 200    | 300    | 400    | 500   | 600    | 700    | 800    |          |
|  |                              |                                       | Budget   | Budget | Budget     | Budget |        |        |        |        |   |        |        |        | Salaries |
| NOTE: Round each entry to the nearest dollar amount. |                              |                                       |          |        |            |        |        |        |        |        |   |        |        |        |          |
| EXPENDITURES   |                              |                                       |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 39   | 691                          | Other Support Services Program        | 0        | 0      | 0          | 0      | 0      | 0      | 0      | 0      | 0   | 0      | 0      | 0      |          |
| 40   |                              |                                       |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 41   | 600                          | TOTAL SUPPORT SERVICES                | 0        | 0      | 0          | 0      | 0      | 0      | 0      | 0      | 0   | 0      | 0      | 0      |          |
| 42   |                              |                                       |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 44   | 710                          | Child Nutrition Program               | 0        | 0      | 0          | 0      | 0      | 0      | 0      | 0      | 0   | 0      | 0      | 0      |          |
| 45   | 720                          | Community Services Program            | 0        | 0      | 0          | 0      | 0      | 0      | 0      | 0      | 0   | 0      | 0      | 0      |          |
| 46   | 730                          | Enterprise Operations                 | 0        | 0      | 0          | 0      | 0      | 0      | 0      | 0      | 0   | 0      | 0      | 0      |          |
| 47   | 740                          | Student Activity Program              | 0        | 0      | 0          | 0      | 0      | 0      | 0      | 0      | 0   | 0      | 0      | 0      |          |
| 48   |                              |                                       |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 49   | 700                          | TOTAL NON-INSTRUCTION                 | 0        | 0      | 0          | 0      | 0      | 0      | 0      | 0      | 0   | 0      | 0      | 0      |          |
| 50   |                              |                                       |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 51   | 810                          | Capital Assets - Student Occupied     | 0        | 0      | 0          | 0      | 0      | 0      | 0      | 0      | 0   | 0      | 0      | 0      |          |
| 52   | 811                          | Capital Assets - Non-Student Occupied | 0        | 0      | 0          | 0      | 0      | 0      | 0      | 0      | 0   | 0      | 0      | 0      |          |
| 53   |                              |                                       |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 54   | 800                          | TOTAL CAPITAL ASSET PROGRAMS          | 0        | 0      | 0          | 0      | 0      | 0      | 0      | 0      | 0   | 0      | 0      | 0      |          |
| 55   |                              |                                       |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 56   | 911                          | Debt Services Program - Principal     | 0        | 0      | 0          | 0      | 0      | 0      | 0      | 0      | 0   | 0      | 0      | 0      |          |
| 57   | 912                          | Debt Services Program - Interest      | 0        | 0      | 0          | 0      | 0      | 0      | 0      | 0      | 0   | 0      | 0      | 0      |          |
| 58   | 913                          | Debt Services Program - Refunded Debt | 0        | 0      | 0          | 0      | 0      | 0      | 0      | 0      | 0   | 0      | 0      | 0      |          |
| 59   | 920                          | Transfers Out                         | 800      | 950    | 800        | 950    | 950    | 950    | 950    | 950    | 950   | 950    | 950    | 950    |          |
| 60   |                              |                                       |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 61   | 900                          | TOTAL OTHER SERVICES                  | 800      | 950    | 800        | 950    | 950    | 950    | 950    | 950    | 950   | 950    | 950    | 950    |          |
| 62   |                              |                                       |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 63   |                              | TOTAL EXPENDITURES                    |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 64   |                              | (Lines 14+41+48+53+60)                | 45,658   | 79,809 | 45,658     | 79,809 | 79,809 | 79,809 | 79,809 | 79,809 | 79,809  | 79,809 | 79,809 | 79,809 |          |
| 65   |                              |                                       |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 66   |                              |                                       |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 67   |                              |                                       |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 68   |                              |                                       |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 69   |                              | TOTAL APPROPRIATION                   | 45,658   | 79,809 | 45,658     | 79,809 | 79,809 | 79,809 | 79,809 | 79,809 | 79,809  | 79,809 | 79,809 | 79,809 |          |
| 70   |                              | (Line 63 + line 66)                   |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 71   |                              |                                       |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 72   |                              |                                       |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 73   |                              | <b>BUDGET SUMMARY</b>                 |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 74   |                              |                                       |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 75   |                              | Beginning Fund Balance                | 9,897    | 0      | 9,897      | 0      | 0      | 0      | 0      | 0      | 0   | 0      | 0      | 0      |          |
| 76   |                              | Revenues + Transfers In               | 44,836   | 79,809 | 44,836     | 79,809 | 79,809 | 79,809 | 79,809 | 79,809 | 79,809  | 79,809 | 79,809 | 79,809 |          |
| 77   |                              | TOTAL REVENUE (lines 74 + 75)         | 54,733   | 79,809 | 54,733     | 79,809 | 79,809 | 79,809 | 79,809 | 79,809 | 79,809  | 79,809 | 79,809 | 79,809 |          |
| 78   |                              |                                       |          |        |            |        |        |        |        |        |   |        |        |        |          |
| 79   |                              | Total Appropriation                   | 45,658   | 79,809 | 45,658     | 79,809 | 79,809 | 79,809 | 79,809 | 79,809 | 79,809  | 79,809 | 79,809 | 79,809 |          |
| 80   |                              | Unappropriated Balance                | 9,075    | 0      | 9,075      | 0      | 0      | 0      | 0      | 0      | 0   | 0      | 0      | 0      |          |
| 81   |                              | TOTAL APPROPRIATION (lines 78 + 79)   | 54,733   | 79,809 | 54,733     | 79,809 | 79,809 | 79,809 | 79,809 | 79,809 | 79,809  | 79,809 | 79,809 | 79,809 |          |

**BUDGET SUMMARY:**

The total on line 77 must equal the total on line 81.

## FUND 257, IDEA PART B (611 SCHOOL AGE 3-21):

Idaho receives grants each year under Section 611 of the Individuals with Disabilities Education Act (IDEA). The amount of that state allocation determined is outlined in the IDEA regulations. After setting aside necessary and allowable amounts for state administration and other state-level activities (as described in [34 CFR §300.704\(b\)](#)), the State Department of Education (SDE) gives the remainder of the grant as flow-through subawards to Idaho school districts and Local Education Agencies (LEAs). IDEA Part B funds may be used to provide special education and related services to children ages 3-21.

**Revenue Summary:** This funding comes from the Federal Government and is received to provide services for special education students. The appropriation is calculated by the November 1st child count provided by the district to the State Department of Education of eligible students on that date, 85% is based on student enrollment and 5% is based on poverty.

**Expense Summary:**

- Salaries and benefits for **1** FTE administrator, **9.5** FTE teachers, **1.8** FTE speech and language pathologists, **21.62** FTE classified paraprofessionals, **3.64** FTE sign language interpreters, and **.94** FTE administrative assistant
- Services include printing and professional development, repair of equipment
- Supplies include textbooks, adaptive technology, therapy equipment, and instructional resources



| S.D.E. |        | BUDGET REVENUES                     |                   |                       |               |           |               |   |                       |               |              | IDEA Part B (611 SCHOOL AGE 3-21) |                   |
|--------|--------|-------------------------------------|-------------------|-----------------------|---------------|-----------|---------------|---|-----------------------|---------------|--------------|-----------------------------------|-------------------|
|        |        | July 1, 2021 - June 30, 2022        |                   |                       |               |           |               |   |                       |               |              | FUND NO: 257                      |                   |
| Line   | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line Code | REVENUES Item | Prior Year Budget   | Proposed Line Amounts | Budget Totals |              |                                   |                   |
|        |        |                                     |                   |                       |               |           |               |   |                       |               | Other County | TOTAL COUNTY                      | Prior Year Budget |
| 1      | 320000 | Estimated Fund Balance, July 1      |                   | *****                 | 227,879       | 40        | 429000        | Other County  |                       |               |              |                                   |                   |
| 2      |        |                                     |                   |                       |               | 41        | 420000        | TOTAL COUNTY  | 0                     | *****         | 0            | 0                                 |                   |
| 3      | 411100 | Taxes - General M & O               |                   |                       |               | 42        |               |   |                       |               |              |                                   |                   |
| 4      | 411200 | Taxes - Supplemental                |                   |                       |               | 43        | 431100        | Base Support Program  |                       |               |              |                                   |                   |
| 5      | 411300 | Taxes - Emergency                   |                   |                       |               | 44        | 431200        | Transportation Support                                      |                       |               |              |                                   |                   |
| 6      | 411400 | Taxes - Tort                        |                   |                       |               | 45        | 431400        | Exceptional Child/SED Support                               |                       |               |              |                                   |                   |
| 7      | 411500 | Taxes - Cooperative                 |                   |                       |               | 46        | 431500        | Border Tuition Support                                      |                       |               |              |                                   |                   |
| 8      | 411600 | Taxes - Tuition                     |                   |                       |               | 47        | 431600        | Tuition Equivalency   |                       |               |              |                                   |                   |
| 9      | 411700 | Taxes - Migrant                     |                   |                       |               | 48        | 431800        | Benefit Apportionment                                       |                       |               |              |                                   |                   |
| 10     | 411900 | Taxes - Other                       |                   |                       |               | 49        | 431900        | Other State Support   |                       |               |              |                                   |                   |
| 11     | 412100 | Taxes - Plant Facility              |                   |                       |               | 50        | 432100        | Driver Education Program                                    |                       |               |              |                                   |                   |
| 12     | 412500 | Taxes - Bond & Interest             |                   |                       |               | 51        | 432400        | Professional Technical Program                              |                       |               |              |                                   |                   |
| 13     |        | TOTAL TAXES                         | 0                 | *****                 | 0             | 52        | 437000        | Lottery/Additional State Maintenance                        |                       |               |              |                                   |                   |
| 14     | 413000 | Penalty: Delinquent Taxes           |                   |                       |               | 53        | 438000        | Revenue in Lieu of/Tax Replacement                          |                       |               |              |                                   |                   |
| 15     |        |                                     |                   |                       |               | 54        | 439000        | Other State Revenue   |                       |               |              |                                   |                   |
| 16     | 414100 | Tuition From Individuals            |                   |                       |               | 55        | 430000        | TOTAL STATE   | 0                     | *****         | 0            | 0                                 |                   |
| 17     | 414200 | Tuition From Districts in Idaho     |                   |                       |               | 56        |               |   |                       |               |              |                                   |                   |
| 18     | 414300 | Tuition From Out of State Districts |                   |                       |               | 57        |               |   |                       |               |              |                                   |                   |
| 19     |        |                                     |                   |                       |               | 58        | 442000        | Indirect Unrestricted Federal                               |                       |               |              |                                   |                   |
| 20     | 415000 | Earnings on Investments             |                   |                       |               | 59        | 443000        | Direct Restricted Federal                                   |                       |               |              |                                   |                   |
| 21     |        |                                     |                   |                       |               | 60        | 445100        | Title I - ESEA  |                       |               |              |                                   |                   |
| 22     | 416100 | School Food Service                 |                   |                       |               | 61        | 445200        | Title VI, ESEA - Innovative Practices Program               |                       |               |              |                                   |                   |
| 23     | 416200 | Meal Sales: Non-reimbur.            |                   |                       |               | 62        | 445300        | Perkins III - Vocational Technical Act                      |                       |               |              |                                   |                   |
| 24     | 416900 | Other Food Sales                    |                   |                       |               | 63        | 445400        | Adult Education   |                       |               |              |                                   |                   |
| 25     |        |                                     |                   |                       |               | 64        | 445500        | Child Nutrition Reimbursement                               |                       |               |              |                                   |                   |
| 26     | 417100 | Admissions/Activities               |                   |                       |               | 65        | 445600        | IDEA Part B (School Age & Preschool)                        | 2,009,026             | *****         | 2,027,558    |                                   |                   |
| 27     | 417200 | Bookstore Sales                     |                   |                       |               | 66        | 445900        | Other Indirect Federal Programs                             |                       |               |              |                                   |                   |
| 28     | 417300 | Clubs, Org. Dues, Etc.              |                   |                       |               | 67        | 448200        | Impact Aid - P.L. 874                                       |                       |               |              |                                   |                   |
| 29     | 417400 | School Fees & Charges               |                   |                       |               | 68        | 440000        | TOTAL FEDERAL   | 2,009,026             | *****         | 2,027,558    |                                   |                   |
| 30     | 417900 | Other Student Revenues              |                   |                       |               | 69        |               |   |                       |               |              |                                   |                   |
| 31     |        |                                     |                   |                       |               | 70        | 451000        | Proceeds: Bonds, Capital Leases, et. al.                    |                       |               |              |                                   |                   |
| 32     | 418100 | Community Service                   |                   |                       |               | 71        | 453000        | Sale of Fixed Assets  |                       |               |              |                                   |                   |
| 33     |        |                                     |                   |                       |               | 72        | 450000        | TOTAL OTHER   | 0                     | *****         | 0            | 0                                 |                   |
| 34     | 419100 | Rentals                             |                   |                       |               | 73        |               |   |                       |               |              |                                   |                   |
| 35     | 419200 | Contributions/Donations             |                   |                       |               | 74        |               | TOTAL REVENUES  | 2,009,026             | *****         | 2,027,558    |                                   |                   |
| 36     | 419300 | Transportation Fees                 |                   |                       |               | 75        |               |   |                       |               |              |                                   |                   |
| 37     | 419900 | Other Local                         |                   |                       |               | 76        | 460000        | TRANSFERS IN  |                       |               |              | 0                                 |                   |
| 38     |        | TOTAL OTHER LOCAL                   | 0                 | *****                 | 0             | 77        |               |   |                       |               |              |                                   |                   |
| 39     | 410000 | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 | 0             |           | 400000        | TOTAL BALANCE + REVENUES + TRANSFERS<br>(Lines 1 + 74 + 76) | 2,009,026             | *****         | 2,255,437    |                                   |                   |

NOTE: Round each entry to the nearest dollar amount.

| S.D.E.   |      | BUDGET EXPENDITURES                     |                   |                 |           |          |                    |                    |                 |                 |                    | IDEA Part B (611 SCHOOL AGE 3-21) |  |
|--|------|---|-------------------|-----------------|-----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------------------------------|--|
|  |      | July 1, 2021 - June 30, 2022            |                   |                 |           |          |                    |                    |                 |                 |                    | FUND NO: 257                      |  |
| NOTE: Round each entry to the nearest dollar amount. |      |   |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |  |
| EXPENDITURES   |      |   |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |  |
| Line   | Code | Functions/Programs                      | Prior Year Budget | Proposed Budget | Salaries  | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers                         |  |
| 1  | 512  | Elementary School Program               |                   | 0               | 100       | 200      | 300                | 400                | 500             | 600             | 700                | 800                               |  |
| 2  | 515  | Secondary School Program                |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 3  | 517  | Alternative School Program              |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 4  | 519  | Vocational/Technical Program            |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 5  | 521  | Special Education Program               | 1,648,139         | 1,861,233       | 1,328,576 | 448,357  | 84,300             |                    |                 |                 |                    |                                   |  |
| 6  | 522  | Special Education Preschool Program     |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 7  | 524  | Gifted & Talented Program               |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 8  | 531  | Interscholastic Program                 |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 9  | 532  | School Activity Program                 |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 10   | 541  | Summer School Program                   |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 11   | 542  | Adult School Program                    |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 12   | 546  | Detention Center Program                |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 13   |      |   |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |  |
| 14   | 500  | TOTAL INSTRUCTION                       | 1,648,139         | 1,861,233       | 1,328,576 | 448,357  | 84,300             | 0                  | 0               | 0               | 0                  | 0                                 |  |
| 15   |      |   |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |  |
| 16   | 611  | Attendance-Guidance-Health Program      |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 17   | 616  | Special Education Support Services Prog | 140,145           | 147,463         | 110,332   | 37,131   |                    |                    |                 |                 |                    |                                   |  |
| 18   |      |   |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |  |
| 19   | 621  | Instruction Improvement Program         | 155,690           | 162,823         | 99,143    | 28,680   | 35,000             |                    |                 |                 |                    |                                   |  |
| 20   | 622  | Educational Media Program               |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 21   | 623  | Instruction-Related Technology Program  |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 22   | 631  | Board of Education Program              |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 23   | 632  | District Administration Program         | 28,360            | 58,918          | 42,105    | 16,813   |                    |                    |                 |                 |                    |                                   |  |
| 24   |      |   |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |  |
| 25   | 641  | School Administration Program           |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 26   |      |   |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |  |
| 27   | 651  | Business Operation Program              |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 28   | 655  | Central Service Program                 |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 29   | 656  | Administrative Technology Services Prog |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 30   | 661  | Buildings-Care Program (Custodial)      |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 31   | 663  | Maintenance - Non Student Occupied      |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 32   | 664  | Maintenance - Student Occupied Bldgs    |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 33   | 665  | Maintenance - Grounds                   |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 34   | 667  | Security Program                        |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 35   |      |   |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |  |
| 36   | 681  | Pupil - To School Trans. Program        |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 37   | 682  | Pupil - Activity Trans. Program         |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
| 38   | 683  | General Transportation Program          |                   | 0               |           |          |                    |                    |                 |                 |                    |                                   |  |
|  |      |   |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |  |
|  |      | Subtotal (carried over to page b)       | 324,195           | 369,204         | 251,580   | 82,624   | 35,000             | 0                  | 0               | 0               | 0                  | 0                                 |  |

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| S.D.E. | BUDGET EXPENDITURES                                  |                                       |                   |                 |           |          |                    |                    |                 |                 |                    | IDEA Part B (611 SCHOOL AGE 3-21) |   |   |   |        |
|--------|--|---------------------------------------|-------------------|-----------------|-----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------------------------------|---|---|---|--------|
|        | July 1, 2021 - June 30, 2022                         |                                       |                   |                 |           |          |                    |                    |                 |                 |                    | FUND NO: 257                      |   |   |   |        |
|        | NOTE: Round each entry to the nearest dollar amount. |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
|        | EXPENDITURES   |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| Line   | Code   | Functions/Programs                    | Prior Year Budget | Proposed Budget | Salaries  | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers                         |   |   |   |        |
| 39     | 691  | Other Support Services Program        | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                                 | 0 | 0 | 0 | 0      |
| 40     |  |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 41     | 600  | TOTAL SUPPORT SERVICES                | 324,195           | 369,204         | 251,580   | 82,624   | 35,000             | 0                  | 0               | 0               | 0                  | 0                                 | 0 | 0 | 0 | 0      |
| 42     |  |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 44     | 710  | Child Nutrition Program               | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                                 | 0 | 0 | 0 | 0      |
| 45     | 720  | Community Services Program            | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                                 | 0 | 0 | 0 | 0      |
| 46     | 730  | Enterprise Operations                 | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                                 | 0 | 0 | 0 | 0      |
| 47     | 740  | Student Activity Program              | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                                 | 0 | 0 | 0 | 0      |
| 48     |  |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 49     | 700  | TOTAL NONINSTRUCTION                  | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                                 | 0 | 0 | 0 | 0      |
| 50     |  |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 51     | 810  | Capital Assets - Student Occupied     | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                                 | 0 | 0 | 0 | 0      |
| 52     | 811  | Capital Assets - NonStudent Occupied  | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                                 | 0 | 0 | 0 | 0      |
| 53     |  |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 54     | 800  | TOTAL CAPITAL ASSET PROGRAMS          | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                                 | 0 | 0 | 0 | 0      |
| 55     |  |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 56     | 911  | Debt Services Program - Principal     | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                                 | 0 | 0 | 0 | 0      |
| 57     | 912  | Debt Services Program - Interest      | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                                 | 0 | 0 | 0 | 0      |
| 58     | 913  | Debt Services Program - Refunded Debt | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                                 | 0 | 0 | 0 | 0      |
| 59     | 920  | Transfers Out                         | 25,000            | 25,000          | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                                 | 0 | 0 | 0 | 25,000 |
| 60     |  |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 61     | 900  | TOTAL OTHER SERVICES                  | 25,000            | 25,000          | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                                 | 0 | 0 | 0 | 25,000 |
| 62     |  |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 63     |  | TOTAL EXPENDITURES                    |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 64     |  | (Lines 14+41+48+53+60)                | 1,997,334         | 2,255,437       | 1,580,156 | 530,981  | 35,000             | 84,300             | 0               | 0               | 0                  | 0                                 | 0 | 0 | 0 | 25,000 |
| 65     |  |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 66     |  |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 67     |  |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 68     |  |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 69     |  | TOTAL APPROPRIATION                   | 1,997,334         | 2,255,437       |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 70     |  | (Line 63 + line 66)                   |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 71     |  |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 72     |  |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 73     |  | <b>BUDGET SUMMARY</b>                 |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 74     |  |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 75     |  | Beginning Fund Balance                | 0                 | 227,879         |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 76     |  | Revenues + Transfers In               | 2,009,026         | 2,027,558       |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 77     |  | TOTAL REVENUE (lines 74 + 75)         | 2,009,026         | 2,255,437       |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 78     |  |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 79     |  | Total Appropriation                   | 1,997,334         | 2,255,437       |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 80     |  | Unappropriated Balance                | 11,692            | 0               |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |
| 81     |  | TOTAL APPROPRIATION (lines 78 + 79)   | 2,009,026         | 2,255,437       |           |          |                    |                    |                 |                 |                    |                                   |   |   |   |        |

**BUDGET SUMMARY:**  
The total on line 77 must equal the total on line 81.

**FUND 258, IDEA PART B (619 PRE-SCHOOL AGE 3-5):**

Idaho receives an annual Preschool grant under Section 619 of IDEA. This is a smaller grant that may only be used to provide special education and related services to children ages 3-5. Although this grant allows for certain amounts to be set aside for state administration and other state-level activities, Idaho has historically flowed 100% of the award through to LEAs. The LEA funding formula for Preschool allocations is found at [34 CFR §300.816](#).

The period of availability for both IDEA grants is from July 1st of the award year until September 30th two years subsequent.

**Revenue Summary:** This funding comes from the Federal Government and is received to provide services for preschool special education students.

**Expense Summary:**

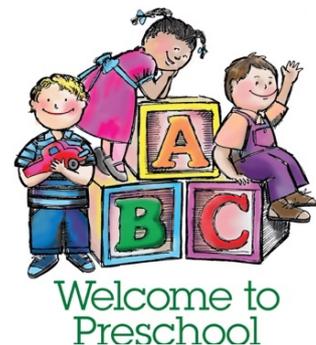
- Salaries and benefits for 2.71 FTE classified paraprofessionals and .55 FTE office support/assessment tech
- Services include printing costs
- Supplies include testing protocols, paper, book





PRE-SCHOOL

WE PROVIDE PRE-SCHOOL WITH PEER MODELS AT OUR SCHOOLS TO HELP GIVE SPECIAL ED STUDENTS A CHANCE TO PREPARE FOR KINDERGARTEN AND TEACH THEM SKILLS THEY WILL NEED THROUGHOUT THEIR TIME IN SCHOOL AT OUR DISTRICT.



| S.D.E. |        | BUDGET REVENUES                     |                   |                       |               |      |        |  |                   |                       |               | IDEA Part B (619 PRE-SCHOOL AGE 3-5) |              |
|--------|--------|-------------------------------------|-------------------|-----------------------|---------------|------|--------|--|-------------------|-----------------------|---------------|--------------------------------------|--------------|
|        |        | July 1, 2021 - June 30, 2022        |                   |                       |               |      |        |  |                   |                       |               | FUND NO: 258                         |              |
| Line   | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line | Code   | REVENUES Item  | Prior Year Budget | Proposed Line Amounts | Budget Totals |                                      |              |
|        |        |                                     |                   |                       |               |      |        |  |                   |                       |               | Other Country                        | TOTAL COUNTY |
| 1      | 320000 | Estimated Fund Balance, July 1      |                   | *****                 | 18,204        | 40   | 429000 | Other Country  |                   |                       |               |                                      |              |
| 2      |        |                                     |                   |                       |               | 41   | 420000 | TOTAL COUNTY   | 0                 | *****                 | 0             |                                      |              |
| 3      | 411100 | Taxes - General M & O               |                   |                       |               | 42   |        |  |                   |                       |               |                                      |              |
| 4      | 411200 | Taxes - Supplemental                |                   |                       |               | 43   | 431100 | Base Support Program                                     |                   |                       |               |                                      |              |
| 5      | 411300 | Taxes - Emergency                   |                   |                       |               | 44   | 431200 | Transportation Support                                   |                   |                       |               |                                      |              |
| 6      | 411400 | Taxes - Tort                        |                   |                       |               | 45   | 431400 | Exceptional Child/SED Support                            |                   |                       |               |                                      |              |
| 7      | 411500 | Taxes - Cooperative                 |                   |                       |               | 46   | 431500 | Border Tuition Support                                   |                   |                       |               |                                      |              |
| 8      | 411600 | Taxes - Tuition                     |                   |                       |               | 47   | 431600 | Tuition Equivalency                                      |                   |                       |               |                                      |              |
| 9      | 411700 | Taxes - Migrant                     |                   |                       |               | 48   | 431800 | Benefit Apportionment                                    |                   |                       |               |                                      |              |
| 10     | 411900 | Taxes - Other                       |                   |                       |               | 49   | 431900 | Other State Support                                      |                   |                       |               |                                      |              |
| 11     | 412100 | Taxes - Plant Facility              |                   |                       |               | 50   | 432100 | Driver Education Program                                 |                   |                       |               |                                      |              |
| 12     | 412500 | Taxes - Bond & Interest             |                   |                       |               | 51   | 432400 | Professional Technical Program                           |                   |                       |               |                                      |              |
| 13     |        | TOTAL TAXES                         | 0                 | *****                 | 0             | 52   | 437000 | Lottery/Additional State Maintenance                     |                   |                       |               |                                      |              |
| 14     | 413000 | Penalty: Delinquent Taxes           |                   |                       |               | 53   | 438000 | Revenue in Lieu of Tax Replacement                       |                   |                       |               |                                      |              |
| 15     |        |                                     |                   |                       |               | 54   | 439000 | Other State Revenue                                      |                   |                       |               |                                      |              |
| 16     | 414100 | Tuition From Individuals            |                   |                       |               | 55   | 430000 | TOTAL STATE  | 0                 | *****                 | 0             |                                      |              |
| 17     | 414200 | Tuition From Districts in Idaho     |                   |                       |               | 56   |        |  |                   |                       |               |                                      |              |
| 18     | 414300 | Tuition From Out of State Districts |                   |                       |               | 57   |        |  |                   |                       |               |                                      |              |
| 19     |        |                                     |                   |                       |               | 58   | 442000 | Indirect Unrestricted Federal                            |                   |                       |               |                                      |              |
| 20     | 415000 | Earnings on Investments             |                   |                       |               | 59   | 443000 | Direct Restricted Federal                                |                   |                       |               |                                      |              |
| 21     |        |                                     |                   |                       |               | 60   | 445100 | Title I - ESEA   |                   |                       |               |                                      |              |
| 22     | 416100 | School Food Service                 |                   |                       |               | 61   | 445200 | Title VI, ESEA - Innovative Practices Program            |                   |                       |               |                                      |              |
| 23     | 416200 | Meal Sales: Non-reimbur.            |                   |                       |               | 62   | 445300 | Perkins III - Vocational Technical Act                   |                   |                       |               |                                      |              |
| 24     | 416900 | Other Food Sales                    |                   |                       |               | 63   | 445400 | Adult Education  |                   |                       |               |                                      |              |
| 25     |        |                                     |                   |                       |               | 64   | 445500 | Child Nutrition Reimbursement                            |                   |                       |               |                                      |              |
| 26     | 417100 | Admissions/Activities               |                   |                       |               | 65   | 445600 | IDEA Part B (School Age & Preschool)                     | 96,436            |                       | 96,816        |                                      |              |
| 27     | 417200 | Bookstore Sales                     |                   |                       |               | 66   | 445900 | Other Indirect Federal Programs                          |                   |                       |               |                                      |              |
| 28     | 417300 | Clubs, Org. Dues, Etc.              |                   |                       |               | 67   | 448200 | Impact Aid - P.L. 874                                    |                   |                       |               |                                      |              |
| 29     | 417400 | School Fees & Charges               |                   |                       |               | 68   | 440000 | TOTAL FEDERAL  | 96,436            | *****                 | 96,816        |                                      |              |
| 30     | 417900 | Other Student Revenues              |                   |                       |               | 69   |        |  |                   |                       |               |                                      |              |
| 31     |        |                                     |                   |                       |               | 70   | 451000 | Proceeds: Bonds, Capital Leases, et. al.                 |                   |                       |               |                                      |              |
| 32     | 418100 | Community Service                   |                   |                       |               | 71   | 453000 | Sale of Fixed Assets                                     |                   |                       |               |                                      |              |
| 33     |        |                                     |                   |                       |               | 72   | 450000 | TOTAL OTHER  | 0                 | *****                 | 0             |                                      |              |
| 34     | 419100 | Rentals                             |                   |                       |               | 73   |        |  |                   |                       |               |                                      |              |
| 35     | 419200 | Contributions/Donations             |                   |                       |               | 74   |        | TOTAL REVENUES   | 96,436            | *****                 | 96,816        |                                      |              |
| 36     | 419300 | Transportation Fees                 |                   |                       |               | 75   |        |  |                   |                       |               |                                      |              |
| 37     | 419900 | Other Local                         |                   |                       |               | 76   | 460000 | TRANSFERS IN   |                   |                       |               |                                      |              |
| 38     |        | TOTAL OTHER LOCAL                   | 0                 | *****                 | 0             | 77   |        |  |                   |                       |               |                                      |              |
| 39     | 410000 | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 | 0             |      | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS (Lines 1 + 74 + 76) | 96,436            | *****                 | 115,020       |                                      |              |

NOTE: Round each entry to the nearest dollar amount.

| S.D.E.   | BUDGET EXPENDITURES          |   |                   |                 |          |          |                    |                    |                 |                 | IDEA Part B (619 PRE-SCHOOL AGE 3-5) |           |  |  |  |
|--|------------------------------|---|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------------------------|-----------|--|--|--|
|  | July 1, 2021 - June 30, 2022 |   |                   |                 |          |          |                    |                    |                 |                 | FUND NO: 258                         |           |  |  |  |
| Line   | Code                         | Functions/Programs                      | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment                   | Transfers |  |  |  |
| NOTE: Round each entry to the nearest dollar amount. |                              |   |                   |                 |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| EXPENDITURES   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 1  | 512                          | Elementary School Program               |                   | 0               | 100      | 200      | 300                | 400                | 500             | 600             | 700                                  | 800       |  |  |  |
| 2  | 515                          | Secondary School Program                |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 3  | 517                          | Alternative School Program              |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 4  | 519                          | Vocational-Technical Program            |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 5  | 521                          | Special Education Program               |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 6  | 522                          | Special Education Preschool Program     | 95,236            | 113,820         | 94,105   | 19,415   | 300                |                    |                 |                 |                                      |           |  |  |  |
| 7  | 524                          | Gifted & Talented Program               |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 8  | 531                          | Interscholastic Program                 |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 9  | 532                          | School Activity Program                 |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 10   | 541                          | Summer School Program                   |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 11   | 542                          | Adult School Program                    |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 12   | 546                          | Detention Center Program                |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 13   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 14   | 500                          | TOTAL INSTRUCTION                       | 95,236            | 113,820         | 94,105   | 19,415   | 300                | 0                  | 0               | 0               | 0                                    | 0         |  |  |  |
| 15   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 16   | 611                          | Attendance-Guidance-Health Program      |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 17   | 616                          | Special Education Support Services Prog |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 18   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 19   | 621                          | Instruction Improvement Program         |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 20   | 622                          | Educational Media Program               |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 21   | 623                          | Instruction-Related Technology Program  |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 22   | 631                          | Board of Education Program              |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 23   | 632                          | District Administration Program         |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 24   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 25   | 641                          | School Administration Program           |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 26   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 27   | 651                          | Business Operation Program              |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 28   | 655                          | Central Service Program                 |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 29   | 656                          | Administrative Technology Services Prog |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 30   | 661                          | Buildings-Care Program (Custodial)      |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 31   | 663                          | Maintenance - Non Student Occupied      |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 32   | 664                          | Maintenance - Student Occupied Bldgs    |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 33   | 665                          | Maintenance - Grounds                   |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 34   | 667                          | Security Program                        |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 35   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 36   | 681                          | Pupil - To School Trans. Program        |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 37   | 682                          | Pupil - Activity Trans. Program         |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
| 38   | 683                          | General Transportation Program          |                   | 0               |          |          |                    |                    |                 |                 |                                      |           |  |  |  |
|  |                              |   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                                    | 0         |  |  |  |
| Subtotal (carried over to page b)                    |                              |   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                                    | 0         |  |  |  |

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| S.D.E. | BUDGET EXPENDITURES                                  |                                       |                   |                 |          |          |                    |                    |                 |                 | IDEA Part B (619 PRE-SCHOOL AGE 3-5) |           |
|--------|--|---------------------------------------|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------------------------|-----------|
|        | July 1, 2021 - June 30, 2022                         |                                       |                   |                 |          |          |                    |                    |                 |                 | FUND NO: 258                         |           |
|        | NOTE: Round each entry to the nearest dollar amount. |                                       |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
|        | EXPENDITURES   |                                       |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| Line   | Code   | Functions/Programs                    | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment                   | Transfers |
| 39     | 691  | Other Support Services Program        | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                                    | 0         |
| 40     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 41     | 600  | TOTAL SUPPORT SERVICES                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                                    | 0         |
| 42     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 44     | 710  | Child Nutrition Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                                    | 0         |
| 45     | 720  | Community Services Program            | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                                    | 0         |
| 46     | 730  | Enterprise Operations                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                                    | 0         |
| 47     | 740  | Student Activity Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                                    | 0         |
| 48     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 49     | 700  | TOTAL NON-INSTRUCTION                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                                    | 0         |
| 50     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 51     | 810  | Capital Assets - Student Occupied     | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                                    | 0         |
| 52     | 811  | Capital Assets - NonStudent Occupied  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                                    | 0         |
| 53     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 54     | 800  | TOTAL CAPITAL ASSET PROGRAMS          | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                                    | 0         |
| 55     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 56     | 911  | Debt Services Program - Principal     | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                                    | 0         |
| 57     | 912  | Debt Services Program - Interest      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                                    | 0         |
| 58     | 913  | Debt Services Program - Refunded Debt | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                                    | 0         |
| 59     | 920  | Transfers Out                         | 1,108             | 1,200           | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                                    | 1,200     |
| 60     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 61     | 900  | TOTAL OTHER SERVICES                  | 1,108             | 1,200           | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                                    | 1,200     |
| 62     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 63     |  | TOTAL EXPENDITURES                    | 96,344            | 115,020         | 94,105   | 19,415   | 300                | 0                  | 0               | 0               | 0                                    | 1,200     |
| 64     |  | (Lines 14+41+48+53+60)                |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 65     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 66     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 67     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 68     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 69     |  | TOTAL APPROPRIATION                   | 96,344            | 115,020         |          |          |                    |                    |                 |                 |                                      |           |
| 70     |  | (Line 63 + line 66)                   |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 71     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 72     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 73     |  | <b>BUDGET SUMMARY</b>                 |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 74     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 75     |  | Beginning Fund Balance                | 0                 | 18,204          |          |          |                    |                    |                 |                 |                                      |           |
| 76     |  | Revenues + Transfers In               | 96,436            | 96,816          |          |          |                    |                    |                 |                 |                                      |           |
| 77     |  | TOTAL REVENUE (lines 74 + 75)         | 96,436            | 115,020         |          |          |                    |                    |                 |                 |                                      |           |
| 78     |  |                                       |                   |                 |          |          |                    |                    |                 |                 |                                      |           |
| 79     |  | Total Appropriation                   | 96,344            | 115,020         |          |          |                    |                    |                 |                 |                                      |           |
| 80     |  | Unappropriated Balance                | 0                 | 0               |          |          |                    |                    |                 |                 |                                      |           |
| 81     |  | TOTAL APPROPRIATION (lines 78 + 79)   | 96,344            | 115,020         |          |          |                    |                    |                 |                 |                                      |           |

**BUDGET SUMMARY:**

The total on line 77 must equal the total on line 81.

## FUND 259, ARPA IDEA PART B:

The Individuals with Disabilities Education Act (**IDEA**) American Rescue Plan (ARP) supplemental funds for Federal fiscal year (FFY) 2021. **IDEA funds** are appropriated by Congress and are intended to support early intervention and special education services for infants, toddlers, children and youth with disabilities and their families. On March 11, 2021, the American Rescue Plan Act of 2021 (Public Law 117-2) was signed into law. Of the \$130 billion that was allocated to the Department, individual amounts were earmarked for IDEA grant awards as supplemental FFY 2021 funds.

These funds are provided to state educational agencies and lead agencies to help recover from the impact of the coronavirus pandemic and to safely reopen schools and sustain safe operations. The IDEA Part B formula grants assist states in providing a free appropriate public education in the least restrictive environment for children with disabilities ages 3 through 21 (Part B, Sections 611 and 619). The IDEA Part C formula grants assist states in providing early intervention services for infants and toddlers birth through age two and their families.

**Revenues:** ARP ESSER: The additional funding for ESSER provided in the ARP Act. The district was awarded \$471,078 in funds for FY2022.

**Expenses:** These funds will be used to help offset the costs associated with special education school age and pre-school for the 2022 year. Salary and benefits for **1.5 FTE Coordinators, 1.33 FTE elementary.**



**Learning Knows No Bounds**

| BUDGET REVENUES              |  |                                     |                   |                       |               |      |        |  |                   | ARPA IDEA Part B      |               |
|------------------------------|--|-------------------------------------|-------------------|-----------------------|---------------|------|--------|--|-------------------|-----------------------|---------------|
| July 1, 2021 - June 30, 2022 |  |                                     |                   |                       |               |      |        |  |                   | FUND NO: 259          |               |
| S.D.E.                       | NOTE: Round each entry to the nearest dollar amount. |                                     |                   |                       |               |      |        |  |                   |                       |               |
| Line                         | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line | Code   | REVENUES Item  | Prior Year Budget | Proposed Line Amounts | Budget Totals |
| 1                            | 320000   | Estimated Fund Balance, July 1      | 0                 | *****                 | 0             | 40   | 429000 | Other County   | 0                 | *****                 | 0             |
| 2                            |  |                                     |                   |                       |               | 41   | 420000 | TOTAL COUNTY   | 0                 | *****                 | 0             |
| 3                            | 411100   | Taxes - General M & O               |                   |                       |               | 42   |        |  |                   |                       |               |
| 4                            | 411200   | Taxes - Supplemental                |                   |                       |               | 43   | 431100 | Base Support Program                                     |                   |                       |               |
| 5                            | 411300   | Taxes - Emergency                   |                   |                       |               | 44   | 431200 | Transportation Support                                   |                   |                       |               |
| 6                            | 411400   | Taxes - Tort                        |                   |                       |               | 45   | 431400 | Exceptional Child/SED Support                            |                   |                       |               |
| 7                            | 411500   | Taxes - Cooperative                 |                   |                       |               | 46   | 431500 | Border Tuition Support                                   |                   |                       |               |
| 8                            | 411600   | Taxes - Tuition                     |                   |                       |               | 47   | 431600 | Tuition Equivalency                                      |                   |                       |               |
| 9                            | 411700   | Taxes - Migrant                     |                   |                       |               | 48   | 431800 | Benefit Apportionment                                    |                   |                       |               |
| 10                           | 411900   | Taxes - Other                       |                   |                       |               | 49   | 431900 | Other State Support                                      |                   |                       |               |
| 11                           | 412100   | Taxes - Plant Facility              |                   |                       |               | 50   | 432100 | Driver Education Program                                 |                   |                       |               |
| 12                           | 412500   | Taxes - Bond & Interest             |                   |                       |               | 51   | 432400 | Professional Technical Program                           |                   |                       |               |
| 13                           |  | TOTAL TAXES                         | 0                 | *****                 | 0             | 52   | 437000 | Lottery/Additional State Maintenance                     |                   |                       |               |
| 14                           | 413000   | Penalty: Delinquent Taxes           |                   |                       |               | 53   | 438000 | Revenue in Lieu of Tax Replacement                       |                   |                       |               |
| 15                           |  |                                     |                   |                       |               | 54   | 439000 | Other State Revenue                                      |                   |                       |               |
| 16                           | 414100   | Tuition From Individuals            |                   |                       |               | 55   | 430000 | TOTAL STATE  | 0                 | *****                 | 0             |
| 17                           | 414200   | Tuition From Districts in Idaho     |                   |                       |               | 56   |        |  |                   |                       |               |
| 18                           | 414300   | Tuition From Out of State Districts |                   |                       |               | 57   |        |  |                   |                       |               |
| 19                           |  |                                     |                   |                       |               | 58   | 442000 | Indirect Unrestricted Federal                            |                   |                       |               |
| 20                           | 415000   | Earnings on Investments             |                   |                       |               | 59   | 443000 | Direct Restricted Federal                                |                   |                       |               |
| 21                           |  |                                     |                   |                       |               | 60   | 445100 | Title I - ESEA   |                   |                       |               |
| 22                           | 416100   | School Food Service                 |                   |                       |               | 61   | 445200 | Title VI, ESEA - Innovative Practices Program            |                   |                       |               |
| 23                           | 416200   | Meal Sales: Non-reimbur.            |                   |                       |               | 62   | 445300 | Perkins III - Vocational Technical Act                   |                   |                       |               |
| 24                           | 416900   | Other Food Sales                    |                   |                       |               | 63   | 445400 | Adult Education  |                   |                       |               |
| 25                           |  |                                     |                   |                       |               | 64   | 445500 | Child Nutrition Reimbursement                            |                   |                       |               |
| 26                           | 417100   | Admissions/Activities               |                   |                       |               | 65   | 445600 | IDEA Part B (School Age & Preschool)                     |                   |                       |               |
| 27                           | 417200   | Bookstore Sales                     |                   |                       |               | 66   | 445900 | Other Indirect Federal Programs                          |                   |                       | 471,078       |
| 28                           | 417300   | Clubs, Org. Dues, Etc.              |                   |                       |               | 67   | 448200 | Impact Aid - P. L. 874                                   |                   |                       |               |
| 29                           | 417400   | School Fees & Charges               |                   |                       |               | 68   | 440000 | TOTAL FEDERAL  | 0                 | *****                 | 471,078       |
| 30                           | 417900   | Other Student Revenues              |                   |                       |               | 69   |        |  |                   |                       |               |
| 31                           |  |                                     |                   |                       |               | 70   | 451000 | Proceeds: Bonds, Capital Leases, et. al.                 |                   |                       |               |
| 32                           | 418100   | Community Service                   |                   |                       |               | 71   | 453000 | Sale of Fixed Assets                                     |                   |                       |               |
| 33                           |  |                                     |                   |                       |               | 72   | 450000 | TOTAL OTHER  | 0                 | *****                 | 0             |
| 34                           | 419100   | Rentals                             |                   |                       |               | 73   |        |  |                   |                       |               |
| 35                           | 419200   | Contributions/Donations             |                   |                       |               | 74   |        | TOTAL REVENUES   | 0                 | *****                 | 471,078       |
| 36                           | 419300   | Transportation Fees                 |                   |                       |               | 75   |        |  |                   |                       |               |
| 37                           | 419900   | Other Local                         |                   |                       |               | 76   | 460000 | TRANSFERS IN   |                   |                       | 0             |
| 38                           |  | TOTAL OTHER LOCAL                   | 0                 | *****                 | 0             | 77   |        |  |                   |                       |               |
| 39                           | 410000   | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 | 0             |      | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS (Lines 1 + 74 + 76) | 0                 | *****                 | 471,078       |

| S.D.E.   |      | BUDGET EXPENDITURES                     |         |          |         |          |          |           |          |           |      | ARPA IDEA Part B |          |           |   |      |   |           |   |          |   |           |   |
|--|------|---|---------|----------|---------|----------|----------|-----------|----------|-----------|------|------------------|----------|-----------|---|------|---|-----------|---|----------|---|-----------|---|
|  |      | July 1, 2021 - June 30, 2022            |         |          |         |          |          |           |          |           |      | FUND NO: 259     |          |           |   |      |   |           |   |          |   |           |   |
| NOTE: Round each entry to the nearest dollar amount. |      | Prior Year                              |         | Proposed |         | Salaries |          | Benefits  |          | Purchased |      | Supplies         |          | Capital   |   | Debt |   | Insurance |   | Judgment |   | Transfers |   |
| Line   | Code | Functions/Programs                      | Budget  | Budget   | Budget  | Salaries | Benefits | Purchased | Supplies | Capital   | Debt | Insurance        | Judgment | Transfers |   |      |   |           |   |          |   |           |   |
| EXPENDITURES   |      |   |         |          |         |          |          |           |          |           |      |                  |          |           |   |      |   |           |   |          |   |           |   |
| 1  | 512  | Elementary School Program               | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 2  | 515  | Secondary School Program                | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 3  | 517  | Alternative School Program              | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 4  | 519  | Vocational-Technical Program            | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 5  | 521  | Special Education Program               | 471,078 | 471,078  | 310,488 | 45,461   | 115,129  | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 6  | 522  | Special Education Preschool Program     | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 7  | 524  | Gifted & Talented Program               | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 8  | 531  | Interscholastic Program                 | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 9  | 532  | School Activity Program                 | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 10   | 541  | Summer School Program                   | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 11   | 542  | Adult School Program                    | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 12   | 546  | Detention Center Program                | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 13   |      |   | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 14   | 500  | TOTAL INSTRUCTION                       | 0       | 471,078  | 310,488 | 45,461   | 115,129  | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 15   |      |   | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 16   | 611  | Attendance-Guidance-Health Program      | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 17   | 616  | Special Education Support Services Prog | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 18   |      |   | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 19   | 621  | Instruction Improvement Program         | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 20   | 622  | Educational Media Program               | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 21   | 623  | Instruction-Related Technology Program  | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 22   | 631  | Board of Education Program              | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 23   | 632  | District Administration Program         | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 24   |      |   | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 25   | 641  | School Administration Program           | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 26   |      |   | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 27   | 651  | Business Operation Program              | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 28   | 655  | Central Service Program                 | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 29   | 656  | Administrative Technology Services Prog | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 30   | 661  | Buildings-Care Program (Custodial)      | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 31   | 663  | Maintenance - Non Student Occupied      | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 32   | 664  | Maintenance - Student Occupied Bldgs    | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 33   | 665  | Maintenance - Grounds                   | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 34   | 667  | Security Program                        | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 35   |      |   | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 36   | 681  | Pupil - To School Trans. Program        | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 37   | 682  | Pupil - Activity Trans. Program         | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| 38   | 683  | General Transportation Program          | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |
| Subtotal (carried over to page b)                    |      |   | 0       | 0        | 0       | 0        | 0        | 0         | 0        | 0         | 0    | 0                | 0        | 0         | 0 | 0    | 0 | 0         | 0 | 0        | 0 | 0         | 0 |

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| S.D.E.   | BUDGET EXPENDITURES          |                                       |            |          |          |          |                    |                    |                 |                 |                    | ARPA IDEA Part. B<br>FUND NO: 259 |
|--|------------------------------|---------------------------------------|------------|----------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------------------------------|
|  | July 1, 2021 - June 30, 2022 |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| NOTE: Round each entry to the nearest dollar amount. |                              |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| EXPENDITURES   |                              |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| Line   | Code                         | Functions/Programs                    | Prior Year | Proposed | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers                         |
| 39   | 691                          | Other Support Services Program        | 0          | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 800                               |
| 40   |                              |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 41   | 600                          | TOTAL SUPPORT SERVICES                | 0          | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                                 |
| 42   |                              |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 44   | 710                          | Child Nutrition Program               | 0          | 0        |          |          |                    |                    |                 |                 |                    |                                   |
| 45   | 720                          | Community Services Program            | 0          | 0        |          |          |                    |                    |                 |                 |                    |                                   |
| 46   | 730                          | Enterprise Operations                 | 0          | 0        |          |          |                    |                    |                 |                 |                    |                                   |
| 47   | 740                          | Student Activity Program              | 0          | 0        |          |          |                    |                    |                 |                 |                    |                                   |
| 48   |                              |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 49   | 700                          | TOTAL NON-INSTRUCTION                 | 0          | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                                 |
| 50   |                              |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 51   | 810                          | Capital Assets - Student Occupied     | 0          | 0        |          |          |                    |                    |                 |                 |                    |                                   |
| 52   | 811                          | Capital Assets - NonStudent Occupied  | 0          | 0        |          |          |                    |                    |                 |                 |                    |                                   |
| 53   |                              |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 54   | 800                          | TOTAL CAPITAL ASSET PROGRAMS          | 0          | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                                 |
| 55   |                              |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 56   | 911                          | Debt Services Program - Principal     | 0          | 0        |          |          |                    |                    |                 |                 |                    |                                   |
| 57   | 912                          | Debt Services Program - Interest      | 0          | 0        |          |          |                    |                    |                 |                 |                    |                                   |
| 58   | 913                          | Debt Services Program - Refunded Debt | 0          | 0        |          |          |                    |                    |                 |                 |                    |                                   |
| 59   | 920                          | Transfers Out                         | 0          | 0        |          |          |                    |                    |                 |                 |                    |                                   |
| 60   |                              |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 61   | 900                          | TOTAL OTHER SERVICES                  | 0          | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                                 |
| 62   |                              |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 63   |                              | TOTAL EXPENDITURES                    |            | 471,078  | 310,488  | 45,461   | 115,129            | 0                  | 0               | 0               | 0                  | 0                                 |
| 64   |                              | (Lines 14+41+48+53+60)                |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 65   |                              |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 66   |                              |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 67   |                              |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 68   |                              |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 69   |                              | TOTAL APPROPRIATION                   | 0          | 471,078  |          |          |                    |                    |                 |                 |                    |                                   |
| 70   |                              | (Line 63 + line 66)                   |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 71   |                              |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 72   |                              |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 73   |                              | BUDGET SUMMARY                        |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 74   |                              |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 75   |                              | Beginning Fund Balance                | 0          | 0        |          |          |                    |                    |                 |                 |                    |                                   |
| 76   |                              | Revenues + Transfers In               | 0          | 471,078  |          |          |                    |                    |                 |                 |                    |                                   |
| 77   |                              | TOTAL REVENUE (lines 74 + 75)         | 0          | 471,078  |          |          |                    |                    |                 |                 |                    |                                   |
| 78   |                              |                                       |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 79   |                              | Total Appropriation                   | 0          | 471,078  |          |          |                    |                    |                 |                 |                    |                                   |
| 80   |                              | Unappropriated Balance                |            |          |          |          |                    |                    |                 |                 |                    |                                   |
| 81   |                              | TOTAL APPROPRIATION (lines 78 + 79)   | 0          | 471,078  |          |          |                    |                    |                 |                 |                    |                                   |

**BUDGET SUMMARY:**  
The total on line 77 must equal the total on line 81.

Total Revenue and Appropriations must Balance to 0

## FUND 260, SCHOOL BASED MEDICAID:

School districts and charter schools that enroll as Medicaid providers can receive reimbursement for school-based services. School-based services are health-related and rehabilitative services provided to children with disabilities who receive services under the [Individuals with Disabilities Education Act \(IDEA\)](#). These services are provided by school districts and charter schools and are considered medically necessary for children to participate in their educational program.

School districts and charter schools that enroll as Medicaid providers can receive reimbursement for school-based services provided that:

- The child is eligible for Medicaid
- Each service is specifically identified on an Individualized Education Program (IEP)
- Services are medically necessary for a child to benefit from their educational program

Parents/guardians are notified that the school district or charter school intends to bill Medicaid for the child's services, and parents have the opportunity to sign a release form to have the school bill Medicaid directly for services rendered.

If schools do not wish to receive Medicaid reimbursement, they are still required to provide those services mandated by the IDEA. If a child loses Medicaid, the services that they receive through their IEP should not be affected.

**Services available:** Services are determined by your child's IEP/IFSP planning team and must be recommended by a physician or practitioner of the healing arts to determine that the services are medically necessary for Medicaid reimbursement. To find out what services are available for your child, contact your local school district.

**Revenue Summary:** This fund was created to provide a way to track reimbursements received and expenses incurred by the district related to Medicaid funds.

### **Expense Summary:**

- Salaries and benefits for 6.32 FTE classified COTA (Certified Occupational Therapy Assistants) and CBRS (Community Based Rehabilitative Services) and 1.29 FTE classified billing clerks
- Services include contracted paraprofessionals, speech language pathologists, physical therapists, and CBRS who work with students with special needs



| S.D.E.   |        | BUDGET REVENUES                     |                   |                       |               |      |        |  |                   |                       |               | SCHOOL-BASED/MEDICAID |  |
|--|--------|-------------------------------------|-------------------|-----------------------|---------------|------|--------|--|-------------------|-----------------------|---------------|-----------------------|--|
|  |        | July 1, 2021 - June 30, 2022        |                   |                       |               |      |        |  |                   |                       |               | FUND NO: 260          |  |
| NOTE: Round each entry to the nearest dollar amount. |        |                                     |                   |                       |               |      |        |  |                   |                       |               |                       |  |
| Line   | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line | Code   | REVENUES Item  | Prior Year Budget | Proposed Line Amounts | Budget Totals |                       |  |
| 1  | 320000 | Estimated Fund Balance, July 1      |                   | *****                 | 0             | 40   | 429000 | Other County   | 0                 | *****                 | 0             |                       |  |
| 2  |        |                                     |                   |                       |               | 41   | 420000 | TOTAL COUNTY   | 0                 | *****                 | 0             |                       |  |
| 3  | 411100 | Taxes - General M & O               |                   |                       |               | 42   |        |  |                   |                       |               |                       |  |
| 4  | 411200 | Taxes - Supplemental                |                   |                       |               | 43   | 431100 | Base Support Program                                     |                   |                       |               |                       |  |
| 5  | 411300 | Taxes - Emergency                   |                   |                       |               | 44   | 431200 | Transportation Support                                   |                   |                       |               |                       |  |
| 6  | 411400 | Taxes - Tort                        |                   |                       |               | 45   | 431400 | Exceptional Child/SED Support                            |                   |                       |               |                       |  |
| 7  | 411500 | Taxes - Cooperative                 |                   |                       |               | 46   | 431500 | Border Tuition Support                                   |                   |                       |               |                       |  |
| 8  | 411600 | Taxes - Tuition                     |                   |                       |               | 47   | 431600 | Tuition Equivalency                                      |                   |                       |               |                       |  |
| 9  | 411700 | Taxes - Migrant                     |                   |                       |               | 48   | 431800 | Benefit Apportionment                                    |                   |                       |               |                       |  |
| 10   | 411900 | Taxes - Other                       |                   |                       |               | 49   | 431900 | Other State Support                                      |                   |                       |               |                       |  |
| 11   | 412100 | Taxes - Plant Facility              |                   |                       |               | 50   | 432100 | Driver Education Program                                 |                   |                       |               |                       |  |
| 12   | 412500 | Taxes - Bond & Interest             |                   |                       |               | 51   | 432400 | Professional Technical Program                           |                   |                       |               |                       |  |
| 13   |        | TOTAL TAXES                         | 0                 | *****                 | 0             | 52   | 437000 | Lottery/Additional State Maintenance                     |                   |                       |               |                       |  |
| 14   | 413000 | Penalty: Delinquent Taxes           |                   |                       |               | 53   | 438000 | Revenue in Lieu of Tax Replacement                       |                   |                       |               |                       |  |
| 15   |        |                                     |                   |                       |               | 54   | 439000 | Other State Revenue                                      |                   |                       |               |                       |  |
| 16   | 414100 | Tuition From Individuals            |                   |                       |               | 55   | 430000 | TOTAL STATE  | 0                 | *****                 | 0             |                       |  |
| 17   | 414200 | Tuition From Districts in Idaho     |                   |                       |               | 56   |        |  |                   |                       |               |                       |  |
| 18   | 414300 | Tuition From Out of State Districts |                   |                       |               | 57   |        |  |                   |                       |               |                       |  |
| 19   |        |                                     |                   |                       |               | 58   | 442000 | Indirect Unrestricted Federal                            |                   |                       |               |                       |  |
| 20   | 415000 | Earnings on Investments             |                   |                       |               | 59   | 443000 | Direct Restricted Federal                                |                   |                       |               |                       |  |
| 21   |        |                                     |                   |                       |               | 60   | 445100 | Title I - ESEA   |                   |                       |               |                       |  |
| 22   | 416100 | School Food Service                 |                   |                       |               | 61   | 445200 | Title VI, ESEA - Innovative Practices Program            |                   |                       |               |                       |  |
| 23   | 416200 | Meal Sales: Non-reimbur.            |                   |                       |               | 62   | 445300 | Perkins III - Vocational Technical Act                   |                   |                       |               |                       |  |
| 24   | 416900 | Other Food Sales                    |                   |                       |               | 63   | 445400 | Adult Education  |                   |                       |               |                       |  |
| 25   |        |                                     |                   |                       |               | 64   | 445500 | Child Nutrition Reimbursement                            |                   |                       |               |                       |  |
| 26   | 417100 | Admissions/Activities               |                   |                       |               | 65   | 445600 | IDEA Part B (School Age & Preschool)                     |                   |                       |               |                       |  |
| 27   | 417200 | Bookstore Sales                     |                   |                       |               | 66   | 445900 | Other Indirect Federal Programs                          | 1,300,000         |                       | 1,300,000     |                       |  |
| 28   | 417300 | Clubs, Org. Dues, Etc.              |                   |                       |               | 67   | 448200 | Impact Aid - P.L. 874                                    |                   |                       |               |                       |  |
| 29   | 417400 | School Fees & Charges               |                   |                       |               | 68   | 440000 | TOTAL FEDERAL  | 1,300,000         | *****                 | 1,300,000     |                       |  |
| 30   | 417900 | Other Student Revenues              |                   |                       |               | 69   |        |  |                   |                       |               |                       |  |
| 31   |        |                                     |                   |                       |               | 70   | 451000 | Proceeds: Bonds, Capital Leases, et. al.                 |                   |                       |               |                       |  |
| 32   | 418100 | Community Service                   |                   |                       |               | 71   | 453000 | Sale of Fixed Assets                                     |                   |                       |               |                       |  |
| 33   |        |                                     |                   |                       |               | 72   | 450000 | TOTAL OTHER  | 0                 | *****                 | 0             |                       |  |
| 34   | 419100 | Rentals                             |                   |                       |               | 73   |        |  |                   |                       |               |                       |  |
| 35   | 419200 | Contributions/Donations             |                   |                       |               | 74   |        | TOTAL REVENUES   | 1,300,000         | *****                 | 1,300,000     |                       |  |
| 36   | 419300 | Transportation Fees                 |                   |                       |               | 75   |        |  |                   |                       |               |                       |  |
| 37   | 419900 | Other Local                         |                   |                       |               | 76   | 460000 | TRANSFERS IN   |                   |                       |               |                       |  |
| 38   |        | TOTAL OTHER LOCAL                   | 0                 | *****                 | 0             | 77   |        |  |                   |                       |               |                       |  |
| 39   | 410000 | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 | 0             |      | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS (Lines 1 + 74 + 76) | 1,300,000         | *****                 | 1,300,000     |                       |  |

| S.D.E.   | BUDGET EXPENDITURES          |   |                   |                 |          |          |                    |                    |                 |                 | SCHOOL-BASED/MEDICAID |           |   |  |
|--|------------------------------|---|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|-----------------------|-----------|---|--|
|  | July 1, 2021 - June 30, 2022 |   |                   |                 |          |          |                    |                    |                 |                 | FUND NO: 260          |           |   |  |
| Line   | Code                         | Functions/Programs                      | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment    | Transfers |   |  |
| NOTE: Round each entry to the nearest dollar amount. |                              |   |                   |                 |          |          |                    |                    |                 |                 |                       |           |   |  |
| EXPENDITURES   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                       |           |   |  |
| 1  | 512                          | Elementary School Program               |                   | 0               | 100      | 200      | 300                | 400                | 500             | 600             | 700                   | 800       |   |  |
| 2  | 515                          | Secondary School Program                |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 3  | 517                          | Alternative School Program              |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 4  | 519                          | Vocational-Technical Program            |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 5  | 521                          | Special Education Program               | 1,223,316         | 1,198,751       | 275,332  | 123,419  | 800,000            |                    |                 |                 |                       |           |   |  |
| 6  | 522                          | Special Education Preschool Program     |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 7  | 524                          | Gifted & Talented Program               |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 8  | 531                          | Interscholastic Program                 |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 9  | 532                          | School Activity Program                 |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 10   | 541                          | Summer School Program                   |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 11   | 542                          | Adult School Program                    |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 12   | 546                          | Detention Center Program                |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 13   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                       |           |   |  |
| 14   | 500                          | TOTAL INSTRUCTION                       | 1,223,316         | 1,198,751       | 275,332  | 123,419  | 800,000            | 0                  | 0               | 0               | 0                     | 0         | 0 |  |
| 15   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                       |           |   |  |
| 16   | 611                          | Attendance-Guidance-Health Program      |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 17   | 616                          | Special Education Support Services Prog | 27,288            | 44,889          |          |          | 44,889             |                    |                 |                 |                       |           |   |  |
| 18   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                       |           |   |  |
| 19   | 621                          | Instruction Improvement Program         |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 20   | 622                          | Educational Media Program               |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 21   | 623                          | Instruction-Related Technology Program  |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 22   | 631                          | Board of Education Program              |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 23   | 632                          | District Administration Program         | 48,519            | 56,360          | 39,845   | 16,515   |                    |                    |                 |                 |                       |           |   |  |
| 24   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                       |           |   |  |
| 25   | 641                          | School Administration Program           |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 26   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                       |           |   |  |
| 27   | 651                          | Business Operation Program              |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 28   | 655                          | Central Service Program                 |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 29   | 656                          | Administrative Technology Services Prog |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 30   | 661                          | Buildings-Care Program (Custodial)      |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 31   | 663                          | Maintenance - Non Student Occupied      |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 32   | 664                          | Maintenance - Student Occupied Bldgs    |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 33   | 665                          | Maintenance - Grounds                   |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 34   | 667                          | Security Program                        |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 35   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                       |           |   |  |
| 36   | 681                          | Pupil - To School Trans. Program        |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 37   | 682                          | Pupil - Activity Trans. Program         |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
| 38   | 683                          | General Transportation Program          |                   | 0               |          |          |                    |                    |                 |                 |                       |           |   |  |
|  |                              |   |                   |                 |          |          |                    |                    |                 |                 |                       |           |   |  |
| Subtotal (carried over to page b)                    |                              |   | 75,807            | 101,249         | 39,845   | 16,515   | 44,889             | 0                  | 0               | 0               | 0                     | 0         | 0 |  |

| S.D.E.   | BUDGET EXPENDITURES          |                                       |            |           |          |          |                    |                    |                 |                 |                    | SCHOOL-BASED MEDICAID |
|--|------------------------------|---------------------------------------|------------|-----------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------------------|
|  | July 1, 2021 - June 30, 2022 |                                       |            |           |          |          |                    |                    |                 |                 |                    |                       |
| NOTE: Round each entry to the nearest dollar amount. |                              |                                       |            |           |          |          |                    |                    |                 |                 |                    |                       |
| EXPENDITURES   |                              |                                       |            |           |          |          |                    |                    |                 |                 |                    |                       |
| Line   | Code                         | Functions/Programs                    | Prior Year | Proposed  | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers             |
| 39   | 691                          | Other Support Services Program        | Budget     | Budget    | 100      | 200      | 300                | 400                | 500             | 600             | 700                | 800                   |
|  | 40                           |                                       |            |           | 0        |          |                    |                    |                 |                 |                    |                       |
|  | 41                           | TOTAL SUPPORT SERVICES                | 75,807     | 101,249   | 39,845   | 16,515   | 44,889             | 0                  | 0               | 0               | 0                  | 0                     |
|  | 42                           |                                       |            |           |          |          |                    |                    |                 |                 |                    |                       |
|  | 44                           | Child Nutrition Program               |            | 0         |          |          |                    |                    |                 |                 |                    |                       |
|  | 45                           | Community Services Program            |            | 0         |          |          |                    |                    |                 |                 |                    |                       |
|  | 46                           | Enterprise Operations                 |            | 0         |          |          |                    |                    |                 |                 |                    |                       |
|  | 47                           | Student Activity Program              |            | 0         |          |          |                    |                    |                 |                 |                    |                       |
|  | 48                           |                                       |            |           |          |          |                    |                    |                 |                 |                    |                       |
|  | 49                           | TOTAL NON-INSTRUCTION                 | 0          | 0         | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                     |
|  | 50                           |                                       |            |           |          |          |                    |                    |                 |                 |                    |                       |
|  | 51                           | Capital Assets - Student Occupied     |            | 0         |          |          |                    |                    |                 |                 |                    |                       |
|  | 52                           | Capital Assets - NonStudent Occupied  |            | 0         |          |          |                    |                    |                 |                 |                    |                       |
|  | 53                           |                                       |            |           |          |          |                    |                    |                 |                 |                    |                       |
|  | 54                           | TOTAL CAPITAL ASSET PROGRAMS          | 0          | 0         | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                     |
|  | 55                           |                                       |            |           |          |          |                    |                    |                 |                 |                    |                       |
|  | 56                           | Debt Services Program - Principal     |            | 0         |          |          |                    |                    |                 |                 |                    |                       |
|  | 57                           | Debt Services Program - Interest      |            | 0         |          |          |                    |                    |                 |                 |                    |                       |
|  | 58                           | Debt Services Program - Refunded Debt |            | 0         |          |          |                    |                    |                 |                 |                    |                       |
|  | 59                           | Transfers Out                         |            | 0         |          |          |                    |                    |                 |                 |                    |                       |
|  | 60                           |                                       |            |           |          |          |                    |                    |                 |                 |                    |                       |
|  | 61                           | TOTAL OTHER SERVICES                  | 0          | 0         | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                     |
|  | 62                           |                                       |            |           |          |          |                    |                    |                 |                 |                    |                       |
|  | 63                           | TOTAL EXPENDITURES                    |            |           |          |          |                    |                    |                 |                 |                    |                       |
|  | 64                           | (Lines 14+41+48+53+60)                | 1,299,123  | 1,300,000 | 315,177  | 139,934  | 844,889            | 0                  | 0               | 0               | 0                  | 0                     |
|  | 65                           |                                       |            |           |          |          |                    |                    |                 |                 |                    |                       |
|  | 66                           |                                       |            |           |          |          |                    |                    |                 |                 |                    |                       |
|  | 67                           |                                       |            |           |          |          |                    |                    |                 |                 |                    |                       |
|  | 68                           |                                       |            |           |          |          |                    |                    |                 |                 |                    |                       |
|  | 69                           | TOTAL APPROPRIATION                   | 1,299,123  | 1,300,000 |          |          |                    |                    |                 |                 |                    |                       |
|  | 70                           | (Line 63 + line 66)                   |            |           |          |          |                    |                    |                 |                 |                    |                       |
|  | 71                           |                                       |            |           |          |          |                    |                    |                 |                 |                    |                       |
|  | 72                           |                                       |            |           |          |          |                    |                    |                 |                 |                    |                       |
|  | 73                           | <b>BUDGET SUMMARY</b>                 |            |           |          |          |                    |                    |                 |                 |                    |                       |
|  | 74                           |                                       |            |           |          |          |                    |                    |                 |                 |                    |                       |
|  | 75                           | Beginning Fund Balance                | 0          | 0         |          |          |                    |                    |                 |                 |                    |                       |
|  | 76                           | Revenues + Transfers In               | 1,300,000  | 1,300,000 |          |          |                    |                    |                 |                 |                    |                       |
|  | 77                           | TOTAL REVENUE (lines 74 + 75)         | 1,300,000  | 1,300,000 |          |          |                    |                    |                 |                 |                    |                       |
|  | 78                           |                                       |            |           |          |          |                    |                    |                 |                 |                    |                       |
|  | 79                           | Total Appropriation                   | 1,299,123  | 1,300,000 |          |          |                    |                    |                 |                 |                    |                       |
|  | 80                           | Unappropriated Balance                | 877        | 0         |          |          |                    |                    |                 |                 |                    |                       |
|  | 81                           | TOTAL APPROPRIATION (lines 78 + 79)   | 1,300,000  | 1,300,000 |          |          |                    |                    |                 |                 |                    |                       |

**BUDGET SUMMARY:**  
The total on line 77 must equal the total on line 81.

**FUND 261, TITLE IV-A ESSA -STUDENT SUPPORT & ACADEMIC ENRICHMENT:**

Title IV-A: Student Support and Academic Enrichment Grants is a federal program that helps to improve students’ academic achievement by increasing the capacity of States, local educational agencies, schools, and local communities. The grant has three main priorities: (1) to provide all students with access to a well-rounded education; (2) to improve school conditions for student learning; and (3) to improve the use of technology in order to improve the academic achievement and digital literacy of all students.

**Revenue Summary:** This fund was created to provide all students access to a well-rounded education, improve overall conditions of student learning, and improve the use of technology in academic achievement.

**Expense Summary:**

- Salaries and benefits for .69 classified paraprofessionals
- Services include field trips, professional development
- Supplies include art supplies, books, and instructional resources



**ACTIVITIES FUNDED BY FUND 261**

RENDEZVOUS  
 FIELD DAY  
 YELLOWSTONE  
 ONE DISTRICT ONE BOOK  
 PATRIOTIC PROGRAM  
 ART  
 MUSIC  
 DRAMA



| S.D.E. | BUDGET   |                                     |                   |                       |               |      |         |   |                   |                       | Title IV-A, ESSA - STUDENT SUPPORT & ACADEMIC ENRICHMENT |  |
|--------|--|-------------------------------------|-------------------|-----------------------|---------------|------|---------|---|-------------------|-----------------------|--|--|
|        | REVENUES   |                                     |                   |                       |               |      |         |   |                   |                       | FUND NO: 261   |  |
|        | July 1, 2021 - June 30, 2022                         |                                     |                   |                       |               |      |         |   |                   |                       |  |  |
|        | NOTE: Round each entry to the nearest dollar amount. |                                     |                   |                       |               |      |         |   |                   |                       |  |  |
| Line   | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line | Code    | REVENUES Item                                 | Prior Year Budget | Proposed Line Amounts | Budget Totals  |  |
| 1      | 320000   | Estimated Fund Balance, July 1      | 17,062            | *****                 | 0             | 40   | 429000  | Other County                                  | 0                 | *****                 | 0  |  |
| 2      |  |                                     |                   |                       |               | 41   | 420000  | TOTAL COUNTY                                  |                   |                       |  |  |
| 3      | 411100   | Taxes - General M & O               |                   |                       |               | 42   |         |   |                   |                       |  |  |
| 4      | 411200   | Taxes - Supplemental                |                   |                       |               | 43   | 431100  | Base Support Program                          |                   |                       |  |  |
| 5      | 411300   | Taxes - Emergency                   |                   |                       |               | 44   | 431200  | Transportation Support                        |                   |                       |  |  |
| 6      | 411400   | Taxes - Tort                        |                   |                       |               | 45   | 431400  | Exceptional Child/SED Support                 |                   |                       |  |  |
| 7      | 411500   | Taxes - Cooperative                 |                   |                       |               | 46   | 431500  | Border Tuition Support                        |                   |                       |  |  |
| 8      | 411600   | Taxes - Tuition                     |                   |                       |               | 47   | 431600  | Tuition Equivalency                           |                   |                       |  |  |
| 9      | 411700   | Taxes - Migrant                     |                   |                       |               | 48   | 431800  | Benefit Apportionment                         |                   |                       |  |  |
| 10     | 411900   | Taxes - Other                       |                   |                       |               | 49   | 431900  | Other State Support                           |                   |                       |  |  |
| 11     | 412100   | Taxes - Plant Facility              |                   |                       |               | 50   | 432100  | Driver Education Program                      |                   |                       |  |  |
| 12     | 412500   | Taxes - Bond & Interest             |                   |                       |               | 51   | 432400  | Professional Technical Program                |                   |                       |  |  |
| 13     |  | TOTAL TAXES                         | 0                 | *****                 | 0             | 52   | 437 000 | Lottery/Additional State Maintenance          |                   |                       |  |  |
| 14     | 413000   | Penalty: Delinquent Taxes           |                   |                       |               | 53   | 438000  | Revenue in Lieu of Tax Replacement            |                   |                       |  |  |
| 15     |  |                                     |                   |                       |               | 54   | 439000  | Other State Revenue                           |                   |                       |  |  |
| 16     | 414100   | Tuition From Individuals            |                   |                       |               | 55   | 430000  | TOTAL STATE                                   | 0                 | *****                 | 0  |  |
| 17     | 414200   | Tuition From Districts in Idaho     |                   |                       |               | 56   |         |   |                   |                       |  |  |
| 18     | 414300   | Tuition From Out of State Districts |                   |                       |               | 57   |         |   |                   |                       |  |  |
| 19     |  |                                     |                   |                       |               | 58   | 442000  | Indirect Unrestricted Federal                 |                   |                       |  |  |
| 20     | 415000   | Earnings on Investments             |                   |                       |               | 59   | 443000  | Direct Restricted Federal                     |                   |                       |  |  |
| 21     |  |                                     |                   |                       |               | 60   | 445100  | Title I - ESEA                                |                   |                       |  |  |
| 22     | 416100   | School Food Service                 |                   |                       |               | 61   | 445200  | Title VI, ESEA - Innovative Practices Program |                   |                       |  |  |
| 23     | 416200   | Meal Sales: Non-reimbur.            |                   |                       |               | 62   | 445300  | Perkins III - Vocational Technical Act        |                   |                       |  |  |
| 24     | 416900   | Other Food Sales                    |                   |                       |               | 63   | 445400  | Adult Education                               |                   |                       |  |  |
| 25     |  |                                     |                   |                       |               | 64   | 445500  | Child Nutrition Reimbursement                 |                   |                       |  |  |
| 26     | 417100   | Admissions/Activities               |                   |                       |               | 65   | 445600  | IDEA Part B (School Age & Preschool)          |                   |                       |  |  |
| 27     | 417200   | Bookstore Sales                     |                   |                       |               | 66   | 445900  | Other Indirect Federal Programs               | 198,671           | 196,090               |  |  |
| 28     | 417300   | Clubs, Org. Dues, Etc.              |                   |                       |               | 67   | 448200  | Impact Aid - P.L. 874                         |                   |                       |  |  |
| 29     | 417400   | School Fees & Charges               |                   |                       |               | 68   | 440000  | TOTAL FEDERAL                                 | 198,671           | *****                 | 196,090  |  |
| 30     | 417900   | Other Student Revenues              |                   |                       |               | 69   |         |   |                   |                       |  |  |
| 31     |  |                                     |                   |                       |               | 70   | 451000  | Proceeds: Bonds, Capital Leases, et. al.      |                   |                       |  |  |
| 32     | 418100   | Community Service                   |                   |                       |               | 71   | 453000  | Sale of Fixed Assets                          |                   |                       |  |  |
| 33     |  |                                     |                   |                       |               | 72   | 450000  | TOTAL OTHER                                   | 0                 | *****                 | 0  |  |
| 34     | 419100   | Rentals                             |                   |                       |               | 73   |         |   |                   |                       |  |  |
| 35     | 419200   | Contributions/Donations             |                   |                       |               | 74   |         | TOTAL REVENUES                                | 198,671           | *****                 | 196,090  |  |
| 36     | 419300   | Transportation Fees                 |                   |                       |               | 75   |         |   |                   |                       |  |  |
| 37     | 419900   | Other Local                         |                   |                       |               | 76   | 460000  | TRANSFERS IN                                  |                   |                       | 0  |  |
| 38     |  | TOTAL OTHER LOCAL                   | 0                 | *****                 | 0             | 77   |         |   |                   |                       |  |  |
| 39     | 410000   | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 | 0             |      | 400000  | TOTAL BALANCE + REVENUES + TRANSFERS          | 215,733           | *****                 | 196,090  |  |
|        |  |                                     |                   |                       |               |      |         | (Lines 1 + 74 + 76)                           |                   |                       |  |  |

| S.D.E. | BUDGET                       |   |                                   |                 |          |          |                    |                    |                 |                 |                    |           |  | Title IV-A, ESSA - STUDENT SUPPORT & ACADEMIC ENRICHMENT |  |  |  |  |  | FUND NO: 261 |
|--------|------------------------------|---|-----------------------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------|--|--|--|--|--|--|--|--------------|
|        | EXPENDITURES                 |   |                                   |                 |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
|        | July 1, 2021 - June 30, 2022 |   |                                   |                 |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| Line   | Code                         | Functions/Programs                      | Prior Year Budget                 | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers | NOTE: Round each entry to the nearest dollar amount. |  |  |  |  |  |  |              |
|        |                              |   |                                   |                 |          |          |                    |                    |                 |                 |                    |           | EXPENDITURES   | EXPENDITURES   |  |  |  |  |  |              |
| 1      | 512                          | Elementary School Program               | 101,533                           | 103,220         | 4,350    | 738      | 60,000             | 38,132             | 500             | 600             | 700                | 800       |  |  |  |  |  |  |  |              |
| 2      | 515                          | Secondary School Program                | 51,578                            | 70,901          | 19,074   | 13,696   | 38,131             |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 3      | 517                          | Alternative School Program              |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 4      | 519                          | Vocational-Technical Program            |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 5      | 521                          | Special Education Program               |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 6      | 522                          | Special Education Preschool Program     |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 7      | 524                          | Gifted & Talented Program               |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 8      | 531                          | Interscholastic Program                 |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 9      | 532                          | School Activity Program                 |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 10     | 541                          | Summer School Program                   |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 11     | 542                          | Adult School Program                    |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 12     | 546                          | Detention Center Program                |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 13     |                              |   |                                   |                 |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 14     | 500                          | TOTAL INSTRUCTION                       | 153,111                           | 174,121         | 23,424   | 14,434   | 98,131             | 38,132             | 0               | 0               | 0                  | 0         |  |  |  |  |  |  |  |              |
| 15     |                              |   |                                   |                 |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 16     | 611                          | Attendance-Guidance-Health Program      |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 17     | 616                          | Special Education Support Services Prog |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 18     |                              |   |                                   |                 |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 19     | 621                          | Instruction Improvement Program         | 53,355                            | 19,407          | 16,200   | 3,207    |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 20     | 622                          | Educational Media Program               |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 21     | 623                          | Instruction-Related Technology Program  |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 22     | 631                          | Board of Education Program              |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 23     | 632                          | District Administration Program         |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 24     |                              |   |                                   |                 |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 25     | 641                          | School Administration Program           |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 26     |                              |   |                                   |                 |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 27     | 651                          | Business Operation Program              |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 28     | 655                          | Central Service Program                 |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 29     | 656                          | Administrative Technology Services Prog |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 30     | 661                          | Buildings-Care Program (Custodial)      |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 31     | 663                          | Maintenance - Non Student Occupied      |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 32     | 664                          | Maintenance - Student Occupied Bldgs    |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 33     | 665                          | Maintenance - Grounds                   |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 34     | 667                          | Security Program                        |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 35     |                              |   |                                   |                 |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 36     | 681                          | Pupil - To School Trans. Program        |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 37     | 682                          | Pupil - Activity Trans. Program         |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
| 38     | 683                          | General Transportation Program          |                                   | 0               |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
|        |                              |   |                                   |                 |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |
|        |                              |   | 53,355                            | 19,407          | 16,200   | 3,207    | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |  |  |  |  |  |  |              |
|        |                              |   | Subtotal (carried over to page b) |                 |          |          |                    |                    |                 |                 |                    |           |  |  |  |  |  |  |  |              |

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| S.D.E.   | BUDGET EXPENDITURES          |                                       |                   |                 |          |          |                    |                    |                 |                 | Title IV-A, ESSA - STUDENT SUPPORT & ACADEMIC ENRICHMENT |           |   |       |  |  |
|--|------------------------------|---------------------------------------|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--|-----------|---|-------|--|--|
|  | July 1, 2021 - June 30, 2022 |                                       |                   |                 |          |          |                    |                    |                 |                 | FUND NO: 261   |           |   |       |  |  |
| NOTE: Round each entry to the nearest dollar amount. |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| EXPENDITURES   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| Line   | Code                         | Functions/Programs                    | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment                                       | Transfers |   |       |  |  |
| 39   | 691                          | Other Support Services Program        |                   | 0               |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 40   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 41   | 600                          | TOTAL SUPPORT SERVICES                | 53,355            | 19,407          | 16,200   | 3,207    | 0                  | 0                  | 0               | 0               | 0  | 0         | 0 | 800   |  |  |
| 42   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 44   | 710                          | Child Nutrition Program               |                   | 0               |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 45   | 720                          | Community Services Program            |                   | 0               |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 46   | 730                          | Enterprise Operations                 |                   | 0               |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 47   | 740                          | Student Activity Program              |                   | 0               |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 48   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 49   | 700                          | TOTAL NON-INSTRUCTION                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0  | 0         | 0 | 0     |  |  |
| 50   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 51   | 810                          | Capital Assets - Student Occupied     |                   | 0               |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 52   | 811                          | Capital Assets - NonStudent Occupied  |                   | 0               |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 53   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 54   | 800                          | TOTAL CAPITAL ASSET PROGRAMS          | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0  | 0         | 0 | 0     |  |  |
| 55   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 56   | 911                          | Debt Services Program - Principal     |                   | 0               |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 57   | 912                          | Debt Services Program - Interest      |                   | 0               |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 58   | 913                          | Debt Services Program - Refunded Debt |                   | 0               |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 59   | 920                          | Transfers Out                         | 2,500             | 2,562           |          |          |                    |                    |                 |                 |  |           |   | 2,562 |  |  |
| 60   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 61   | 900                          | TOTAL OTHER SERVICES                  | 2,500             | 2,562           | 0        | 0        | 0                  | 0                  | 0               | 0               | 0  | 0         | 0 | 2,562 |  |  |
| 62   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 63   |                              | TOTAL EXPENDITURES                    |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 64   |                              | (Lines 14+41+48+53+60)                | 208,966           | 196,090         | 39,624   | 17,641   | 98,131             | 38,132             | 0               | 0               | 0  | 0         | 0 | 2,562 |  |  |
| 65   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 66   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 67   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 68   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 69   |                              | TOTAL APPROPRIATION                   | 208,966           | 196,090         |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 70   |                              | (Line 63 + line 66)                   |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 71   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 72   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 73   |                              | BUDGET SUMMARY                        |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 74   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 75   |                              | Beginning Fund Balance                | 17,062            | 0               |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 76   |                              | Revenues + Transfers In               | 198,671           | 196,090         |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 77   |                              | TOTAL REVENUE (lines 74 + 75)         | 215,733           | 196,090         |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 78   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 79   |                              | Total Appropriation                   | 208,966           | 196,090         |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 80   |                              | Unappropriated Balance                |                   | 0               |          |          |                    |                    |                 |                 |  |           |   |       |  |  |
| 81   |                              | TOTAL APPROPRIATION (lines 78 + 79)   | 208,966           | 196,090         |          |          |                    |                    |                 |                 |  |           |   |       |  |  |

BUDGET SUMMARY:

The total on line 77 must equal the total on line 81.

## FUND 263 PERKINS IV -PROFESSIONAL TECHNICAL ACT:

The Carl D. Perkins Career and Technical Education Act of 2006 (Perkins IV) is a principal source of federal funding to states and discretionary grantees for the improvement of secondary and postsecondary career and technical education programs across the nation. The purpose of the Act is to develop more fully the academic, career, and technical skills of secondary and postsecondary students who elect to enroll in career and technical education programs.

**Revenue Summary:** This fund was created by the federal government to provide funding for programs with an emphasis on professional technical learning.

**Expense Summary:**

- Salaries and benefits for .4 FTE teacher, and .33 FTE classified clerical along with clinical supervisors
- Services include professional development, travel, printing
- Supplies used in the CTE (Career Technical Education) program
- Capitol objects – equipment purchased for the CTE program



| S.D.E.   |        | BUDGET REVENUES                     |                   |                       |               |           |  |                   |                       |               |  | PERKINS IV - PROFESSIONAL TECHNICAL ACT |  |
|--|--------|-------------------------------------|-------------------|-----------------------|---------------|-----------|--|-------------------|-----------------------|---------------|--|---|--|
|  |        | July 1, 2021 - June 30, 2022        |                   |                       |               |           |  |                   |                       |               |  | FUND NO: 263                            |  |
| NOTE: Round each entry to the nearest dollar amount. |        |                                     |                   |                       |               |           |  |                   |                       |               |  |   |  |
| Line   | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line Code | REVENUES Item  | Prior Year Budget | Proposed Line Amounts | Budget Totals |  |   |  |
| 1  | 320000 | Estimated Fund Balance, July 1      | 766               | *****                 |               | 40        | 429000 Other County                                      | 0                 | *****                 | 0             |  |   |  |
| 2  |        |                                     |                   |                       |               | 41        | 420000 TOTAL COUNTY                                      |                   |                       |               |  |   |  |
| 3  | 411100 | Taxes - General M & O               |                   |                       |               | 42        |  |                   |                       |               |  |   |  |
| 4  | 411200 | Taxes - Supplemental                |                   |                       |               | 43        | 431100 Base Support Program                              |                   |                       |               |  |   |  |
| 5  | 411300 | Taxes - Emergency                   |                   |                       |               | 44        | 431200 Transportation Support                            |                   |                       |               |  |   |  |
| 6  | 411400 | Taxes - Tort                        |                   |                       |               | 45        | 431400 Exceptional Child/SED Support                     |                   |                       |               |  |   |  |
| 7  | 411500 | Taxes - Cooperative                 |                   |                       |               | 46        | 431500 Border Tuition Support                            |                   |                       |               |  |   |  |
| 8  | 411600 | Taxes - Tuition                     |                   |                       |               | 47        | 431600 Tuition Equivalency                               |                   |                       |               |  |   |  |
| 9  | 411700 | Taxes - Migrant                     |                   |                       |               | 48        | 431800 Benefit Apportionment                             |                   |                       |               |  |   |  |
| 10   | 411900 | Taxes - Other                       |                   |                       |               | 49        | 431900 Other State Support                               |                   |                       |               |  |   |  |
| 11   | 412100 | Taxes - Plant Facility              |                   |                       |               | 50        | 432100 Driver Education Program                          |                   |                       |               |  |   |  |
| 12   | 412500 | Taxes - Bond & Interest             |                   |                       |               | 51        | 432400 Professional Technical Program                    |                   |                       |               |  |   |  |
| 13   |        | TOTAL TAXES                         | 0                 | *****                 | 0             | 52        | 437.000 Lottery/Additional State Maintenance             |                   |                       |               |  |   |  |
| 14   | 413000 | Penalty; Delinquent Taxes           |                   |                       |               | 53        | 438000 Revenue in Lieu of Tax Replacement                |                   |                       |               |  |   |  |
| 15   |        |                                     |                   |                       |               | 54        | 439000 Other State Revenue                               |                   |                       |               |  |   |  |
| 16   | 414100 | Tuition From Individuals            |                   |                       |               | 55        | 430000 TOTAL STATE                                       | 0                 | *****                 | 0             |  |   |  |
| 17   | 414200 | Tuition From Districts in Idaho     |                   |                       |               | 56        |  |                   |                       |               |  |   |  |
| 18   | 414300 | Tuition From Out of State Districts |                   |                       |               | 57        |  |                   |                       |               |  |   |  |
| 19   |        |                                     |                   |                       |               | 58        | 442000 Indirect Unrestricted Federal                     |                   |                       |               |  |   |  |
| 20   | 415000 | Earnings on Investments             |                   |                       |               | 59        | 443000 Direct Restricted Federal                         |                   |                       |               |  |   |  |
| 21   |        |                                     |                   |                       |               | 60        | 445100 Title I - ESEA                                    |                   |                       |               |  |   |  |
| 22   | 416100 | School Food Service                 |                   |                       |               | 61        | 445200 Title VI ESEA - Innovative Practices Program      |                   |                       |               |  |   |  |
| 23   | 416200 | Meal Sales: Non-reimbur.            |                   |                       |               | 62        | 445300 Perkins III - Vocational Technical Act            | 166,683           | 167,254               |               |  |   |  |
| 24   | 416900 | Other Food Sales                    |                   |                       |               | 63        | 445400 Adult Education                                   |                   |                       |               |  |   |  |
| 25   |        |                                     |                   |                       |               | 64        | 445500 Child Nutrition Reimbursement                     |                   |                       |               |  |   |  |
| 26   | 417100 | Admissions/Activities               |                   |                       |               | 65        | 445600 IDEA Part B (School Age & Preschool)              |                   |                       |               |  |   |  |
| 27   | 417200 | Bookstore Sales                     |                   |                       |               | 66        | 445900 Other Indirect Federal Programs                   |                   |                       |               |  |   |  |
| 28   | 417300 | Clubs, Org. Dues, Etc.              |                   |                       |               | 67        | 448200 Impact Aid - P.L. 874                             |                   |                       |               |  |   |  |
| 29   | 417400 | School Fees & Charges               |                   |                       |               | 68        | 440000 TOTAL FEDERAL                                     | 166,683           | *****                 | 167,254       |  |   |  |
| 30   | 417900 | Other Student Revenues              |                   |                       |               | 69        |  |                   |                       |               |  |   |  |
| 31   |        |                                     |                   |                       |               | 70        | 451000 Proceeds: Bonds, Capital Leases, et. al.          |                   |                       |               |  |   |  |
| 32   | 418100 | Community Service                   |                   |                       |               | 71        | 453000 Sale of Fixed Assets                              |                   |                       |               |  |   |  |
| 33   |        |                                     |                   |                       |               | 72        | 450000 TOTAL OTHER                                       | 0                 | *****                 | 0             |  |   |  |
| 34   | 419100 | Rentals                             |                   |                       |               | 73        |  |                   |                       |               |  |   |  |
| 35   | 419200 | Contributions/Donations             |                   |                       |               | 74        | TOTAL REVENUES   | 166,683           | *****                 | 167,254       |  |   |  |
| 36   | 419300 | Transportation Fees                 |                   |                       |               | 75        |  |                   |                       |               |  |   |  |
| 37   | 419900 | Other Local                         |                   |                       |               | 76        | 460000 TRANSFERS IN                                      |                   |                       |               |  |   |  |
| 38   |        | TOTAL OTHER LOCAL                   | 0                 | *****                 | 0             | 77        |  |                   |                       |               |  |   |  |
| 39   | 410000 | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 | 0             | 400000    | TOTAL BALANCE + REVENUES + TRANSFERS (Lines 1 + 74 + 76) | 167,449           | *****                 | 167,254       |  |   |  |

| S.D.E. | BUDGET EXPENDITURES          |   |                                   |                   |                 |          |          |                    |                    |                 | PERKINS IV - PROFESSIONAL TECHNICAL ACT |                    |           |  |  |  |
|--------|------------------------------|---|-----------------------------------|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|---|--------------------|-----------|--|--|--|
|        | July 1, 2021 - June 30, 2022 |   |                                   |                   |                 |          |          |                    |                    |                 | FUND NO: 263                            |                    |           |  |  |  |
|        | Line                         | Code                                    | Functions/Programs                | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement                         | Insurance-Judgment | Transfers |  |  |  |
|        |                              |   | EXPENDITURES                      |                   |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 1      | 512                          | Elementary School Program               |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 2      | 515                          | Secondary School Program                |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 3      | 517                          | Alternative School Program              |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 4      | 519                          | Vocational-Technical Program            | 159,112                           | 167,254           | 33,908          | 2,728    | 23,825   | 106,793            |                    |                 |   |                    |           |  |  |  |
| 5      | 521                          | Special Education Program               |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 6      | 522                          | Special Education Preschool Program     |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 7      | 524                          | Gifted & Talented Program               |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 8      | 531                          | Interscholastic Program                 |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 9      | 532                          | School Activity Program                 |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 10     | 541                          | Summer School Program                   |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 11     | 542                          | Adult School Program                    |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 12     | 546                          | Detention Center Program                |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 13     |                              |   |                                   |                   |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 14     | 500                          | TOTAL INSTRUCTION                       | 159,112                           | 167,254           | 33,908          | 2,728    | 23,825   | 106,793            | 0                  | 0               | 0                                       | 0                  | 0         |  |  |  |
| 15     |                              |   |                                   |                   |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 16     | 611                          | Attendance-Guidance-Health Program      |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 17     | 616                          | Special Education Support Services Prog |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 18     |                              |   |                                   |                   |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 19     | 621                          | Instruction Improvement Program         | 2                                 | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 20     | 622                          | Educational Media Program               |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 21     | 623                          | Instruction-Related Technology Program  |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 22     | 631                          | Board of Education Program              |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 23     | 632                          | District Administration Program         | 11,942                            | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 24     |                              |   |                                   |                   |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 25     | 641                          | School Administration Program           |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 26     |                              |   |                                   |                   |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 27     | 651                          | Business Operation Program              |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 28     | 655                          | Central Service Program                 |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 29     | 656                          | Administrative Technology Services Prog |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 30     | 661                          | Buildings-Care Program (Custodial)      |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 31     | 663                          | Maintenance - Non Student Occupied      |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 32     | 664                          | Maintenance - Student Occupied Bldgs    |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 33     | 665                          | Maintenance - Grounds                   |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 34     | 667                          | Security Program                        |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 35     |                              |   |                                   |                   |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 36     | 681                          | Pupil - To School Trans. Program        |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 37     | 682                          | Pupil - Activity Trans. Program         |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
| 38     | 683                          | General Transportation Program          |                                   | 0                 |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
|        |                              |   |                                   |                   |                 |          |          |                    |                    |                 |   |                    |           |  |  |  |
|        |                              |   | Subtotal (carried over to page b) | 11,944            | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                                       | 0                  | 0         |  |  |  |

| S.D.E.   | BUDGET EXPENDITURES          |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           | PERKINS IV - PROFESSIONAL TECHNICAL ACT |   |   |   |   |  |
|--|------------------------------|---------------------------------------|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------|---|---|---|---|---|--|
|  | July 1, 2021 - June 30, 2022 |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           | FUND NO: 283                            |   |   |   |   |  |
| Line   | Code                         | Functions/Programs                    | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers |   |   |   |   |   |  |
| NOTE: Round each entry to the nearest dollar amount. |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| EXPENDITURES   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 39   | 691                          | Other Support Services Program        |                   | 0               |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 40   | 600                          | TOTAL SUPPORT SERVICES                | 11,944            | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                                       | 0 | 0 | 0 | 0 |  |
| 42   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 44   | 710                          | Child Nutrition Program               |                   | 0               |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 45   | 720                          | Community Services Program            |                   | 0               |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 46   | 730                          | Enterprise Operations                 |                   | 0               |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 47   | 740                          | Student Activity Program              |                   | 0               |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 48   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 49   | 700                          | TOTAL NON-INS TRUCTION                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                                       | 0 | 0 | 0 | 0 |  |
| 50   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 51   | 810                          | Capital Assets - Student Occupied     |                   | 0               |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 52   | 811                          | Capital Assets - NonStudent Occupied  |                   | 0               |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 53   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 54   | 800                          | TOTAL CAPITAL ASSET PROGRAMS          | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                                       | 0 | 0 | 0 | 0 |  |
| 55   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 56   | 911                          | Debt Services Program - Principal     |                   | 0               |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 57   | 912                          | Debt Services Program - Interest      |                   | 0               |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 58   | 913                          | Debt Services Program - Refunded Debt |                   | 0               |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 59   | 920                          | Transfers Out                         |                   | 0               |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 60   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 61   | 900                          | TOTAL OTHER SERVICES                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0                                       | 0 | 0 | 0 | 0 |  |
| 62   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 63   |                              | TOTAL EXPENDITURES                    |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 64   |                              | (Lines 14+41+48+59+60)                | 171,056           | 167,254         | 33,908   | 2,728    | 23,825             | 106,793            | 0               | 0               | 0                  | 0         | 0                                       | 0 | 0 | 0 | 0 |  |
| 65   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 66   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 67   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 68   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 69   |                              | TOTAL APPROPRIATION                   | 171,056           | 167,254         |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 70   |                              | (Line 63 + line 66)                   |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 71   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 72   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 73   |                              | <b>BUDGET SUMMARY</b>                 |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 74   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 75   |                              | Beginning Fund Balance                | 766               | 0               |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 76   |                              | Revenues + Transfers In               | 166,683           | 167,254         |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 77   |                              | TOTAL REVENUE (lines 74 + 75)         | 167,449           | 167,254         |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 78   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 79   |                              | Total Appropriation                   | 171,056           | 167,254         |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 80   |                              | Unappropriated Balance                | 0                 | 0               |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |
| 81   |                              | TOTAL APPROPRIATION (lines 78 + 79)   | 171,056           | 167,254         |          |          |                    |                    |                 |                 |                    |           |   |   |   |   |   |  |

**BUDGET SUMMARY:**  
The total on line 77 must equal the total on line 81.

## FUND 270 TITLE III-A, ESSA -ENGLISH LANGUAGE ACQUISITION:

The Idaho English Learner (EL) Program and Title III assist school districts with federal and state requirements of English Language Learners (ELLs). We help districts create, implement, and maintain development programs that provide equal learning opportunities for ELLs. Our goal is to develop curricula and teaching strategies that embrace each learner's unique identity to help break down barriers that prevent ELLs from succeeding in school.

**Revenue Summary:** The funding for this fund comes from the Federal Government and is designed to provide services for immigrant children not born in any state, who have been attending schools within the United States less than three complete academic years:

**Expense Summary:**

- Salaries and benefits for .75 FTE teacher and 1.09 FTE classified paraprofessionals
- Services include IDLA courses, professional development, travel
- Supplies include books, technology devices, paper, instructional resources



| S.D.E.   | BUDGET   |                                     |                   |                       |               |        |        |   |                   |                       |               |
|--|--|-------------------------------------|-------------------|-----------------------|---------------|--------|--------|---|-------------------|-----------------------|---------------|
|  | REVENUES   |                                     |                   |                       |               |        |        |   |                   |                       |               |
|  | July 1, 2021 - June 30, 2022                     |                                     |                   |                       |               |        |        |   |                   |                       |               |
|  | TITLE III-A. ESSA - ENGLISH LANGUAGE ACQUISITION |                                     |                   |                       |               |        |        |   |                   |                       |               |
|  | FUND NO: 270                                     |                                     |                   |                       |               |        |        |   |                   |                       |               |
| NOTE: Round each entry to the nearest dollar amount. |  |                                     |                   |                       |               |        |        |   |                   |                       |               |
| Line   | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line   | Code   | REVENUES Item                                 | Prior Year Budget | Proposed Line Amounts | Budget Totals |
| 1  | 32000  | Estimated Fund Balance, July 1      | 52,399            | *****                 | 50,443        | 40     | 429000 | Other County                                  |                   |                       |               |
| 2  |  |                                     |                   |                       |               | 41     | 420000 | TOTAL COUNTY                                  | 0                 | *****                 | 0             |
| 3  | 41100  | Taxes - General M & O               |                   |                       |               | 42     |        |   |                   |                       |               |
| 4  | 41200  | Taxes - Supplemental                |                   |                       |               | 43     | 431100 | Base Support Program                          |                   |                       |               |
| 5  | 41300  | Taxes - Emergency                   |                   |                       |               | 44     | 431200 | Transportation Support                        |                   |                       |               |
| 6  | 41400  | Taxes - Tort                        |                   |                       |               | 45     | 431400 | Exceptional Child/SED Support                 |                   |                       |               |
| 7  | 41500  | Taxes - Cooperative                 |                   |                       |               | 46     | 431500 | Border Tuition Support                        |                   |                       |               |
| 8  | 41600  | Taxes - Tuition                     |                   |                       |               | 47     | 431600 | Tuition Equivalency                           |                   |                       |               |
| 9  | 41700  | Taxes - Migrant                     |                   |                       |               | 48     | 431800 | Benefit Apportionment                         |                   |                       |               |
| 10   | 41900  | Taxes - Other                       |                   |                       |               | 49     | 431900 | Other State Support                           |                   |                       |               |
| 11   | 412100   | Taxes - Plant Facility              |                   |                       |               | 50     | 432100 | Driver Education Program                      |                   |                       |               |
| 12   | 412500   | Taxes - Bond & Interest             |                   |                       |               | 51     | 432400 | Professional Technical Program                |                   |                       |               |
| 13   |  | TOTAL TAXES                         | 0                 | *****                 | 0             | 52     | 437000 | Lottery/Additional State Maintenance          |                   |                       |               |
| 14   | 413000   | Penalty: Delinquent Taxes           |                   |                       |               | 53     | 438000 | Revenue in Lieu of Tax Replacement            |                   |                       |               |
| 15   |  |                                     |                   |                       |               | 54     | 439000 | Other State Revenue                           |                   |                       |               |
| 16   | 414100   | Tuition From Individuals            |                   |                       |               | 55     | 430000 | TOTAL STATE                                   | 0                 | *****                 | 0             |
| 17   | 414200   | Tuition From Districts in Idaho     |                   |                       |               | 56     |        |   |                   |                       |               |
| 18   | 414300   | Tuition From Out of State Districts |                   |                       |               | 57     |        |   |                   |                       |               |
| 19   |  |                                     |                   |                       |               | 58     | 442000 | Indirect Unrestricted Federal                 |                   |                       |               |
| 20   | 415000   | Earnings on Investments             |                   |                       |               | 59     | 443000 | Direct Restricted Federal                     |                   |                       |               |
| 21   |  |                                     |                   |                       |               | 60     | 445100 | Title I - ESEA                                | 73,464            | 80,994                |               |
| 22   | 416100   | School Food Service                 |                   |                       |               | 61     | 445200 | Title VI, ESEA - Innovative Practices Program |                   |                       |               |
| 23   | 416200   | Meal Sales: Non-reimbur.            |                   |                       |               | 62     | 445300 | Perkins III - Vocational Technical Act        |                   |                       |               |
| 24   | 416900   | Other Food Sales                    |                   |                       |               | 63     | 445400 | Adult Education                               |                   |                       |               |
| 25   |  |                                     |                   |                       |               | 64     | 445500 | Child Nutrition Reimbursement                 |                   |                       |               |
| 26   | 417100   | Admissions/Activities               |                   |                       |               | 65     | 445600 | IDEA Part B (School Age & Preschool)          |                   |                       |               |
| 27   | 417200   | Bookstore Sales                     |                   |                       |               | 66     | 445900 | Other Indirect Federal Programs               |                   |                       |               |
| 28   | 417300   | Clubs, Org. Dues, Etc.              |                   |                       |               | 67     | 448200 | Impact Aid - P.L. 874                         |                   |                       |               |
| 29   | 417400   | School Fees & Charges               |                   |                       |               | 68     | 440000 | TOTAL FEDERAL                                 | 73,464            | *****                 | 80,994        |
| 30   | 417900   | Other Student Revenues              |                   |                       |               | 69     |        |   |                   |                       |               |
| 31   |  |                                     |                   |                       |               | 70     | 451000 | Proceeds: Bonds, Capital Leases, et. al.      |                   |                       |               |
| 32   | 418100   | Community Service                   |                   |                       |               | 71     | 453000 | Sale of Fixed Assets                          |                   |                       |               |
| 33   |  |                                     |                   |                       |               | 72     | 450000 | TOTAL OTHER                                   | 0                 | *****                 | 0             |
| 34   | 419100   | Rentals                             |                   |                       |               | 73     |        |   |                   |                       |               |
| 35   | 419200   | Contributions/Donations             |                   |                       |               | 74     |        |   |                   |                       |               |
| 36   | 419300   | Transportation Fees                 |                   |                       |               | 75     |        |   |                   |                       |               |
| 37   | 419900   | Other Local                         |                   |                       |               | 76     | 460000 | TRANSFERS IN                                  | 73,464            | *****                 | 80,994        |
| 38   |  | TOTAL OTHER LOCAL                   | 0                 | *****                 | 0             | 77     |        |   |                   |                       |               |
| 39   | 410000   | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 | 0             | 400000 |        | TOTAL BALANCE + REVENUES + TRANSFERS          | 125,863           | *****                 | 131,437       |
|  |  |                                     |                   |                       |               |        |        | (Lines 1 + 74 + 76)                           |                   |                       |               |

| S.D.E. | BUDGET EXPENDITURES                     |            |          |          |          |                    |                    |                 |                 |                    | TITLE III-A, ESSA - ENGLISH LANGUAGE ACQUISITION |   |   |   |   |
|--------|---|------------|----------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|--|---|---|---|---|
|        | July 1, 2021 - June 30, 2022            |            |          |          |          |                    |                    |                 |                 |                    | FUND NO: 270                                     |   |   |   |   |
|        | EXPENDITURES                            | Prior Year | Proposed | 100      | 200      | 300                | 400                | 500             | 600             | 700                | 800  |   |   |   |   |
|        | Functions/Programs                      | Budget     | Budget   | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers  |   |   |   |   |
| 1      | Elementary School Program               | 86,462     | 79,869   | 52,458   | 16,914   |                    | 10,497             |                 |                 |                    |  |   |   |   |   |
| 2      | Secondary School Program                | 38,501     | 51,568   | 27,053   | 14,019   |                    | 10,496             |                 |                 |                    |  |   |   |   |   |
| 3      | Alternative School Program              |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 4      | Vocational-Technical Program            |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 5      | Special Education Program               |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 6      | Special Education Preschool Program     |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 7      | Gifted & Talented Program               |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 8      | Interscholastic Program                 |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 9      | School Activity Program                 |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 10     | Summer School Program                   |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 11     | Adult School Program                    |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 12     | Detention Center Program                |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 13     |   |            |          |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 14     | TOTAL INSTRUCTION                       | 124,963    | 131,437  | 79,511   | 30,933   | 0                  | 20,993             | 0               | 0               | 0                  | 0  |   |   |   |   |
| 15     |   |            |          |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 16     | Attendance-Guidance-Health Program      |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 17     | Special Education Support Services Prog |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 18     |   |            |          |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 19     | Instruction Improvement Program         |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 20     | Educational Media Program               |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 21     | Instruction-Related Technology Program  |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 22     | Board of Education Program              |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 23     | District Administration Program         |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 24     |   |            |          |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 25     | School Administration Program           |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 26     |   |            |          |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 27     | Business Operation Program              |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 28     | Central Service Program                 |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 29     | Administrative Technology Services Prog |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 30     | Buildings-Care Program (Custodial)      |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 31     | Maintenance - Non Student Occupied      |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 32     | Maintenance - Student Occupied Blgds    |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 33     | Maintenance - Grounds                   |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 34     | Security Program                        |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 35     |   |            |          |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 36     | Pupil - To School Trans. Program        |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 37     | Pupil - Activity Trans. Program         |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
| 38     | General Transportation Program          |            | 0        |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
|        |   |            |          |          |          |                    |                    |                 |                 |                    |  |   |   |   |   |
|        | Subtotal (carried over to page b)       | 0          | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0  | 0 | 0 | 0 | 0 |

| S.D.E. |  |            | BUDGET EXPENDITURES          |          |          |                    |                    |                 |                 |                    |           |   | TITLE III-A, ESSA - ENGLISH LANGUAGE ACQUISITION | FUND NO: 270 |
|--------|--|------------|------------------------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------|---|--|--------------|
|        | NOTE: Round each entry to the nearest dollar amount. |            | July 1, 2021 - June 30, 2022 |          |          |                    |                    |                 |                 |                    |           |   |  |              |
|        | EXPENDITURES   | Prior Year | Proposed                     | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers |   |  |              |
| Line   | Code   | Budget     | Budget                       | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0  |              |
| 39     | 691  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 40     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 41     | 600  | 0          | 0                            | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0  |              |
| 42     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 44     | 710  |            | 0                            |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 45     | 720  |            | 0                            |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 46     | 730  |            | 0                            |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 47     | 740  |            | 0                            |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 48     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 49     | 700  | 0          | 0                            | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0  |              |
| 50     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 51     | 810  |            | 0                            |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 52     | 811  |            | 0                            |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 53     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 54     | 800  | 0          | 0                            | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0  |              |
| 55     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 56     | 911  |            | 0                            |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 57     | 912  |            | 0                            |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 58     | 913  |            | 0                            |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 59     | 920  | 900        | 0                            |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 60     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 61     | 900  | 900        | 0                            | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0  |              |
| 62     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 63     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 64     |  | 125,863    | 131,437                      | 79,511   | 30,933   | 0                  | 20,993             | 0               | 0               | 0                  | 0         | 0 | 0  |              |
| 65     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 66     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 67     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 68     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 69     |  | 125,863    | 131,437                      |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 70     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 71     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 72     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 73     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 74     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 75     |  | 52,399     | 50,443                       |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 76     |  | 73,464     | 80,994                       |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 77     |  | 125,863    | 131,437                      |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 78     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 79     |  | 125,863    | 131,437                      |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 80     |  |            |                              |          |          |                    |                    |                 |                 |                    |           |   |  |              |
| 81     |  | 125,863    | 131,437                      |          |          |                    |                    |                 |                 |                    |           |   |  |              |

**BUDGET SUMMARY:**

The total on line 77 must equal the total on line 81.

0

## FUND 271 TITLE II-A, ESSA -SUPPORTING EFFECTIVE INSTRUCTION:

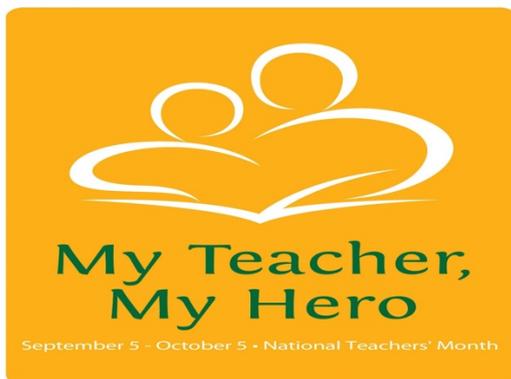
The purpose of Title II-A: Supporting Effective Instruction is to provide grants to State Educational Agencies (SEAs) and subgrants to Local Educational Agencies (LEAs).

The Title II-A grants: Increase student achievement consistent with the challenging State academic standards. Improve the quality and effectiveness of teachers, principals, and other school leaders. Increase the number of teachers, principals, and other school leaders who are effective in improving student academic achievement in schools; and provide low-income and minority students greater access to effective teachers, principals, and other school leaders.

**Revenue Summary:** The funding for this fund comes from the Federal Government and is designed to provide targeted support for professional development of district employees.

### **Expense Summary:**

- Salaries and benefits for .33 FTE director, 2 FTE class size reduction teachers, and mentor stipends
- Services include professional development, printing, paraprofessional exams
- Supplies include books, training materials



| S.D.E. |        | BUDGET REVENUES                     |                   |                       |               |      |        |   |                   |                       |               | TITLE II-A, ESSA - SUPPORTING EFFECTIVE INSTRUCTION |  |
|--------|--------|-------------------------------------|-------------------|-----------------------|---------------|------|--------|---|-------------------|-----------------------|---------------|---|--|
|        |        | July 1, 2021 - June 30, 2022        |                   |                       |               |      |        |   |                   |                       |               | FUND NO: 271  |  |
| Line   | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line | Code   | REVENUES Item                                 | Prior Year Budget | Proposed Line Amounts | Budget Totals |   |  |
| 1      | 320000 | Estimated Fund Balance, July 1      | 21,281            | *****                 |               | 40   | 429000 | Other County                                  | 0                 | *****                 | 0             |   |  |
| 2      |        |                                     |                   |                       |               | 41   | 420000 | TOTAL COUNTY                                  | 0                 | *****                 | 0             |   |  |
| 3      | 411100 | Taxes - General M & O               |                   |                       |               | 42   |        |   |                   |                       |               |   |  |
| 4      | 411200 | Taxes - Supplemental                |                   |                       |               | 43   | 431100 | Base Support Program                          |                   |                       |               |   |  |
| 5      | 411300 | Taxes - Emergency                   |                   |                       |               | 44   | 431200 | Transportation Support                        |                   |                       |               |   |  |
| 6      | 411400 | Taxes - Tort                        |                   |                       |               | 45   | 431400 | Exceptional Child/SED Support                 |                   |                       |               |   |  |
| 7      | 411500 | Taxes - Cooperative                 |                   |                       |               | 46   | 431500 | Border Tuition Support                        |                   |                       |               |   |  |
| 8      | 411600 | Taxes - Tuition                     |                   |                       |               | 47   | 431600 | Tuition Equivalency                           |                   |                       |               |   |  |
| 9      | 411700 | Taxes - Migrant                     |                   |                       |               | 48   | 431800 | Benefit Apportionment                         |                   |                       |               |   |  |
| 10     | 411900 | Taxes - Other                       |                   |                       |               | 49   | 431900 | Other State Support                           |                   |                       |               |   |  |
| 11     | 412100 | Taxes - Plant Facility              |                   |                       |               | 50   | 432100 | Driver Education Program                      |                   |                       |               |   |  |
| 12     | 412500 | Taxes - Bond & Interest             |                   |                       |               | 51   | 432400 | Professional Technical Program                |                   |                       |               |   |  |
| 13     |        | TOTAL TAXES                         | 0                 | *****                 |               | 52   | 437000 | Lottery/Additional State Maintenance          |                   |                       |               |   |  |
| 14     | 413000 | Penalty: Delinquent Taxes           |                   |                       |               | 53   | 438000 | Revenue in Lieu of Tax Replacement            |                   |                       |               |   |  |
| 15     |        |                                     |                   |                       |               | 54   | 439000 | Other State Revenue                           |                   |                       |               |   |  |
| 16     | 414100 | Tuition From Individuals            |                   |                       |               | 55   | 430000 | TOTAL STATE                                   | 0                 | *****                 | 0             |   |  |
| 17     | 414200 | Tuition From Districts in Idaho     |                   |                       |               | 56   |        |   |                   |                       |               |   |  |
| 18     | 414300 | Tuition From Out of State Districts |                   |                       |               | 57   |        |   |                   |                       |               |   |  |
| 19     |        |                                     |                   |                       |               | 58   | 442000 | Indirect Unrestricted Federal                 |                   |                       |               |   |  |
| 20     | 415000 | Earnings on Investments             |                   |                       |               | 59   | 443000 | Direct Restricted Federal                     |                   |                       |               |   |  |
| 21     |        |                                     |                   |                       |               | 60   | 445100 | Title I - ESEA                                |                   |                       |               |   |  |
| 22     | 416100 | School Food Service                 |                   |                       |               | 61   | 445200 | Title VI, ESEA - Innovative Practices Program |                   |                       |               |   |  |
| 23     | 416200 | Meal Sales: Non-reimbur.            |                   |                       |               | 62   | 445300 | Perkins III - Vocational Technical Act        |                   |                       |               |   |  |
| 24     | 416900 | Other Food Sales                    |                   |                       |               | 63   | 445400 | Adult Education                               |                   |                       |               |   |  |
| 25     |        |                                     |                   |                       |               | 64   | 445500 | Child Nutrition Reimbursement                 |                   |                       |               |   |  |
| 26     | 417100 | Admissions/Activities               |                   |                       |               | 65   | 445600 | IDEA Part B (School Age & Preschool)          |                   |                       |               |   |  |
| 27     | 417200 | Bookstore Sales                     |                   |                       |               | 66   | 445900 | Other Indirect Federal Programs               | 356,424           |                       | 333,380       |   |  |
| 28     | 417300 | Clubs, Org. Dues, Etc.              |                   |                       |               | 67   | 448200 | Impact Aid - P.L. 874                         |                   |                       |               |   |  |
| 29     | 417400 | School Fees & Charges               |                   |                       |               | 68   | 440000 | TOTAL FEDERAL                                 | 356,424           | *****                 | 333,380       |   |  |
| 30     | 417900 | Other Student Revenues              |                   |                       |               | 69   |        |   |                   |                       |               |   |  |
| 31     |        |                                     |                   |                       |               | 70   | 451000 | Proceeds: Bonds, Capital Leases, et. al.      |                   |                       |               |   |  |
| 32     | 418100 | Community Service                   |                   |                       |               | 71   | 453000 | Sale of Fixed Assets                          |                   |                       |               |   |  |
| 33     |        |                                     |                   |                       |               | 72   | 450000 | TOTAL OTHER                                   | 0                 | *****                 | 0             |   |  |
| 34     | 419100 | Rentals                             |                   |                       |               | 73   |        |   |                   |                       |               |   |  |
| 35     | 419200 | Contributions/Donations             |                   |                       |               | 74   |        |   |                   |                       |               |   |  |
| 36     | 419300 | Transportation Fees                 |                   |                       |               | 75   |        |   |                   |                       |               |   |  |
| 37     | 419900 | Other Local                         |                   |                       |               | 76   | 460000 | TRANSFERS IN                                  |                   |                       | 0             |   |  |
| 38     |        | TOTAL OTHER LOCAL                   | 0                 | *****                 |               | 77   |        |   |                   |                       |               |   |  |
| 39     | 410000 | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 |               |      | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS          | 377,705           | *****                 | 333,380       |   |  |
|        |        |                                     |                   |                       |               |      |        | (Lines 1 + 74 + 76)                           |                   |                       |               |   |  |

NOTE: Round each entry to the nearest dollar amount.

| S.D.E.   |      | BUDGET EXPENDITURES                     |         |          |        |          |          |                    |                    |                 |            | TITLE II-A, ESSA - SUPPORTING EFFECTIVE INSTRUCTION |                    |           |  |     |  |     |  |     |  |
|--|------|---|---------|----------|--------|----------|----------|--------------------|--------------------|-----------------|------------|---|--------------------|-----------|--|-----|--|-----|--|-----|--|
|  |      | July 1, 2021 - June 30, 2022            |         |          |        |          |          |                    |                    |                 |            | FUND NO: 271  |                    |           |  |     |  |     |  |     |  |
| NOTE: Round each entry to the nearest dollar amount. |      | Prior Year                              |         | Proposed |        | 100      |          | 200                |                    | 300             |            | 400   |                    | 500       |  | 600 |  | 700 |  | 800 |  |
| Line   | Code | Functions/Programs                      | Budget  | Budget   | Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Retirement | Debt  | Insurance-Judgment | Transfers |  |     |  |     |  |     |  |
| 1  | 512  | Elementary School Program               | 149,015 | 181,683  | 45,275 | 99,628   | 36,780   | 45,275             |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 2  | 515  | Secondary School Program                |         |          |        |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 3  | 517  | Alternative School Program              |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 4  | 519  | Vocational-Technical Program            |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 5  | 521  | Special Education Program               |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 6  | 522  | Special Education Preschool Program     |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 7  | 524  | Gifted & Talented Program               |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 8  | 531  | Interscholastic Program                 |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 9  | 532  | School Activity Program                 |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 10   | 541  | Summer School Program                   |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 11   | 542  | Adult School Program                    |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 12   | 546  | Detention Center Program                |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 13   |      |   |         |          |        |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 14   | 500  | TOTAL INSTRUCTION                       | 149,015 | 226,958  | 99,628 | 36,780   | 90,550   | 0                  | 0                  | 0               | 0          | 0   | 0                  |           |  |     |  |     |  |     |  |
| 15   |      |   |         |          |        |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 16   | 611  | Attendance-Guidance-Health Program      |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 17   | 616  | Special Education Support Services Prog |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 18   |      |   |         |          |        |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 19   | 621  | Instruction Improvement Program         | 224,644 | 102,421  | 82,242 | 20,179   |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 20   | 622  | Educational Media Program               |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 21   | 623  | Instruction-Related Technology Program  |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 22   | 631  | Board of Education Program              |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 23   | 632  | District Administration Program         | 45      |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 24   |      |   |         |          |        |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 25   | 641  | School Administration Program           |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 26   |      |   |         |          |        |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 27   | 651  | Business Operation Program              |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 28   | 655  | Central Service Program                 |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 29   | 656  | Administrative Technology Services Prog |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 30   | 661  | Buildings-Care Program (Custodial)      |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 31   | 663  | Maintenance - Non Student Occupied      |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 32   | 664  | Maintenance - Student Occupied Bldgs    |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 33   | 665  | Maintenance - Grounds                   |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 34   | 667  | Security Program                        |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 35   |      |   |         |          |        |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 36   | 681  | Pupil - To School Trans. Program        |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 37   | 682  | Pupil - Activity Trans. Program         |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
| 38   | 683  | General Transportation Program          |         |          | 0      |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
|  |      |   |         |          |        |          |          |                    |                    |                 |            |   |                    |           |  |     |  |     |  |     |  |
|  |      | Subtotal (carried over to page b)       | 224,689 | 102,421  | 82,242 | 20,179   | 0        | 0                  | 0                  | 0               | 0          | 0   | 0                  |           |  |     |  |     |  |     |  |

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| S.D.E.   | BUDGET EXPENDITURES          |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           | TITLE II-A, ESSA - SUPPORTING EFFECTIVE INSTRUCTION |  |  |  |  |
|--|------------------------------|---------------------------------------|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------|---|--|--|--|--|
|  | July 1, 2021 - June 30, 2022 |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           | FUND NO: 271  |  |  |  |  |
| Line   | Code                         | Functions/Programs                    | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers |   |  |  |  |  |
| NOTE: Round each entry to the nearest dollar amount. |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |  |  |  |  |
| EXPENDITURES   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |  |  |  |  |
| 39   | 691                          | Other Support Services Program        | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |   |  |  |  |  |
| 40   | 600                          | TOTAL SUPPORT SERVICES                | 224,689           | 102,421         | 82,242   | 20,179   | 0                  | 0                  | 0               | 0               | 0                  | 0         |   |  |  |  |  |
| 44   | 710                          | Child Nutrition Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |   |  |  |  |  |
| 45   | 720                          | Community Services Program            | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |   |  |  |  |  |
| 46   | 730                          | Enterprise Operations                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |   |  |  |  |  |
| 47   | 740                          | Student Activity Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |   |  |  |  |  |
| 48   | 700                          | TOTAL NON-INSTRUCTION                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |   |  |  |  |  |
| 50   | 810                          | Capital Assets - Student Occupied     | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |   |  |  |  |  |
| 52   | 811                          | Capital Assets - Non-Student Occupied | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |   |  |  |  |  |
| 53   | 800                          | TOTAL CAPITAL ASSET PROGRAMS          | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |   |  |  |  |  |
| 55   | 911                          | Debt Services Program - Principal     | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |   |  |  |  |  |
| 57   | 912                          | Debt Services Program - Interest      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |   |  |  |  |  |
| 58   | 913                          | Debt Services Program - Refunded Debt | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |   |  |  |  |  |
| 59   | 920                          | Transfers Out                         | 4,000             | 4,001           | 4,001    | 4,001    | 4,001              | 4,001              | 4,001           | 4,001           | 4,001              | 4,001     |   |  |  |  |  |
| 60   | 900                          | TOTAL OTHER SERVICES                  | 4,000             | 4,001           | 4,001    | 4,001    | 4,001              | 4,001              | 4,001           | 4,001           | 4,001              | 4,001     |   |  |  |  |  |
| 62   | 900                          | TOTAL EXPENDITURES                    | 377,704           | 333,380         | 181,870  | 56,959   | 90,550             | 0                  | 0               | 0               | 0                  | 0         |   |  |  |  |  |
| 64   |                              | (Lines 14+41+48+53+60)                | 377,704           | 333,380         | 181,870  | 56,959   | 90,550             | 0                  | 0               | 0               | 0                  | 0         |   |  |  |  |  |
| 65   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |  |  |  |  |
| 66   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |  |  |  |  |
| 67   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |  |  |  |  |
| 68   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |  |  |  |  |
| 69   |                              | TOTAL APPROPRIATION                   | 377,704           | 333,380         | 377,704  | 333,380  | 333,380            | 333,380            | 333,380         | 333,380         | 333,380            | 333,380   |   |  |  |  |  |
| 70   |                              | (Line 63 + line 66)                   | 377,704           | 333,380         | 377,704  | 333,380  | 333,380            | 333,380            | 333,380         | 333,380         | 333,380            | 333,380   |   |  |  |  |  |
| 71   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |  |  |  |  |
| 72   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |  |  |  |  |
| 73   |                              | BUDGET SUMMARY                        |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |  |  |  |  |
| 74   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |  |  |  |  |
| 75   |                              | Beginning Fund Balance                | 21,281            | 0               | 21,281   | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |   |  |  |  |  |
| 76   |                              | Revenues + Transfers In               | 356,424           | 333,380         | 356,424  | 333,380  | 333,380            | 333,380            | 333,380         | 333,380         | 333,380            | 333,380   |   |  |  |  |  |
| 77   |                              | TOTAL REVENUE (lines 74 + 75)         | 377,705           | 333,380         | 377,705  | 333,380  | 333,380            | 333,380            | 333,380         | 333,380         | 333,380            | 333,380   |   |  |  |  |  |
| 78   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |  |  |  |  |
| 79   |                              | Total Appropriation                   | 377,704           | 333,380         | 377,704  | 333,380  | 333,380            | 333,380            | 333,380         | 333,380         | 333,380            | 333,380   |   |  |  |  |  |
| 80   |                              | Unappropriated Balance                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |   |  |  |  |  |
| 81   |                              | TOTAL APPROPRIATION (lines 76 + 79)   | 377,704           | 333,380         | 377,704  | 333,380  | 333,380            | 333,380            | 333,380         | 333,380         | 333,380            | 333,380   |   |  |  |  |  |

**BUDGET SUMMARY:**

The total on line 77 must equal the total on line 81.

## FUND 273 TITLE IV-B, ESSA -21<sup>ST</sup> CENTURY COMMUNITY LEARNING CENTERS:

This program supports the creation of community learning centers that provide academic enrichment opportunities during non-school hours for children, particularly students who attend high-poverty and low-performing schools. The program helps students meet state and local student standards in core academic subjects, such as reading and math; offers students a broad array of enrichment activities that can complement their regular academic programs; and offers literacy and other educational services to the families of participating children.

**Revenue Summary:** The funding for this fund comes from a 5-year grant from the Federal Government and is designed to provide academic enrichment opportunities, art, music, recreation, sports, drug and violence prevention, and youth development activities to students during non-school hours. The program also offers families of students served by community learning centers opportunities for educational development.

**Expense Summary:**

- Salaries and benefits for .7 FTE coordinator along with paraprofessional support
- Services include dance instruction, martial arts instruction, music instruction, field trips, professional development and travel
- Supplies include books, rewards, enrichment supplies and equipment

AFTER SCHOOL matters

| S.D.E.   |        | BUDGET REVENUES                     |                   |                       |               |        |        |   |                     |                       |               | TITLE IV-B, ESSA - 21st Century Community Learning Centers |  |
|--|--------|-------------------------------------|-------------------|-----------------------|---------------|--------|--------|---|---------------------|-----------------------|---------------|--|--|
|  |        | July 1, 2021 - June 30, 2022        |                   |                       |               |        |        |   |                     |                       |               | FUND NO: 273   |  |
| NOTE: Round each entry to the nearest dollar amount. |        |                                     |                   |                       |               |        |        |   |                     |                       |               |  |  |
| Line   | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line   | Code   | REVENUES Item                                 | Prior Year Budget   | Proposed Line Amounts | Budget Totals |  |  |
| 1  | 320000 | Estimated Fund Balance, July 1      |                   | *****                 | 0             | 40     | 429000 | Other County                                  |                     | *****                 | 0             |  |  |
| 2  |        |                                     |                   |                       |               | 41     | 420000 | TOTAL COUNTY                                  |                     | *****                 | 0             |  |  |
| 3  | 411100 | Taxes - General M & O               |                   |                       |               | 42     |        |   |                     |                       |               |  |  |
| 4  | 411200 | Taxes - Supplemental                |                   |                       |               | 43     | 431100 | Base Support Program                          |                     |                       |               |  |  |
| 5  | 411300 | Taxes - Emergency                   |                   |                       |               | 44     | 431200 | Transportation Support                        |                     |                       |               |  |  |
| 6  | 411400 | Taxes - Tort                        |                   |                       |               | 45     | 431400 | Exceptional Child/SED Support                 |                     |                       |               |  |  |
| 7  | 411500 | Taxes - Cooperative                 |                   |                       |               | 46     | 431500 | Border Tuition Support                        |                     |                       |               |  |  |
| 8  | 411600 | Taxes - Tuition                     |                   |                       |               | 47     | 431600 | Tuition Equivalency                           |                     |                       |               |  |  |
| 9  | 411700 | Taxes - Migrant                     |                   |                       |               | 48     | 431800 | Benefit Apportionment                         |                     |                       |               |  |  |
| 10   | 411900 | Taxes - Other                       |                   |                       |               | 49     | 431900 | Other State Support                           |                     |                       |               |  |  |
| 11   | 412100 | Taxes - Plant Facility              |                   |                       |               | 50     | 432100 | Driver Education Program                      |                     |                       |               |  |  |
| 12   | 412500 | Taxes - Bond & Interest             |                   |                       |               | 51     | 432400 | Professional Technical Program                |                     |                       |               |  |  |
| 13   |        | TOTAL TAXES                         | 0                 | *****                 | 0             | 52     | 437000 | Lottery/Additional State Maintenance          |                     |                       |               |  |  |
| 14   | 413000 | Penalty: Delinquent Taxes           |                   |                       |               | 53     | 438000 | Revenue in Lieu of Tax Replacement            |                     |                       |               |  |  |
| 15   |        |                                     |                   |                       |               | 54     | 439000 | Other State Revenue                           |                     |                       |               |  |  |
| 16   | 414100 | Tuition From Individuals            |                   |                       |               | 55     | 430000 | TOTAL STATE                                   |                     | *****                 | 0             |  |  |
| 17   | 414200 | Tuition From Districts in Idaho     |                   |                       |               | 56     |        |   |                     |                       |               |  |  |
| 18   | 414300 | Tuition From Out of State Districts |                   |                       |               | 57     |        |   |                     |                       |               |  |  |
| 19   |        |                                     |                   |                       |               | 58     | 442000 | Indirect Unrestricted Federal                 |                     |                       |               |  |  |
| 20   | 415000 | Earnings on Investments             |                   |                       |               | 59     | 443000 | Direct Restricted Federal                     |                     |                       |               |  |  |
| 21   |        |                                     |                   |                       |               | 60     | 445100 | Title I - ESEA                                | 160,616             |                       | 151,168       |  |  |
| 22   | 416100 | School Food Service                 |                   |                       |               | 61     | 445200 | Title VI, ESEA - Innovative Practices Program |                     |                       |               |  |  |
| 23   | 416200 | Meal Sales: Non-reimbur.            |                   |                       |               | 62     | 445300 | Perkins III - Vocational Technical Act        |                     |                       |               |  |  |
| 24   | 416900 | Other Food Sales                    |                   |                       |               | 63     | 445400 | Adult Education                               |                     |                       |               |  |  |
| 25   |        |                                     |                   |                       |               | 64     | 445500 | Child Nutrition Reimbursement                 |                     |                       |               |  |  |
| 26   | 417100 | Admissions/Activities               |                   |                       |               | 65     | 445600 | IDEA Part B (School Age & Preschool)          |                     |                       |               |  |  |
| 27   | 417200 | Bookstore Sales                     |                   |                       |               | 66     | 445900 | Other Indirect Federal Programs               |                     |                       |               |  |  |
| 28   | 417300 | Clubs, Org. Dues, Etc.              |                   |                       |               | 67     | 448200 | Impact Aid - P.L. 874                         |                     |                       |               |  |  |
| 29   | 417400 | School Fees & Charges               |                   |                       |               | 68     | 440000 | TOTAL FEDERAL                                 | 160,616             | *****                 | 151,168       |  |  |
| 30   | 417900 | Other Student Revenues              |                   |                       |               | 69     |        |   |                     |                       |               |  |  |
| 31   |        |                                     |                   |                       |               | 70     | 451000 | Proceeds: Bonds, Capital Leases, et. al.      |                     |                       |               |  |  |
| 32   | 418100 | Community Service                   |                   |                       |               | 71     | 453000 | Sale of Fixed Assets                          |                     |                       |               |  |  |
| 33   |        |                                     |                   |                       |               | 72     | 450000 | TOTAL OTHER                                   | 0                   | *****                 | 0             |  |  |
| 34   | 419100 | Rentals                             |                   |                       |               | 73     |        |   |                     |                       |               |  |  |
| 35   | 419200 | Contributions/Donations             |                   |                       |               | 74     |        |   |                     |                       |               |  |  |
| 36   | 419300 | Transportation Fees                 |                   |                       |               | 75     |        |   |                     |                       |               |  |  |
| 37   | 419900 | Other Local                         |                   |                       |               | 76     | 460000 | TRANSFERS IN                                  | 160,616             | *****                 | 151,168       |  |  |
| 38   |        | TOTAL OTHER LOCAL                   | 0                 | *****                 | 0             | 77     |        |   |                     |                       |               |  |  |
| 39   | 410000 | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 | 0             | 400000 |        | TOTAL BALANCE + REVENUES + TRANSFERS          | 160,616             | *****                 | 151,168       |  |  |
|  |        |                                     |                   |                       |               |        |        |   | (Lines 1 + 74 + 76) |                       |               |  |  |

| S.D.E.   |      | BUDGET EXPENDITURES                     |                   |                 |          |          |                    |                    |                 |                    |                    | TITLE IV-B, ESSA - 21st Century Community Learning Centers |  |                 |  |                 |  |                    |  |           |  |
|--|------|---|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|--------------------|--------------------|--|--|-----------------|--|-----------------|--|--------------------|--|-----------|--|
|  |      | July 1, 2021 - June 30, 2022            |                   |                 |          |          |                    |                    |                 |                    |                    | FUND NO: 273   |  |                 |  |                 |  |                    |  |           |  |
| NOTE: Round each entry to the nearest dollar amount. |      | EXPENDITURES                            |                   | Proposed        |          | Salaries |                    | Benefits           |                 | Purchased Services |                    | Supplies Materials   |  | Capital Objects |  | Debt Retirement |  | Insurance-Judgment |  | Transfers |  |
| Line   | Code | Functions/Programs                      | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement    | Insurance-Judgment | Transfers  |  |                 |  |                 |  |                    |  |           |  |
| 1  | 512  | Elementary School Program               | 160,616           | 151,168         | 109,909  | 22,132   | 9,540              | 9,587              |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 2  | 515  | Secondary School Program                |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 3  | 517  | Alternative School Program              |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 4  | 519  | Vocational-Technical Program            |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 5  | 521  | Special Education Program               |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 6  | 522  | Special Education Preschool Program     |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 7  | 524  | Gifted & Talented Program               |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 8  | 531  | Interscholastic Program                 |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 9  | 532  | School Activity Program                 |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 10   | 541  | Summer School Program                   |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 11   | 542  | Adult School Program                    |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 12   | 546  | Detention Center Program                |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 13   |      |   |                   |                 |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 14   | 500  | TOTAL INSTRUCTION                       | 160,616           | 151,168         | 109,909  | 22,132   | 9,540              | 9,587              | 0               | 0                  | 0                  | 0  |  |                 |  |                 |  |                    |  |           |  |
| 15   |      |   |                   |                 |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 16   | 611  | Attendance-Guidance-Health Program      |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 17   | 616  | Special Education Support Services Prog |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 18   |      |   |                   |                 |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 19   | 621  | Instruction Improvement Program         |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 20   | 622  | Educational Media Program               |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 21   | 623  | Instruction-Related Technology Program  |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 22   | 631  | Board of Education Program              |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 23   | 632  | District Administration Program         |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 24   |      |   |                   |                 |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 25   | 641  | School Administration Program           |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 26   |      |   |                   |                 |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 27   | 651  | Business Operation Program              |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 28   | 655  | Central Service Program                 |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 29   | 656  | Administrative Technology Services Prog |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 30   | 661  | Buildings-Care Program (Custodial)      |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 31   | 663  | Maintenance - Non Student Occupied      |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 32   | 664  | Maintenance - Student Occupied Bldgs    |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 33   | 665  | Maintenance - Grounds                   |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 34   | 667  | Security Program                        |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 35   |      |   |                   |                 |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 36   | 681  | Pupil - To School Trans. Program        |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 37   | 682  | Pupil - Activity Trans. Program         |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| 38   | 683  | General Transportation Program          |                   | 0               |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
|  |      |   |                   |                 |          |          |                    |                    |                 |                    |                    |  |  |                 |  |                 |  |                    |  |           |  |
| Subtotal (carried over to page b)                    |      |   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                  | 0                  | 0  |  |                 |  |                 |  |                    |  |           |  |

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| S.D.E.   | Line Code | Description                           | BUDGET EXPENDITURES                                       |          |          |          |                    |                    |                 |                 |                    |           | FUND NO: 273 |
|--|-----------|---------------------------------------|---|----------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------|--------------|
|  |           |                                       | TITLE IV-B.ESSA - 21st CENTURY COMMUNITY LEARNING CENTERS |          |          |          |                    |                    |                 |                 |                    |           |              |
| NOTE: Round each entry to the nearest dollar amount. |           |                                       | July 1, 2021 - June 30, 2022                              |          |          |          |                    |                    |                 |                 |                    |           |              |
| EXPENDITURES   |           |                                       | Prior Year  | Proposed | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers |              |
| Line   | Code      | Functions/Programs                    | Budget  | Budget   | 100      | 200      | 300                | 400                | 500             | 600             | 700                | 800       |              |
| 39   | 691       | Other Support Services Program        |   | 0        |          |          |                    |                    |                 |                 |                    |           |              |
| 40   |           |                                       |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 41   | 600       | TOTAL SUPPORT SERVICES                | 0   | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |              |
| 42   |           |                                       |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 44   | 710       | Child Nutrition Program               |   | 0        |          |          |                    |                    |                 |                 |                    |           |              |
| 45   | 720       | Community Services Program            |   | 0        |          |          |                    |                    |                 |                 |                    |           |              |
| 46   | 730       | Enterprise Operations                 |   | 0        |          |          |                    |                    |                 |                 |                    |           |              |
| 47   | 740       | Student Activity Program              |   | 0        |          |          |                    |                    |                 |                 |                    |           |              |
| 48   |           |                                       |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 49   | 700       | TOTAL NON-INSTRUCTION                 | 0   | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |              |
| 50   |           |                                       |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 51   | 810       | Capital Assets - Student Occupied     |   | 0        |          |          |                    |                    |                 |                 |                    |           |              |
| 52   | 811       | Capital Assets - Non-Student Occupied |   | 0        |          |          |                    |                    |                 |                 |                    |           |              |
| 53   |           |                                       |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 54   | 800       | TOTAL CAPITAL ASSET PROGRAMS          | 0   | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |              |
| 55   |           |                                       |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 56   | 911       | Debt Services Program - Principal     |   | 0        |          |          |                    |                    |                 |                 |                    |           |              |
| 57   | 912       | Debt Services Program - Interest      |   | 0        |          |          |                    |                    |                 |                 |                    |           |              |
| 58   | 913       | Debt Services Program - Refunded Debt |   | 0        |          |          |                    |                    |                 |                 |                    |           |              |
| 59   | 920       | Transfers Out                         |   | 0        |          |          |                    |                    |                 |                 |                    |           |              |
| 60   |           |                                       |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 61   | 900       | TOTAL OTHER SERVICES                  | 0   | 0        | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |              |
| 62   |           |                                       |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 63   |           | TOTAL EXPENDITURES                    |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 64   |           | (Lines 14+41+48+59+60)                | 160,616   | 151,168  | 109,909  | 22,132   | 9,540              | 9,587              | 0               | 0               | 0                  | 0         |              |
| 65   |           |                                       |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 66   |           |                                       |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 67   |           |                                       |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 68   |           |                                       |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 69   |           | TOTAL APPROPRIATION                   | 160,616   | 151,168  |          |          |                    |                    |                 |                 |                    |           |              |
| 70   |           | (Line 63 + line 66)                   |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 71   |           |                                       |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 72   |           |                                       |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 73   |           | <b>BUDGET SUMMARY</b>                 |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 74   |           |                                       |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 75   |           | Beginning Fund Balance                | 0   | 0        |          |          |                    |                    |                 |                 |                    |           |              |
| 76   |           | Revenues + Transfers In               | 160,616   | 151,168  |          |          |                    |                    |                 |                 |                    |           |              |
| 77   |           | TOTAL REVENUE (lines 74 + 75)         | 160,616   | 151,168  |          |          |                    |                    |                 |                 |                    |           |              |
| 78   |           |                                       |   |          |          |          |                    |                    |                 |                 |                    |           |              |
| 79   |           | Total Appropriation                   | 160,616   | 151,168  |          |          |                    |                    |                 |                 |                    |           |              |
| 80   |           | Unappropriated Balance                | 0   | 0        |          |          |                    |                    |                 |                 |                    |           |              |
| 81   |           | TOTAL APPROPRIATION (lines 78 + 79)   | 160,616   | 151,168  |          |          |                    |                    |                 |                 |                    |           |              |

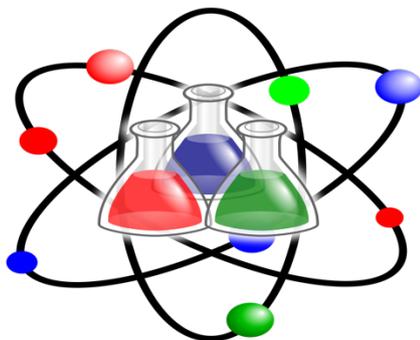
**BUDGET SUMMARY:**  
The total on line 77 must equal the total on line 81.

## FUND 276 GOVERNORS LEARNING LOSS:

**GEER I:** The GEER Fund established in the CARES Act. & **GEER II:** The additional funding for GEER provided in the CRRSA Act. Sec. 2001(e) USES OF FUNDS. – A local educational agency that receives funds under this section - (1) shall reserve not less than 20 percent of such funds to address learning loss through the implementation of evidence-based interventions, such as summer learning or summer enrichment, extended day, comprehensive afterschool programs, or extended school year programs, and ensure that such interventions respond to students' academic, social, and emotional needs and address the disproportionate impact of the coronavirus on the student subgroups described in section 1111(b)(2)(B)(xi) of the Elementary and Secondary Education Act of 1965 (20 U.S.C. 6311(b)(2)(B)(xi)), students experiencing homelessness, and children and youth in foster care. The money in this fund is required to be used for learning loss, specifically addressing summer school and after school programs that help children meet required benchmarks missed due to COVID-19 school closures.

**Revenue Summary:** The district received \$290,505 for fiscal year 2021 and \$379,231 for fiscal year 2022, all funds must be used by 12/31/2021.

**Expense Summary:** The district is using these funds to offer summer school in K-8, along with the traditional offering for high school students needed credit recovery. The district will also be using these funds to offer after school assistance at the school in the fall of 2021.



| S.D.E. |        | BUDGET REVENUES                     |                   |                       |               | SPECIAL FEDERAL |        |  |                   | FUND NAME: Governors Learning Los |               |
|--------|--------|-------------------------------------|-------------------|-----------------------|---------------|-----------------|--------|--|-------------------|-----------------------------------|---------------|
|        |        | July 1, 2021 - June 30, 2022        |                   |                       |               | 271 THROUGH 289 |        |  |                   | FUND NO. 276                      |               |
| Line   | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line            | Code   | REVENUES Item  | Prior Year Budget | Proposed Line Amounts             | Budget Totals |
| 1      | 320000 | Estimated Fund Balance, July 1      |                   | *****                 | 290,505       | 40              | 429000 | Other County   |                   | *****                             | 0             |
| 2      |        |                                     |                   |                       |               | 41              | 420000 | TOTAL COUNTY   | 0                 | *****                             | 0             |
| 3      | 411100 | Taxes - General M & O               |                   |                       |               | 42              |        |  |                   |                                   |               |
| 4      | 411200 | Taxes - Supplemental                |                   |                       |               | 43              | 431100 | Base Support Program                                     |                   |                                   |               |
| 5      | 411300 | Taxes - Emergency                   |                   |                       |               | 44              | 431200 | Transportation Support                                   |                   |                                   |               |
| 6      | 411400 | Taxes - Tort                        |                   |                       |               | 45              | 431400 | Exceptional Child/SED Support                            |                   |                                   |               |
| 7      | 411500 | Taxes - Cooperative                 |                   |                       |               | 46              | 431500 | Border Tuition Support                                   |                   |                                   |               |
| 8      | 411600 | Taxes - Tuition                     |                   |                       |               | 47              | 431600 | Tuition Equivalency                                      |                   |                                   |               |
| 9      | 411700 | Taxes - Migrant                     |                   |                       |               | 48              | 431800 | Benefit Apportionment                                    |                   |                                   |               |
| 10     | 411900 | Taxes - Other                       |                   |                       |               | 49              | 431900 | Other State Support                                      |                   |                                   |               |
| 11     | 412100 | Taxes - Plant Facility              |                   |                       |               | 50              | 432100 | Driver Education Program                                 |                   |                                   |               |
| 12     | 412500 | Taxes - Bond & Interest             |                   |                       |               | 51              | 432400 | Professional Technical Program                           |                   |                                   |               |
| 13     |        | TOTAL TAXES                         | 0                 | *****                 | 0             | 52              | 437000 | Lottery/Additional State Maintenance                     |                   |                                   |               |
| 14     | 413000 | Penalty: Delinquent Taxes           |                   |                       |               | 53              | 438000 | Revenue in Lieu of Tax Replacement                       |                   |                                   |               |
| 15     |        |                                     |                   |                       |               | 54              | 439000 | Other State Revenue                                      |                   |                                   |               |
| 16     | 414100 | Tuition From Individuals            |                   |                       |               | 55              | 430000 | TOTAL STATE  | 0                 | *****                             | 0             |
| 17     | 414200 | Tuition From Districts in Idaho     |                   |                       |               | 56              |        |  |                   |                                   |               |
| 18     | 414300 | Tuition From Out of State Districts |                   |                       |               | 57              |        |  |                   |                                   |               |
| 19     |        |                                     |                   |                       |               | 58              | 442000 | Indirect Unrestricted Federal                            |                   |                                   |               |
| 20     | 415000 | Earnings on Investments             |                   |                       |               | 59              | 443000 | Direct Restricted Federal                                |                   |                                   |               |
| 21     |        |                                     |                   |                       |               | 60              | 445100 | Title I - ESEA   |                   |                                   |               |
| 22     | 416100 | School Food Service                 |                   |                       |               | 61              | 445200 | Title VI, ESEA - Innovative Practices Program            |                   |                                   |               |
| 23     | 416200 | Meal Sales: Non-reimbur.            |                   |                       |               | 62              | 445300 | Perkins III - Vocational Technical Act                   |                   |                                   |               |
| 24     | 416900 | Other Food Sales                    |                   |                       |               | 63              | 445400 | Adult Education  |                   |                                   |               |
| 25     |        |                                     |                   |                       |               | 64              | 445500 | Child Nutrition Reimbursement                            |                   |                                   |               |
| 26     | 417100 | Admissions/Activities               |                   |                       |               | 65              | 445600 | IDEA Part B (School Age & Preschool)                     |                   |                                   |               |
| 27     | 417200 | Bookstore Sales                     |                   |                       |               | 66              | 445900 | Other Indirect Federal Programs                          |                   | 379,231                           |               |
| 28     | 417300 | Clubs, Org. Dues, Etc.              |                   |                       |               | 67              | 448200 | Impact Aid - P.L. 874                                    |                   |                                   |               |
| 29     | 417400 | School Fees & Charges               |                   |                       |               | 68              | 440000 | TOTAL FEDERAL  | 0                 | *****                             | 379,231       |
| 30     | 417900 | Other Student Revenues              |                   |                       |               | 69              |        |  |                   |                                   |               |
| 31     |        |                                     |                   |                       |               | 70              | 451000 | Proceeds: Bonds, Capital Leases, et. al.                 |                   |                                   |               |
| 32     | 418100 | Community Service                   |                   |                       |               | 71              | 453000 | Sale of Fixed Assets                                     |                   |                                   |               |
| 33     |        |                                     |                   |                       |               | 72              | 450000 | TOTAL OTHER  | 0                 | *****                             | 0             |
| 34     | 419100 | Rentals                             |                   |                       |               | 73              |        |  |                   |                                   |               |
| 35     | 419200 | Contributions/Donations             |                   |                       |               | 74              |        | TOTAL REVENUES   | 0                 | *****                             | 379,231       |
| 36     | 419300 | Transportation Fees                 |                   |                       |               | 75              |        | TRANSFERS IN   |                   |                                   | 0             |
| 37     | 419900 | Other Local                         |                   |                       |               | 76              | 460000 |  |                   |                                   |               |
| 38     |        | TOTAL OTHER LOCAL                   | 0                 | *****                 | 0             | 77              |        |  |                   |                                   |               |
| 39     | 410000 | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 | 0             |                 | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS (Lines 1 + 74 + 76) | 0                 | *****                             | 669,736       |

NOTE: Round each entry to the nearest dollar amount.

| S.D.E.   | BUDGET EXPENDITURES          |   |                   |                 |          |          |                    |                    |                 |                 | SPECIAL FEDERAL    |           |   |   | FUND NAME: Governors Learning Lo |   |   |   |   |   |
|--|------------------------------|---|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------|---|---|----------------------------------|---|---|---|---|---|
|  | July 1, 2021 - June 30, 2022 |   |                   |                 |          |          |                    |                    |                 |                 | 271 THROUGH 289    |           |   |   | FUND NO: 276                     |   |   |   |   |   |
| Line   | Code                         | Functions/Programs                      | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers |   |   |                                  |   |   |   |   |   |
| NOTE: Round each entry to the nearest dollar amount. |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |                                  |   |   |   |   |   |
| EXPENDITURES   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |                                  |   |   |   |   |   |
| 1  | 512                          | Elementary School Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 2  | 515                          | Secondary School Program                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 3  | 517                          | Alternative School Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 4  | 519                          | Vocational-Technical Program            | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 5  | 521                          | Special Education Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 6  | 522                          | Special Education Preschool Program     | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 7  | 524                          | Gifted & Talented Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 8  | 531                          | Interscholastic Program                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 9  | 532                          | School Activity Program                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 10   | 541                          | Summer School Program                   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 11   | 542                          | Adult School Program                    | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 12   | 546                          | Detention Center Program                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 13   |                              |   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 14   | 500                          | TOTAL INSTRUCTION                       | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 15   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |                                  |   |   |   |   |   |
| 16   | 611                          | Attendance-Guidance-Health Program      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 17   | 616                          | Special Education Support Services Prog | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 18   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |                                  |   |   |   |   |   |
| 19   | 621                          | Instruction Improvement Program         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 20   | 622                          | Educational Media Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 21   | 623                          | Instruction-Related Technology Program  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 22   | 631                          | Board of Education Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 23   | 632                          | District Administration Program         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 24   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |                                  |   |   |   |   |   |
| 25   | 641                          | School Administration Program           | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 26   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |                                  |   |   |   |   |   |
| 27   | 651                          | Business Operation Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 28   | 655                          | Central Service Program                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 29   | 656                          | Administrative Technology Services Prog | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 30   | 661                          | Buildings-Care Program (Custodial)      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 31   | 663                          | Maintenance - Non Student Occupied      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 32   | 664                          | Maintenance - Student Occupied Bldgs    | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 33   | 665                          | Maintenance - Grounds                   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 34   | 667                          | Security Program                        | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 35   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |   |   |                                  |   |   |   |   |   |
| 36   | 681                          | Pupil - To School Trans. Program        | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 37   | 682                          | Pupil - Activity Trans. Program         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| 38   | 683                          | General Transportation Program          | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         | 0 | 0 | 0                                |   |   |   |   |   |
| Subtotal (carried over to page b)                    |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           | 0 | 0 | 0                                | 0 | 0 | 0 | 0 | 0 |

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| S.D.E.   | BUDGET EXPENDITURES          |                                       |            |   |          |   |          |          |                    |                    |                 |                 | SPECIAL FEDERAL    |           | FUND NAME: Governors Learning Loss |  |
|--|------------------------------|---------------------------------------|------------|---|----------|---|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------|------------------------------------|--|
|  | July 1, 2021 - June 30, 2022 |                                       |            |   |          |   |          |          |                    |                    |                 |                 | 271 THROUGH 289    |           | 276                                |  |
| NOTE: Round each entry to the nearest dollar amount. |                              |                                       |            |   |          |   |          |          |                    |                    |                 |                 | FUND NO:           |           | 276                                |  |
| Line   | Code                         | Description                           | Prior Year |   | Proposed |   | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers |                                    |  |
|  |                              |                                       | Budget     |   | Budget   |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 39   | 601                          | Functions/Programs                    |            |   |          |   | 100      | 200      | 300                | 400                | 500             | 600             | 700                | 800       |                                    |  |
|  |                              | Other Support Services Program        |            |   | 0        |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 40   | 600                          | TOTAL SUPPORT SERVICES                | 0          | 0 | 0        | 0 | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |                                    |  |
| 42   | 710                          | Child Nutrition Program               |            |   | 0        |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 44   | 720                          | Community Services Program            |            |   | 0        |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 45   | 730                          | Enterprise Operations                 |            |   | 0        |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 46   | 740                          | Student Activity Program              |            |   | 0        |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 47   | 740                          | Student Activity Program              |            |   | 0        |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 48   | 700                          | TOTAL NON-INSTRUCTION                 | 0          | 0 | 0        | 0 | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |                                    |  |
| 49   | 700                          | TOTAL NON-INSTRUCTION                 | 0          | 0 | 0        | 0 | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |                                    |  |
| 50   |                              |                                       |            |   |          |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 51   | 810                          | Capital Assets - Student Occupied     |            |   | 0        |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 52   | 811                          | Capital Assets - Non-Student Occupied |            |   | 0        |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 53   |                              |                                       |            |   |          |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 54   | 800                          | TOTAL CAPITAL ASSET PROGRAMS          | 0          | 0 | 0        | 0 | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |                                    |  |
| 55   |                              |                                       |            |   |          |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 56   | 911                          | Debt Services Program - Principal     |            |   | 0        |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 57   | 912                          | Debt Services Program - Interest      |            |   | 0        |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 58   | 913                          | Debt Services Program - Refunded Debt |            |   | 0        |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 59   | 920                          | Transfers Out                         |            |   | 0        |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 60   |                              |                                       |            |   |          |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 61   | 900                          | TOTAL OTHER SERVICES                  | 0          | 0 | 0        | 0 | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |                                    |  |
| 62   |                              |                                       |            |   |          |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 63   |                              | TOTAL EXPENDITURES                    |            |   |          |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 64   |                              | (Lines 14+41+48+53+60)                |            |   |          |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 65   |                              |                                       |            |   |          |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 66   |                              |                                       |            |   |          |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 67   |                              |                                       |            |   |          |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 68   |                              |                                       |            |   |          |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 69   |                              | TOTAL APPROPRIATION                   | 0          | 0 | 0        | 0 | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |                                    |  |
| 70   |                              | (Line 63 + line 66)                   |            |   |          |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 71   |                              |                                       |            |   |          |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 72   |                              |                                       |            |   |          |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 73   |                              | <b>BUDGET SUMMARY</b>                 |            |   |          |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 74   |                              |                                       |            |   |          |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 75   |                              | Beginning Fund Balance                |            | 0 | 290,505  |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 76   |                              | Revenues + Transfers In               |            | 0 | 379,231  |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 77   |                              | TOTAL REVENUE (lines 74 + 75)         |            | 0 | 669,736  |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 78   |                              |                                       |            |   |          |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 79   |                              | Total Appropriation                   |            | 0 | 0        |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 80   |                              | Unappropriated Balance                |            |   | 669,736  |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |
| 81   |                              | TOTAL APPROPRIATION (lines 78 + 79)   |            | 0 | 669,736  |   |          |          |                    |                    |                 |                 |                    |           |                                    |  |

**BUDGET SUMMARY:**

The total on line 77 must equal the total on line 81.

## FUND 290 CHILD NUTRITION:

Idaho Child Nutrition Programs provide education, leadership, technical assistance, training, resources, oversight, and guidance on policies and regulations to ensure the nutritional well-being of all Idaho citizens. We are a professional team guided by the principles of public service, accountability, efficiency, and leadership to child and adult nutrition programs in Idaho.

These programs provide cash assistance and commodity foods to ensure children are adequately fed in public, private, and charter schools; residential childcare institutions; preschools; and child and adult care centers and homes. The meals provided are guided by the U.S. Dietary Guidelines for Americans.

The School Meals Programs are federally assisted meal programs operating in public and nonprofit private schools and residential childcare institutions. They provide nutritionally balanced, low-cost, or free meals or snacks to children each school day.

**Revenue Summary:** The funding for this fund comes from the Federal Government (69%), local sales within child nutrition (28%), and transfers in from general fund (3%). This fund tracks all revenues and expenses associated with school lunch and breakfast:

**Expense Summary:**

- Salaries and benefits for .94 FTE classified supervisor, 46.88 FTE classified child nutrition workers and substitute child nutrition workers
- Services include professional development, printing, travel, software licensing, laundry services
- Supplies include food and non-food supplies used in the program
- Capital objects - equipment purchased for the child nutrition program



| S.D.E.   |        | BUDGET REVENUES                     |                   |                       |               |      |        |  |                   |                       |               | CHILD NUTRITION |        |
|--|--------|-------------------------------------|-------------------|-----------------------|---------------|------|--------|--|-------------------|-----------------------|---------------|-----------------|--------|
|  |        | July 1, 2021 - June 30, 2022        |                   |                       |               |      |        |  |                   |                       |               | FUND NO: 290    |        |
| NOTE: Round each entry to the nearest dollar amount. |        |                                     |                   |                       |               |      |        |  |                   |                       |               |                 |        |
| Line   | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line | Code   | REVENUES Item  | Prior Year Budget | Proposed Line Amounts | Budget Totals |                 |        |
|  |        |                                     |                   |                       |               |      |        |  |                   |                       |               | Line Amounts    | Totals |
| 1  | 320000 | Estimated Fund Balance, July 1      | 1,050,200         | *****                 | 813,585       | 40   | 429000 | Other County   | 0                 | *****                 | 0             |                 |        |
| 2  |        |                                     |                   |                       |               | 41   | 420000 | TOTAL COUNTY   | 0                 | *****                 | 0             |                 |        |
| 3  | 411100 | Taxes - General M & O               |                   |                       |               | 42   |        |  |                   |                       |               |                 |        |
| 4  | 411200 | Taxes - Supplemental                |                   |                       |               | 43   | 431100 | Base Support Program                                     |                   |                       |               |                 |        |
| 5  | 411300 | Taxes - Emergency                   |                   |                       |               | 44   | 431200 | Transportation Support                                   |                   |                       |               |                 |        |
| 6  | 411400 | Taxes - Tort                        |                   |                       |               | 45   | 431400 | Exceptional Child/SED Support                            |                   |                       |               |                 |        |
| 7  | 411500 | Taxes - Cooperative                 |                   |                       |               | 46   | 431500 | Border Tuition Support                                   |                   |                       |               |                 |        |
| 8  | 411600 | Taxes - Tuition                     |                   |                       |               | 47   | 431600 | Tuition Equivalency                                      |                   |                       |               |                 |        |
| 9  | 411700 | Taxes - Migrant                     |                   |                       |               | 48   | 431800 | Benefit Apportionment                                    |                   |                       |               |                 |        |
| 10   | 411900 | Taxes - Other                       |                   |                       |               | 49   | 431900 | Other State Support                                      |                   |                       |               |                 |        |
| 11   | 412100 | Taxes - Plant Facility              |                   |                       |               | 50   | 432100 | Driver Education Program                                 |                   |                       |               |                 |        |
| 12   | 412500 | Taxes - Bond & Interest             |                   |                       |               | 51   | 432400 | Professional Technical Program                           |                   |                       |               |                 |        |
| 13   |        | TOTAL TAXES                         | 0                 | *****                 | 0             | 52   | 437000 | Lottery/Additional State Maintenance                     |                   |                       |               |                 |        |
| 14   | 413000 | Penalty, Delinquent Taxes           |                   |                       |               | 53   | 438000 | Revenue in Lieu of Tax Replacement                       |                   |                       |               |                 |        |
| 15   |        |                                     |                   |                       |               | 54   | 439000 | Other State Revenue                                      |                   |                       |               |                 |        |
| 16   | 414100 | Tuition From Individuals            |                   |                       |               | 55   | 430000 | TOTAL STATE  | 0                 | *****                 | 0             |                 |        |
| 17   | 414200 | Tuition From Districts in Idaho     |                   |                       |               | 56   |        |  |                   |                       |               |                 |        |
| 18   | 414300 | Tuition From Out of State Districts |                   |                       |               | 57   |        |  |                   |                       |               |                 |        |
| 19   |        |                                     |                   |                       |               | 58   | 442000 | Indirect Unrestricted Federal                            |                   |                       |               |                 |        |
| 20   | 415000 | Earnings on Investments             |                   | 250                   |               | 59   | 443000 | Direct Restricted Federal                                |                   |                       |               |                 |        |
| 21   |        |                                     |                   |                       |               | 60   | 445100 | Title I - ESEA   |                   |                       |               |                 |        |
| 22   | 416100 | School Food Service                 | 800,000           | 40,000                |               | 61   | 445200 | Title VI, ESEA - Innovative Practices Program            |                   |                       |               |                 |        |
| 23   | 416200 | Meal Sales: Non-reimbur.            | 65,000            | 12,000                |               | 62   | 445300 | Perkins III - Vocational Technical Act                   |                   |                       |               |                 |        |
| 24   | 416900 | Other Food Sales                    | 15,000            | 3,500                 |               | 63   | 445400 | Adult Education  |                   |                       |               |                 |        |
| 25   |        |                                     |                   |                       |               | 64   | 445500 | Child Nutrition Reimbursement                            | 2,280,000         |                       | 2,760,000     |                 |        |
| 26   | 417100 | Admissions/Activities               |                   |                       |               | 65   | 445600 | IDEA Part B (School Age & Preschool)                     |                   |                       |               |                 |        |
| 27   | 417200 | Bookstore Sales                     |                   |                       |               | 66   | 445900 | Other Indirect Federal Programs                          | 250,000           |                       | 300,000       |                 |        |
| 28   | 417300 | Clubs, Org. Dues, Etc.              |                   |                       |               | 67   | 448200 | Impact Aid - P. L. 874                                   |                   |                       |               |                 |        |
| 29   | 417400 | School Fees & Charges               |                   |                       |               | 68   | 440000 | TOTAL FEDERAL  | 2,530,000         | *****                 | 3,060,000     |                 |        |
| 30   | 417900 | Other Student Revenues              |                   |                       |               | 69   |        |  |                   |                       |               |                 |        |
| 31   |        |                                     |                   |                       |               | 70   | 451000 | Proceeds: Bonds, Capital Leases, et. al.                 |                   |                       |               |                 |        |
| 32   | 418100 | Community Service                   |                   |                       |               | 71   | 453000 | Sale of Fixed Assets                                     |                   |                       |               |                 |        |
| 33   |        |                                     |                   |                       |               | 72   | 450000 | TOTAL OTHER  | 0                 | *****                 | 0             |                 |        |
| 34   | 419100 | Rentals                             |                   |                       |               | 73   |        |  |                   |                       |               |                 |        |
| 35   | 419200 | Contributions/Donations             |                   |                       |               | 74   |        | TOTAL REVENUES   | 3,410,000         | *****                 | 3,115,750     |                 |        |
| 36   | 419300 | Transportation Fees                 |                   |                       |               | 75   |        |  |                   |                       |               |                 |        |
| 37   | 419900 | Other Local                         |                   |                       |               | 76   | 460000 | TRANSFERS IN   | 90,000            |                       | 90,000        |                 |        |
| 38   |        | TOTAL OTHER LOCAL                   | 880,000           | *****                 | 55,750        | 77   |        |  |                   |                       |               |                 |        |
| 39   | 410000 | TOTAL LOCAL (Line 13 + 38)          | 880,000           | *****                 | 55,750        |      | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS (Lines 1 + 74 + 76) | 4,550,200         | *****                 | 4,019,335     |                 |        |

| S.D.E.   | BUDGET EXPENDITURES          |   |                   |                 |          |          |                    |                    |                 |                 | CHILD NUTRITION    |           |  |
|--|------------------------------|---|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------|--|
|  | July 1, 2021 - June 30, 2022 |   |                   |                 |          |          |                    |                    |                 |                 | FUND NO: 290       |           |  |
| Line   | Code                         | Functions/Programs                      | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers |  |
| NOTE: Round each entry to the nearest dollar amount. |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |  |
| EXPENDITURES   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |  |
| 1  | 512                          | Elementary School Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 2  | 515                          | Secondary School Program                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 3  | 517                          | Alternative School Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 4  | 519                          | Vocational-Technical Program            | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 5  | 521                          | Special Education Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 6  | 522                          | Special Education Preschool Program     | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 7  | 524                          | Gifted & Talented Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 8  | 531                          | Interscholastic Program                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 9  | 532                          | School Activity Program                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 10   | 541                          | Summer School Program                   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 11   | 542                          | Adult School Program                    | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 12   | 546                          | Detention Center Program                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 13   |                              |   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 14   | 500                          | TOTAL INSTRUCTION                       | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 15   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |  |
| 16   | 611                          | Attendance-Guidance-Health Program      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 17   | 616                          | Special Education Support Services Prog | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 18   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |  |
| 19   | 621                          | Instruction Improvement Program         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 20   | 622                          | Educational Media Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 21   | 623                          | Instruction-Related Technology Program  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 22   | 631                          | Board of Education Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 23   | 632                          | District Administration Program         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 24   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |  |
| 25   | 641                          | School Administration Program           | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 26   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |  |
| 27   | 651                          | Business Operation Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 28   | 655                          | Central Service Program                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 29   | 656                          | Administrative Technology Services Prog | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 30   | 661                          | Buildings-Care Program (Custodial)      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 31   | 663                          | Maintenance - Non Student Occupied      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 32   | 664                          | Maintenance - Student Occupied Bldgs    | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 33   | 665                          | Maintenance - Grounds                   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 34   | 667                          | Security Program                        | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 35   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |  |
| 36   | 681                          | Pupil - To School Trans. Program        | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 37   | 682                          | Pupil - Activity Trans. Program         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
| 38   | 683                          | General Transportation Program          | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |
|  |                              |   |                   |                 |          |          |                    |                    |                 |                 |                    |           |  |
| Subtotal (carried over to page b)                    |                              |   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |  |

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| S.D.E. | BUDGET EXPENDITURES          |                                       |                   |                 |           |          |                    |                    |                 |                 | CHILD NUTRITION    |           |
|--------|------------------------------|---------------------------------------|-------------------|-----------------|-----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|-----------|
|        | July 1, 2021 - June 30, 2022 |                                       |                   |                 |           |          |                    |                    |                 |                 | FUND NO: 290       |           |
| Line   | Code                         | Functions/Programs                    | Prior Year Budget | Proposed Budget | Salaries  | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers |
| 39     | 691                          | Other Support Services Program        | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
| 40     |                              |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 41     | 600                          | TOTAL SUPPORT SERVICES                | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
| 42     |                              |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 44     | 710                          | Child Nutrition Program               | 3,024,072         | 3,111,387       | 1,277,976 | 497,911  | 45,500             | 1,245,000          | 45,000          |                 |                    |           |
| 45     | 720                          | Community Services Program            | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
| 46     | 730                          | Enterprise Operations                 | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
| 47     | 740                          | Student Activity Program              | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
| 48     |                              |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 49     | 700                          | TOTAL NON-INSTRUCTION                 | 3,024,072         | 3,111,387       | 1,277,976 | 497,911  | 45,500             | 1,245,000          | 45,000          | 0               | 0                  | 0         |
| 50     |                              |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 51     | 810                          | Capital Assets - Student Occupied     | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
| 52     | 811                          | Capital Assets - NonStudent Occupied  | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
| 53     |                              |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 54     | 800                          | TOTAL CAPITAL ASSET PROGRAMS          | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
| 55     |                              |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 56     | 911                          | Debt Services Program - Principal     | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
| 57     | 912                          | Debt Services Program - Interest      | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
| 58     | 913                          | Debt Services Program - Refunded Debt | 0                 | 0               | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
| 59     | 920                          | Transfers Out                         | 90,000            | 90,000          | 90,000    | 90,000   | 90,000             | 90,000             | 90,000          | 90,000          | 90,000             | 90,000    |
| 60     |                              |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 61     | 900                          | TOTAL OTHER SERVICES                  | 90,000            | 90,000          | 0         | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0         |
| 62     |                              |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 63     |                              | TOTAL EXPENDITURES                    |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 64     |                              | (Lines 14+41+49+53+60)                | 3,114,072         | 3,201,387       | 1,277,976 | 497,911  | 45,500             | 1,245,000          | 45,000          | 0               | 0                  | 0         |
| 65     |                              |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 66     |                              |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 67     |                              |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 68     |                              |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 69     |                              | TOTAL APPROPRIATION                   | 3,114,072         | 3,201,387       |           |          |                    |                    |                 |                 |                    |           |
| 70     |                              | (Line 63 + line 66)                   |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 71     |                              |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 72     |                              |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 73     |                              | BUDGET SUMMARY                        |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 74     |                              |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 75     |                              | Beginning Fund Balance                | 1,050,200         | 813,585         |           |          |                    |                    |                 |                 |                    |           |
| 76     |                              | Revenues + Transfers In               | 3,500,000         | 3,205,750       |           |          |                    |                    |                 |                 |                    |           |
| 77     |                              | TOTAL REVENUE (lines 74 + 75)         | 4,550,200         | 4,019,335       |           |          |                    |                    |                 |                 |                    |           |
| 78     |                              |                                       |                   |                 |           |          |                    |                    |                 |                 |                    |           |
| 79     |                              | Total Appropriation                   | 3,114,072         | 3,201,387       |           |          |                    |                    |                 |                 |                    |           |
| 80     |                              | Unappropriated Balance                | 1,436,128         | 817,948         |           |          |                    |                    |                 |                 |                    |           |
| 81     |                              | TOTAL APPROPRIATION (lines 78 + 79)   | 4,550,200         | 4,019,335       |           |          |                    |                    |                 |                 |                    |           |

**BUDGET SUMMARY:**

The total on line 77 must equal the total on line 81.

### **FUND 310 BOND REDEMPTION & INTEREST:**

Accordingly with Idaho Code 33-802A. COMPUTATION OF BOND AND BOND INTEREST LEVIES. When the board of trustees of any school district determines and makes a levy allowed by section 33-802, Idaho Code, and incorporates such levy as a part of the school district's budget to service all maturing bond and bond interest payments for the ensuing fiscal year, it shall take into consideration any state bond levy equalization funds provided pursuant to section 33-906, Idaho Code, and any balances remaining or that may remain in its bond interest and redemption fund after meeting its bond and bond interest obligations for its current fiscal year. The levy so made for the ensuing fiscal year shall be an amount which, together with any state bond levy equalization funds provided pursuant to section 33-906, Idaho Code, and the balance in its bond interest and redemption fund remaining after meeting its current fiscal year bond and bond interest obligations, shall satisfy all maturing bond and bond interest payments for at least the ensuing twelve (12) months, and not to exceed the ensuing twenty-one (21) months counted from July 1 of the current calendar year.

***Summary of Revenues:*** The funding for this fund comes from revenues received from tax levies. This fund is used to pay for the liquidation of bonded indebtedness and for the payment of principals and interest on all general obligation bonds.

***Summary of Expenses:*** These funds are used to pay current bond interest and principal payments.



| S.D.E.   |        | BUDGET REVENUES                     |                   |                       |               |      |        |  |                   |                       |               | BOND REDEMPTION & INTEREST |        |
|--|--------|-------------------------------------|-------------------|-----------------------|---------------|------|--------|--|-------------------|-----------------------|---------------|----------------------------|--------|
|  |        | July 1, 2021 - June 30, 2022        |                   |                       |               |      |        |  |                   |                       |               | FUND NO: 310               |        |
| NOTE: Round each entry to the nearest dollar amount. |        |                                     |                   |                       |               |      |        |  |                   |                       |               |                            |        |
| Line   | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line | Code   | REVENUES Item  | Prior Year Budget | Proposed Line Amounts | Budget Totals |                            |        |
|  |        |                                     |                   |                       |               |      |        |  |                   |                       |               | Budget                     | Budget |
| 1  | 320000 | Estimated Fund Balance, July 1      | 5,396,291         | *****                 | 5,424,839     | 40   | 429000 | Other County   |                   |                       |               | 0                          | *****  |
| 2  |        |                                     |                   |                       |               | 41   | 420000 | TOTAL COUNTY   | 0                 | *****                 | 0             | *****                      | 0      |
| 3  | 411100 | Taxes - General M & O               |                   |                       |               | 42   |        |  |                   |                       |               |                            |        |
| 4  | 411200 | Taxes - Supplemental                |                   |                       |               | 43   | 431100 | Base Support Program                                     |                   |                       |               |                            |        |
| 5  | 411300 | Taxes - Emergency                   |                   |                       |               | 44   | 431200 | Transportation Support                                   |                   |                       |               |                            |        |
| 6  | 411400 | Taxes - Tort                        |                   |                       |               | 45   | 431400 | Exceptional Child/SED Support                            |                   |                       |               |                            |        |
| 7  | 411500 | Taxes - Cooperative                 |                   |                       |               | 46   | 431500 | Border Tuition Support                                   |                   |                       |               |                            |        |
| 8  | 411600 | Taxes - Tuition                     |                   |                       |               | 47   | 431600 | Tuition Equivalency                                      |                   |                       |               |                            |        |
| 9  | 411700 | Taxes - Migrant                     |                   |                       |               | 48   | 431800 | Benefit Apportionment                                    |                   |                       |               |                            |        |
| 10   | 411900 | Taxes - Other                       |                   |                       |               | 49   | 431900 | Other State Support                                      | 374,516           | 250,000               |               |                            |        |
| 11   | 412100 | Taxes - Plant Facility              |                   |                       |               | 50   | 432100 | Driver Education Program                                 |                   |                       |               |                            |        |
| 12   | 412500 | Taxes - Bond & Interest             | 7,150,000         | 6,902,860             |               | 51   | 432400 | Professional Technical Program                           |                   |                       |               |                            |        |
| 13   |        | TOTAL TAXES                         | 7,150,000         | *****                 | 6,902,860     | 52   | 437000 | Lottery/Additional State Maintenance                     |                   |                       |               |                            |        |
| 14   | 413000 | Penalty: Delinquent Taxes           |                   |                       |               | 53   | 438000 | Revenue in Lieu of Tax Replacement                       | 185,000           | 175,000               |               |                            |        |
| 15   |        |                                     |                   |                       |               | 54   | 439000 | Other State Revenue                                      |                   |                       |               |                            |        |
| 16   | 414100 | Tuition From Individuals            |                   |                       |               | 55   | 430000 | TOTAL STATE  | 559,516           | *****                 | 425,000       |                            |        |
| 17   | 414200 | Tuition From Districts in Idaho     |                   |                       |               | 56   |        |  |                   |                       |               |                            |        |
| 18   | 414300 | Tuition From Out of State Districts |                   |                       |               | 57   |        |  |                   |                       |               |                            |        |
| 19   |        |                                     |                   |                       |               | 58   | 442000 | Indirect Unrestricted Federal                            |                   |                       |               |                            |        |
| 20   | 415000 | Earnings on Investments             | 50,000            | 50,000                |               | 59   | 443000 | Direct Restricted Federal                                |                   |                       |               |                            |        |
| 21   |        |                                     |                   |                       |               | 60   | 445100 | Title I - ESEA   |                   |                       |               |                            |        |
| 22   | 416100 | School Food Service                 |                   |                       |               | 61   | 445200 | Title VI, ESEA - Innovative Practices Program            |                   |                       |               |                            |        |
| 23   | 416200 | Meal Sales: Non-reimbur.            |                   |                       |               | 62   | 445300 | Perkins III - Vocational Technical Act                   |                   |                       |               |                            |        |
| 24   | 416900 | Other Food Sales                    |                   |                       |               | 63   | 445400 | Adult Education  |                   |                       |               |                            |        |
| 25   |        |                                     |                   |                       |               | 64   | 445500 | Child Nutrition Reimbursement                            |                   |                       |               |                            |        |
| 26   | 417100 | Admissions/Activities               |                   |                       |               | 65   | 445600 | IDEA Part B (School Age & Preschool)                     |                   |                       |               |                            |        |
| 27   | 417200 | Bookstore Sales                     |                   |                       |               | 66   | 445900 | Other Indirect Federal Programs                          |                   |                       |               |                            |        |
| 28   | 417300 | Clubs, Org. Dues, Etc.              |                   |                       |               | 67   | 448200 | Impact Aid - P.L. 874                                    |                   |                       |               |                            |        |
| 29   | 417400 | School Fees & Charges               |                   |                       |               | 68   | 440000 | TOTAL FEDERAL  | 0                 | *****                 | 0             | *****                      | 0      |
| 30   | 417900 | Other Student Revenues              |                   |                       |               | 69   |        |  |                   |                       |               |                            |        |
| 31   |        |                                     |                   |                       |               | 70   | 451000 | Proceeds: Bonds, Capital Leases, et. al.                 |                   |                       |               |                            |        |
| 32   | 418100 | Community Service                   |                   |                       |               | 71   | 453000 | Sale of Fixed Assets                                     |                   |                       |               |                            |        |
| 33   |        |                                     |                   |                       |               | 72   | 450000 | TOTAL OTHER  | 0                 | *****                 | 0             | *****                      | 0      |
| 34   | 419100 | Rentals                             |                   |                       |               | 73   |        |  |                   |                       |               |                            |        |
| 35   | 419200 | Contributions/Donations             |                   |                       |               | 74   |        | TOTAL REVENUES   | 7,759,516         | *****                 | 7,377,860     |                            |        |
| 36   | 419300 | Transportation Fees                 |                   |                       |               | 75   |        |  |                   |                       |               |                            |        |
| 37   | 419900 | Other Local                         |                   |                       |               | 76   | 460000 | TRANSFERS IN   |                   |                       |               |                            | 0      |
| 38   |        | TOTAL OTHER LOCAL                   | 50,000            | *****                 | 50,000        | 77   |        |  |                   |                       |               |                            |        |
| 39   | 410000 | TOTAL LOCAL (Line 13 + 38)          | 7,200,000         | *****                 | 6,952,860     |      | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS (Lines 1 + 74 + 76) | 13,155,807        | *****                 | 12,802,699    |                            |        |

| S.D.E. | BUDGET EXPENDITURES                                  |   |                   |                 |          |          |                    |                    |                 |                 | BOND REDEMPTION & INTEREST FUND |           |  |  |  |
|--------|--|---|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|---------------------------------|-----------|--|--|--|
|        | July 1, 2021 - June 30, 2022                         |   |                   |                 |          |          |                    |                    |                 |                 | FUND NO: 310                    |           |  |  |  |
|        | NOTE: Round each entry to the nearest dollar amount. |   |                   |                 |          |          |                    |                    |                 |                 |                                 |           |  |  |  |
| Line   | Code   | Functions/Programs                      | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment              | Transfers |  |  |  |
|        |  | EXPENDITURES                            |                   |                 |          |          |                    |                    |                 |                 |                                 |           |  |  |  |
| 1      | 512  | Elementary School Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 2      | 515  | Secondary School Program                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 3      | 517  | Alternative School Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 4      | 519  | Vocational-Technical Program            | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 5      | 521  | Special Education Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 6      | 522  | Special Education Preschool Program     | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 7      | 524  | Gifted & Talented Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 8      | 531  | Interscholastic Program                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 9      | 532  | School Activity Program                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 10     | 541  | Summer School Program                   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 11     | 542  | Adult School Program                    | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 12     | 546  | Detention Center Program                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 13     |  |   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 14     | 500  | TOTAL INSTRUCTION                       | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 15     |  |   |                   |                 |          |          |                    |                    |                 |                 |                                 |           |  |  |  |
| 16     | 611  | Attendance-Guidance-Health Program      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 17     | 616  | Special Education Support Services Prog | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 18     |  |   |                   |                 |          |          |                    |                    |                 |                 |                                 |           |  |  |  |
| 19     | 621  | Instruction Improvement Program         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 20     | 622  | Educational Media Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 21     | 623  | Instruction-Related Technology Program  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 22     | 631  | Board of Education Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 23     | 632  | District Administration Program         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 24     |  |   |                   |                 |          |          |                    |                    |                 |                 |                                 |           |  |  |  |
| 25     | 641  | School Administration Program           | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 26     |  |   |                   |                 |          |          |                    |                    |                 |                 |                                 |           |  |  |  |
| 27     | 651  | Business Operation Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 28     | 655  | Central Service Program                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 29     | 656  | Administrative Technology Services Prog | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 30     | 661  | Buildings-Care Program (Custodial)      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 31     | 663  | Maintenance - Non Student Occupied      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 32     | 664  | Maintenance - Student Occupied Bldgs    | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 33     | 665  | Maintenance - Grounds                   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 34     | 667  | Security Program                        | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 35     |  |   |                   |                 |          |          |                    |                    |                 |                 |                                 |           |  |  |  |
| 36     | 681  | Pupil - To School Trans. Program        | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 37     | 682  | Pupil - Activity Trans. Program         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
| 38     | 683  | General Transportation Program          | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |
|        |  |   |                   |                 |          |          |                    |                    |                 |                 |                                 |           |  |  |  |
|        |  | Subtotal (carried over to page b)       | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                               | 0         |  |  |  |

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| S.D.E.   | BUDGET EXPENDITURES          |      |                                       |                   |                 |     |     |     |     |     |     |     | BOND REDEMPTION & INTEREST FUND |           |   |   |   |
|--|------------------------------|------|---------------------------------------|-------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|---------------------------------|-----------|---|---|---|
|  | July 1, 2021 - June 30, 2022 |      |                                       |                   |                 |     |     |     |     |     |     |     | FUND NO: 310                    |           |   |   |   |
|  | Line                         | Code | Functions/Programs                    | Prior Year Budget | Proposed Budget | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800                             |           |   |   |   |
| NOTE: Round each entry to the nearest dollar amount. |                              |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| EXPENDITURES   |                              |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
|  |                              |      | Functions/Programs                    |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
|  |                              |      | Other Support Services Program        |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 39   | 691                          |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 40   |                              |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 41   | 600                          |      | TOTAL SUPPORT SERVICES                | 0                 | 0               | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0                               | 0         | 0 | 0 | 0 |
| 42   |                              |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 44   | 710                          |      | Child Nutrition Program               |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 45   | 720                          |      | Community Services Program            |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 46   | 730                          |      | Enterprise Operations                 |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 47   | 740                          |      | Student Activity Program              |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 48   |                              |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 49   | 700                          |      | TOTAL NON-INSTRUCTION                 | 0                 | 0               | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0                               | 0         | 0 | 0 | 0 |
| 50   |                              |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 51   | 810                          |      | Capital Assets - Student Occupied     |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 52   | 811                          |      | Capital Assets - Non-Student Occupied |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 53   |                              |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 54   | 800                          |      | TOTAL CAPITAL ASSET PROGRAMS          | 0                 | 0               | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0                               | 0         | 0 | 0 | 0 |
| 55   |                              |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 56   | 911                          |      | Debt Services Program - Principal     | 3,442,475         | 6,195,000       |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 57   | 912                          |      | Debt Services Program - Interest      | 994,675           | 519,962         |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 58   | 913                          |      | Debt Services Program - Refunded Debt | 3,400,000         | 1,500,000       |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 59   | 920                          |      | Transfers Out                         |                   | 0               |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 60   |                              |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 61   | 900                          |      | TOTAL OTHER SERVICES                  | 7,837,150         | 8,214,962       | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0                               | 8,214,962 | 0 | 0 | 0 |
| 62   |                              |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 63   |                              |      | TOTAL EXPENDITURES                    |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 64   |                              |      | (Lines 14+41+48+53+60)                |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 65   |                              |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 66   |                              |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 67   |                              |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 68   |                              |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 69   |                              |      | TOTAL APPROPRIATION                   | 7,837,150         | 8,214,962       |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 70   |                              |      | (Line 63 + line 66)                   |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 71   |                              |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 72   |                              |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 73   |                              |      | BUDGET SUMMARY                        |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 74   |                              |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 75   |                              |      | Beginning Fund Balance                | 5,396,291         | 5,424,839       |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 76   |                              |      | Revenues + Transfers In               | 7,759,516         | 7,377,860       |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 77   |                              |      | TOTAL REVENUE (lines 74 + 75)         | 13,155,807        | 12,802,699      |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 78   |                              |      |                                       |                   |                 |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 79   |                              |      | Total Appropriation                   | 7,837,150         | 8,214,962       |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 80   |                              |      | Unappropriated Balance                | 5,318,657         | 4,587,737       |     |     |     |     |     |     |     |                                 |           |   |   |   |
| 81   |                              |      | TOTAL APPROPRIATION (lines 78 + 79)   | 13,155,807        | 12,802,699      |     |     |     |     |     |     |     |                                 |           |   |   |   |

**BUDGET SUMMARY:**  
The total on line 77 must equal the total on line 81.

## **FUND 420 PLANT FACILITIES FUND:**

Accordingly with Idaho Code: 33-804. SCHOOL PLANT FACILITIES RESERVE FUND LEVY. In any school district in which a school plant facilities reserve fund has been created, either by resolution of the board of trustees or by apportionment to new districts according to the provisions of section 33-901, Idaho Code, to provide funds therefor the board of trustees shall submit to the qualified school electors of the district the question of a levy not to exceed four-tenths of one percent (.4%) of market value for assessment purposes in each year, as such valuation existed on December 31 of the previous year, for a period not to exceed ten (10) years.

***Summary of Revenues:*** The revenues in this fund are from the levy tax dollars received through a plant and facilities levy passed by voters March of 2021.

***Summary of Expenses:*** This fund is for the voter approved Plant Facilities Levy. These funds are used for major renovations needed at individual schools, as well as school furniture, school busses, technology, land acquisitions, and other capital needs. For FY 2020 we have budgeted for the following expenses:

- ***Maintenance & Operations:*** \$760,000 -This is to pay for maintenance of school facilities like refinishing floors, new roofs for buildings, and for replacement vehicles or equipment.
- ***Technology:*** \$1,000,000 -This is used to provide upgrades to technology infrastructure and technological materials and equipment for schools.
- ***Matching Funds:*** \$153,900 -These funds are provided to the schools to match donated funds and used to purchase board approved capital asset items for the school.
- ***Building SPFF:*** \$40,000 -These funds are distributed to schools to purchase any new equipment they need.
- ***Furniture:*** \$40,000 -These funds are used to provide needed replacement furniture in the schools.
- ***Music:*** \$15,000 -These funds are used to provide materials and equipment for all the various district music programs.
- ***Athletics:*** \$20,000 -These funds are used to provide materials and equipment for all the various district athletic teams.
- ***Elementary per student capital:*** \$30,000 -These funds are distributed to each elementary school on a per student basis to provide capital equipment for the school.
- ***Secondary per student capital:*** \$45,000 - These funds are distributed to each secondary school on a per student basis to provide capital equipment for the school.
- ***Custodial:*** \$40,000 -These funds are used to replace custodial equipment as needed.
- ***Buses:*** \$131,000 -These funds are used to purchase new buses.
- ***Reserves:*** The balance of this fund is held in reserve for emergency expenses related to capital assets or building maintenance.

| BUDGET REVENUES              |                                     |               |      |               |                       |                   |   |               |      |                   |                       | PLANT FACILITIES |                       |               |
|------------------------------|-------------------------------------|---------------|------|---------------|-----------------------|-------------------|---|---------------|------|-------------------|-----------------------|------------------|-----------------------|---------------|
| July 1, 2021 - June 30, 2022 |                                     |               |      |               |                       |                   |   |               |      |                   |                       | FUND NO. 420     |                       |               |
| S.D.E.                       | REVENUES Item                       | REVENUES Code | Line | Budget Totals | Proposed Line Amounts | Prior Year Budget | REVENUES Item                                 | REVENUES Code | Line | Prior Year Budget | Proposed Line Amounts | Budget Totals    | Proposed Line Amounts | Budget Totals |
|                              | Estimated Fund Balance, July 1      |               | 40   | 2,847,812     | *****                 | 2,863,443         | Other County                                  | 429000        | 40   |                   |                       |                  |                       |               |
|                              | Taxes - General M & O               |               | 41   |               |                       |                   | TOTAL COUNTY                                  | 420000        | 41   | 0                 | *****                 | 0                | *****                 | 0             |
|                              | Taxes - Supplemental                |               | 42   |               |                       |                   | Base Support Program                          | 431100        | 42   |                   |                       |                  |                       |               |
|                              | Taxes - Emergency                   |               | 43   |               |                       |                   | Transportation Support                        | 431200        | 43   |                   |                       |                  |                       |               |
|                              | Taxes - Tort                        |               | 44   |               |                       |                   | Exceptional Child/SED Support                 | 431400        | 44   |                   |                       |                  |                       |               |
|                              | Taxes - Cooperative                 |               | 45   |               |                       |                   | Border Tuition Support                        | 431500        | 45   |                   |                       |                  |                       |               |
|                              | Taxes - Tuition                     |               | 46   |               |                       |                   | Tuition Equivalency                           | 431600        | 46   |                   |                       |                  |                       |               |
|                              | Taxes - Migrant                     |               | 47   |               |                       |                   | Benefit Apportionment                         | 431800        | 47   |                   |                       |                  |                       |               |
|                              | Taxes - Other                       |               | 48   |               |                       |                   | Other State Support                           | 431900        | 48   |                   |                       |                  |                       |               |
|                              | Taxes - Plant Facility              |               | 49   |               | 2,442,805             | 2,442,805         | Driver Education Program                      | 432100        | 49   |                   |                       |                  |                       |               |
|                              | Taxes - Bond & Interest             |               | 50   |               |                       |                   | Professional Technical Program                | 432400        | 50   |                   |                       |                  |                       |               |
|                              | TOTAL TAXES                         |               | 52   | 2,442,805     | *****                 | 2,442,805         | Lottery/Additional State Maintenance          | 437000        | 52   |                   |                       |                  |                       |               |
|                              | Penalty: Delinquent Taxes           |               | 53   |               |                       | 17,000            | Revenue in Lieu of Tax Replacement            | 438000        | 53   |                   |                       |                  |                       |               |
|                              | Tuition From Individuals            |               | 54   |               |                       |                   | Other State Revenue                           | 439000        | 54   |                   |                       |                  |                       |               |
|                              | Tuition From Districts in Idaho     |               | 55   |               |                       |                   | TOTAL STATE                                   | 430000        | 55   | 0                 | *****                 | 0                | *****                 | 0             |
|                              | Tuition From Out of State Districts |               | 56   |               |                       |                   |   |               | 56   |                   |                       |                  |                       |               |
|                              | Earnings on Investments             |               | 57   |               |                       |                   | Indirect Unrestricted Federal                 | 442000        | 57   |                   |                       |                  |                       |               |
|                              | School Food Service                 |               | 58   |               |                       |                   | Direct Restricted Federal                     | 443000        | 58   |                   |                       |                  |                       |               |
|                              | Meal Sales: Non-reimbur.            |               | 59   |               |                       |                   | Title I - ESEA                                | 445100        | 59   |                   |                       |                  |                       |               |
|                              | Other Food Sales                    |               | 60   |               |                       |                   | Title VI, ESEA - Innovative Practices Program | 445200        | 60   |                   |                       |                  |                       |               |
|                              | Admissions/Activities               |               | 61   |               |                       |                   | Perkins III - Vocational Technical Act        | 445300        | 61   |                   |                       |                  |                       |               |
|                              | Bookstore Sales                     |               | 62   |               |                       |                   | Adult Education                               | 445400        | 62   |                   |                       |                  |                       |               |
|                              | Clubs, Org. Dues, Etc.              |               | 63   |               |                       |                   | Child Nutrition Reimbursement                 | 445500        | 63   |                   |                       |                  |                       |               |
|                              | School Fees & Charges               |               | 64   |               |                       |                   | IDEA Part B (School Age & Preschool)          | 445600        | 64   |                   |                       |                  |                       |               |
|                              | Other Student Revenues              |               | 65   |               |                       |                   | Other Indirect Federal Programs               | 445900        | 65   |                   |                       |                  |                       |               |
|                              | Community Service                   |               | 66   |               |                       |                   | Impact Aid - P.L. 874                         | 448200        | 66   |                   |                       |                  |                       |               |
|                              | Rentals                             |               | 67   |               |                       |                   | TOTAL FEDERAL                                 | 440000        | 67   | 0                 | *****                 | 0                | *****                 | 0             |
|                              | Contributions/Donations             |               | 68   |               |                       |                   | Proceeds: Bonds, Capital Leases, et. al.      | 451000        | 68   |                   |                       |                  |                       |               |
|                              | Transportation Fees                 |               | 69   |               |                       |                   | Sale of Fixed Assets                          | 453000        | 69   |                   |                       |                  |                       |               |
|                              | Other Local                         |               | 70   |               |                       |                   | TOTAL OTHER                                   | 450000        | 70   | 0                 | *****                 | 0                | *****                 | 0             |
|                              | TOTAL OTHER LOCAL                   |               | 71   |               |                       |                   | TOTAL REVENUES                                |               | 71   | 2,459,805         | *****                 | 2,442,805        | *****                 | 2,442,805     |
|                              | TOTAL LOCAL (Line 13 + 38)          |               | 72   |               |                       |                   | TRANSFERS IN                                  |               | 72   |                   |                       |                  |                       |               |
|                              |                                     |               | 73   |               |                       |                   | TOTAL BALANCE + REVENUES + TRANSFERS          |               | 73   |                   |                       |                  |                       |               |
|                              |                                     |               | 74   |               |                       |                   | (Lines 1 + 74 + 76)                           |               | 74   | 5,323,248         | *****                 | 5,290,617        | *****                 | 5,290,617     |
|                              |                                     |               | 75   |               |                       |                   |   |               | 75   |                   |                       |                  |                       |               |
|                              |                                     |               | 76   |               |                       |                   |   |               | 76   |                   |                       |                  |                       |               |
|                              |                                     |               | 77   |               |                       |                   |   |               | 77   |                   |                       |                  |                       |               |

NOTE: Round each entry to the nearest dollar amount.

| S.D.E.   | BUDGET EXPENDITURES          |   |                                   |                   |                 |          |          |                    |                    |                 | PLANT FACILITIES FUND |                    |           |  |
|--|------------------------------|---|-----------------------------------|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------------|--------------------|-----------|--|
|  | July 1, 2021 - June 30, 2022 |   |                                   |                   |                 |          |          |                    |                    |                 | FUND NO: 420          |                    |           |  |
|  | Line                         | Code                                    | Functions/Programs                | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement       | Insurance-Judgment | Transfers |  |
| NOTE: Round each entry to the nearest dollar amount. |                              |   |                                   |                   |                 |          |          |                    |                    |                 |                       |                    |           |  |
| EXPENDITURES   |                              |   |                                   |                   |                 |          |          |                    |                    |                 |                       |                    |           |  |
| 1  | 512                          | Elementary School Program               | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 2  | 515                          | Secondary School Program                | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 3  | 517                          | Alternative School Program              | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 4  | 519                          | Vocational-Technical Program            | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 5  | 521                          | Special Education Program               | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 6  | 522                          | Special Education Preschool Program     | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 7  | 524                          | Gifted & Talented Program               | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 8  | 531                          | Interscholastic Program                 | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 9  | 532                          | School Activity Program                 | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 10   | 541                          | Summer School Program                   | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 11   | 542                          | Adult School Program                    | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 12   | 546                          | Detention Center Program                | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 13   |                              |   |                                   |                   |                 |          |          |                    |                    |                 |                       |                    |           |  |
| 14   | 500                          | TOTAL INSTRUCTION                       | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 15   |                              |   |                                   |                   |                 |          |          |                    |                    |                 |                       |                    |           |  |
| 16   | 611                          | Attendance-Guidance-Health Program      | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 17   | 616                          | Special Education Support Services Prog | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 18   |                              |   |                                   |                   |                 |          |          |                    |                    |                 |                       |                    |           |  |
| 19   | 621                          | Instruction Improvement Program         | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 20   | 622                          | Educational Media Program               | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 21   | 623                          | Instruction-Related Technology Program  | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 22   | 631                          | Board of Education Program              | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 23   | 632                          | District Administration Program         | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 24   |                              |   |                                   |                   |                 |          |          |                    |                    |                 |                       |                    |           |  |
| 25   | 641                          | School Administration Program           | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 26   |                              |   |                                   |                   |                 |          |          |                    |                    |                 |                       |                    |           |  |
| 27   | 651                          | Business Operation Program              | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 28   | 655                          | Central Service Program                 | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 29   | 656                          | Administrative Technology Services Prog | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 30   | 661                          | Buildings-Care Program (Custodial)      | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 31   | 663                          | Maintenance - Non Student Occupied      | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 32   | 664                          | Maintenance - Student Occupied Bldgs    | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 33   | 665                          | Maintenance - Grounds                   | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 34   | 667                          | Security Program                        | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 35   |                              |   |                                   |                   |                 |          |          |                    |                    |                 |                       |                    |           |  |
| 36   | 681                          | Pupli - To School Trans. Program        | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 37   | 682                          | Pupli - Activity Trans. Program         | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
| 38   | 683                          | General Transportation Program          | 0                                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |
|  |                              |   | Subtotal (carried over to page b) |                   |                 | 0        | 0        | 0                  | 0                  | 0               | 0                     | 0                  | 0         |  |

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| S.D.E. | BUDGET EXPENDITURES          |                                       |  |                   |                 |              |              |                        |                        |                     |                     |                        | PLANT FACILITIES FUND |  |  |
|--------|------------------------------|---------------------------------------|--|-------------------|-----------------|--------------|--------------|------------------------|------------------------|---------------------|---------------------|------------------------|-----------------------|--|--|
|        | July 1, 2021 - June 30, 2022 |                                       |  |                   |                 |              |              |                        |                        |                     |                     |                        | FUND NO: 420          |  |  |
|        | Line                         | Code                                  | Functions/Programs                                   | Prior Year Budget | Proposed Budget | 100 Salaries | 200 Benefits | 300 Purchased Services | 400 Supplies Materials | 500 Capital Objects | 600 Debt Retirement | 700 Insurance-Judgment | 800 Transfers         |  |  |
|        |                              |                                       | NOTE: Round each entry to the nearest dollar amount. |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
|        |                              |                                       | EXPENDITURES   |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 39     | 691                          | Other Support Services Program        |  | 0                 |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 40     |                              |                                       |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 41     | 600                          | TOTAL SUPPORT SERVICES                | 0  | 0                 | 0               | 0            | 0            | 0                      | 0                      | 0                   | 0                   | 0                      | 0                     |  |  |
| 42     |                              |                                       |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 44     | 710                          | Child Nutrition Program               |  | 0                 |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 45     | 720                          | Community Services Program            |  | 0                 |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 46     | 730                          | Enterprise Operations                 |  | 0                 |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 47     | 740                          | Student Activity Program              |  | 0                 |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 48     |                              |                                       |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 49     | 700                          | TOTAL NON-INSTRUCTION                 | 0  | 0                 | 0               | 0            | 0            | 0                      | 0                      | 0                   | 0                   | 0                      | 0                     |  |  |
| 50     |                              |                                       |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 51     | 810                          | Capital Assets - Student Occupied     | 2,482,000  | 3,678,717         |                 |              |              |                        | 3,678,717              |                     |                     |                        |                       |  |  |
| 52     | 811                          | Capital Assets - NonStudent Occupied  | 2,000,805  | 1,611,900         |                 |              |              | 40,000                 | 1,571,900              |                     |                     |                        |                       |  |  |
| 53     |                              |                                       |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 54     | 800                          | TOTAL CAPITAL ASSET PROGRAMS          | 4,482,805  | 5,290,617         | 0               | 0            | 0            | 40,000                 | 5,250,617              | 0                   | 0                   | 0                      | 0                     |  |  |
| 55     |                              |                                       |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 56     | 911                          | Debt Services Program - Principal     |  | 0                 |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 57     | 912                          | Debt Services Program - Interest      |  | 0                 |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 58     | 913                          | Debt Services Program - Refunded Debt |  | 0                 |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 59     | 920                          | Transfers Out                         |  | 0                 |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 60     |                              |                                       |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 61     | 900                          | TOTAL OTHER SERVICES                  | 0  | 0                 | 0               | 0            | 0            | 0                      | 0                      | 0                   | 0                   | 0                      | 0                     |  |  |
| 62     |                              |                                       |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 63     |                              |                                       |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 64     |                              | TOTAL EXPENDITURES                    | 4,482,805  | 5,290,617         | 0               | 0            | 0            | 40,000                 | 5,250,617              | 0                   | 0                   | 0                      | 0                     |  |  |
| 65     |                              | (Lines 14+41+48+53+60)                |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 66     |                              |                                       |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 67     |                              |                                       |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 68     |                              |                                       |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 69     |                              | TOTAL APPROPRIATION                   | 4,482,805  | 5,290,617         |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 70     |                              | (Line 63 + line 66)                   |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 71     |                              |                                       |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 72     |                              |                                       |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 73     |                              |                                       |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 74     |                              | <b>BUDGET SUMMARY</b>                 |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 75     |                              | Beginning Fund Balance                | 2,863,443  | 2,847,812         |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 76     |                              | Revenues + Transfers In               | 2,469,805  | 2,442,805         |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 77     |                              | TOTAL REVENUE (lines 74 + 75)         | 5,323,248  | 5,290,617         |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 78     |                              |                                       |  |                   |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 79     |                              | Total Appropriation                   | 4,482,805  | 5,290,617         |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 80     |                              | Unappropriated Balance                | 840,443  | 0                 |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |
| 81     |                              | TOTAL APPROPRIATION (lines 78 + 79)   | 5,323,248  | 5,290,617         |                 |              |              |                        |                        |                     |                     |                        |                       |  |  |

**BUDGET SUMMARY:**

The total on line 77 must equal the total on line 81.

## FUND 421 CAPITAL CONSTRUCTION PROJECTS:

This fund was created to reserve funds for the 49<sup>th</sup> Street Athletics complex. The amounts reserved represent the districts portion of the infrastructure costs to be combined with the fundraised amounts provided by the local athletics booster club.

**Revenue Summary:** This is a combination of district funds transferred in from general fund, and deposits made by boosters to support the 49<sup>th</sup> Street Athletics complex project.

**Expense Summary:** The expenses for this project include the costs for the infrastructure for the 49<sup>th</sup> Street Athletics complex.



2124 Oakley-River Parkway  
Suite 200  
Glenview, IL 60025  
(847) 831-3000

SCHOOL DISTRICT 91 - PRACTICE FIELDS  
PRELIMINARY CONCEPT EXHIBIT

INITIAL BUILD OUT



| S.D.E.   |        | BUDGET REVENUES                     |                 |                   |                       |               |        |   |                     |         |                   | CAPITAL CONSTRUCTION PROJECTS |               |  |  |  |
|--|--------|-------------------------------------|-----------------|-------------------|-----------------------|---------------|--------|---|---------------------|---------|-------------------|-------------------------------|---------------|--|--|--|
|  |        | July 1, 2021 - June 30, 2022        |                 |                   |                       |               |        |   |                     |         |                   | FUND NO: 421                  |               |  |  |  |
| NOTE: Round each entry to the nearest dollar amount. |        |                                     |                 |                   |                       |               |        |   |                     |         |                   |                               |               |  |  |  |
| Line   | Code   | REVENUES                            |                 | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line   | Code  | REVENUES            |         | Prior Year Budget | Proposed Line Amounts         | Budget Totals |  |  |  |
|  |        | Item                                | Balance, July 1 |                   |                       |               |        |   | Item                | Balance |                   |                               |               |  |  |  |
| 1  | 320000 | Estimated Fund Balance, July 1      | 1,999,279       | *****             | 1,999,279             | 40            | 429000 | Other County                                  |                     | 0       | *****             | 0                             |               |  |  |  |
| 2  |        |                                     |                 |                   |                       | 41            | 420000 | TOTAL COUNTY                                  |                     | 0       | *****             | 0                             |               |  |  |  |
| 3  | 411100 | Taxes - General M & O               |                 |                   |                       | 42            |        |   |                     |         |                   |                               |               |  |  |  |
| 4  | 411200 | Taxes - Supplemental                |                 |                   |                       | 43            | 431100 | Base Support Program                          |                     |         |                   |                               |               |  |  |  |
| 5  | 411300 | Taxes - Emergency                   |                 |                   |                       | 44            | 431200 | Transportation Support                        |                     |         |                   |                               |               |  |  |  |
| 6  | 411400 | Taxes - Tort                        |                 |                   |                       | 45            | 431400 | Exceptional Child/SED Support                 |                     |         |                   |                               |               |  |  |  |
| 7  | 411500 | Taxes - Cooperative                 |                 |                   |                       | 46            | 431500 | Border Tuition Support                        |                     |         |                   |                               |               |  |  |  |
| 8  | 411600 | Taxes - Tuition                     |                 |                   |                       | 47            | 431600 | Tuition Equivalency                           |                     |         |                   |                               |               |  |  |  |
| 9  | 411700 | Taxes - Migrant                     |                 |                   |                       | 48            | 431800 | Benefit Apportionment                         |                     |         |                   |                               |               |  |  |  |
| 10   | 411900 | Taxes - Other                       |                 |                   |                       | 49            | 431900 | Other State Support                           |                     |         |                   |                               |               |  |  |  |
| 11   | 412100 | Taxes - Plant Facility              |                 |                   |                       | 50            | 432100 | Driver Education Program                      |                     |         |                   |                               |               |  |  |  |
| 12   | 412500 | Taxes - Bond & Interest             |                 |                   |                       | 51            | 432400 | Professional Technical Program                |                     |         |                   |                               |               |  |  |  |
| 13   |        | TOTAL TAXES                         | 0               | *****             | 0                     | 52            | 437000 | Lottery/Additional State Maintenance          |                     |         |                   |                               |               |  |  |  |
| 14   | 413000 | Penalty, Delinquent Taxes           |                 |                   |                       | 53            | 438000 | Revenue in Lieu of Tax Replacement            |                     |         |                   |                               |               |  |  |  |
| 15   |        |                                     |                 |                   |                       | 54            | 439000 | Other State Revenue                           |                     |         |                   |                               |               |  |  |  |
| 16   | 414100 | Tuition From Individuals            |                 |                   |                       | 55            | 430000 | TOTAL STATE                                   |                     | 0       | *****             | 0                             |               |  |  |  |
| 17   | 414200 | Tuition From Districts in Idaho     |                 |                   |                       | 56            |        |   |                     |         |                   |                               |               |  |  |  |
| 18   | 414300 | Tuition From Out of State Districts |                 |                   |                       | 57            |        |   |                     |         |                   |                               |               |  |  |  |
| 19   |        |                                     |                 |                   |                       | 58            | 442000 | Indirect Unrestricted Federal                 |                     |         |                   |                               |               |  |  |  |
| 20   | 415000 | Earnings on Investments             |                 |                   |                       | 59            | 443000 | Direct Restricted Federal                     |                     |         |                   |                               |               |  |  |  |
| 21   |        |                                     |                 |                   |                       | 60            | 445100 | Title I - ESEA                                |                     |         |                   |                               |               |  |  |  |
| 22   | 416100 | School Food Service                 |                 |                   |                       | 61            | 445200 | Title VI, ESEA - Innovative Practices Program |                     |         |                   |                               |               |  |  |  |
| 23   | 416200 | Meal Sales: Non-reimbur.            |                 |                   |                       | 62            | 445300 | Perkins III - Vocational Technical Act        |                     |         |                   |                               |               |  |  |  |
| 24   | 416900 | Other Food Sales                    |                 |                   |                       | 63            | 445400 | Adult Education                               |                     |         |                   |                               |               |  |  |  |
| 25   |        |                                     |                 |                   |                       | 64            | 445500 | Child Nutrition Reimbursement                 |                     |         |                   |                               |               |  |  |  |
| 26   | 417100 | Admissions/Activities               |                 |                   |                       | 65            | 445600 | IDEA Part B (School Age & Preschool)          |                     |         |                   |                               |               |  |  |  |
| 27   | 417200 | Bookstore Sales                     |                 |                   |                       | 66            | 445900 | Other Indirect Federal Programs               |                     |         |                   |                               |               |  |  |  |
| 28   | 417300 | Clubs, Org. Dues, Etc.              |                 |                   |                       | 67            | 448200 | Impact Aid - P.L. 874                         |                     |         |                   |                               |               |  |  |  |
| 29   | 417400 | School Fees & Charges               |                 |                   |                       | 68            | 440000 | TOTAL FEDERAL                                 |                     | 0       | *****             | 0                             |               |  |  |  |
| 30   | 417900 | Other Student Revenues              |                 |                   |                       | 69            |        |   |                     |         |                   |                               |               |  |  |  |
| 31   |        |                                     |                 |                   |                       | 70            | 451000 | Proceeds: Bonds, Capital Leases, et. al.      |                     |         |                   |                               |               |  |  |  |
| 32   | 418100 | Community Service                   |                 |                   |                       | 71            | 453000 | Sale of Fixed Assets                          |                     |         |                   |                               |               |  |  |  |
| 33   |        |                                     |                 |                   |                       | 72            | 450000 | TOTAL OTHER                                   |                     | 0       | *****             | 0                             |               |  |  |  |
| 34   | 419100 | Rentals                             |                 |                   |                       | 73            |        |   |                     |         |                   |                               |               |  |  |  |
| 35   | 419200 | Contributions/Donations             |                 |                   |                       | 74            |        | TOTAL REVENUES                                |                     | 0       | *****             | 0                             |               |  |  |  |
| 36   | 419300 | Transportation Fees                 |                 |                   |                       | 75            |        |   |                     |         |                   |                               |               |  |  |  |
| 37   | 419900 | Other Local                         |                 |                   |                       | 76            | 460000 | TRANSFERS IN                                  |                     |         |                   | 0                             |               |  |  |  |
| 38   |        | TOTAL OTHER LOCAL                   | 0               | *****             | 0                     | 77            |        |   |                     |         |                   |                               |               |  |  |  |
| 39   | 410000 | TOTAL LOCAL (Line 13 + 38)          | 0               | *****             | 0                     |               | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS          |                     | 0       | *****             | 1,999,279                     |               |  |  |  |
|  |        |                                     |                 |                   |                       |               |        |   | (Lines 1 + 74 + 76) |         |                   |                               |               |  |  |  |

| S.D.E.   | BUDGET EXPENDITURES          |   |                    |                   |                 |          |          |                    |                    |                 | CAPITAL CONSTRUCTION PROJECT |                    |           |   |   |   |   |   |   |
|--|------------------------------|---|--------------------|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|------------------------------|--------------------|-----------|---|---|---|---|---|---|
|  | July 1, 2021 - June 30, 2022 |   |                    |                   |                 |          |          |                    |                    |                 | FUND NO: 421                 |                    |           |   |   |   |   |   |   |
|  | Line                         | Code                                    | Functions/Programs | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement              | Insurance-Judgment | Transfers |   |   |   |   |   |   |
| NOTE: Round each entry to the nearest dollar amount. |                              |   |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |   |   |   |   |   |   |
| EXPENDITURES   |                              |   |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |   |   |   |   |   |   |
| 1  | 512                          | Elementary School Program               | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 2  | 515                          | Secondary School Program                | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 3  | 517                          | Alternative School Program              | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 4  | 519                          | Vocational-Technical Program            | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 5  | 521                          | Special Education Program               | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 6  | 522                          | Special Education Preschool Program     | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 7  | 524                          | Gifted & Talented Program               | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 8  | 531                          | Interscholastic Program                 | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 9  | 532                          | School Activity Program                 | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 10   | 541                          | Summer School Program                   | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 11   | 542                          | Adult School Program                    | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 12   | 546                          | Detention Center Program                | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 13   |                              |   | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 14   | 500                          | TOTAL INSTRUCTION                       | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 15   |                              |   | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 16   | 611                          | Attendance-Guidance-Health Program      | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 17   | 616                          | Special Education Support Services Prog | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 18   |                              |   | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 19   | 621                          | Instruction Improvement Program         | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 20   | 622                          | Educational Media Program               | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 21   | 623                          | Instruction-Related Technology Program  | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 22   | 631                          | Board of Education Program              | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 23   | 632                          | District Administration Program         | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 24   |                              |   | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 25   | 641                          | School Administration Program           | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 26   |                              |   | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 27   | 651                          | Business Operation Program              | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 28   | 655                          | Central Service Program                 | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 29   | 656                          | Administrative Technology Services Prog | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 30   | 661                          | Buildings-Care Program (Custodial)      | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 31   | 663                          | Maintenance - Non Student Occupied      | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 32   | 664                          | Maintenance - Student Occupied Bldgs    | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 33   | 665                          | Maintenance - Grounds                   | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 34   | 667                          | Security Program                        | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 35   |                              |   | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 36   | 681                          | Pupil - To School Trans. Program        | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 37   | 682                          | Pupil - Activity Trans. Program         | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| 38   | 683                          | General Transportation Program          | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |   |   |   |   |   |   |
| Subtotal (carried over to page b)                    |                              |   |                    |                   |                 |          |          |                    |                    |                 |                              |                    | 0         | 0 | 0 | 0 | 0 | 0 | 0 |

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| S.D.I.E. | NOTE: Round each entry to the nearest dollar amount. | BUDGET EXPENDITURES                   |      |                    |                   |                 |          |          |                    |                    |                 | CAPITAL CONSTRUCTION PROJECT |                    |           |
|----------|--|---------------------------------------|------|--------------------|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|------------------------------|--------------------|-----------|
|          |  | July 1, 2021 - June 30, 2022          |      |                    |                   |                 |          |          |                    |                    |                 | FUND NO: 421                 |                    |           |
|          |  | Line                                  | Code | Functions/Programs | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement              | Insurance-Judgment | Transfers |
| 39       | 691  | Other Support Services Program        |      | 0                  |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 40       |  |                                       |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 41       | 600  | TOTAL SUPPORT SERVICES                |      | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |
| 42       |  |                                       |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 44       | 710  | Child Nutrition Program               |      | 0                  |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 45       | 720  | Community Services Program            |      | 0                  |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 46       | 730  | Enterprise Operations                 |      | 0                  |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 47       | 740  | Student Activity Program              |      | 0                  |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 48       |  |                                       |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 49       | 700  | TOTAL NON-INSTRUCTION                 |      | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |
| 50       |  |                                       |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 51       | 810  | Capital Assets - Student Occupied     |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 52       | 811  | Capital Assets - Non-Student Occupied |      | 1,999,279          |                   |                 |          |          | 1,999,279          |                    |                 |                              |                    |           |
| 53       |  |                                       |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 54       | 800  | TOTAL CAPITAL ASSET PROGRAMS          |      | 0                  | 1,999,279         | 0               | 0        | 0        | 0                  | 1,999,279          | 0               | 0                            | 0                  |           |
| 55       |  |                                       |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 56       | 911  | Debt Services Program - Principal     |      | 0                  |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 57       | 912  | Debt Services Program - Interest      |      | 0                  |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 58       | 913  | Debt Services Program - Refunded Debt |      | 0                  |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 59       | 920  | Transfers Out                         |      | 0                  |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 60       |  |                                       |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 61       | 900  | TOTAL OTHER SERVICES                  |      | 0                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0                            | 0                  |           |
| 62       |  |                                       |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 63       |  | TOTAL EXPENDITURES                    |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 64       |  | (Lines 14+41+48+53+60)                |      | 0                  | 1,999,279         | 0               | 0        | 0        | 0                  | 1,999,279          | 0               | 0                            | 0                  |           |
| 65       |  |                                       |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 66       |  |                                       |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 67       |  |                                       |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 68       |  |                                       |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 69       |  | TOTAL APPROPRIATION                   |      | 0                  | 1,999,279         |                 |          |          |                    |                    |                 |                              |                    |           |
| 70       |  | (Line 63 + line 66)                   |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 71       |  |                                       |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 72       |  |                                       |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 73       |  | <b>BUDGET SUMMARY</b>                 |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 74       |  |                                       |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 75       |  | Beginning Fund Balance                |      | 0                  | 1,999,279         |                 |          |          |                    |                    |                 |                              |                    |           |
| 76       |  | Revenues + Transfers In               |      | 0                  | 0                 |                 |          |          |                    |                    |                 |                              |                    |           |
| 77       |  | TOTAL REVENUE (lines 74 + 75)         |      | 0                  | 1,999,279         |                 |          |          |                    |                    |                 |                              |                    |           |
| 78       |  |                                       |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 79       |  | Total Appropriation                   |      | 0                  | 1,999,279         |                 |          |          |                    |                    |                 |                              |                    |           |
| 80       |  | Unappropriated Balance                |      |                    |                   |                 |          |          |                    |                    |                 |                              |                    |           |
| 81       |  | TOTAL APPROPRIATION (lines 78 + 79)   |      | 0                  | 1,999,279         |                 |          |          |                    |                    |                 |                              |                    |           |

**BUDGET SUMMARY:**

The total on line 77 must equal the total on line 81.

**FUND 422 CAPITAL CONSTRUCTION PROJECTS:**

This fund was created to reserve funds that are board approved to be used on capital projects.

**Revenue Summary:** The revenue in this fund is from the sale of the school property during fiscal year 2021.

**Expense Summary:** The expenses in this fund are reserved for the Skyline Tennis court resurfacing.



| S.D.E.   |        | BUDGET REVENUES                     |                   |                       |               |        |        |   |                   |                       |               | CAPITAL CONSTRUCTION PROJECTS |  |  |
|--|--------|-------------------------------------|-------------------|-----------------------|---------------|--------|--------|---|-------------------|-----------------------|---------------|-------------------------------|--|--|
|  |        | July 1, 2021 - June 30, 2022        |                   |                       |               |        |        |   |                   |                       |               | FUND NO: 422                  |  |  |
| NOTE: Round each entry to the nearest dollar amount. |        |                                     |                   |                       |               |        |        |   |                   |                       |               |                               |  |  |
| Line   | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line   | Code   | REVENUES Item   | Prior Year Budget | Proposed Line Amounts | Budget Totals |                               |  |  |
| 1  | 320000 | Estimated Fund Balance, July 1      |                   | *****                 | 132,947       | 40     | 429000 | Other County  | 0                 | *****                 | 0             |                               |  |  |
| 2  |        |                                     |                   |                       |               | 41     | 420000 | TOTAL COUNTY  | 0                 | *****                 | 0             |                               |  |  |
| 3  | 411100 | Taxes - General M & O               |                   |                       |               | 42     |        |   |                   |                       |               |                               |  |  |
| 4  | 411200 | Taxes - Supplemental                |                   |                       |               | 43     | 431100 | Base Support Program  |                   |                       |               |                               |  |  |
| 5  | 411300 | Taxes - Emergency                   |                   |                       |               | 44     | 431200 | Transportation Support                                      |                   |                       |               |                               |  |  |
| 6  | 411400 | Taxes - Tort                        |                   |                       |               | 45     | 431400 | Exceptional Child/SED Support                               |                   |                       |               |                               |  |  |
| 7  | 411500 | Taxes - Cooperative                 |                   |                       |               | 46     | 431500 | Border Tuition Support                                      |                   |                       |               |                               |  |  |
| 8  | 411600 | Taxes - Tuition                     |                   |                       |               | 47     | 431600 | Tuition Equivalency   |                   |                       |               |                               |  |  |
| 9  | 411700 | Taxes - Migrant                     |                   |                       |               | 48     | 431800 | Benefit Apportionment                                       |                   |                       |               |                               |  |  |
| 10   | 411900 | Taxes - Other                       |                   |                       |               | 49     | 431900 | Other State Support   |                   |                       |               |                               |  |  |
| 11   | 412100 | Taxes - Plant Facility              |                   |                       |               | 50     | 432100 | Driver Education Program                                    |                   |                       |               |                               |  |  |
| 12   | 412500 | Taxes - Bond & Interest             |                   |                       |               | 51     | 432400 | Professional Technical Program                              |                   |                       |               |                               |  |  |
| 13   |        | TOTAL TAXES                         | 0                 | *****                 | 0             | 52     | 437000 | Lottery/Additional State Maintenance                        |                   |                       |               |                               |  |  |
| 14   | 413000 | Penalty: Delinquent Taxes           |                   |                       |               | 53     | 438000 | Revenue in Lieu of/Tax Replacement                          |                   |                       |               |                               |  |  |
| 15   |        |                                     |                   |                       |               | 54     | 439000 | Other State Revenue   |                   |                       |               |                               |  |  |
| 16   | 414100 | Tuition From Individuals            |                   |                       |               | 55     | 430000 | TOTAL STATE   | 0                 | *****                 | 0             |                               |  |  |
| 17   | 414200 | Tuition From Districts in Idaho     |                   |                       |               | 56     |        |   |                   |                       |               |                               |  |  |
| 18   | 414300 | Tuition From Out of State Districts |                   |                       |               | 57     |        |   |                   |                       |               |                               |  |  |
| 19   |        |                                     |                   |                       |               | 58     | 442000 | Indirect Unrestricted Federal                               |                   |                       |               |                               |  |  |
| 20   | 415000 | Earnings on Investments             |                   |                       |               | 59     | 443000 | Direct Restricted Federal                                   |                   |                       |               |                               |  |  |
| 21   |        |                                     |                   |                       |               | 60     | 445100 | Title I - ESEA  |                   |                       |               |                               |  |  |
| 22   | 416100 | School Food Service                 |                   |                       |               | 61     | 445200 | Title VI, ESEA - Innovative Practices Program               |                   |                       |               |                               |  |  |
| 23   | 416200 | Meal Sales: Non-reimbur.            |                   |                       |               | 62     | 445300 | Perkins III - Vocational Technical Act                      |                   |                       |               |                               |  |  |
| 24   | 416900 | Other Food Sales                    |                   |                       |               | 63     | 445400 | Adult Education   |                   |                       |               |                               |  |  |
| 25   |        |                                     |                   |                       |               | 64     | 445500 | Child Nutrition Reimbursement                               |                   |                       |               |                               |  |  |
| 26   | 417100 | Admissions/Activities               |                   |                       |               | 65     | 445600 | IDEA Part B (School Age & Preschool)                        |                   |                       |               |                               |  |  |
| 27   | 417200 | Bookstore Sales                     |                   |                       |               | 66     | 445900 | Other Indirect Federal Programs                             |                   |                       |               |                               |  |  |
| 28   | 417300 | Clubs, Org. Dues, Etc.              |                   |                       |               | 67     | 448200 | Impact Aid - P.L. 874                                       |                   |                       |               |                               |  |  |
| 29   | 417400 | School Fees & Charges               |                   |                       |               | 68     | 440000 | TOTAL FEDERAL   | 0                 | *****                 | 0             |                               |  |  |
| 30   | 417900 | Other Student Revenues              |                   |                       |               | 69     |        |   |                   |                       |               |                               |  |  |
| 31   |        |                                     |                   |                       |               | 70     | 451000 | Proceeds: Bonds, Capital Leases, et. al.                    |                   |                       |               |                               |  |  |
| 32   | 418100 | Community Service                   |                   |                       |               | 71     | 453000 | Sale of Fixed Assets  |                   |                       |               |                               |  |  |
| 33   |        |                                     |                   |                       |               | 72     | 450000 | TOTAL OTHER   | 0                 | *****                 | 0             |                               |  |  |
| 34   | 419100 | Rentals                             |                   |                       |               | 73     |        |   |                   |                       |               |                               |  |  |
| 35   | 419200 | Contributions/Donations             |                   |                       |               | 74     |        | TOTAL REVENUES  | 0                 | *****                 | 0             |                               |  |  |
| 36   | 419300 | Transportation Fees                 |                   |                       |               | 75     |        |   |                   |                       |               |                               |  |  |
| 37   | 419900 | Other Local                         |                   |                       |               | 76     | 460000 | TRANSFERS IN  |                   |                       | 0             |                               |  |  |
| 38   |        | TOTAL OTHER LOCAL                   | 0                 | *****                 | 0             | 77     |        |   |                   |                       | 0             |                               |  |  |
| 39   | 410000 | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 | 0             | 400000 |        | TOTAL BALANCE + REVENUES + TRANSFERS<br>(Lines 1 + 74 + 76) | 0                 | *****                 | 132,947       |                               |  |  |

| S.D.E.   | BUDGET EXPENDITURES          |   |                   |                 |          |          |                    |                    |                 |                 | CAPITAL CONSTRUCTION PROJECT |           |  |  |  |
|--|------------------------------|---|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|------------------------------|-----------|--|--|--|
|  | July 1, 2021 - June 30, 2022 |   |                   |                 |          |          |                    |                    |                 |                 | FUND NO: 422                 |           |  |  |  |
| Line   | Code                         | Functions/Programs                      | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment           | Transfers |  |  |  |
| NOTE: Round each entry to the nearest dollar amount. |                              |   |                   |                 |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| EXPENDITURES   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 1  | 512                          | Elementary School Program               |                   | 0               |          |          |                    |                    |                 |                 |                              | 800       |  |  |  |
| 2  | 515                          | Secondary School Program                |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 3  | 517                          | Alternative School Program              |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 4  | 519                          | Vocational/Technical Program            |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 5  | 521                          | Special Education Program               |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 6  | 522                          | Special Education Preschool Program     |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 7  | 524                          | Gifted & Talented Program               |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 8  | 531                          | Interscholastic Program                 |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 9  | 532                          | School Activity Program                 |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 10   | 541                          | Summer School Program                   |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 11   | 542                          | Adult School Program                    |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 12   | 546                          | Detention Center Program                |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 13   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 14   | 500                          | TOTAL INSTRUCTION                       | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                            | 0         |  |  |  |
| 15   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 16   | 611                          | Attendance-Guidance-Health Program      |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 17   | 616                          | Special Education Support Services Prog |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 18   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 19   | 621                          | Instruction Improvement Program         |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 20   | 622                          | Educational Media Program               |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 21   | 623                          | Instruction-Related Technology Program  |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 22   | 631                          | Board of Education Program              |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 23   | 632                          | District Administration Program         |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 24   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 25   | 641                          | School Administration Program           |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 26   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 27   | 651                          | Business Operation Program              |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 28   | 655                          | Central Service Program                 |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 29   | 656                          | Administrative Technology Services Prog |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 30   | 661                          | Buildings-Care Program (Custodial)      |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 31   | 663                          | Maintenance - Non Student Occupied      |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 32   | 664                          | Maintenance - Student Occupied Bldgs    |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 33   | 665                          | Maintenance - Grounds                   |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 34   | 667                          | Security Program                        |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 35   |                              |   |                   |                 |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 36   | 681                          | Pupil - To School Trans. Program        |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 37   | 682                          | Pupil - Activity Trans. Program         |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| 38   | 683                          | General Transportation Program          |                   | 0               |          |          |                    |                    |                 |                 |                              |           |  |  |  |
|  |                              |   |                   |                 |          |          |                    |                    |                 |                 |                              |           |  |  |  |
| Subtotal (carried over to page b)                    |                              |   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                            | 0         |  |  |  |

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| S.D.E.   | BUDGET EXPENDITURES          |                                       |            |        |          |         |          |          |                    |                    | CAPITAL CONSTRUCTION PROJECT |                 |                    |           |
|--|------------------------------|---------------------------------------|------------|--------|----------|---------|----------|----------|--------------------|--------------------|------------------------------|-----------------|--------------------|-----------|
|  | July 1, 2021 - June 30, 2022 |                                       |            |        |          |         |          |          |                    |                    | FUND NO: 422                 |                 |                    |           |
| Line   | Code                         | Functions/Programs                    | Prior Year |        | Proposed |         | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects              | Debt Retirement | Insurance-Judgment | Transfers |
|  |                              |                                       | Budget     | Budget | Budget   | Budget  |          |          |                    |                    |                              |                 |                    |           |
| NOTE: Round each entry to the nearest dollar amount. |                              |                                       |            |        |          |         |          |          |                    |                    |                              |                 |                    |           |
| <b>EXPENDITURES</b>                                  |                              |                                       |            |        |          |         |          |          |                    |                    |                              |                 |                    |           |
| 39   | 691                          | Other Support Services Program        |            |        | 0        |         |          |          |                    |                    |                              |                 |                    |           |
| 40   | 600                          | TOTAL SUPPORT SERVICES                | 0          | 0      | 0        | 0       | 0        | 0        | 0                  | 0                  | 0                            | 0               | 0                  | 0         |
| 42   | 710                          | Child Nutrition Program               |            |        | 0        |         |          |          |                    |                    |                              |                 |                    |           |
| 44   | 720                          | Community Services Program            |            |        | 0        |         |          |          |                    |                    |                              |                 |                    |           |
| 45   | 730                          | Enterprise Operations                 |            |        | 0        |         |          |          |                    |                    |                              |                 |                    |           |
| 46   | 740                          | Student Activity Program              |            |        | 0        |         |          |          |                    |                    |                              |                 |                    |           |
| 47   | 740                          | Student Activity Program              |            |        | 0        |         |          |          |                    |                    |                              |                 |                    |           |
| 48   | 700                          | TOTAL NON-INSTRUCTION                 | 0          | 0      | 0        | 0       | 0        | 0        | 0                  | 0                  | 0                            | 0               | 0                  | 0         |
| 49   | 700                          | TOTAL NON-INSTRUCTION                 | 0          | 0      | 0        | 0       | 0        | 0        | 0                  | 0                  | 0                            | 0               | 0                  | 0         |
| 50   | 810                          | Capital Assets - Student Occupied     |            |        | 0        |         |          |          |                    |                    |                              |                 |                    |           |
| 51   | 810                          | Capital Assets - Student Occupied     |            |        | 0        |         |          |          |                    | 132,947            |                              |                 |                    |           |
| 52   | 811                          | Capital Assets - Non-Student Occupied |            |        | 0        |         |          |          |                    |                    |                              |                 |                    |           |
| 53   | 800                          | TOTAL CAPITAL ASSET PROGRAMS          | 0          | 0      | 132,947  | 0       | 0        | 0        | 0                  | 132,947            | 0                            | 0               | 0                  | 0         |
| 54   | 800                          | TOTAL CAPITAL ASSET PROGRAMS          | 0          | 0      | 132,947  | 0       | 0        | 0        | 0                  | 132,947            | 0                            | 0               | 0                  | 0         |
| 55   | 911                          | Debt Services Program - Principal     |            |        | 0        |         |          |          |                    |                    |                              |                 |                    |           |
| 56   | 912                          | Debt Services Program - Interest      |            |        | 0        |         |          |          |                    |                    |                              |                 |                    |           |
| 57   | 912                          | Debt Services Program - Interest      |            |        | 0        |         |          |          |                    |                    |                              |                 |                    |           |
| 58   | 913                          | Debt Services Program - Refunded Debt |            |        | 0        |         |          |          |                    |                    |                              |                 |                    |           |
| 59   | 920                          | Transfers Out                         |            |        | 0        |         |          |          |                    |                    |                              |                 |                    |           |
| 60   | 900                          | TOTAL OTHER SERVICES                  | 0          | 0      | 0        | 0       | 0        | 0        | 0                  | 0                  | 0                            | 0               | 0                  | 0         |
| 61   | 900                          | TOTAL OTHER SERVICES                  | 0          | 0      | 0        | 0       | 0        | 0        | 0                  | 0                  | 0                            | 0               | 0                  | 0         |
| 62   |                              | TOTAL EXPENDITURES                    |            |        |          |         |          |          |                    |                    |                              |                 |                    |           |
| 63   |                              | TOTAL EXPENDITURES                    |            |        |          |         |          |          |                    |                    |                              |                 |                    |           |
| 64   |                              | (Lines 14+41+48+53+60)                |            |        |          |         |          |          |                    |                    |                              |                 |                    |           |
| 65   |                              |                                       |            |        | 0        | 132,947 | 0        | 0        | 0                  | 0                  | 132,947                      | 0               | 0                  | 0         |
| 66   |                              |                                       |            |        |          |         |          |          |                    |                    |                              |                 |                    |           |
| 67   |                              |                                       |            |        |          |         |          |          |                    |                    |                              |                 |                    |           |
| 68   |                              |                                       |            |        |          |         |          |          |                    |                    |                              |                 |                    |           |
| 69   |                              | TOTAL APPROPRIATION                   | 0          | 0      | 132,947  |         |          |          |                    |                    |                              |                 |                    |           |
| 70   |                              | (Line 63 + line 66)                   |            |        |          |         |          |          |                    |                    |                              |                 |                    |           |
| 71   |                              |                                       |            |        |          |         |          |          |                    |                    |                              |                 |                    |           |
| 72   |                              |                                       |            |        |          |         |          |          |                    |                    |                              |                 |                    |           |
| 73   |                              | <b>BUDGET SUMMARY</b>                 |            |        |          |         |          |          |                    |                    |                              |                 |                    |           |
| 74   |                              |                                       |            |        |          |         |          |          |                    |                    |                              |                 |                    |           |
| 75   |                              | Beginning Fund Balance                | 0          | 0      | 132,947  |         |          |          |                    |                    |                              |                 |                    |           |
| 76   |                              | Revenues + Transfers In               | 0          | 0      | 0        |         |          |          |                    |                    |                              |                 |                    |           |
| 77   |                              | TOTAL REVENUE (lines 74 + 75)         | 0          | 0      | 132,947  |         |          |          |                    |                    |                              |                 |                    |           |
| 78   |                              | Total Appropriation                   | 0          | 0      | 132,947  |         |          |          |                    |                    |                              |                 |                    |           |
| 79   |                              | Unappropriated Balance                | 0          | 0      | 0        |         |          |          |                    |                    |                              |                 |                    |           |
| 80   |                              |                                       |            |        |          |         |          |          |                    |                    |                              |                 |                    |           |
| 81   |                              | TOTAL APPROPRIATION (lines 78 + 79)   | 0          | 0      | 132,947  |         |          |          |                    |                    |                              |                 |                    |           |

**BUDGET SUMMARY:**

The total on line 77 must equal the total on line 81.

## FUND 424 BUS DEPRECIATION:

This is a fund added at the recommendation of the Idaho State Board of Education. The district purchased school buses with plant facilities fund (Fund 420). The state includes money for bus depreciation as part of the general fund allocations, these funds are transferred to Fund 424 to be used the purchase of school buses.

*Revenue Summary:* The revenue for this fund come from a transfer from general fund.

*Expense Summary:* The expenses in this fund are for the purchase of school busses.



| S.D.E.   |        | BUDGET REVENUES                     |                   |                       |               |      |        |  |                   |                       |               | BUS DEPRECIATION |  |
|--|--------|-------------------------------------|-------------------|-----------------------|---------------|------|--------|--|-------------------|-----------------------|---------------|------------------|--|
|  |        | July 1, 2021 - June 30, 2022        |                   |                       |               |      |        |  |                   |                       |               | FUND NO: 424     |  |
| NOTE: Round each entry to the nearest dollar amount. |        |                                     |                   |                       |               |      |        |  |                   |                       |               |                  |  |
| Line   | Code   | REVENUES Item                       | Prior Year Budget | Proposed Line Amounts | Budget Totals | Line | Code   | REVENUES Item  | Prior Year Budget | Proposed Line Amounts | Budget Totals |                  |  |
| 1  | 320000 | Estimated Fund Balance, July 1      | 0                 | *****                 | 0             | 40   | 429000 | Other County   | 0                 | *****                 | 0             |                  |  |
| 2  |        |                                     |                   |                       |               | 41   | 420000 | TOTAL COUNTY   | 0                 | *****                 | 0             |                  |  |
| 3  | 411100 | Taxes - General M & O               |                   |                       |               | 42   |        |  |                   |                       |               |                  |  |
| 4  | 411200 | Taxes - Supplemental                |                   |                       |               | 43   | 431100 | Base Support Program                                     |                   |                       |               |                  |  |
| 5  | 411300 | Taxes - Emergency                   |                   |                       |               | 44   | 431200 | Transportation Support                                   |                   |                       |               |                  |  |
| 6  | 411400 | Taxes - Tort                        |                   |                       |               | 45   | 431400 | Exceptional Child/SED Support                            |                   |                       |               |                  |  |
| 7  | 411500 | Taxes - Cooperative                 |                   |                       |               | 46   | 431500 | Border Tuition Support                                   |                   |                       |               |                  |  |
| 8  | 411600 | Taxes - Tuition                     |                   |                       |               | 47   | 431600 | Tuition Equivalency                                      |                   |                       |               |                  |  |
| 9  | 411700 | Taxes - Migrant                     |                   |                       |               | 48   | 431800 | Benefit Apportionment                                    |                   |                       |               |                  |  |
| 10   | 411900 | Taxes - Other                       |                   |                       |               | 49   | 431900 | Other State Support                                      |                   |                       |               |                  |  |
| 11   | 412100 | Taxes - Plant Facility              |                   |                       |               | 50   | 432100 | Driver Education Program                                 |                   |                       |               |                  |  |
| 12   | 412500 | Taxes - Bond & Interest             |                   |                       |               | 51   | 432400 | Professional Technical Program                           |                   |                       |               |                  |  |
| 13   |        | TOTAL TAXES                         | 0                 | *****                 | 0             | 52   | 437000 | Lottery/Additional State Maintenance                     |                   |                       |               |                  |  |
| 14   | 413000 | Penalty: Delinquent Taxes           |                   |                       |               | 53   | 438000 | Revenue in Lieu of/Tax Replacement                       |                   |                       |               |                  |  |
| 15   |        |                                     |                   |                       |               | 54   | 439000 | Other State Revenue                                      |                   |                       |               |                  |  |
| 16   | 414100 | Tuition From Individuals            |                   |                       |               | 55   | 430000 | TOTAL STATE  | 0                 | *****                 | 0             |                  |  |
| 17   | 414200 | Tuition From Districts in Idaho     |                   |                       |               | 56   |        |  |                   |                       |               |                  |  |
| 18   | 414300 | Tuition From Out of State Districts |                   |                       |               | 57   |        |  |                   |                       |               |                  |  |
| 19   |        |                                     |                   |                       |               | 58   | 442000 | Indirect Unrestricted Federal                            |                   |                       |               |                  |  |
| 20   | 415000 | Earnings on Investments             |                   |                       |               | 59   | 443000 | Direct Restricted Federal                                |                   |                       |               |                  |  |
| 21   |        |                                     |                   |                       |               | 60   | 445100 | Title I - ESEA   |                   |                       |               |                  |  |
| 22   | 416100 | School Food Service                 |                   |                       |               | 61   | 445200 | Title VI, ESEA - Innovative Practices Program            |                   |                       |               |                  |  |
| 23   | 416200 | Meal Sales: Non-reimbur.            |                   |                       |               | 62   | 445300 | Perkins III - Vocational Technical Act                   |                   |                       |               |                  |  |
| 24   | 416900 | Other Food Sales                    |                   |                       |               | 63   | 445400 | Adult Education  |                   |                       |               |                  |  |
| 25   |        |                                     |                   |                       |               | 64   | 445500 | Child Nutrition Reimbursement                            |                   |                       |               |                  |  |
| 26   | 417100 | Admissions/Activities               |                   |                       |               | 65   | 445600 | IDEA Part B (School Age & Preschool)                     |                   |                       |               |                  |  |
| 27   | 417200 | Bookstore Sales                     |                   |                       |               | 66   | 445900 | Other Indirect Federal Programs                          |                   |                       |               |                  |  |
| 28   | 417300 | Clubs, Org. Dues, Etc.              |                   |                       |               | 67   | 448200 | Impact Aid - P.L. 874                                    |                   |                       |               |                  |  |
| 29   | 417400 | School Fees & Charges               |                   |                       |               | 68   | 440000 | TOTAL FEDERAL  | 0                 | *****                 | 0             |                  |  |
| 30   | 417900 | Other Student Revenues              |                   |                       |               | 69   |        |  |                   |                       |               |                  |  |
| 31   |        |                                     |                   |                       |               | 70   | 451000 | Proceeds: Bonds, Capital Leases, et. al.                 |                   |                       |               |                  |  |
| 32   | 418100 | Community Service                   |                   |                       |               | 71   | 453000 | Sale of Fixed Assets                                     |                   |                       |               |                  |  |
| 33   |        |                                     |                   |                       |               | 72   | 450000 | TOTAL OTHER  | 0                 | *****                 | 0             |                  |  |
| 34   | 419100 | Rentals                             |                   |                       |               | 73   |        |  |                   |                       |               |                  |  |
| 35   | 419200 | Contributions/Donations             |                   |                       |               | 74   |        | TOTAL REVENUES   | 0                 | *****                 | 0             |                  |  |
| 36   | 419300 | Transportation Fees                 |                   |                       |               | 75   |        |  |                   |                       |               |                  |  |
| 37   | 419900 | Other Local                         |                   |                       |               | 76   | 460000 | TRANSFERS IN   | 185,000           | 216,228               | 216,228       |                  |  |
| 38   |        | TOTAL OTHER LOCAL                   | 0                 | *****                 | 0             | 77   |        |  |                   |                       |               |                  |  |
| 39   | 410000 | TOTAL LOCAL (Line 13 + 38)          | 0                 | *****                 | 0             |      | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS (Lines 1 + 74 + 76) | 185,000           | *****                 | 216,228       |                  |  |

| S.D.E.   | BUDGET EXPENDITURES          |   |                   |                 |          |          |                    |                    |                 |                 | PLANT FACILITIES - SCHOOL BLDG MAINT - STUDENT OCCUPIED |           |  |  |  |
|--|------------------------------|---|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|---|-----------|--|--|--|
|  | July 1, 2021 - June 30, 2022 |   |                   |                 |          |          |                    |                    |                 |                 | FUND NO: 424  |           |  |  |  |
|  | EXPENDITURES                 |   |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| Line   | Code                         | Functions/Programs                      | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment                                      | Transfers |  |  |  |
| NOTE: Round each entry to the nearest dollar amount. |                              |   |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 1  | 512                          | Elementary School Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 2  | 515                          | Secondary School Program                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 3  | 517                          | Alternative School Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 4  | 519                          | Vocational-Technical Program            | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 5  | 521                          | Special Education Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 6  | 522                          | Special Education Preschool Program     | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 7  | 524                          | Gifted & Talented Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 8  | 531                          | Interscholastic Program                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 9  | 532                          | School Activity Program                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 10   | 541                          | Summer School Program                   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 11   | 542                          | Adult School Program                    | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 12   | 546                          | Detention Center Program                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 13   |                              |   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 14   | 500                          | TOTAL INSTRUCTION                       | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 15   |                              |   |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 16   | 611                          | Attendance-Guidance-Health Program      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 17   | 616                          | Special Education Support Services Prog | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 18   |                              |   |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 19   | 621                          | Instruction Improvement Program         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 20   | 622                          | Educational Media Program               | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 21   | 623                          | Instruction-Related Technology Program  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 22   | 631                          | Board of Education Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 23   | 632                          | District Administration Program         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 24   |                              |   |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 25   | 641                          | School Administration Program           | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 26   |                              |   |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 27   | 651                          | Business Operation Program              | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 28   | 655                          | Central Service Program                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 29   | 656                          | Administrative Technology Services Prog | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 30   | 661                          | Buildings-Care Program (Custodial)      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 31   | 663                          | Maintenance - Non Student Occupied      | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 32   | 664                          | Maintenance - Student Occupied Bldgs    | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 33   | 665                          | Maintenance - Grounds                   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 34   | 667                          | Security Program                        | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 35   |                              |   |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| 36   | 681                          | Pupil - To School Trans. Program        | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 37   | 682                          | Pupil - Activity Trans. Program         | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
| 38   | 683                          | General Transportation Program          | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |
|  |                              |   |                   |                 |          |          |                    |                    |                 |                 |   |           |  |  |  |
| Subtotal (carried over to page b)                    |                              |   | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0   | 0         |  |  |  |

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| S.D.E.   | BUDGET EXPENDITURES          |                                       |                   |                 |          |          |                    |                    |                 |                 |                    | BUS DEPRECIATION |  |
|--|------------------------------|---------------------------------------|-------------------|-----------------|----------|----------|--------------------|--------------------|-----------------|-----------------|--------------------|------------------|--|
|  | July 1, 2021 - June 30, 2022 |                                       |                   |                 |          |          |                    |                    |                 |                 |                    | FUND NO: 424     |  |
| NOTE: Round each entry to the nearest dollar amount. |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| EXPENDITURES   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| Line   | Code                         | Functions/Programs                    | Prior Year Budget | Proposed Budget | Salaries | Benefits | Purchased Services | Supplies Materials | Capital Objects | Debt Retirement | Insurance-Judgment | Transfers        |  |
| 39   | 691                          | Other Support Services Program        |                   | 0               |          |          |                    | 400                | 500             | 600             | 700                | 800              |  |
| 40   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 41   | 600                          | TOTAL SUPPORT SERVICES                | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                |  |
| 42   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 44   | 710                          | Child Nutrition Program               |                   | 0               |          |          |                    |                    |                 |                 |                    |                  |  |
| 45   | 720                          | Community Services Program            |                   | 0               |          |          |                    |                    |                 |                 |                    |                  |  |
| 46   | 730                          | Enterprise Operations                 |                   | 0               |          |          |                    |                    |                 |                 |                    |                  |  |
| 47   | 740                          | Student Activity Program              |                   | 0               |          |          |                    |                    |                 |                 |                    |                  |  |
| 48   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 49   | 700                          | TOTAL NON-INSTRUCTION                 | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                |  |
| 50   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 51   | 810                          | Capital Assets - Student Occupied     |                   | 0               |          |          |                    |                    |                 |                 |                    |                  |  |
| 52   | 811                          | Capital Assets - NonStudent Occupied  | 185,000           | 216,228         |          |          |                    |                    | 216,228         |                 |                    |                  |  |
| 53   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 54   | 800                          | TOTAL CAPITAL ASSET PROGRAMS          | 185,000           | 216,228         | 0        | 0        | 0                  | 0                  | 216,228         | 0               | 0                  | 0                |  |
| 55   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 56   | 911                          | Debt Services Program - Principal     |                   | 0               |          |          |                    |                    |                 |                 |                    |                  |  |
| 57   | 912                          | Debt Services Program - Interest      |                   | 0               |          |          |                    |                    |                 |                 |                    |                  |  |
| 58   | 913                          | Debt Services Program - Refunded Debt |                   | 0               |          |          |                    |                    |                 |                 |                    |                  |  |
| 59   | 920                          | Transfers Out                         |                   | 0               |          |          |                    |                    |                 |                 |                    |                  |  |
| 60   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 61   | 900                          | TOTAL OTHER SERVICES                  | 0                 | 0               | 0        | 0        | 0                  | 0                  | 0               | 0               | 0                  | 0                |  |
| 62   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 63   |                              | TOTAL EXPENDITURES                    |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 64   |                              | (Lines 14+41+48+53+60)                | 185,000           | 216,228         | 0        | 0        | 0                  | 0                  | 216,228         | 0               | 0                  | 0                |  |
| 65   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 66   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 67   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 68   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 69   |                              | TOTAL APPROPRIATION                   | 185,000           | 216,228         |          |          |                    |                    |                 |                 |                    |                  |  |
| 70   |                              | (Line 63 + line 66)                   |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 71   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 72   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 73   |                              | BUDGET SUMMARY                        |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 74   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 75   |                              | Beginning Fund Balance                | 0                 | 0               |          |          |                    |                    |                 |                 |                    |                  |  |
| 76   |                              | Revenues + Transfers In               | 185,000           | 216,228         |          |          |                    |                    |                 |                 |                    |                  |  |
| 77   |                              | TOTAL REVENUE (lines 74 + 75)         | 185,000           | 216,228         |          |          |                    |                    |                 |                 |                    |                  |  |
| 78   |                              |                                       |                   |                 |          |          |                    |                    |                 |                 |                    |                  |  |
| 79   |                              | Total Appropriation                   | 185,000           | 216,228         |          |          |                    |                    |                 |                 |                    |                  |  |
| 80   |                              | Unappropriated Balance                | 0                 | 0               |          |          |                    |                    |                 |                 |                    |                  |  |
| 81   |                              | TOTAL APPROPRIATION (lines 78 + 79)   | 185,000           | 216,228         |          |          |                    |                    |                 |                 |                    |                  |  |

BUDGET SUMMARY:

The total on line 77 must equal the total on line 81.

**OPTIONAL CHARGES**

| DISTRICT WIDE                                  |  | AMOUNT       |
|--|--|--------------|
| Idaho Digital Learning Academy (per class)     |  | \$ 75        |
| Overload Class                                 |  | \$ 75        |
| Building Rental                                |  | PER SCHEDULE |
| Transcripts - Regular                          |  | \$ 5         |
| Transcripts - Rush                             |  | \$ 10        |
| Fingerprinting/Background Record               |  | UP TO \$ 40  |
| ParaPro Exam                                   |  | \$ 55        |
| Non-student/Non-employee Proctoring            |  | \$ 30        |
| Non-sufficient Funds Check                     |  | \$ 8         |
| MUSIC  |  | AMOUNT       |
| Instrument Rental - School Year                |  | \$ 75        |
| Instrument Rental - Additional Instrument      |  | \$ 35        |
| Instrument Rental - Summer                     |  | \$ 30        |
| Instrument Rental - 1/2 School Year (Jan-June) |  | \$ 35        |
| Summer Band/Orchestra                          |  | \$ 45        |
| Uniform Cleaning                               |  | \$ 10        |
| District Musical - Participation               |  | \$ 25        |
| CHILD NUTRITION                                |  | AMOUNT       |
| Elementary Regular/Reduced Breakfast & Lunch   |  | No Cost      |
| Milk (Elementary, Secondary & Adult)           |  | \$ 0.40      |
| Elementary Second Meal Breakfast               |  | \$ 1.95      |
| Elementary Second Meal Lunch                   |  | \$ 2.70      |
| Secondary Regular/Reduced Breakfast & Lunch    |  | No Cost      |
| Secondary Second Meal Breakfast                |  | \$ 1.95      |
| Secondary Second Meal Lunch                    |  | \$ 2.95      |
| Adult Regular Breakfast                        |  | \$ 2.65      |
| Adult Regular Lunch                            |  | \$ 4.00      |
| ATHLETICS                                      |  | AMOUNT       |

|           |        |
|-----------|--------|
| 1st Sport | \$ 120 |
| 2nd Sport | \$ 100 |
| 3rd Sport | \$ 80  |

| HIGH SCHOOL | AMOUNT |
|-------------|--------|
|-------------|--------|

|   |                                     |
|---|-------------------------------------|
| Overload Class  | \$ 75                               |
| Activity Card - Optional                                    | \$ 25                               |
| Activity Card - Replacement                                 | \$ 2.50                             |
| Annual/Yearbook - Optional                                  | \$65 SHS/IFHS/COMPASS/ \$30 EMERSON |
| Handbook (student replacement)                              | \$ 4                                |
| Parking (student)   | \$ 4                                |
| Transcripts (There is no charge for the initial transcript) | \$ 2/ RUSH \$10                     |

| EMERSON/SUMMER SCHOOL | AMOUNT |
|-----------------------|--------|
|-----------------------|--------|

|   |       |
|---|-------|
| Emerson Day Tuition (Non-qualified)-per credit                  | \$ 75 |
| Alternative Night School (Non-qualified)-per credit             | \$ 75 |
| <b>DISTRICT SUMMER SCHOOL (2 TYPES)</b>                         |       |
| 1- Credit Recovery (Non-qualified -Retake failed class)         | \$ 75 |
| 2- Advancement (Non-qualified -Get ahead in credits)-per credit | \$ 75 |

| CLUBS | AMOUNT |
|-------|--------|
|-------|--------|

|  |                          |
|--|--------------------------|
| Art  | \$ 5 IFHS                |
| BPA  | \$ 30 IFHS, SHS, COMPASS |
| Ballroom Dancing   | \$ 5 IFHS                |
| French   | \$ 2 IFHS                |
| German   | \$ 2 IFHS                |
| Hockey   | \$ 5 IFHS                |
| Honor Society  | \$ 15 IFHS, SHS, COMPASS |
| Key Club   | \$ 15 IFHS, SHS, COMPASS |
| Outdoor Club   | \$ 20 IFHS               |
| Communications: Debate-Novice 1&2 (only for tournaments) | \$ 120                   |

| EAGLE ROCK/ TAYLORVIEW | AMOUNT |
|------------------------|--------|
|------------------------|--------|

|               |       |
|---------------|-------|
| Yearbook      | \$ 30 |
| Activity card | \$ 8  |

