

October 1, 2015

Dr. John W. Frossard Superintendent of Beaumont ISD 3395 Harrison Avenue Beaumont, Texas 77706

Re: Healthy Resource Enterprise

Dear Dr. Frossard;

Weaver was engaged by the Beaumont ISD Board of Managers (the Managers) on December 18, 2014 to conduct a forensic examination of the 2007 bond construction project. The Managers directed us to make a full accounting of the \$388.6 million in bond proceeds, determine if any of these proceeds were misappropriated and, if so, by whom. We were further directed to identify any fraud or wrong doing regarding the bond projects. In regard to this latter directive, we were told to work directly with the Federal and local Task Force, established between the Jefferson County District Attorney's and United States Attorney's Offices which were prosecuting the illegal activity within the Beaumont ISD (BISD).

We previously reported to the Task Force our investigative summary regarding Scott M. Farve, John H. Elamad, Protectors Insurance, Financial Services, HRE and Andre Lewis. As you are aware we have identified a number of suspicious transactions, relationships and/or parties which warrant a referral to the Task Force for whatever action deemed appropriate. The attached investigative summary, which includes supporting exhibits, is the fifth report submitted to the District. As in the recent past, we will continue to provide whatever support is required by the Task Force in its pursuit of the cases referred. In addition to making the referral to the Task Force on this first matter, we are going to recommend BISD seek recovery of all improper payments to the contractors/vendors.

We are available to answer any questions or provide whatever support you require.

Regards,

William D. Brown

William D. Brown Partner, Forensic and Litigation Services Weaver LLP

HEALTHY RESOURCES ENTERPRISE, INC. (HRE) SMITH MIDDLE SCHOOL RENOVATION

Healthy Resources Enterprise, Inc. was formed as a Texas corporation on June 12, 2000 and Forfeited its existence on May 11, 2012 (**Exhibit 1**). The company is owned by Eric Boutte and Raquel King Boutte (Exhibit 2). Mr. Boutte is a former Chief of Staff for Texas State Representative Joseph DeShotel. Eric and Raquel were divorced on July 27, 2012 (**Exhibit 2**).

WILLIE RAY SMITH MIDDLE SCHOOL

Hurricane Ike ravaged Beaumont, TX on September 13, 2008 wherein it caused significant damage to Willie Ray Smith Middle School (Smith MS). As a result, the Beaumont Independent School District (BISD) Board of Trustees (Board) approved a Job Order Contract with HRE to repair Smith MS on October 16, 2008 (Exhibit 3).

On February 19, 2009, the Board approved the Smith MS renovation be awarded to HRE on an emergency, no-bid contract in the amount of \$19,224,546.90 (**Exhibit 4**). As a result of the Board approval, Dr. Carrol A. Thomas, Superintendent of BISD, signed two contracts with HRE on February 19, 2009, one in the amount of \$18,790,682.29 (**Exhibit 5**) and one in the amount of \$433,000 (**Exhibit 6**). It is noted that the Texas Education Administration (TEA) opined in May 2011 that the contract with HRE did not meet state guidelines for emergency no-bid contracts and the \$18.8 million contract exceeded the amount allowed under a "job order contract process" (**Exhibit 7**).

HRE began submitting Payment Applications on February 26, 2009 or seven (7) days after the contract was signed on February 19, 2009. HRE submitted ten (10) Payment Applications for the \$18 million contract numbered 1-8, 10-11 and six (6) Payment Applications for the \$433,000 contract (**Exhibit 8**) and was paid by BISD check as follows (**Exhibit 9**):

Application	Date of	Date of	BISD Check	
#	Application	Check	Number	Amount
1	2/24/2009	3/5/2009	553688	\$ 2,641,261.65
2	3/24/2009	4/9/2009	555012	\$ 1,622,907.31
3	4/24/2009	5/14/2009	556555	\$ 1,385,240.32
4	5/23/2009	6/24/2009	558648	\$ 3,465,958.50
5/1	6/23/2009	6/25/2009	558753	\$ 3,026,509.74
6/2	7/23/2009	8/10/2009	559622	\$ 2,617,630.90
7/3	8/24/2009	9/10/2009	560713	\$ 405,407.31
8/4	9/25/2009	10/9/2009	562200	\$ 624,913.13
5	10/23/2009	11/12/2009	563787	\$ 12,727.97
10	10/29/2009	11/12/2009	563787	\$ 1,183,946.83
11/6	12/31/2009	1/14/2010	566399	\$ 2,149,043.29
Total Payments				\$ 19,135,546.95

Healthy Resources Enterprise Payments (HRE)

Dr. Thomas approved most of these Payment Applications, including the payments of the Contingency Fee.

The February 26, 2009 Payment Application was for \$2,934,735.17, which included HVAC of \$616,716.82 and Roofing of \$546,268.38. The contractor for the Roofing, Hampshire Roofing (Hampshire), did not submit a Payment Application to HRE until May 15, 2009. The Payment Application also claimed fees of \$335,910.21 for Permits and Fees. David Redmond, owner of Charlton Pollard Neighborhood Association Construction, advised that HRE did not acquire permits from the City of Beaumont until approximately July 2009, when he was contracted to perform work. This 1st Payment Application claimed that approximately 17% of the contract was completed in the first seven days.

The Payment Applications state "The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due." All HRE Payment Applications were signed by Eric Boutte and notarized.

The Payment Applications also state: "In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED." All of HRE's Payment Applications were signed following this language by John H. Elamad. His signatures are not notarized.

HRE did not claim any of the Contingency in the amount of \$1,057,863.66 in any of their progress billings until the final two billings dated November 29, 2009 and December 31, 2009, the last of which was for Retainage and the remaining Contingency in the amount of \$261,654. BISD had no records of any Change Orders that were approved to support any payment of this Contingency amount. In fact, numerous Requests for Information were submitted by HRE which were denied by BISD (**Exhibit 10**).

Hampshire Roofing, who constructed the new roof at Smith MS, provided a copy of the seven checks it received from HRE for their work as follows (**Exhibit 11**):

HRE Payments to Hampshire Roofing

Bill	Check	Check		Check	Application
<u>Date</u>	<u>Date</u>	<u>Number</u>		<u>Amount</u>	<u>Number</u>
5/15/2009	7/2/2009	11388	\$	778,812.30	1
7/2/2009	7/27/2009	11497	\$	278,616.60	2
7/15/2009	8/24/2009	11650	\$	391,228.20	3
8/17/2009	9/21/2009	11840	\$	245,453.00	4
9/15/2009	10/15/2009	12071	\$	190,309.50	5
10/16/2009	11/18/2009	12299	\$	90,989.10	6
11/18/2009	1/12/2010	12598	\$	231,870.00	7
Total			\$ 2	2,207,278.70	

HRE Billings to BISD for Roofing

Bill	Check	Bill	Cumulative			
Date	Date	<u>Amount</u>	Bill Amount	_	Retainage	Paid
2/24/2009	3/5/2009	\$ 546,268.36	\$ 546,268.36	\$	54,626.84	\$ 491,641.52
3/24/2009	4/9/2009	\$ 85,000.00	\$ 631,268.36	\$	63,126.84	\$ 568,141.52
4/24/2009	5/14/2009	\$ 63,126.84	\$ 694,395.20	\$	69,439.52	\$ 624,955.68
5/23/2009	6/24/2009	\$ 1,014,000.00	\$ 1,708,395.20	\$	170,839.52	\$ 1,537,555.68
6/23/2009	6/25/2009	\$ 530,184.83	\$ 2,238,580.03	\$	223,858.00	\$ 2,014,722.03
7/23/2009	8/10/2009	\$ 492,761.85	\$ 2,731,341.88	\$	273,134.19	\$ 2,458,207.69
8/24/2009	10/9/2009	\$ (151,741.22)	\$ 2,579,600.66	\$	257,960.07	\$ 2,321,640.59
9/25/2009	11/3/2009	\$ 303,482.43	\$ 2,883,083.09	\$	288,308.31	\$ 2,594,774.78
10/29/2009	1/13/2010	\$ 151,741.22	\$ 3,034,824.31	\$	303,482.43	\$ 2,731,341.88

According to HRE's billings, HRE was paid \$624,955.68 before it received any billings from Hampshire Roofing. Prior to Hampshire's second billing, HRE had already received over \$1.2 million more than what Hampshire had billed. In all, HRE billed \$827,545.61 on the Roofing, or 37% more, than what they paid Hampshire Roofing. There may have been approximately \$100,000 more in roofing expenditures by HRE for demolition and structure repair and or strengthening.

HRE acquired and provided a Certificate of Liability Insurance dated April 10, 2009 with Professional Liability coverage of \$1 million each claim and \$2 million aggregate (**Exhibit 12**).

HRE also acquired three Performance Bonds, one in the amount of \$1.5 million for the "Mobilization and Interior Demolition for Hurricane Ike Repairs of the Smith Campus" and two Payment Bonds in the amount of \$18,790,682.29 and \$433,864.64 for the construction of Phase I and Phase II (**Exhibit 13**). These were purchased from George D. Black, Sr. of Infinity Surety. These Bonds were determined to be fraudulent and Mr. Black was convicted of Fraud for the sales of these Bonds (**Exhibit 14**).

The \$18,790,682.29 calculation of the renovation of Smith MS was prepared by EnviroTech Services, LLC (EnviroTech), which was owned by Lloyd Broussard (**Exhibit 15**). EnviroTech acted as the contractor on the Smith MS renovation until approximately late July/early August 2009 when all of its subcontractors walked off the job because they weren't getting paid.

EnviroTech prepared a "Summary of Work and Payment History on BISD's Smith Middle School" which was found in the BISD Business Finance office (**Exhibit 16**). The document outlines the following:

- HRE and EnviroTech entered into a "Teaming Agreement" whereby EnviroTech would be the Construction Supervisor and constructor for the Smith MS renovation. EnviroTech would provide the Project Manager, superintendents, labor and technical personnel, subcontractors and vendors;
- On July 5, 2009, EnviroTech's attorney notified BISD that they and the subcontractors were not getting paid;
- On July 25, 2009, Dr. Thomas asked EnviroTech to meet with HRE along with a mediator by the name of Howard Jefferson on July 31, 2009. As a result of this meeting, EnviroTech received \$400,000 for the electrical subcontractor;
- On August 14, 2009, EnviroTech and its subcontractors received a "Stop Work Notification" from HRE with about 95% of the project complete;

- At the time of the Stop Work Notification, Envirotech and its subcontractors were owed almost \$9 million, with \$3 million of that owed directly to EnviroTech.
- In August 2009, EnviroTech met with Dr. Thomas and advised him that EnviroTech and the subcontractors for HRE had not been paid for over two months;

On August 13 and August 18, 2009, Infinity Surety advised BISD that HRE was not paying its subcontractors (**Exhibit 17**).

On August 14, 2009, US General Contractors, LLC (US General), a subcontractor for HRE, submitted a Surety Bond claim to BISD, HRE, Infinity Surety and EnviroTech in the amount of \$833,330 (Exhibit 18). On August 10, 2010, filed suit against HRE, BISD, John H. Elamad and George D. Black for non-payment of services rendered at Smith MS (Exhibit 19). According to Board minutes dated December 16, 2013, BISD paid US General \$290,000 to settle the suit (Exhibit 20). EnviroTech also filed suit against HRE which resulted in EnviroTech acquiring a \$4 million judgement and US General acquiring a \$1 million judgement against HRE for non-payment of services rendered on Smith MS (Exhibit 21).

SeTex Construction

The Board approved a \$450,000 contract with SeTex Construction for renovations of Smith on July 29, 2010 which included pre-construction fee, general contractor's fee and general conditions (**Exhibit 22**). Page 2 of "Exhibit K-1" to the Board minutes reflects that SeTex's bid was actually \$503,000 (\$8,000 pre-construction, \$450,000 construction and \$45,000 construction management). This construction was for the renovation of the girls' locker room and gym as well as some auditorium work.

West Brook High School Field House

Subsequent to Smith MS, HRE was awarded a contract for the renovation of the West Brook Field House in the amount of \$1,937,192 of Bond Funds on February 25, 2011 (**Exhibit 23**). Legal proceedings disqualified HRE from the job shortly after it was begun because HRE was not the best value due to previous questionable performance. The selection committee recommended a different contractor but Robert Zinglelmann, BISD Chief Business Officer, recommended HRE to the Board, which then selected HRE.

New Elementary Schools

In approximately December 2010, HRE was retained by Long Architects as the Mechanical, Electrical and Plumbing (MEP) engineer on the construction of Amelia, Blanchette and Martin. Allco was the construction company on these schools.

In approximately December 2010, HRE was retained by Matrix, an Architectural firm, as the MEP engineer on the construction of Sallie Curtis, Regina Howell and Caldwood Elementary Schools. Daniels was the contractor on the construction.

Weaver Interviews

David Redmon, owner of Charlton Pollard Neighborhood Association Construction, advised that his company was retained by HRE in approximately July 2009 to do the drywall and paint for the Smith MS renovation, as he believed the roofing was already done. He stated that Alcide Boutte (Alcide), Eric's brother, was HRE's Project Manager and was in charge of the renovation. Redmon advised that he knew Alcide because Alcide had worked for him at the City of Beaumont. Redmon believed that HRE and EnviroTech were a joint-venture with EnviroTech acting as the General Contractor.

He was aware that EnviroTech and all of its subcontractors had walked off the job when they claimed HRE was not paying them. Redmon was aware that there was a fight between HRE and EnviroTech where the City of Beaumont Police had to respond. He stated that EnviroTech's electrical subcontractor had pulled all of the electrical wires back through the main breaker box and had destroyed the breaker box. Redmon believed that Walker Electric came in and finished the electrical work. Redmon did not believe that HRE or EnviroTech had acquired any building permits as he was asked to acquire them after he began to work.

Jane Kingsley, BISD Business Officer, retired on January 31, 2010, but claims that she actually discontinued her duties the day after Thanksgiving 2009. We have found several occurrences where Ms. Kingsley did perform school business after that date. Kingsley advised that she did not agree with Dr. Thomas to award a no-bid contract to HRE in the amount of \$19 million and that she did advise him that the amount exceeded the legal amount, that smaller contracts should be awarded. She stated that Terry Ingram, Assistant Superintendent of BISD, handled all subcontractor complaints of non-payment but that she was aware that there were numerous complaints filed by subcontractors against HRE for non-payment. Kingsley admitted that Dr. Thomas was in control of the Smith MS renovation and that he was aware of all facets of that renovation.

Terry Ingram, Assistant Superintendent of BISD, advised that Dr. Thomas told him not to get involved in the Smith renovation, that he was handling it. He stated that he believed that emergency contracts cannot exceed \$5 million, but was aware that the HRE contract was \$19 million.

John H. Elamad, owner of International Design, was the Program Manager for the Smith MS renovation. He stated that HRE completed their contract and that he approved all payments to them including the Contingency, which he claimed was the Contractor's contingency. Elamad advised that it was not his job as the Program Manager to ensure that the subcontractors were getting paid because HRE swore on each Payment Application that all subcontractors had been paid. Elamad admitted that he knew that this was a false statement by HRE because subcontractors were complaining of non-payment, but that they were subsequently all paid. He denied that he was aware that EnviroTech and its subcontractors were not being paid even though he admitted he helped to get HRE and EnviroTech together for a meeting to resolve non-payment issues.

Elamad admitted that he was the Program Manager for work that SeTex conducted on Smith MS. He denied that this was work that should have been done under the HRE contract. He further denied that he received payment in the amount of \$30,000 from SeTex for the work and stated that SeTex was "lying" if they said they paid him.

James R. Shell, Founding Partner of SeTex, advised that Dr. Thomas was very involved in the renovation of Smith MS by SeTex, right down to the selection of the color of the shower tile. Shell stated that the renovation was because of hurricane damage to the school. He stated that SeTex's work included \$49,080 of electrical work for lights, washer/dryer hookup and code upgrades. Shell advised that he paid Elamad \$30,000 as the Program Manager and Clark \$8,530 as the Architect. He stated that Robert Zingelmann of BISD instructed him to include these fees in SeTex's bid.

Robert Zingelmann advised that he attended a meeting between Dr. Thomas and Elamad regarding the SeTex contract and that Dr. Thomas told him to have SeTex include Elamad's fees as the Program Manager in their bid.

Rob Clark of Architectural Alliance advised that he was retained by Elamad to be the architect on the Smith MS restroom, auditorium stage and auditorium lighting renovations conducted by SeTex.

He stated that the floor on the girls' gymnasium and gymnasium seating were also replaced because of hurricane damage. Clark described the renovations as the completion of construction that was not performed by HRE. He stated that there were numerous electrical wires protruding out of the walls that had not been properly connected and concealed. Clark advised that HRE's renovation of Smith MS was a complete violation of the City of Beaumont's Building Code and the State of Texas' Procurement Act in that there was no architect associated with the project. Clark stated that he never saw any blueprint documents or close-out documents on the HRE Smith MS renovation. He advised that he was paid some of his fee directly by SeTex and the rest by BISD. He described the payment from SeTex as outside the normal course of business, as the architect is supposed to be independent of the contractor and that the architect being paid directly by the contractor creates an improper conflict of interest for the architect.

George Luke, acting BISD Director of Maintenance, advised that Dr. Thomas personally handled the renovation of Smith MS and told the maintenance department employees, such as Robert Mann, to stay away from the project. Luke stated that he was aware that HRE had not completed the renovation of the girls' locker room and that Rob Clark had come in to finish the project. Luke advised that David Phend, BISD electrician advised him that when HRE left Smith MS, all of the electrical panels had been torn out and electrical wires were exposed everywhere.

Frances Bean-Brewer, Smith MS Administrative Assistant to the Principal, advised that there was an altercation between HRE and the electrical subcontractors on a Friday evening at the school over HRE's failure to pay them. She believed that Eric Boutte and his brother Alcide Boutte were both there as well as HRE employee Brandi Vaughn. Bean-Brewer stated that both the campus and city police responded to the disturbance. She further believed that those subcontractors never came back to Smith MS. Bean-Brewer advised that Walker Electric was supposed to come in and "fix" the electrical wires that the subcontractors had ripped out of the wall before they left. Bean-Brewer confirmed that a lot of electrical outlets were left uncovered when HRE left the job. She advised that there was a long "hot list" of items that needed repair or completion that was maintained by the schools head custodian, Richard Guillory, which never got completed.

Victoria Woods, Smith MS Girls' Coach, advised that the renovations to the girls' locker room and girls' gymnasium were not completed during the HRE renovation. She stated that after she continually complained to Dr. Thomas, the work was finally completed sometime later.

Richard Guillory, former Head Custodian at Smith MS, declined to be interviewed by Weaver stating that the District had enough problems without him getting in the middle of it.

Tom Neild, former BISD Board member, advised that on an occasion when the Board received training in Houston, TX, they were invited to dinner at Ruth Chris by Dr. Thomas. He reported that while ordering, Dr. Thomas took over and ordered all of the men end-bone prime rib and announced that the expense of the dinner was being borne by Eric Boutte of HRE. Neild believed that this increased the cost of each person's dinner from approximately \$30 to approximately \$100.

Neild, who owns a local construction company, advised that Job Order Contracts are usually for smaller government jobs so as to acquire a better price for the materials to be used on the project. He stated that for a contract as large as \$19 million under a Job Order Contract, the costs of those materials would cost more, comparing the cost to buying a car one piece at a time, which would result in a higher cost.

Kenneth L. Meyer, International Fidelity Insurance Company, advised that he sold HRE a Performance Bond on January 19, 2009 for \$1.5 million for the "Mobilization and Interior Demolition for Hurricane Ike Repairs of the Smith Campus." Meyer claimed that he was acquainted with Eric and HRE and that HRE would not have qualified for a \$20 million Performance Bond from his company at that time. He believes that HRE failed approximately four (4) because of a job for the Texas Parks and Wildlife in Winnie, TX when the concrete slab for a building was found to have been done wrong, so HRE had to tear down the building and redo the slab. Meyer believed that Western Surety, a CNA company, suffered the loss on this project and has sued HRE and been awarded a \$3 million judgement.

Tim Wentworth, Esq., Cage, Hill & Niehaus, L.L.P., advised that he represents Joe Hill, the Chapter 7 Trustee for Raquel King, formerly Raquel Boutte in her bankruptcy proceeding (**Exhibit 24**). He stated that HRE's assets were divided 50/50 between Eric and Raquel. Wentworth advised that Raquel lost her bankruptcy discharge because she refused to cooperate with the Trustee by providing financial records. He reported that a bonding company, Western Surety, a CNA company, is chasing the Boutte's for a \$2 million judgement.

Eva Engelhart, Esq., Ross, Banks, May, Cron and Cavin, P.C., advised that she was appointed as a State Receiver for HRE/Eric Boutte on August 20, 2014 as a result of a \$2 million judgement against HRE/Boutte by Western Surety (**Exhibit 25**). She stated that Eric Boutte purchased a \$1 million house in December 2014 so she has been trying unsuccessfully to acquire financial statements for the mortgage of the house from Eric.

Joe Ping, Project Manager of Allco Construction, stated HRE was the mechanical, electrical and plumbing (MEP) engineer on their jobs of which Phillip Long was the architect. Ping advised HRE went through 4 different engineers on the project and the last one did not work at the job site, but rather out of his home. Ping stated that the last Engineer was not an employee of HRE and HRE was delinquent in paying him. HRE was given Requests for Information from Allco and WB Construction, which HRE was slow to respond to. According to Ping, things got so bad with HRE, Ping, his boss Tom Harrison and Batiste decided to fire HRE and scheduled a meeting with Thomas to discuss the issue. Ping stated that when they arrived at Thomas' office, Eric Boutte was already there. Ping was unaware that Boutte was associated with HRE. During the meeting, Boutte made guarantees that HRE would meet the job time tables for completion. Afterwards, Parsons brought in someone to do the job inspections because HRE could not get them done.

Phillip Long, Long Architects, Inc., advised that he was instructed by Dr. Thomas to use HRE as the MEP on the three new schools he was the Architect for, Amelia, Martin and Blanchette Elementary Schools. He stated that HRE did not finish the job.

Gary Ferguson, former Project Manager of Daniels Construction, directed the construction of Regina Howell, Caldwood, and Sally Curtis Elementary Schools. He stated that he believed HRE were "dumb asses" and did lousy work and produced lousy designs. According to Ferguson, Matrix, the Architect on the projects, was told by BISD they had to use HRE as the MEP. That resulted in about 200 Requests For Information (RFIs), which HRE was slow to respond to. An RFI is primarily used to gather information to help make a decision on what steps to take next.

Cindy Guidroz, Administrative Assistant to the BISD Superintendent, advised that BISD did participate in a TASA/TASB training conference from October 2 - 4, 2009 in Houston, TX. The participants included Dr. Thomas and Thomas Neild. The training is to educate the Board members as to their roles in the state's public school system.

Melva Vick, BISD Accounts Payable Clerk, advised that only two of the payments to HRE were sent to HRE through the U.S. States Mail (**Exhibit 26**).

Financial Analysis

Tim Wentworth, Attorney for the Bankruptcy Receiver of Raquel Boutte, provided the following bank statements of HRE:

Texas Community Bank checking account #1408509 Texas Community Bank checking account #1409523 Texas Community Bank checking account #1418011 Texas Community Bank checking account #1811413 Chase Bank checking account #856192174 Chase Bank checking account #2916115401 Chase Bank checking account #2949410431 Chase Bank checking account #781180534 Capital Bank checking account #1907921 Capital Bank checking account #189782 Plus4 Credit Union account #4784702

An analysis was performed for the Texas Community Bank checking accounts #1408509 and #1409523 which revealed that all BISD payments for the Smith MS renovation were deposited into one of these two accounts (**Exhibit 27**). The analysis was limited to bank statements only as no supporting documentation such as cancelled checks, deposited items or money transfer slips were provided.

HRE Chase Bank account #781180534 revealed that HRE had a debit charge in the amount \$4,677.75 on October 2, 2009 at Ruth's Chris Steakhouse (**Exhibit 28**).

Conclusion

Substantial evidence exists to confirm that HRE did not complete the work under the two contracts they were awarded in February 2009 and paid for in the amount of \$19 million. This evidence supports that Eric Boutte submitted false Payment Applications claiming that the work was completed and that all subcontractors had been paid. In addition, HRE claimed reimbursement for more than \$1 million in Contingency Fees that he did not appear to have earned. John Elamad, Dr. Carrol Thomas and Robert Zingelmann approved payment of BISD funds for work knowing that the work was not completed, subcontractors had not been paid and Contingency Fees had not been earned. This is exemplified in the fact that another construction firm was retained to finish the job and the architect and program manager fees were hidden in the contractor's bid. Numerous witnesses advised that Dr. Thomas was directly in-charge of the Smith MS renovation and others advised that they had conversations with him regarding the uncompleted work.

The work conducted by SeTex, the contractor who finished the Smith MS renovation, cost BISD in excess of \$500,000. An HRE subcontractor received a payment of \$290,000 from BISD for work that HRE failed to pay him for, even though HRE had been paid for this work by BISD. Finally, HRE billed and was paid over \$1 million in the form of Contingency Fees that they were not due. In all, HRE was inappropriately paid over \$1.8 million by BISD for work that was not conducted or that they were not due.

We also believe that the Job Order Contract method of calculating the bid for this job caused the contract price to be higher than if an alternative method was used to bid the project. We noted that, during the bond fund, many of the schools were being built for \$15 million compared to the \$19 million paid to HRE for the Smith MS renovation. It is our understanding that the cost estimates under the Job Order Contract method are significantly higher because the use of this contract method is designed for smaller jobs, usually less than \$500,000.

In addition, Dr. Thomas required and accepted remuneration for him and the Board from Eric Boutte/HRE in the form of an expensive dinner from HRE while attending a school function in Houston, TX. The timing of this remuneration was during the renovation of Smith MS and just prior to HRE being paid a \$1 million Contingency Fee which BISD did not appear to owe.

Our investigation concluded that HRE was not a construction firm, but rather a MEP company. We did not determine any resources that HRE supplied to conduct the construction other than supervisory personnel and engineers.

Our investigation further discovered that even though HRE continually "walked off" the job before completion (Smith MS and Martin ES), they continued to be awarded contracts at the recommendation of Dr. Thomas and Zingelmann (Elementary Schools and West Brook HS).

Subjects

Eric Wayne Boutte (Exhibit 29)

3210 Amber Forest DriveHouston, TX 77068(Last known address, but believe he resides in Humble, TX now)(832) 721-5797 (provided by State Representative Joseph DeShotel)

Raquel King Boutte

5506 Flax Bourton Street Humble, TX 77346

John H. Elamad

dba International Design & Consulting Group, Inc./ECM 4639 Gulf Starr Drive Destin, Fl 32541 (850) 837-7454 (850) 585-7454 cell

Dr. Carrol Allen Thomas, Jr.

Former BISD Superintendent 1 Pleasant Shadows Spring, TX 77389 (409) 838-7252

Robert Scott Zingelmann

Former BISD Chief Financial Officer Region 4 Education Service Center Chief Financial Officer, Business/Operations Services 7145 West Tidwell Road Houston, Texas 77092-2096 <u>robert.zingelmann@esc4.net</u> (713) 744-6835

Witnesses

Shirley Jane Kingsley Former BISD Chief Financial Officer 5008 Spearman Drive College Station, TX 77845 (409) 498-0152

Rob Clark

Architectural Alliance 350 Pine Street Beaumont, Texas 77701 (409) 866-7196 James R. Shell Founding Partner Setex Construction Corp. 1660 S. 23rd Street Beaumont, TX 77707 (409) 842-2274 jims@setexconstruction.com

David Redmon

President CPNA Construction, Inc. Beaumont, TX (409) 840-9100 (409) 656-6607 cell davidredmon2000@yahoo.com

George Luke

Acting Director of Maintenance Beaumont ISD (409) 617-5652

Francis Bean-Brewer

Administrative Assistant to the Principal Smith Middle School 4415 Concord Rd. Beaumont, TX 77703 (409) 617-5825

Victoria Woods

Girl's Coach Smith Middle School 4415 Concord Rd. Beaumont, TX 77703 (409) 617-5825

Richard Guillory

Former Head Custodian Smith Middle School 5245 Parkview Drive Beaumont, TX 77705 (409) 842-2002

Brandi Vaughn

14445 Wallisville RD, APT 1403 Houston, TX 77049 (409) 549-9864

Terry Allen Ingram

12131 Bryant Drive Frisco, TX 75034 (972) 292-9640

Tom Neild

Neild & Sons 5950 Walden Road Beaumont, Texas 77720 (409) 842-2272

Alcide Demond Boutte

5830 Meadowview Beaumont, TX 77708 Telephone: (409) 338-1734 TX DL: 002307319 DOB: 8/11/1973

Bobby Hampshire

Hampshire Roofing 442 FM 421 Rd. Lumberton, TX 77657 (409) 755-3215

Kenneth L. Meyer

Southern American Insurance Agency, Inc. 8203 Willow Place South, Ste. 500 Houston, TX 77070 (281) 890-9294

Lloyd Broussard

EnviroTech c/o Frederik D. Jones, Esq. 1605 Lamy Ln # D Monroe, LA 71201 (318) 325-2644

Roger Banks

US General Contractors, LLC c/o Frederik D. Jones, Esq. 1605 Lamy Ln # D Monroe, LA 71201 (318) 325-2644

Tim Wentworth, Esq.

5851 San FelipeSuite 950 Houston, TX 77005 (713) 789-0500

Eva S. Engelhart, Esq. Ross, Banks, May, Cron and Cavin, P.C. 2 Riverway, Suite 700 Houston, Texas 77056-1918 (713) 626-1200 eengelhart@rossbanks.com

Cindy Guidroz

Administrative Assistant to the BISD Superintendent 3395 Harrison Avenue Beaumont, TX 77706 (409) 617-5001

Melva Vick

Accounts Payable Clerk BISD 3395 Harrison Avenue Beaumont, TX 77706 (409) 617-5021

Bill Brown, CPA Carolyn Bremer, CPA, CFE Don B. Southerland, Jr., CPA, CFE Weaver & Tidwell LLP Certified Public Accountants and Advisors 12221 Merit Dr., Suite 1400 Dallas, TX 75251 (972) 490-1970

EXHIBIT 1

Jun 12 2000 10:38AM P4

ARTICLES OF INCORPORATION

ARTICLE

CORPORATE NAME

The name of the Corporation is Healthy Resources Enterprise, Inc.

ARTICLE II

PURPOSE

The purpose of the Corporation is to engage in any lawful act or activity for which a corporation may be organized under the Corporate Law of the State of Texas other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the State of Texas Corporations Code

ARTICLE III REGISTERED OFFICE/AGENT

The street address of the Corporation's initial registered office in the State of Texas is Eric W Boutte 5506 Flax Bourton St Humble, TX 77346

ARTICLE IV AUTHORIZED CAPITAL STOCK

The total number of shares of which the Corporation shall have the authority to issue are one thousand, and the par value of each share shall be ten dollars. The corporation will not commence business until it has received for the issuance of its shares consideration of the value of a stated sum, which shall be at least one thousand dollars (\$1,000 00), consisting of money, labor done, or property actually received

ARTICLE V

PROVISIONS

The provisions for the regulations of the internal affairs of the Corporation shall be as set forth in the bylaws الملك المحمد ا

JUN 12 2000

FILED

In the Office of the Secretary of State of Texas

Corporations Section

FROM

ARTICLE VI

DURA FION

The duration of the Corporation shall be perpetual existence

ARTICLE VII

BOARD OF DIRFCIORS

The number of directors constituting the initial Board of Directors of the Corporation is two

The name and address of each person who is to serve as members of the initial Board of

Directors of the Corporation are as follows

Eric W Boutte 5506 Flax Bourton St Humble, TX 77346 Raquel King Boutte 5506 Flax Bourton St Humble, TX 77346

IN WITNESS THEREOF, the undersigned incorporator has executed these Articles of Incorporation on this, the fifteenth day of May, 2000.

Incorporator - Enc W Boutte

Incorporator - Raquel King Boutte

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



Hope Andrade Secretary of State

Forfeiture pursuant to Section 171.309 of the Texas Tax Code of HEALTHY RESOURCES ENTERPRISE, INC.

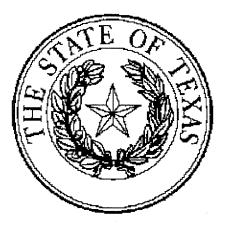
File Number : 158588800

Certificate / Charter forfeited : May 11, 2012

The Secretary of State finds that:

- 1. The Secretary has received certification from the Comptroller of Public Accounts under Section 171.302 of the Texas Tax Code indicating that there are grounds for the forfeiture of the taxable entity's charter, certificate or registration; and
- 2. The Comptroller of Public Accounts has determined that the taxable entity has not revived its forfeited privileges within 120 days after the date that the privileges were forfeited.

Therefore, pursuant to Section 171.309 of the Texas Tax Code, the Secretary of State hereby forfeits the charter, certificate or registration of the taxable entity as of the date noted above and records this notice of forfeiture in the permanent files and records of the entity.





Hope Andrade Secretary of State

EXHIBIT 2

Texas Report of Divorce Index [1968-2012] Detail

Record Details

File Number	Husband Name	Husband Age	Wife Name
083966	BOUTTE ERIC WAYNE	39	RAQUEL KING
Wife Age	Divorce Date	Marriage Date	Number of Children
41	07/27/2012	08/17/1996	03
County Code 101	County Name HARRIS		

Your account 010520428-TX has been charged 1 <u>'Look-up'</u> on March 18, 2015 at 16:36:20.

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EXHIBIT 3

BEAUMONT INDEPENDENT SCHOOL DISTRICT BOARD OF EDUCATION

Regular Meeting – October 16, 2008

The Board of Education of the Beaumont Independent School District met in regular public (open) session on Thursday, October 16, 2008 at 7:16 p.m. in the Board Room of the Administration Building of the District located at 3395 Harrison Avenue in Beaumont, Jefferson County, Texas. The meeting was called to order by President Woodrow Reece.

It was found and determined that in accordance with the policies and orders of the Board, the Notice of this meeting was posted in the Administration Building of the District in accordance with the terms and provisions of Section 551.041 and Section 551.043, V.T.C.S., and that all of the terms and provisions of those sections have been fully complied with and that the 72 hour notice required by said sections has been properly and correctly given.

ROLL CALL

Howard J. Trahan, Jr., Member Bishop Ollis E. Whitaker, Member

Dr. William Nantz, Member

Present: Woodrow Reece, President Janice Brassard, Vice President Terry Williams, Secretary Martha Hicks, Member

Absent:

Bishop Ollis E. Whitaker, Member

School Officials Present:

Superintendent, Dr. Carrol A. Thomas; Assistant Superintendents, Dr. Shirley Bonton, Mr. David Harris; Executive Director of Special Education, Dr. Susan Alfred; Executive Director of Personnel, Ms. Sybil Comeaux; Chief Financial Officer, Ms. Jane Kingsley; Executive Director of Communications, Ms. Jolene Ortego; Special Assistant to the Superintendent, Jessie Haynes and Attorney, Melody Chappell

Absent:

Mr. Terry Ingram, Assistant Superintendent

ESTABLISHMENT OF A QUORUM

President Woodrow Reece declared a quorum.

PLEDGE OF ALLEGIANCE

The colors were presented by the Central High School NJROTC. The pledges to the United States of America flag and Texas flag were led by Julia Culver, a second grade student at Amelia Elementary School.

INVOCATION

Margaret Alfred, a 10th grade student at West Brook High School, gave the invocation.

APPROVAL OF THE MINUTES

Ms. Janice Brassard moved, seconded by Mr. Terry Williams to approve the minutes of the special and regular meetings held September 25, 2008.

President Reece called for additions or corrections to the minutes, there being none, he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Hicks, and Mr. Trahan

NAYS: None

REPORTS

- 1. Status of State Comp Ed Funds Report submitted electronically
- 2. Minutes of the District Educational Improvement Committee (DEIC) Meeting held March 4, 2008 – submitted electronically

REPORT OF THE SUPERINTENDENT OF SCHOOLS

- 1. Residential Facility (RF) Monitoring System 2006-07 Correction Action Plan (CAP) Dr. Susan Alfred, executive director of special education, reviewed the report and the actions taken to correct identified areas with the Board of Trustees. Dr. Alfred explained TEA had randomly selected facilities and care treatment centers across the state to review the procedures local agencies use to implement the program. Dr. Alfred stated that the team had looked at thirteen (13) components, many of which Beaumont ISD met; however, if even one student was identified out of compliance, that area was recognized noncompliant. The district is satisfied that corrective actions have been taken as stated in the CAP within the timeline outlined. Dr. Alfred called for guestions of the report, there were none.
- 2. Adequate Yearly Progress (AYP) Rating Dr. Timothy Chargois, director of research, planning and evaluation, reviewed the AYP results for spring 2008 for grades 3, 8 and 10 providing the standard for the areas of reading, math and graduation. Dr. Chargois announced that the district will initiate appeal procedures for the determination of the graduate percentage, 69%, with three supporting areas; 5th year seniors or continuers, incarcerated students and inaccurately labeled dropouts. Dr. Chargois pointed out the percentage of student taking TAKS, TAKS-A,TAKS-M and TAKS-Alt identifying that the TAKS-Alt and TAKS-M are subject to the 1%/2% rule.
- 3. Hurricane lke Recovery Update Dr. Thomas announced that administration would be contracting with an adjuster to work on behalf of the district to make sure that the district would receive full compensation from both FEMA and insurance for damages incurred by Hurricane lke.

Mr. Terry Williams asked administration to look at securing portabls for the French Elementary site.

4. 2007 Bond Update –Mr. Bob Menefee of Parsons reported that the classroom additions were 99% finished and science classrooms would be finished by November. Mr. Menefee stated that activities were moving along at the Amelia site and the design phase for the elementary schools was on schedule.

Mr. Menefee updated Trustees on the activities at the multi-purpose property site with discussion of a thoroughfare mandated by the city and requiring county approval. Mr. Menefee introduced the project manager for the stadium project, Ms. Claudine Sterita. Ms. Sterita announced that the district should hear December 2, 2008 if the thoroughfare was approved and then exact configurations would be presented to the Board.

- 5. Recognition of Bus Drivers Dr. Thomas recognized bus drivers Robert McManus and Bennie Huckabay for their 2008 accomplishments at the regional, state and international bus safety competitions.
- 6. Recognition of Principals for the 2008-2009 School Year- The principals for the 2008-2009 school year recognized were:

Ms. Patricia Lamberth Mr. James Broussard Mr. Bill Daniels Dr. Aaron Covington Mr. Michael Shelton Ms. Shannon Pier Ms. Tillie Hickman Ms. Carol Batiste (absent) Mr. Odis Norris Mr. Randall Maxwell Mr. Thom Amons Ms. Suzanne Glenn Mr. Michael Ryals Ms. Holley Hancock Ms. Lisa Bolton Ms. Barbara Hardeman Mr. Jim Melanson Ms. Susan Thrash-Brown Dr. Paul Shipman Ms. Iris Williams Ms. Cynthia Washington Mr. Philip Brooks Mr. Miachel Gonzales Ms. Jackie Lavergne Mr. Hovt Simmons Ms. Ava Colbert Ms. Martha Fowler Dr. Ted Stuberfield Mr. Wavne Wells Ms. Linda Thomas Ms. Rachel Jones Ms. Rose Hardy Ms. Gloria Harrison

Central High School Ozen High School West Brook High School Austin Middle School King Middle School Marshall Middle School Odom Academy Smith Middle Schools South Park Middle School Vincent Middle School Taylor Career Center Paul Brown Center Pathways Learning Center Amelia Elementary Schools Bingman Elemetnary School Blanchette Elementary School Caldwood Elementary School Curtis Elementary School **Dishman Elementary School Dunbar Elementary School** Fehl Elementary School Field Elementary School Fletcher Elementary School French Elementary School Guess Elementary School Homer Drive Elem, School Lucas Elementary School Martin Elementary School Ogden Elementary School Pietzsch Elementary School Price Elementary School Regina-Howell Elem. School Southerland PreK

COMMUNICATIONS

Carla Bassett, 4355 Coolidge, as a teacher, addressed the board thanking Trustees and Dr. Thomas for the new classroom addition at Central High School, telephones in classrooms, the quick return to school after Hurricane Ike and the opportunities provided by the educational summit held October 11, 2008.

SIGN-UP

Natalie Andrepoint, 535 Devon Dr. spoke to Trustees thanking them for the funds and opportunity to participate at the local, regional, state and national competitions for the Family, Career and Community leaders of America (FCCLA). Ms. Andrepoint proudly announced that the West Brook High FCCLA chapter had achieved a National Gold FCCLA medal in the summer in the Chapter Showcase Manual-Senior Division.

ACTION ITEMS

APPROVAL OF EXHIBITS "A.1", "A.2" and A.3"

Ms. Janice Brassard moved, seconded by Mr. Terry Williams, to approve Exhibits "A.1", "A.2" and "A.3".

Tax Collection Report Exhibit "A.1") - Administration recommended acceptance of the Tax Collection Report in the amount of \$85,399.00 including certification of tax collection for the month of September 2008 tax collector monthly report of September 2008; and deposit distribution of September 2008.

(Copy of Certification of Tax Collection Report attached and made a part of these minutes.)

Business Office Report (Exhibit "A.2") - Administration recommended approval of the Business Office Report, including the general fund reports, September 2008, debt service reports, September 2008, capital projects report, September 2008, internal service funds September 2008; scholarship fund report, September 2008; investment report, September 2008.

Amendments	to	2008-2009	Budget	(Exhibit	"A.3")	_	Administration
recommended	appro	val of amend	ments to th	e following	budgets:		
199/9 🤆	Senera	il Fund				#(004
205/9 H	lead S	itart				#	005
211/9 E	SEA 1	Fitle I Improvii	ng Basic Pi	rograms		#(006
397/9 A	P/IB C	Campus Awar	dProgram	•		#(007

404/9 AR/AM Instruction Programs #008 481/9 Homework Help Program #009 487/X. ExxonMobil Reading Initiative Program #010

President Reece called for additions or corrections to the motion, there being none, he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Hicks, and Mr. Trahan

NAYS: None

APPROVAL OF EXHIBITS "B", "C", "D", "E.1" and "E.2"

Ms. Janice Brassard moved, seconded by Mr. Terry Williams, to approve Exhibits "B", "C", "D", "E.1" and "E.2".

Declared Emergency Status for Actions Taken_as a Result of Hurricane Ike (Exhibit "B") - Administration recommended the declaration of an emergency status with the following vendors to provide services to control and mitigate

	\$125,080.00
	per fee schedule
)	
)	
)	
)	\$384,825.00
	to be determined
	\$ 9,750.00
	\$ 4,971.00
	per fee schedule
	\$ 40,000.00
	\$534,654.00 est.
	\$ 4,246.00
	\$ 19,800.00
	to be determined
	\$ 53,545.00
	\$ 7,211.00
	\$567,607.00
))))

Approved Actuarial Study to Establish Reserve Requirements for Workers Compensation Self Insurance Fund (Exhibit "C") - Administration recommended approval of study by Milliman USA, Consultants and Actuaries to end the year (August 31, 2008 – August 31, 2009) with retained earnings of approximate \$1.8 million.

Approved Third Party Service Provider Agreement, Plan Document, and Other Documentation Regarding Administration of District 403(b) Plans (Exhibit "D") – Administration recommended approval of agreement with ISC Groups, Inc. for oversight responsibilities for 403(b) accounts mandated by new Internal Revenue Service regulations effective January 1, 2009.

Approved Third Year Option for Football Equipment Reconditioning (Exhibit "E.1") – Administration recommended extending the third year option contract with Riddell/All American charged to athletic department 2008-2009 appropriated funds. (Copies of bids are on file in the Business Office.)

Approved Third Year Option for Motor Fuels for the 2008-2009 School Year (<u>Exhibit "E.2"</u>) – Administration recommended extending the third year option contract with Tri-Con, Inc. charged to the maintenance and transportation departments 2008-2009 appropriated funds.

President Reece called for additions or corrections to the motion, there being none, he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Hicks, and Mr. Trahan

NAYS: None

APPROVAL OF EXHIBITS "F", "G", "H", and "I"

Ms. Janice Brassard moved, seconded by Mr. Terry Williams, to approve Exhibits "F", "G", "H", and "I".

<u>Approved Third Year Option for Medicaid Billing Services (Exhibit "F")</u> – Administration recommended extending the third year option contract with lone Star Education Billing Services charged to Medicaid 2008-2009 appropriated funds. (Copies of bids are on file in the Business Office.)

Approved SunCoast Land Services, Inc. to Conduct a Seismographic Survey on Beaumont Independent School District Land (Exhibit "G") – Administration recommended approval of request for permission by SunCoast Land Services to conduct a seismographic survey with payment of a total flat fee of \$4899.75 to the district.

Approved Proposed Revision of trhe 2008-2009 School Calendar (Exhibit "H") – Administration recommended approval of revised calendar indicating full day for October 13, 2008, October 24, 2008 and March 16, 2009 with teacher/student conferences scheduled after school on October 24, 2008 and March 16, 2009.

<u>Approved Proposed Recommendation for Professional Land Surveying</u> <u>Services RFQ No. 08-0007B (Exhibit I")</u> – The Request for Quotes (RFQ) was distributed via email to six (6) firms. The Selection committee's evaluation determined all firms qualified and should be placed in a survey pool:

Faust Engineering and Surveying, Inc. Fittz and Shipman, Inc. Leap Engineering Maverick Engineering, Inc. Neches Engineer Wortech Land Surveyor, Inc.

President Reece called for additions or corrections to the motion, there being none, he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Hicks, and Mr. Trahan

NAYS: None

APPROVAL OF EXHIBITS "J", "K", "L", "M" and "N"

Ms. Janice Brassard moved, seconded by Mr. Terry Williams, to approve Exhibits "J", "K", "L", "M" and "N".

Approved Proposed Recommendation for Reprographic Services for the Beaumont Independent School District Capital Improvement Program RFP No. 08-0006B (Exhibit "J") – Based on the selection committee's evaluation of two firms, administration recommended the both reprographic firms for the projects pooled as follows: White Blue Print Company and Triangle Blue Print Company.

<u>Approved Purchase of Iowa Test of Basic Skills (ITBS) and Cognitive Abilities</u> <u>Test)CogAT) Material and Scoring Service from Riverside Publishing</u> <u>Company (Exhibit 'K'')</u> – Administration recommended approval of purchase in the amount of \$40,000 funded by the Planning and Evaluation Department's general fund testing account.

<u>Approved Purchase of Science and Math Materials from Peoples Education</u> (<u>Exhibit "L"</u>) – Administration recommended approval purchase in the amount of \$100,000 from Peoples Education funded by campus budgets.

Approved Renewal of Accelerated and STAR Software Programs from Renaissance Learning, Inc. (Exhibit "M") – Administration recommended approval of renewal at a cost of \$64,735.82 to be funded by participating campuses' budgets: Amelia, Austin, Blanchette, Caldwood, Central, Curtis, Dishman, Dunbar, Fehl, Fletcher, French, Guess, Homer, Lucas, Martin, Odom, Ogden, Pietzsch, Regina, Smith, Vincent and Information Services Department.

<u>Approved Purchase of the Atriuum® Centralized, Web-Based Library</u> <u>management Software System from Book Systems (Exhibit "N")</u> – Administration recommended approval of purchase at a cost of \$91,905 funded by the Library Services Department.

President Reece called for additions or corrections to the motion, there being none, he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Hicks, and Mr. Trahan

NAYS: None

APPROVAL OF EXHIBITS "O", "P", "Q" and "R"

Ms. Janice Brassard moved, seconded by Mr. Terry Williams, to approve Exhibits "O", "P", "Q" and "R".

Approved Agreement between the Beaumont Independent School District and the Experience Corps South East Texas Division for the 2008-2009 School Year (Exhibit "O") – Administration recommended approval of agreement at a cost of \$40,301.50 paid from the general fund for Dunbar, Fletcher, French, Lucas, Martin and Ogden Elementary Schools.

<u>Approved Job Order Contract for Smith Middle School (Exhibit "P")</u> – Administration recommended approval of job order contract with Healthy Resources Enterprise, Inc. (HRE) through renewal notice, job no. 06/035JC job order contracting Harrison County Department of Education (HCDE), school districts, institutions of higher learning, government agencies, and non-profit entities. <u>Approved the Request for maximum Class Size Waiver (Exhibit "Q")</u> – Administration recommended approval of requesting of waiver in its uniqueness until the second semester in order to stabilize the environment for the students and families due to unstable populations due to Hurricane Ike:

Fletcher Elementary	Level 2, Level 3
French Elementary	Level K, Level 1
Guess Elementary	Level K
Ogden Elementary	Level 4
Price Elementary	Level K, Level 1, Level 4
Regina Howell Elementary	Level 3

President Reece called for additions or corrections to the motion, there being none, he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Hicks, and Mr. Trahan

NAYS: None

PERSONNEL

President Reece announced in the public (open) meeting that the Board would **NOT** go into executive (closed) session to discuss matters of the sort described in Section 551.071 (1)(2), and Section 551.074 (a) (1) of Texas Government Code, therefore, and action taken by the Board would be in public (open) session.

1. Resignations

Angela Denise Martin, Vocational Career Investigations, Austin Middle, effective September 26, 2008;

Porchanee' A. White, Title I Curriculum Coordinator, Bingman Elemenary, effective October 13, 2008.

3. New Employee Contract Recommendations

Robert Betar, Vocational Agriculture, Vincent Middle, effective September 30, 2008 and ending June 6, 2009;

Andrea Donart, Health Science, Central High, effective October 8, 2008 and ending June 6, 2009;

Michelle Leger, choir, Austin Middle, effective October 2, 2008 and ending June 6, 2009;

Nancy Packard, Level 4, Lucas Elementary, effective October 13, 2008 and ending June 6, 2009;

Shammanika Renfro, Special Education, Dishman Elementary, effective October 9, 2008 and June 6, 2009;

George J. Shakour, Government, Central High, effective October 6, 2008 and ending June 6, 2009;

Kevin Stahl, Science, West Brook High, effective October 6, 2008 and ending June 6, 2009;

Michael Trahan, Police Officer, Administration Annex, effective October 6, 2008 and ending August 31, 2009.

President Reece called for additions or corrections to the motion, there being none, he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Hicks, and Mr. Trahan

NAYS: None

ADJOURNMENT

President Reece asked if there was any other business to come before the board; there being none, the meeting was adjourned at 8:30 p.m. October 16, 2008.

Woodrow Reece, President Beaumont ISD Board of Trustees Terry D. Williams, Secretary Beaumont ISD Board of Trustees

BEAUMONT INDEPENDENT SCHOOL DISTRICT Beaumont, Texas

EXHIBIT "P" Page 1 of 36

- TO : The Honorable Board of Trustees
- FROM : Carrol A. Thomas, Ed.D. Superintendent of Schools
- DATE : October 13, 2008

-

SUBJECT : Consider and, if Appropriate, Take Action to Approve Job Order Contract for Smith Middle School

Administration recommended approval of job order contract with Healthy Resources Enterprise, Inc. (HRE).

AGENDA: October 16, 2008

EXHIBIT "P" Page 2 of 36

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RECEIVED DEC 0 5 2007



HARRIS COUNTY

DEPARTMENT OF EDUCATION

6300 IRVINGTON BLVD. HOUSTON, TEXAS 77022-5618 (713-694-6300)

December 3, 2007

Healthy Resources Enterprise, Inc. (HRE) Attn: Eric Boutte 530 N Sam Houston Parkway East, Suite 300 Houston, TX 77060

Subject: Renewal Notice, Job No. 06/035JC Job Order Contracting for Harris County Department of Education (HCDE), School Districts, Institutions of Higher Learning, Government Agencies, and Non-Profit Entities in Texas.

Dear Mr. Boutte;

The above contract expires on February 26, 2008 and we intend to renew the contract with your company for another year starting February 27, 2008. The contract will have to renew per the contract terms. We would appreciate your reply on or before January 4, 2008.

If you agree, please sign, date and fax back this form to 713/696-8211. If you have any questions, please contact me at 713/696-8208.

Regards,

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- 6. Junt

Dean Zajicek, Director Choice Facility Partners A division of Harris County Department of Education

5 in Botte

Signature/Title

Company

Date

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HARRIS COUNTY

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DEPARTMENT OF EDUCATION

6300 IRVINGTON BLVD. HOUSTON, TEXAS 77022-5618 (713-694-6300)

March 6, 2007

Healthy Resources Enterprise, Inc. Attn: Eric Boutte 9009 North Loop East, Ste. 158 Houston, TX 77029

Subject: Job No. 06/035JC, Job Order Contracting Services for Harris County Department of Education (HCDE), School Districts, Institutions of Higher Learning, Government Agencies and Non-Profit Entities in Texas.

Dear Mr. Boutte:

On February 27, 2007 the Harris County of Education Board of Trustees approved a contract for your services to cover the following time period February 27, 2007 through February 26, 2008 (see attached board item).

We are looking forward to working with you and if you have any questions concerning this renewal please contact me at 713/696-0744.

Regards,

Jack

Jack Cutting, C.P.M. Senior Buyer

JC/attachment

EXHIBIT "P" Page 4 of 36

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HARRIS COUNTY DEPARTMENT OF EDUCATION 6300 IRVINGTON BLVD. HOUSTON, TEXAS 77022-5618 (713-694-6300) **Board Agenda Item Summary** Agenda Item # H.6 i Contracts with Jamail Smith, Dura Pier Facilities Services, Alpha Building Subject Corporation, Healthy Resources Enterprises, Powers General Contractors and Nouveau Construction to provide job order contracting services to member clients through Texas Choice Division. B Recommended Approve Accept Amend Ratify Disapprove Action: I Programs to improve achievement I Professional development programs to **HCDE Goal(s)** for learners attract/ maintain qualified staff necessary to **Relation:** Adequate resources to efficiently/ provide educational opportunities effectively accomplish mission process Cohesive planning/evaluation \mathbf{X} Effective technology infrastructure/ resulting in successful delivery of services High positive visibility in community that systems to ensure communication & 🔲 supports public education service delivery Rationale: Contractors will provide job order contracting services through Harris County Department of Education (HCDE) Texas Choice Division to cilent members and other government agencies. Contractors shall pay HCDE 4% participation fee on gross sales made under these contracts. Contracts shall cover the time period of 2/27/07 through 2/26/08 with renewal options. Contracts are in accordance with Public Education Code 44.031, Purchasing Contracts. Included in FY Budget None **Budget Provisions** included in current/next budget Other or Actions amendment **Required:**

Resource Personnel: Les Hooper, Don Elder, Dean Zajicek, Alfonso Saldivar, Jack Cutting

Attachment

Yes 🗌 No # PAGES 2

Meeting Date:

February 27, 2007

Harris County Department of Education (HCDE) RFP Cover Sheet

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Job No.: 06/035JC

Due Date: <u>1/30/07</u> DUE NO LATER THAN 1:00 P.M. LATE BIDS WILL NOT BE ACCEPTED

Request for Proposal (RFP): Job Order Contracting for Harris County Department of Education, School Districts, Institutions of Higher Learning, Government Agencies and Non-Profit Entitles in Texas

PLEASE NOTE

Carefully read entire proposal document and specifications. Complete all forms and submit your bid with all appropriate supplements. Please submit your hard copy proposal in a scaled envelope with job no., description, and marked "Scaled Proposal".

> RETURN PROPOSAL TO: Attn: Jack Cutting – Purchasing Harris County Department of Education 6300 Irvington Blvd., Room 226 Houston, TX 77022-5618

For additional information contact Jack Cutting at (713) 696-0744

You must sign below in INK, failure to sign WILL disqualify the offer. All prices and responses must be typewritten or written in ink

Total Amount of Proposal: \$_N/A							
Company Name: Healthy Resources Enterprise (HRE), Inc.							
Company Add	Company Address: 9009 North Loop East, Ste. 158						
City, State, &	City, State, & Zip Houston, TX 77029						
Taxpayer I.D.	# 76-0645016						
Telephone #	713-673-8440	Fax # <u>713-673-8412</u>	e-mail eboutte@hre-inc.com				
Print Name	Eric Boutte						
Signature	GL	south					
-							

Your signature attests to your offer to provide the goods and/or services in this proposal according to the published provisions of this Job. Contract is not valid until HCDE Board has approved the award.

DATE: 2-27-07 Marta ACCEPTED BY: HCDE Board Approval

Page 1 of 43

HC HARRIS COUNTY DEPARTMENT OF EDUCATION

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6300 IRVINGTON BLVD. HOUSTON, TEXAS 77022-5618 (713-694-6300)

Date January 17, 2007

Subject: Addendum #1, Job No. 06/035JC, Job Order Contracting Service

Please replace page 39 of 43 of the RFP document with the attached page.

This addendum changes item 36 of the original document.

Please acknowledge this change and submit Addendum #1 as part of your hard copy proposal to HCDE.

Regards,

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Jack Cutting, C.P.M. Sr. Buyer

Healthy Resources Enterprise (HRE), Inc.

Company Name

South

Signature

Eric Boutte

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January 28, 2007

Date

Please replace page 1 of 43 of the RFP document with the attached page.

This addendum changes the Due Date to 1/30/07 at 1:00 P.M.

Please replace page 3 of 43 of the RFP document with the attached page.

This addendum changes Format to include one (1) original and five (5) complete copies of the proposal.

Please replace page 9 of 43 of the RFP document with the attached page,

This addendum changes the pre-proposal meeting date for El Paso in the original document.

<u>Reminder:</u> The free JOC training class will be held January 26, 2006 at Round Rock, Texas. Contractors may send more than one representative.

Please acknowledge this change and submit Addendum # 2 as part of your hard copy proposal to HCDE.

Regards,

(

le_ Jack Cutting, C.P.M. Sr. Buyer

Healthy Resources Enterprise (HRE), Inc. Company Name

South

Signature

Eric Boutte Your Name (Print)

January 28, 2007 Date

TERMS AND CONDITIONS

ASSIGNMENT - Any award made as a result of this solicitation, may not be transferred, assigned, subcontracted, mortgaged, pledged, or otherwise disposed of or encumbered in any way by the vendor.

CANCELLATION – HCDE reserves the right to cancel this solicitation. (See paragraph "Financial Responsibility").

CHANGES - Any changes to the requirements specified herein will be communicated to all proposers by the issuance of an addendum. All proposers shall comply with the requirements specified in any addendum issued by HCDE.

CUSTOMER REFERENCE LIST – The proposer may be required to submit a customer reference list.

CONTRACT TERM - The initial term of the contract will be for a period of one (1) year with HCDE having the option to renew the contract four (4) additional years in one (1) year increments. Consequently, the total term of the contract may be for a period of five (5) years. Because all services will be provided on an "as needed" basis, HCDE makes no representation either orally or in writing to the amount of temporary services HCDE or client members will use during the term of the contract(s).

DISQUALIFICATION - A proposer may be disqualified before or after the proposals are opened, upon evidence of collusion with the intent to defraud, or perform other illegal activities for the purpose of obtaining an unfair competitive advantage.

EXCEPTIONS — Proposers are responsible for identifying any exceptions to the requirements specified herein. Any exceptions must be noted on the proposer's letterhead and returned with the proposal. Proposals, which are qualified with conditional clauses, items not called for, or irregularities, may be considered non-responsive by HCDE.

FINANCIAL RESPONSIBILITY – HCDE assumes no financial responsibility for any costs incurred in developing and submitting a proposal.

FORMAT -Proposals shall include one (1) original complete proposal. Proposers are responsible for ensuring their proposal is received at the time and place specified on the cover page. HCDE is not responsible for proposals that arrive late, or proposals that do not have all the required information.

INDEMNIFICATION - The vendor shall indemnify and hold harmless HCDE from all liabilities, costs, expenses, attorney fees, fines, penalties or damages for any or claimed infringement of any patents, trademarks, copyright or other corresponding right(s) which is related to any item the vendor is required to deliver. The vendor's obligation to this clause shall survive acceptance and payment by HCDE or client members.

INSURANCE – The successful proposer shall be required to provide HCDE with copies of certificates of insurance, named as additional insured, Texas Workman's Compensation and General Liability Insurance. Certificates of Insurance should be sent to: HCDE, % Jack Cutting, 6300 Irvington Blvd., Houston, TX 77022. A copy must also be included with the RFP.

INTERPRETATION – This solicitation represents the basis for any award, and supersedes all prior offers, negotiations, exceptions and understandings (whether orally or in writing). The information submitted should be self-explanatory and not require any clarification or additional information.

INVOICES – HCDE and cooperative members will be invoiced directly; payment terms are net thirty (30) days.

PENALTIES- If a successful proposer is unable to provide the awarded items at the quoted prices, after the proposal has been opened, HCDE may take the following action(s):

- Insist the successful proposer honor the quoted price(s) specified in their respective proposal;
- Have the successful proposer pay the difference between their price, and the price of the next acceptable proposal (as determined by HCDE);
- Recommend to HCDE's Board of Trustees the successful proposer no longer be given the opportunity to submit a proposal to HCDE.

PERFORMANCE - The successful proposers will use best efforts to provide the services mutually agreed upon. A Cure Notification will be utilized by Texas Choice when deficiencies are noted. Failure to comply can lead to contract termination.

POSTPONEMENT - The time and place established for the receipt of the proposals will not be changed unless otherwise specified (in writing) by HCDE's Director of Purchasing.

PRICES- All prices and or coefficients quoted shall be firm for the contract order period. RFP's with order units other than what is specified herein may not be considered. HCDE reserve the right not to make changes or recalculate any prices to agree with the specified ordering units. All prices quoted shall include a four (4%) percent participation fee to be remitted to HCDE. HCDE will invoice contractor for this participation fee on a monthly basis of gross payments made by the Buyer.

QUESTIONS - Questions regarding the requirements specified in this solicitation must be faxed to (713) 696-0732 attn: <u>Jack Cutting no less than three (3) working days</u> before the proposals are due. Questions must be sent on the proposer's letterhead, dated and signed by an authorized representative of the proposer's company. HCDE will not answer verbal questions. Any responses to the proposer's questions will be reduced in writing by HCDE and provided to <u>all</u> proposers.

QUALITY - Any order issued as a result of this solicitation will conform to the specification and descriptions identified herein. Unless otherwise specified, the vendor will not deliver substitutes without prior authorization.

RESPONSIBLE PROPOSER - A responsible proposer is a proposer who has adequate financial resources (or the ability to obtain such resources), can comply with the delivery requirements (taking into consideration existing business commitments), and is a qualified and established firm regularly engaged in the type of business that provides the items listed herein.

RESPONSIVE PROPOSAL - Refers to a proposal that complies with all material and administrative aspects of this solicitation.

RETURN OF PROPOSALS – Proposals once submitted will not be returned.

TAXES - HCDE is tax - exempt. Proposals prices should not include taxes.

TIE PROPOSALS - Should a tie occur (i.e., unit price is the same) between a nonresident proposer and a Texas resident proposer, Purchasing will make an award in accordance with Texas Government Code 2252.001 and 2252.004

TITLE AND RISK OF LOSS - The title to any item shall pass upon acceptance or payment, whichever is later.

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DEFINITIONS AS DEFINED IN THIS PROPOSAL

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The following is a list of definitions that are used throughout the request for proposal and in the pricing process. All of the definitions will as a whole be included in the contract for this program. This list includes established definitions from the Center for Job Contracting Excellence at Arizona State University.

ASSIGNMENT, Any award made as a result of this solicitation, may not be transferred. assigned, subcontracted, mortgaged, or pledged, or otherwise disposed of or encumbered in any way by the contractor.

ADDENDUMS, Additions to the contract or delivery order as agreed to by Texas Choice, the client member, and the contractor to meet specific or special contract requirements.

BEST VALUE is determined with multiple parameters of past performance, previous experience, references, and price. Each comprises part of "best value" price is only one parameter as is past performance.

BUYER is the independent school district (ISD), institute of higher learning, government entity, or non-profit agency that uses this contract. (See Client Member)

CITY COST INDEX, Defined pricing indices published by R.S. Means (see R.S. Means) as local modifiers to the national cost data.

CLIENT MEMBER, any ISD, ESC, University, Municipality, County, Federal or State Agency or non taxed entity empowered to enter into a agreement with Texas Choice (HCDE) via their governing boards or trustees. For ISD's and ESC's an inter-local agreement must be signed.

COEFFICIENT is the contractors' coefficient multiplier that is applied to the local city cost index and the unit price book R.S. Means. It will include all of the direct costs in doing the work to complete any task order. It will include all overhead items such as office, safety equipment, vehicles and fuel, computers, printers, programs, insurance maintenance, four percent JOC Choice management fee, final site clean up and all contingencies and program project management and administration.

CONTRACT AND CONTRACT DOCUMENTS include the following items; the JOC Choice solicitation, RFP, Qualification statements, Contractors proposal (all portions) including PGM and other key staff members, corporate commitments, marketing and business plans, negotiated oral commitments as noted and approved and coefficients.

DELIVERY ORDER (DO) is the scope of services approved from the Job Order Proposal and reviewed and approved by the Client Member for the PO.

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DELIVERY ORDER MANAGER reports to the PGM and is the day to day field supervisor working with the Job Orders, proposals (estimates), subcontractors and interfacing with the client members.

EDUCATION SERVICE CENTER (ESC) is part of a Texas governmental agency (Texas Education Agency) providing services within their defined regions to school districts and other governmental entities.

HARRIS COUNTY DEPARTMENT OF EDUCATION (HCDE) is a Texas governmental entity that operates under the State of Texas Education code. Texas Choice and contracting as JOC Choice operate under its charter and authority for HCDE.

JOB ORDER, a line item estimate taken from a job order proposal using the coefficient and R.S. Means which once agreed to by the client member becomes a lump sum fixed price contract and a notice to proceed for the stated scope attached to the purchase order.

JOB ORDER CONTRACTING (JOC), a variable term indefinite delivery, indefinite quantity (IDIQ) contract for construction services on an on call basis through negotiated line item delivery orders (job orders) to include under State of Texas minor construction, repair, renovation, alterations, maintenance projects and limited design for architectural and engineering services. It is based upon the contracts priced coefficient applied to the city cost index and the line items in the unit price book (R.S. Means). When the line items are agreed to it becomes a lump sum firm fixed price contract for that negotiated scope of services. (Texas Education Code TEC Sub B 44.041).

JOB ORDER PROPOSAL is the response from the contractor to the client member from the clients request for a specific project. It will contain the line-item estimate for the project as defined in the UPB and establish the scope of services to be preformed.

> KEY STAFF MEMBERS are considered to be critical to the quality, implementation and successful support and execution of the program. The past performance and experience of the key staff that has been committed to the program will be evaluated. These are considered by Texas Choice to include the PGM, Delivery Order Managers, Business Manager, Safety/Environmental Manager, QA/QC Manager, and Marketing Manager.

> MULTI-AWARD NON-COMPETE, while JOC Choice is a multi-award contracting program no client member may compete delivery orders with other JOC Choice contractors.

NON PRE-PRICED ITEMS are those items that can not be found or reasonably compared to listed line items in the UPB.

OPEN RECORDS ACT AND PROPRIETATRY MATERIALS, under the Open Records Act certain materials may be requested by the public. Contractors should not

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submit proprietary materials as part of their proposal. HCDE is subject to the Open Records Act, as are all public entities.

PROJECT GENERAL MANAGER (PGM) is the senior member of the contractor's team and will be the ultimate interface between Texas Choice and the client members,

PURCHASE ORDER (PO) is the client member's approval providing the authority to proceed with the negotiated delivery order under the contract and inter-local agreement. Special terms and conditions as agreed to between the contractor and the client member will be added as addendums to the PO. Items such as certificate of insurance, bonding requirements, small or disadvantaged business goals are some of the addendums possible.

PREMIUM HOURS are defined as those hours not included in regular hours or recognized holidays. Premium hours are to be approved by the client member for each delivery order and noted in the delivery order proposal as a line item during negotiations.

REGULAR HOURS are defined as those hours between the hours of 7 AM and 6PM Monday thru Friday.

JOB ORDER PROPOSAL REQUEST is originated from the client member and provides a general scope of project services or architectural drawings, a requested schedule and any special addendum requirements. From this information the contractor will develop the scope of work for his job order proposal.

SCOPE OF WORK is the specific work that has been agreed to be undertaken and accomplished under the JOC Choice contract via the delivery order process.

STATEMENT OF WORK (SOW) under the JOC Choice contract is a general statement of the overall work to be performed.

TEXAS CHOICE is the named organization doing cooperative contracting under the authority of HCDE.

TEXAS JOC CHOICE OR JOC CHOICE is one program under Texas Choice and HCDE that will deal with job order contracting.

UNIT PRICE BOOK (UPB) will be the current addition of R.S.Means Facilities Construction Cost Data or if published R.S.Means Job Order Contracting Cost Data. The published quarterly updates will be allowed.

SPECIFICATIONS

Request for Proposal (RFP): Job Order Contracting for Harris County Department of Education, School Districts, Institutions of Higher Learning, Government Agencies and Non-Profit Entities in Texas.

BACKGROUND

The intention of this Request for Proposal (RFP) is to solicit proposals for Job Order Contracting with Harris County Department of Education and any federal or state agency authorized to enter into a MOU for said services under the State of Texas Government Code Chapter 791. Interlocal Cooperation Contracts,

Item	Date	Location	Time
1	1/23/07	6300 Irvington Blvd., Houston, TX 77022-5618	9:00 AM
2	1/22/07	1314 Hines Avenue San Antonio, TX 78208-1899	9:00 AM
3	1/12/07	2101 W. Loop 340 Waco, TX 76712	9:00 AM
4	1/19/07	6611 Boeing Drive El Paso, TX 79925	12:00 (Noon)

A pre-proposal conference is scheduled for the following times and dates:

All interested parties are strongly encouraged to attend in order to have a better understanding of the requirements of this RFP. Persons with disabilities requiring special accommodations should contact Jack Cutting (713) 696-0744 at least two (2) days prior to the conference.

For information regarding the proposal process, contact Jack Cutting of the Purchasing Division at (713) 696-0744 and for technical questions contact Dean Zajicek in writing at HCDE, 6300 Irvington Blvd., Houston, TX 77022-5618.

L SCOPE OF SERVICES

Texas Choice intends to allow its client members thru inter-local or inter-governmental agreements to access these job order contracts. These contracts will be fixed unit priced indefinite deliver, indefinite quantity (IDIQ) contracts for construction and facilities services on an as-needed basis as required by the Texas Choice client members. These construction services include minor construction, repair, rehabilitation, or alterations of a facility and may include architectural and engineering services. In addition, the contract will support the HCDE Center for Safe and Secure Schools.

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Work would be accomplished via a request from the contractor for a job order proposal based upon the general scope provided by the client member. Once the scope of the job order is agreed to, the client member will issue a PO with the line item estimate referenced as an attachment along with bond and any other special provisions agreed to for the client member. If special terms and conditions other than those covered within this solicitation and awarded contracts are required, they will be attached to the PO and take precedence over those in the base contract.

There are two Scopes of Services that may be proposed that differ only in regard to the geographic areas being proposed. Regional contracts (RC) corresponding to the Education Service Center Regions (Attachment m.) of the state may be proposed on for up to two regions (separate proposals and teams for each) as a prime contractor and may then work in any adjoining ESC at the request of Texas Choice or a client member in that region.

Texas State Wide (TW) contracts will require a project office in at least one region and the contractor may market and work state wide at the request of Texas Choice or any client member. If more than one contractor is working within a region (a TW contractor, the prime RC for that region or from an adjoining region) the client member may choose which contractor they wish to work with.

Once the selected contractor is approved by the client member, the choice being made by the client member's other contractors will no longer market this client member without approval of the Texas Choice marketing manager. If the client member wishes to replace or use more than one Texas Choice contractor, the member will contact Texas Choice for approval.

Approval will be made based on the client member's volume of work or lack of responsiveness to the client member's needs. The client members will not compete job orders; this will be agreed to with the inter-local agreement that is to be signed by the client member.

CONTRACT AND DOCUMENTS

The contract shall include the contract, its terms and conditions, any agreed upon amendments, as well as all of the sections of the solicitation and the contractor's proposal. Once signed, if the contractor's proposal varies or is unclear in any way from the JOC Choice contract, Texas Choice, at its sole discretion, will decide which provision will prevail.

The Unit Price Book (UPB), as described in "definitions" will be the current edition of R.S. Means Facilities Construction Cost Data or if published R.S. Means Job Order contracting cost data.. The current edition AIA Master Text specifications and all applicable national, state, and local laws, codes, standards and regulations shall be followed.

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Other documents to be included are the contractors proposals, task orders, purchase orders and any attachments which have been issued.

PROJECT DELIVERY ORDER PROCEDURES

The client member having an approved and signed inter-local agreement may make a request of the contractor under this contract when the member has services that need to be undertaken. Notification may occur via; phone, the web, e-mail, fax, or personal communication.

Upon notification of a pending request, the contractor shall make contact with the client respond as soon as possible, but must make contact with the client member within two work days. Contractor shall visit the member's site and conduct a walk through with the member's representative to define the scope.

The contractor and the member will agree on the time when the job order proposal will need to be reviewed for approval by the client member. The contractor will then prepare a job order proposal using an automated software system that will provide a line item estimate of the individual tasks, the quantities, the city cost index, his bid coefficient, and any applicable cost additions to include any possible division one line items and design work that may be required and in need of approval. Information on those Division One items that may be included can be found in information for offerors item 27.

Minimal design work should be covered in the contractors overhead, and this design work shall use in house staff or a teamed sub-consultant. In all cases where significant design changes occur, the A/E selection shall conform and be based upon qualifications of the design personnel according to applicable state-law for selection and negotiation offee. The member may select an architectural consultant or use its own design capabilities providing the plans to the contractor.

The line items taken from the UPB and the estimated quantities totaled will be modified with the application of the city cost index and the contractor's coefficient. Design costs and any adjustment factors from division one will be added to establish the final price as agreed to for the project.

The client member will then review the proposal and if the member's representative is in agreement with the proposed pricing and schedule, then other terms and requirements of the job order will be issued that will contain the approved job order proposal (scope of work) and the Purchase Order ("PO"). The PO will include the lump sum price, start date, schedule and notice to proceed and will be signed by both parties as a lump sum fixed price contract. After the agreement is signed, a copy of the purchase order shall be sent to the Texas Choice business manager to complete the contracting and inter-local requirements. Each job order proposal shall be good for a period of 30 days unless an extension is agreed to by both the contractor and the client member.

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If the client member does not proceed with the purchase order or the proposed job order proposal is not executed within a reasonable length of time or incorporated into another PO, the contractor shall be allowed to recover proposal, design and estimating costs of up to 5% of the proposal amount.

In the event of an emergency such as hurricanes, tornados, flooding, or fire, the contractor will endeavor to meet with the client member within two hours (if possible), expediting these procedures with verbal job orders and a signed field book by the member's designated agent and the JOC Choice contractor. Work may commence immediately as required; however, documentation must be provided as soon as possible for this work or for any additional long term job order requirements.

SCHEDULING OF PROJECTS

Scheduling of projects will be accomplished when the client member issues a purchase order that will serve as "the notice to proceed" and will contain the job order as an attachment based upon the negotiated line item estimate and approved JOB Order proposal. The effective start and end dates will come from the dates approved in the proposal. The construction performance period for the delivery order will include the mobilization, materials purchase and delivery, design, weather, and site clean up and inspection. No additional claims may be made for delays as a result of these items. When the tasks have been completed the contractor shall notify the client and have the client member inspect the work for acceptance under the scope and terms in the PO. The client will issue in writing any corrective actions that are required. Upon completion of these items the client will issue a completion notice and final payment will be issued.

ASSOCIATED PROJECT SUPPORT REQUIREMENTS

This will consist of the following points. The contractor shall remove movable desks and furniture in the work area and place it back in the required location upon completion. The purchase, delivery and storage of project construction materials should not interfere with the clients operations. Damages that occur to the client's facilities or equipment must be repaired or purchased to like or better condition by the contractor at no charge.

All permits will be acquired by the contractor and invoiced at cost as part of the purchase order. If there is a dispute between the contractor and client, Texas Choice or its representatives will assist in conflict resolution or third party(mandatory mediation), if requested by either party.

Texas Choice or its representative reserves the right to inspect any project and audit the contractors IOC Choice project files, documentation and correspondence.

The contractor will provide to his project offices with minimal down time (24 hours service calls) and a computer system with applicable software including Microsoft office, JOC project estimating software such as RS Means Cost Works, Pulsar, WinEst. This software shall be compatible with currently utilized edition of RS Means. These programs may not be altered in any form or manner by the contractor. Updates of quarterly RS Means software or revised yearly editions will be allowed. Each job order

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proposal submitted to the client member will contain a computer generated line item estimate, and this estimate shall have been generated by one of the approval software programs. The print-out will contain all of the unit price book items, quantities, pricing and total cost.

The contractor will be required to furnish and maintain a field office in an awarded region. The contractor will open an office in any adjacent Region allowed under his contract as required when the over all dollar volume reaches \$4 million dollars in annual sales.

All of the expenses of maintaining these offices including furnishings, supplies, fax, and mobile and local phone services are the contractor's overhead responsibility. Utilities at the job sites will be furnished free of charge to the contractor by the client member. Water will be furnished free, with all of the taps, connections and associated equipment supplied free of charge to the contractor or supplied by the contractor and charged to the client. Upon project completion, the connections will be removed at the direction of the client.

It is the contractor's responsibility to analyze his electrical needs and the ability of the client's facility to accommodate his request. The electricity at the job site will be free to the contractor. It will be the responsibility of the contractor to coordinate his requests and needs with the client. If additional capacity is required, the contractor is responsible for arranging for the equipment, the installation and removal at his own expense. If possible, toilet facilities will be made available by the client or the contractor will make arrangements for portable toilets.

SAFETY/ENVIRONMENTAL PLAN

The contractor shall, upon award, submit a more detailed safety plan within 14 days and prior to commencement of work. It should specifically address how the contractor will implement this plan with the subcontractors. It will need to address OSHA compliance, environmental compliance, drug testing, trend analysis, noncompliance corrective action safety officer will interact with the client member's staff and management of safety issues while working in occupied areas.

OUALITY ASSURANCE/QUALITY CONTROL PROGRAM

The contractor shall, upon award of a contract, submit a QA/QC plan within 14 calendar days and prior to commencement of work. This plan shall detail the day to day surveillance of work and provide documentation of deficiencies and corrective actions. It should note subcontractor compliance issues and trend analysis and how inspectors will interface and work with both the subcontractors and the client members staff.

SUBCONTRACTING PLAN

The contractor shall submit an updated subcontracting plan within 14 calendar days. This plan will explain the subcontracting procedures providing assurances that the subcontractors meet the same high standards. This will include a subcontractors log, subcontractor qualification form, felony conviction notice and child and sex offender

notice. This plan will also address how the contractor will implement his safety plan with subcontractors (may reference the contractors safety plan).

A distinct portion of this plan needs to deal with attracting, utilizing and mentoring small and disadvantaged businesses. How will your company attract these firms? Explain how your company will institute a prompt payment plan upon completion and acceptance of their work. Will progress payments be made to subcontractors on longer term job orders?

MARKETING PLAN

The contractor shall submit a revised marketing plan within 14 days for the awarded region and explain in more detail how their marketing program will integrate with Texas Choice and the local ESC's. It should further explain how the services will be marketed to ISD's, county and municipal governments and other agencies. It should address how marketing will work with customer feed back, networking within the region, and endeavor to educate potential client members. How will marketing interface with the contractor's management team and the client members?

PROJECT GENERAL MANAGER AND KEY STAFF

The contractors PGM should be knowledgeable in multiple construction divisions. It is also important that the PGM has managed plumbing, concrete, electrical, painting, HVAC, mechanical in multi discipline projects. The PGM should have experience in managing multiple projects at diverse locations. The PGM should be a team builder and be versed in JOC or have attended a coarse in JOC (Texas Choice coarse qualifies). He should understand the contractual nature of JOC versus hard bid contracts and change notices. Texas Choice shall be notified in advance of any substitution or removal or replacement of key personnel, and reserves the right to refuse proposed replacement -personnel with fewer qualifications than the incumbents. Texas Choice reserves the right to request the removal of contractor's staff members, if in its sole judgment, it is deemed to be in the best interest of Texas Choice and its members.

II. PROPOSAL INSTRUCTIONS

- 1) Proposals will consist of one volume that will comprise five sections corresponding to the evaluation criteria and include the following;
 - a. PROJECT GENERAL MANAGER (PGM) & KEY STAFF
 - b. MARKETING PLAN
 - c. CORPORATE RESOURCES AND COMMITMENTS
 - d, REFERENCES
 - e. PRICE SCHEDULE

Note: Submit one original and five copies of your proposal.

2) Two proposals must be submitted by the contractor if the contractor wishes to propose as the prime contractor for two ESC Regions. If a contractor is proposing for one of the Texas state wide contracts, he may additionally propose on two of the ESCs. If the contractor is awarded the TW contract he will not be awarded additional ESCs other than one of the preferences listed in the contractors TW proposal.

3) Section I will provide information on the proposed Project General Manager (PGM) and the other key staff members in the contractor's team. Provide a simple project organization chart along with a flow diagram and explanation for a typical job order. Show how the project and program will be managed and how the interface will occur between Texas Choice, the contractor's staff, subcontractors and the client member. The key personnel proposed should include resumes for the following;

Project General Manager (PGM) Marketing Manager Business Manager Safety/Environmental Manager QA/QC Manager Job Order Managers Job Order Estimators

This section will include the resumes for each key staff member. In addition it will provide the opportunity for the PGM to provide a one page memorandum of understanding about the program and his view of the benefits of the JOC Choice program and the opportunities it presents for his company and clients.

The PGM MUST have had hands on JOC experience or attended or is in the process of attending a course in JOC or JOC estimating using a automated software program. Using the evaluations section, describe how the program would be run walking through a typical JOB-ORDER showing the interfaces with all of the participants in the program. A short training session will be offered by Texas Choice.

4) Section II will deal with the contractors proposed marketing plan. The proposed marketing manager for the program should prepare this portion, detailing how marketing will be accomplished, the resources in man power that are to be allocated, and marketing's role in the program.

How will leads from marketing be handled within the contractors program for responsiveness to clients, back checking on the client's satisfaction with timeliness, quality, conflict resolution, and teaming? Where does the marketing manager fit in the overall program as a key team member? The marketing manager shall write in one page his/her view of the marketing role in the JOC Choice program and their interface with the contractor's PGM, project team, JOC Choice, and the client member?

5) Section III will deal with corporate resources and commitments. This section will deal with the corporate resources, commitments to and their ability to implement the program. Has a corporate officer been assigned to this contract? Describe the relationship of corporate to the PGM and field operations. Explain the level of action empowered to the PGM in day to day operations and trouble shooting in the field.

Is the PGM empowered by corporate to make immediate decisions in support of the program?

Are the key personnel assigned to this program committed to it long term?

Is there a clear understanding of the difference in JOC and hard bid estimating and project management?

Does the company have a prompt payment plan for the subcontractors?

Has the company worked with small and disadvantaged businesses within the local community and is there a willingness to aid a client member in achieving their minority contracting "GOAL"?

Will the company accommodate standardized business procedures and reporting requirements?

Does the company have orderly business procedures and a business manager assigned to this program?

Have the forms as required from attachments been completed and returned?

-Present business operations-plan-including,-payables,-subcontractor information, JOC-Choice, purchase order tracking general ledger and personnel files, drug testing, felony etc. are they updated and auditable?

6) Section IV references will fall into two categories - one for the corporation and one from the PGM. Where possible references should be from JOC or other IDIQ contracts. If the contractor has no JOC or similar construction experience list public sector projects of a similar nature that has been completed in the last five years. (The title, full name address and phone number of the reference must be supplied)

The second group of references will be solely for the PGM and his experience in JOC or IDIQ projects. If he has no similar experience he should list projects that he has managed and where possible public sector clients on projects working in a team concept.

Texas Choice reserves the right to check any and all references other than those which have been submitted. The company should provide a matrix showing contracts and projects that they have completed in the last five years of a similar nature to this solicitation. List any projects whether with your firm or those that would be applicable from the PGM's personnel experience. When listing examples they should correspond in size/type of projects that will be encountered from this solicitation.

7) The price schedule form is found in the RFP. The contractor will give a general rationale and a break down of how he calculated his base coefficient. It should include all costs including travel, G&A; OH& profit, project office; expenses, labor & burden, vehicles, fuel, environmental and safety equipment and protective clothing and the 4% Texas Choice contract management fee.

This will include all costs including mobilization and contract close out and calculated corporate profit. Provide a brief description on how your company will manage the financial start up costs and cash flow requirements that are unique to job order contracting.

The procurement of construction permits are the responsibility of the contractor. The actual cost of these permits will be reimbursed without markup by the client member as part of the delivery order and purchase order.

Provide a letter from a surety company registered to do business in the State of Texas attesting to their willingness to bond your company up to \$2 million (two million dollars) per year in aggregate for regional contracts or \$5 million (five million dollars) per year for Texas state wide contracts. State how your company will meet additional bond requirements if the volume of work dictates the need.

Certificates of insurance from companies licensed to do business in the State of Texas with an A rating and naming Texas Choice, HCDE as co-insured will need to be supplied prior to commencement of operations under the contract. The proposer will disclose any conflicting contracts of a similar nature that he would have if awarded a contract under JOC Choice and how he will ameliorate the conflict.

Provide all of the required information requested in the attachment section, felony conviction notice and child/sex offender notice. Has your company been debarred?

Since HCDE is subject to the open records act, please do not submit anything of a confidential nature.

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III. EVALUATION CRITERIA

The selection committee will evaluate the contractors for "BEST VALUE" based upon the following criteria.

Evaluation Criteria	Points
Project General Manager (PGM) & Key Personnel	30
Marketing Plan	15
Corporate Resources and Commitments	15
References	10
Price Schedule	30
Total points	100

PGM & KEY PERSONNEL (max. points 30)

The PGM shall have had experience as a program or construction manager. He should be well versed in job order contracting (JOC). He should be personable and be able to build confidence with Texas Choice and his company's team (including subcontractors) and the JOC Choice client members he is serving. It is preferred that the PGM have actual JOC experience, however attendance in a course on JOC will be acceptable. He should show the ability to multi task handling multiple task orders simultaneously over an extensive geographic area. He should have experience in working with both architects and engineers on projects. He must be able to demonstrate that he understands the importance of all aspects of the JOC Choice program to include marketing, communication, business practices, subcontractors, and teaming.

The PGM should show experience in scheduling and critical path analysis. He should -show a broad ability to-quickly trouble shoot problems with an attitude of what is best forthe client member. The PGM should be able to show with references that he has had extensive experience with and the ability to work with many small subcontractors and in some cases aiding and teaching (mentoring) as appropriate for future partnering on task orders.

In all cases, the PGM should show a willingness to explain each line item estimate to the client member in a team concept. The PGM should be considering cost saving measures as well as the client's budget constraints in making recommendations.

POINTS/FUNCTION (If more than one PGM is listed with submittals for two ESC regions as primary both should be provided in separate proposals).

- 5 Resume and review the one page PGM overview of JOC Choice and the opportunities that the program presents.
- 5 Three reference clients (preferably schools and other public agencies) and/ or subcontractors for each.
- 5 JOC experience OJT or a JOC course.

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- 5 Experience with Texas ISD's and other public agencies (are they the same as the references?)
- 10 Resumes for the other team members; (How long have they been with this firm?)

Marketing manager, what experience in marketing and with the JOC Choice client members? ISD's, cities, counties, & etc? What success has he had in the past what and how was he successful?

Business manager, do they have the experience and multi-tasking skills required for JOC.

QA/QC manager how will he implement the program and over a broad geographic area?

Safety/Environmental officer, has he had the requisite OSHA training? Estimators/delivery/task order manager/s, have they had JOC experience? Have they had a course in JOC estimating? What is their general construction experienced?

If the Contractor has submitted on two separate regional contracts as prime, are the key personnel the same for each region?

MARKETING PLAN (max. points15)

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The marketing program is important as without a marketing plan there will be no work. The contractor must have shown the ability to develop, implement, maintain and commit to the proposed marketing plan and improve on it over time. It should include the following key points.

POINTS/FUNCTION (from proposed marketing plan and business plans)

- 5 JOC Choice contractor marketing manager, experience in marketing to ISD's and public agencies on a regional and/or Texas statewide basis. Is the marketing manager a full time position? Is he committed to marketing this program?
- 5 Marketing plan, how will the contractor partner with JOC Choice and the ESC to pursue business with ISD's and other public entities. Will the program be run out of the JOC Choice project office or remote from corporate? Is there a stated corporate commitment?
- 5 Resources committed to the program, handouts, brochures and conferences to attend. What is the proposed budget?

CORPORATE RESOURCES AND COMITMENTS (max. points 15)

Corporate resources and commitments are important as an indicator of the sincerity and ultimate success of the proposing company to the JOC Choice program.

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Points/Function

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- Has a corporate officer been assigned to the program? Does he understand his role in providing the corporate resources necessary for the program?
 Has the PGM been empowered by corporate to make immediate decisions in support of the program or is it a bureaucratic, slow and cumbersome process.
- 2 Does corporate understand the need for prompt payment of subcontractors? Do they understand the difference in management between JOC and hard bid estimating and the need to negotiate job orders with the client members?
- 5 Does the company have orderly business procedures and a business manager assigned to this program that will conform to JOC Choice? Have they made a commitment to work with small and disadvantaged businesses within the local community? Does the company have a working QA/QC program in place?
- 3 Has the company committed the people long term to this program for continuity? Do they understand the right of Texas Choice to approve any proposed changes in key personnel?

REFERENCES (max. points 10, based on phone calls or from any supplied or known reference.)

Points/Function

6 Corporate references (lpt each)

- a. Was the job estimated promptly and completed on time?
- b. Were there any change notices that were significant?
- c. Did the work meet industry standards for quality?
- d. Was the contractor easy to work with? Did you have to go to a corporate officer to alleviate a situation?
- e. What was the worst problem the contractor had to overcome and was it satisfactorily taken care of?
- f. Would you work with this contractor again?
- 4 PGM references (1 pt each)
 - a) Was the PGM easy to work with?
 - b) Were you kept informed of project status on a regular basis?
 - c) Was corporate ever brought in to make decisions that the PGM was not allowed to make? If so what and why?
 - d) Would you work with this PGM again?

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PRICE SCHEDULE (max. points 30)

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The selection criteria for the coefficients are as follows: The priced coefficient will comprise no more than 30 points of the total points in the selection criteria. The prices by ESC Region will be totaled whether first, second or third choice from all of the contractors.

The coefficients will then be divided by the number of submittals to find the average coefficient for each of the ESC regions. The average will represent 15 of the 30 possible points. For each 1/100 point off of the average the contractor will receive (if lower) one point. For each 1/100 point off of the average number (if high) one point will be deducted from the average. This will be done for both the regular and premium priced coefficients. Additional points may be awarded if it is the contractors first choice (3 points) second choice (2 points) third choice (1 point). No more than 30 total points may be accrued for the price schedule.

The pricing was conducted in a manner that allows the contractors to either price one or two separate ESC regions (with the proper bonding for each and addressing other contracting requirements two regions may be awarded to one contractor) as well as a price for one of the Texas statewide contracts being awarded that must still identify one primary ESC region as the companies project office and base. Below are listed some examples and how to tabulate and award points for the pricing taking into account regular and premium time requirements.

Additional points may be granted for regional preference and the overall point totals will be entered into the totals from each of the other criteria. We are looking for the best overall value for the members. Texas Choice reserves the right to reject any numbers outside the standard deviation.

Coefficient Tabulation Examples;

Contractor #1

]	Region	Preference	City and Ad	ljusted	Coefficients; Regular/Premium work Hours
1)	4	2	Houston	.95	.79 .84
2)	19	3	El Paso	.87	.82 .86
3)	3	1	Victoria	.92	.82 .88

Contractor #2

1)	Texas	will compute coefficient off of the	.85	.89
-		nearest listed city in R.S. Means		

2) 10 1 Dallas .96 .82 .84

EXHIBIT "P" Page 27 of 36

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3)	11	2	Ft. W .87	.84	.89
1)	12	1	Contractor #3 Waco .87	.79	.84
1) 2) 3)	3	2	Victoria .92	.82	.88
3)	4	3	Houston .95	.78	.83
			Contractor #4		
1)	12	1	Waco .87	.79	.84
2)	13	2	Austin .86	.83	.87
1) 2) 3)	3	3	Victoria .92	.84	.88
			Contractor #5		
1) 7	Texas		As Above	.83	.85

San Antonio .89

McAllen, 85

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PRICING TABULATION (Example #1)

TEXAS STATE WIDE

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2) 3)

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		and the second					
 Contractor	-Regular-I	Premium-time	Points		• ••		• •
2	.85-1				1		1.2
2		.89-2	10-3=7				
5	.83+1	.85+2	10+3= 13				
Average	.84	.87	10				
If they both have the same	motion for	their office th	a lowest price will get the				

.84

.82

.89

.85

If they both have the same region for their office the lowest price will get the region and the other proposer may be offered their #2 choice as their base.

(Example #2)

REGION 3 VICTORIA

Contracto	or Preference	Regular	Premium time	Points
1	1	.82+1	.88+0	10+1=11+3=14
3	2	.82+1	.88+0	10+1=11+2=13
4	3	.84-1	.88+0	10-1= 9+1=10
Average		.83	.88	10

Contractors I and 2 tie on their scores, but the tie is broken with the preference points being added. The overall point total for each contractor will be computed. Those

Profit Factor This factor is the profit included in the Total Coefficient	0.06	6.38	0.07	6.73
Total Coefficient	0.94	100%	1.04	100%

HRE also possess an alternate bonding source though International Bonding and Construction Services, Inc., should additional bond requirements and the volume of work dictate the need.

Price Delivery Information

ltem	Preference	Region	City & Cost Index	Coefficient Regular Hours	Coefficient After Hours
1	Huntsville	6	.74	.94	1.04

Payment Terms: Payment due net 30 days after submission of HRE invoice.

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Attachment a.

has reviewed

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PROPOSAL SUBMISSION FORM

RFP NO. 06/035JC

Job Order Contracting for Harris County Department of Education, School Districts, Institutions of Higher Leaning, Government Agencies and Non-Profit Entities in Texas.

Please Print

Whereas on the	29th	day of January	_,2007	(print name of company)

Healthy Resources Enterprise (HRE), Inc.

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RFP No. 06/035JC and has responded in accordance with the terms and conditions therein:

9009 North Loop East, Ste. 158

Street Address

Houston, TX 77029

City, State, Zip Code

713-673-8440

Telephone Number

Eric Boutte, President/CEO

Name of Authorized Individual

713-673-8412

Fax Number

Signature of Authorized Individual

Page 24 of 43

Attachment b.

FELONY CONVICTION NOTICE

State of Texas Legislative Senate Bill No. 1 Section 44.034, Notification of Criminal History, Subsection (a), states "a person or business entity that enters into an agreement with a school district must give advance notice to the district if the person or an owner or operator of the business entity has been convicted of a felony. The notice must include a general description of the conduct resulting in the conviction of a felony"

Subsection (b) states "a school district may terminate the agreement with a person or business entity if the district determines that the person or business entity failed to give notice as required by Subsection (a), or misrepresented the conduct resulting in the conviction. The district must compensate the person or business entity for services performed before the termination of the agreement"

Note: This notice is not required of a Publicly-Held Corporation

C

I, the undersigned agent for the firm named below, certify that the information concerning notification of felony convictions has been reviewed by me and the following information furnished is true to the best of my knowledge. • • • •

Vendor's Name: Healthy Resources Enterprise (HRE), Inc.

Authorized Company Official's Name (Printed or Typed): Eric Boutte

My firm is a publicly-held corporation, therefore the above reporting requirement A) does not apply

Signature of Company Official:

B)	My firm	is not owned	l nor opei	ated by	anyone who	has been	convicted	of a felony
	-							
Signat	ture of Co	mpany Offic	ial:	1 M)ù	Sth	<u> </u>	

My firm is owned or operated by the following individual(s) who has/have been C) convicted of a felony:

Name of individuals: N/A

Detail of Conviction(s):

Page 25 of 43

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Attachment c.

PROPOSAL CERTIFICATION SHEET

In order for a proposal to be evaluated and considered, the following information must be provided.

As defined by Texas House Bill 602, a "nonresident proposer" means a proposer whose principal place of business is not in Texas, but excludes a contractor whose ultimate parent company or majority owner has its principal place of business in Texas.

I certify that my company is a "resident proposer": Signature: ______ Date: January 28, 2007_____

If you qualify as a "nonresident proposer," you must furnish the following information:

What is your resident state? (The state your principal place of business is located)

Address (include City, State and Zip Code)

(A) Does your "residence state" require proposers whose principal place of business is in Texas to underbid proposers whose residence state is the same as yours by a prescribed amount or percentage to receive a comparable contract? "Residence State" means the state in which the principal place of business is located. Yes _____ No____

(B) What is the amount or percentage?____%

I certify that the above information is correct:

Typed Name

Position

Company Name

Contraction of

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Attachment g.

<u>Questionnaire</u> (add additional sheets if necessary)

- How long has your company been performing construction/JOC work in Texas for government entities? <u>HRE has preformed JOC work for almost 10 years, spanning school</u> <u>districts. governmental agencies, and the private sector.</u>
- Tell us the size of your organization i.e. administrative personnel, engineering staff, field personnel, project managers etc.
 <u>HRE has 4 administrative personnel</u>, <u>11 engineering staff</u>, <u>6</u> environmental and field staff, and 8 project managers.
- What type of computer project management tools do you use to track project from start to finish?. HRE has extensive experience in Microsoft Project and has recently implemented Corecon to enhance and Integrate all functions of project management from planning, implementation, and subcontractor management.
- How do you manage quality control on a project? <u>HRE has a fully developed quality control managment system, which is</u> <u>attached and explained in greater detail.</u>
- 5. What type of computer software, processes or methodology do you use to keep your client aware of project status? We are able to maintain and keep pristine records of communication with clients through Corecon. Other methods may include email, phone, fax, and weekly face-to-face meetings.
- 6. Please provide a certified financial statement of your company's:

Balance Sheet and Income Statement for 2005 or your last fiscal year.

7. What makes your company unique and different from others in this industry? <u>HRE's staff takes each project to heart, enhancing relationships through understanding and catering to the customers and priorities, resulting in a favorable plan of action for the client.</u>

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Attachment k.

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EXHIBIT "P"

Page 33 of 36

SAFE AND SECURE SCHOOLS POLICY

It is the policy of HCDE to promote a safe and secure school. All contractors and subcontractors are responsible for ensuring employees on the job site are in compliance with the following:

NO DRUGS, ALCOHOL, OR TOBACCO- Does your company have a drug testing policy? If yes please attach.

NO WEAPONS on school grounds with the exception of normal tools used in construction.

CONVICTED CHILD AND SEX OFFENDERS may not work on school grounds.

You must pre-qualify your subcontractors as well. As an attachment please explain how you will make them aware of these requirements prior to starting projects?

SIGNATURE OF A CORPORATE OFFICER IS REQUIRED:

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SIGNATURE

TITLE CEO/President

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CONFLICT OF INTEREST QUESTIONNAIRE For vendor or other person doing business with local governmental entity	Form CIQ	
This questionnaire is being filed in accordance with chapter 176 of the Local Government Code by a person doing business with the governmental entity.	OFFICE USE ONLY	
Government Code by a person doing business with the governmental entity.	Date Received	
By law this questionnaire must be filed with the records administrator of the local government not later than the 7th business day after the date the person becomes aware of facts that require the statement to be filed. See Section 176.006, Local Government Code.		
A person commits an offense if the person violates Section 176.006, Local Government Code. An offense under this section is a Class C misdemeanor.		

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Healthy Resources Enterprise (HRE), Inc.

Check this box if you are filing an update to a previously filed questionnaire.

The law requires that you file an updated completed questionnaire with the appropriate filing authority not fater than September 1 of the year for which an activity described in Section 176.006(a), Local Government Code, is pending and not later than the 7th business day after the date the originally filed questionnaire becomes incomplete or inaccurate.)

3. Describe each affiliation or business relationship with an employee or contractor of the local governmental entity who makes recommendations to a local government officer of the local governmental entity with respect to expenditure of money.

N/A

2.

4. Describe each affiliation or business relationship with a person who is a local government officer and who appoints or employs a local government officer of the local governmental entity that is the subject of this questionnaire.

N/A

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CONFLICT OF INTEREST QUESTIONNAIRE

FORM CIQ

EXHIBIT "P"

Page 35 of 36

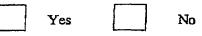
f

For vendor or other person doing business with local governmental entity Page 2

5. Name of local government officer with whom filer has affiliation or business relationship. (Complete this section only if the answer to A, B, or C is YES.)

This section, item 5 including subparts A, B, C & D, must be completed for each officer with whom the filer has affiliation or business relationship. Attach additional pages to this Form CIQ as necessary.

A. Is the local government officer named in this section receiving or likely to receive taxable income from the filer of the questionnaire?



B. Is the filer of the questionnaire receiving or likely to receive taxable income from or at the direction of the local government officer named in this section AND the taxable income is not from the local governmental entity?



2. Is the filer of this questionnaire affiliated with a corporation or other business entity that the local government officer serves as an officer or director, or holds an ownership of 10 percent or more?



D. Describe each affiliation or business relationship.

N/A

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6. Describe any other affiliation or business relationship that might cause a conflict of interest.

January 28, 2007

Signature of person doing business with the governmental entity

Date

Sec. 75

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Firm References

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Dr. Willis Mackey Superintendent Port Arthur Independent School District, 733 5th Street/ P.O. Box 1388, Port Arthur, Texas 77640/ 77641 (409) 981-7768

Lawrence Bell Executive Director of Facilities Planning University of Houston 2525 Holly Hall, Ste. 290 Houston, TX 77054 (713) 566-6594

Terrance Ransfer Executive General Manager Houston Independent School District 4400 W. 18th Street Houston, Texas 77092 (713) 676-9278

PGM's References

Dr. Willis Mackey Superintendent Port Arthur Independent School District, 733 5th Street/ P.O. Box 1388, Port Arthur, Texas 77640/ 77641 (409) 981-7768

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Johnny Tates Superintendent Alief Independent School District 12302 High Star Houston, TX 77072 (281) 498-8110

Terrance Ransfer Executive General Manager Houston Independent School District 4400 W. 18th Street Houston, Texas 77092 (713) 676-9278



EXHIBIT 4

9

BEAUMONT INDEPENDENT SCHOOL DISTRICT BOARD OF EDUCATION

Regular Meeting – February 19, 2009

The Board of Education of the Beaumont Independent School District met in regular public (open) session on Thursday, February 19, 2009 at 7:15 p.m. in the Board Room of the Administration Building of the District located at 3395 Harrison Avenue in Beaumont, Jefferson County, Texas. The meeting was called to order by President Woodrow Reece.

It was found and determined that in accordance with the policies and orders of the Board, the Notice of this meeting was posted in the Administration Building of the District in accordance with the terms and provisions of Section 551.041 and Section 551.043, V.T.C.S., and that all of the terms and provisions of those sections have been fully complied with and that the 72 hour notice required by said sections has been properly and correctly given.

ROLL CALL

Present: Woodrow Reece, President Janice Brassard, Vice President Terry Williams, Secretary Martha Hicks, Member (came in at 7:43 p.m.) Dr. William Nantz, Member Howard J. Trahan, Jr., Member Bishop Ollis E. Whitaker, Member

Absent:

School Officials

Present:

Superintendent, Dr. Carrol A. Thomas; Assistant Superintendents, Mr. Terry Ingram, Dr. Shirley Bonton, Mr. David Harris; Executive Director of Special Education, Dr. Susan Alfred; Executive Director of Personnel, Ms. Sybil Comeaux; Chief Financial Officer, Ms. Jane Kingsley; Executive Director of Communications, Ms. Jolene Ortego; Special Assistant to the Superintendent, Jessie Haynes and Attorney, Melody Chappell

Absent:

None

None

ESTABLISHMENT OF A QUORUM

President Woodrow Reece declared a quorum.

PLEDGE OF ALLEGIANCE

The colors were presented by the Ozen High School NJROTC. The pledges to the United States of America flag and Texas flag were led by Hurbert Briggs, a 5th grade student at Martin Elementary School.

INVOCATION

Jennifer Neely, a senior at Ozen High School, gave the invocation.

APPROVAL OF THE MINUTES

Bishop Ollis Whitaker moved, seconded by Dr. William Nantz to approve the minutes of the special meetings December 8, 2008, January 24, 2009 and the regular meeting January 15, 2009.

President Reece called for additions or corrections to the minutes, there being none, he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Dr. Nantz, Mr. Trahan and Bishop Whitaker

NAYS: None

REPORTS

1. Status of State Comp Ed Funds Report – submitted electronically

REPORT OF THE SUPERINTENDENT OF SCHOOLS

 Bond 2007 Update – Dr. William Nantz, chairman of the building and grounds committee, reported on the meeting held Monday, February 16, 2009. Dr. Thomas updated Trustees on Smith Middle School, King Middle School, Ozen High School track, Ozen High School light poles, proposed recommendations for construction managers at risk for the last set of 3 prototypical elementary schools, and the classroom additions and laboratories at Austin, Marshall, Vincent and Homer Drive. Dr. Thomas also proposed for consideration the combining of Bingman Elementary School and Blanchette Elementary School as one school beginning the 2009-2010 school year and moving Fehl Elementary School to the Blanchette "portable" Campus beginning the 2009-2010 school year.

Also reported to Trustees was the fact that auditoriums were not a part of the construction design for the prototypical elementary schools; however, each school would have a gymnasium with a stage design with adequate chairs stored at each site. Dr. Thomas shared the transition of students' procedures for Martin Elementary, Blanchette Elementary, and South Park Middle School.

REPORT OF THE PRESIDENT OF THE BOARD

Mr. Woodrow Reece, president of the board, asked Dr. Thomas to explain the information about the educational stimulus the district is expected to receive. Dr. Thomas explained the projected \$9 million would be scheduled to be appropriated to Title I and special education.

President Reece read the State Board of Education rule that mandates school boards across Texas report to the public the number of continuing education hours accumulated and any deficiencies that might exist by a single member.

Each member reported personally accrued hours:

Woodrow Reece	10.0 hrs
Janice Brassard	22.25 hrs.
Terry Williams	10.0 hrs.
Martha Hicks	10.0 hrs.
Dr. William Nantz	10.0 hrs.
Howard J. Trahan, Jr.	10.0 hrs.
Bishop O. E. Whitaker	10.0 hrs.

There were no deficiencies to report.

COMMUNICATIONS

1. LaTye Hatcher, 2350 Kings Court, spoke to Trustees about the West Brook High School basketball program and his opinion that the coach is not doing an acceptable job and students do not have the role model they need.

SIGN-UP

NONE

ACTION ITEMS

APPROVAL OF EXHIBITS "A.1", "A.2", A.3", "B", "C", and "D"

Dr. William Nantz moved, seconded by Mr. Terry Williams, to approve Exhibits "A.1", "A.2", "A.3", "B", "C", and "D".

<u>Tax Collection Report Exhibit "A.1"</u> – Administration recommended acceptance of the Tax Collection Report in the amount of \$67,580,890.11 including certification of tax collection for the month of January 2008 tax collector monthly report of January 2008; and deposit distribution of January 2008.

(Copy of Certification of Tax Collection Report attached and made a part of these minutes.)

Business Office Report (Exhibit "A.2") – Administration recommended approval of the Business Office Report, including the general fund reports, January 2008, debt service reports, January 2008, capital projects report, January 2008, internal service funds January 2008; scholarship fund report, January 2008; investment report, January 2008.

Amendments to 2008-2009 Budget (Exhibit "A.3	") – Administration
recommended approval of amendments to the following budge	ets:
199/9 General Fund	#055
204/9 ESEA Title IV Safe and Drug Free Schools	#056
211/9 ESEA Title Part A Improving Basic Programs	#057
255/9 ESEA Title II Part A TPTR	#058
385/0 State Supplemental Visually Impaired	#059
401/9 Optional Extended Year Program	#060
427/9 Texas Fitness Now	#061
428/9 High School Allotment – Ozen	#062

<u>Approved the Schedule of Events for the Beaumont Independent School</u> <u>District Unlimited Tax School Building Bonds, Series 2009 (Exhibit "B")</u> – Administration recommended approval tentative schedule of events in the preliminary amount of \$116,570,000 prepared by the district's financial advisors, RBC Dain Rauscher.

<u>Approved Bids for School Leaders Errors & Omissions Insurance and Law</u> <u>Enforcement Liability Insurance Coverage (Exhibit "C")</u> – Request for proposals were distributed to twelve (12) companies in addition to the appropriate advertisements. There were three (3) responses. Administration recommended acceptance of the proposal from USI/National Union Fire in the amount of \$47,421for School Leaders Errors & Omissions Insurance and USI/Lexington in the amount of \$20,881 for Law Enforcement Liability Insurance Coverage.

<u>Approved Submission of E-Rate Cycle 12 Application (Exhibit "D")</u> – Administration recommended approval of submission in a total estimate of \$1,361,400 and the discounted amount that Beaumont ISD will pay at approximately \$172,980.

President Reece called for additions or corrections to the motion, there being none, he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Dr. Nantz, Ms. Hicks, Mr. Trahan and Bishop Whitaker

NAYS: None

APPROVAL OF EXHIBITS "E", "F", "G", "H", "I", "J", and "K"

Dr. William Nantz moved, seconded by Mr. Terry Williams, to approve Exhibits "E", "F", "G", "H", "J", "J", and "K",

Approved Bids for Term Contract for Paper - Print Shop (Exhibit "E") - Bid packets were distributed to Two (2) companies in addition to the appropriate advertisements. There were two (2) responses. Administration recommended acceptance of the bids from Olmsted Kirk and Bosworth Paper charged to various 2008-2009 appropriated funds. (Bids are on file in the Purchase Department.)

Approved Bid for Term Contract for Paint (Exhibit "F") - Bid packets were distributed to six (6) companies in addition to the appropriate advertisements. There were four (4) responses. Administration recommended acceptance of the bid from McCown Paint charged to the Maintenance Department. (Bids are on file in the Purchase Department.)

Approved Bids for Term Contract for Janitorial Supplies (Exhibit "G") - Bid packets were distributed to thirty-one (31) companies in addition to the appropriate There were nineteen (19) responses. advertisements. Administration recommended acceptance of the bids from Quest Cleaning and Sanitary Supply charged to the Maintenance Department. (Bids are on file in the Purchase Department.)

Approved Bids for Term Contract for Doors and Hardware Supplies (Exhibit "H") - Bid packets were distributed to five (5) companies in addition to the appropriate advertisements. There were nineteen (19) responses. Administration recommended acceptance of the bids from IDN Acme, Acme Architectural Hardware and Beaumont Architectural charged to the maintenance Department. (Bids are on file in the Purchase Department.)

Approved Re-Advertise for Bids for Term Contract for Roofing Products (Exhibit I") - Bids were solicited for roofing products, no bids were received.

Approved Bids for Term Contract for Ballasts and Fixtures (Exhibit "J") - Bid packets were distributed to six (6) companies in addition to the appropriate advertisements. There were four (4) responses. Administration recommended acceptance of the bids from Voss Lighting and Grainger Industrial Supply charged to the Maintenance Department.

(Bids are on file in the Purchase Department.)

Approved Bids for Term Contract for Audio Visual (Exhibit "K") - Bid packets were distributed to seventeen (17) companies in addition to the appropriate advertisements. There were nine (9) responses. Administration recommended acceptance of the bids from Voss Lighting and VSA, Inc. charged to current Media Department and current Maintenance Department appropriated funds. (Bids are on file in the Purchase Department.)

President Reece called for additions or corrections to the motion, there being none, he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Dr. Nantz, Ms. Hicks, Mr. Trahan and Bishop Whitaker

NAYS: None

APPROVAL OF EXHIBITS "L.1", L.2", "L.3", "M.1", "M.2", "M.3", "N.1", "N.2" and "O"

Dr. William Nantz moved, seconded by Mr. Terry Williams, to approve Exhibits "L.1", L.2", "L.3", "M.1", "M.2", "M.3", "N.1", "N.2" and "O"

Approved Bid for Received from Interlocal Cooperative Agreement Purchase No. 2009-100 for Scoreboard, through TASB BuyBoard (Exhibit "L.1") – Administration recommended acceptance of bid from Olen Williams Inc/FairPlay in accordance with Texas Education Code Chapter 44.031(b) funded by insurance, FEMA and district funds.

(Bids are on file in the Purchase Department.)

Approved Bid for Received from Interlocal Cooperative Agreement Purchase No. 2009-101 for Windscreen, through TASB BuyBoard (Exhibit "L.2") – Administration recommended acceptance of bid from Lisco, LLP in accordance with Texas Education Code Chapter 44.031(b) funded by insurance, FEMA and district funds.

(Bids are on file in the Purchase Department.)

Approved Bid Received from Interlocal Cooperative Agreement Purchase No. 2009-102 Janitorial Equipment, through the TASB BuyBoard (Exhibit "L.3") – Administration recommended acceptance of bid from Sanitary Supply Company in accordance with Texas Education Code Chapter 44.031(b) funded by Maintenance Department appropriated funds.

(Bids are on file in the Purchase Department.)

Approved a Revision of Contract for the Running Track at Ozen High School (Exhibit "M.1") – Administration recommended approving change order to contract approved at the December 15, 2009 at a cost of \$118,700 plus \$30,000 for jump pits in the amount of \$166,300 with Defargo Sports Surfaces for additional work required for the sub-surface which was found to be in need of replacement.

Declared an Emergency to Approve the Replacement of Light Poles at the Ozen High School Athletic Fields Doe to Hurricane Damage (Exhibit "M.2" – Administration recommended approval of proposal from Walker Electric for replacement of softball and baseball lights in the total amount of \$1,236,000 and the proposal from A & A Electric for additional repair work in the amount of \$690,994.

Declared Emergency Status for Actions Taken as a Result of Hurricane Ike (Exhibit "M.3") - Administration recommended approval of emergency measures instituted in order to control and mitigate damages:

Cotton	Scaffolding Charges	\$192,229.93
Hampshire Roofing	Outdoor Ed Roof Replacement	\$ 33,771.07
A-1 Acoustics	Guess Porch Ceiling Replacement	\$ 79,895.00

Approved the Contract for Repairs to Martin Luther King Middle School Due to <u>Hurricane Damage (Exhibit "N.1")</u> – Administration recommended approval of the contract for repairs to Martin Luther King Middle School for Hurricane Ike damages in the total amount of \$5,372.896 with SeTex Construction Corporation funded by insurance, FEMA and district funds.

Approved the Contract for Repairs to Willie Ray Smith Middle School Due to Hurricane Damage (Exhibit "N.2") – Administration recommended approval of contract for repairs to Willie Ray Smith Middle School for Hurricane Ike damages in the total amount of \$19,224,546.90 funded by insurance proceeds, FEMA and district funds.

<u>Approved Bid Received from Interlocal Cooperative Agreement Purchase No.</u> <u>2009-105 for Tractor, through HGAC (Exhibit "O")</u> – Administration recommended acceptance of bid from Eastex Farm & Home in accordance with Texas Education Code Chapter 44.031(b) funded by budgeted departmental funds. (Bids are on file in the Purchase Department.) President Reece called for additions or corrections to the motion, there being none, he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Dr. Nantz, Ms. Hicks, Mr. Trahan and Bishop Whitaker

NAYS: None

APPROVAL OF EXHIBITS "P", "Q", "R.1", "R.2", and "S"

Dr. William Nantz moved, seconded by Bishop Ollis Whitaker, to approve Exhibits "P", "Q", "R.1", "R.2" and "S".

<u>Approved the Interlocal Cooperative Agreement Purchase for a Fuel Service</u> <u>Contract (Exhibit "P")</u> – Administration recommended approval of agreement as pilot program with Comdata Corporation and TransMontaigne Services available through the State Council on Competitive Government (CCG).

Approved the Proposed Recommendation for the Construction Manager at Risk for the New Classrooms and Laboratories for Three Existing Middle Schools and One Elementary School at Austin Middle School, Marshall Middle School, Vincent Middle School and Homer Drive Elementary RFP 09002B (Exhibit "Q") – Administration recommended approval of Fibrebond Corporation based on the evaluation by the selection committee through the RFP process and interview conducted December 11, 2008.

Approved Combining Bingman Elementary School and Blanchette Elementary School as One School Beginning the 2009-2010 School Year (Exhibit "R.1") – Administration recommended combining the two schools as one school beginning the 2009 – 2010 school year..

<u>Approved Moving Fehl Elementary School Campus to the Blanchette</u> <u>"Portable" Campus Beginning in the 2009-2010 School Year (Exhibit "R.2")</u> – Administration recommended moving Fehl Elementary School campus to the Blanchette "portable" campus beginning the 2009-10201 school year. President Reece called for additions or corrections to the motion, there being none, he called for a vote.

Approved the 2007-2008 Academic Excellence Indicator System (AEIS) Report, the Campus Comparison Improvement Reports, the Campus Performance Objectives, the Student Performance in Postsecondary Institutions Report; the Accountability for Safe Schools Report, the Violent and Criminal Incidents Report; and the 2007-2008 School Report Cards (Exhibit "S") – Administration recommended approval of all reports submitted electronically.

President Reece called for additions or corrections to the motion, there being none, he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Dr. Nantz, Ms. Hicks, Mr. Trahan and Bishop Whitaker

NAYS: None

APPROVAL OF EXHIBIT "T"

Dr. William Nantz moved, seconded by Bishop Ollis Whitaker to approve Exhibit "T".

<u>Approved the Purchase of an Internet Protocol (IP) Phone Support</u> <u>Maintenance Contract with Calence Insight Networking Solutions (Exhibit "T")</u> – Administration recommended approval of request to purchase contract with Calence Insight Networking Solutions for the period of February 1, 2009 through June 30, 2009 at a cost of \$47,126.62 funded by the general fund phone maintenance budget.

President Reece called for additions or corrections to the motion, there being none, he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Dr. Nantz, Ms. Hicks, Mr. Trahan and Bishop Whitaker

NAYS: None

APPROVAL OF EXHIBIT "U"

Dr. William Nantz moved, seconded by Mr. Terry Williams to approve Exhibit "U".

<u>Approved Proposed Recommendation of Daniel's Construction as</u> <u>Construction Manager at Risk (SMAR) for Three New Elementary School</u> <u>Prototypes, pending Agreement on Contract Terms and Approval of</u> <u>Subcontractors (RFP) -09001 (Exhibit "U")</u> – Administration recommended approval to authorize the Superintendent to begin contract negotiations awarding contract for three (3) Elementary School Prototypes (as listed in the RFP) to Daniels Construction pending agreement contract terms and approval of subcontractors.

President Reece called for additions or corrections to the motion, there being none, he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Dr. Nantz, Ms. Hicks, Mr. Trahan and Bishop Whitaker

NAYS: None

APPROVAL OF EXHIBIT "V", "W.1", "W.2" and "X"

Dr. William Nantz moved, seconded by Ms. Martha Hicks to approve Exhibit "V", "W.1", "W.2" and "X".

Approved Building of All Elementary Schools According to Prototypical Design (Exhibit "V") – Administration recommended construction of all elementary school prototypes as designed, which means schools will not have auditorium; instead, they will have a gymnasium with a stage design and sufficient chairs available at each campus.

<u>Approved Resolution – Joint Election city of Beaumont and Beaumont ISD</u> <u>Trustee (Exhibit "W.1")</u> – Administration recommended approval of resolution for a May 9, 2009 election for Trustee Districts IV, VI, and VII

<u>Approved Election Order and Notice for May 9, 2009 School Trustee Election</u> (Exhibit "W.2") – Administration recommended approval of order and notice for the May 9, 2009 election for Trustee Districts IV, VI and VII.

<u>Approved the Request for Maximum Class Size Waiver (Exhibit "X"</u> – Administration recommended approval of waiver request for Caldwood Elementary, Level 1 and Price Elementary, Level 1 as required by Texas Education Agency (TEA).

PERSONNEL

President Reece announced in the public (open) meeting at 8:00 p.m. that the Board would go into executive (closed) session to discuss matters of the sort described in Section 551.071 (1)(2), and Section 551.074 (a) (1) of Texas Government Code, therefore, and action taken by the Board would be in public (open) session.

In open session at 8:10 p.m. Mr. Terry Williams motioned, seconded by Bishop Ollis Whitaker to accept the following personnel recommendations:

1. Retirements

Jolene Ortego, Administration Building, Executive Director of Communications, effective January 30, 2009;

Marian Strode, Guess Elementary, Level 1, effective June 6, 2009;

Joyce L. Young, Dunbar Elementary, Reading Interventionist, effective June 6, 2009.

2. Resignations

Kandyce Ashworth, English, Central High, effective February 13, 2009;

William R. Atwell, Sign Language, West Brook High, effective June 6, 2009;

Sebrena Dollar, Level 3, Regina Howell Elementary, effective June 6, 2009;

Bruce B. Edwards, health and Physical Education, Odom Academy, effective January 30, 2009;

JoAnne Eugene, Science, Austin Middle, effective January 27, 2009;

Donald Stowers, Health and Physical Education, Campus Coordinator, Central High, effective January 30, 2009;

Todd Watters, Business, central High, effective January 30, 2009.

3. New Employee Contract Recommendations

Letasha Brachett, Business, Brown, effective January 14, 2009 and ending June 6, 2009;

Alton Buxton, Physical Education, Amelia Elementary, effective January 13, 2009 and ending June 6, 2009;

Alicia Harding, Level 1, Ogden Elementary, effective January 26, 2009 and ending June 6, 2009;

Wade Merendino, Social Studies, Odom Academy, effective February 10, 2009 and ending June 6, 2009;

Trinidad Paniaqua, Spanish, Odom Academy, effective January 13, 2009 and ending June 6, 2009;

Christopher Pirnie, Social Studies, Ozen High, effective February 10, 2009 and ending June 6, 2009;

Veronica Ramsey, Pre-kindergarten, Dunbar Elementary, effective January 26, 2009 and ending June 6, 2009;

Christopher Woodall, Mathematics, West Brook High, effective January 26, 2009 and ending June 6, 2009.

President Reece called for additions or corrections to the motion, there being none, he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Dr. Nantz, Mr. Trahan and Bishop Whitaker

NAYS: None

4. Administrative Contract Recommendations

Bishop Ollis Whitaker, seconded by Mr. Terry Williams to accept the following administrative contract recommendation:

Head Coach/Campus Coordinator - Central High School -- Mr. Andrew Washington

President Reece called for additions or corrections to the motion, there being none, he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Dr. Nantz, Mr. Trahan and Bishop Whitaker

NAYS: None

ADJOURNMENT

President Reece asked if there was any other business to come before the board; there being none, the meeting was adjourned at 8:14 p.m. February 19, 2009.

Woodrow Reece, President Beaumont ISD Board of Trustees Terry D. Williams, Secretary Beaumont ISD Board of Trustees

BEAUMONT INDEPENDENT SCHOOL DISTRICT Beaumont, Texas

TO : Dr. Carrol A. Thomas, Jr. Superintendent of Schools EXHIBIT "N.2" Page 1 of 3

FROM: Jane Kingsley Chief Financial Officer

DATE : February 19, 2009

SUBJECT: Consider and, if Appropriate, Take Action to Approve the Contract for Repairs to Willie Ray Smith Middle School Due to Hurricane Damage

In October 2008 the board declared an emergency to repair damage at Smith Middle School because of Hurricane Ike. Administration recommended Healthy Resources Enterprise, Inc. (HRE) to do the emergency repairs. The damage has now been completely assessed and a contract has been prepared. The repair will be done in two phases. The attachment to this document shows the breakdown of the phases and cost of this project.

This project will be funded through insurance proceeds, FEMA and district funds.

Administration recommends the approval of the contract for repairs to Willie Ray Smith Middle School for Hurricane Ike damages in the total amount of \$19,224,546.90.

AGENDA February 19, 2009

RECAP BY CATEGORY

SMITH MIDDLE SCHOOL

Phase 1

Contingency

Total Contract

Acoustical treatments	\$ 233,378.28	1
Cabinetry	\$ 23,156.36	
Concrete and Asphalt	\$ 4,291.48	
Content Manipulation	\$ 540.00	1
General Demolition	\$ 472,000.00	1
Doors - Interior and Exterior	\$ 314,932.45	
Drywall	\$ 189,964.53]
Electrical	\$ 2,546,760.00]
Electrical - Special Systems	\$ 209,034.16	
Misc. Equipment - Commercial	\$ 8,226.84	
Heavy Equipment	\$ 18,500.00	
Floor Covering	\$ 334,252.48	
Permits and Fees	\$ 543,245.78	
Framing and Rough Carpentry	\$ 107,477.81	
Labor only	\$ 521,335.68	
Masonry	\$ 12,463.36	
Metal Structures and components	\$ 58,977.00	
Paneling and wood wall finishes	\$ 473.04	1
Painting	\$ 193,474.70	
Roofing	\$ 2,338,600.00	Metal Roof Option
Sofit, Fascia and Gutter	\$ 18,973.90	
Specialty items to complete all classrooms/offices	\$ 123,051.44	
Stucco and Exterior Plaster	\$ 145,500.00	
Windows- Aluminum	\$ 572,653.64	
Canopies	\$ 215,850.00	
HVAC	\$ 2,640,193.00	
Fire suppression systems	\$ 795,000.00	
Temp Control HVAC	\$ 255,000.00	
Plumbing ADA	\$ 240,000.00	
Boilers	\$ 527,396.00	
	\$ 13,664,701.93	
Approximate Taxes	\$ 563,668.95	
Sub-Total	\$ 14,228,370.88	
Overhead 10 %	\$ 1,422,837.08	
Profit 10 %	\$ 1,565,120.80	
Bond 3 %	\$ 516,489.86	
^ "	4 0 000 000 00	

1,057,863.66

18,790,682.28

\$

\$

RECAP BY CATEGORY SMITH MIDDLE SCHOOL Phase 2

ADA Ramps and Railing	\$ 50,906.00
Sidewalks	\$ 70,300.00
Lockers (800 at \$ 170.00 ea.)	\$ 144,000.00
Landscaping	\$ 69,125.00

	\$ 334,331.00
Approximate Taxes	\$ 13,791.15
Sub-Total	\$ 348,122.15

Profit 10 % Bond 3 %	\$	38,293.44
Total Contract	\$\$	<u>12,636.81</u> 433.864.62

BISD Exposure	\$ 1,491,728.28	
Total Phase I and II with Contingency	\$ 19,224,546.90	

<u>% of funds to be paid by Insurance (Estimate)</u>	<u>97.74</u>
% of funds to be paid by BISD (Estimate)	2.26

EXHIBIT "N.2" Page 3 of 3

BEAUMONT INDEPENDENT SCHOOL DISTRICT Beaumont, Texas

EXHIBIT "P" Page 1 of 36

то	;	The Honorable Board of Trustees
FROM	:	Carrol A. Thomas, Ed.D. Superintendent of Schools
DATE	:	October 13, 2008
SUBJECT	:	Consider and, if Appropriate, Take Action to Approve Job Order Contract for Smith Middle School

Administration recommended approval of job order contract with Healthy Resources Enterprise, Inc. (HRE).

AGENDA: October 16, 2008

EXHIBIT 5

AIA[®] Document A205[™] – 1993

General Conditions of the Contract for Construction of a Small Project

for the following PROJECT:

(Name and location or address): BISD Smith School - Phase I 4415 Concord Road Beaumont, TX 77706

THE OWNER:

(Name and address): Beaumont Independent School District 3395 Harrison Ave Beaumont, Texas 77706

THE ARCHITECT:

(Name and address):

N/A

ARTICLE 1 GENERAL PROVISIONS

§ 1.1 THE CONTRACT

The Contract represents the entire and integrated agreement between the parties and supersedes prior negotiations, representations or agreements, either written or oral. The Contract may be amended or modified only by a written modification.

§ 1.2 THE WORK

The term "Work" means the construction and services required by the Contract Documents, and includes all other labor, materials, equipment and services provided by the Contractor to fulfill the Contractor's obligations.

§ 1.3 INTENT

The intent of the Contract Documents is to include all items necessary for the proper execution and completion of the Work by the Contractor. The Contract Documents are complementary, and what is required by one shall be as binding as if required by all.

§ 1.4 OWNERSHIP AND USE OF ARCHITECT'S DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS

Documents prepared by the Architect are instruments of the Architect's service for use solely with respect to this project. The Architect shall retain all common law, statutory and other reserved rights, including the copyright. They are not to be used by the Contractor or any Subcontractor, Sub-subcontractor or material or equipment supplier for other projects or for additions to this project outside the scope of the Work without the specific written consent of the Owner and Architect.

ARTICLE 2 OWNER

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§ 2.1 INFORMATION AND SERVICES REQUIRED OF THE OWNER

§ 2.1.1 If requested by the Contractor, the Owner shall furnish and pay for a survey and a legal description of the site.

ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

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§ 2.1.2 Except for permits and fees which are the responsibility of the Contractor under the Contract Documents, the Owner shall obtain and pay for other necessary approvals, easements, assessments and charges.

§ 2.2 OWNER'S RIGHT TO STOP THE WORK

If the Contractor fails to correct Work which is not in accordance with the Contract Documents, the Owner may direct the Contractor in writing to stop the Work until the correction is made.

§ 2.3 OWNER'S RIGHT TO CARRY OUT THE WORK

If the Contractor defaults or neglects to carry out the Work in accordance with the Contract Documents and fails within a seven day period after receipt of written notice from the Owner to correct such default or neglect with diligence and promptness, the Owner may, without prejudice to other remedies, correct such deficiencies. In such case, a Change Order shall be issued deducting the cost of correction from payments due the Contractor.

§ 2.4 OWNER'S RIGHT TO PERFORM CONSTRUCTION AND TO AWARD SEPARATE CONTRACTS

§ 2.4.1 The Owner reserves the right to perform construction or operations related to the project with the Owner's own forces, and to award separate contracts in connection with other portions of the project.

§ 2.4.2 The Contractor shall coordinate and cooperate with separate contractors employed by the Owner.

§ 2.4.3 Costs caused by delays or by improperly timed activities or defective construction shall be borne by the party responsible therefor.

ARTICLE 3 CONTRACTOR

§ 3.1 EXECUTION OF THE CONTRACT

Execution of the Contract by the Contractor is a representation that the Contractor has visited the site, become familiar with local conditions under which the Work is to be performed and correlated personal observations with requirements of the Contract Documents.

§ 3.2 REVIEW OF CONTRACT DOCUMENTS AND FIELD CONDITIONS BY CONTRACTOR

The Contractor shall carefully study and compare the Contract Documents with each other and with information furnished by the Owner. Before commencing activities, the Contractor shall: (1) take field measurements and verify field conditions; (2) carefully compare this and other information known to the Contractor with the Contract Documents; and (3) promptly report errors, inconsistencies or omissions discovered to the Architect.

§ 3.3 SUPERVISION AND CONSTRUCTION PROCEDURES

§ 3.3.1 The Contractor shall supervise and direct the Work, using the Contractor's best skill and attention. The Contractor shall be solely responsible for and have control over construction means, methods, techniques, sequences and procedures, and for coordinating all portions of the Work.

§ 3.3.2 The Contractor, as soon as practicable after award of the Contract, shall furnish in writing to the Owner through the Architect the names of subcontractors or suppliers for each portion of the Work. The Architect will promptly reply to the Contractor in writing if the Owner or the Architect, after due investigation, has reasonable objection to the subcontractors or suppliers listed.

§ 3.4 LABOR AND MATERIALS

§ 3.4.1 Unless otherwise provided in the Contract Documents, the Contractor shall provide and pay for labor, materials, equipment, tools, utilities, transportation, and other facilities and services necessary for proper execution and completion of the Work.

§ 3.4.2 The Contractor shall deliver, handle, store and install materials in accordance with manufacturers' instructions.

§ 3.5 WARRANTY

The Contractor warrants to the Owner and Architect that: (1) materials and equipment furnished under the Contract will be new and of good quality unless otherwise required or permitted by the Contract Documents; (2) the Work will be free from defects not inherent in the quality required or permitted; and (3) the Work will conform to the requirements of the Contract Documents.

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§ 3.6 TAXES

The Contractor shall pay sales, consumer, use and similar taxes that are legally required when the Contract is executed.

§ 3.7 PERMITS, FEES AND NOTICES

§ 3.7.1 The Contractor shall obtain and pay for the building permit and other permits and governmental fees, licenses and inspections necessary for proper execution and completion of the Work.

§ 3.7.2 The Contractor shall comply with and give notices required by agencies having jurisdiction over the Work. If the Contractor performs Work knowing it to be contrary to laws, statutes, ordinances, building codes, and rules and regulations without notice to the Architect and Owner, the Contractor shall assume full responsibility for such Work and shall bear the attributable costs. The Contractor shall promptly notify the Architect in writing of any known inconsistencies in the Contract Documents with such governmental laws, rules and regulations.

§ 3.8 SUBMITTALS

The Contractor shall promptly review, approve in writing and submit to the Architect Shop Drawings, Product Data, Samples and similar submittals required by the Contract Documents. Shop Drawings, Product Data, Samples and similar submittals are not Contract Documents.

§ 3.9 USE OF SITE

The Contractor shall confine operations at the site to areas permitted by law, ordinances, permits, the Contract Documents and the Owner.

§ 3.10 CUTTING AND PATCHING

The Contractor shall be responsible for cutting, fitting or patching required to complete the Work or to make its parts fit together properly.

§ 3.11 CLEANING UP

The Contractor shall keep the premises and surrounding area free from accumulation of debris and trash related to the Work.

§ 3.12 INDEMNIFICATION

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To the fullest extent permitted by law, the Contractor shall indemnify and hold harmless the Owner, Architect, Architect's consultants and agents and employees of any of them from and against claims, damages, losses and expenses, including but not limited to attorneys' fees, arising out of or resulting from performance of the Work, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property (other than the Work itself) including loss of use resulting therefrom, but only to the extent caused in whole or in part by negligent acts or omissions of the Contractor, a Subcontractor, anyone directly or indirectly employed by them or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder.

ARTICLE 4 ARCHITECT'S ADMINISTRATION OF THE CONTRACT

§ 4.1 The Architect will provide administration of the Contract as described in the Contract Documents. The Architect will have authority to act on behalf of the Owner only to the extent provided in the Contract Documents.

§ 4.2 The Architect will visit the site at intervals appropriate to the stage of construction to become generally familiar with the progress and quality of the Work.

§ 4.3 The Architect will not have control over or charge of and will not be responsible for construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with the Work, since these are solely the Contractor's responsibility. The Architect will not be responsible for the Contractor's failure to carry out the Work in accordance with the Contract Documents.

§ 4.4 Based on the Architect's observations and evaluations of the Contractor's Applications for Payment, the Architect will review and certify the amounts due the Contractor.

§ 4.5 The Architect will have authority to reject Work that does not conform to the Contract Documents.

§ 4.6 The Architect will promptly review and approve or take appropriate action upon Contractor's submittals such as Shop Drawings, Product Data and Samples, but only for the limited purpose of checking for conformance with information given and the design concept expressed in the Contract Documents.

§ 4.7 The Architect will promptly interpret and decide matters concerning performance under and requirements of the Contract Documents on written request of either the Owner or Contractor.

§ 4.8 Interpretations and decisions of the Architect will be consistent with the intent of and reasonably inferable from the Contract Documents and will be in writing or in the form of drawings. When making such interpretations and decisions, the Architect will endeavor to secure faithful performance by both Owner and Contractor, will not show partiality to either and will not be liable for results of interpretations or decisions so rendered in good faith.

§ 4.9 The Architect's duties, responsibilities and limits of authority as described in the Contract Documents will not be changed without written consent of the Owner, Contractor and Architect. Consent shall not be unreasonably withheld.

ARTICLE 5 CHANGES IN THE WORK

§ 5.1 After execution of the Contract, changes in the Work may be accomplished by Change Order or by order for a minor change in the Work. The Owner, without invalidating the Contract, may order changes in the Work within the general scope of the Contract consisting of additions, deletions or other revisions, the Contract Sum and Contract Time being adjusted accordingly.

§ 5.2 A Change Order shall be a written order to the Contractor signed by the Owner and Architect to change the Work, Contract Sum or Contract Time.

§ 5.3 The Architect will have authority to order minor changes in the Work not involving changes in the Contract Sum or the Contract Time and not inconsistent with the intent of the Contract Documents. Such changes shall be written orders and shall be binding on the Owner and Contractor. The Contractor shall carry out such written orders promptly.

§ 5.4 If concealed or unknown physical conditions are encountered at the site that differ materially from those indicated in the Contract Documents or from those conditions ordinarily found to exist, the Contract Sum and Contract Time shall be subject to equitable adjustment.

ARTICLE 6 TIME

§ 6.1 Time limits stated in the Contract Documents are of the essence of the Contract.

§ 6.2 If the Contractor is delayed at any time in progress of the Work by changes ordered in the Work, or by labor disputes, fire, unusual delay in deliveries, unavoidable casualties or other causes beyond the Contractor's control, the Contract Time shall be extended by Change Order for such reasonable time as the Architect may determine.

ARTICLE 7 PAYMENTS AND COMPLETION

§ 7.1 CONTRACT SUM

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The Contract Sum stated in the Agreement, including authorized adjustments, is the total amount payable by the Owner to the Contractor for performance of the Work under the Contract Documents.

§ 7.2 APPLICATIONS FOR PAYMENT

§ 7.2.1 The Contractor shall submit to the Architect an itemized Application for Payment for operations completed in accordance with the values stated in the Agreement. Such application shall be supported by such data substantiating the Contractor's right to payment as the Owner or Architect may reasonably require and reflecting retainage if provided for elsewhere in the Contract Documents.

§ 7.2.2 The Contractor warrants that title to all Work covered by an Application for Payment will pass to the Owner no later than the time of payment. The Contractor further warrants that upon submittal of an Application for Payment, all Work for which Certificates for Payment have been previously issued and payments received from the

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Owner shall, to the best of the Contractor's knowledge, information and belief, be free and clear of liens, claims, security interests or other encumbrances adverse to the Owner's interests.

§ 7.3 CERTIFICATES FOR PAYMENT

The Architect will, within seven days after receipt of the Contractor's Application for Payment, either issue to the Owner a Certificate for Payment, with a copy to the Contractor, for such amount as the Architect determines is properly due, or notify the Contractor and Owner in writing of the Architect's reasons for withholding certification in whole or in part.

§ 7.4 PROGRESS PAYMENTS

§ 7.4.1 After the Architect has issued a Certificate for Payment, the Owner shall make payment in the manner provided in the Contract Documents.

§ 7.4.2 The Contractor shall promptly pay each Subcontractor and material supplier, upon receipt of payment from the Owner, out of the amount paid to the Contractor on account of such entities' portion of the Work.

§ 7.4.3 Neither the Owner nor the Architect shall have responsibility for the payment of money to a Subcontractor or material supplier.

§ 7.4.4 A Certificate for Payment, a progress payment, or partial or entire use or occupancy of the project by the Owner shall not constitute acceptance of Work not in accordance with the requirements of the Contract Documents.

§ 7.5 SUBSTANTIAL COMPLETION

§ 7.5.1 Substantial Completion is the stage in the progress of the Work when the Work or designated portion thereof is sufficiently complete in accordance with the Contract Documents so the Owner can occupy or utilize the Work for its intended use.

§ 7.5.2 When the Work or designated portion thereof is substantially complete, the Architect will prepare a Certificate of Substantial Completion which shall establish the date of Substantial Completion, shall establish the responsibilities of the Owner and Contractor, and shall fix the time within which the Contractor shall finish all items on the list accompanying the Certificate. Warranties required by the Contract Documents shall commence on the date of Substantial Completion of the Work or designated portion thereof unless otherwise provided in the Certificate of Substantial Completion.

§ 7.6 FINAL COMPLETION AND FINAL PAYMENT

§ 7.6.1 Upon receipt of a final Application for Payment, the Architect will inspect the Work. When the Architect finds the Work acceptable and the Contract fully performed, the Architect will promptly issue a final Certificate for Payment.

§ 7.6.2 Final payment shall not become due until the Contractor submits to the Architect releases and waivers of liens, and data establishing payment or satisfaction of obligations, such as receipts, claims, security interests or encumbrances arising out of the Contract.

§ 7.6.3 Acceptance of final payment by the Contractor, a Subcontractor or material supplier shall constitute a waiver of claims by that payee except those previously made in writing and identified by that payee as unsettled at the time of final Application for Payment.

ARTICLE 8 PROTECTION OF PERSONS AND PROPERTY § 8.1 SAFETY PRECAUTIONS AND PROGRAMS

The Contractor shall be responsible for initiating, maintaining and supervising all safety precautions and programs, including all those required by law in connection with performance of the Contract. The Contractor shall promptly remedy damage and loss to property caused in whole or in part by the Contractor, or by anyone for whose acts the Contractor may be liable.

ARTICLE 9 CORRECTION OF WORK

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§ 9.1 The Contractor shall promptly correct Work rejected by the Architect as failing to conform to the requirements of the Contract Documents. The Contractor shall bear the cost of correcting such rejected Work.

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§ 9.2 In addition to the Contractor's other obligations including warranties under the Contract, the Contractor shall, for a period of one year after Substantial Completion, correct work not conforming to the requirements of the Contract Documents.

§ 9.3 If the Contractor fails to correct nonconforming Work within a reasonable time, the Owner may correct it and the Contractor shall reimburse the Owner for the cost of correction.

ARTICLE 10 MISCELLANEOUS PROVISIONS

§ 10.1 ASSIGNMENT OF CONTRACT

Neither party to the Contract shall assign the Contract as a whole without written consent of the other.

§ 10.2 TESTS AND INSPECTIONS

§ 10.2.1 Tests, inspections and approvals of portions of the Work required by the Contract Documents or by laws, ordinances, rules, regulations or orders of public authorities having jurisdiction shall be made at an appropriate time.

§ 10.2.2 If the Architect requires additional testing, the Contractor shall perform these tests.

§ 10.2.3 The Owner shall pay for tests except for testing Work found to be defective for which the Contractor shall pay.

§ 10.3 GOVERNING LAW

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The Contract shall be governed by the law of the place where the project is located.

ARTICLE 11 TERMINATION OF THE CONTRACT

§ 11.1 TERMINATION BY THE CONTRACTOR

If the Owner fails to make payment when due or substantially breaches any other obligation of this Contract, following seven days' written notice to the Owner, the Contractor may terminate the Contract and recover from the Owner payment for Work executed and for proven loss with respect to materials, equipment, tools, construction equipment and machinery, including reasonable overhead, profit and damages.

§ 11.2 TERMINATION BY THE OWNER

§ 11.2.1 The Owner may terminate the Contract if the Contractor:

- persistently or repeatedly refuses or fails to supply enough properly skilled workers or proper .1 materials:
- .2 fails to make payment to Subcontractors for materials or labor in accordance with the respective agreements between the Contractor and the Subcontractors;
- .3 persistently disregards laws, ordinances, or rules, regulations or orders of a public authority having jurisdiction; or
- is otherwise guilty of substantial breach of a provision of the Contract Documents. .4

§ 11.2.2 When any of the above reasons exist, the Owner, after consultation with the Architect, may without prejudice to any other rights or remedies of the Owner and after giving the Contractor and the Contractor's surety, if any, seven days' written notice, terminate employment of the Contractor and may:

- .1 take possession of the site and of all materials thereon owned by the Contractor;
- finish the Work by whatever reasonable method the Owner may deem expedient. .2

§ 11.2.3 When the Owner terminates the Contract for one of the reasons stated in Section 11.2.1, the Contractor shall not be entitled to receive further payment until the Work is finished.

§ 11.2.4 If the unpaid balance of the Contract Sum exceeds costs of finishing the Work, such excess shall be paid to the Contractor. If such costs exceed the unpaid balance, the Contractor shall pay the difference to the Owner. This obligation for payment shall survive termination of the Contract.

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PAGE 1

BISD Smith School - Phase I 4415 Concord Road Beaumont, TX 77706

•••

Beaumont Independent School District 3395 Harrison Ave Beaumont, Texas 77706

•••

<u>N/A</u>

PAGE 4

§ 7.2.1 At least ten days before the date established for each progress payment, the <u>The</u> Contractor shall submit to the Architect an itemized Application for Payment for operations completed in accordance with the values stated in the Agreement. Such application shall be supported by such data substantiating the Contractor's right to payment as the Owner or Architect may reasonably require and reflecting retainage if provided for elsewhere in the Contract Documents.

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(Title)

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PAGE 1

This AGREEMENT is made: (Date)2/18/2009

•••

Beaumont Independent School District 3395 Harrison Avenue Beaumont, TX 77706

•••

Healthy Resources Enterprise Inc, General Corporation 530 North Sam Houston Parkway East Suite 300. Houston, Texas 77060

•••

BISD Smith School Repairs and Renovations- Phase I 4415 Concord Road Beaumont, TX 77706

... <u>N/A</u>

....

The Owner and Contractor agree as follows.

.3 the Drawings and Specifications prepared by the Architect, dated ----, and enumerated as follows: Drawings:NOT USED

Number	Title	Date
Specifications: Section	Title	Pages
.4 addenda prepared by the 2 Number	Architect as follows: <u>.4 NOT USEE</u> Date) Pages

•••

....

Exhibit A - Unit Cost Estimate

•••

The date of commencement shall be the date of this Agreement unless otherwise indicated below. The Contractor shall substantially complete the Work not later than —, subject to adjustment by Change Order. (Insert the date or number of calendar days after the date of commencement.)attached in Exhibit A on or before August 7, 2009, subject to adjustment by Change Orders. All work on punch list must be done after school hours... Commencement Date: TBD - Based on the execution of the AIA Contract

PAGE 2

Eighteen Million Seven Hundred Ninety Six Hundred Eighty-Two Dollars and Twenty-Nine Cents (\$ 18,790,682.29)

§ 3.2 For purposes of payment, the Contract Sum includes the following values related to portions of the Work: Work as included herein by Exhibit A. Portion of Work Value (\$ 0.00)

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(Here insert payment procedures and provisions for retainage, if any.)4.1.1 Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall be prepared in such form and supported by such data to substantiate its accuracy as the Owner may require. This schedule shall be used as a basis for reviewing the Contractor's Applications for Payment.

4.1.2 Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment. The percentage of completion shall be the percentage of that portion of the Work which has actually been completed.

4.1.3 Subject to other provisions of the Contract Documents, the amount of each progress payment shall be computed as follows:

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- a) take that portion of the Contract Sum properly allocable to completed Work as determined by multiplying the percentage of completion of each portion of the Work by the share of the Contract Sum allocated to that portion of the Work in the schedule of values. Pending final determination of cost to the Owner of changes in the Work, amounts not in dispute shall be included.
- b) add that portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the Work, or if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing:
- c) add the Contractor's Fee. The Contractor's Fee shall be computed upon the Cost of the Work shall be an amount that bears the same ratio to the Contractor's fee as the Cost of the Work in the two preceding Clauses bears to a reasonable estimate of the probable Cost of the Work upon its completion:
- d) subtract the aggregate of previous payments made by the Owner;

4.1.4 Except with the Owner's prior approval, payments to Contractor shall be subject to retainage of ten percent (10.0%).

4.1.5 Upon Substantial Completion of the entire Work of the Contractor, a sum sufficient to increase the total payments to the Contractor to ninety-five percent (95%) of the Contract Sum, less amounts, if any, for incomplete work and unsettled claims.

4.1.6 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Contractor when:

- a) the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work and to satisfy other requirements, if any, which extend beyond final payment; and
- b) a final Certificate for Payment has been issued by the Owner's Representative.

The Owner's final payment to the Contractor shall be made no later than 30 days after the issuance of the Owner Representative's final Certificate for Payment.

PAGE 3

§ 4.2 Payments due and unpaid under the Contract Documents shall bear interest from the date payment is due at the rate of (), or Five Percent (5%) per annum. Texas Usery Penalty §302.002 or in the absence thereof, at the legal rate prevailing at the place of the Project.

...

(Insert specific insurance required by the Owner.)	
TYPE OF INSURANCE	LIMIT OF LIABILITY
(1) Workers' Compensation	Statutory Limits
Employer's Liability	\$1.000,000 per accident/\$2,000,000 policy limit
(2) Automobile Liability	\$1,000,000 per person / \$2,000,000 occurrence
(3) Commercial General Liability	
Bodily Injury & Property Damage	\$1,000,000 per occurrence
Combined Primary & Excess Liability	\$2.000,000 aggregate
Premises and Operations	
Contractor's Protective Liability	
Products Liability/Completed Operations Li	ability – two (2) years from date of final acceptance by Owner
Contractual Liability	
XCU Coverage	
Personal Injury and Advertising Injury	

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Type of insurance

Limit of liability (\$ 0.00)

•••

(Insert any other terms or conditions below.)6.1 Owner's Representative. John Elamad, P.E., ECM, Inc.

6.2 Notice. Any notice required to be given under the provisions of this Agreement shall be in writing and shall be duly served when it shall be hand-delivered to the addressees set out below, or shall have been deposited, duly registered or certified, return receipt requested, in a United States Post Office addressed to the other party at the following addresses:

If to Owner:	Beaumont Independent School District	
Attn.:	Dr. Carrol A. Thomas, Superintendent of Schools	
 Address:	3395 Harrison Avenue	
	Beaumont, Texas 77706	
Telephone:	409-617-5000	
With copy to:	_	
If to Contractor:	Healthy Resources Enterprise Inc	
Attn.:	Eric Boutte, President	
Address:	530 North Sam Houston Parkway East, Ste. 300,	
	Houston, Texas 77060	

<u>Telephone:</u> 713-673-8440

Note: Any party may designate a different address by giving the other party ten (10) days prior written notice in the manner provided above.

6.3 Authorization. Each party represents and warrants to the other that the execution of this Agreement has been duly authorized, and that this Agreement constitutes a valid and enforceable obligation of such party according to its terms.

6.4 Force Majeure. An event of "Force Majeure" occurs when an event beyond the control of the party claiming Force Majeure prevents such Party from fulfilling its obligations under this Agreement. An event of Force Majeure includes, without limitation, acts of God (including floods, hurricanes and other extraordinary adverse weather that the affected party could not have anticipated), war, riot, civil disorder, acts of terrorism, disease, epidemic, strikes and labor disputes, actions or inactions of government or other authorities, law enforcement actions, curfews, closure of transportation systems or other unusual travel difficulties, or inability to provide a safe working environment for employees not due to an act, omission, or oversight by the party claiming such Force Majeure situation.

In the event of a Force Majeure, the party claiming such an event bears the burden of proving same. Where such is proven by a court of competent jurisdiction, the obligations of Contractor to perform the Services under this Agreement shall be suspended for the duration of the event of Force Majeure and to the extent that Contractor is unable to make up any of the days lost due to the Force Majeure, the schedule shall be extended by a like number of days as the event of Force Majeure.

PAGE 5

Dr. Carrol A.Thomas, Superintendent of Schools

Eric Boutte, President

•••

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JURISDICTION: Jefferson County

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(Signed)

President le) 2/19/09

(Title)

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AIA[°] Document A205[™] – 1993

General Conditions of the Contract for Construction of a Small Project

for the following PROJECT:

(Name and location or address): BISD Smith School - Phase II 4415 Concord Road Beaumont, Texas 77706

THE OWNER:

(Name and address): Beaumont Independent School District 3395 Harrison Avenue Beaumont, Texas 77706

THE ARCHITECT:

(Name and address): N/A

ARTICLE 1 GENERAL PROVISIONS

§ 1.1 THE CONTRACT

The Contract represents the entire and integrated agreement between the parties and supersedes prior negotiations, representations or agreements, either written or oral. The Contract may be amended or modified only by a written modification.

§ 1.2 THE WORK

The term "Work" means the construction and services required by the Contract Documents, and includes all other labor, materials, equipment and services provided by the Contractor to fulfill the Contractor's obligations.

§ 1.3 INTENT

The intent of the Contract Documents is to include all items necessary for the proper execution and completion of the Work by the Contractor. The Contract Documents are complementary, and what is required by one shall be as binding as if required by all.

§ 1.4 OWNERSHIP AND USE OF ARCHITECT'S DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS

Documents prepared by the Architect are instruments of the Architect's service for use solely with respect to this project. The Architect shall retain all common law, statutory and other reserved rights, including the copyright. They are not to be used by the Contractor or any Subcontractor, Sub-subcontractor or material or equipment supplier for other projects or for additions to this project outside the scope of the Work without the specific written consent of the Owner and Architect.

ARTICLE 2 OWNER

§ 2.1 INFORMATION AND SERVICES REQUIRED OF THE OWNER

§ 2.1.1 If requested by the Contractor, the Owner shall furnish and pay for a survey and a legal description of the site.

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ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

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§ 2.1.2 Except for permits and fees which are the responsibility of the Contractor under the Contract Documents, the Owner shall obtain and pay for other necessary approvals, easements, assessments and charges.

§ 2.2 OWNER'S RIGHT TO STOP THE WORK

If the Contractor fails to correct Work which is not in accordance with the Contract Documents, the Owner may direct the Contractor in writing to stop the Work until the correction is made.

§ 2.3 OWNER'S RIGHT TO CARRY OUT THE WORK

If the Contractor defaults or neglects to carry out the Work in accordance with the Contract Documents and fails within a seven day period after receipt of written notice from the Owner to correct such default or neglect with diligence and promptness, the Owner may, without prejudice to other remedies, correct such deficiencies. In such case, a Change Order shall be issued deducting the cost of correction from payments due the Contractor.

§ 2.4 OWNER'S RIGHT TO PERFORM CONSTRUCTION AND TO AWARD SEPARATE CONTRACTS

§ 2.4.1 The Owner reserves the right to perform construction or operations related to the project with the Owner's own forces, and to award separate contracts in connection with other portions of the project.

§ 2.4.2 The Contractor shall coordinate and cooperate with separate contractors employed by the Owner.

§ 2.4.3 Costs caused by delays or by improperly timed activities or defective construction shall be borne by the party responsible therefor.

ARTICLE 3 CONTRACTOR

§ 3.1 EXECUTION OF THE CONTRACT

Execution of the Contract by the Contractor is a representation that the Contractor has visited the site, become familiar with local conditions under which the Work is to be performed and correlated personal observations with requirements of the Contract Documents.

§ 3.2 REVIEW OF CONTRACT DOCUMENTS AND FIELD CONDITIONS BY CONTRACTOR

The Contractor shall carefully study and compare the Contract Documents with each other and with information furnished by the Owner. Before commencing activities, the Contractor shall: (1) take field measurements and verify field conditions; (2) carefully compare this and other information known to the Contractor with the Contract Documents; and (3) promptly report errors, inconsistencies or omissions discovered to the Owner's Representative.

§ 3.3 SUPERVISION AND CONSTRUCTION PROCEDURES

§ 3.3.1 The Contractor shall supervise and direct the Work, using the Contractor's best skill and attention. The Contractor shall be solely responsible for and have control over construction means, methods, techniques, sequences and procedures, and for coordinating all portions of the Work.

§ 3.3.2 The Contractor, as soon as practicable after award of the Contract, shall furnish in writing to the Owner through the Owner's Representative the names of subcontractors or suppliers for each portion of the Work. The Owner's Representative will promptly reply to the Contractor in writing if the Owner or the Owner's Representative, after due investigation, has reasonable objection to the subcontractors or suppliers listed.

§ 3.4 LABOR AND MATERIALS

§ 3.4.1 Unless otherwise provided in the Contract Documents, the Contractor shall provide and pay for labor, materials, equipment, tools, utilities, transportation, and other facilities and services necessary for proper execution and completion of the Work.

§ 3.4.2 The Contractor shall deliver, handle, store and install materials in accordance with manufacturers' instructions.

§ 3.5 WARRANTY

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The Contractor warrants to the Owner and Owner's Representative that: (1) materials and equipment furnished under the Contract will be new and of good quality unless otherwise required or permitted by the Contract Documents; (2) the Work will be free from defects not inherent in the quality required or permitted; and (3) the Work will conform to the requirements of the Contract Documents.

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§ 3.6 TAXES

The Contractor shall pay sales, consumer, use and similar taxes that are legally required when the Contract is executed.

§ 3.7 PERMITS, FEES AND NOTICES

§ 3.7.1 The Contractor shall obtain and pay for the building permit and other permits and governmental fees, licenses and inspections necessary for proper execution and completion of the Work.

§ 3.7.2 The Contractor shall comply with and give notices required by agencies having jurisdiction over the Work. If the Contractor performs Work knowing it to be contrary to laws, statutes, ordinances, building codes, and rules and regulations without notice to the Owner's Representative and Owner, the Contractor shall assume full responsibility for such Work and shall bear the attributable costs. The Contractor shall promptly notify the Owner's Representative in writing of any known inconsistencies in the Contract Documents with such governmental laws, rules and regulations.

§ 3.8 SUBMITTALS

The Contractor shall promptly review, approve in writing and submit to the Owner's Representative Shop Drawings, Product Data, Samples and similar submittals required by the Contract Documents. Shop Drawings, Product Data, Samples and similar submittals are not Contract Documents.

§ 3.9 USE OF SITE

The Contractor shall confine operations at the site to areas permitted by law, ordinances, permits, the Contract Documents and the Owner.

§ 3.10 CUTTING AND PATCHING

The Contractor shall be responsible for cutting, fitting or patching required to complete the Work or to make its parts fit together properly.

§ 3.11 CLEANING UP

The Contractor shall keep the premises and surrounding area free from accumulation of debris and trash related to the Work.

§ 3.12 INDEMNIFICATION

To the fullest extent permitted by law, the Contractor shall indemnify and hold harmless the Owner, Architect, Architect's consultants and agents and employees of any of them from and against claims, damages, losses and expenses, including but not limited to attorneys' fees, arising out of or resulting from performance of the Work, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property (other than the Work itself) including loss of use resulting therefrom, but only to the extent caused in whole or in part by negligent acts or omissions of the Contractor, a Subcontractor, anyone directly or indirectly employed by them or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder.

ARTICLE 4 OWNER'S REPRESENTATIVE'S ADMINISTRATION OF THE CONTRACT

(Paragraph deleted)

§ 4.1 The Owner's Representative will provide administration of the Contract as described in the Contract Documents. The Owner's Representative will have authority to act on behalf of the Owner only to the extent provided in the Contract Documents.

§ 4.2 The Owner's Representative will visit the site at intervals appropriate to the stage of construction to become generally familiar with the progress and quality of the Work.

§ 4.3 The Owner's Representative will not have control over or charge of and will not be responsible for construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with the Work, since these are solely the Contractor's responsibility. The Owner's Representative will not be responsible for the Contractor's failure to carry out the Work in accordance with the Contract Documents.

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§ 4.4 Based on the Owner's Representative's observations and evaluations of the Contractor's Applications for Payment, the Owner's Representative will review and certify the amounts due the Contractor.

§ 4.5 The Owner's Representative will have authority to reject Work that does not conform to the Contract Documents.

\$ 4.6 The Owner's Representative will promptly review and approve or take appropriate action upon Contractor's submittals such as Shop Drawings, Product Data and Samples, but only for the limited purpose of checking for conformance with information given and the design concept expressed in the Contract Documents.

§ 4.7 The Owner's Representative will promptly interpret and decide matters concerning performance under and requirements of the Contract Documents on written request of either the Owner or Contractor.

§ 4.8 Interpretations and decisions of the Owner's Representative will be consistent with the intent of and reasonably inferable from the Contract Documents and will be in writing or in the form of drawings. When making such interpretations and decisions, the Owner's Representative will endeavor to secure faithful performance by both Owner and Contractor, will not show partiality to either and will not be liable for results of interpretations or decisions so rendered in good faith.

§ 4.9 The Owner's Representative's duties, responsibilities and limits of authority as described in the Contract Documents will not be changed without written consent of the Owner, Contractor and Owner's Representative. Consent shall not be unreasonably withheld.

ARTICLE 5 CHANGES IN THE WORK

§ 5.1 After execution of the Contract, changes in the Work may be accomplished by Change Order or by order for a minor change in the Work. The Owner, without invalidating the Contract, may order changes in the Work within the general scope of the Contract consisting of additions, deletions or other revisions, the Contract Sum and Contract Time being adjusted accordingly.

§ 5.2 A Change Order shall be a written order to the Contractor signed by the Owner and Owner's Representative to change the Work, Contract Sum or Contract Time.

§ 5.3 The Owner's Representative will have authority to order minor changes in the Work not involving changes in the Contract Sum or the Contract Time and not inconsistent with the intent of the Contract Documents. Such changes shall be written orders and shall be binding on the Owner and Contractor. The Contractor shall carry out such written orders promptly.

§ 5.4 If concealed or unknown physical conditions are encountered at the site that differ materially from those indicated in the Contract Documents or from those conditions ordinarily found to exist, the Contract Sum and Contract Time shall be subject to equitable adjustment.

ARTICLE 6 TIME

§ 6.1 Time limits stated in the Contract Documents are of the essence of the Contract.

§ 6.2 If the Contractor is delayed at any time in progress of the Work by changes ordered in the Work, or by labor disputes, fire, unusual delay in deliveries, unavoidable casualties or other causes beyond the Contractor's control, the Contract Time shall be extended by Change Order for such reasonable time as the Owner's Representative may determine.

ARTICLE 7 PAYMENTS AND COMPLETION

§ 7.1 CONTRACT SUM

The Contract Sum stated in the Agreement, including authorized adjustments, is the total amount payable by the Owner to the Contractor for performance of the Work under the Contract Documents.

§ 7.2 APPLICATIONS FOR PAYMENT

§ 7.2.1TContractor shall submit to the Owner's Representative an itemized Application for Payment for operations completed in accordance with the values stated in the Agreement. Such application shall be supported by such data

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substantiating the Contractor's right to payment as the Owner or Owner's Representative may reasonably require and reflecting retainage if provided for elsewhere in the Contract Documents.

(Paragraph deleted)

§ 7.2.2 The Contractor warrants that title to all Work covered by an Application for Payment will pass to the Owner no later than the time of payment. The Contractor further warrants that upon submittal of an Application for Payment, all Work for which Certificates for Payment have been previously issued and payments received from the Owner shall, to the best of the Contractor's knowledge, information and belief, be free and clear of liens, claims, security interests or other encumbrances adverse to the Owner's interests.

§ 7.3 CERTIFICATES FOR PAYMENT

The Owner's Representative will, within five days after receipt of the Contractor's Application for Payment, either issue to the Owner a Certificate for Payment, with a copy to the Contractor, for such amount as the Owner's Representative determines is properly due, or notify the Contractor and Owner in writing of the Owner's Representative's reasons for withholding certification in whole or in part.

§ 7.4 PROGRESS PAYMENTS

§ 7.4.1 After the Owner's Representative has issued a Certificate for Payment, the Owner shall make payment in the manner provided in the Contract Documents.

§ 7.4.2 The Contractor shall promptly pay each Subcontractor and material supplier, upon receipt of payment from the Owner, out of the amount paid to the Contractor on account of such entities' portion of the Work.

§ 7.4.3 Neither the Owner nor the Owner's Representative shall have responsibility for the payment of money to a Subcontractor or material supplier.

§ 7.4.4 A Certificate for Payment, a progress payment, or partial or entire use or occupancy of the project by the Owner shall not constitute acceptance of Work not in accordance with the requirements of the Contract Documents.

§ 7.5 SUBSTANTIAL COMPLETION

§ 7.5.1 Substantial Completion is the stage in the progress of the Work when the Work or designated portion thereof is sufficiently complete in accordance with the Contract Documents so the Owner can occupy or utilize the Work for its intended use.

§ 7.5.2 When the Work or designated portion thereof is substantially complete, the Owner's Representative will prepare a Certificate of Substantial Completion which shall establish the date of Substantial Completion, shall establish the responsibilities of the Owner and Contractor, and shall fix the time within which the Contractor shall finish all items on the list accompanying the Certificate. Warranties required by the Contract Documents shall commence on the date of Substantial Completion of the Work or designated portion thereof unless otherwise provided in the Certificate of Substantial Completion.

§ 7.6 FINAL COMPLETION AND FINAL PAYMENT

§ 7.6.1 Upon receipt of a final Application for Payment, the Owner's Representative will inspect the Work. When the Owner's Representative finds the Work acceptable and the Contract fully performed, the Owner's Representative will promptly issue a final Certificate for Payment.

§ 7.6.2 Final payment shall not become due until the Contractor submits to the Owner's Representative releases and waivers of liens, and data establishing payment or satisfaction of obligations, such as receipts, claims, security interests or encumbrances arising out of the Contract.

§ 7.6.3 Acceptance of final payment by the Contractor, a Subcontractor or material supplier shall constitute a waiver of claims by that payee except those previously made in writing and identified by that payee as unsettled at the time of final Application for Payment.

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ARTICLE 8 PROTECTION OF PERSONS AND PROPERTY

§ 8.1 SAFETY PRECAUTIONS AND PROGRAMS

The Contractor shall be responsible for initiating, maintaining and supervising all safety precautions and programs, including all those required by law in connection with performance of the Contract. The Contractor shall promptly remedy damage and loss to property caused in whole or in part by the Contractor, or by anyone for whose acts the Contractor may be liable.

ARTICLE 9 CORRECTION OF WORK

§ 9.1 The Contractor shall promptly correct Work rejected by the Owner's Representative as failing to conform to the requirements of the Contract Documents. The Contractor shall bear the cost of correcting such rejected Work.

§ 9.2 In addition to the Contractor's other obligations including warranties under the Contract, the Contractor shall, for a period of one year after Substantial Completion, correct work not conforming to the requirements of the Contract Documents.

§ 9.3 If the Contractor fails to correct nonconforming Work within a reasonable time, the Owner may correct it and the Contractor shall reimburse the Owner for the cost of correction.

ARTICLE 10 MISCELLANEOUS PROVISIONS

§ 10.1 ASSIGNMENT OF CONTRACT

Neither party to the Contract shall assign the Contract as a whole without written consent of the other.

§ 10.2 TESTS AND INSPECTIONS

§ 10.2.1 Tests, inspections and approvals of portions of the Work required by the Contract Documents or by laws, ordinances, rules, regulations or orders of public authorities having jurisdiction shall be made at an appropriate time.

§ 10.2.2 If the Owner's Representative requires additional testing, the Contractor shall perform these tests.

§ 10.2.3 The Owner shall pay for tests except for testing Work found to be defective for which the Contractor shall pay.

§ 10.3 GOVERNING LAW

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The Contract shall be governed by the law of the place where the project is located.

ARTICLE 11 TERMINATION OF THE CONTRACT

§ 11.1 TERMINATION BY THE CONTRACTOR

If the Owner fails to make payment when due or substantially breaches any other obligation of this Contract, following seven days' written notice to the Owner, the Contractor may terminate the Contract and recover from the Owner payment for Work executed and for proven loss with respect to materials, equipment, tools, construction equipment and machinery, including reasonable overhead, profit and damages.

§ 11.2 TERMINATION BY THE OWNER

§ 11.2.1 The Owner may terminate the Contract if the Contractor:

- persistently or repeatedly refuses or fails to supply enough properly skilled workers or proper .1 materials;
- .2 fails to make payment to Subcontractors for materials or labor in accordance with the respective agreements between the Contractor and the Subcontractors;
- .3 persistently disregards laws, ordinances, or rules, regulations or orders of a public authority having jurisdiction; or
- .4 is otherwise guilty of substantial breach of a provision of the Contract Documents.

§ 11.2.2 When any of the above reasons exist, the Owner, after consultation with the Owner's Representative, may without prejudice to any other rights or remedies of the Owner and after giving the Contractor and the Contractor's surety, if any, seven days' written notice, terminate employment of the Contractor and may:

- .1 take possession of the site and of all materials thereon owned by the Contractor;
- .2 finish the Work by whatever reasonable method the Owner may deem expedient.

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§ 11.2.3 When the Owner terminates the Contract for one of the reasons stated in Section 11.2.1, the Contractor shall not be entitled to receive further payment until the Work is finished.

§ 11.2.4 If the unpaid balance of the Contract Sum exceeds costs of finishing the Work, such excess shall be paid to the Contractor. If such costs exceed the unpaid balance, the Contractor shall pay the difference to the Owner. This obligation for payment shall survive termination of the Contract.

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Additions and Deletions Report for AIA° Document $A205^{\circ} - 1993$

This Additions and Deletions Report, as defined on page 1 of the associated document, reproduces below all text the author has added to the standard form AIA document in order to complete it, as well as any text the author may have added to or deleted from the original AIA text. Added text is shown underlined. Deleted text is indicated with a horizontal line through the original AIA text.

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PAGE 1

BISD Smith School - Phase II 4415 Concord Road Beaumont, Texas 77706

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Beaumont Independent School District 3395 Harrison Avenue Beaumont, Texas 77706

•••

<u>N/A</u>

PAGE 2

The Contractor shall carefully study and compare the Contract Documents with each other and with information furnished by the Owner. Before commencing activities, the Contractor shall: (1) take field measurements and verify field conditions; (2) carefully compare this and other information known to the Contractor with the Contract Documents; and (3) promptly report errors, inconsistencies or omissions discovered to the Architect.Owner's Representative.

•••

§ 3.3.2 The Contractor, as soon as practicable after award of the Contract, shall furnish in writing to the Owner through the <u>Architect Owner's Representative</u> the names of subcontractors or suppliers for each portion of the Work. The <u>Architect Owner's Representative</u> will promptly reply to the Contractor in writing if the Owner or the Architect, Owner's Representative, after due investigation, has reasonable objection to the subcontractors or suppliers listed.

•••

The Contractor warrants to the Owner and Architect Owner's Representative that: (1) materials and equipment furnished under the Contract will be new and of good quality unless otherwise required or permitted by the Contract Documents; (2) the Work will be free from defects not inherent in the quality required or permitted; and (3) the Work will conform to the requirements of the Contract Documents.

PAGE 3

§ 3.7.2 The Contractor shall comply with and give notices required by agencies having jurisdiction over the Work. If the Contractor performs Work knowing it to be contrary to laws, statutes, ordinances, building codes, and rules and regulations without notice to the Architect Owner's Representative and Owner, the Contractor shall assume full responsibility for such Work and shall bear the attributable costs. The Contractor shall promptly notify the Architect

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<u>Owner's Representative</u> in writing of any known inconsistencies in the Contract Documents with such governmental laws, rules and regulations.

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The Contractor shall promptly review, approve in writing and submit to the Architect Owner's Representative Shop Drawings, Product Data, Samples and similar submittals required by the Contract Documents. Shop Drawings, Product Data, Samples and similar submittals are not Contract Documents.

•••

ARTICLE 4 OWNER'S REPRESENTATIVE'S ADMINISTRATION OF THE CONTRACT ARTICLE 4 ARCHITECT'S ADMINISTRATION OF THE CONTRACT

§ 4.1 The Architect Owner's Representative will provide administration of the Contract as described in the Contract Documents. The Architect Owner's Representative will have authority to act on behalf of the Owner only to the extent provided in the Contract Documents.

§ 4.2 The Architect Owner's Representative will visit the site at intervals appropriate to the stage of construction to become generally familiar with the progress and quality of the Work.

§ 4.3 The Architect <u>Owner's Representative</u> will not have control over or charge of and will not be responsible for construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with the Work, since these are solely the Contractor's responsibility. The <u>Architect Owner's</u> <u>Representative</u> will not be responsible for the Contractor's failure to carry out the Work in accordance with the Contract Documents.

§ 4.4 Based on the Architect's Owner's Representative's observations and evaluations of the Contractor's Applications for Payment, the Architect Owner's Representative will review and certify the amounts due the Contractor.

§ 4.5 The <u>Architect Owner's Representative</u> will have authority to reject Work that does not conform to the Contract Documents.

§ 4.6 The <u>Architect-Owner's Representative</u> will promptly review and approve or take appropriate action upon Contractor's submittals such as Shop Drawings, Product Data and Samples, but only for the limited purpose of checking for conformance with information given and the design concept expressed in the Contract Documents.

§ 4.7 The <u>Architect Owner's Representative</u> will promptly interpret and decide matters concerning performance under and requirements of the Contract Documents on written request of either the Owner or Contractor.

§ 4.8 Interpretations and decisions of the <u>Architect Owner's Representative</u> will be consistent with the intent of and reasonably inferable from the Contract Documents and will be in writing or in the form of drawings. When making such interpretations and decisions, the <u>Architect Owner's Representative</u> will endeavor to secure faithful performance by both Owner and Contractor, will not show partiality to either and will not be liable for results of interpretations or decisions so rendered in good faith.

§ 4.9 The Architect's Owner's Representative's duties, responsibilities and limits of authority as described in the Contract Documents will not be changed without written consent of the Owner, Contractor and Architect. Owner's Representative. Consent shall not be unreasonably withheld.

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§ 5.2 A Change Order shall be a written order to the Contractor signed by the Owner and Architect Owner's Representative to change the Work, Contract Sum or Contract Time.

§ 5.3 The Architect Owner's Representative will have authority to order minor changes in the Work not involving changes in the Contract Sum or the Contract Time and not inconsistent with the intent of the Contract Documents.

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§ 6.2 If the Contractor is delayed at any time in progress of the Work by changes ordered in the Work, or by labor disputes, fire, unusual delay in deliveries, unavoidable casualties or other causes beyond the Contractor's control, the Contract Time shall be extended by Change Order for such reasonable time as the Architect Owner's Representative may determine.

...

§ 7.2.1TContractor shall submit to the Owner's Representative an itemized Application for Payment for operations completed in accordance with the values stated in the Agreement. Such application shall be supported by such data substantiating the Contractor's right to payment as the Owner or Owner's Representative may reasonably require and reflecting retainage if provided for elsewhere in the Contract Documents.

§ 7.2.1 At least ten days before the date established for each progress payment, the Contractor shall submit to the Architect an itemized Application for Payment for operations completed in accordance with the values stated in the Agreement. Such application shall be supported by such data substantiating the Contractor's right to payment as the Owner or Architect may reasonably require and reflecting retainage if provided for elsewhere in the Contract Documents.

PAGE 5

The Architect Owner's Representative will, within seven five days after receipt of the Contractor's Application for Payment, either issue to the Owner a Certificate for Payment, with a copy to the Contractor, for such amount as the Architect-Owner's Representative determines is properly due, or notify the Contractor and Owner in writing of the Architect's Owner's Representative's reasons for withholding certification in whole or in part.

...

§ 7.4.1 After the Architect Owner's Representative has issued a Certificate for Payment, the Owner shall make payment in the manner provided in the Contract Documents.

...

§ 7.4.3 Neither the Owner nor the Architect Owner's Representative shall have responsibility for the payment of money to a Subcontractor or material supplier.

...

§ 7.5.2 When the Work or designated portion thereof is substantially complete, the Architect Owner's Representative will prepare a Certificate of Substantial Completion which shall establish the date of Substantial Completion, shall establish the responsibilities of the Owner and Contractor, and shall fix the time within which the Contractor shall finish all items on the list accompanying the Certificate. Warranties required by the Contract Documents shall commence on the date of Substantial Completion of the Work or designated portion thereof unless otherwise provided in the Certificate of Substantial Completion.

§ 7.6.1 Upon receipt of a final Application for Payment, the Architect Owner's Representative will inspect the Work. When the Architect Owner's Representative finds the Work acceptable and the Contract fully performed, the Architect-Owner's Representative will promptly issue a final Certificate for Payment.

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§ 7.6.2 Final payment shall not become due until the Contractor submits to the Architect Owner's Representative releases and waivers of liens, and data establishing payment or satisfaction of obligations, such as receipts, claims, security interests or encumbrances arising out of the Contract.

PAGE 6

§ 9.1 The Contractor shall promptly correct Work rejected by the Architect Owner's Representative as failing to conform to the requirements of the Contract Documents. The Contractor shall bear the cost of correcting such rejected Work.

•••

§ 10.2.2 If the Architect Owner's Representative requires additional testing, the Contractor shall perform these tests.

•••

§ 11.2.2 When any of the above reasons exist, the Owner, after consultation with the Architect, Owner's Representative, may without prejudice to any other rights or remedies of the Owner and after giving the Contractor and the Contractor's surety, if any, seven days' written notice, terminate employment of the Contractor and may:

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Certification of Document's Authenticity

AIA[®] Document D401[™] – 2003

I, Eric Boutte, hereby certify, to the best of my knowledge, information and belief, that I created the attached final document simultaneously with its associated Additions and Deletions Report and this certification at 14:15:32 on 02/11/2009 under Order No. 1000385824_1 from AIA Contract Documents software and that in preparing the attached final document I made no changes to the original text of AIA[®] Document A205[™] – 1993 - General Conditions of the Contract for Construction of a Small Project, as published by the AIA in its software, other than those additions and deletions shown in the associated Additions and Deletions Report.

(Signed)

2/19/89

(Title)

(Dated)

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EXHIBIT 6

ATA[®] **Document A105[™] – 1993**

Standard Form of Agreement Between Owner and Contractor for a Small Project where the Basis of Payment is a STIPULATED SUM

This AGREEMENT is made: 2/18/2009

BETWEEN the Owner:

Beaumont Independent School District 3395 Harrison Avenue Houston, Texas 77706

and the Contractor:

Healthy Resources Enterprise Inc, General Corporation 530 North Sam Houston Parkway East Suite 300 Houston, Texas 77060

for the following Project:

BISD Smith School - Phase II 4415 Concord Road Beaumont, Texas 77706

The Architect is:

N/A

The Owner and Contractor agree as follows. ARTICLE 1 THE CONTRACT DOCUMENTS

The Contractor shall complete the Work described in the Contract Documents for the project. The Contract Documents consist of:

- .1 this Agreement signed by the Owner and Contractor;
- .2 AIA Document A205, General Conditions of the Contract for Construction of a Small Project, current edition;

.3

(Paragraphs deleted)

N/A

.4

(Paragraphs deleted)

N/A

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- .5 written change orders or orders for minor changes in the Work issued after execution of this Agreement; and
- .6 other documents, if any, identified as follows: Exhibit A- Unit Cost Estimate

ARTICLE 2 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION DATE

The date of commencement shall be the date of this Agreement unless otherwise indicated below. The Contractor shall substantially complete the Work (Paragraphs deleted)

ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information-as-well-as-revisions-tothe standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

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attached in Exhibit A on or before August 7, 2009, subject to adjustment by Change Orders. All work on punch list must be done after school hours. Hard Landscaping is to be Completed before the first day of school and 30 days after school begins, punch list is to be completed. Commencement Date: TBD - Based on the execution of the AIA Contract

ARTICLE 3 CONTRACT SUM

§ 3.1 Subject to additions and deductions by Change Order, the Contract Sum is:

Four Hundred Thirty-Three, Eighty Hundred Sixty-Four Dollars and Sixty-Two Cents (\$433,864.62)

§ 3.2 For purposes of payment, the Contract Sum includes the following values related to portions of the Work as (Table deleted)

Included herein by Exhibit A.

§ 3.3 The Contract Sum shall include all items and services necessary for the proper execution and completion of the Work.

ARTICLE 4 PAYMENT

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§ 4.1 Based on Contractor's Applications for Payment certified by the Architect, the Owner shall pay the Contractor as follows:

Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall be prepared in such form and supported by such data to substantiate its accuracy as the Owner may require. This schedule shall be used as a basis for reviewing the Contractor's Applications for Payment.

Applications for Payment shall show the percentage of completion of each portion of the Work as of the 4.1.2 end of the period covered by the Application for Payment. The percentage of completion shall be the percentage of that portion of the Work which has actually been completed.

Subject to other provisions of the Contract Documents, the amount of each progress payment shall be 4.1.3 computed as follows:

- take that portion of the Contract Sum properly allocable to completed Work as determined by a) multiplying the percentage of completion of each portion of the Work by the share of the Contract Sum allocated to that portion of the Work in the schedule of values. Pending final determination of cost to the Owner of changes in the Work, amounts not in dispute shall be included.
- add that portion of the Contract Sum properly allocable to materials and equipment delivered and b) suitably stored at the site for subsequent incorporation in the Work, or if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing;
- add the Contractor's Fee. The Contractor's Fee shall be computed upon the Cost of the Work shall be C) an amount that bears the same ratio to the Contractor's fee as the Cost of the Work in the two preceding Clauses bears to a reasonable estimate of the probable Cost of the Work upon its completion;
- subtract the aggregate of previous payments made by the Owner; d)

Except with the Owner's prior approval, payments to Contractor shall be subject to retainage of ten percent 4.1.4 (10.0%).

Upon Substantial Completion of the entire Work of the Contractor, a sum sufficient to increase the total 4.1.5 payments to the Contractor to ninety-five percent (95%) of the Contract Sum, less amounts, if any, for incomplete work and unsettled claims.

4.1.6 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Contractor when:

- the Contractor has fully performed the Contract except for the Contractor's responsibility to correct a) Work and to satisfy other requirements, if any, which extend beyond final payment; and
- b) a final Certificate for Payment has been issued by the Owner's Representative.

The Owner's final payment to the Contractor shall be made no later than 30 days after the issuance of the Owner Representative's final Certificate for Payment.

§ 4.2 Payments due and unpaid under the Contract Documents shall bear interest from the date payment is due at the rate of Five Percent (5%) per annum Texas Usery Penalty §302.002, or in the absence thereof, at the legal rate prevailing at the place of the Project.

(Usury laws and requirements under the Federal Truth in Lending Act, similar state and local consumer credit laws and other regulations at the Owner's and Contractor's principal places of business, the location of the Project and elsewhere may affect the validity of this provision.)

ARTICLE 5 INSURANCE

Т

§ 5.1 The Contractor shall provide Contractor's Liability and other Insurance as follows:

TYPE OF INSURAN	ICE L	IMIT OF LIABILITY
(1) Workers	' Compensation	Statutory Limits
Employe	er's Liability	\$1,000,000 per accident/\$2,000,000 policy limit
(2) Automob	bile Liability	\$1,000,000 per person / \$2,000,000 occurrence
(3) Commer	cial General Liability	
Bodily I	njury & Property Damage	\$1,000,000 per occurrence
Combine	ed Primary & Excess Liability	\$2,000,000 aggregate
Premises	s and Operations	
Contract	or's Protective Liability	
Products	Liability/Completed Operations Liabi	ility – two (2) years from date of final acceptance by Owner
	ual Liability	
XCU Co	overage	
	Injury and Advertising Injury	

(Table deleted)

§ 5.2 The Owner shall provide Owner's Liability and Owner's Property Insurance as follows: (Insert specific insurance furnished by the Owner.)

Type of insurance

Limit of liability (\$ 0.00)

§ 5.3 The Contractor shall obtain an endorsement to its general liability insurance policy to cover the Contractor's obligations under Section 3.12 of AIA Document A205, General Conditions of the Contract for Construction of Small Projects.

§ 5.4 Certificates of insurance shall be provided by each party showing their respective coverages prior to commencement of the Work.

ARTICLE 6 OTHER TERMS AND CONDITIONS

(Insert any other terms or conditions below.)

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6.1 Owner's Representative. John Elamad, P.E., ECM, Inc

6.2 Notice. Any notice required to be given under the provisions of this Agreement shall be in writing and shall be duly served when it shall be hand-delivered to the addressees set out below, or shall have been deposited, duly registered or certified, return receipt requested, in a United States Post Office addressed to the other party at the following addresses:

If to Owner: Attn.: Address:	Beaumont Independent School District Dr. Carrol A. Thomas, Superintendent of Schools 3395 Harrison Avenue Beaumont, Texas 77706
Telephone:	409-617-5000
With copy to: If to Contractor: Attn.: Address:	Healthy Resources Enterprise Inc Eric Boutte, President 530 North Sam Houston Parkway East, Ste. 300, Houston, Texas 77060

Telephone: 713-673-8440

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Note: Any party may designate a different address by giving the other party ten (10) days prior written notice in the manner provided above.

6.3 Authorization. Each party represents and warrants to the other that the execution of this Agreement has been duly authorized, and that this Agreement constitutes a valid and enforceable obligation of such party according to its terms.

6.4 Force Majeure. An event of "Force Majeure" occurs when an event beyond the control of the party claiming Force Majeure prevents such Party from fulfilling its obligations under this Agreement. An event of Force Majeure includes, without limitation, acts of God (including floods, hurricanes and other extraordinary adverse weather that the affected party could not have anticipated), war, riot, civil disorder, acts of terrorism, disease, epidemic, strikes and labor disputes, actions or inactions of government or other authorities, law enforcement actions, curfews, closure of transportation systems or other unusual travel difficulties, or inability to provide a safe working environment for employees not due to an act, omission, or oversight by the party claiming such Force Majeure situation.

In the event of a Force Majeure, the party claiming such an event bears the burden of proving same. Where such is proven by a court of competent jurisdiction, the obligations of Contractor to perform the Services under this Agreement shall be suspended for the duration of the event of Force Majeure and to the extent that Contractor is unable to make up any of the days lost due to the Force Majeure, the schedule shall be extended by a like number of days as the event of Force Majeure.

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This Agreement entered into as of the day and year first written above. (If required by law, insert cancellation period, disclosures or other warning statements above the signatures.)

OWNER (Signature)

Dr. Carrol A. Thomas, Superintendent of Schools (Printed name and title)

۱

CONTRACTOR (Signature)

Eric Boutte, President (Printed name and title) LICENSE NO.: JURISDICTION:

1

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Additions and Deletions Report for

AIA[®] Document A105[™] – 1993

This Additions and Deletions Report, as defined on page 1 of the associated document, reproduces below all text the author has added to the standard form AIA document in order to complete it, as well as any text the author may have added to or deleted from the original AIA text. Added text is shown underlined. Deleted text is indicated with a horizontal line through the original AIA text.

Note: This Additions and Deletions Report is provided for information purposes only and is not incorporated into or constitute any part of the associated AIA document. This Additions and Deletions Report and its associated document were generated simultaneously by AIA software at 13:25:28 on 02/18/2009.

PAGE 1

This AGREEMENT is made: (Date)2/18/2009

•••

Beaumont Independent School District 3395 Harrison Avenue Houston, Texas 77706

•••

and the Contractor:

Healthy Resources Enterprise Inc. General Corporation 530 North Sam Houston Parkway East Suite 300 Houston, Texas 77060

•••

BISD Smith School - Phase II 4415 Concord Road Beaumont, Texas 77706

•••

<u>N/A</u>

•••

The Owner and Contractor agree as follows.

.3 the Drawings and Specifications prepared by the Architect, dated -, and enumerated as follows: Drawings:

Number	Title	Date	
Specifications: Section	Title	Pages	
<u>N/A</u> .4 addenda prepare Number	ed by the Architect as follows Date	Pages	
<u>N/A</u>			

. . .

.6 other documents, if any, identified as follows: Exhibit A- Unit Cost Estimate

....

The date of commencement shall be the date of this Agreement unless otherwise indicated below. The Contractor shall substantially complete the Work not later than -, subject to adjustment by Change Order. (Insert the date or number of calendar days after the date of commencement.) attached in Exhibit A on or before August 7, 2009, subject to adjustment by Change Orders. All work on punch list must be done after school hours. Hard Landscaping is to be Completed before the first day of school and 30 days after school begins, punch list is to be completed. Commencement Date: TBD - Based on the execution of the AIA Contract

PAGE 2

(\$-)-Four Hundred Thirty-Three. Eighty Hundred Sixty-Four Dollars and Sixty-Two Cents (\$433,864.62)

§ 3.2 For purposes of payment, the Contract Sum includes the following values related to portions of the Work: Work as Value (\$ 0.00)

Portion of Work

Included herein by Exhibit A.

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(Here insert payment procedures and provisions for retainage, if any.)Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall be prepared in such form and supported by such data to substantiate its accuracy as the Owner may require. This schedule shall be used as a basis for reviewing the Contractor's Applications for Payment,

Applications for Payment shall show the percentage of completion of each portion of the Work as of the <u>4.1.2</u> end of the period covered by the Application for Payment. The percentage of completion shall be the percentage of that portion of the Work which has actually been completed.

Subject to other provisions of the Contract Documents, the amount of each progress payment shall be <u>4.1.3</u> computed as follows:

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- a) take that portion of the Contract Sum properly allocable to completed Work as determined by multiplying the percentage of completion of each portion of the Work by the share of the Contract Sum allocated to that portion of the Work in the schedule of values. Pending final determination of cost to the Owner of changes in the Work, amounts not in dispute shall be included.
- b) add that portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the Work, or if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing:
- c) add the Contractor's Fee. The Contractor's Fee shall be computed upon the Cost of the Work shall be an amount that bears the same ratio to the Contractor's fee as the Cost of the Work in the two preceding Clauses bears to a reasonable estimate of the probable Cost of the Work upon its completion:
- d) subtract the aggregate of previous payments made by the Owner;

4.1.4 Except with the Owner's prior approval, payments to Contractor shall be subject to retainage of ten percent (10.0%).

4.1.5 Upon Substantial Completion of the entire Work of the Contractor, a sum sufficient to increase the total payments to the Contractor to ninety-five percent (95%) of the Contract Sum, less amounts, if any, for incomplete work and unsettled claims.

4.1.6 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Contractor when:

- a) the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work and to satisfy other requirements, if any, which extend beyond final payment; and
- b) a final Certificate for Payment has been issued by the Owner's Representative.

The Owner's final payment to the Contractor shall be made no later than 30 days after the issuance of the Owner Representative's final Certificate for Payment.

PAGE 3

...

§ 4.2 Payments due and unpaid under the Contract Documents shall bear interest from the date payment is due at the rate of (), Five Percent (5%) per annum Texas Usery Penalty §302.002, or in the absence thereof, at the legal rate prevailing at the place of the Project.

(Insert specific insurance required by the Owner.) TYPE OF	FINSURANCE LIMIT OF
<u>LIABILITY</u> (1) Workers' Compensation	Statutory Limits
Employer's Liability	\$1,000,000 per accident/\$2,000,000 policy limit
(2) Automobile Liability	\$1,000,000 per person / \$2,000,000 occurrence
(3) Commercial General Liability	
Bodily Injury & Property Damage	\$1,000,000 per occurrence
Combined Primary & Excess Liability	\$2,000,000 aggregate
Premises and Operations	
Contractor's Protective Liability	
Products Liability/Completed Operations Liability	<u>y – two (2) years from date of final acceptance by Owner</u>
Contractual Liability	<u>,</u>
XCU Coverage	
Personal Injury and Advertising Injury	

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Type of insurance

Limit of liability (\$ 0.00)

PAGE 4

6.1 Owner's Representative. John Elamad, P.E., ECM, Inc.

6.2 Notice. Any notice required to be given under the provisions of this Agreement shall be in writing and shall be duly served when it shall be hand-delivered to the addressees set out below, or shall have been deposited, duly registered or certified, return receipt requested, in a United States Post Office addressed to the other party at the following addresses:

If to Owner:	Beaumont Independent School District
Attn.:	Dr. Carrol A. Thomas, Superintendent of Schools
Address:	3395 Harrison Avenue
	Beaumont, Texas 77706
Telephone:	409-617-5000
With copy to:	
If to Contractor:	Healthy Resources Enterprise Inc
Attn.:	Eric Boutte, President
Address:	530 North Sam Houston Parkway East, Ste. 300,
	Houston, Texas 77060

Telephone: 713-673-8440

Note: Any party may designate a different address by giving the other party ten (10) days prior written notice in the manner provided above.

6.3 Authorization. Each party represents and warrants to the other that the execution of this Agreement has been duly authorized, and that this Agreement constitutes a valid and enforceable obligation of such party according to its terms.

6.4 Force Majeure. An event of "Force Majeure" occurs when an event beyond the control of the party claiming Force Majeure prevents such Party from fulfilling its obligations under this Agreement. An event of Force Majeure includes, without limitation, acts of God (including floods, hurricanes and other extraordinary adverse weather that the affected party could not have anticipated), war, riot, civil disorder, acts of terrorism, disease, epidemic, strikes and labor disputes, actions or inactions of government or other authorities, law enforcement actions, curfews, closure of transportation systems or other unusual travel difficulties, or inability to provide a safe working environment for employees not due to an act, omission, or oversight by the party claiming such Force Majeure situation.

In the event of a Force Majeure, the party claiming such an event bears the burden of proving same. Where such is proven by a court of competent jurisdiction, the obligations of Contractor to perform the Services under this Agreement shall be suspended for the duration of the event of Force Majeure and to the extent that Contractor is unable to make up any of the days lost due to the Force Majeure, the schedule shall be extended by a like number of days as the event of Force Majeure.

PAGE 5

Dr. Carrol A. Thomas, Superintendent of Schools

Eric Boutte, President

4

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Certification of Document's Authenticity

AIA[®] Document D401[™] – 2003

I, Eric Boutte, hereby certify, to the best of my knowledge, information and belief, that I created the attached final document simultaneously with its associated Additions and Deletions Report and this certification at 13:25:28 on 02/18/2009 under Order No. 1000385824_1 from AIA Contract Documents software and that in preparing the attached final document I made no changes to the original text of AIA[®] Document A105TM – 1993 - Standard Form of Agreement Between Owner and Contractor for a Small Project where the Basis of Payment is a STIPULATED SUM, as published by the AIA in its software, other than those additions and deletions shown in the associated Additions and Deletions Report.

(Signed)

President 2/19/09

(Title)

(Dated

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AIA° Document A105[™] – 1993

Standard Form of Agreement Between Owner and Contractor for a Small Project where the Basis of Payment is a STIPULATED SUM

This AGREEMENT is made: 2/18/2009

BETWEEN the Owner:

Beaumont Independent School District 3395 Harrison Avenue Beaumont, TX 77706

and the Contractor:

Healthy Resources Enterprise Inc, General Corporation 530 North Sam Houston Parkway East Suite 300, Houston, Texas 77060

for the following Project:

BISD Smith School Repairs and Renovations- Phase I 4415 Concord Road Beaumont, TX 77706

The Architect is:

N/A

The Owner and Contractor agree as follows. ARTICLE 1 THE CONTRACT DOCUMENTS

The Contractor shall complete the Work described in the Contract Documents for the project. The Contract Documents consist of:

- .1 this Agreement signed by the Owner and Contractor;
 - AIA Document A205, General Conditions of the Contract for Construction .2 of a Small Project, current edition;
 - .3 NOT USED

(Table deleted)

Init.

1

NOT USED (Paragraphs deleted).4 (Table deleted)

- written change orders or orders for minor changes in the Work issued after .5 execution of this Agreement; and
- .6 other documents, if any, identified as follows:
- Exhibit A Unit Cost Estimate

ARTICLE 2 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION DATE

The date of commencement shall be the date of this Agreement unless otherwise indicated below. The Contractor shall substantially complete the Work attached in Exhibit A on or before August 7, 2009, subject to adjustment by Change Orders.

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ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

All work on punch list must be done after school hours.. Commencement Date: TBD - Based on the execution of the AIA Contract

ARTICLE 3 CONTRACT SUM

§ 3.1 Subject to additions and deductions by Change Order, the Contract Sum is:

Eighteen Million Seven Hundred Ninety Six Hundred Eighty-Two Dollars and Twenty-Nine Cents (\$18,790,682.29)

§ 3.2 For purposes of payment, the Contract Sum includes the following values related to portions of the Work as included herein by Exhibit A. (Table deleted)

§ 3.3 The Contract Sum shall include all items and services necessary for the proper execution and completion of the Work.

ARTICLE 4 PAYMENT

Init.

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§ 4.1 Based on Contractor's Applications for Payment certified by the Architect, the Owner shall pay the Contractor as follows:

4.1.1 Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall be prepared in such form and supported by such data to substantiate its accuracy as the Owner may require. This schedule shall be used as a basis for reviewing the Contractor's Applications for Payment.

4.1.2 Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment. The percentage of completion shall be the percentage of that portion of the Work which has actually been completed.

Subject to other provisions of the Contract Documents, the amount of each progress payment shall be 4.1.3 computed as follows:

- take that portion of the Contract Sum properly allocable to completed Work as determined by a) multiplying the percentage of completion of each portion of the Work by the share of the Contract Sum allocated to that portion of the Work in the schedule of values. Pending final determination of cost to the Owner of changes in the Work, amounts not in dispute shall be included.
- b) add that portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the Work, or if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing;
- add the Contractor's Fee. The Contractor's Fee shall be computed upon the Cost of the Work shall be c) an amount that bears the same ratio to the Contractor's fee as the Cost of the Work in the two preceding Clauses bears to a reasonable estimate of the probable Cost of the Work upon its completion;
- d) subtract the aggregate of previous payments made by the Owner;

4.1.4 Except with the Owner's prior approval, payments to Contractor shall be subject to retainage of ten percent (10.0%).

Upon Substantial Completion of the entire Work of the Contractor, a sum sufficient to increase the total 4.1.5 payments to the Contractor to ninety-five percent (95%) of the Contract Sum, less amounts, if any, for incomplete work and unsettled claims.

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Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to 4.1.6 the Contractor when:

- a) the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work and to satisfy other requirements, if any, which extend beyond final payment; and
- a final Certificate for Payment has been issued by the Owner's Representative. b)

The Owner's final payment to the Contractor shall be made no later than 30 days after the issuance of the Owner Representative's final Certificate for Payment.

§ 4.2 Payments due and unpaid under the Contract Documents shall bear interest from the date payment is due at the rate of Five Percent (5%) per annum, Texas Usery Penalty §302.002or in the absence thereof, at the legal rate prevailing at the place of the Project.

(Usury laws and requirements under the Federal Truth in Lending Act, similar state and local consumer credit laws and other regulations at the Owner's and Contractor's principal places of business, the location of the Project and elsewhere may affect the validity of this provision.)

ARTICLE 5 INSURANCE

§ 5.1 The Contractor shall provide Contractor's Liability and other Insurance as follows:

(Paragraph deleted)	
TYPE OF INSURANCE	

- (1) Workers' Compensation
- Employer's Liability

(3) Commercial General Liability Bodily Injury & Property Damage LIMIT OF LIABILITY Statutory Limits \$1,000,000 per accident/\$2,000,000 policy limit

(2) Automobile Liability

\$1,000,000 per person / \$2,000,000 occurrence

- \$1,000,000 per occurrence \$2,000,000 aggregate
- Premises and Operations Contractor's Protective Liability Products Liability/Completed Operations Liability – two (2) years from date of final acceptance by Owner Contractual Liability-XCU Coverage

Personal Injury and Advertising Injury

Combined Primary & Excess Liability

§ 5.2 The Owner shall provide Owner's Liability and Owner's Property Insurance as follows: (Insert specific insurance furnished by the Owner.)

Type of insurance

Init.

Limit of liability (\$ 0.00)

§ 5.3 The Contractor shall obtain an endorsement to its general liability insurance policy to cover the Contractor's obligations under Section 3.12 of AIA Document A205, General Conditions of the Contract for Construction of Small Projects.

§ 5.4 Certificates of insurance shall be provided by each party showing their respective coverages prior to commencement of the Work.

ARTICLE 6 OTHER TERMS AND CONDITIONS

Owner's Representative. John Elamad, P.E., ECM, Inc 6.1

6.2 Notice. Any notice required to be given under the provisions of this Agreement shall be in writing and shall be duly served when it shall be hand-delivered to the addressees set out below, or shall have been deposited, duly

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⁽Table deleted)

registered or certified, return receipt requested, in a United States Post Office addressed to the other party at the following addresses:

If to Owner: Attn.: Address:	Beaumont Independent School District Dr. Carrol A. Thomas, Superintendent of Schools 3395 Harrison Avenue Beaumont, Texas 77706
Telephone:	409-617-5000
With copy to:	
If to Contractor: Attn.: Address:	Healthy Resources Enterprise Inc Eric Boutte, President 530 North Sam Houston Parkway East, Ste. 300, Houston, Texas 77060
Telephone:	713-673-8440

Note: Any party may designate a different address by giving the other party ten (10) days prior written notice in the manner provided above.

6.3 Authorization. Each party represents and warrants to the other that the execution of this Agreement has been duly authorized, and that this Agreement constitutes a valid and enforceable obligation of such party according to its terms.

Force Majeure. An event of "Force Majeure" occurs when an event beyond the control of the party 6.4 claiming Force Majeure prevents such Party from fulfilling its obligations under this Agreement. An event of Force Majeure includes, without limitation, acts of God (including floods, hurricanes and other extraordinary adverse weather that the affected party could not have anticipated), war, riot, civil disorder, acts of terrorism, disease, epidemic, strikes and labor disputes, actions or inactions of government or other authorities, law enforcement actions, curfews, closure of transportation systems or other unusual travel difficulties, or inability to provide a safe working environment for employees not due to an act, omission, or oversight by the party claiming such Force Majeure situation.

In the event of a Force Majeure, the party claiming such an event bears the burden of proving same. Where such is proven by a court of competent jurisdiction, the obligations of Contractor to perform the Services under this Agreement shall be suspended for the duration of the event of Force Majeure and to the extent that Contractor is unable to make up any of the days lost due to the Force Majeure, the schedule shall be extended by a like number of days as the event of Force Majeure.

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Ínit.

This Agreement entered into as of the day and year first written above. (If required by law, insert cancellation period, disclosures or other warning statements above the signatures.)

OWNER (Signature)

Dr. Carrol A.Thomas, Superintendent of Schools (Printed name and title)

JURISDICTION: Jefferson County (Row deleted)

CONTRACTOR (Signature)

Eric Boutte, President (Printed name and title) LICENSE NO .: JURISDICTION: Jefferson County

Init.

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(3845950112)

EXHIBIT 7

 \square



Get Government Contracts Sign your business up to receive Government Contracts

TEA: Beaumont ISD contracts did not meet state guidelines

The Beaumont Independent School district is responding to an investigation conducted by the Texas Education Agency.

Chief Business Officer Robert Zingelmann says the district is already in the midst of completing the required three-point action plan noted in the TEA report, which ordered the Beaumont Independent School District to come back into compliance with federal, state and local policies in awarding bids to independent contractors.

The action came as a result of an audit conducted by the TEA which was investigating a number of contracts that were awarded within the last three years.

The TEA issued their findings to BISD last week. 12 News HD was given a copy of that letter in an email from TEA Tuesday night.

The Texas Education Agency is requiring BISD to take the following actions:

- The district must take the necessary steps to comply with the local, state and federal competitive
 procurement policies and regulations. In addition, school officials responsible for the procurement process
 should receive additional training in the area of state and federal procurement rules and regulations.
- 2. The district should consult its legal counsel concerning the construction activities completed by Walker's Electric Company in light of recent concerns raised relating to the validity of the company's license issued by the Texas Department of Licensing and Regulation.
- 3. The district must review and update, as necessary, its policies

The district says staff members are receiving ongoing training. The district added that the second requirement has been completed, which assures that the district's electrical contractor of record meets state licensing requirements. The reviewing and updating of district policies and procedures for procurement will be completed and submitted to TEA by the end of this month, according to BISD.

"In normal circumstances, the concerns raised via this TEA audit would be reasonable issues, however, in the aftermath of major natural disasters, such as recovering from two hurricanes, required several emergency actions. The Board of Trustees, in its authority, called for a state of emergency for BISD. This helped BISD expedite getting our facilities ready for students and employees and consequently, helped to jumpstart getting Southeast Texas back to normal. In the long run, when looking back over what was done in the time of crises, and then looking forward to where we are now, I believe our school district and community benefited. This is shown in the millions of dollars saved by BISD in not waiting months and months to get our district back to normal. According to TEA and other financial rating organizations, BISD is in a solid financial position," Zingelmann explained.

A preliminary report was sent to BISD in January and the district was allowed to respond to each of the TEA's initial findings, which the district did in early February.

This final report includes the TEA's initial findings and BISD's response to those findings, as well as the TEA's concerns and recommendations moving forward.

The TEA audit raises questions about whether the district violated Texas Education Code when entering into a contract with Walker's Electric Company.

The agency also questions whether Walker's Electric's master electrician had a valid license while performing work BISD.

Auditors also took issue with BISD declaring "emergency procurement status" to approve several contracts without going out for bids following Hurricane Ike.

One of those contracts was awarded to Healthy Resources Enterprises, Inc for more than \$19 million. The contract was the second phase of a two-phase repair project to Smith Middle School. While the TEA says the first phase, worth \$434,000, was properly awarded under emergency status, they say the second phase of the project, worth \$18.8 million, is beyond the amount allowed "under a job order contract process."

BISD told the TEA that the contract with Healthy Resources Enterprises, Inc. was executed with BISD's interlocal agreement with Choice Facility Partners, a division of Harris County Department of Education.

But TEA auditors found that the contract between BISD and Healthy Resources Enterprises, Inc expired in February 2008, one year prior to the district awarding the contract.

The audit questions another contract with A&E Electric and Walker's Electric Company for repairs at the Ozen High School football field.

BISD used emergency procurement status to explain bypassing TEC procurement requirements before awarding a contract to SeTex Construction Corporation for repairs to Martin Luther King Middle School following Hurricane Ike.

The district entered into a contract totaling \$1,520,000 in December 2008 for cleanup, repairs, and damage mitigation, then entered into an additional contract with SeTex for additional repairs in February 2009 for nearly \$5.4 million.

The Auditors agree that the first phase of the contract would be allowable under emergency procurement status.

Yet, auditors stated that the time between September 2008, when Hurricane Ike hit southeast Texas, and February 2009 would have been enough time for BISD to seek competitive bids for the second phase under TEC procurement requirements.

The agency also questions a \$57 thousand fire lane the district had constructed at Lucas Elementary School without providing documentation of competitive procurement.

The Texas Education Agency is requiring BISD to take the following actions:

- The district must take the necessary steps to comply with the local, state and federal competitive
 procurement policies and regulations. In addition, school officials responsible for the procurement process
 should receive additional training in the area of state and federal procurement rules and regulations.
- The district should consult its legal counsel concerning the construction activities completed by Walker's Electric Company in light of recent concerns raised relating to the validity of the company's license issued by the Texas Department of Licensing and Regulation.
- 3. The district must review and update, as necessary, its policies

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	to: TEA: Beaumont ISD contracts d	nu not meet state guidennes		
govdirections.com	70,000 Govt Bids + Awards Government Contracts in your area	. Free Daily Alert - Holiday Special		
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Beaumont ISD tr	stee responds to TEA report ustee responds to TEA report Tricon, Inc < in the fuelBeaumont ISD trustee Mike I	. I was made aware that the company held the fue Neil is responding to the state's investigation into t	l contract. he	
Last Modified: Mar 20, 2	014 3:25 AM CDT			
TEA: Beaumont in the TEA report, w Beaumont Indepen	D contracts did not meet state guidelines ISD contracts did not meet state guideline hich ordered the Beaumont Financial Au dent School District 011 11:36 AM CDT	completing the required three-point action plus of an investigation into the findings of an investigation	lan noted he	

KCEN TV.com



TEA: Beaumont ISD contracts did not meet state guidelines

The Beaumont Independent School district is responding to an investigation conducted by the Texas Education Agency.

Chief Business Officer Robert Zingelmann says the district is already in the midst of completing the required three-point action plan noted in the TEA report, which ordered the Beaumont Independent School District to come back into compliance with federal, state and local policies in awarding bids to independent contractors.

The action came as a result of an audit conducted by the TEA which was investigating a number of contracts that were awarded within the last three years.

The TEA issued their findings to BISD last week. 12 News HD was given a copy of that letter in an email from TEA Tuesday night.

The Texas Education Agency is requiring BISD to take the following actions:

- 1. The district must take the necessary steps to comply with the local, state and federal competitive procurement policies and regulations. In addition, school officials responsible for the procurement process should receive additional training in the area of state and federal procurement rules and regulations.
- The district should consult its legal counsel concerning the construction activities completed by Walker's Electric Company in light of recent concerns raised relating to the validity of the company's license issued by the Texas Department of Licensing and Regulation.
- 3. The district must review and update, as necessary, its policies

The district says staff members are receiving ongoing training. The district added that the second requirement has been completed, which assures that the district's electrical contractor of record meets state licensing requirements. The reviewing and updating of district policies and procedures for procurement will be completed and submitted to TEA by the end of this month, according to BISD.

"In normal circumstances, the concerns raised via this TEA audit would be reasonable issues, however, in the aftermath of major natural disasters, such as recovering from two hurricanes, required several emergency actions. The Board of Trustees, in its authority, called for a state of emergency for BISD. This helped BISD expedite getting our facilities ready for students and employees and consequently, helped to jumpstart getting Southeast Texas back to normal. In the long run, when looking back over what was done in the time of crises, and then looking forward to where we are now, I believe our school district and community benefited. This is shown in the millions of dollars saved by BISD in not waiting months and months to get our district back to normal. According to TEA and other financial rating organizations, BISD is in a solid financial position," Zingelmann explained.

A preliminary report was sent to BISD in January and the district was allowed to respond to each of the TEA's initial findings, which the district did in early February.

This final report includes the TEA's initial findings and BISD's response to those findings, as well as the TEA's concerns and recommendations moving forward.

The TEA audit raises questions about whether the district violated Texas Education Code when entering into a contract with Walker's Electric Company.

The agency also questions whether Walker's Electric's master electrician had a valid license while performing work BISD.

Auditors also took issue with BISD declaring "emergency procurement status" to approve several contracts without going out for bids following Hurricane Ike.

One of those contracts was awarded to Healthy Resources Enterprises, Inc for more than \$19 million. The contract was the second phase of a two-phase repair project to Smith Middle School. While the TEA says the first phase, worth \$434,000, was properly awarded under emergency status, they say the second phase of the project, worth \$18.8 million, is beyond the amount allowed "under a job order contract process."

BISD told the TEA that the contract with Healthy Resources Enterprises, Inc. was executed with BISD's interlocal agreement with Choice Facility Partners, a division of Harris County Department of Education.

But TEA auditors found that the contract between BISD and Healthy Resources Enterprises, Inc expired in February 2008, one year prior to the district awarding the contract.

The audit questions another contract with A&E Electric and Walker's Electric Company for repairs at the Ozen High School football field.

BISD used emergency procurement status to explain bypassing TEC procurement requirements before awarding a contract to SeTex Construction Corporation for repairs to Martin Luther King Middle School following Hurricane Ike.

The district entered into a contract totaling \$1,520,000 in December 2008 for cleanup, repairs, and damage mitigation, then entered into an additional contract with SeTex for additional repairs in February 2009 for nearly \$5.4 million.

The Auditors agree that the first phase of the contract would be allowable under emergency procurement status.

Yet, auditors stated that the time between September 2008, when Hurricane Ike hit southeast Texas, and February 2009 would have been enough time for BISD to seek competitive bids for the second phase under TEC procurement requirements.

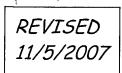
The agency also questions a \$57 thousand fire lane the district had constructed at Lucas Elementary School without providing documentation of competitive procurement.

The Texas Education Agency is requiring BISD to take the following actions:

- 1. The district must take the necessary steps to comply with the local, state and federal competitive procurement policies and regulations. In addition, school officials responsible for the procurement process should receive additional training in the area of state and federal procurement rules and regulations.
- 2. The district should consult its legal counsel concerning the construction activities completed by Walker's Electric Company in light of recent concerns raised relating to the validity of the company's license issued by the Texas Department of Licensing and Regulation.
- 3. The district must review and update, as necessary, its policies

EXHIBIT 8

hdo	or: 28971	F/V #. +~2.	
1.	PURCHASE ORDER	042-SM1-79	ň
	Beaumont Independent Schoo		BER MUST
	BEAUMONT, TEXAS 7770		NDENCE
5 TO: 5	30 N SAM HOUSTON PARKWAY441SUITE 300SHIP TO:BEA	ITH MIDDLE SCHOOL 15 CONCORD RD AUMONT, TX 77703 09) 617-5000	
	ATTN: JAN	NE KINGSLEY	
DATE:	2/26/09 REQUIRED: 2/24/09 SHIP:	REQ: 0700066	12
TOLA	DESCRIPTION DISCOUNT	UNIT PRICE TO TAL	
	CONFIRMING PO 152694		
	HURRICANE IKE REPAIRS - SMITH MS		
	BLANKET PURCHASE ORDER	9,612,273	
	BLANKET PURCHASE ORDER	9.612.273	.45
	PHASE 1 - \$18,790,682.29		
	PHASE 2 - 433,864.64		
	BOARD APPROVED FEBRUARY 19, 2009		
	CONTRACTS ATTACHED		
	DF		
		TOTAL 19,224,546	
	PLEASE NOTE "INSTRUCTIONS TO VEN AND ADDITIONAL CONDITIONS ON BAC INCLUDE PO# ON ALL CORRESPONDENC CHIFMENTS. INVOICES WITHOUT PUR ORDER NUMBERS WILL BE RETURNED! ACCOUNT 199.81.6629.86.042.9.99.877	EK OF PO. EE AND CHASE AMOUNT	
	199.81.6629.86.042.9.99.877	224,546.90	
PURCHAS		INSTRUCTIONS TO VENDOR	
STATE SA taxes under tangible per and/or ship	ALES EXEMPTION CERTIFICATE The undersigned claims an exemption from tersonal property described in this numbered order purchased from contractor inper listed above, as this property is being secured for the exclusive use of Slips and Correst Sales Tax Exempt No. 1-74-6000317-5 1. Invoice in dup Payable, P.O. It dup Pay	plicate to Beaumont Independent School Disstrict, Box 672 Beaumont, Texas 77704. vise stated ship via UPS, Parcel Post, Express: Rail, o k Rate-lowest rate must apply. rges and send copy of original freight bill with imvoice URCHASE ORDER NUMBER on all Invoices, Pasckages	or Lowest
	nont Independent School District of the State of Texas. Slips and Correct 5. Acceptance of	espondence.	



BEAUMONT INDEPENDENT SCHOOL DISTRICT BEAUMONT, TEXAS

REQUEST TO PAY AN INVOICE AGAINST BLANKET PURCHASE ORDER

INSTRUCTIONS

CHECKLIST

- Please attach the invoice(s) to be paid against the blanket purchase order
 <u>BE SURE THE ITEMS YOU ARE PURCHASING ARE DESCRIBED ON THE TICKET OR</u>
 <u>INVOICE ATTACHED!</u>
- Sign your name and "OK TO PAY" on each invoice
- Be sure the purchase order number is on each invoice(s)
- Have the director/principal sign at the bottom of this form
- Forward To Jane Kingsley's office, Administration Building

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TODAY'S DATE	3 5 09	-
VENDOR'S NAME	HRE	_
BLANKET PO NUMBER	152694	_
ACCOUNT NUMBER		
AMOUNT TO PAY	2,641, 261.65	
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APPLICATION AND CERTIFICATION FOR PA	YMENT	AIA DOCUMENT G702 PAGE ONE OF 1 of 3 PAGES
	SD Smith Middle hool	APPLICATION NO: 1 DATE: 2/24/2009 X OWNER ARCHITECT
Provide the formula fo		PERIOD TO: 2/24/2009 CONTRACTOR PROJECT NOS: BISD15-001N
		CONTRACT DATE 2/19/2009
CONTRACTOR'S APPLICATION FOR PAYME application is made for payment, as shown below, in connection with the Contrac Continuation Sheet, AIA Document G703, is attached.		The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.
ORIGINAL CONTRACT SUM \$	18,790,682.31 18,790,682.31 2,934,735.17	CONTRACTOR By: Date: $2-25-09$ State of: Texas Subscribed and sworn to before me this 26 Notary Public: Datum perman My Commission expires: $6-5-09$ My Commission expires: $6-5-09$
Total in Column I of G703) \$ 5. TOTAL EARNED LESS RETAINAGE \$ (Line 4 Less Line 5 Total) \$ 7. LESS PREVIOUS CERTIFICATES FOR \$ PAYMENT (Line 6 from prior Certificate) \$ 8. CURRENT PAYMENT DUE \$ 9. BALANCE TO FINISH, INCLUDING RETAINAGE \$ (Line 3 less Line 6) \$	293,473.52 2,641,261.65 2,641,261.65 16,149,420.66	ARCHITECT'S CERTIFICATE FOR PAYMENT In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. AMOUNT CERTIFIED
CHANGE ORDER SUMMARY ADDITIONS I Total changes approved in previous months by Owner I Total approved this Month I I TOTALS I I	DEDUCTIONS	(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.) ARCHITECT: Engineer- By:
NET CHANGES by Change Order		prejudice to any rights of the Owner or Contractor under this Contract.

Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

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CONTINUATION SHEET

AIA DOCUMENT G703

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PAGE 2 OF 3 PAGES

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: 1 APPLICATION DATE: 2/24/09 PERIOD TO: 2/24/09 ARCHITECT'S PROJECT NO: N/A

A	8	С	D	E	F	G		Н	1
ITEM	DESCRIPTION OF WORK	SCHEDULED	WORK CON		MATERIALS	TOTAL	16	BALANCE	RETAINAGE
NO,	·	VALUE	FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD	PRESENTLY STORED (NOT IN D OR E)	COMPLETED AND STORED TO DATE (D+E+F)	(J ÷ C)	TO FINISH (C - G)	(IF VARIABLE RATE)
1	Accoustical Treatments	\$302,857.30						\$302,857.30	\$0.00
2	Cabinetry	\$30,050.24						\$30,050.24	\$0.00
3	Concrete and Asphalt	\$5,569.10				· ·	[\$5,569.10	\$0.00
4	Content Manipulation	\$700.76		\$171.69		\$171.69	24.50%	\$529.07	\$17.17
5	General Demolition	\$612,519.06		\$459,389.28		\$459,389.28	75.00%	\$153,129.78	\$45,938.93
6	Doors-Interior & Exterior	\$408,690.95						\$408,690.95	\$0.00
7	Drywall	\$246,518.85			1			\$246,518.85	\$0.00
8	**Electrical	\$3,304,955.60		\$404,526.49		\$404,526.49	12.24%		\$40,452.65
9	**Electrical-Special Systems	\$271.265.69						\$271,265.69	\$0.00
10	Misc. Equipment - Commercial	\$10,676.05		[]				\$10,676,05	\$0.00
- 11	Heavy Equipment	\$24,007.63		\$3,802.81		\$3.802.81	15.84%	\$20,204,82	\$380,28
12	Floor Covering	\$433,762.74						\$433,762.74	\$0.00
13	Permits & Fees	\$704,975.41		\$335,910.21		\$335.910.21	17.65%	\$369,065.20	\$33,591.02
14	Framing & Rough Carpeniny	\$139,475.02		\$15,063.30		\$15,063.30	10.80%	\$124,411.72	\$1.506,33
15	Labor Only	\$676,542.46		\$73,066.59		\$73,066.59	10.80%	\$603,475.87	\$7,306.66
16	Маѕопгу	\$ 16,173.83						\$16,173.83	\$0.00
	Metal Structures & Components	\$76,535.04		\$22,042.09		\$22.042.09	-\$.80%	\$54,492.95	\$2,204.21
	Paneling and wood wall finishes	\$613.87						\$613.87	\$0.00
19	Painting	\$251,074.03						\$251,074.03	\$0.00
20	Roofing	\$3,034,824.31		\$546,268.38	e	\$546.268.38	.8.00%6	\$2,488,555.93	\$54,626.84
21	Sofit, Fascia, and Gutter	\$24.622.62						\$24,622.62	\$0.00
22	Specialty items to complete all class	\$159,685.07		\$28,743.31		\$28,743.31	18.00%a	\$130,941.76	\$2,874.33
23	Stucco and Exterior Plaster	\$188,816.79		[\$188.816.79	\$0.00
24	Windows-Aluminum	\$743,138.28	× .	\$187,270.85		\$187,270.85	25 20%	\$555,867.43	\$18.727.09
25	Canopies	\$280,110.68	[\$280,110.68	1
26	HVAC	\$3,426.204,53	. ·	\$616,716.82		\$616.716.82	13.00%a		\$61,671,68
27	Fire Suppression Systems	\$1,031,679.35	· ·	\$185,702,28		\$185,702.28	13 00%	•	\$18.570.23
28	Temp Control HVAC	\$330,016.02				¥tvv(rvsi&4	(~ 0010	\$330,916.02	50.00
1	GRAND TOTALS	\$16,736,961.28	\$0.00	\$2,878,674.10	\$0.00	\$2,878,674.10	1790	\$ 13,858,287.18	\$287.867.41
L							}		

Users may obtain validation of this document by requesting of the license a completed AIA Document D401 - Certification of Document's Authenticity

AIA DOCUMENT G703 CONTINUATION SHEET FOR G702 1992 EDIT/ON - AIA - 01892 THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W. WASHINGTON, D.C 20006-5232

G703-1992

CONTINUATION SHEET

AIA DOCUMENT G703

FASE S OF 3 PAGES

1

2/21/09

2/24/09

APPLICATION NO:

PERIOD TO:

APPLICATION DATE:

ARCHITECT'S PROJECT NO: N. (A

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

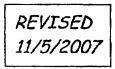
Use Column 1 on Contracts where variable retainage for line items may apply.

TTEM	В	¢	D	E	F	G		Н	1
	DESCRIPTION OF WORK	SCHEDULED	WORK CON	IPLETED	MATERIALS	TOTAL	%	BALANCE	RETAINAGE
NO.		VALUE	FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD	PRESENTLY STORED (NOT IN D OR E)	COMPLETED AND STORED TO DATE (D+E+F)	(G ÷ Ĉ)	TO FINISH (C - G)	(IF VARIABLE RATE)
	Page 2 Subtotals	\$16,736,961.28	\$0.00	\$2,878,674.10	\$0.00	\$2,878,674.10	17.20%	\$13,858,237.18	\$287,867.41
30	Plumbing ADA Boilers Contingency	\$311,450.37 \$684,407.00 \$1,057,863,66		\$56,061.07		\$56,061.07	18.00%	\$255.389.30 \$684,407.00 \$1,057,863.66	\$5,606.11
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		-							
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{									
	GRAND TOTALS	\$18,790.682.31	\$0.00	\$2,934,735.17	\$0.00	\$2,934,735,17	35%	\$15.85:1.947.14	\$293,473.52

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G703-1992



BEAUMONT INDEPENDENT SCHOOL DISTRICT BEAUMONT, TEXAS

REQUEST TO PAY AN INVOICE AGAINST BLANKET PURCHASE ORDER

INSTRUCTIONS

CHECKLIST

- Please attach the invoice(s) to be paid against the blanket purchase order
 <u>BE SURE THE ITEMS YOU ARE PURCHASING ARE DESCRIBED ON THE TICKET OR
 INVOICE ATTACHEDI</u>
- Sign your name and "OK TO PAY" on each invoice
- Be sure the purchase order number is on each invoice(s)
- Have the director/principal sign at the bottom of this form
- Forward To Jane Kingsley's office, Administration Building

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TODAY'S DATE	4/3/09	_
VENDOR'S NAME	HRE	
BLANKET PO NUMBER	1:52694	
AMOUNT TO PAY	1,622,907.31	
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Bang baar bay sa bar bar bar bar bar bar bar bar bar ba		
ROUTING:		
Principal/Director		
Asst. Superintendent		
Purchasing Agent		
Accounts Payable		
Blanket PO form updated 11-5-2007 3/18/2009		

PPLIC	CATION AND CERTIFIC	ATION FOR	PAYMENT	AIA DOCUMENT G	702	PAGE , HE CIF 1	of 3 PAGES
O OWNE	R: Beaumont ISD	PROJECT:	BISD Smith Middle	APPLICATION NO	2	D istrib	oution to:
	Attn: Ms. Jane Kingsley		School	DATE;	3/24/2009	X	OWNER
	3395 Harrison Avenue						ARCHITECT
	Beaumont, TX 77706			PERIOD TO:	3/24/2009		CONTRACTOR
RONCO	NTRACTOR:	VIA ARCHITECT:					
vise	HRE, Inc.		John H. Elamad PE CG	С			
d M	530 N. Sam Houston Pkwy. E., #30	0	ECM	PROJECT NOS:	PO#152 694		
ไลก	Houston, TX 77060		4639 Gulf Starr Drive				
<u>8</u>			Destin, FL 32541	CONTRACT DATE:	2/19/2009		

A - - " Sale Lander a deserve a statement that " - - A

CONTRACTOR'S APPLICATION FOR PAYMENT Application is made for payment, as shown below, in connection with the Contract.

Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM 18.790.682.31 2. Net change by Change Orders 3. CONTRACT SUM TO DATE (Line 1 ± 2) 18,790,682,31 4. TOTAL COMPLETED & STORED TO 4.737.965.51 DATE (Column G on G703) 5. RETAINAGE: a. 10 % of Completed Work 473,796.55 (Cohmn D + E on G703) Ь. % of Stored Material (Column F on G703) Total Retainage (Lines 5a + 5b or Total in Column 1 of G703) 473.796.55 6. TOTAL EARNED LESS RETAINAGE 4,264,168.96 (Line 4 Less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) (2,641,261.65) 8. CURRENT PAYMENT DUE 9. BALANCE TO FINISH, INCLUDING RETAINAGE 14.526.513.35 (Line 3 less Line 6) CHANGE ORDER SUMMARY ADDITIONS DEDUCTIONS

Total changes approved in previous months by Owner	
Total approved this Month	
TOTALS	
NET CHANGES by Change Order	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: 9 in Booth 04/01/09 Date: By: County of: Harris State of: Texas ANDRA ANN JOHNSON State of: 1 exas Subscribed and sworn u before me this / tt day of afine Notary Public: Santas anno Junesson MY COMMISSION EXPIRES June 15, 2009 My Commission expires: 10-15-2009

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

(Attach explanation if amount certified differs from the unound applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.) John H. Elamed PE CGC ARCHITECT:

AMINE Date By:

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein, Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

ALA DOCUMENT G702 - APPLICATION AND CERTIFICATION FOR PAYMENT - 1982 EDITION - ALA 01982

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE N.W., WASHINGTON, DC 20005-5292 Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

CONTINUATION SHEET

AIA DOCUMENT G703

AGE 2 OF 3 PAGES

2

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

3/24/09 APPLICATION DATE: PERIOD TO: 3/24/09

ALCHITECT'S PROJECT NO: N/A

APPLICATION NO:

A	В	С	D	Е	F	G		н	1
TEM NO.	DESCRIPTION OF WORK	SCHEDULED	WORK CO		MATERIALS	TOTAL	%	BALANCE	RETAINAGE
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			(D+E)		NOTIN	TODATE		(0.0)	KAID)
					DORE)	(D+E+F)			
	Accoustical Treatments	\$302,857.30		\$30,185.70		\$30,185.70	9.97%	\$272,671.60	\$3,018.5
2	Cabinetry	\$30,050.24						\$30,050.24	\$0.0
3	Concrete and Asphait	\$5,569.10						\$5,569.10	\$0.04
4	Content Manipulation	\$700.76	\$171.69	\$250.00		\$421.69	60.1896	\$279.07	\$42.1°
5	General Demolition	\$612,519.06	\$459,389.28	\$100,000.00		\$559,389.28	91.33%	\$53,129.78	\$55,938.9
6	Doors-Interior & Exterior	\$408,690.95		\$150,000.00		\$150,000.00	36.70%	\$258,690.95	\$15,000.0
- t	Drywall	\$246,518.85						\$246,518.85	0.02
· 1	**Electrical	\$3,304,955.60	\$404,526.49	\$500,000.00		\$904,526.49	27.37%	\$2,400,429.11	\$90,452.6
9	**Electrical-Special Systems	\$271,265.69		\$50,000.00				\$271,265.69	\$5,000.0
10	Mise. Equipment - Commercial	\$10,676.05		\$2,000.00		\$2,000.00	18.73 %	\$8,676.05	\$200.0
11	Heavy Equipment	\$24,007.63	\$3,802.81	\$5,000.00		\$8,802.81	36.67%	\$15,204.82	\$880.2
12	Floor Covering	\$433,762.74						\$433,762.74	\$0.0
13	Permits & Fees	\$704,975.41	\$335,910.21	\$225,000.00		\$560,910.21	79.56%	\$144,065.20	\$56,091.0
14	Framing & Rough Carpentry	\$139,475.02	\$15,063.30	\$75,000.00		\$90,063.30	64.57%	\$49,411.72	\$9,006.3
15	Labor Only	\$676,542.46	\$73,066.59	\$250,000.00		\$323,066.59	47.75%	\$353,475.87	\$32,306.6
16	Masonry	\$16,173.83						\$16,173.83	\$0.0
17	Meial Structures & Components	\$76,535.04	\$22,042.09	\$25,000.00		\$47.042.09	61.46%	\$29,492.95	\$4,704.2
18	Paneling and wood wall finishes	\$ 613.87						\$613.87	5 0.0
19	Painting	\$251,074.03				Ì		\$251,074.03	\$0.0
20	Roofing .	\$3,034,824.31	\$546,268.38	\$85,000.00	-	\$631,268.38	20.80 %	\$2,403,555.93	\$63,126.8
21	Sofit, Fascia, and Gutter	\$24,622,62						\$24,622,62	\$0.Q
22	Specialty items to complete all class	\$159,685.07	\$28,743,31	\$7,500.00		\$36,243,31	25.70%	\$123,441,76	\$3,624.3
	Stuceo and Exterior Plaster	\$158,816.79						\$188,816.79	\$0.0
24	Windows-Aluminum	\$743,138.28	\$187,270.85			\$187,270.85	25.20%	\$555,867.43	\$18,727.0
25	Canopies	\$280,110.68					[\$280,110.68	\$0. 0
26	HVAC	\$3,426,204,53	\$616,716.82	\$100,000.00		\$716,716.82	20.92%	\$2,709,487.71	\$71,671.0
27	Fire Suppression Systems	\$1,031,679.35	\$185,702.28	\$20,633.59		\$206,335.87	20.00%		\$20,633.
28 [Temp Control HVAC	\$330,916.02		\$25,000.00		\$25,000.00	7.55%		\$2,500.0
Ĩ	GRAND TOTALS	\$16,736,961.28	\$2,878,674.10	\$1,650,569.29	\$0.00	\$4,479,243.39	26.76%		\$452,924.3

Users may obtain validation of this document by requesting of the license a completed AlA Document D401 - Certification of Document's Authenticity

AIA DOCUMENT G703 - CONTINUATION SHEET FOR G702 - 1982 EDITION - AIA - 01992 THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK A JENUE, N.W WASHINGTON, D.C. 20008-5232

G703-1992

CONTINUATION SHEET

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached. PAGE 3 OF 3 PAGES

APPLICATION NO: 2 APPLICATION DATE: 3/24/09 PERIOD TO: 3/24/09

In tabulations below, amounts are stated to the nearest dellar.

Use Column I on Contracts where variable retainage for line items may apply.

ARCHITECTS PROJECT NO: N/A

1. 1. 2. Andre

TIEM		C C	D	E	F	<u> </u>		Н	1
NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COM	PLETED THIS PERIOD	MATERIALS	TOTAL COMPLETED	% (G+C)	BALANCE TO FINISH	KELANAGE
10.		VALUE	FROM FREVIOUS APPLICATION	THIS PERIOD	STORED	ANDSTORED	(0+0)	(C - G)	ICATE)
	•		(D+E)	1	(NOT IN	TODATE	[(- •)	,,,,
				•	DORE)	(D+E+F)			والمعادية والمحاصر والمحاصر
	Page 2 Subtotals	\$16,736,961.28	\$2,878,674.10	\$1,650,569.29	\$0.00	\$4,529,243.39	27.06%	\$12,207,717.89	\$452,924.34
29	Plumbing ADA	\$311,450.37	\$56,061.07	\$50,000.00		\$106,061.07	34.05%	\$205,389.30	\$10,606.11
	Boilers	\$684,407.00	000,000.000	\$102,661.05		\$102,661.05	15.00%	\$581,745.95	\$10,265.11
	Contingency	\$1,057,863.66		#102-001.0J		\$104,001.00	12:00/0	\$1,057,863.66	\$0.00
.		\$1,007,000.00						ψ1;051;005.00	
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	GRAND TOTALS	\$18,790,682.31	\$2,934,735.17	\$1,803,230.34	\$0.00	\$4,737,965.51	76%	\$14,052,716.80	\$473,755.55

ALA DOCUMENT G703

Users may obtain validation of this document by requesting of the license a completed AIA Document D401 - Certification of Document's Authenticity

AIA DOCUMENT 6703 · CONTINUATION SHEET FOR 6702 · 189; EDITION · AIA · 61892 THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W. WASHINGTON, D.C. 20006-5232

G703-1992

BEAUMONT INDEPENDENT SCHOOL DESTRICT BEAUMONT, TEXAS

REQUEST TO	PAY	AN	INVOICE					
AGAINST								
BLANKET P	URCH	ASE	ORDER					

INSTRUCTIONS

REVISED 11/5/2007

CHECKLIST

Please attach the invoice(s) to be paid against the blanket purchase order

BE SURE THE ITEMS YOU ARE PURCHASING ARE DESCRIBED ON THE TICKET OR

INVOICE ATTACHEDI

- Sign your name and "OK TO PAY" on each invoice
- Be sure the purchase order number is on each invoice(s)
- Have the director/principal sign at the bottom of this form
- Forward To Jane Kingsley's office, Administration Building

Discourse and the second se		المالي مي ميواني و مسارير به الفله نوب و ماناني وي و مراجع مي ماني وي و مراجع مي ماني وي م
TODAY'S DATE	5/5/09	
VENDOR'S NAME	HRE	
BLANKET PO NUMBER	152694	
AMOUNT TO PAY	1,385,240 32	
		
ROUTING:		
Principal/Director		
Asst. Superintendent		
Purchasing Agent	Think 1	
Accounts Payable	V '	<u></u>
Blanket PO form updated 11-5-2007		

4/29/2009

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A CICATION AND CERTIFICAT	م هکار بسینی در با مکارست این آن بر این بین اور بر بر ماریک می می شود کر کرد. ا	AIA DOCUMENT G		ONE I IT 3 PAGES	
TO OWNER:Beaumont ISD	PROJECT: BISD Smith Middle	APPLICATION NO	3	D_stribution to:	
Attn: Ms. Jane Kingsley	School	DATE:	4/24/2009	N OWNER	
3395 Harrison Avenue				ARCHITECT	
Beaumont, TX 77706		PERIOD TO:	4/24/2009	CONTRACIOR	
ROM CONTRACTOR: VI	VARCHITECT:	,			
HRE, Inc.	John H. Elamad PE CC	iC'			
530 N. Sam Houston Pkwy, E., #300	ECM	PROJECT NOS:	PO# 152 694		
Houston, TX 77060	4639 Gull Starr Drive				
	Destin, FL 32541	CONTRACT DATE	2/19/2009		
I. ORIGINAL CONTRACT SUM	\$18,790.682.31		Owner, and that current	payment shown herein is now due.	
 Net change by Change Orders CONTRACT SUM TO DATE (Line 1 ± 2) 	\$ \$ 18,790,682.31	CONTRACTOR:			
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) 5. RETAINAGE:	\$6,277,121.42	By: Elin Bot		4/27/2009	
a. 10 % of Completed Work 5	627.712.14	State of: Texas	County of	Harri	
(Column D + E on (7703) h. % of Stored Material S (Column F on G703) Total Retainage (Lines Sa + 5h or		Notary Public: A and My Commission expires:	-15-2009		BANDRA ANN JOH MY COMMISSION E Juhn 15, 200
Total in Column 1 of G703) 6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total)	\$ <u>627,712.14</u> \$ <u>5,649,409.28</u>		tract Documents, based o	FOR PAYMENT	

By: 🧲

- LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)
 CURRENT PAYMENT DUE
- BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner		
Total approved this Month		
TOTALS		
NET CHANGES by Change Order		

AIA DOCUMENT GT02 - APPLICATION AND CERTIFICATION FOR PAYMENT - 1992 EDITION AIA - 61992

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED 5 1,385, 2.40.32

(Attach explanation if amount certified differs from the amount applied.) Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the intount certified.) ARCHITECT: John H. Elamad PE CGC

John H. Elamad PE CGC John H.

Elamad Date:

09

This Certificate is not negotiable. The AMOUNT CERTIFICD is payable only to the Contractor named herein. Issuance, payment and acceptance of permett are without prejudice to any rights of the Owner or Contractor under this Contract

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE, N.W., WASHINGTON .3C 20306-5292

Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

(4.264,168.96)

1,385,240.32

13,141,273.03

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CONTINUATION SHEET

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ALA DOCUMENT G703

HAGE 2 OF . PAGES

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

APPLICATION NO: 3 APPLICATION DATE: 4/14/09 PERIOD TO, 4/24/09 ARCHITECT'S PROJECT NO: N/A

Use Column 1 on Contracts where variable relainage for line items may apply.

A	в	С	a	£	1.*	G		11	1
TEM	DESCRIPTION OF WORK	SCHEDULED	WORK CO	MPI ETED	MATERIALS	FOTAL	:•	Bat.AN F	RETAINAGE
20		VALLE	ROM PREVIOUS	THIS PERIOD	PRESENTLY STORED	COMPLETED AND STORED	(G - C)	TO FINER (C - G)	(IF VARIABLE RATE)
1		1	(D - E)		NOTIN	TODATE		(- ()·	a vi a
					DORE	(D+E+F)			
1	Accoustical Treatments	\$302,857.30	\$30,185.70			\$30,185 70	9.97%	\$272,671.60	53,018,57
2	Cabineny	\$30,050.24						\$30,050,24	SO (10
3	Concrete and Asphalt	\$5,569,10						\$5,569.10	50 (n)
4	Content Manipulation	\$700.76	\$421.69	279 07	l l	\$700.76	100.00%		\$70.08
5	General Demolstion	\$612,519.06	\$559,389,28		1	\$559,389.28	91.33%	S*3.119.78	\$55,938.93
6	Doors-Interior & Exterior	\$408.690.95	\$150,000.00			\$150,000,00	36 70%	\$258,61 1.95	\$15,000,00
	Drywall	\$246,518.85		50,000 00	}	\$50,000.00	20.28%	\$156,513,85	\$5,000,00
8	**filectrical	\$3,304,955.60	\$904.526.49	525,000.00		\$1,429,526.49	43 25%	\$1,875,427.11	\$142,952.65
9	**Electrical-Special Systems	\$271,265.69	\$50,000,00	100.000.00		\$150,000.00	55 30%	\$121,265.69	\$15,000 (8)
10	Mise. Equipment - Commercial	\$10.676.05	\$2,000.00	2,900,00		\$4,900.00	45.90%	\$5.77.5 05	\$490 (8)
11	Heavy Equipment	\$24,007.63	\$8,802.81	3,800 00		512,602.81	52.50° a	\$11,404,82	\$1,260.28
12	Floor Covering	\$433,762,74				l	}	\$433,762.74	\$0,00
13	Permits & Fees	\$704,975.41	\$560.910.21	101,000.00		\$661,910.21	43 84%.0	\$43,001 20	\$66,191.02
14	Framing & Rough Carpenity	\$139,475.02	\$90.063,30	3,500 00		\$93,563.30	67.08%	\$45,91.72	\$9,356 33
15	Labor Only	\$676,542.46	\$323,066 59	98,000.00		\$421.(66.59	62.24%	\$255,475,87	\$42,106.66
16	Masonry	S16,173 83			l		{	\$15,171-83	\$0,00
17	Metal Structure: & Components	\$76,535.04	\$47.042.09	5,800.00		552,842.09	69.04%	\$33,691,95	\$5,284.21
18	Paneling and wood wall finishes	\$613.87			}	1	1	\$611.87	\$0.00
19	Painting	\$251.074.03		125,000.00		\$125,000,00	49.79%	\$125,075-03	\$12,500.00
-20	Roofing	\$3,034.824 31	5631.368.38	63,126.84		\$694,395.22	22.88%	\$2,3+0,42+ (%	569.439.52
3 }	Solit. Fascia, and Gutter	\$24.622.62	1	50,000.00	1	\$50,000,00	203.07%	(\$25.377.38)	55,000.00
22	Specialty items to complete all class	\$159.685.07	\$36,243.31	1	1	\$36,243,31	22.70%	\$123,441,76	\$3,624.33
23	Stucco and Exterior Plaster	\$188,816.79			{	{		5188,816 79	\$0,00
	Windows-Aluminum	\$743,138,38	5187,270 85	1		\$187,270.85	25.20%	\$555.867 43	\$18,727.09
	Canopies	\$380,110.68	1	1	1	}] .	5280,110.68	\$0.00
	HVAC	\$3,426,204.53	\$716.716.82	325,750.00	1	\$942,466 82	27 51%	52,483,737 71	\$94,246 6\$
27	Fire Suppression Systems	\$1.031,679.35	\$206,335.87	1		\$206,335.87	20.00° s	3825,343 48	\$20,633.59
28	Temp Control HVAC	\$330,916.02	\$25,000.00	\$35,000.00		\$40,000.00	18.13%	-	56,000 00
	GRAND TOTALS	\$16,736,961.28	\$4,529,243.39	\$1.389,155.91	\$0,00	\$5,918,399.30	35 36%	510.818.561 98	5441,839 43
		1	F		1	1			

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AIA DOCUMENT 0703 CONTINUATION SHEET FOR 0702 1892 ECHIVIX: AIA \$1982 THE AMERICAN INSTITUTE OF ARCHITECTS, 1739 NEW YORK AVENUE, 1 W WASHINGTON, D.C. 2006-1232

0703-1992

CONTINUATION SHEET	NT G703	PAGE 3 OF 3 PAGES
AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing	APPLICATION NO.	3
Contractor's signed confinction is attached.	APPLICATION DATE:	4/24/09
In tabulations below, amounts are stated to the nearest dollar.	PERIOD TO,	4/24/09
Use Column I on Contracts where variable retainage for line items may apply.	ARCHITECT'S PROJECT NO.	N/A

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Λ	В	C	D	E	F	Û		н	,
NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK CON FROM PREVIOUS APPLICATION (D - E)	THIS PERIOD	MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% ; (G÷C)	BALANCE TO FINISH (C + G)	RETAINAGE (IF VARIABLE RATE)
	Page 2 Subiotals	\$16,736,961.28	\$4.529.243.39	\$1,389,155.91	\$0.00	\$5.918.399.30	35.36%	\$10,818,561.98	\$591,839.95
30	Plumbing ADA Boilers Contingency	\$311,450.37 \$684,407.00 \$1.057,863.66	\$106,061.07 \$102,661.05	75,000.00 75,000.00		\$181.063.07 \$177,661.05	58.13% 25.96%	\$130,389.30 \$506,745.95 \$1,057,863.66	\$18,106.11 \$17,766.11 \$0.06
								-	
	GRAND TOTALS	\$18.790,682.31	\$4,737,965.51	\$1,539,155.91	\$0.00	\$6,277,121,42	33%	\$12,513,560.89	\$627,712.14

Users may obtain validation of this document by requesting of the license a completed AIA Document D401 - Certification of Document's Authenticity

AVA DOCUMENT 0703 CONTINUATION SHEET FOR 0702 1942 EDITION AVA (2092) THE AMERICAN INSTITUTE OF ARCHITECTS 1735 NEW YORK AVENUE NIW WASHINGTON D.C. 20006-5232

G703-1992

REVISED
REVISED 11/5/2007
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BEAUMONT INDEPENDENT SCHOOL DISTRICT BEAUMONT, TEXAS

REQUEST TO PAY AN INVOICE AGAINST BLANKET PURCHASE ORDER

INSTRUCTIONS

CHECKLIST

Please attach the invoice(s) to be paid against the blanket purchase order
 <u>RE SURE THE ITEMS YOU ARE PURCHASING ARE DESCRIBED ON THE TICKET OR</u>

INVOICE ATTACHED

- Sign your name and "OK TO PAY" on each invoice
- Be sure the purchase order number is on each invoice(s)
- Have the director/principal sign at the bottom of this form
- Forward_To Jane Kingsley's office, Administration Building...

		.4
TODAY'S DATE	4/2/09	557 6/4109
VENDOR'S NAME	HRE	
BLANKET PO NUMBER	152694	
ACCOUNT NUMBER		
AMOUNT TO PAY	3,465,95850	
LOCATION		
ROUTING:		
Principal/Director		
Asst. Superintendent	Kmm	
Purchasing Agent		
Accounts Payable	· · · · · · · · · · · · · · · · · · ·	
Blanket PO form updated 11-5-2007 5/20/2009		на на селото селото на селото н На селото на

PLICATION AND CERTIFIC	ATION FOR PAYMENT	ALA DOCUMENT G702 PAGE ONE OF 1 OF 1 PAGES	
OWNER Beaumont ISD	PROJECT: BISD Smith Middle	APPLICATION NO: 4 Distribution to:	
Aitn: Ms. Jane Kingsley	School	DATE: 5/23/2009 X OWNER	
3395 Harrison Avenue		ARCHITECT	
Beaumont, TX 77706		PERIOD TO: 5/23/2009 CONTRACTOR	
OM CONTRACTOR: HRE, Inc.	VIA ARCHITECT:		
530 N. Sam Houston Pkwy. E. #30	John H. Elamad PE CG 00 ECM	PROJECT NOS: PO# 152 694	
Houston, TX 77060	4639 Gulf Start Drive	PROJECT NOS. PO# 102 094	
	Destin, FL 32541	CONTRACT DATE 2/19/2009	
ONTRACTOR'S APPLICATIC	IN FOR PAYMENT	The undersigned Contractor certifies that to the best of the Contractor's knowledge,	
lication is made for payment, as shown below. in r	onne tion with the Contract.	information and belief the Work covered by this Application for Payment has been	
tinuation Sheet. AIA Document G703, is attached		completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and	
•		payments received from the Owner, and that current payment shown herein is now due.	
RIGINAL CONTRACT SUM	S 18,790,682.31	\sim	•
let change by Change Orders	\$	CONTRACTOR:	
CONTRAC'T SUM TO DATE (Line 1 ± 2) FOTAL COMPLETED & STORED TO	\$ 18,790,682.31 \$ 10,128,186,42	he Datter - In	1
DATE (Column G on G703)	10,120,100,42	By: Date: 5/26/	2009
RETAINAGE: a. 10 % of Completed Work \$	1,012,818.64	State of Taxas	
(Column D + E on G703)	1,012,616.04	Subscribed and swom to before me this 26 th day of many swo	ANN JOHNSO
b. % of Stored Material \$	4 	Notary Public: Sandras ann Johnson and Mill	MMISSION EXPIR June 15, 2008
(Column F on G703) Total Retainage (Lines 5a + 5b or		State of: Texas Subscribed and swom to before me this 26 th day of man Notary Public: Samara anno samara My Commission expires: 6-15-2009	
Total in Column I of G703)	\$ 1.012.818.64	ARCHITECT'S CERTIFICATE FOR PAYMENT	
TOTAL EARNED LESS RETAINAGE	\$ 9,115.367.78	In accordance with the Contract Documents, based on on-site observations and the data	
(Line 4 Less Line 5 Total) LESS PREVIOUS CERTIFICATES FOR		comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated,	
PAYMENT (Line 6 from prior Certificate)	\$ (5,649.409.28)	the quality of the Work is in accordance with the Contract Documents, and the Contractor	
CURRENT PAYMENT DUE BALANCE TO FINISH, INCLUDING RETA'NA	SE \$ 9,675.314.33	is entitled to payment of the AMOUNT CERTIFIED.	
(Line 3 less Line 6)		AMOUNT CERTIFIED	
CHANGE ORDER SUMMARY	ADDITIONS DEDUCTIONS	Attach explanation if amount certified differs from the amount applied. Initial all figures or	t this
Total changes approved		Application and on he Continuation Sheet that are changed to conform with the amount cer-	(ified.)
n previous months by Owner		ARCHITECT: John H. Elamad PE CGC	09
Total approved this Month	·	By: John H. Elamine Date: 5/01/	
		This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the	-
TOTALS		Contractor named herein, issuance, payment and acceptance of payment are without	

Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

CONTINUATION SHEET

AIA DOCUMENT G703

PAGE 2 OF 3 PAGES

4

AIA Document G702, AFPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached. In tabulations below, amounts are stated to the nearest dollar.

APPLICATION NO: APPLICATION DATE: 5/23/09 PERIOD TO: 5/23/09 ARCHITECT'S PROJECT NO: N/A

Use Column I on Contracts where variable retainage for line items may apply,

A	В	С	D	E	F	G		Н	1
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED	WORK CO	MPLETED	MATERIALS	TOTAL	%	BALANCE	RETAINAGE
INU.		VALUE	FROM PREVIOUS	THIS PERIOD	PRESENTLY STORED	COMPLETED AND STORED	(G + C)	TO FINISH (C - G)	(IF VARIABLE RATE)
		•	(D + E)		(NOT IN	TODATE		(0-0)	KALE)
 			·····		D OR E)	(D+E+F)			
	Accoustical Treatments	\$302,857.30	\$30,185.70	\$75,000.00		\$105,185.70	34.73%	\$197,671.60	\$10.518.57
1	Cabinetry	\$30,050.24						\$30,050.24	\$0.00
3	Concrete and Asphalt	\$5,569.10						\$5,569.10	\$0.00
4	Content Manipulation	\$700.76	\$700.76			\$700.76	100.00%		\$70.08
5	General Demolition	\$612,519.06	\$559,389.28			\$559,389.28	91.33%	\$53,129.78	\$55,938.93
6	Doors-Interior & Exterior	\$408,690.95	\$150,000.00			\$150,000.00	36.70%	\$258,690.95	\$15,000.00
7	Drywall	\$246,518.85	\$50,000.00			\$50,000.00	20,28%	\$196,518.85	\$5,000.00
8	**Electrical	\$3,304,955.60	\$1,429,526.49	750,000.00		\$2,179,526.49	65.95%	\$1,125,429.11	\$217,952.65
9	**Electrical-Special Systems	\$271,265.69	\$150,000.00	40,000.00		\$190,000.00	70.04%	\$81,265.69	\$19,000.00
10	Mise. Equipment - Commercial	\$10.676.05	\$4,900.00			\$4.900.00	45.90%	\$5.776.05	\$490.00
D	Heavy Equipment	\$24.007.63	\$12,602.81	9,000.00		\$21,602.81	89,98%	\$2,404.82	\$2,160.28
12	Floor Covering	\$433.762.74						\$433,762.74	\$0.00
13	Permits & Fees	\$704.975.41	\$661.910.21	43,065.00		\$704,975.21	100.00%	\$0.20	\$70.497.52
14	Framing & Rough Carpentry	\$139,475.02	\$93,563.30	ļ		\$93,563.30	67.08%	\$45,911.72	\$9,356.33
15	Labor Only	\$676,542.46	\$421.066.59	130.000.00		\$551.066.59	81.45%	\$125.475.87	\$55.106.66
16	Masonry	\$16.173.83						\$16,173 83	\$0.00
17	Metal Structures & Components	\$76,535.04	\$52.842.09			\$52.842.09	69.04%	\$23.692.95	\$5.284.21
18	Paneling and wood wall finis' es	\$613.87				-		\$613.87	\$0.00
19	Painting	\$251,074.03	\$125,000.00			\$125.000.00	49.79%	\$126.074.03	\$12,500.00
20	Roofing	\$3.034,824.31	\$694.395 22	1.014,000,00		\$1,708.395.22	56.29%	\$1.326.429.09	\$170,839.52
21	Sofit, Fascia, and Gutter	\$24,622.62	\$50,000 00			\$50.000.00	203.07%	(\$25,377.38)	\$5.000.00
22	Specialty items to complete all class	\$159.685.07	\$36,243.31		[\$36.243.31	22.70%	\$123,441.76	. \$3,624.33
23	Stucco and Exterior Plaster	\$188,816.79						\$188.816.79	\$0.00
24	Windows-Aluminu n	\$743,138.28	\$187,270.85	[l	\$187,270,85	25.20%	\$555.867.43	\$18,727.09
25	Canopies	\$280,110.68						\$280,110.68	\$0.00
26	HVAC	\$3,426,204.53	\$942.466.82	1.390.000.00		\$2,332,466.82	68.08%	\$1,093,737.71	\$233,246.68
27	Fire Suppression Systems	\$1,031,679.35	5206.335.87	\$400,000.00		\$606,335.87	58.77%	\$425,343.48	\$60,633.59
28	Temp Control HVAC	\$330,916.02	\$60.000.00			\$60,000.00	18.13%	\$270,916.02	\$6,000.00
1	GRAND "OTALS	\$16,736,961.28	\$5.918.399.30	\$3.851,065.00	\$0.00	\$9.769,464.30	58.37%	\$6.967.496.98	\$976,946.43
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AJA COCUMENT G703 CONTINUATION SHEET FC 3 G7:2 11-57 EDITION - AIA - 01992 THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YOF & VENUE, N.W WASHINGTON, D.C. 2010-5232

G703-1992

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AIA DOCUMENT G703

PAGE 3 OF 3 PAGES

		12	
AIA Document G702, APPLICATION AND CI RTIFIC TION FOR PAYMENT, contraining	APPLICATION NO:	4	
Contractor's signed certification is attached.	APPLICATION DATE:	5/23/09	
In tabulations below, amounts are stated to the neurest doller.	PERIOD TO:	5/23/09	
Use Column I on Contracts where variable retainage for line items may apply.	ARCHITECT'S PROJECT NO: N/A		

A	B	С	D	E,	F	Ġ	1	Н	1
TTEM	DESCRIPTION OF WORK	SCHEDULIED	WORK COM		MATERIALS	TOTAL	%	BACANCE	RETAINAGE
NO.		VALUF	F DM PREVIOUS	THIS PERIOD	PRESENTLY	COMPLETED	(C+C)	TO FINISH	(IF VARIABLE
			(PPLICATION		STORED	AND STORED	1	(C - G)	RATE)
			(D+E)		(NOT IN D OR E)	TO DATE (D+E+F)			
		C 1C R 2C O (1) O (2)			the second s	the second s			
[]	Page 2 Subtotals	\$16.736,961.28	\$5,918,399.30	\$3,851,065.70	\$0.00	\$9,769,464.30	58.37%	\$6.967,496.98	\$976,946.43
1 1	Plumbing ADA	\$311.459.37	\$181,061.07			\$181,061.07	58.13%	\$130,389.30	\$18,106.11
30	Boilers	\$684,407.00	\$177,661.05	•		\$177,661.05	25.96%	\$506,745.95	\$17,766.11
31	Contingency	\$1.057,8€3.66	· · · ·					\$1.057,863.66	\$0.00
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	GRAND TOTALS	\$18,790,682.31	\$6,277,121.42	\$3,851,065.00	\$0.00	\$10,128,186.42	54%	\$8.662.495.89	\$1.012.818.64
1		1	1	}	1			1	

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AIA DOCUMENT G703 CONTINUATION SHEET FC 9 G712 + 1011 EDITION - AIA \$\$1992 THE AMERICAN INSTITUTE OF ARCHITECTS, 1731 NEW YOPK (VENUE, N.W. WASHINGTON, O.C. 20076-5232

G703-1992

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| BEAUMONT INDEPENDENT SCHOOL DISTRICT |
|--------------------------------------|
| BEAUMONT, TEXAS                      |

| REQUEST                | TO | PAY | AN | INVOICE |  |  |
|------------------------|----|-----|----|---------|--|--|
| AGAINST                |    |     |    |         |  |  |
| BLANKET PURCHASE ORDER |    |     |    |         |  |  |

#### INSTRUCTIONS

**REVISED** 11/5/2007

CHECKLIST

- Please attach the invoice(s) to be paid against the blanket purchase order
   <u>BE SURE THE ITEMS YOU ARE PURCHASING ARE DESCRIBED ON THE TICKET CR</u>
   <u>INVOICE ATTACHEDI</u>
- · Sign your name and "OK TO PAY" on each invoice
- Be sure the purchase order number is on each invoice(s)
- Have the director/principal sign at the bottom of this form
- Forward To Jane Kingsley's office, Administration Building

| TODAY'S DATE                                   | 6/25/09                                   |                 |        |
|------------------------------------------------|-------------------------------------------|-----------------|--------|
| VENDOR'S NAME                                  | HRE                                       |                 |        |
| BLANKET PO NUMBER                              | 152694                                    |                 |        |
| ACCOUNT NUMBER                                 |                                           |                 | 711    |
| AMOUNT TO PAY 32                               | 878,009 74 +                              | 148,500 (302651 | 29 (F) |
| LOCATION                                       | Smith                                     |                 |        |
|                                                | to an |                 | -      |
| ROUTING:                                       |                                           | 6/25/0          | 7      |
| Principal/Director                             |                                           | ·               |        |
| Asst. Superintendent                           |                                           | <u> </u>        | ·• •   |
| Purchasing Agent                               |                                           | rus             |        |
| Accounts Payable                               |                                           | •<br>•          |        |
| Blanket PO form updated 11-5-2007<br>5/20/2009 |                                           |                 |        |

| TO OWNER Beaumont ISD                                                                                                                                                              | PROJECT: BISD Smith Middle                                                                                      | APPLICATION NO 5 Distribution to:                                                                                                                                                                                                                                                                                                                    | ł                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Attn: Ms. Jane Kingsley                                                                                                                                                            | School                                                                                                          | DATE: 6/23/2009 X OWNER                                                                                                                                                                                                                                                                                                                              | :                                     |
| 3395 Harrison Avenue                                                                                                                                                               |                                                                                                                 | ARCHITECT                                                                                                                                                                                                                                                                                                                                            | 1                                     |
| Beaumont, TX 77706                                                                                                                                                                 |                                                                                                                 | PERIOD TO: 6/23/2009 CONTRACTOR                                                                                                                                                                                                                                                                                                                      | 1                                     |
| ROM CONTRACTOR:                                                                                                                                                                    | VIA ARCHITECT:                                                                                                  |                                                                                                                                                                                                                                                                                                                                                      | !<br>!-                               |
| HRE, Isc.                                                                                                                                                                          | John H. Elamad PE C                                                                                             |                                                                                                                                                                                                                                                                                                                                                      | 1                                     |
| 530 N. Sam Houston Picwy. E.,<br>Houston, TX 77060                                                                                                                                 | #300 ECM<br>4639 Gulf Starr Drive                                                                               | PROJECT NOS: PO# 152 694                                                                                                                                                                                                                                                                                                                             | :                                     |
| TRUSICE, IA 77000                                                                                                                                                                  | Destin, FL 32541                                                                                                | CONTRACT DATE 2/19/2009                                                                                                                                                                                                                                                                                                                              | ļ                                     |
| pplication is made for payment, as shown below,<br>infinization Sheet, AIA Document G703, is attac<br>ORIGINAL CONTRACT SUM                                                        |                                                                                                                 | information and belief the Work covered by this Application for Payment has been<br>completed in accordance with the Contract Documents, the all amounts have been pair<br>the Contractor for Work for which previoes Certificates for Payment were issued and<br>payments received from the Owner, and that current payment shown herein is now due | f<br>1                                |
| <ul> <li>Net change by Change Orders</li> <li>CONTRACT SUM TO DATE (Line 1 ± 2)</li> <li>TOTAL COMPLETED &amp; STORED TO<br/>DATE (Cohmn G on G703)</li> <li>RETAINAGE:</li> </ul> | \$<br>18,790,682.31<br>\$ 13,325,975.02                                                                         | By: Edin Duthe Date: 6-24                                                                                                                                                                                                                                                                                                                            | -09                                   |
| a. 10 % of Completed Work \$<br>(Column D + E on G703)<br>b. % of Stored Material \$<br>(Column F on G703)<br>Total Retainage (Lines 5a + 5b or                                    | 1,332,597.50                                                                                                    | State off. Texas<br>Subscribed and swoon to before me this<br>Notary Public:<br>My Commission expires: July 21,201 ()                                                                                                                                                                                                                                | a sicusia<br>Inten Bal                |
| Total in Column I of G703)<br>TOTAL EARNED LESS RETAINAGE<br>(Line 4 Loss Line 5 Total)                                                                                            | \$ 1,332,597.50<br>\$ 11,993,377.52                                                                             | ARCHITECTS CERTIFICATE FOR MENT<br>In accordance with the Contract Documents, based on on-st<br>comprising the application, the Architect certifies to the Owner that to the best of the                                                                                                                                                             |                                       |
| LESS PREVIOUS CERTIFICATES FOR<br>PAYMENT (Line 6 from prior Certificates)<br>CURRENT PAYMENT DUE<br>BALANCE TO FINISH, INCLUDING RETAI                                            | \$ (9,115,367.78)<br>\$:                                                                                        | Architect's knowledge, information and belief the Work has progressed as indicated,<br>the quality of the Work is in accordance with the Contract Documents, and the Contract<br>is entitled to payment of the AMOUNT CERTIFIED.                                                                                                                     | ,<br>stor                             |
| (Line 3 less Line 6)                                                                                                                                                               |                                                                                                                 | AMOUNT CERTIFIED                                                                                                                                                                                                                                                                                                                                     |                                       |
| CHANGE ORDER SUMMARY<br>Total changes approved<br>in previous months by Owner                                                                                                      | ADDITIONS DEDUCTIONS                                                                                            | (Attach explanation if amount certified differs from the sancort applied. Initial all figm<br>Application and on he Continuation Shoet that are charged to conform with the amoun<br>ARCHITECT: John H. Elamad PE CGC                                                                                                                                | res on this<br>it cartified.)<br>.c.] |
|                                                                                                                                                                                    |                                                                                                                 | By: John H. Eland Dove Color                                                                                                                                                                                                                                                                                                                         | 409                                   |
| Total approved this Month                                                                                                                                                          | and the second secon |                                                                                                                                                                                                                                                                                                                                                      |                                       |
| Total approved this Month<br>TOTALS                                                                                                                                                |                                                                                                                 | This Centificate is not negotiable. The AMOUNT CERTIFIED is payable only to the<br>Contractor named herein. Issuance, payment and acceptance of payment are without                                                                                                                                                                                  |                                       |

JUN-25-2009 07:249 FRD

JUN-25-2009 07:24A FROM: T0:14096175184 P.1-3 REGEIVED Hampion Inn Hobby JUN 2 4 2009 8620 Airport Blvd Houston, TX 77061 Ph: 713-641-6400 CHIEF FINANCIAL OFFICER Fx: 713-641-5888 غد د اندان ا Hampton Inn\_ Houston/ Hobby Airpor To: Fex: Fron Date: ථ Re: Total Cove Pagas; CC: Nigant C For Review D Please Comment D Please Reply D Please Recycle not able to scan, su Dan He signed Dec. to Dr.Th -omass ine - Sault June. mail in disal an Call me of 180 

| TO OWNER Beaumont ISD                                                                                                                                                            | PROJECT: BISD Smith Middle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | APPLICATION NO: 1                                                                                                                                                                                                                                 | Distribution to:                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Attn: Ms. Jane Kingsley                                                                                                                                                          | School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DATE: 6/23/2009                                                                                                                                                                                                                                   | XOWNER                                                                                                                            |
| 3395 Harrison Avenue                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                   | ARCHITECT                                                                                                                         |
| Beaumont, TX 77706                                                                                                                                                               | ,<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PERIOD TC: 6/23/2009                                                                                                                                                                                                                              | CONTRACTOR                                                                                                                        |
| FROM CONTRACTOR:<br>HRE, Inc.                                                                                                                                                    | VIA ARCHITECT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                   |                                                                                                                                   |
| 530 N. Sam Houston Pkwy. E., #3                                                                                                                                                  | 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PROJECT MOS: PO# 152 694                                                                                                                                                                                                                          | L                                                                                                                                 |
| Houston, TX 77060                                                                                                                                                                | u w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                   |                                                                                                                                   |
|                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTRACT DATE 2/19/2009                                                                                                                                                                                                                           |                                                                                                                                   |
| CONTRACTOR'S APPLICATIC<br>Application is made for payment, as shown below, in<br>Continuation Sheet, AIA Document G703, is attached                                             | connection with the Contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | The undersigned Contractor certifies that to the<br>information and being the Work covered by the<br>completed in accurdance with the Contract De<br>the Contractor for Work for which previous C<br>payments received from the Owner, and that c | ris Application for Payment has been<br>becaucits, that all amounts have been paid by<br>critificates for Payment were issued and |
| I. ORIGINAL CONTRACT SUM<br>2. Net change by Change Orders<br>3. CONTRACT SUM TO DATE (Line 1 ± 2)<br>4. TUTAL COMPLETED & STORED TO<br>DATE (Column G on G703)<br>5. RETAINAGE: | \$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$_\$<br>\$\\\$<br>\$\\\$\$\$\$\$\$\$\$\$\$ | CONTRACTOR:<br>By: Mi bait                                                                                                                                                                                                                        | Date:                                                                                                                             |
|                                                                                                                                                                                  | 16,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Subscribed and sour to before me this of 3<br>Notery Public: JUANN STROMM<br>My Commission capites: Jan 28, 3                                                                                                                                     | 2019<br>2019                                                                                                                      |
| Total in Column J of G703)                                                                                                                                                       | \$ 16.500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ARCHITECT'S CERTIFIC                                                                                                                                                                                                                              |                                                                                                                                   |
| (Line 4 Less Line 5 Total)                                                                                                                                                       | S <u>148.500.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | In accordance with the Contract Documents, I<br>comprising the application, the Architect certi                                                                                                                                                   |                                                                                                                                   |
| 7. LESS PREVIOUS CERTIFICATES FOR<br>PAYMENT (Line 6 from prior Certificate)                                                                                                     | • • • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Architect's knowledge, information and belie<br>the quality of the Work is in accordance with                                                                                                                                                     | f the Work has progressed as indicated,                                                                                           |
| B. CURRENT PAYMENT DUE                                                                                                                                                           | S <u>148,500.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | is entitled to payment of the AMOUNT CER                                                                                                                                                                                                          | ITFIED.                                                                                                                           |
| <ol> <li>BALANCE TO FINISH, INCLUDING RETAINA<br/>(Line 3 less Line 6)</li> </ol>                                                                                                | SGE S 285.364.64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AMOUNT CERTIFIED                                                                                                                                                                                                                                  | 143,500.00                                                                                                                        |
| CHANGE ORDER SUMMARY                                                                                                                                                             | ADDPHONS   DEDUCTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (Ausch exploration 5 amount certified effert                                                                                                                                                                                                      | form Ar amoust applied, Initial all Appression wit                                                                                |
| Total changes approved<br>In previous models by Chaner                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Apploation and addes Cantomation Shari the<br>ARCHITECT: John H- ET                                                                                                                                                                               | it are changed to conform with the amount cartified,                                                                              |
| Total approved this Month                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Br. John H. Ela                                                                                                                                                                                                                                   | mand Date: 6/24/09                                                                                                                |
| TOTALS                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | This Certificate is not negotiable. The AMO                                                                                                                                                                                                       | UNT CERTIFIED is payable only to the                                                                                              |
| NET CHANGES by Change Order                                                                                                                                                      | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Constructor named herein, issuance, payment a<br>prejudice to any rights of the Owner or Contra                                                                                                                                                   |                                                                                                                                   |

;

TD: 14096175184

JUN-25-2009 07:254 FROM

### **BEAUMONT INDEPENDENT SCHOOL DISTRICT** BEAUMONT, TEXAS

# REQUEST TO PAY AN INVOICE AGAINST BLANKET PURCHASE ORDER

#### INSTRUCTIONS

REVISED 11/5/2007

CHECKLIST

Please attach the invoice(s) to be paid against the blanket purchase order ÷

BE SURE THE ITEMS YOU ARE PURCHASING ARE DESCRIBED ON THE TICKET OR

### INVOICE ATTACHED!

- Sign your name and "OK TO PAY" on each invoice
- Be sure the purchase order number is on each invoice(s)
- Have the director/principal sign at the bottom of this form .
- Forward To Jane Kingsley's office, Administration Building ۲

| <ul> <li>Have the director/principal sign at the bottom of this form</li> <li>Forward To Jane Kingsley's office, Administration Building</li> </ul> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| TODAY'S DATE     8/5/09     10/09       VENDOR'S NAME     HRE     0     2:00       BLANKET PO NUMBER     152694     0                               |
| ACCOUNT NUMBER <u>Appl. # 2</u> <u>Appl. # 6</u><br>AMOUNT TO PAY <u>63, 663<sup>26</sup></u> 2,553,967 <sup>44</sup><br>LOCATION                   |
| ROUTING:       Janothomes       8/6/2009         Principal/Director       Janothomes       8/6/2009         Asst. Superintendent                    |

Healthy Resources Enterprise, Inc 530 North Sam Houston Parkway East

Suite 300 Houston, TX 77060 www.hre-inc.com

Bill To

Beaumont ISD 3395 Harrison Avenue Beaumont, TX 77706

Smith

Terms

Due Date

**Balance Due** 

ł

|               |                                       |         | 1             | -*             |
|---------------|---------------------------------------|---------|---------------|----------------|
|               |                                       | Net 15  | 8/7/2009      | TC-BISD15-001N |
| Item          | Description                           | Qty     | Rate          | Amount         |
| 701-09-098001 | Accoustical Treatments                | 1       | 49,386.00     | 49,386.00      |
| 701-06-062000 | Cabinetry                             | 1       | 4,143.71      | 4,143.71       |
| 701-32-321201 | Concrete and Asphalt                  | 1       | 1,095.73      | 1,095.73       |
| 701-02-024001 | General Demolition                    | 1       | 1,129,78      | 1,129.78       |
| 701-08-080001 | Doors-Interior & Exterior             | 1       | 163,476,38    | 163,476.38     |
| 701-09-090001 | Drywail                               | 1       | 29,193.91     | 29,193,91      |
| 701-26-260001 | Electrical                            | 1       | 605,295.67    | 605,295.67     |
| 701-09-090002 | Floor Covering                        | 1       | 216,881.37    | 216,881.37     |
| 701-00-000000 | Labor Only                            | 1       | 33,827,13     | 33,827.13      |
| 701-04-040001 | Masonry                               | - 1     | 3,235.26      | 3,235.26       |
| 701-06-061002 | Paneling & wood wall finishes         | 1       | 306.94        | 306.94         |
| 701-32-321202 | Painting                              | 1       | 33,520.33     | 33,520.33      |
| 701-07-074000 | Roofing                               | 1       | 492,761.85    | 492,761.85     |
| 701-10-100001 | Specialty items to complete all class | 1       | 63,874.02     | 63,874.02      |
| 701-09-090003 | Stucco and Exterior Plaster           | 1       | 38,290.07     | 38,290.07      |
| 701-08-085101 | Windows - Aluminum                    | 1       | 116,610.52    | 116,610.52     |
| 701-13-131001 | Canopies                              | 1       | 39,055.34     | 39,055.34      |
| 701-23-230001 | HVAC                                  |         | 405,466.53;   | 405,466.53     |
| 701-21-211101 | Fire Suppression Systems              | 1       | 172,175.55    | 172,175.55     |
| 701-23-230002 | Temp Control HVAC RECEIVED            |         | 66,183.21     | 66,183.21      |
| 701-22-220001 | Plumbing ADA                          |         | 62,290.07     | 62,290,07      |
| 701-11-110201 | Boilers                               |         | 239,542.45    | 239,542.45     |
|               | AUG - 3 2009                          |         | . *           |                |
| 601-00-004060 | Retainage @ 10%                       | 0,1     | -2,837,741.82 | -283,774.18    |
|               |                                       |         |               |                |
|               | CHIEF FINANCIAL OFF                   | èriers. |               |                |
|               |                                       |         | <b></b>       |                |
|               |                                       |         | na            |                |
|               |                                       | ha      | rol // ang    |                |
|               |                                       |         |               |                |
|               |                                       | Tota    | al            | \$2,553,967.64 |
|               |                                       | Pavn    | nents/Credits | 50.00          |
|               |                                       |         |               | 20.00          |

Date Invoice # 7/23/2009 BISD1500107

Project

Invoice

а

\$2,553,967.64

| APPLICATION AND CERTIF       | ICATION FOR PAYMENT        | AIA DOCUMENT G | 702         | PAGE DNE OF 1 of 3 PAGES |
|------------------------------|----------------------------|----------------|-------------|--------------------------|
| TO OWNER Beaumont ISD        | PROJECT: BISD Smith Middle | APPLICATION NO | : 6         | Distribution to:         |
| Attn: Ms. Jane Kingsley      | School                     | DATE:          | 7.23/2009   | XOWNER                   |
| 3395 Harrison Avenue         |                            |                |             | ARCHITECT                |
| Beaumont, TX 77706           |                            | PERIOD TO:     | 7.23/2009   | CONTRACTOR               |
| FROM CONTRACTOR:             | VIA ARCHITECT:             |                |             |                          |
| HRE, Inc.                    | John H. Elamad PE CG       | C              |             |                          |
| 530 N. Sam Houston Pkwy. E., | #300 ECM                   | PROJECT NOS:   | PO# 152 694 |                          |
| Houston, TX 77060            | 4639 Gulf Starr Drive      |                |             |                          |
|                              | Destin, FL 32541           | CONTRACT DATE  | 2/19/2009   | ·                        |

#### CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid on the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

| 1. ORIGINAL CONTRACT SUM                                                                   |        |          | \$         | 18.790,682.31   |
|--------------------------------------------------------------------------------------------|--------|----------|------------|-----------------|
| <ol> <li>Net change by Change Orders</li> <li>CONTRACT SUM TO DATE (Line 1 = 2)</li> </ol> |        |          | <u> </u>   | 10 000 000 01   |
| 4. TOTAL COMPLETED & STORED TO                                                             |        |          | <u>े</u> ~ | 18.790.682.31   |
| DATI (Column G on G703)                                                                    |        |          | ۰.         | 10,103,710,83   |
| S. RETAINAGE:                                                                              |        |          |            |                 |
| a. 10 % of Completed Work                                                                  | \$     | 1.616.37 | .69        |                 |
| (Column D ~ E on G703)                                                                     |        |          |            |                 |
| h                                                                                          | s      |          | _          |                 |
| (Column F on G703)                                                                         |        |          |            |                 |
| Total Retainage (Lines 3a + 5h or                                                          |        |          |            |                 |
| Total in Column 1 of G703)                                                                 |        |          | 2          | 1.616.371.69    |
| 1. TOTAL EARNED LESS RETAINAGE                                                             |        |          |            | 14.547,345.17   |
| (Line 4 Less Line 5 Total)                                                                 |        |          |            |                 |
| *. LESS PREVIOUS CERTIFICATES FOR                                                          |        |          |            |                 |
| PAYMENT (Line 6 from prior Certificate)                                                    |        |          | \$         | (11,993.377.52) |
| 8. CURRENT PAYMENT DUE                                                                     |        |          | 2          | 2,553,967.64    |
| BALANCE TO FINISH, INCLUDING RET                                                           | AINAGE | S        | -          | 4.243.337.15    |
| (Line 3 less Line 6)                                                                       |        |          |            |                 |
|                                                                                            |        |          |            |                 |

| CHANGE ORDER SUMMARY        | ADDITIONS | DEDUCTIONS |
|-----------------------------|-----------|------------|
| Total changes approved      |           | 1          |
| in previous months by Owner | +         |            |
| Total approved this Month   |           |            |
| TOTALS                      |           |            |
| NET CHANGES by Change Order |           |            |

ALA DIXTUMENT GY02 - APPLICATION AND CERTIFICATION FOR PAYMENT - 1992 EDITION - AM - 01992

CONTRACT By: State of: Texas Нагт

Subscribed and sworn to before me thi Notary Public: day of My Commission expires:

ARCHITECT'S CERTIFICATE FOR PAYMENT In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contract.

is entitled to payment of the AMOUNT CERTIFIED 

(Attach explanation if amount certified differs from the amount applied, Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the unount certific 1.) ARCHITECT: John H. Elamad PE CCiC

By: ли \*\*

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE., N.W., WASHINGTON, DC 20008-5292 Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

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#### AIA DOCUMENT G705

#### PAGE 2 OF ) PAG:5

6

7/25/2009

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the rearest dollar Use Column 1 on Contracts where variable retainage for line items may apply.

#### PERIOD TO: 7/23/2009 ARCHITECT'S PROJECT NO: N/A

APPLICATION NO:

APPLICATION DATE:

| <u>A</u> | B.                                    | c               | D               | E              | F         | G               |         | н                    |                       |
|----------|---------------------------------------|-----------------|-----------------|----------------|-----------|-----------------|---------|----------------------|-----------------------|
| ITEM     | DESCRIPTION OF WORK                   | SCHEDULED       | WORK CO         |                | MATERIALS | TOTAL           | *       | PALANCE              | RETAINAGE             |
| NO.      |                                       | VALUE           | FROM PREVIOUS   | THIS PERIOD    | PRESENTLY | COMPLETED       | (G ∻ C) | TO FINISH<br>(C - G) | (IF VARIABLE<br>RATE) |
|          |                                       |                 | (D + E)         |                | NOTIN     | TO DATE         |         | 10-07                |                       |
|          |                                       |                 |                 |                | D OR E)   | (D+&+F)         |         | /                    |                       |
| 1        | Accoustical Treatments                | \$302,857.30    | \$208,042.70    | \$49,386.01    |           | \$257.428.71    | 85,00%  | \$45,428.59          | 525,742.87            |
| 2        | Cabinetry .                           | \$30,050.24     | \$22,000.00     | \$4,143.71     |           | \$26,143.71     | 87.00%  | \$3,906.53           | \$2,614,37            |
| 3        | Concrete and Asphali                  | \$5,569.10      | \$4,000.00      | \$1,095.73     |           | \$5.095.73      | 91.50%  | \$473 37             | \$509.57              |
| 4        | Content Manipulation                  | \$700.76        | \$700.76        | •              |           | \$700.76        | 100.00% |                      | \$70.08               |
| 5        | General Demolition                    | \$612,519.06    | \$611,389.28    | 51,129.78      | 1         | \$612,519.06    | 100.00% | 1                    | \$61,251.91           |
| 6        | Doors-Interior & Exter.or             | \$408,690.95    | \$204,345.48    | \$163,476.38   |           | \$367,821.86    | 90.00%  | S40, East. 09        | \$36,782.19           |
| 7        | Drywall                               | \$246,518.85    | \$205,000.00    | 29,193.91      | {         | \$234,193.91    | 95.00%  | \$12.3.24.94         | \$23,419.39           |
| 8        | **Electrical                          | \$3,304.955.60  | \$2,534,413.15  | 605,295.67     | }         | \$1,139,708.82  | 95.00%  | \$165,240.78         | \$313,970.88          |
| 9        | **Electrical-Special Systems          | \$271,265.69    | \$265.150.00    |                | 1         | \$265,150.00    | 97,75%  | \$6.115.69           | \$26,515.00           |
| 10       | Misc. Equipment - Commercial          | \$10,676.05     | \$10.676.05     | ļ              | (         | \$10,676.05     | 100.00% |                      | \$1,067.61            |
| 11       | Heavy Equipment                       | \$24.007.63     | \$24,007.63     |                | Į         | \$24,007.63     | 100.00% | 4                    | \$2,400.76            |
| 12       | Floor Covering                        | \$433,762.74    | \$108,440,69    | \$216,881.37   | {         | \$325,322.06    | 75.00%  | \$108,+~1:68         | \$ 12,532.21          |
| 13       | Permits & Fees                        | \$704,975,41    | \$704,975.41    | 1              | 1         | \$704,975.41    | 100.00% |                      | \$70,497.54           |
| 14       | Framing & Rough Carpentry             | \$139,475.02    | \$137,563.30    | 1              |           | \$137,563.30    | 98.63%  | \$1.9.1.72           | \$13,756.33           |
| 15       | Labor Only                            | \$676,542.46    | \$608,888.21    | 33,827.13      | ļ         | \$642,715.34    | 95.00%  | \$33,827,12          | \$54,271.53           |
| 16       | Masonry                               | \$16,173.83     | \$9,703.80      | \$3,235.26     | 1         | \$12,939.06     | 80.00%  | \$3,234,77           | \$1,293.91            |
| 17       | Metal Structures & Components         | \$76,535.04     | \$73,842.09     |                |           | \$73,842.09     | 96.48%  | \$2,692,95           | \$7,384.21            |
| 18       | Paneling and wood wall finishes       | \$613.87        | 1               | \$306.94       |           | \$305.94        | 50.00%  | \$366,93             | \$30.69               |
| 19       | Painting                              | \$251,074.03    | \$205,000.00    | 33.520.33      | 1         | \$238,520.33    | 95.00%  | \$12,553.70          | \$23,852.03           |
| 20       | Rooling                               | \$3,034,824.31  | \$2,238,580.03  | 492,761.85     | 1         | \$2,731,341.88  | 90.00%  | \$303,482.43         | \$273,134.19          |
| 21       | Sofit, Fascia, and Gutter             | \$24,622.62     | \$24,622.62     | 1              | 1         | \$24,622.62     | 100.00% | •                    | \$2,462.26            |
| 22       | Specialty items to complete all class | \$159,685.07    | \$79,842.54     | \$63,874,02    | {         | \$143,716.56    | 90.00%  | \$15,908 51          | \$14,371,66           |
| 23       | Stucco and Exterior Plaster           | \$188,816.79    | \$75,000.00     | \$38,290.07    | 1         | \$113,290.07    | 60.00%  | \$75,526.92          | \$11,329,01           |
| 24       |                                       | \$743,138.28    | \$589,370.85    | \$116,610.52   | 1         | \$705,981.37    | 95.00%  | \$37,156.91.         | \$70,598,14           |
| 25       | 1 · · · • • · ·                       | \$280,110.68    | si01,000.00     | \$39,055.34    | 1         | \$140,055.34    | 50.00%  | \$140,055 34         | \$14,005.53           |
| 26       | 1                                     | \$3,426,204.53  | \$2,746,641.64  | 405,466.53     | 1         | \$3,152,108.17  | 92.00%  | \$274,096 36         | \$315,210,82          |
| 27       | Fire Suppression Systems              | \$1.031,679.35  | \$756,335.87    | \$172,175.55   | 1         | \$928,511.42    | 90.00%  | \$103,167.93         | \$92,851.14           |
| 28       |                                       | \$330,916.02    | \$182,003.81    | \$66,183.21    | 1         | \$248,187.02    | 75.00%  | \$82,729.00          | \$24.818.70           |
| {        | GRAND TOTALS                          | \$16,736,961.28 | \$12,731,535.91 | \$2,535,909.31 | \$0.00    | \$15.267,445.22 | 91.22%  | \$1,469,516.06       | \$1.526.744.52        |
| L        |                                       |                 | L               | 1              | {         |                 |         | ·                    |                       |

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G703-1992

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|-------|----|------|-----|----|-----|

#### AIA DOCUMENT G703

PAGE 3 OF 3 PAGES

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached. In tabulations below, amounts are stated to the nearest dollar. APPLICATION NO: 6 APPLICATION DATE: 7/23/2009 PERIOD TO: 7/23/2009

Use Column I on Contracts where variable retainage for line items may apply.

ARCHITECT'S PROJECT NO: N/A

| A           | B                                      | c I                                            | D                                                   | ß                       | F                                                      | G                                                      | T T              | н                               |                                      |
|-------------|----------------------------------------|------------------------------------------------|-----------------------------------------------------|-------------------------|--------------------------------------------------------|--------------------------------------------------------|------------------|---------------------------------|--------------------------------------|
| ITEM<br>NO. | DESCRIPTION OF WORK                    | SCHEDULED<br>VALUE                             | WORK COM<br>FROM PREVIOUS<br>APPLICATION<br>(D + E) | PLETED<br>THIS PERIOD   | MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN<br>D OR E) | TOTAL<br>COMPLETED<br>AND STORED<br>TO DATE<br>(D+E+F) | %<br>(Ç ≠ C)     | BALANCE<br>TO FINISH<br>(C + G) | RLTAINAGE<br>(IF VARIABLE<br>RATE)   |
|             | Page 2 Subtotals                       | \$16,736,961.28                                | \$12,731,535.91                                     | \$2,535,909.31          | \$0.00                                                 | \$15,267,445.22                                        | 91.22%           | \$1,469,516.06                  | \$1,526,744.52                       |
| 30          | Plumbing ADA<br>Boilers<br>Contingency | \$311,450.37<br>\$684,407.00<br>\$1.057,863.66 | \$218,015.26<br>\$376,423.85                        | 62,290.07<br>239,542.45 |                                                        | \$280.305.33<br>\$615.966.30                           | 90.00%<br>90.00% |                                 | \$28,030 53<br>\$61,596.63<br>\$0.00 |
|             |                                        |                                                |                                                     | -                       |                                                        |                                                        |                  |                                 |                                      |
|             |                                        | 519 700 600 71                                 | P11 274 075 02                                      |                         |                                                        |                                                        | 04 000           |                                 |                                      |
|             | GRAND TOTALS                           | \$18,790,682.31                                | \$13,325,975.02                                     | 12,837,741.83           | \$0.00                                                 | \$16,163,716.85                                        | 86.02%           | \$2,626,965.46                  | \$1,5:6,371.69                       |

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AN DOCUMENT GTOLI- CONTINUATION SHEET FOR GTOLI- 1992 EDITION AN \$71:92 THE AMERICAN INSTITUTE OF ARCHITECTS 1735 NEW YORK AVENUE, N.W. WASHINGTON, D.C. 20006-5232



Healthy Resources Enterprise, Inc

530 North Sam Houston Parkway East Suite 300 Houston, TX 77060 www.hre-inc.com

| Bill To              |   |
|----------------------|---|
| Beaumont ISD         | 1 |
| 3395 Harrison Avenue |   |
| Beaumont, TX 77706   | Ì |
|                      | ľ |
|                      | ł |
|                      | ŧ |

Invoice Date Invoice # 7/23/2009 BISD1500108

Smith

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|                                                                  |                                                                                                                             | Term     | s             | Due Date                                     | Project                   |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------------------------------------------|---------------------------|
|                                                                  |                                                                                                                             | Net 1    | 5             | 8/7/2009                                     | TC-BISD15-001N            |
| Item                                                             | Description                                                                                                                 | Qty      | ,             | : Rate                                       | Amount                    |
| 701-13-131005<br>701-13-131002<br>701-32-329011<br>601-00-004060 | ADA Ramps and Railings<br>Sidewalks<br>Landscaping<br>Retainage @ 10%<br>RECEIVED<br>AUG - 3 2009<br>CHIEF PINANUAL OFFICER |          | 1<br>}<br>0.1 | 16,152.0<br>45,614.5<br>8,970.4<br>-70,736.9 | 0 45,614.50<br>2 8,970.42 |
|                                                                  |                                                                                                                             | <u> </u> |               | Dand                                         | V.Komy                    |
|                                                                  |                                                                                                                             |          | Toťa          | al                                           | \$63,663.26               |
|                                                                  |                                                                                                                             |          | Payn          | nents/Credits                                | \$0.00                    |
|                                                                  |                                                                                                                             |          | Balar         | nce Due                                      | \$63,663.26               |

| DATE: 7/23/2009<br>PERIOD TO: 7/23/2009<br>PROJECT NOS. PO# 152 694<br>CONTRACT DATE 2/19/2009<br>The undersigned Contractor certifies that to the best of the Contractor's knowledge.<br>Information and belief the Work covered by this Application for Payment has been<br>nformation and belief the Work covered by this Application for Payment has been<br>completed in accordance with the Contract Documents, that all amounts have been paid by<br>the Contractor for Work for which previous Certificates for Payment were issued and<br>payments recent from the Owner, and that current payment shown herein is now the<br>CONTRACTER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PERIOD TO: 7/23/2009<br>PROJECT NOS. PO# 152 694<br>CONTRACT DATE 2/19/2009<br>Drs. understanded Contractors that to the best of the Contractor's Instantiation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| PROJECT NOS. PO# 152 694<br>CONTRACT DATE 2/19/2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CONTRACT DATE 2/19/2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| CONTRACT DATE 2/19/2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| The inderstand Contractor cartifics that to the best of the Contractor's Invandadus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| The inderstand Contractor cartifics that to the best of the Contractor's Invandadus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| In contractor contractor contractor contractor contractor is knowledge.<br>Information and belief the Work covered by this Application for Payment has been<br>completed in accordance with the Contract Documents, that all amounts have been paid by<br>the Contractor for Work for which previous Certificates for Payment were issued and<br>payments recent from the Owner, and that current payment shown herein is now the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| are contractor for Work for which previous Certificates for Payment were issued and payments received for the Owner, and that current payment shown herein is now the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| CONTRACTOR: , A H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ( Me Anthe million mil    |
| By Date. July 2 F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| State of: Texas<br>Subscribed and sworn in before me this 27th day of Jully, 2009 International Control of States and States |
| Subscribed and sworn to before me this 27th day of fully, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| My Commission expires Jan 28, 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ARCHITECT'S CERTIFICATE FOR PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| In accordance with the Contract Documents, based on on-site observations and the data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| comprising the application, the Architect certifies to the Owner that to the best of the<br>Architect's knowledge, information and belief the Work has progressed as indicated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| the quality of the Work is in accordance with the Contract Documents, and the Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| AMOUNT CERTIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| AMOUNT CERTIFIED S $(03)$ $(04)$ $(3)$ $(24)$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Auach explorations if ommant certified differs from the amount applied Initial all figures on this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Application and on the Continuation Sheet that are changed to conform with the amount certified )<br>ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| TI II Ela al mailio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Contractor named herein. Issuance, payment and acceptance of payment are without<br>prejudice to any rights of the Owner of Contractor under this Contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| By:<br>State<br>Subs<br>Nota<br>My :<br>An<br>An<br>An<br>An<br>An<br>An<br>An<br>An<br>By:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

 $\checkmark$ 

|            | cument C-702, APPLICATION AND          | CERTIFICATION         | OR PAYMENT. O                                      | entaining   | ······································                 |                                                        | TION NO  | 2                               |                                 |
|------------|----------------------------------------|-----------------------|----------------------------------------------------|-------------|--------------------------------------------------------|--------------------------------------------------------|----------|---------------------------------|---------------------------------|
|            | bedoens at accustication is attached   |                       |                                                    |             |                                                        | APPLICATI                                              | ON DATE  | 7/23/09                         |                                 |
|            | ations below, amounts are stated to th |                       |                                                    |             |                                                        |                                                        | RIOD TO. | 7/23/09                         |                                 |
| se Col     | umn I or Contracts where variable re   | tainage for line stem | t may apply                                        |             | AR                                                     | CHITECT'S PRO                                          | DJECT NO | N/A                             |                                 |
| A          | 1                                      | c l                   | D                                                  | E           | F                                                      | G                                                      |          | 11                              | 1                               |
| 1754<br>80 | DESCRIPTICE OF WORK                    | SCHEDULED<br>VALUE    | WORK CON<br>MONTPREVIOUS<br>APPLICATION<br>(D - E) | THIS PERIOD | MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN<br>D OR E) | TOTAL<br>COMPLETED<br>AND STORED<br>TO DATE<br>(D+E+F) | (۵ · ۵)  | BALANCE<br>TO FINISH<br>(C - G) | RETAINAG<br>(IF VARIAB<br>RATE) |
| 1/         | DA Rar ps ar 1 R 11 1g                 | \$66,061.22           | \$40,000 00                                        | \$16,152,04 |                                                        | \$56,152.04                                            | 85 00%   | 59,909 18                       | \$5,615,2                       |
|            | Sidewalk:                              | \$91,229.00           |                                                    | \$45,614.59 |                                                        | \$45,614,50                                            | 50 00%   | \$45,614.50                     | \$4,561 -                       |
| 3 1        | .ockets                                | 5186,870.22           | \$125,000.00                                       | ŀ           |                                                        | \$125,000.00                                           | 66.85*0  | \$61,870 22                     | \$12,500 0                      |
| 4 1        | .andscap                               | \$89,704.20           |                                                    | \$8,970 42  |                                                        | \$8,970.42                                             | 10.00%   | 580,733 78                      | \$897                           |
|            | ·                                      |                       |                                                    |             |                                                        | 1 1                                                    |          |                                 | \$0.0                           |
|            |                                        |                       |                                                    | [ [         |                                                        |                                                        |          |                                 | S0,                             |
|            |                                        |                       |                                                    |             |                                                        |                                                        |          |                                 | S0.                             |
|            |                                        |                       |                                                    |             |                                                        |                                                        |          |                                 | \$0.                            |
|            |                                        |                       |                                                    |             |                                                        |                                                        |          |                                 | \$0.                            |
|            |                                        | [                     |                                                    |             |                                                        | }                                                      |          |                                 | S0.                             |
| - 1        |                                        | }                     |                                                    | ( I         |                                                        |                                                        |          |                                 | \$0.                            |
| -          |                                        |                       |                                                    |             |                                                        |                                                        |          |                                 | SO                              |
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| 1          | •                                      |                       |                                                    |             |                                                        |                                                        |          |                                 | 50.                             |
| ]          |                                        |                       |                                                    |             |                                                        | 1                                                      |          |                                 | SO.                             |
|            |                                        |                       |                                                    | 1           |                                                        |                                                        |          |                                 | SO.                             |
|            |                                        |                       | 1                                                  |             |                                                        | 1                                                      | 1        |                                 | 50                              |
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| - 1        |                                        | ł                     | l                                                  | 1           |                                                        | 1                                                      | {        |                                 | 50<br>S0                        |
|            |                                        | 1                     | l                                                  | l           |                                                        | ł                                                      |          |                                 | 50                              |
| 1          |                                        |                       | l                                                  |             |                                                        | 1                                                      |          |                                 | S0                              |
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|            |                                        | {                     | 1                                                  | 1           |                                                        |                                                        |          |                                 | 50                              |
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LAS DOT UVENING TO COMMNUL TRANSMEET FOR GTON 1961 EDRIG CAL B1992 THE AVENING THE DO ARTH TECTS INTO NEW 1054 JULY WASHINGTON DIG CO056032

CONTINUATION SHEET

# REVISED 11/5/2007

### BEAUMONT INDEPENDENT SCHOOL DISTRICT BEAUMONT, TEXAS

# REQUEST TO PAY AN INVOICE AGAINST BLANKET PURCHASE ORDER

#### INSTRUCTIONS

CHECKLIST

- Please attach the invoice(s) to be paid against the blanket purchase order
   <u>bE SURE THE ITEMS YOU ARE PURCHASING ARE DESCRIBED ON THE TICKET OR</u>
   <u>INVOICE ATTACHEDI</u>
- Sign your name and "OK TO PAY" on each invoice
- Be sure the purchase order number is on each invoice(s)
- Have the director/principal sign at the bottom of this form
- Forward To Jane Kingsley's office, Administration Building

| TODAY'S DATE9/2/09                         |
|--------------------------------------------|
| VENDOR'S NAMEHRE                           |
| BLANKET PO NUMBER 152694                   |
| ACCOUNT NUMBER                             |
| AMOUNT TO PAY $95,232^{98}$ $310,174^{33}$ |
| OCATION                                    |
|                                            |
| ROUTING: ~ )                               |
| rincipal/Director                          |
| lsst. Superintendent                       |
| urchasing Agent                            |
| ccounts Payable                            |
| lanket PO form updated 11-5-2007           |

| O OWNER Beaumont ISD                                                                | PROJECT: BISD Smith Middle                   | APPLICATION NO                                | 7                                            | Distribution to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Attn: Ms. Jane Kingsley                                                             | School                                       | DATE:                                         | 8 24 2009                                    | X OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3395 Harrison Avenue                                                                |                                              |                                               |                                              | ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Beaumont, IX 77706                                                                  |                                              | PERIOD TO:                                    | 8-24-2009                                    | CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ROMCONTRACTOR: VI.<br>HRE, Inc.                                                     | A ARCHITECT:<br>John H. Elamod PE CGC        |                                               |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 530 N. Sam Houston Pkwy, E., #300                                                   | ECM                                          | PROJECT NOS:                                  | PO# 152 694                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Houston, TX 77060                                                                   | 4639 Gulf Starr Drive                        |                                               |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                     | Destin, FL 32541                             | CONTRACT DATE                                 | 2 19-2009                                    | an a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| CONTRACTOR'S APPLICATION<br>Application is made for payment, as shown below, in con |                                              |                                               |                                              | pline Contractor's knowledge.<br>plication for Payment has been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Continuation Sheet, AIA Document G703, is attached.                                 | action with the consider,                    | completed in accordance w                     | ith the Contract Docume                      | nts, il at all amounts have been paid by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                     | •                                            |                                               |                                              | ntes for Phyment were issued and<br>I payment shown herein is now due.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| . ORIGINAL CONTRACT SCYL                                                            | \$ 18,790,682.31                             | 5                                             | . /                                          | 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2. Net change by Change Orders                                                      | \$                                           | CONTRACTOR:                                   |                                              | The states and states  |
| 4. CONTRACT SUM TO DATE (Line 1 ± 2) 4. TOTAL COMPLETED & STORED TO                 | S 18,790,682.31<br>S 16,508,354.99           | CM                                            | - Cau                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DATE (Column G on G703)                                                             |                                              | Ву:                                           |                                              | Date 9/1/09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <ol> <li>RETAINAGE:</li> <li>a. 10 % of Completed Work \$</li> </ol>                | 1,650,835,50                                 | State of: Texas                               | Count of                                     | f. Hæris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (Column D + E on (703)<br>b. % of Stored Materia) 5                                 |                                              | Subscribed and swam to be                     | efore me this Ind di                         | 1: Harris<br>av of Leptember, 2.09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (Column I' on G703)                                                                 |                                              | Notary Public: A C<br>My Commission explicit. | fan 20, 2                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total Retainage (Lines 5a - Shor<br>Total in Column 1 of (1703)                     | \$ 1,650,835.50                              | ARCHITECTIS                                   |                                              | E FOR PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6. TOTAL EARNED LESS RETAINAGE                                                      | s <u>14.857.519.49</u>                       |                                               |                                              | on on-site observations and the data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (Line 4 Less Line 5 Total)<br>7. LESS PREVIOUS CLR (IFICATES FOR                    | · · · · · · · · · · · · · · · · · · ·        |                                               |                                              | on on-site observations and the data<br>in the Cowner that to the best of the<br>Work has progressed as indicated,<br>pairset Documents, and the Contractor<br>D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| PAYMEN1 (Line 6 from prior Certificate)                                             | 5 (14,547,345,16)                            | the quality of the Work is a                  | n accordance with the Co                     | mitraet Documents, and the Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 8. CURRENT PAYMENT DUI:<br>9. BALANCE TO FINISH, INCLUDING RETAINAGI                | 5 <u>310,174.33</u><br>5 <u>3,933,162,82</u> | is entitled to payment of th                  | e AMOUNT CERTIFIE                            | patract Documents, and the Contractor 12 4 5<br>D.<br>D. 174.33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (Line 3 less Line 6)                                                                |                                              | AMOUNT CERTIFIED .                            | 5 3/6                                        | 5,174.33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                     | ADDITIONS DEDUCTIONS                         | Attack explanation if any                     | aon cerntà d'differs nom                     | the a soun applied litual all figures on the Milling from the Association of the Associat |
| Total changes approved<br>in previous months by Owner                               |                                              | Application and on the Cor<br>ARCHITECT:      | nimation Sheet that are<br>John H. Flamud PE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| · · · · · · · · · · · · · · · · · · ·                                               |                                              | a Iste                                        | H. Elau                                      | Main Date: 9/1/69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Total approved this Month<br>TOTALS                                                 |                                              | This Conitiontals por near                    | withle the AMOUNT                            | CERFIFIED is payable only to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                     |                                              | Contractor numed herein f                     | issuance, payment and ac                     | ceptasee of payment are without                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| NET CHANGES by Change Order                                                         |                                              |                                               |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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bandthomez

ALA DOCUMENT G703 AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached

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In tabulations below, antonnis are stated to the nearest dollar.

Use Column 1 on Contracts where variable retainage for line hems may apply,

#### APPLICATION DATE: PERIOD TO: 8 24/2009 ARCHITEC CS PROJECT NO: N/A

APPLICATION NO:

| 4            | В                                    |                 | b               | ŀ            | 1                   | (,                      |                        | 11              | i              |
|--------------|--------------------------------------|-----------------|-----------------|--------------|---------------------|-------------------------|------------------------|-----------------|----------------|
| TII-VI<br>NO | DESCRIPTION OF WORK                  | SCHEDULED       | WORK CO         |              | MATERIALS           | 1.11 M                  | <u> </u>               | BALANCE.        | RUTAL AG       |
| <u> </u>     |                                      | VALU            | ROM PROVIDUS    | THIS PERIOD  | FRESUNTLY<br>STORED | COMPLETED<br>AND STORED | a. ()                  | BOTINNI<br>DC+G | ARAIMA<br>RALA |
|              |                                      |                 | 1D ~ F)         |              | INCI IN             | 10.014                  |                        | 14.14           | N-V1- V        |
|              |                                      |                 |                 |              | DORTS               | di-li-hi                |                        |                 |                |
|              | Accoustical Treatments               | \$302,837 30    | \$257,428,71    | \$39,371.33  |                     | \$296,809.15            | 48.183ªa               | \$0,057,15      | \$29,630.02    |
|              | Cabinetry                            | \$30,050,24     | \$26,143,71     |              |                     | \$26,143.71             | 87 (D) <sup>0</sup> 6  | \$3,906 43      | \$2,514,37     |
| 3            | Concrete and Asph.dt                 | \$5,569,10      | \$5,095,73      | \$473.37     |                     | \$5,569 10              | ) (() D()° a           |                 | \$\$36.41      |
| 1            | Contem Man-pulation                  | 5700 °r         | \$700,76        |              | {                   | \$706.76                | 100.0025               |                 | \$ 70,05       |
| 5            | General Demoluton                    | \$012,519,06    | \$612,519.06    |              |                     | \$1.2310,00             | 100,00%                |                 | \$61,231,91    |
| 6            | Doors-Interior & Exterior            | \$408.690.95    | \$367,821,86    |              | {                   | \$307.521 \$6           | 90.00%                 | \$40,8691.1     | \$30,732.19    |
| ן ק          | Devicalt                             | \$246,518.85    | \$234,193.91    | 12,324.94    |                     | \$246.518.85            | 100,00%                |                 | \$24,831,89    |
| 0            | **Electrical                         | \$3,304,955.60  | 53,139,708.82   |              |                     | \$3.139.708.82          | 45,000.0               | \$165,246-8     | \$ \$13,970,88 |
| "            | ** Electrical-Special Systems        | \$271,265.69    | \$265,150.00    | 6,115.69     |                     | \$271,265.69            | 1001302*               |                 | \$27,126,57    |
| 10           | Mise Equipment - Commercial          | \$10,670.05     | \$10.676.05     |              |                     | \$10,476.03             | 100 00%                |                 | \$1, 07 01     |
| 11           | Heavy Equipment                      | \$24,007.63     | \$24,007.63     |              |                     | \$24,007.63             | 100.00%                | i               | \$2.4.40.70    |
| 12           | flour Covering                       | \$433,762.74    | \$325,322.06    | \$56,752.54  |                     | \$412,074,60            | 15.00%                 | \$21,088-1      | \$41,247,46    |
| 11           | Permits & Fees                       | \$704,975,41    | \$704,975.41    |              |                     | \$704,975.41            | 100.00%                |                 | \$70,197,54    |
| 14           | Framing & Rough Carpenty             | \$139,475.02    | \$137.563.30    |              | 1                   | \$137,563.30            | 108 G.M.a              | \$1,911.72      | \$13,756.33    |
| 15           | Labor Outy                           | \$676.542.46    | \$642,715,34    | 1            |                     | \$442,715,54            | 45.0Q*a                | 533,827 (2      | \$64,271.53    |
|              | Masonry                              | \$16,123.83     | \$12,939,06     | \$2.424.08   |                     | \$15,365 14             | 95 BOT a               | SKOK ( )        | . \$1,536,51   |
| 17           | Metal Structures & Components        | \$76,535,04     | \$73,842,09     | 2,692.95     | ]                   | \$ 6.535.04             | tuu con a              |                 | 57,053.50      |
| 18           | Paneling and wood word finishes      | \$6:3.87        | \$306.94        | \$306.95     |                     | 5613 87                 | 100 (B) <sup>6</sup> * |                 | \$01.30        |
| 14           | Painting                             | \$251,074.03    | \$238,520.33    |              |                     | \$238,52033             | 45.00%                 | \$12,553 ()     | \$23,532,03    |
| 20           | Roofing                              | \$1,034,824,31  | \$2,731,341,88  | 051.741.22   | L]                  | \$2.579,600.06          | 85 0(1%)               | \$455,223 ( \$  | \$257,260.07   |
| 21.          | Sofit, Pascia, and Courter           | \$24,622.62     | \$24,622.62     |              |                     | \$34.622.62             | }(XI_Ú(I^n             |                 | \$2,492.26     |
| 22           | Specialty noms to complete al' class | \$159,685.07    | \$143,716.56    | \$7,984.26   |                     | \$141,700,82            | 95 OCC a               | \$7,984.13      | \$15,170.08    |
| 23           | Stucco and Exterior Plaster          | \$188,810.79    | \$113,290.07    | \$37,763 30  |                     | \$151,053,43            | 80,00%                 | \$37,763,30     | \$15,105,34    |
| 24           | Windows-Aluminaan                    | \$743,138,28    | \$705,981,37    | 1            | }                   | \$705,981.37            | 95.(K)*•               | \$37.156.91     | \$70,598-14    |
| 25           | Canoples                             | \$280,110.68    | \$140,053.34    | Į            |                     | \$140,055 34            | 50 00%                 | \$140,055.34    | \$14,005.33    |
| 26           | IIVAC                                | \$3,426,204.53  | \$3,152,108,17  | 102.786.13   |                     | \$3.254.894.30          | "5 00°a                | \$171,310/23    | \$325,439.43   |
| 27           | htte Suppression Ny dome             | \$1,031,679.35  | \$928,511.42    | \$103,147.95 | ļ                   | \$1,031.679.35          | 100 (81%               | i Sti tha.      | \$103.167.94   |
| 28           | Temp Control HVAU                    | \$330,946.02    | \$248.187.02    | \$66,183.20  | 1                   | \$314,370-22            | 95 00%5                | \$16,545 80     | \$31,437.02    |
| l .          | GRAND TOTALS                         | \$16,736,961.28 | \$15.267,445.22 | \$316,607.60 | St), (a)            | \$15.5\$4.052.82        | 07.1140                | \$1,152,908.40  | \$1.558,405.28 |
|              |                                      |                 | 1               | 1            | 1                   |                         |                        |                 |                |

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#### AIA DOCUMENT G703

PACE 3 GF 3 PAGES

AIA Document (702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is anached

In tabulations below, amounts are stated to the nearest dollar. Use Column 1 on Contracts where variable returnage for line items may apply,  $% \left( {{{\rm D}}_{{\rm s}}} \right)$ 

APPLICATION NO: 7 APPLICATION DATE: 8 24 2009 PERIOD TO: 8-24-2009 ARCHITECT'S PROJECT NO: 87A

| <u>\</u>  | 14                                     | ť                                              | p j                                              | ١.           | 1                                                      | G                                                      |                     | 11                                          | 1                                     |
|-----------|----------------------------------------|------------------------------------------------|--------------------------------------------------|--------------|--------------------------------------------------------|--------------------------------------------------------|---------------------|---------------------------------------------|---------------------------------------|
| HUM<br>NU | DESCRIPTEN OF WORK                     | N.117                                          | WORK CON<br>TROMPREVIOUS<br>MPDICATION<br>(D+1.) | HIS PARIOD   | MATERIALS<br>PRESENTLY<br>STORED<br>(SOLES)<br>D OR F1 | TOTAL<br>COMPLETED<br>AND STORED<br>TO DATE<br>(D+F+F) | *"<br>1(i~()        | INLANCE<br>IO FINISH<br>-C - Gy             | RU AINAG<br>(II V ARIARI I<br>RATU    |
|           | Page 2 Subionals                       | \$16,736,961.28                                | \$15.267,445.22                                  | \$316,607,60 | \$0.00                                                 | \$15.584.052.82                                        | 93 11%              | \$1,152,908.46                              | \$1 548,405 28                        |
| 30        | Plumbing ADA<br>Rofters<br>Contingency | \$311,450 37<br>\$684,407 00<br>\$1,052,863 66 | \$280,305,33<br>\$6[5,966/11                     | 28,030,54    |                                                        | 5308,335 87<br>5615,966 30                             | մս լկս∙ջ<br>ՉԱ աս"ս | \$3,114,50<br>\$68,440 76<br>\$1,057,863,66 | \$ 10,833,59<br>\$41,596.63<br>\$0,00 |
|           |                                        |                                                |                                                  |              |                                                        |                                                        |                     |                                             |                                       |
|           |                                        |                                                |                                                  |              |                                                        |                                                        |                     |                                             |                                       |
|           |                                        |                                                |                                                  |              |                                                        |                                                        |                     |                                             |                                       |
|           |                                        |                                                |                                                  |              |                                                        |                                                        |                     |                                             |                                       |
|           |                                        |                                                |                                                  |              |                                                        |                                                        |                     |                                             |                                       |
|           |                                        |                                                |                                                  |              |                                                        |                                                        |                     |                                             |                                       |
|           | GRAND TOTALS                           | \$18,790,682.54                                | \$16,163, 16,85                                  | \$344,538 14 | \$0.00                                                 | \$16,508,354,99                                        | 8= 3400             | 52.282.322 32                               | \$1+50,835 :                          |

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G703-1992

#### APPLICATION AND CERTIFICATION FOR PAYMENT ALA DOCUMENT G702 PAGE ONE OF 1 of 2 F (155 TO OWNER Beaumont ISD PROJECT: BISD Smith Middle APPLICATION NO Distribution to. 3 Attn: Ms Jane Kingsley 8.24/2009 X School DATE: OWNER 3395 Harrison Avenue ARCHATECT Beaumout, TN 77706 CONTRACTOR PERIOD TO: 5:24:2009 FROM CONTRACTOR, VIA ARCHITECT: HRE, Inc. 530 N. Sam Houston Pkwy, E., #300 PROJECT NOS: PO= 152 694 Houston, TN 77060 CONTRACT DATE: 2/19/2009 CONTRACTOR'S APPLICATION FOR PAYMENT The undersigned Contractor certifies that to the best of the Contractor's knowledge. Application is made for payment, as shown below, in connection with the Contract information and belief the Work covered by this Application for Payment has been Continuation Sheet, MA Document (1703, 1) attached completed in accordance with the Contract Documents, that all amounts have been paid as

1. ORIGINAL CONTRACT SUM 433,864,64 2 Not change by Change Orders 3 CONTRACT SUM TO DATE dune 1 - 21 433,864 64 4 TOTAL COMPLETEED& STORED TO 341.551.38 DATE: (Column Gon G703) 5 RUTAINAGE 10 \*6 of Completed Work 3 34.1.15 14 (Column D + F on (703) "o of Stored Material h (Column P on (1703) Lotal Retainage 4. nes Sa + 4h or Lotal in Column Cols (793) 34,155-14 6 TOTAL EARNFOLDSSRETAINAGE 307,396.24 dance4 Less line 5 Invate 7 TESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)-(212.163.26) 8 CURRENT PAYMENT DUE 95,232.98 9 TOLASCE TO FINISH DECLUDING RETAINAGE 126,468,40 5 clane 3 less lang for

| CHANGI: ORDER SUMMARY       | ADDITIONS | DEDUCTIONS |
|-----------------------------|-----------|------------|
| Fotal changes approved      |           |            |
| in previous months by Owner |           | +          |
| Fotal approved this Month   |           |            |
| IOTALS                      |           |            |
| NET CHANGES by Change Order |           |            |

the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that corrent payment shown herein is now due

CONTRACTO 8. State of Texas Subscribed and symm to before me this Junday of

Natary Public - HOCE My Commission an 28. 2013

#### ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies in the Owner that to the best of the Architect's knowledge information and belief the Work has progressed as indicated. the quality of the Work is in accordance with the Contract Documents, and the Contract + is entitled to payment of the AMOUNT CERTIFIED. 95,232.98

AMOUNT CERTIFIED.

extrach explanation genomity, writed differs from the anomit applied Junial all pying outly Application and on the Commission Sheer that are changed to conform with the animal symp-ARCHITECT lamad tohn Date 81

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

ANA DOG MENT GTOR APPLICATION AND CERTIFICATION FOR PAYMENT 1992 EDITION AN - 21992 THE AMERICAN INSTITUTE OF ARCHITECTS 1735 NEW YORK AVE . N.W. WASHINGTON, DC 20006-5292 Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

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#### AIA DOCUMENT G703

#### HADE 21/F 2 PHOPS

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached.

in tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line iteras may apply.

| APPLICATION NO:   |   |    | 3   |  |
|-------------------|---|----|-----|--|
| APPLICATION DATE: | ç | 34 | ۰.4 |  |
| PERIOD TO:        | 9 | 24 | 32  |  |
|                   |   |    |     |  |

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P.RCHITFCT'S PROJECT NO: 147A

| A            | i)                    | C C           | D                          | <u>i.</u>   | I                   |                         |            |                     | 1                     |
|--------------|-----------------------|---------------|----------------------------|-------------|---------------------|-------------------------|------------|---------------------|-----------------------|
| III M<br>NO. | DI SCRIPTION OL WORK  | SCHEDTLED     | WORK CON                   | PLETI       | MATLRIAT            | TOTAL                   |            | HAL INCL            | RELAINAGE             |
|              |                       | SALEI.        | TROMPREVIOUS<br>MPUTCATION | THIS PERGAT | PRESENTLY<br>STORED | COMPLETED<br>ASD STORED | 11-51      | BOTINISI<br>14 - 60 | (D. VARIABLE<br>RATE) |
| 1            |                       |               | (D+E)                      |             | INUTIN              | TODAH 1                 | Į.         |                     | N VIII I              |
|              |                       |               |                            | 1           | D OR In             | 19-1-15                 |            |                     |                       |
| 1            | ADA Romps and Railing | \$66,061.22   | \$56,152.04                | \$6,606.12  |                     | \$62.758.16             | 95 11176   | 5-,303.06           | 50.275.82             |
| 2            | Sidewalks             | \$91,229.00   | \$45,614,50                | \$41,930-15 |                     | \$77.544.65             | \$5 80%    | \$12.684.35         | \$7,754.4*            |
| 3            | Lockers               | \$186,\$70.22 | \$125,000.00               |             |                     | \$125,000,001           | 06 89%     | 56 .87 22           | \$12,500 400          |
| न            | Landscape             | 589,704,20    | \$8,970.42                 | \$67,278.15 |                     | \$76,248 \$7            | 85 (RP4    | \$11.455.63         | \$7,624.86            |
| 1            |                       |               |                            |             |                     |                         |            |                     | Sum                   |
| 1            | (                     |               |                            |             |                     |                         | l          |                     | \$1100                |
| 1            |                       |               |                            |             |                     |                         |            |                     | \$0.00-               |
| 1            |                       |               |                            |             |                     |                         | 1          |                     | Şaranı                |
|              |                       |               |                            |             |                     |                         |            |                     | Sterna                |
|              | Į į                   |               |                            |             |                     |                         |            |                     | 00                    |
|              |                       |               |                            |             |                     |                         |            |                     | \$6.00                |
| 1            |                       |               |                            |             |                     |                         |            |                     | \$11.00               |
| {            |                       |               |                            |             |                     |                         |            |                     | \$0.00                |
|              |                       |               |                            |             |                     | [                       | .          | •                   | \$0.60                |
|              |                       |               |                            |             |                     |                         |            |                     | Ş11 tu 1              |
| 1            | 1                     |               | (                          |             |                     |                         |            |                     | \$11.00               |
| 1            |                       |               |                            |             |                     |                         |            |                     | Series                |
|              |                       |               | 1                          |             |                     |                         |            |                     | Solar                 |
|              | ]                     | )             |                            | ]           |                     |                         |            |                     | 50.00                 |
| {            | 1.                    |               |                            |             |                     |                         |            |                     | \$0 OD                |
|              |                       | l             |                            |             |                     | l                       |            |                     | Şu ûp                 |
|              |                       |               |                            | 1           |                     |                         |            |                     | 20.00                 |
| 1            |                       | 1             |                            | ]           |                     | 1                       |            |                     | \$0.101               |
| 1            |                       | }             | 1                          |             |                     |                         |            | -                   | Sumu                  |
|              |                       |               | 1                          |             | l                   |                         |            |                     | Sol ord               |
|              | 1                     |               | ]                          |             |                     | ]                       |            |                     | \$9.60                |
|              |                       | 1             | 1                          | 1           | 1                   | }                       |            |                     | \$0 on                |
| {            |                       | h             | <u> </u>                   |             |                     |                         |            |                     | \$11 (H)              |
| 1            | GRAND TOTALS          | 5433.864.64   | \$235,736,96               | \$105,8142  | Stern               | \$341,551,38            | 78 יייר אי | \$42,313,26         | \$34 155 14           |
|              | 1                     | 1             | 1                          | l           |                     |                         | I          |                     |                       |

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G703-1392

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| REVISED<br>11/5/2007            | BEAUMONT INDEPENDENT SCHOOL DISTRICT<br>BEAUMONT, TEXAS<br>REQUEST. TO PAY AN INVOICE<br>AGAINST<br>BLANKET PURCHASE ORDER |                                       |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| INSTRUCTIO                      | 45 C#                                                                                                                      | ECKLIST                               |
| - Please atta                   | ch the involce(s) to be paid against the blanket purchase order                                                            |                                       |
|                                 | HE ITEMS YOU ARE PURCHASING ARE DESCRIBED ON THE TH                                                                        | EXET OR                               |
|                                 | ATTACHEDI                                                                                                                  | *                                     |
|                                 | ame and "OK TO PAY" on each invoice                                                                                        |                                       |
|                                 | purchase order number is on each invoice(s)                                                                                |                                       |
|                                 | irector/principal sign at the bottom of this form                                                                          |                                       |
|                                 | Jane Kingsley's office. Administration Building                                                                            |                                       |
|                                 |                                                                                                                            |                                       |
| ·                               | -                                                                                                                          |                                       |
| TODAY'S DA                      |                                                                                                                            | · · · · · · · · · · · · · · · · · · · |
| BLANKETPO                       | NUMBER 152694                                                                                                              |                                       |
| ACCOUNT N<br>70, 35<br>AMOUNT T | 391 V # 4<br>OPAV 56, C+4+3 \$ 554, 559 16                                                                                 | K                                     |
| LOCATION                        | Phase 2 Phase 1                                                                                                            | }                                     |
| ROUTING:                        |                                                                                                                            | alalaa                                |
| Principal/Direc                 | tor                                                                                                                        | 13/07                                 |
| Asst. Superint                  | endent al 11                                                                                                               | MIN ON                                |
| Purchasing Age                  | nt (NW)                                                                                                                    | A I MAR                               |
| Accounts Payal                  | ile III ad                                                                                                                 |                                       |
| Blanket PO form<br>9/10/2009    | updated 11-5-2007 Bandlingmas                                                                                              |                                       |

### Lana Thompson

From: Sent: To: Subject: Jane Kingsley Thursday, October 08, 2009 1:24 PM Lana Thompson FW: Smith Pay Application

See the approval below from John Elamad.

Jane Kingsley Chief Financial Officer Beaumont Independent School District skingsl@beaumont.k12.tx.us 409-617-5017 Fax 409-617-5182 -----Original Message-----From: John Elamad [mailto:jelamad@yahoo.com] Sent: Thursday, October 08, 2009 1:24 PM To: Jane Kingsley Subject: Smith Pay Application

Ms. Kingsley,

Please note that the correct and approved amount for HRE pay application #4 Phase II is \$70,353.97.

1

Sorry for the confusion.

Thanks,

John Elamad

John H. Elamad, P.E., CGC Sent from my iPhone

| 10 OWNER Beamont 180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PROJUCT BISD Smith Middle             | APPEICATION NO 8                                                                                                                                                                                                                                                                | Distribution to                                                                                                  | ni g- dente                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| Beatanont, IN 75706                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       | PERIOD 10 9/25/2009                                                                                                                                                                                                                                                             | LONIRACIOR                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 530 N. Nat. Houston Pkwy, E., #300<br>Houston, IN 77,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FCM<br>4639 Gulf Starr Drive          | PROMICENOS: PC# 152 694                                                                                                                                                                                                                                                         |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| CONTRACTOR'S APPLICATIO<br>Application is in, de for payment as shown holow, in en<br>Continuation Sheet, MA Document (1703, Is anached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | The anderstaned Contractor certifies that to the bes<br>information and helief the Work every every by this Ag-<br>completed in accordance with the Contract Docume<br>the Contractor for Work for which previous Certifi<br>pigments (ecceved from the Owner, and that carried | pplication for Payment has been<br>class that all ann unto have been paid b<br>cales for Payment were issued and | MUMMAN MAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| CORGINAL CONTRACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 18,79,1682,31                      | 5                                                                                                                                                                                                                                                                               |                                                                                                                  | IN STR BUBLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2 Net change by Chaose Orders<br>5 CONTRACT SUM 10(DATE Orace) + 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ (8,793,652,31                      | CONTRACTOR                                                                                                                                                                                                                                                                      | i-p                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4 TOTAL COMPLETED & STORED TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                                    | 1 Au Arit                                                                                                                                                                                                                                                                       | the planter                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DATE (Cohorn Gron A703)<br>5 RELANAG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | By Charles and                                                                                                                                                                                                                                                                  |                                                                                                                  | STATE CONTINUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| W 10 * st Completed Work S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.712.353 - 8                         | State of Texas County 2<br>Subscribed and second to before the this                                                                                                                                                                                                             | a: of dest 2009                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Total Retainage (Lacy Su - Su or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | My Commission expires from 28                                                                                                                                                                                                                                                   | 2013                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| <ul> <li>FOLALI ARNUTELESS KEEN AGE<br/>demonstrations for the second s</li></ul> | \$ \$.412,0 \$ 65                     | In accordance with the Contract Documents, based<br>comprising the application: the Architect certains to                                                                                                                                                                       |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| LESS PREVICENCERALIS OF A LES FOR<br>PAYNENELL mention proceentienter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5 1:4.857 519 411                     | <ul> <li>Architect's knowledge, information and belief the<br/>the quality of the Work's in accordance with the C</li> </ul>                                                                                                                                                    |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8 CURRENT PAYMENT DEF<br>9 BAUANCE TO UNDER INCLUDING RETAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 554.559.16                         | is entitled to payment of the ANDUNE CERTIFIE                                                                                                                                                                                                                                   |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| CHANGE DRUG R SC SIM ARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ADDITIONS DIDUCTIONS                  | Attach caphinatian it aminint co-thea atters from                                                                                                                                                                                                                               | ing amount of place Initial all regimes sources                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Tota charges approved<br>in previous months by cheace                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | Applection and antic Continuution Successful acc<br>ARCHITECT: John H. Eliunid PL                                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| ANA COCUMENT COST AND STATISTICATION CONSTANTION FOR PANE<br>Users may obtain validation of this document b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | THE AMERICAN MUSICUL OF ANUMASING TO THE MAKEN YOR -<br>It D401 - Certification of Document's Authentic                                                                                                                                                                         |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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#### AIA DOCUMENT G7 B

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AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column 1 on Contracts where variable retainage for line items may apply.

APPLICATION NO: APPLICATION DATE: 9.25/2009 PERIOD TO: 9 25/2009 ARCH: FECT'S PROJECT NO: N/A

| ٨          | В                                     | c                  | D                                                  | E            | F                                                      | ្ត                                                     | . (            | ri di                              | 1                                 |
|------------|---------------------------------------|--------------------|----------------------------------------------------|--------------|--------------------------------------------------------|--------------------------------------------------------|----------------|------------------------------------|-----------------------------------|
| TEM<br>NO. | DESCRIPTION OF WORK                   | SCHEDULED<br>VALUE | WORK CO<br>FROM PREVIOUS<br>APPLICATION<br>(D + E) |              | MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN<br>D OR E) | TOTAL<br>COMPLETED<br>AND STURED<br>TO DATE<br>(D+E+F) | €/,<br>(G - C) | BALANCE<br>TO + 1641511<br>(C - G) | RETAINAGE<br>AF VARIABLE<br>RATEI |
| 1          | Accoustical Treatments                | \$302,857.30       | \$296,800.15                                       |              |                                                        | \$296,800.15                                           | 98.00%         | 50,657.15                          | \$29,680.02                       |
| 2          | Cabinetry                             | \$30,050.24        | \$26,143.71                                        | \$2,404.02   | 1                                                      | \$28,547.73                                            | 95.00%         | \$ 1,502.51                        | \$2,854.77                        |
| 3          | Concrete and Asphait                  | \$5,569.10         | \$5,569.10                                         |              |                                                        | \$5,569.10                                             | 100.00%        | I                                  | \$556.91                          |
| 4          | Content Manipulation                  | \$700.76           | \$700.76                                           |              |                                                        | \$700.76                                               | 100.00%        |                                    | \$70.08                           |
| 5          | General Demolition                    | \$612,519.06       | \$612,519,06                                       |              |                                                        | \$612,519.06                                           | 100.00%        |                                    | \$61,251.91                       |
| 6          | Doors-Interior & Exterior             | \$408,690.95       | \$367.821.86                                       | \$20,434,54  |                                                        | \$388,256.40                                           | 95.00%         | 5: 1, -34.: 5                      | \$38,825.64                       |
| 7          | Dŋwall                                | \$246,518.85       | \$246,518.85                                       | }            |                                                        | \$246,518.85                                           | 100.00%        |                                    | \$24,651.89                       |
| 8          | **Electrical                          | \$3,304,955.60     | \$3,139,708.82                                     | 99,147.67    | Į –                                                    | \$3.238,856.49                                         | 98.00%         | Sec. 399.11                        | \$323,885.65                      |
| 9          | **Electrical-Special Systems          | \$271,265.69       | \$271.265.69                                       |              |                                                        | \$271,265.69                                           | 100.00%        |                                    | \$27,126.57                       |
| 10         | Mise, Equipment - Commercial          | \$10,676.05        | \$10,676.05                                        | )            |                                                        | \$10,676,05                                            | 100.00%        |                                    | \$1.067.61                        |
|            | Heavy Equipment                       | \$24,007.63        | \$24,007.63                                        |              | {                                                      | \$24,007.63                                            | 100.00%        |                                    | \$2,400 76                        |
| 12         | Floor Covering                        | \$433,762.74       | \$412,074.60                                       | 517,350.51   | Į ,                                                    | \$429,425,11                                           | 99.00%         | \$                                 | \$42,942.51                       |
| 13         | Pennits & Fees                        | \$704,975.41       | \$704,975.41                                       |              | 1                                                      | \$704,975.41                                           | 100.00%        |                                    | \$70,497.54                       |
| 14         | Framing & Rough Carpentry             | \$139,475.02       | \$137,563.30                                       |              | 1                                                      | \$137,563.30                                           | 98.63%         | \$1,211.72                         | \$13,756.33                       |
| 15         | Labor Only                            | \$676,542.46       | · \$642,715.34                                     | 20,296.27    | 1                                                      | \$663,011,61                                           | 98.00%         | \$15,330.0.5                       | \$66,301.16                       |
| 16         | Masonry                               | \$16,173.83        | \$15,365.14                                        | l            | Į .                                                    | \$15,365,14                                            | 95,00%         | \$108.69                           | \$1,536.51                        |
| 37         | Metal Sinictures & Components         | \$76,535.04        | \$76,535.04                                        |              | •                                                      | \$76,535.04                                            | 100.00%        |                                    | \$7,653.50                        |
| 18         | Paneling and wood wall finishes       | \$613.87           | \$613.87                                           | 1            |                                                        | \$613.87                                               | 100.00%        |                                    | \$61.39                           |
| 19         | Painting                              | 5251,074.03        | \$238.520.33                                       | 12,553.70    | ł                                                      | \$251,074.03                                           | 100.00%        |                                    | \$25,107.40                       |
| 20         | Rooting                               | \$3,034,824.31     | \$2.579,600.66                                     | 303,482.43   | ł                                                      | \$2,883,083.09                                         | 95.00%         | \$15.741.12                        | - \$288,308.31                    |
| 21         | Sofit, Fascia, and Guiter             | \$24,622.62        | \$24,622.62                                        |              | 1                                                      | \$24,632.62                                            | 100.00%        |                                    | \$2,462.26                        |
| 22         | Specialty items to complete all class | \$159.685.07       | \$151,700.82                                       | 1            | 1                                                      | \$151,700.82                                           | 95.00%         | \$ .164.15                         | \$15,170.08                       |
| 23         | Stucco and Exterior Plaster           | \$188,816.79       | \$151,053.43                                       | \$37,763.36  | 1                                                      | \$188,816.79                                           | 100,00%        | (\$0,50)                           | \$18,881.68                       |
| 24.        | Windows-Aluminum                      | \$743,138.28       | \$705,981.37                                       |              | {                                                      | \$705,981,37                                           | 95.00%         | \$3.,156.91                        | \$70.598.14                       |
|            | Canopies                              | \$280,110.68       | \$140,055.34                                       | l            |                                                        | \$140,055.34                                           | 50.00%         | \$140,055.34                       | \$14,005.53                       |
|            | HVAC                                  | \$3,426,204.53     |                                                    | 68,524.09    |                                                        | \$3,323,418.39                                         | 97.00%         | \$102,736.14                       | \$332,341.84                      |
|            | Fire Suppression Systems              | \$1,031,679.35     | \$1,031.679.35                                     | 1            |                                                        | \$1.031,679.35                                         | 100.00%        |                                    | \$103.167.94                      |
| 28         | Temp Control HVAC                     | \$330.916.02       | \$314,370.22                                       |              | ļ                                                      | \$314,370.22                                           | 95.00%         | \$145.20                           | \$31,437.02                       |
|            | GRAND TOTALS                          | \$16,736,961.28    | \$15.584.052.82                                    | \$581,956.59 | 00.02                                                  | 16,166,009.41                                          | 96.59%         | \$570,951.87                       | 5.,616.600.94                     |

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ANA DOCUMENT G703 CONTINUATION SHEET FOR G702 1992 EDITION ALA C1992 THE AMERICAN INSTITUTE OF ARCHITECTS 1735 NEW YORK AVENUE, N'Y WASHINGTON, D.C. 20008/5232

G703-1992

AIA DOCUMENT G703

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar,

 APPLICATION DATE:
 9/25/2009

 PERIOD TO:
 9/25/2009

 ARCHITECTS PROJECT NO:
 11/A

APPLICATION NO:

AGE 1 OF 1 PAGES

8

Lise Column I on Contracts where variable retainage for line items may apply.

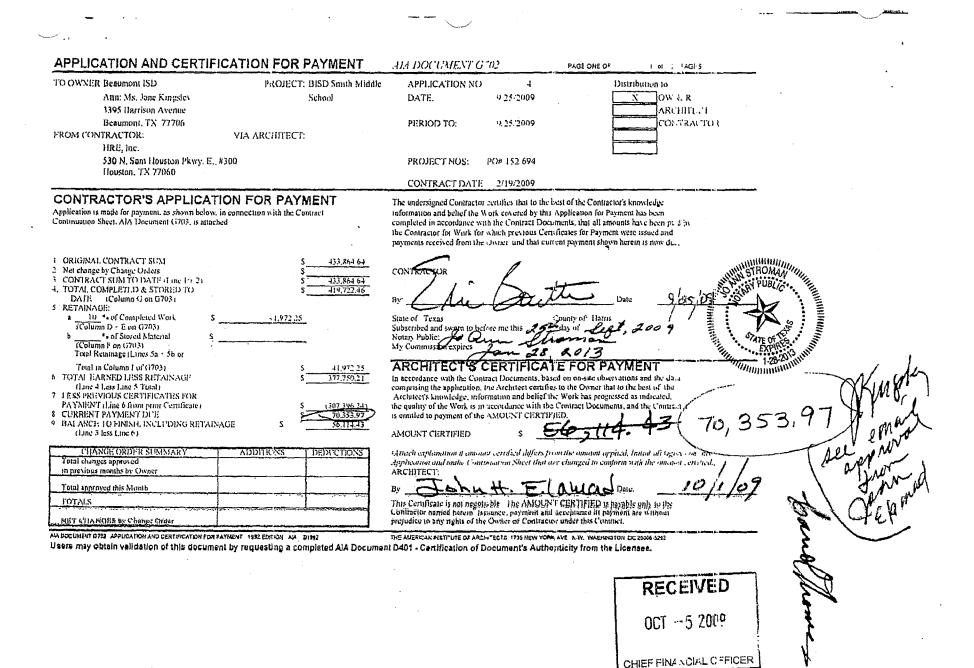
C SCHEDULED A в D E F G н DESCRIPTION OF WORK MATERIALS RETAINAGE TTEM WORK CONTPLETED TOTAL BALANCE NO. VALUE FROM PREVIOUS T THIS PERIOD PRESENTLY COMPLETED (G - C) TO FINISH UF VARIABLE APPLICATION AND STORED STORED (C - G) RATE) (D + E)(NOT IN TO DATE D OR E) (D-E-F) \$570.951.87 \$1,616,600.94 Page 2 Subtotals \$16,736,961.28 \$15,584,052.82 \$581,956.59 \$0.00 \$16,166,009.41 96,59% 29 Plumbing ADA \$311,450.37 \$308,355.87 \$308,335.87 99,00% \$30,833.59 \$3,114.50 30 Boilers \$684,407.00 \$615,966.30 34,220.25 \$650,186.55 95.00% \$34,220,45 \$65,018.66 31 Contingency \$1,057,863.66 \$1,057,863.66 \$0.00 GRAND TOTALS \$18,790,682.31 \$16,508,354.99 \$616,176.84 \$0,00 \$17,124,531.83 91.13% \$1,666,150.48 \$1,712,453.18

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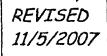
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G703-1992



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### **BEAUMONT INDEPENDENT SCHOOL DISTRICT** BEAUMONT, TEXAS



# REQUEST TO PAY AN INVOICE AGAINST BLANKET PURCHASE ORDER

### INSTRUCTIONS

CHECKLIST

- Please attach the invoice(s) to be paid against the blanket purchase order BE SURE THE ITEMS YOU ARE PURCHASING ARE DESCRIBED ON THE TICKET OR INVOICE ATTACHED
- Sign your name and "OK TO PAY" on each invoice
- Be sure the purchase order number is on each invoice(s)
- Have the director/principal sign at the bottom of this form
- Forward To Jane Kingsley's office, Administration Building

| ·                                      |           |         |          |
|----------------------------------------|-----------|---------|----------|
| TODAY'S DATE                           | 11/3/09   |         |          |
| VENDOR'S NAME                          | HRE       |         |          |
| BLANKET PO NUMBER                      | 152694    |         | ·        |
|                                        |           |         | ~        |
| AMOUNT TO PAY                          | 12,727.97 | App#5   | Phase    |
|                                        |           |         | Final    |
| ······································ |           | - Dr th | mus      |
| ROUTING:                               | ~ ].      | 11.0    | home     |
| Principal/Director                     |           |         | not male |
| Asst. Superintendent                   | AKMD      | - yv    | The      |
| Purchasing Agent                       |           |         | U        |
| Accounts Payable                       | Y         | -       |          |
| Blanket PO form updated 11-5-200       | 7         |         |          |

11/3/2009

| O OWNER Beaumont ISD PROJECT: BISD Smith Middle<br>Attn: Ms. Jane Kingsley School<br>3395 Harrixon Avenue<br>Beaunont, TX: 77706<br>ROM CONTRACTOR: VIA #.RCHITECT:<br>HRE, Inc.<br>530 N. Sam Houston Pkwy, E., #300                                                                                                                                                                        | APPLICATION NO 5 Distribution to<br>DATE: 10/23/2000 X OW NET.<br>PERIOD TO: 10/23/2004 CONTR. WITOR                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Beaunoni, TX 77706<br>ROM CONTRACTOR: VIA #.RCHITECT:<br>HRE, Inc.                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Houston, TX 77060                                                                                                                                                                                                                                                                                                                                                                            | PROJECT NOS PO# 152 69-1                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                              | CONTRACT DATE: 2/19/2004                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| CONTRACTOR'S APPLICATION FOR PAYMENT<br>opplication is made for payment, as shown below, in connection with the Contract<br>ominuation Sheet, AtA Document G703, is attached.                                                                                                                                                                                                                | The undersigned Contractor certifies that to the best of the Contractor's knowledge,<br>information and bettef the Work covered by this Application for Payment has been<br>completed in accordance with the Contract Documents, that all announts have been paid by<br>the Contractor for Work for which previour Certificates for Payment were issued and<br>payments received from the Owner, and that current payment shown herein is new du:             |
| ORIGINAL CONTRACT SUM         S         433,864.64           Net change by Change Orders         S         5           CONTRACT SUM TO DATE (: us 1 = 2)         S         433,864.64           TOTAL COMPLETIED & STORED TO         S         433,864.64           DATE (: column G on 0703)         RETAINAGE         C                                                                    | By An Date 10/23/200                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| u 10 % of Completed Work S43.386.46<br>(Column D + E or G703)<br>b% of Stared Material S<br>(Column F on G703)<br>Total Retainage (Lines Sa + 5b or                                                                                                                                                                                                                                          | State of: Texas<br>Subscribed and syom to before me this state day of Octablew, clock 9<br>Notary Public, Jo Our Starman<br>My Commission expires:<br>ARCHITECT'S CERTIFICATE FOR PAYMENT<br>In accordance with the Contract Documents Inset on on-suc observations and its day                                                                                                                                                                               |
| Total in Column 1 of (703)     \$ 43,386,46       TOTAL FARNED LESS RETAINAGE     \$ 390,478,18       (Line 4 Less Line 5 1 otal)     LESS PREVIOUS CERTIFICATES FOR       PAYMENT LLine 6 from pror Certificates     \$ (377,750,21)       ("GREEN" PAYMENT DOI:     \$ 12,727,97       SALANCE TO FINISH, INCLUDING RETAINAGE     \$ 43,386,46       (Line 3 less Line 6)     \$ 13,386,46 | ARCHITECT'S CERTIFICATE FOR PAYMENT<br>In accordance with the Contract Documents hased on on-site observations and the data<br>comprising the upplication, the Architect certifies to the Owner that to the best of the<br>Architect's knowledge, information and belief the Work has progressed as indicated,<br>the quality of the Work is in accordance with the Contract Documents, and the Contractor<br>is entitled to payment of the AMOUNT CERTIFIED. |
| CHANGE ORDER SUMMARY ADDE. TONS DEDUCTIONS<br>Total changes approved<br>in previous months by Owner                                                                                                                                                                                                                                                                                          | (Attach explanation if an mait certified differ-fram the annual applied. Initial all 1 eur. con-liss<br>Application and on the Commution Sheet rost are changed to conform with the consum-cert (SAC)<br>ARCHITECY.                                                                                                                                                                                                                                           |
| Total approved this Month                                                                                                                                                                                                                                                                                                                                                                    | Br. John H. Elamad Date 11/2/09                                                                                                                                                                                                                                                                                                                                                                                                                               |
| TOTALS                                                                                                                                                                                                                                                                                                                                                                                       | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to by                                                                                                                                                                                                                                                                                                                                                                                |
| NET CHANGES by Change Order                                                                                                                                                                                                                                                                                                                                                                  | Conviation named herein. Issuance, payment and acceptance of payment are within a projudice to any rights of the Owner or Contractor under this Contract.                                                                                                                                                                                                                                                                                                     |

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IN STREET

#### AIA DOCUMENT G703

#### PA JE 21 F. PAGES

10,23/09

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AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

#### Contractor's signed certification is attached In tabulations below, amounts are stated to the nearest dollar.

#### APPLICATION DATE PERIOD TO 10/23/09

APPLICATION NI)

| In tabutations below, amounts are stated to the nearest dollar.<br>Use Column 1 on Contracts where variable retainage for line items may apply. |                                                                                                                 |                    | AR                                                  | CHITECTS PR | DIECT NO                                    | 10/23/09<br>N/4                             | i          |                              |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------|-------------|---------------------------------------------|---------------------------------------------|------------|------------------------------|-------------------------------------|
| Δ.                                                                                                                                              | В                                                                                                               | e e                | D                                                   | E           | F                                           | G                                           |            |                              | 1 1                                 |
| TEM<br>NO.                                                                                                                                      | DESCRIPTION THE WORK                                                                                            | SCHEDULED<br>VALUE | WORK CON<br>FROM PREVIOUS<br>APPLICATION<br>(D + E) |             | MATERIALS<br>PRESENTLY<br>STOKED<br>(NOT IN | TOTAL<br>COMPLETED<br>AND STORED<br>TO DATE | 16.0       | dALANCE<br>FOL NISH<br>(C+G) | RETAINAGE<br>(IL VARIABLI,<br>KATL) |
|                                                                                                                                                 |                                                                                                                 |                    |                                                     |             | DOR E)                                      | (D-E-I-)                                    |            | <u> </u>                     |                                     |
| 1                                                                                                                                               | ADA Ramps and Railing                                                                                           | \$66,061.22        | \$62.758.16                                         | \$3.303.06  |                                             | \$66.061.22                                 | 100.0.1    |                              | \$5,606.12                          |
|                                                                                                                                                 | Sidewalks                                                                                                       | \$91,229.00        | \$91,229.00                                         |             |                                             | \$91.229.00                                 | 100.(3.5.) |                              | \$9,122.90                          |
| 3                                                                                                                                               | Lockers                                                                                                         | \$186.870.22       | \$185,001.52                                        | \$1,868 70  |                                             | \$186,870.22                                | 100.0.3-   |                              | \$15.687.02                         |
| 4                                                                                                                                               | Landscope                                                                                                       | \$89,704.20        | 580,733,78                                          | \$\$,970.42 |                                             | \$89,704.20                                 | 100.0.34   |                              | 58.970.42                           |
|                                                                                                                                                 |                                                                                                                 |                    |                                                     |             |                                             |                                             |            |                              | \$0.00                              |
|                                                                                                                                                 |                                                                                                                 |                    |                                                     |             |                                             | 1 · ]                                       |            |                              | 50 10                               |
|                                                                                                                                                 |                                                                                                                 | 1                  |                                                     |             |                                             |                                             |            |                              | 50 00                               |
|                                                                                                                                                 |                                                                                                                 | 1                  | ŀ                                                   |             |                                             |                                             |            |                              | 50.00                               |
|                                                                                                                                                 | -                                                                                                               |                    |                                                     |             |                                             |                                             |            |                              | \$0.00                              |
|                                                                                                                                                 |                                                                                                                 | ĺ                  |                                                     |             |                                             |                                             |            |                              | S0 CU                               |
|                                                                                                                                                 |                                                                                                                 |                    |                                                     |             |                                             |                                             |            |                              | \$0.00                              |
|                                                                                                                                                 |                                                                                                                 |                    | ]                                                   |             |                                             |                                             |            |                              | \$0.00                              |
|                                                                                                                                                 |                                                                                                                 |                    |                                                     |             |                                             |                                             |            |                              | \$0.00                              |
|                                                                                                                                                 |                                                                                                                 | 1                  |                                                     | ·           |                                             |                                             |            |                              | 50 00                               |
|                                                                                                                                                 |                                                                                                                 | 1                  | ]                                                   | 1 1         |                                             |                                             |            |                              | Strat                               |
|                                                                                                                                                 |                                                                                                                 | [                  |                                                     |             |                                             |                                             |            |                              | \$0.00                              |
|                                                                                                                                                 |                                                                                                                 |                    |                                                     |             |                                             |                                             |            |                              | 50 00                               |
|                                                                                                                                                 |                                                                                                                 |                    | 1                                                   |             |                                             |                                             |            |                              | 50 00                               |
|                                                                                                                                                 |                                                                                                                 |                    |                                                     |             |                                             |                                             |            |                              | 50 00                               |
|                                                                                                                                                 |                                                                                                                 | 1                  |                                                     |             |                                             |                                             |            |                              | 50.00                               |
|                                                                                                                                                 |                                                                                                                 |                    |                                                     |             |                                             |                                             |            |                              | \$9.00                              |
|                                                                                                                                                 | l a ser a | 1                  | Į                                                   |             |                                             | {                                           |            |                              | 50.00                               |
|                                                                                                                                                 |                                                                                                                 | [                  |                                                     |             |                                             |                                             |            |                              | \$0.00                              |
|                                                                                                                                                 |                                                                                                                 | · ·                |                                                     |             |                                             |                                             |            |                              | 50 00                               |
|                                                                                                                                                 |                                                                                                                 | 1                  |                                                     |             |                                             |                                             |            |                              | \$0.00                              |
|                                                                                                                                                 |                                                                                                                 | 1                  |                                                     |             |                                             |                                             |            |                              | 50.00                               |
|                                                                                                                                                 |                                                                                                                 |                    | [                                                   |             |                                             |                                             |            |                              | 50.00                               |
|                                                                                                                                                 |                                                                                                                 |                    |                                                     |             |                                             |                                             | · ]        |                              | 50.00                               |
|                                                                                                                                                 | ODAND TOTAL O                                                                                                   |                    |                                                     |             |                                             |                                             |            |                              |                                     |

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\$6.00

\$43.386.46

\$419,722.46

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**)** · ·

GRAND TOTALS

\$433,864,64

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Healthy Resources Enterprise, Inc

530 North Sam Houston Parkway East Suite 300 Houston, TX 77060 www.hre-inc.com

| Bill To                                                    |  |
|------------------------------------------------------------|--|
| Beaumont ISD<br>3395 Harrison Avenue<br>Beaumont, TX 77706 |  |
|                                                            |  |

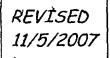
# Invoice

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| Date       | Invoice #   |
|------------|-------------|
| 10/23/2009 | BISD1500115 |

|                                                 | 4                                                           | Тетт   | is į  | Due Date                         | Project        |
|-------------------------------------------------|-------------------------------------------------------------|--------|-------|----------------------------------|----------------|
|                                                 |                                                             | Net I  | 5     | 11/7/2009                        | TC-BISD15-001N |
| ltem                                            | Description                                                 | Qty    | ,     | Rate                             | Amount         |
| 701-13-131005<br>701-10-105100<br>701-32-329011 | ADA Ramps and Railings<br>Lockers<br>Landscaping            |        |       | 3,303.07<br>1,868.70<br>8,970.42 | 1.868.70       |
| 501-00-004060                                   | Retainage iii) 10%                                          |        | 0.1   | -14,142,18                       | -1.114.22      |
|                                                 |                                                             |        |       |                                  |                |
|                                                 |                                                             |        |       |                                  |                |
|                                                 |                                                             |        |       |                                  |                |
|                                                 |                                                             |        |       |                                  |                |
|                                                 |                                                             |        |       | •                                |                |
|                                                 |                                                             |        |       |                                  |                |
|                                                 |                                                             |        |       |                                  |                |
|                                                 |                                                             |        |       |                                  |                |
|                                                 |                                                             |        |       |                                  |                |
|                                                 |                                                             |        |       |                                  |                |
| l'hank you for your b<br>nvoice.                | usiness. Please remit your payment to our address listed at | top of | Tota  | 1                                | \$12,727.97    |
|                                                 |                                                             |        | Paym  | ents/Credits                     | \$0.00         |
|                                                 |                                                             |        | Balan | ce Due                           | \$12,727.97    |
|                                                 |                                                             | L      |       |                                  | -1-1           |
|                                                 |                                                             |        | A     | -<br>Atte                        | 16/2/0         |

### BEAUMONT INDEPENDENT SCHOOL DISTRICT BEAUMONT, TEXAS



# REQUEST TO PAY AN INVOICE AGAINST BLANKET PURCHASE ORDER

### INSTRUCTIONS

CHECKLIST

Please attach the invoice(s) to be paid against the blanket purchase order

BE SURE THE ITEMS YOU ARE PURCHASING ARE DESCRIBED ON THE TICKET OR INVOICE ATTACHED!
Sign your name and "OK TO PAY" on each invoice

- Be sure the purchase order number is on each invoice(s)
- Have the director/principal sign at the bottom of this form
- Forward To Jane Kingsley's office, Administration Building

| TODAY'S DATE                    | 11/3/09         |                |
|---------------------------------|-----------------|----------------|
| VENDOR'S NAME                   | HRE             |                |
| BLANKET PO NUMBER               | 152694          |                |
| ACCOUNT NUMBER                  | · · · ·         |                |
| AMOUNT TO PAY                   | \$ 1,183,946,83 | App-10 Phase 1 |
|                                 |                 | thomas         |
|                                 |                 | - Drughons     |
| ROUTING:                        |                 | portion        |
| Principal/Director              | - A ma          |                |
| Asst. Superintendent            | - Think !       |                |
| Purchasing Agent                | <u>}</u>        |                |
| Accounts Payable                | V               |                |
| Blanket PO form undated 11-5-20 | 07              |                |

11/3/2009

| D OWNER Beaumont ISD                                                                                                                                                                                                                                                                             | PROJECT: BISD Smith Middl                                                                                                               | e APPLICATION NO 10                                                                                                                                                                                                                                                                                                   | Distribution to:                                                                                                                                                            |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Attn: Ms. Jane Kingsley<br>3395 Harrison Avenue                                                                                                                                                                                                                                                  | School                                                                                                                                  | DATE: 10/29/2009                                                                                                                                                                                                                                                                                                      | X OWNER                                                                                                                                                                     |               |
| Beaumont, TX 77706                                                                                                                                                                                                                                                                               |                                                                                                                                         | PERIOD TO: 10/29/2009                                                                                                                                                                                                                                                                                                 | CONTRACTOR.                                                                                                                                                                 |               |
| ROM CONTRACTOR:                                                                                                                                                                                                                                                                                  | VIA ARCHITECT:                                                                                                                          |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                             |               |
| HRE. Inc.                                                                                                                                                                                                                                                                                        | John H. Elamad Pl                                                                                                                       |                                                                                                                                                                                                                                                                                                                       | L                                                                                                                                                                           |               |
| 530 N, Sam Houston Pkwy, E., ≠3<br>Houston, TX 77060                                                                                                                                                                                                                                             | 3.10 ECM<br>4639 Gulf Starr Dr<br>Destin, FL 32541                                                                                      |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                             |               |
| CONTRACTOR'S APPLICATI<br>optication: is made for payment, as shown below, in<br>ontinuation Sheet, AIA Decument G703, is attached                                                                                                                                                               | eonnection with the Contract.                                                                                                           | The undersigned Contractor certifies that to the her<br>information and behef the Work covered by this A<br>completed in accordance with the Contract Docum<br>the Contractor for Work for which previous Certifi<br>payments received from the Owner, and that curren                                                | pplication for Payment has been<br>ents, that all amounts have been p-10 by<br>cales for Payment were issued and                                                            | NAN SI SUBLIC |
| ORIGINAL CONTRACT SUM<br>Net change by Change Orders<br>CONTRACT SUM TO DATE (Line 1 ± 2)<br>TOTAL COMPLETED & STORED TO<br>DATE (Column G on G703)<br>RETAINAGE:<br>a. 10 %out Completed Work S<br>(Column D ~ E on G703)<br>b %out Stored Material S<br>(Column F on G703)                     | S 18,796.682.31<br>S (69,000.00)<br>S 18,701.682.31<br>S 18,440.026.33                                                                  | CONTRACIOR<br>By:                                                                                                                                                                                                                                                                                                     | Date: <u>10/29/12007</u><br>16: Harris<br>Jay of Octolien, 2009<br>and<br>013                                                                                               |               |
| Foul Retainage (Lines 5a ~ 5b or<br>fotal an Column 1 of G703)<br>TOTAL BARNED LESS RETAINAGI;<br>(Line 4 Less Line 5 Total)<br>LESS PREVIOUS CERTIFICATES FOR<br>PAYMENT (Line 6 from prior Certificate)<br>CURRENT DAYMENT DUF<br>BALANCE TO FINISH, INCLUDING RETAIN,<br>(Lone 3 less Line 6) | \$ <u>1.844.002.83</u><br>\$ <u>16.596,075.48</u><br>\$ <u>(15.413.078.65)</u><br>\$ <u>1.183,076.683</u><br>AGE \$ <u>2.105.636.83</u> | ARCHITECT'S CERTIFICAT<br>In accordance with the Contract Documents, based<br>comprising the application, the Architect vertifies of<br>Architect's knowledge, information and belief the<br>the quality of the Work is in accordance with the D<br>is entitled to payment of the AMOUNT CERTIFIE<br>AMOUNT CERTIFIED | E FOR PAYMENT<br>en on-site observations and the de- a<br>o the Owner that to the best of the<br>Work has progressed as indicated,<br>outract Documents, and the Contractor | -             |
| CHANGE ORDER SUMMARY                                                                                                                                                                                                                                                                             | ADDITIONS DEDUCTIONS                                                                                                                    | 14110ch explanation if amount certified differs (w)                                                                                                                                                                                                                                                                   | the anomit upplied. Initial all figures on this                                                                                                                             |               |
| in previous months by Owner                                                                                                                                                                                                                                                                      |                                                                                                                                         | Application and only Continuation Sheet that as e<br>ARCHITECT: John H. Elamad PE                                                                                                                                                                                                                                     |                                                                                                                                                                             |               |
| Fotal approved this Month                                                                                                                                                                                                                                                                        | (\$89.000.(k))                                                                                                                          | By John H. FIA                                                                                                                                                                                                                                                                                                        | 410-Date: 11/2/047                                                                                                                                                          |               |
| TOTALS                                                                                                                                                                                                                                                                                           | (\$89.000.00)                                                                                                                           | This Certificate is not negatiable. The AMOUNT                                                                                                                                                                                                                                                                        | CERTIFIED is payable only to the                                                                                                                                            |               |
|                                                                                                                                                                                                                                                                                                  | (\$}9,000,00)                                                                                                                           | Contractor named herein. Issuance, payment and a<br>prejudice to any rights of the Owner of Contractor                                                                                                                                                                                                                |                                                                                                                                                                             |               |

- 73%. of Contin. Frands (Sprinkler System Ocits landing) - , 50%. Complete on I, Less Retainage

Canona

#### AIA DOCUMENT G:03

PAGE ; 1'1 PICES

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10 29:26.19

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

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Contractor's signed constication is attached.

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In tabulations below, actounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

#### APPLICATION DATE: PERIOD TO: 10 29/2009 ARCHITECT'S PROJECT NO: N/A

APPLICATION NO<sup>1</sup>

| A     | 13                                    | C               | D              | F.           | F         | <u></u>                 |         | н                     | 1                    |
|-------|---------------------------------------|-----------------|----------------|--------------|-----------|-------------------------|---------|-----------------------|----------------------|
| TIESI | DESCRIPTION OF WORK                   | SCHEDLI ED      | WORK CO        |              | MATERIALS | TOTAL                   | 24      | BALASCE               | TAINAGE              |
| NO.   |                                       | NALUE.          | APPLICATION    | THIS PERIOD  | STORED    | COMPLETED<br>AND STORED | (G ~ C) | TO FINASH<br>IC + (i) | LE VARIABLE<br>RATE) |
|       |                                       |                 | (D-E)          |              | INOLIN    | TO DATE                 |         | 10.00                 | 6.411.1              |
|       |                                       |                 |                |              | DORIG     | (D+E-I')                |         |                       |                      |
| 1     | Accoustical Treatments                | \$302,857,30    | \$296,800.15   | \$6,037.15   |           | \$302,857.30            | 100.00% |                       | \$30,285 73          |
| 2     | Cabinetry                             | \$30,050,24     | \$28.547.73    | \$1,502.51   |           | \$30.050.24             | 100.00% |                       | \$3.605.02           |
| 3     | Concrete and Asphali                  | \$5,569.10      | \$5,569.10     |              |           | \$5,569.10              | 100.00% |                       | 5*56 41              |
| 4     | Content Manipulation                  | \$700.76        | \$700.76       |              |           | \$700.76                | 100.00% |                       | \$70.08              |
| 5     | General Demolition                    | \$612.519.06    | \$612.519.06   |              |           | \$612,519.06            | 100.00% | 1                     | Sol.251 91           |
| 6     | Doors-Interior & Exterior             | \$408,690.95    | \$388.256.40   | \$20,434,55  |           | \$408.690.95            | 100.00% |                       | \$40,869,10          |
| 7     | Drywall                               | \$246,318.85    | \$246,518.85   |              | ] ]       | \$246,518,85            | 100.00% |                       | \$24.651.89          |
| 8     | **Electrical                          | \$3.304,955.60  | \$3,238,856.49 | 66,099,11    |           | \$3,304.955.60          | 100.00% |                       | 330.495.56           |
| 0     | **Electrical-Special Systems          | 5271,265.69     | \$271.265.69   |              | (         | \$271.265.69            | 100.00% | l                     | \$27.126,57          |
| 10    | Mise, Equipment - Commercial          | \$10.676.05     | \$10,676.05    |              |           | \$10.676.05             | 310.00% |                       | \$1,067.61           |
| 11    | Heavy Equipment                       | \$24.007.63     | \$24.007.63    |              |           | \$24.007.63             | 100.00% |                       | 52.4(8).70           |
| 12    | Floor Covering                        | \$433,762.74    | \$429,425.11   | \$4,317,63   |           | \$433,762.74            | 100.00% |                       | \$43.376.27          |
| 13    | Permits & Fees                        | \$704,975,41    | \$704.975.41   |              |           | \$704.975.41            | 100.00% |                       | \$70.497.54          |
| 14    | Framing & Rougl: Carpentry            | \$139,475.02    | \$137,363.30   | 1,911,72     | [ ]       | \$139,475.02            | 100.00% |                       | 513 947 50           |
|       | Labor Only                            | \$676.542.46    | \$663,011.61   | 13,530.85    |           | 5676.542.46             | 100.00% |                       | \$67,654.25          |
|       | Masonry                               | \$16.173.83     | \$15,365,14    | 5808.64      |           | S16,173.83              | 100.00% | 1                     | \$1.617.38           |
| 17    | Metal Structures c: Components        | \$76,\$35.04    | \$76,535,04    |              |           | \$76,535,04             | 100.00% |                       | \$7.653 50           |
| 18    | Paneling and wood wall finishes       | \$613.87        | \$613.87       |              |           | \$613.87                | 100.00% |                       | 561.39               |
| 19    | Painting                              | \$251,074,03    | \$251.074.03   |              | 1         | \$251.074.03            | 100.00% |                       | \$25,107.40          |
| 20    | Rooting                               | \$3,034.824.31  | \$2,883,083,09 | 151.741.22   |           | \$3.034.824.31          | 100.00% |                       | : 303,482 43         |
| 21    | Soffit, Fascia, and Outler            | \$24,622.62     | \$24,622.62    |              | } (       | \$24,622.62             | 100.00% |                       | \$2,462.26           |
| 22    | Specialty items to complete all class | \$159,685.07    | \$151,700,82   | \$7.984.25   | (         | \$159,685,07            | 100 00% | i i                   | \$15,968.51          |
| 23    | Succo and Exterior Plaster            | \$138,816.79    | \$188.816.79   |              | 1 1       | \$188,816.79            | 100.00% |                       | \$18,881,68          |
| 24    | Windows-Aluminum                      | \$743,138,28    | \$705.981.37   | \$37.135.91  | 1         | \$743,138.28            | 100.00% |                       | \$74,313,83          |
|       | Cunopies                              | \$280,110.68    | S140.055.34    | \$140,055.34 |           | \$280,110.68            | 100.00% |                       | \$28,011,07          |
| 26    | нүлс                                  | \$3,426,204,53  | \$3,323,418,39 | 102,786,14   | [ [       | \$3,426,204,53          | 100.00% |                       | \$342,620,45         |
|       | Fire Suppression Systems              | \$1,031,679.35  | \$1.031.679.35 |              |           | \$1.031.679.35          | 100.06% |                       | \$103.157.94         |
| 28    | Temp Control [IV VC                   | \$330,916.02    | \$314,370.22   | \$16.545.80  |           | \$330.916.02            | 100.00% |                       | \$33,091.60          |
|       | GRAND TOTALS                          | \$16.736,961.28 | 516,166,009,41 | \$570,9:1.87 | \$0.00    | 516,736,961.28          | 100.00% | (13.(4.)              | \$1, 173,696.13      |
|       |                                       |                 |                |              |           |                         | {       |                       |                      |

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AIA DOCUMENT G703

PAGE 3 OF 3 PAGES

10

AIA Doc.ment G702, APPLICATION AND CERTIFICATION FOR PAYMEN1, containing Contractor's signed certification is attached.

in tabulations below, amounts are stated to the pearest dollar.

 APPLICATION DATE:
 10/29/2009

 PERIOD I'U:
 10/29/2009

 ARCHITECT'S PROJECT NO: N/A
 N/A

APPLICATION NO:

Use Cohurn I on Contracts where variable retaininge for line items may apply.

| A   | B                   | С               | p                      | E              | F                 | G                     |         | H            | 1              |
|-----|---------------------|-----------------|------------------------|----------------|-------------------|-----------------------|---------|--------------|----------------|
| TEM | DESCRIPTION OF WORK | SCHEDULED       | WORF, COA              |                | MATERIALS         | τοτλί.                | 2       | BALANCE      | RETAINAGE      |
| :O. |                     | VALUK           | TROM PREVIOUS          | THIS FERIOD    | PRESENTLY         | COMPLETED             | (G ÷ C) | TO FINISH    | UF VARIABLE    |
| )   |                     | 1               | APPLICATION<br>(D - E) |                | STORED<br>INOT IN | AND STORED<br>TO DATE |         | (C - G)      | RATE           |
|     |                     |                 | 112 - 1-1              |                | D OR 11           | (D-E-F)               |         |              |                |
|     | Page 2 Subtotals    | \$16,736.961.28 | \$16,166,009,41        | \$570.951.87   | \$0.00            | \$16.736.961.28       | 100.00% | (\$0.00)     | \$1,673,696.13 |
| 20  | Plumbing ADA        | \$311,450.37    | \$308,335.87           | 3,114.50       |                   | \$311,450,37          | 100.06% |              | \$31,145.04    |
| 30  | Boilers             | \$684_407.00    | \$650.155.55           | 34,220.45      |                   | \$684.407.00          | 100.00  |              | \$68,440.70    |
| 31  | Contingency         | \$968.863.66    |                        | \$707.209.66   |                   | \$707.209.66          | 72.99%  | \$261.654.00 | 3              |
|     |                     |                 |                        | •              |                   |                       |         |              |                |
|     |                     |                 |                        |                |                   |                       |         |              |                |
|     |                     |                 |                        |                |                   |                       |         |              |                |
|     |                     | l .             |                        |                |                   |                       |         |              |                |
|     |                     |                 |                        |                |                   |                       |         |              |                |
|     |                     |                 |                        |                |                   |                       |         |              |                |
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|     |                     |                 |                        |                |                   |                       |         |              |                |
|     |                     |                 |                        |                |                   |                       |         |              |                |
|     |                     |                 |                        |                |                   |                       | 1       |              |                |
|     |                     |                 |                        |                |                   |                       |         |              |                |
|     |                     |                 |                        |                |                   |                       |         |              |                |
|     |                     |                 |                        |                |                   |                       |         |              |                |
|     |                     |                 |                        | <u>.</u>       |                   |                       |         |              |                |
|     | GRAND TOTALS        | \$18,701.682.31 | \$17.124.531 \$3       | \$1.315,496.48 | SQ 00             | \$18,440,028.31       | 98.60%  | \$261_654.00 | 51,844.002.83  |

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G703-1992

### BEAUMONT INDEPENDENT SCHOOL DISTRICT BEAUMONT, TEXAS

# REQUEST TO PAY AN INVOICE AGAINST BLANKET PURCHASE ORDER

#### INSTRUCTIONS

REVISED 11/5/2007

CHECKLIST

- Please attach the invoice(s) to be paid against the blanket purchase order
   <u>BE SURE THE ITEMS YOU ARE PURCHASING ARE DESCRIBED ON THE TICKET OR</u>
   <u>INVOICE ATTACHEDI</u>
- · Sign your name and "OK TO PAY" on each invoice
- Be sure the purchase order number is on each invoice(s)
- Have the director/principal sign at the bottom of this form
- ∍ Forward To Jane Kingsley's office, Administration Building

| TODAY'S DATE                                | 1/13/10                                        |  |
|---------------------------------------------|------------------------------------------------|--|
| VENDOR'S NAME                               | HRE CILeating Rea Enter)                       |  |
| BLANKET PO NUMBER                           | 152694                                         |  |
| ACCOUNT NUMBER                              |                                                |  |
| · · · · · · · · · · · · · · · · · · ·       | Appl. #6 # 43,386.46<br>Appl # 11 2,105,656.83 |  |
| AMOUNT TO PAY                               | Hpp 11 2,103,000.01                            |  |
| LOCATION                                    |                                                |  |
| ·<br>•                                      |                                                |  |
| ROUTING:                                    | Speciel Speciel                                |  |
| Principal/Director                          | payer home MU                                  |  |
| Asst. Superintendent                        | -Aut X                                         |  |
| Purchasing Agent                            |                                                |  |
| Accounts Payable                            | •                                              |  |
| Blanket PO form updated 11-5-20<br>1/6/2010 | 07                                             |  |



Healthy Resources Enterprise, Inc

530 North Sam Houston Parkway East Suite 300 Houston, TX 77060 www.hre-inc.com

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|---|---|---|---|---|---|---|---|
| l | Γ | ľ | V | 0 | I | С | e |

| Date       | Invoice #   |
|------------|-------------|
| 12/31/2009 | BISD1500116 |

| Bill To                                                    |  |
|------------------------------------------------------------|--|
| Beaumont ISD<br>3395 Harrison Avenue<br>Beaumont, TX 77706 |  |
|                                                            |  |

|                                  |                                                              | Terms    |          | Due Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Project        |
|----------------------------------|--------------------------------------------------------------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                                  |                                                              | Net 15   |          | 1/15/2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TC-BISD15-001N |
| गॅल्म                            | Description                                                  | Qiy      |          | Rale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Amount         |
| 701-01-019500<br>601-00-004060   | Contingency<br>Retainage                                     |          | 1        | 261,654.00<br>1,844,002.83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
|                                  |                                                              |          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  |                                                              |          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  |                                                              |          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
| ,                                |                                                              |          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  |                                                              |          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  |                                                              |          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  |                                                              |          | l        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  |                                                              |          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  |                                                              |          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  |                                                              |          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|                                  |                                                              |          |          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | e              |
|                                  |                                                              |          |          | The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |
|                                  |                                                              |          | 1        | we have                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
|                                  |                                                              | Ì        | b        | y at the second s |                |
|                                  |                                                              | <u> </u> | <u>с</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u> </u>       |
| Thank you for your l<br>invoice. | business. Please remit your payment to our address listed at | lop of   | Tot      | al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$2,105,656.8  |
|                                  |                                                              |          | Payr     | ments/Credits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$0.0          |
|                                  |                                                              |          | Pala     | nce Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$2,105.656.8  |

| APPL/ TION AND CERTIFICATION FOR PAYMENT                                                                                                                                                                                                                                                                                                                            | ATA DOCUMEL D2 PAGE ONE OF 1 of 3 PAGES                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO OWNER peaumont ISD PRIMER ": BISD Smith Middle                                                                                                                                                                                                                                                                                                                   | APPLICATION NO 11 Distribution to:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Attn: Ms. Jane Kingsley School                                                                                                                                                                                                                                                                                                                                      | DATE: 12/31/2009 X OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3395 Harrison Avenue                                                                                                                                                                                                                                                                                                                                                | ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Beaumont, TX 77706                                                                                                                                                                                                                                                                                                                                                  | PERIOD TO: 12/31/2009 CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| FROM CONTRACTOR: VIA APCH TECH                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| HRE, Inc. John H. Élamad PÉ CG                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 530 N. Sam Houstoh Pkwy, E., #300 ECM                                                                                                                                                                                                                                                                                                                               | PROJECT NOS: PO# 152 694                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Houston, TX 77060 4639 Gulf Starr Drive<br>Destin, FL 32541                                                                                                                                                                                                                                                                                                         | CONTRACT DATE 2/19/2009                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CONTRACTOR'S APPLICATION FOR PAYMENT<br>Application is made for payment, as shown below, in connection with the fontract.<br>Continuation Sheet, AIA Document G703, is attached.                                                                                                                                                                                    | The undersigned Contractor certifies that to the best of the Contractor's knowledge,<br>information and belief the Work covered by this Application for Payment has been<br>completed in accordance with the Contract Documents, that all attounts have been paid by<br>the Contractor for Work for which previous Certificates for Payment were issued and<br>payments received from the Owner, and that current payment shown herein is now due.                                  |
| 1. ORIGINAL CONTRACT SUM       \$ 18.790,682.31         2. Net change by Change Orders       \$ (89,000.00)         3. CONTRACT SUM TO DATE (Line 1 ± 2)       \$ 18.701,682.31         4. TOTAL COMPLETED & STOR\$D TO       \$ 18,701,682.31         DATE (Column G on G703)       \$ 18,701,682.31         5. RETAINAGE:       \$ 18,701,682.31                  | CONTRACTOR:<br>By Div Onthe Date: 12/31/09                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| a. 10 % of Completed Work S 1844.002.33<br>(Column D + E on G703)<br>b. $\_$ % of Stored Material S<br>(Column F on G703)<br>Total Retainage (Lines 5a + 56 or                                                                                                                                                                                                      | Stare of: Texas County of: Harris<br>Subscribed and sworn to before me this of day of Jan, 2010<br>Notary Public: Mored if 4 I Minor<br>My Commission expires: 11/3/13 Marchitet Anno                                                                                                                                                                                                                                                                                               |
| Total in Column 1 of G703)       \$ 1,844,002.83         6. TOTAL EARNED LESS RETAINAGE:       \$ 18,701,682.31         (Line 4 Less Line 5 Total)       \$ 18,701,682.31         7. LESS PREVIOUS CERTIFICATES FOR       \$ (16,596,025,48)         8. CURRENT PAYMENT DUE       \$ 2,105,656,83         9. BALANCE TO FINISH, INCLUDING RETAINAGE       \$ (0.00) | ARCHITECT'S CERTIFICATE FOR PAYMENT<br>In accordance with the Contract Documents, based on on-site observations and the data<br>contracting the application, the Architect certifies to the Owner that to the best of the<br>Architect's knowledge, information and helief the Work has progressed as indicated,<br>the quality of the Work is in accordance with the Contract Documents, and the Contractor<br>is e-nitled to payment of the AMOUNT CERTIFIED.<br>AMOUNT CERTIFIED |
| CHANGE ORDER SUMMARY ADDI ON S DEDUCTIONS<br>Total changes approved<br>in previous months by Owner                                                                                                                                                                                                                                                                  | (Attach explanation if smount certified differs from the antount applied. Initial all figures on this<br>Application and on the Continuation Sheet that are changed to conform with the amount certified.)<br>ARCHITECT John H. Elamad PE CGC                                                                                                                                                                                                                                       |
| Total approved this Month (\$89,000.00)                                                                                                                                                                                                                                                                                                                             | By: Sokatt. E amad Date: 1/6/2010                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| TOTALS (\$89,000.00)                                                                                                                                                                                                                                                                                                                                                | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the<br>Contractor named herein, issuance, payment and acceptance of payment are without                                                                                                                                                                                                                                                                                                                 |
| NET CHANGES by Change Order (589,009,00)                                                                                                                                                                                                                                                                                                                            | prejudice to any rights of the Owner or Contractor under this Contract.                                                                                                                                                                                                                                                                                                                                                                                                             |
| AN COCUMENT G702 APPLICATION AND CERTIFICATION FOR PAYMENT 1992 BOITTON AV @1992                                                                                                                                                                                                                                                                                    | THE JARRICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE., N.W. WASHINGTON, DC 20006-5292                                                                                                                                                                                                                                                                                                                                                                                            |

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## CONTINUATION SHEET

AIA DOĊUMENT G703

PAGE 2 OF 3 PAGES

11

12/31/2009

AIA Document G7/12, AJ PLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's s aned certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column 1 on Contrac's where variable retainage for line items may apply.

APPLICATION DATE: PERIOD TO: 12/31/2009 ARCHITECT'S PROJECT NO: N/A

APPLICATION NO:

| A   | 9                                      | С               | D               | E           | }r                  | G                       | · ·     | 11                   | } I                   |
|-----|----------------------------------------|-----------------|-----------------|-------------|---------------------|-------------------------|---------|----------------------|-----------------------|
| TEM | DESCR PTICE OF WORK                    | SCHEDULUD       |                 | MPLETED     | MATERIALS           |                         | %       | PALANCE              | RETAINAGE             |
| NO. |                                        | VALUE.          | APPLICATION     | THIS PERIOD | PRESENTLY<br>STORED | COMPLETED<br>AND STORED | (G + C) | TO FINISH<br>(C - G) | (IF VARIABLI<br>RATE) |
|     |                                        |                 | (D+E)           | 1           | NOTIN               | TODATE                  |         |                      | KALE                  |
|     |                                        |                 |                 |             | D OR E)             | (D+E+F)                 |         |                      |                       |
| 1   | Accoustical "reasonints                | \$302.857.30    | \$302,857.30    |             |                     | \$302,857.30            | 100.00% |                      | \$30,285.73           |
| 2   | Cabinet/3                              | \$30,050.24     | \$30,050.24     | ;           | -                   | \$30,050.24             | 100.00% |                      | \$3,005.02            |
| 3   | Concret* and Asp'n: It                 | \$5,569.10      | \$5,569.10      |             |                     | \$5,569.10              | 100.00% |                      | \$556.91              |
| 4   | Content Manipulation                   | \$700.76        | \$700.76        |             | 1                   | \$700.76                | 100.00% |                      | \$70.08               |
| 5   | General Demolition                     | \$612,519.06    | \$612,519.06    |             |                     | \$612,519.06            | 100.00% |                      | 1 \$61,251.91         |
| 6   | Doors-Interior & Enterior              | \$408,690.95    | \$408.690.95    |             |                     | \$408.690.95            | 100.00% |                      | \$40,869.10           |
| 7   | Drywal)                                | \$246,518.85    | \$246.518.85    |             |                     | \$246,518.85            | 100.00% |                      | \$24,651.89           |
| 8   | **Electrical                           | \$3,304,955.60  | \$3,304.955.60  |             |                     | \$3,304,955.60          | 100.00% |                      | \$330,495,56          |
| 9   | **Electrical-Special Systems           | \$271,265.69    | \$271,265.69    |             |                     | \$271,265.69            | 100.00% |                      | \$27,126.57           |
| 10  | Mise, Equipment - ' 'ommercial         | \$10.676.05     | \$10.676.05     |             |                     | \$10,676.05             | 100.00% |                      | \$1,067.61            |
| 11  | Heavy Equipment                        | \$24,007.63     | \$24,007.63     |             |                     | \$24,007.63             | 100.00% |                      | \$2,400.70            |
| 12  | Floor Covering                         | \$433.762.74    | \$433.762.74    |             |                     | \$433,762.74            | 100.00% |                      | \$43,376.2            |
| 13  | Permits & Fees                         | \$704,975,41    | \$704.975.41    |             |                     | \$704,975.41            | 100.00% |                      | \$70,497.54           |
| 14  | Framing & Rough Carpenity              | \$139,475.02    | \$139,475.02    |             |                     | \$139,475.02            | 100.00% |                      | \$13,947.50           |
| 15  | Labor Only                             | \$676.542.46    | \$676.542.46    |             |                     | \$676,542.46            | 100.00% |                      | \$67,654.25           |
| 16  | Masonry                                | \$16,173.83     | \$16,173.83     |             |                     | \$16,173.83             | 100.00% |                      | \$1,617.38            |
| 17  | Metal Structures & Components          | \$76.535.04     | \$76,535.04     |             |                     | \$76,535.04             | 100.00% |                      | \$7,653,50            |
| 18  | Paneling and woost stall finishes      | \$613.87        | \$613.87        |             |                     | \$613.87                | 100.00% |                      | \$61.39               |
| 19  | Painting                               | \$251.074.03    | \$251,074.03    |             |                     | \$251,074.03            | 100.00% |                      | \$25,107.40           |
| 20  | Roofing                                | \$3,034,824.31  | \$3.034,824.31  |             |                     | \$3,034,824,31          | 100.00% |                      | \$303,482,43          |
| 21  | Sofit, Fassia, and Gutter              | \$24,622.62     | \$24,622.62     |             |                     | \$24,622.62             | 100.00% |                      | \$2,462.26            |
| 22  | Specially, items to complete all class | \$159,685.07    | \$159,685.07    |             |                     | \$159,685.07            | 100.00% |                      | \$15,968.51           |
| 23  | Stucco and Externir, Plaster           | \$188,816.79    | \$188,816.79    |             |                     | \$188,816.79            | 100.00% |                      | \$18,881.68           |
| 24  | Windows-Aluminum                       | \$743,138,28    | \$743,138.28    |             |                     | \$743,138.28            | 100.00% |                      | \$74,313.83           |
| 25  | Canopies                               | \$280,110.68    | \$280,110.68    |             |                     | \$280,110.68            | 100,00% |                      | \$28,011.07           |
| 26  | HVAC                                   | \$3,426,204.53  | \$3,426,204.53  |             |                     | \$3,426,204.53          | 100.00% |                      | \$342,620.45          |
| 27  | Fire Suppression Systems               | \$1,031,679.35  | \$1,031,679.35  |             |                     | \$1,031,679.35          | 100.00% |                      | \$103,167.94          |
| 28  | Temp Control HVAC                      | \$330,916.02    | \$330,916.02    |             |                     | \$330,916.02            | 100,00% |                      | \$33.091.60           |
|     | GRAND TOTALS                           | \$16,736,961.28 | \$16.736,961.28 | \$0.00      | \$0.00              | \$16,736,961.28         | 100.00% | (\$0.00)             | \$1,673,696.13        |
|     |                                        |                 |                 |             |                     |                         |         |                      |                       |

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G703-1992

## CONTINUATION SHEET

### AIA DOCUMENT G703

PAGE 3 OF 3 PAGES

11,

12/31/2009

| AIA Document G702, APPLICATION AND CERTIFICA [10]; FOR PAYMENT, containing | APPLICATION NO;   |
|----------------------------------------------------------------------------|-------------------|
| Contractor's signed certification is attached.                             | APPLICATION DATE: |
| In tabulations below, amounts are stated to the nearest dollar.            | PERIOD TO:        |

Use Column I on Contracts where variable retainage for fire items may apply.

PERIOD TO: 12/31/2009 ARCHITECT'S PROJECT NO: N/A

| 4           | B B B B B B B B B B B B B B B B B B B | -SCHEDUCED-                  | 13                                                                 | E                    | F                                                      | G                                                      |                    | н                                | 1                                  |
|-------------|---------------------------------------|------------------------------|--------------------------------------------------------------------|----------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------|----------------------------------|------------------------------------|
| 1137<br>.11 | ~111.5Cl\$101105~737 & DKI\$-         | 5096190080<br>VAI 175        | D<br>A 15KA 2 (1A<br>FRC 44 PL EVI J 3<br>A LPLIC ATIO'<br>(D + F1 | ITTER<br>THIS PERIOD | NATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN<br>D OR E) | TOTAL<br>COMPLETED<br>AND STORED<br>TO DATE<br>(D-E+F) | (U∓C)              | HALANEK<br>TO FINISII<br>(C - G) | "HITAINAGI<br>(IF VARIABL<br>Ràte) |
|             | Page 2 Subtotals                      | \$16,736,961.28              | 5 6.73 . 96 8                                                      | \$0.(K)              | \$0.00                                                 | 516,736,961.28                                         | 100.00%            | (\$0.00)                         | \$1,673.696.1                      |
|             | Plumbing ADA<br>Boilers               | \$311,450,37<br>\$684,407.00 | \$311,450,27<br>\$684,4(****0                                      | 1                    |                                                        | \$311,450.37<br>\$684,407.00                           | 100.00%<br>100.00% |                                  | \$31,145.0<br>\$68,440.7           |
| 31          | Contingency                           | \$968,843.66                 | \$701,2(") 6                                                       | \$261,654.00         |                                                        | \$968,863.66                                           | 100.00%            | (\$0.00)                         | \$70,720.9                         |
|             |                                       |                              |                                                                    |                      |                                                        |                                                        |                    |                                  |                                    |
|             |                                       | -                            |                                                                    |                      |                                                        |                                                        |                    |                                  |                                    |
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|             |                                       |                              |                                                                    |                      |                                                        |                                                        |                    |                                  |                                    |
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|             |                                       |                              |                                                                    | 1                    |                                                        |                                                        |                    |                                  |                                    |
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|             |                                       |                              |                                                                    |                      |                                                        |                                                        |                    |                                  |                                    |
|             | GRAND TOTALS                          | \$18,701,682.31              | \$13,440,025.31                                                    | \$261.654.00         | \$0.00                                                 | \$18,701,682.31                                        | 100.00%            | (\$0.00)                         | \$1,844,002.8                      |

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AIA COCUMENT G703 CONTINUATION SHEET FOR G702 1 10 EUTITOH HA (\*1592 THE AVER CAN INSTITUTE OF ARCHITECTS 1735 NEW YOR CAVE IVE 4 IV WASHINGTON DIC (20306-5232

G703-1992



Healthy Resources Enterprise, Inc

530 North Sam Houston Parkway East Suite 300 Houston, TX 77060 www.hre-inc.com

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| Date       | Invoice #   |
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| 12/31/2009 | BISD1500117 |

| Bill To                                                    |           |  |   |   |   |
|------------------------------------------------------------|-----------|--|---|---|---|
| Beaumont ISD<br>3395 Harrison Avenue<br>Beaumont, TX 77706 | - <u></u> |  |   |   |   |
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|----------------------------------------|-----------------------------------------------------------|-------------|-------|---------------|----------------|
|                                        |                                                           | Tern        | ns    | Due Date      | Project        |
|                                        |                                                           | Net         | 15    | 1/15/2010     | TC-BISD15-001N |
| lfem                                   | Description                                               | t           | у     | Rate          | Amount         |
| 601-00-004060                          | Retainage                                                 |             | l     | 43,386.4      | 6 43.386.4     |
|                                        | BISD Smith Middle School - Phase II                       |             |       |               |                |
|                                        |                                                           |             |       |               |                |
|                                        |                                                           |             |       |               |                |
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|                                        |                                                           |             |       | C             |                |
| Thank you for you<br>invoice.          | business. Please remit your payment to our address lister | d at top of | Tota  | al            | \$43,386.4     |
| ······································ |                                                           |             | Paym  | nents/Credits | ······         |
|                                        |                                                           |             | Balar | nce Due       |                |
|                                        |                                                           |             | Daial | ICE DUC       | \$43,386.4     |

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| APPLICATION AND CERTIFIC                                                                                                                                                                                                                                               | ATION FOR PAYMENT                                                  | AIA DOCUMENT G7                                                                                                                                                                                                  | roż                                                                                                               | PAGE ONE OF                                                                                                                       | of 2 PAGES                                |                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|
| TO OWNER Beaumont ISD                                                                                                                                                                                                                                                  | COJECT: BISD Smith Middle                                          | APPLICA ('ION NO:                                                                                                                                                                                                | 6                                                                                                                 | Distributio                                                                                                                       | on 10;                                    |                                           |
| Attn: Ms. Jane Kingsley                                                                                                                                                                                                                                                | School                                                             | DATE:                                                                                                                                                                                                            | 12/31/2009                                                                                                        | x                                                                                                                                 | OWNER                                     |                                           |
| 3395 Harrison Avenue<br>Beaumont, TX 77706<br>FROM CONTRACTOR: :                                                                                                                                                                                                       | VIA ARCHITECT:                                                     | PERIOD TO:                                                                                                                                                                                                       | 12/31/2009                                                                                                        |                                                                                                                                   | _ARCHITECT<br>_CONTRACTOR                 |                                           |
| HRE, Inc.                                                                                                                                                                                                                                                              | -birate arber,                                                     |                                                                                                                                                                                                                  |                                                                                                                   |                                                                                                                                   |                                           | <b>x</b>                                  |
| 530 N. Sam Houston Pkwy. E., #30<br>Houston, TX 77060                                                                                                                                                                                                                  | )')                                                                |                                                                                                                                                                                                                  | °Õ# 152 694                                                                                                       | Aphicana a Ghino a Catina                                                                                                         |                                           |                                           |
|                                                                                                                                                                                                                                                                        | LA MIL AND THE A LANDER LINE                                       | CONTRACT DATE:                                                                                                                                                                                                   | 2/19/2009                                                                                                         |                                                                                                                                   |                                           |                                           |
| CONTRACTOR'S APPLICATIO<br>Application is made for payment, as shown below, in c<br>Continuation Sheet, AIA Document G703, is attached.                                                                                                                                |                                                                    | The undersigned Contractor or<br>information and belief the Wo<br>completed in accordance with<br>the Contractor for Work for w<br>payments received from the O                                                  | ork covered by this A<br>the Contract Docum<br>which previous Certiff                                             | pplication for Payment has b<br>ents, that all amounts have b<br>cates for Payment were issue                                     | cen paid by<br>ed and                     | MEREDITH L MINOR                          |
| <ol> <li>ORIGINAL CONTRACT SUM</li> <li>Net change by Change Orders</li> <li>CONTRACT SUM TO DATE (Line 1 = 2)</li> <li>TOTAL COMPLETED &amp; STORED TO<br/>DATE (Column G or G703)</li> <li>RETAINAGE:</li> </ol>                                                     | S 433,864.64<br>S 433,864.64<br>S 433,864.64<br>S 433,864.64       | CONTRACTOR<br>By: Ewil                                                                                                                                                                                           | South                                                                                                             | Date:                                                                                                                             | 12/ 3/109                                 | MY COMMISSION EXPIRES<br>November 8, 2013 |
| a <u>10</u> % of Completed Work S <u>(Column D - E on C703)</u><br>b % of Stored Material S <u>(Column F on C703)</u><br>Total Retainage (Lines \$a + 5b or                                                                                                            | 41,386.46                                                          | State of: Texas<br>Subscribed and swom to befor<br>Notary Public: Merced<br>My Commission expires:                                                                                                               | 13/13                                                                                                             | Maynes .                                                                                                                          | 2010<br>Minor                             |                                           |
| Total in Column 1 of G903)<br>6 TOTAL (ARNED LESS RETAINAG):<br>(Line 4 Less Line 5 Total)<br>7 LESS PREVIOUS CERTIFICATIES FOR<br>PAYMENT (Line 6 from poor Certificate)<br>8 CURRENT PAYMENT DUE<br>9 BALANCE TO FINISH. INCLUDING RETAINAGE<br>(Line 3 less Line 6) | $\begin{array}{c} S \\ S $ | ARCHITECT'S CI<br>In accordance with the Contrac<br>comprising the application, the<br>Architect's knowledge, inform<br>the quality of the Work is in ac<br>is entitled to payment of the Ai<br>AMOUNT CERTIFIED | ct Documents, based<br>c Architect certifies t<br>nation and belief the<br>ccordance with the C<br>MOUNT CERTIFIE | on on-site observations and to<br>o the Owner that to the best of<br>Work has progressed as indic<br>ontract Documents, and the 0 | the data<br>of the<br>ated,<br>Contractor |                                           |
| CHANGE ORDER SUMMARY<br>Total changes approved<br>in previous months by Owner<br>Total approved this Month                                                                                                                                                             | AD DIT O IS DEDUCTIONS                                             | (Attach explanation if amount<br>Application and on the Continu<br>ARCHITECT:<br>By:                                                                                                                             | certified differs from                                                                                            | the amount applied. Initial «                                                                                                     | Il figures on this                        |                                           |
| TOTALS<br>NET CHANGES by Change Order                                                                                                                                                                                                                                  |                                                                    | This Certificate is not negotiab<br>Contractor named herein. Issua<br>prejudice to any rights of the O                                                                                                           | ance, payment and ac                                                                                              | ceptance of payment are with                                                                                                      | o the<br>hout                             |                                           |

AA DOCUVENT GTC2 APPLICATION AND CERTIFICATION FOR PAYMEL" 1992 ELTT IN ANA 101992

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE., NW., WASHINGTON, DC 20006-1292 ' Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

## CONTINUATION SHEET

#### AIA DOCUMENT G703

PAGE 2 OF 2 PAGES

AIA Document G701, APPLIT TION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

APPLICATION NO: 6 APPLICATION DATE: 12/31/09 PERIOD TO: 12/31/09

In tabulations below announts the stated to the nearest dollar. Use Column I on Contracts who is variable retainage for line items may apply,

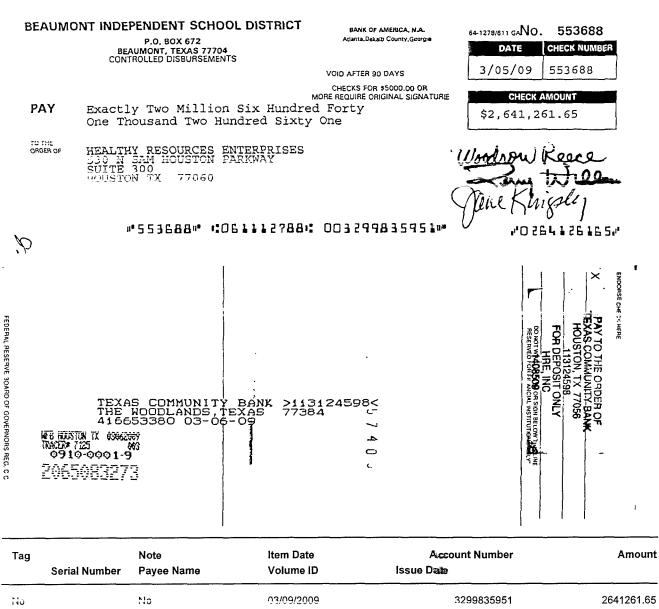
ARCHITECT'S PROJECT NO: N/A

| <u>A</u>  | B                     | C C                | D                        | E           | F                                | G                                |          | н                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1                               |
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| 'ЕМ<br>:0 | DESC PIT IN FT WORK   | SCHEDULED<br>VALUE | WORK CON<br>FOM PREVIOUS | THIS PERIOD | MATERIALS<br>PRESENTLY<br>STORED | TOTAL<br>COMPLETED<br>AND STORED | (G - C)  | BALANCE<br>TO FINISH<br>(C - G)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RETAINAO<br>(IF VARIAB<br>RATE) |
|           |                       |                    | (D + E)                  |             | (NOT IN<br>D OR E)               | TO DATE<br>(D-E+F)               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |
|           | ADA Rumps and Lailing | \$66,061.22        | \$66,061.22              |             |                                  | \$66.061.22                      | 100.00%  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$6.606.1                       |
|           | Sidewalks             | \$91,229.00        | \$91,229.00              |             |                                  | \$91,229.00                      | 100.00%  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$9,122.9                       |
|           | Lockers               | \$186,870.22       | \$186,870.22             |             |                                  | \$186,870,22                     | 10').00% |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$18,687.0                      |
| 4         | Landscape             | \$89,704.20        | \$89,704.20              |             | -                                | \$89,704.20                      | 10").00% |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$8,970.4                       |
|           | -                     | 1                  |                          |             |                                  |                                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 50.0                            |
| - 1       |                       |                    |                          |             |                                  |                                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.0                           |
|           |                       | {                  |                          |             |                                  |                                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.0                           |
|           |                       |                    |                          |             |                                  |                                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.0                           |
|           |                       |                    |                          |             |                                  |                                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.0                           |
|           |                       |                    |                          |             |                                  |                                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.0                           |
|           |                       |                    |                          |             |                                  |                                  | )        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | .02                             |
|           |                       |                    |                          |             |                                  |                                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.0<br>\$0.0                  |
| ĺ         |                       |                    |                          |             |                                  |                                  | ]        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.0<br>\$0.0                  |
|           |                       |                    |                          |             |                                  |                                  | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.0                           |
| - 1       |                       |                    |                          |             |                                  |                                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.0                           |
|           |                       | í l                |                          |             |                                  |                                  | {        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.0                           |
|           |                       |                    |                          |             | · ·                              |                                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.0                           |
|           |                       |                    |                          |             |                                  |                                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.0                           |
|           |                       | { {                |                          |             |                                  |                                  |          | i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0.0                           |
| .         | 4                     | 1                  |                          |             |                                  |                                  | 1        | 1. State 1. | \$0.0                           |
| Į         |                       | [ [                |                          |             | (                                |                                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.0                           |
| - 1       |                       |                    |                          |             |                                  |                                  | Ì        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.0                           |
|           |                       |                    |                          |             |                                  | 1                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.0                           |
|           |                       |                    |                          |             | . 1                              |                                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>S</b> 0.0                    |
|           |                       | ļ                  |                          |             |                                  |                                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | . \$0.0                         |
|           |                       |                    |                          |             | }                                |                                  | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0,0                           |
|           |                       |                    |                          |             |                                  |                                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.0                           |
| 1         | GRAND "OTALS          | \$433,864.64       | \$433,864.64             | \$0.00      | \$0.02                           | \$433,864.64                     | 100 00%  | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$43,386,4                      |

Users may obtain validation of this document by requesting of the license a completed AIA Document D401 - Certification of Document's Authenticity

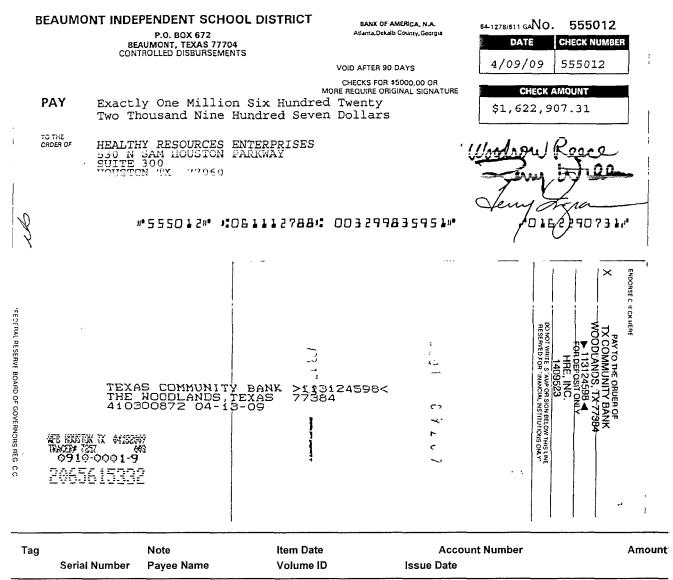
A A DOCUMENT G702 CONTINUATION SHEET FOR G702 (1911) EDITION (V) - 01992 THE AMERICAN NOT TUTE OF ARCHITECTS (1725 NEW YORK AVEN) E M (1) WASHINGTON D C) 20005-5232

## EXHIBIT 9

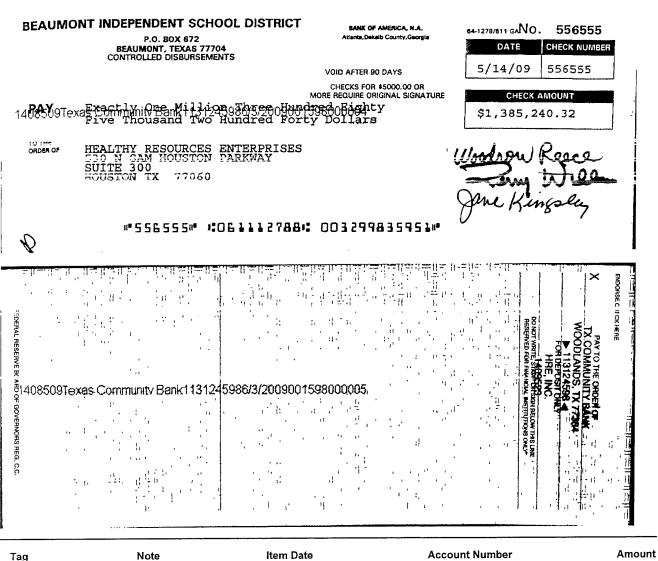


553688

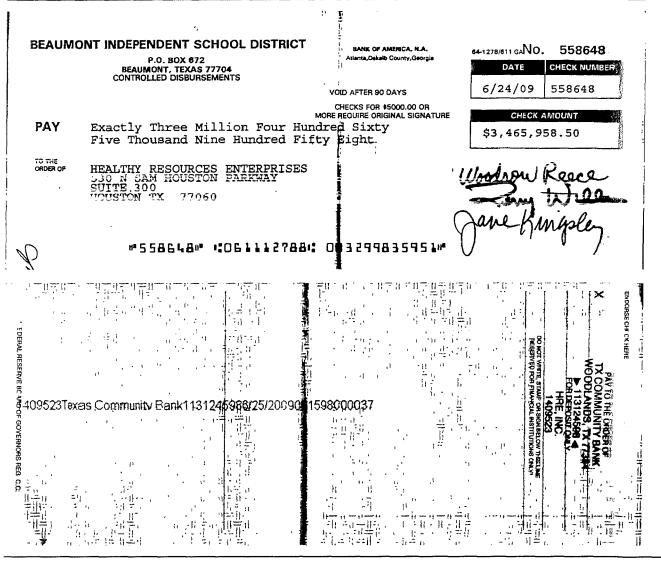
09040200113901



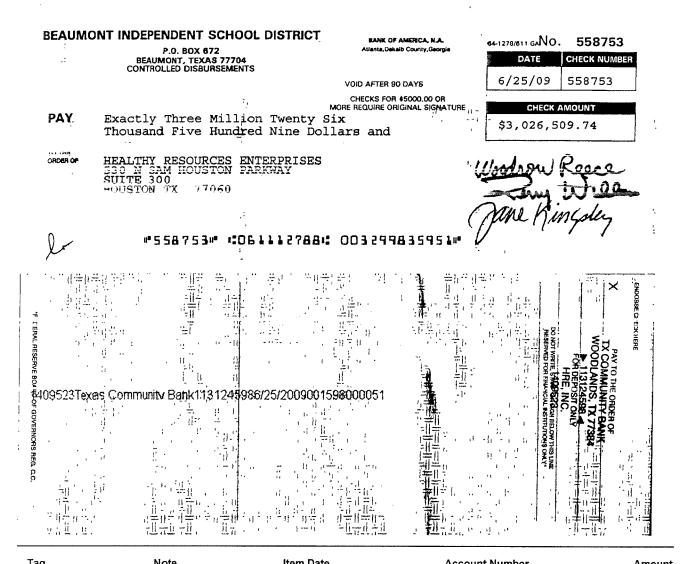
| 110 | ivo    | 04/14/2009     | 3299835951 | 1622907.31 |
|-----|--------|----------------|------------|------------|
|     | 555012 | 09050100129501 |            |            |



|    | Serial Number | Payee Name | Volume ID      | Issue Date |            |
|----|---------------|------------|----------------|------------|------------|
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|    | 556555        |            | 09070200044401 |            |            |

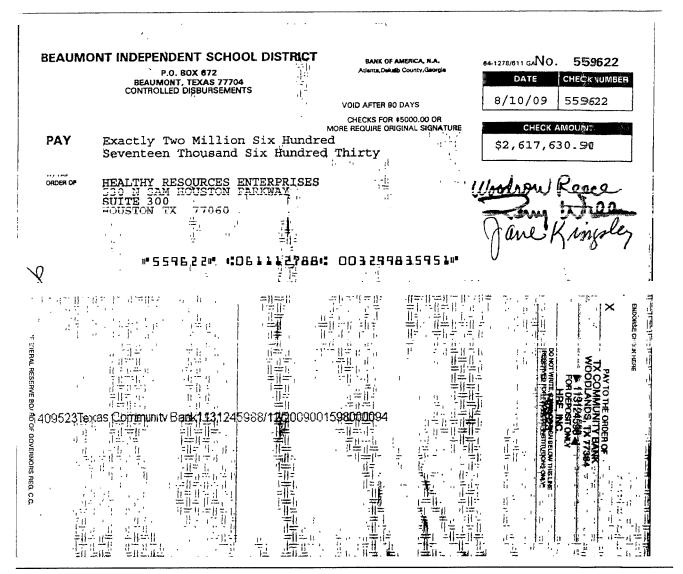


| Tag | Serial Number | Note<br>Payee Name | ltem Date<br>Volume ID | Account Number<br>Issue Date | Amount      |
|-----|---------------|--------------------|------------------------|------------------------------|-------------|
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|     | 558648        |                    | 09070200044401         |                              |             |

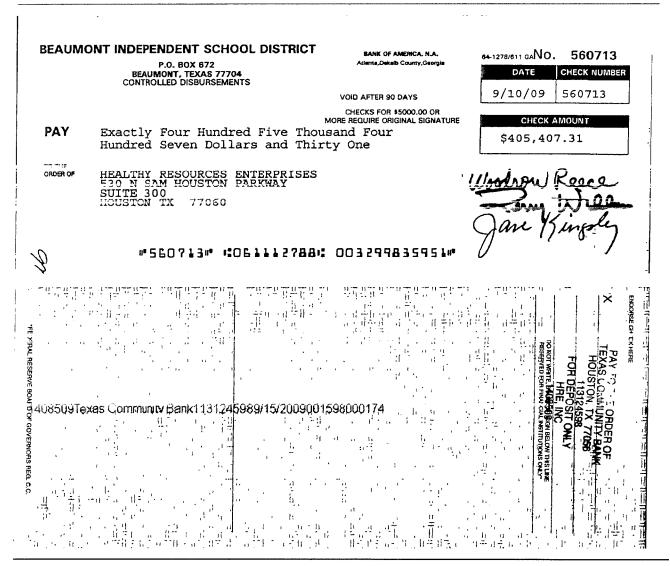


| Tag | Serial Number | Note<br>Payee Name | ltem Date<br>Volume ID | Account Number<br>Issue Date | Amount     |
|-----|---------------|--------------------|------------------------|------------------------------|------------|
| No  |               | Νο                 | 06/29/2009             | 3299835951                   | 3026509.74 |
|     | 558753        |                    | 09070200044401         |                              |            |

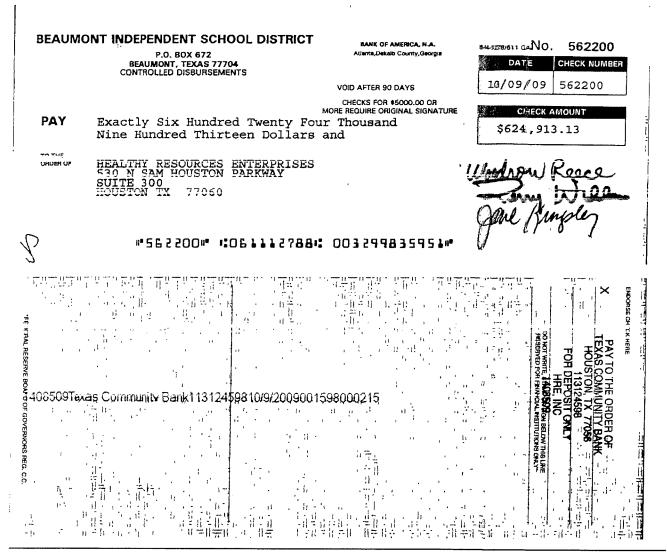
#### Document type : Disbursement Check



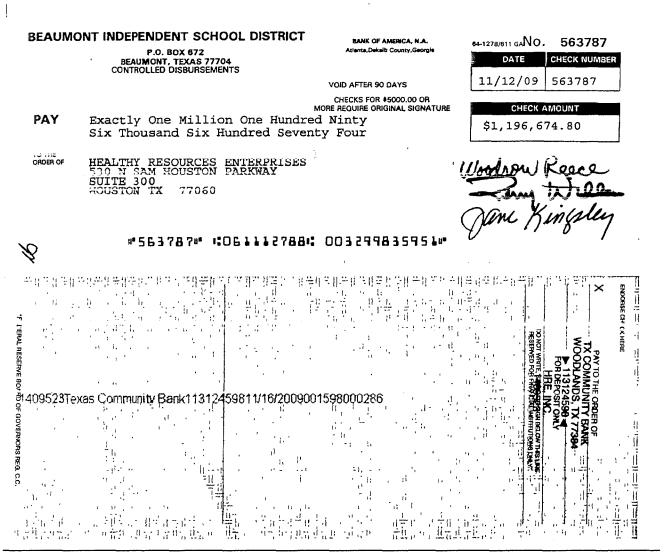
| Tag | Serial Number | Note<br>Payee Name | ltem Date<br>Volume ID | Account Number<br>Issue Date | Amount     |
|-----|---------------|--------------------|------------------------|------------------------------|------------|
| No  |               | No                 | 08/13/2009             | 3299835951                   | 2617630.90 |
|     | 559622        |                    | 09090450010201         |                              |            |



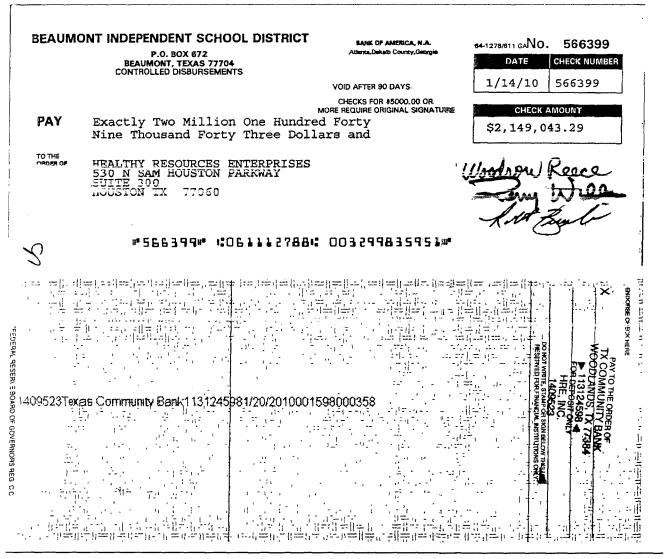
| Tag | Serial Number | Note<br>Payee Name | Item Date<br>Volume ID | Account Number<br>Issue Date | Amount    |
|-----|---------------|--------------------|------------------------|------------------------------|-----------|
| No  |               | No                 | 09/16/2009             | 3299835951                   | 405407.31 |
|     | 560713        |                    | 09100140218501         |                              |           |



| Tag | Serial Number | Note<br>Payee Name | ltem Date<br>Volume ID | Account Number<br>Issue Date | Amount    |
|-----|---------------|--------------------|------------------------|------------------------------|-----------|
| No  |               | No                 | 10/13/2009             | 3299635951                   | 624913.13 |
|     | 562200        |                    | 09110250240301         |                              |           |



| Tag | Serial Number | Note<br>Payee Name | ltem Date<br>Volume ID | Account Number<br>Issue Date | Amount     |
|-----|---------------|--------------------|------------------------|------------------------------|------------|
| No  |               | Ng                 | 11/17/2009             | 3299835951                   | 1196674.80 |
|     | 563787        |                    | 09120100211501         |                              |            |



| Tag | Serial Number | Note<br>Payee Name | ltem Date<br>Volume ID | Account Number<br>Issue Date | Amount     |
|-----|---------------|--------------------|------------------------|------------------------------|------------|
| No  |               | No                 | 01/21/2010             | 0209835951                   | 2149043.29 |
|     | 566399        |                    | 10020250053101         |                              |            |

## **EXHIBIT 10**

## fax

| TO:      | HRE   | · .          | FRO              | M:  | ECM              |                |
|----------|-------|--------------|------------------|-----|------------------|----------------|
| FAX:     | 713   | 673-8412     | PAG              | ES: | 9 including cove | at             |
| PHONE    | : 713 | -673-8440    | DAT              | Ë:  | 4/22/2009        |                |
| RE:      | RFI   |              | CC:              |     |                  |                |
| 🗂 Urgeni | t     | 🗅 For Review | 🗖 Please Comment | Ĩ   | 🛛 Please Reply   | Please Recycle |

Comments:

Lloyd,

Here are BISD decisions from our meeting with Dr. Thomas on 4/21/09 regarding RFI's 1,2,3,4,5,10,11,12. I will be hand delivering signed documents to Shane at the jobsite trailer and also a copy to Ms. Kingsley today.

Thank you

Greg Davis Project Manager ECM



HEALTHY RESOURCES ENTERPRISE, INC.

ANAGEMENT . ENGINEERING . CONSTRUCTION . EMERGENCY SERVICES

530 N SAM HOUSTON PARKWAY EAST, SUITE 300 HOUSTON, TEXAS 77060 P.713.673.8440 F.713.673.8412 www.bre-inc.com

## Request Fer Information

Project#: bisd -sms-2009 Project Name: Smith Middle School Date Resolved: RFI#:001

Subject: Sanitary Sewer

Drawing No.: SPEC Section: Detail No.: Other Ref. No.:

| · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Primary Responder: ECM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| CC;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| From: Robert Mann - BISD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Date of Request: 3-21-09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Reason for Request: Identified Sanitary Sewer for repair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Probable Cost Effect: \$1200.00 for scope and probe. To remove and replace 400 ft. of existing piping @                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| \$65.00 per ft = \$26,000.00. \$1200.00 + \$26,000.00 = \$27,200.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Probable Time Effect:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Priority: Low or High                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Information Requested:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Sanitary Sewer collapsed has been identified for repair in courtyard area. This work has been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| identified as being outside the original scope and District authorization (Change order approval)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| is required to address this issue. HRE will scope and probe indicated area once approved and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| forward to Engineering for further instruction then repair.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Recommendation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BISD decision 4/21/09: BISD will self perform without conflict with HRE schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Authorized Signature: Meer La                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Printed Name & Title: GDEG Dachs FOM DEATHAT Manage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| The second secon |
| Date: 4/72/09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |



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## **Request For Information**

Project#: bisd -sms-2009 Project Name: Smith Middle School Date Resolved: RFI#: 002

Subject: Roof Hatch

Drawing No.: SPEC Section: Detail No.: Other Ref. No.:

| Primary | Resp | onder | : E | CM |
|---------|------|-------|-----|----|

CC:

From: Robert Mann

Date of Request: 3-21-09

**Reason for Request: Roof access** 

Probable Cost Effect: 4 Mechanical Rooms roof hatch and ladders @ \$15,600 = \$62,400.00

Probable Time Effect:

Priority: Low or High

Information Requested:

Roof access and hatch has been requested in proposed Mechanical Rooms with ladders. District

authorization (Change order approval) is required to address this issue.

### **Recommendation:**

BISD decision 4/21/09: HRE is responsible for the Design and Installation of the Roof System to comply with all applicable codes including Roof Access Requirements. Such hatches should have included in the design and to be places somewhere to provide code required access to maintain the roof. BISD expects a roof structure with access hatches installed as part of the original contract.

Authorized Signature:

| Printed | l Name | & Title | 6REG DAVIS | PROJECT | MANAGER | ECM |  |
|---------|--------|---------|------------|---------|---------|-----|--|
| Date:   | 4/     | ZZ      | 09         |         | /       |     |  |



HEALTHY RESOURCES ENTERPRISE, INC

TANAGEMENT . ENGINEERING . CONSTRUCTION . EMERGENCY SERVICES

530 N SAM HOUSTON PARKWAY EAST, SURE 300 HOUSTON, TEXAS 77060 P.713.673.8440 F.713.673.8412 www.hre-inc.com

## Request For Information

Project#: bisd -sms-2009 Project Name: Smith Middle School Date Resolved: RFI#: 003

Subject: Existing Mechanical Room Roof and Siding replacement.

Drawing No.: SPEC Section: Detail No.: Other Ref. No.:

| Primary | Respond | er: ECM |
|---------|---------|---------|

CC:

From: Shane Polhman

Date of Request: 3-21-09

Reason for Request: Mechanical Room roof repair and siding replacement

Probable Cost Effect: \$ 125,000.00

**Probable Time Effect:** 

Priority: Low or High

Information Requested:

Roof of current mechanical room is damaged and authorization is needed for repair of existing roof and siding.

**Recommendation:** 

Replace existing roof of mechanical room to prevent any additional damage to existing or future damage to new equipment.

BISD decision 4/21/09: The scope of work was well defined prior to execution of contract,. The repairs were documented and should have been included in the original contract.

Authorized Signature:

ET. DAVIS PROJECT MANAGER Printed Name & Title: 🦯 ECM Date: 3 71 19



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## Request Fer Information

| Project#: bisd -sms-2009                       | Date Resolved:   |  |
|------------------------------------------------|------------------|--|
| Project Name: Smith Middle School              | <b>RFI#:</b> 004 |  |
| Subject: Reading Room & Boys Gym               |                  |  |
| Drawing No.:                                   | Detail No.:      |  |
| SPEC Section:                                  | Other Ref. No.:  |  |
| Primary Responder: ECM- Greg Davis             |                  |  |
| CC: Eric Boutte, Lloyd Broussard, Roger Banks, | BISD             |  |
| From: Shane Polhman                            |                  |  |
| Date of Request: 3-21-09                       |                  |  |
| Reason for Request: Reading Room & Boys Gym    |                  |  |
| Probable Cost Effect: \$285,00.00              |                  |  |
| Probable Time Effect:                          |                  |  |
| Priarity. I aw or High                         |                  |  |

**Information Requested:** 

Reading Room and Boy's Gym has existing 2 pipe system. In making provisions to

accommodate a 4 pipe system in reading room and air handlers in boy's gym which is outside of

the original scope. District authorization (Change order approval) is required to address this

issue.

**Recommendation:** 

Address issue now to avoid district paying additional mobilization and design cost in the future.

BISD decision 4/21/09: The gym should be considered a part of the original contract. The work associated with the reading room should be separated and resubmitted on its own RFI with supporting documents. One scenario should be tying the reading room into the main HVAC system and another with the reading room standing alone. This will allow BISD to obtain an independent comparative bid for cost analysis.

Authorized Signature: Ky US

Printed Name & Title: GRET DAN

PROjEZT MANAGER ECM



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## Request For Information

Project#: bisd -sms-2009 Project Name: Smith Middle School Date Resolved: RFI#: 005

Subject: Supporting Beams

Drawing No.: SPEC Section: Detail No.: Other Ref. No.:

Primary Responder: ECM- Greg Davis

CC: Eric Boutte, Lloyd Broussard, Roger Banks, BISD

From: Shane Polhman

Date of Request: 3-21-09

Reason for Request: Supporting Beams & Joist repair in Cafeteria

Probable Cost Effect: Total Cost for the CO is \$94,000.00

**Probable Time Effect:** 

Priority: Low or High: HIGH

Information Requested:

HRE's requesting approval for this Change Order to install 1/2" steel plating sistering the supporting beams to support the existing roof in cafeteria and Teachers Lounge for the additional weight gained by installing the new 4-pipe chill water cooling/heating system being installed. District authorization (Change order approval) is required to address this issue.

### **Recommendation:**

BISD decision 4/21/09: All roof structure was exposed and scope of work related to structural repairs were identified and known prior to contract. BISD approved an increase in Contract for \$250,000 to accommodate all structural roof repairs and to cover all expenses associated with roof framing.

| 10                                               |         |
|--------------------------------------------------|---------|
| Authorized Signature: My Uns                     | <b></b> |
|                                                  |         |
| Printed Name & Title: GREG DAVIS PROJECT MANAGER | Ē       |
| Date: 4/22/09                                    |         |



HEALTHY RESOURCES ENTERPRISE, INC. CONSULTING & ENGINEERING & TESTING & MANAGEMENT

9009 NORTH LOOP EAST, SUITE 158, HOUSTON, TEXAS 77029 PH 713-673-8440, FX 713-673-8412, WWW.HRE-INC.COM

## Request Fer Information

Project#: Smith Project Name: Smith BISD Date Resolved: RFI#: 0010

Subject: HVAC

Drawing No.: SPEC Section: Detail No.: Other Ref. No.:

Primary Responder: Greg Davis

CC: Lloyd Broussard, Eric Boutte, Roger Banks, Alcide Boutte, Shane Pohlman

From: HRE

Date of Request: 04-07-09

Reason for Request: Change in HVAC guidelines

Probable Cost Effect: 145,000.00

**Probable Time Effect:** 

Priority: Low or High

Information Requested:

HRE has identified Change in Equipment based on revised BISD HVAC guidelines. Projected cost change \$145,000.00

**Recommendation:** 

BISD decision 4/21/09: Ms. Kingsley and Dr. Thomas has requested a detailed breakdown itemizing the cost for increased price of the equipment (vender cost, labor, HRE markup) to properly review and decide on the status of the Change Order. Also provide supporting documents related to the Revised BISD design guideline compared to original bid base on original BISD Guidelines.

Authorized Signature: PROJECT MANHEER **Printed Name & Title:** GREF DALK. Date:



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## Request For Information

Project#: Smith Project Name: Smith BISD Date Resolved: RFI#: 0011

Subject: HVAC Controls

Drawing No.: SPEC Section: Detail No.; Other Ref. No.:

Primary Responder: Greg Davis

CC: Lloyd Broussard, Eric Boutte, Roger Banks, Alcide Boutte, Shane Pohlman

From: HRE

Date of Request: 04-07-09

**Reason for Request: Change in Control Equipment** 

Probable Cost Effect: 110,000.00

**Probable Time Effect:** 

Priority: Low or High

Information Requested:

HRE has identified Change in Equipment based on revised BISD HVAC guidelines. Change in Control Equipment to UES.

### **Recommendation:**

BISD decision 4/21/09: Mr. Mann's position of BISD is that No substitution of the previously installed Automated Logic System will be allowed. BISD requests matching existing system with like product. Mr. Mann voiced concerns with other products that is installed at other School Districts which is not working properly. The Control System should not be considered a change order. BISD is requesting Specs to be submitted for the Automated Logic product only.

| . 0                                            |                                        |
|------------------------------------------------|----------------------------------------|
| Authorized Signature: Ky                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                                                |                                        |
| Printed Name & Title: GREG. DAVIS PROJECT MANA | NOIN TAIA                              |
|                                                | HER ECHI                               |
| Date: 4/22/09                                  |                                        |
|                                                |                                        |

HRE, Inc.



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## Roquest Fer Information

Project#: Smith Project Name: Smith BISD Date Resolved: RFI#: 0012

Subject: Kitchen/Plumbing

Drawing No.: SPEC Section: Detail No.: Other Ref. No.:

Primary Responder: Greg Davis

CC: Lloyd Broussard, Eric Boutte, Roger Banks, Alcide Boutte, Shane Pohlman

From: HRE

Date of Request: 04-20-09

Reason for Request: Change in Scope in Cafeteria/Kitchen

Probable Cost Effect: 60,648.50

**Probable Time Effect:** 

Priority: Low or High

**Information Requested:** 

HRE has identified Change in Equipment based on code requirements. Change for grease interceptor in place and plumbing into building.

### **Recommendation:**

BISD decision 4/21/09: According to BISD protocols to review any change order, a detailed breakdown and backup supporting documents of costs itemizing the expense is required. Please resubmit the supporting documents. BISD will also solicit an outside bid for a comparative cost analysis.

Authorized Signature: Jey Printed Name & Title: GRET, DAVIS PROJECT MANBEEK ECM Date: 4/22/09

## **EXHIBIT 11**

## Don Souther land

## HEALTHY RESOURCES ENTERPRISE, INC.

Envirotech & Hampshire Roofing7/2/2009DateTypeReferenceOriginal Amt.Balance DueDiscountPayment5/15/2009Bill001778,812.30778,812.30778,812.30Check Amount778,812.30778,812.30778,812.30

DIP713109

10000 Capital Bank # Sub Invoice

778,812.30

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11388

## HEALTHY RESOURCES ENTERPRISE, INC.

Hampshire roofing Date Type Reference 8/17/2009 Bill App #4

### Original Amt. 245,453.00

9/21/2009 Balance Due Discount 245,453.00 Check Amount

Payment 245,453.00 245,453.00

Deposited Money Market 9/22/09

10000 Capital Bank # Smith Middle School project 204580-1

#### 245,453.00

11650

## HEALTHY RESOURCES ENTERPRISE, INC.

| Hampshire roof              | ing              |                               |                                                                                                                | 8/24/2009                             |                       |
|-----------------------------|------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|
| Date Type<br>7/15/2009 Bill | Reference<br>003 | Original Amt.<br>391,228.20   | Balance Due<br>391,228.20                                                                                      | Discount                              | Payment<br>391,228.20 |
| •                           | -                | Deposited Mmy Mark<br>8125109 |                                                                                                                | ck Amount                             | 391,228.20            |
|                             |                  |                               | a a cara a c | • • • • • • • • • • • • • • • • • • • |                       |
|                             |                  |                               |                                                                                                                |                                       |                       |

#### 10000 Capital Bank # Sub Invoice

391,228.20

| Hamp             | oshire roc   | ning             |                             | 7/27/20                                     | 009        |
|------------------|--------------|------------------|-----------------------------|---------------------------------------------|------------|
| Date<br>7/2/2009 | ⊤ype<br>Bill | Reference<br>002 | Original Amt.<br>278,616.60 | Balance Due Disc<br>278,616.60<br>Check Amo | 278,616.60 |
|                  |              |                  | De 1271PA                   |                                             |            |
|                  |              |                  | ·                           |                                             |            |

10000 Capital Bank # Per EVT contract w/ Hampshire, EVT not availab

278,616.60

| 11/18/2009<br>Balance Due Discount<br>) 101,099.00 | 231,870.00<br>12299<br>Payment<br>90,989.10  |
|----------------------------------------------------|----------------------------------------------|
| Balance Due Discount<br>101.099.00                 | 12299<br>Payment<br>90,989.10                |
| Balance Due Discount<br>101.099.00                 | Payment<br>90,989.10                         |
| Check Amount                                       | 90,989.10                                    |
|                                                    | 90,989.10                                    |
|                                                    | 12071<br>Payment<br>190,309.50<br>190,309.50 |
|                                                    | nt. Balance Due Discount<br>00 211,455.00    |

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# EXHIBIT 12

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#### DATE (MMADD/YYYY) ACORD CERTIFICATE OF LIABILITY INSURANCE 04/10/2009 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION FAX 713-463-4590 PRODUCER 713-463-4550 ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE Bell Insurance Group HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND: OR 4544 Post Oak Place, Suite 320 ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. Proston, TX 77027 INSURERS AFFORDING COVERAGE NAIC 絆 INSURER A INSURED Healthy Resources Enterprise, Inc. Maxum Indemnity Insurance 267/43 INSURER B Hartford Lloyds Insurance Co. 530 N. Sam Houston Parkway E. 382253 INSURER C: Travelers Insurance Compny Suite 300 20494 INSURER D: Llovd's London Houston, TX 77060 852202 INSURER E

#### COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHS/TANDING ANY REQUIREMENT TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED® OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED THAT IN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR ADD'L   |                                        | COLICY NUMBER        | POLICY EFFECTIVE | POLICY EXPIRATION | • • • •                                     | 173      |                   |
|--------------|----------------------------------------|----------------------|------------------|-------------------|---------------------------------------------|----------|-------------------|
|              | GENERAL LIABILITY                      | UELOUNA250-01        | U4/11/20U9       | U4/11/2010        | EACH UCCURRENCE                             | 15       | 1,UUU,U           |
|              |                                        |                      |                  |                   | DAMAGE TO RENTED<br>PREMISES (Faloccurence) | \$       | 50,0              |
|              | CLAIMS MADE X OCCUR                    |                      |                  |                   | MED EXP (Any one person)                    | \$       |                   |
| A            |                                        |                      |                  |                   | PERSONAL & ADV INJURY                       | \$       | 1, 000,0          |
|              |                                        |                      |                  |                   | GENERAL AGGREGATE                           | \$       | 2,000.0           |
|              | GEN'L AGGREGATE LIMIT APPLIES PER: \$5 | ,000 DED. EACH CLAIM |                  |                   | PRODUCTS - COMP/OP AGG                      | \$       | 2,000,0           |
|              |                                        | +6SBAVF3685          | 04/11/2009       | 05/11/2009        | COMBINED SINGLE LIMIT                       | \$       | 1.29 <b>00</b> .0 |
| _            | ALL OWNED AUTOS<br>SCHEDULED AUTOS     |                      |                  |                   | BODILY INJURY<br>(Per person)               | \$       |                   |
| B            | X HIRED AUTOS<br>X NON-OWNED AUTOS     |                      |                  |                   | BODILY INJURY<br>(Per accident)             | \$       |                   |
| ,<br>ronaasj |                                        |                      |                  |                   | PROPERTY DAMAGE<br>(Per accident)           | \$       |                   |
|              | GARAGE LIABILITY                       |                      |                  |                   | AUTO ONLY - EA ACCIDENT                     | \$       |                   |
|              | ANY AUTO                               |                      |                  |                   | OTHER THAN EA ACC                           | \$       |                   |
|              |                                        |                      |                  |                   | AUTO ONLY: AGG                              | \$       |                   |
|              | EXCESS/UMBRELLA LIABILITY              |                      |                  |                   | EACH OCCURRENCE                             | \$       |                   |
|              |                                        |                      |                  |                   | AGGREGATE                                   | \$       |                   |
|              |                                        |                      |                  |                   |                                             | \$       |                   |
|              | DEDUCTIBLE                             |                      |                  |                   |                                             | \$       |                   |
|              | RETENTION \$                           |                      |                  |                   |                                             | \$       |                   |
| WOR          | KERS COMPENSATION AND                  | UB-2360T978          | 02/02/2009       | 02/02/2010        | X WC STATU-<br>TORY LIMITS ER               |          |                   |
|              |                                        |                      |                  |                   | E.L. EACH ACCIDENT                          | \$       | 1,000,00          |
| (            | PROPRIETOR/PARTNER/EXECUTIVE           |                      |                  | ĺ                 | E.L. DISEASE - EA EMPLOYEE                  | <b>Ş</b> | 1,0400,00         |
|              | describe under<br>IAL PROVISIONS below |                      |                  |                   | E.L. DISEASE - POLICY LIMIT                 | \$       | 1,000,00          |
| Pro          | essional Liability                     | PHEAULZUS            | 04/11/2009       | 04/11/2010        | \$1,000,000                                 |          |                   |
| D            | essional Liability                     |                      |                  |                   | \$2,000,000                                 | Aggre    | gate              |

\*10-day written notice of cancellation for non-pay of premium.

| CERTIFICATE HOLDER   | CANCELLATION                                                            |
|----------------------|-------------------------------------------------------------------------|
|                      | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE      |
|                      | EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL      |
| Beaumont ISD         | 30* DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFFT.   |
| Attn: Jane Kinsley   | BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY |
| 3395 Harrison Avenue | OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.            |
| Beaumont, TX 77706   | AUTHORIZED REPRESENTATIVE                                               |
|                      | Byron Johnson/RH                                                        |

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# EXHIBIT 13

## THE AMERICAN INSTITUTE OF ARCHITECTS



Bond #TXIFS 0464330

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AIA Document A312

## **Performance Bond**

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

CONTRACTOR (Name and Address): SURETY (Name and Principal Place of Business): Healthy Resources Enterprises, Inc. International Fidelity Insurance Company 530 N. Sam Houston Pkwy E., Ste. 300 24900 Pitkin Rd., Ste. 145 Houston, TX 77060 Spring, TX 77386 OWNER (Name and Address): **Beaumont Independent School District** 3395 Harrison Avenue Beaumont, TX 77706 CONSTRUCTION CONTRACT Date: January 12, 2009 Amount: One Million Five Hundred Thousand and No/100 (\$1,500,000.00) Description (Name and Location): Mobilization and Interior Demolition for Hurricane Ike Repairs of the Smith Campus BOND Date (Not earlier than Construction Contract Date): January 15, 2009 Amount: One Million Five Hundred Thousand and No/100 (\$1,500,000.00) Modifications to this Bond: X None See Page 3 CONTRACTOR AS PRINCIPAL SURETY International Fidelity Insurance Company Corporate Seal) Company: Company: (Corporate Seal) ( Healthy Resources Signature: Signature: Name and Title: Kenneth L. Meyer, Attorney in Fact Name and Title ERIC BOUTTE, FRESIDENT (Any additional signatures appear on page 3) (FOR INFORMATION ONLY-Name, Address and Telephone) OWNER'S REPRESENTATIVE (Architect, Engineer or AGENT or BROKER: 281-890-9294 Southern American Insurance Agency, Inc.other party): 8203 Willow Place South, Ste. 500 Houston, TX 77070

AIA DOCUMENT A312 • PERFORMANCE BOND AND PAYMENT BOND • DECEMBER 1984 ED. • AIA ® THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE., N.W., WASHINGTON, D.C. 20006 THIRD PRINTING • MARCH 1987

A312-1984 1

1 The Contractor and the Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors and assigns to the Owner for the performance of the Construction Contract, which is incorporated herein by reference.

2 If the Contractor performs the Construction Contract, the Surety and the Contractor shall have no obligation under this Bond, except to participate in conferences as provided in Subparagraph 3.1.

3 If there is no Owner Default, the Surety's obligation under this Bond shall arise after:

3.1 The Owner has notified the Contractor and the Surety at its address described in Paragraph 10 below that the Owner is considering declaring a Contractor Default and has requested and attempted to arrange a conference with the Contractor and the Surety to be held not later than fitteen days after receipt-of-suchnotice to discuss methods of performing the Construction Contract. If the Owner, the Contractor and the Surety agree, the Contractor shall be allowed a reasonable time to perform the Construction Contract, but such an agreement shall not waive the Owner's right, if any, subsequently to declare a Contractor Default; and

3.2 The Owner has declared a Contractor Default and formally terminated the Contractor's right to complete the contract. Such Contractor Default shall not be declared earlier than twenty days after the Contractor and the Surety have received notice as provided in Sub-paragraph 3.1; and

3.3 The Owner has agreed to pay the Balance of the Contract Price to the Surety in accordance with the terms of the Construction Contract or to a contractor selected to perform the Construction Contract in accordance with the terms of the contract with the Owner.

4 When the Owner has satisfied the conditions of Paragraph 3, the Surety shall promptly and at the Surety's expense take one of the following actions:

4.1 Arrange for the Contractor, with consent of the Owner, to perform and complete the Construction Contract; or

**4.2** Undertake to perform and complete the Construction Contract itself, through its agents or through independent contractors; or

4.3 Obtain bids or negotiated proposals from qualified contractors acceptable to the Owner for a contract for performance and completion of the Construction Contract, arrange for a contract to be prepared for execution by the Owner and the contractor selected with the Owner's concurrence, to be secured with performance and payment bonds executed by a qualified surety equivalent to the bonds issued on the Construction Contract, and pay to the Owner the amount of damages as described in Paragraph 6 in excess of the Balance of the Contract Price incurred by the Owner resulting from the Contractor's default; or

4.4 Waive its right to perform and complete, arrange for completion, or obtain a new contractor and with reasonable promptness under the circumstances:

.1 After investigation, determine the amount for

which it may be liable to the Owner and, as soon as practicable after the amount is determined, tender payment therefor to the Owner; or

.2 Deny liability in whole or in part and notify the Owner citing reasons therefor.

5 If the Surety does not proceed as provided in Paragraph 4 with reasonable promptness, the Surety shall be deemed to be in default on this Bond fifteen days after receipt of an additional written notice from the Owner to the Surety demanding that the Surety perform its obligations under this Bond, and the Owner shall be entitled to enforce any remedy available to the Owner. If the Surety proceeds as provided in Subparagraph 4.4, and the Owner refuses the payment tendered or the Surety has denied liability, in whole or in part, without further notice the Owner shall be entitled to enforce any remedy available to the Owner.

6 After the Owner has terminated the Contractor's right to complete the Construction Contract; and if the Surety elects to act under Subparagraph 4.1, 4.2, or 4.3 above, then the responsibilities of the Surety to the Owner shall not be greater than those of the Contractor under the Construction Contract, and the responsibilities of the Owner to the Surety shall not be greater than those of the Owner to the Surety shall not be greater than those of the Owner under the Construction Contract. To the limit of the amount of this Bond, but subject to commitment by the Owner of the Balance of the Contract Price to mitigation of costs and damages on the Construction Contract, the Surety is obligated without duplication for:

6.1 The responsibilities of the Contractor for correction of defective work and completion of the Construction Contract;

**6.2** Additional legal, design professional and delay costs resulting from the Contractor's Default, and-resulting from the actions or failure to act of the Surety under Paragraph 4; and

6.3 Liquidated damages, or if no liquidated damages are specified in the Construction Contract, actual damages caused by delayed performance or non-performance of the Contractor.

7 The Surety shall not be liable to the Owner or others for obligations of the Contractor that are unrelated to the Construction Contract, and the Balance of the Contract Price shall not be reduced or set off on account of any such unrelated obligations. No right of action shall accrue on this Bond to any person or entity other than the Owner or its heirs, executors, administrators or successors.

8 The Surety hereby waives notice of any change, including changes of time, to the Construction Contract or to related subcontracts, purchase orders and other obligations.

9 Any proceeding, legal or equitable, under this Bond may be instituted in any court of competent jurisdiction in the location in which the work or part of the work is located and shall be instituted within two years after Contractor Default or within two years after the Contractor ceased working or within two years after the Surety refuses or fails to perform its obligations under this Bond, whichever occurs first. If the provisions of this Paragraph are void or prohibited by law, the minimum period of limitation avail-

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able to sureties as a defense in the jurisdiction of the suit shall be applicable.

.

10 Notice to the Surety, the Owner or the Contractor shall be mailed or delivered to the address shown on the signature page.

11 When this Bond has been furnished to comply with a statutory or other legal requirement in the location where the construction was to be performed, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. The intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

#### 12 DEFINITIONS

**12.1** Balance of the Contract Price: The total amount payable by the Owner to the Contractor under the Construction Contract after all proper adjustments have been made, including allowance to the Con-

#### MODIFICATIONS TO THIS BOND ARE AS FOLLOWS:

tractor of any amounts received or to be received by the Owner in settlement of insurance or other claims for damages to which the Contractor is entitled, reduced by all valid and proper payments made to or on behalf of the Contractor under the Construction Contract.

**12.2** Construction Contract: The agreement between the Owner and the Contractor identified on the signature page, including all Contract Documents and changes thereto.

**12.3** Contractor Default; Failure of the Contractor, which has neither been remedied nor waived, to perform or otherwise to comply with the terms of the Construction Contract.

12.4 Owner Default: Failure of the Owner, which has neither been remedied nor waived, to pay the Contractor as required by the Construction Contract or to perform and complete or comply with the other terms thereof.

(Space is provided below for additional signatures of added parties, other than those appearing on the cover page.)

| CONTRACTOR AS PRINCIPAL<br>Company:       | (Corporate Seal) | SURETY<br>Company:                        | (Corporate Seal) |
|-------------------------------------------|------------------|-------------------------------------------|------------------|
| Signature:<br>Name and Title:<br>Address: |                  | Signature:<br>Name and Title:<br>Address: |                  |
| ALL DOCUMENT AND DEDECIDATANCE DONI       |                  |                                           |                  |

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A312-1984 3

# Tei (973) 624-7200 POWER OF ATTORNEY INTERNATIONAL FIDELITY INSURANCE COMPANY HOME OFFICE: ONE NEWARK CENTER, 20TH FLOOR NEWARK, NEW JERSEY 07102-5207 KNOW ALL MEN BY THESE PRESENTS: That INTERNATIONAL FIDELITY INSURANCE COMPANY, a corporation organized and existing taws of the State of New Jersey, and having its principal office in the City of Newark, New Jersey, does hereby constitute and appoint. KELLY J: BROOKS, KENNETH L. MEYER

#### Houston, TX.

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, stature, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said INTERNATIONAL FIDELIFY INSURANCE COMPANY, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of Article 3-Section 3. of the By-Laws adopted by the Board of Directors of INTERNATIONAL FIDELITY INSURANCE COMPANY at a meeting called and held on the 7th-day of February, 1974

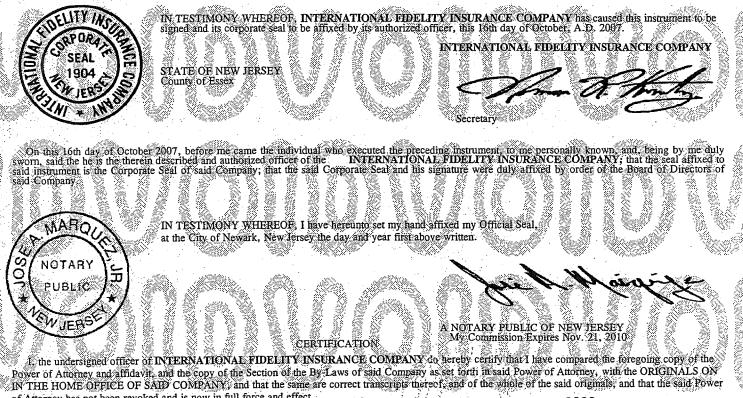
The President of any Vice President, Executive Vice President, Secretary or Assistant Secretary, shall have power and authority

(1) To appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and,

(2) To remove, at any time, any such attorney-in-fact and revoke the authority given.

Further, this Power of Amorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of said Company adopted at a meeting duly called and held on the 29th day of April, 1982 of which the following is a true excerpt.

Now therefore the signatures of such officers and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or any certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the fature with respect to any bond or undertaking to which it is attached.



#### **IMPORTANT NOTICE**

#### TO OBTAIN INFORMATION OR MAKE A COMPLAINT:

· · · ·

You may call International Fidelity Insurance Company's toll-free telephone number for information or to make a complaint at:

#### . 800-333-4167

You may also write to International Fidelity Insurance Company at:

Attn: Claims Department One Newark Center, 20<sup>th</sup> Floor Newark, NJ 07102

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

800-252-3439

You may write the Texas Department of Insurance at:

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 475-1771 Web: <u>http://www.tdi.state.tx.us</u> E-mail: <u>ConsumerProtection@tdi.state.tx.us</u>

#### **PREMIUM OR CLAIM DISPUTES:**

Should you have a dispute concerning your premium or about a claim you should contact your Agent or International Fidelity Insurance Company first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

#### ATTACH THIS NOTICE TO YOUR BOND.

This notice is for information only and does not become a part or a condition of the attached document and is given to comply with Texas legal and regulatory requirements.

# **INFINITY SURETY**



March 3, 2009

Beaumont Independent School District ATTN: Jane Kingsley 3395 Harrison Ave Beaumont, TX 77706

RECEIVED MAR - 4 2009 CHIEF FINANCIAL OFFICER

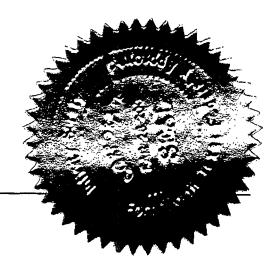
Dear Mrs. Kingsley

This letter is being written to give the Beaumont Independent School District official notification that Healthy Resources Enterprise, Inc. has paid in full their payment and performance bonds regarding the BISD Smith School- Phase II bond number HRE-0226-PP2. No other payments outside of change orders as of March 3, 2009 are due.

If you should have any questions please feel free to contact me at your earliest convenience at (81)7)847-4567.

Gebige D. Black, Sr.

CEO/President Infinity Surety



# 

# Margin Alternation Alternatio

# **Payment Bond**

CONTRACTOR (Name and Address):SURETY (Name and Principal Place of Business):Healthy ResourcesInfinity SuretyEnterprise, Inc.1205 N. Saginaw Blvd530 North Sam HoustonSaginaw, Texas 76179Parkway E.Houston, Texas 77060

CWNER (Name and Address): Beaumont Independent School District 3395 Harrison Ave Beaumont, Texas 77706

Any singular reference to Contract, Surety, Owner or other party shall be considered plural where applicable.

CONSTRUCTION CONTRACT Date: February 26, 2009

Amount: Eighteen Million Seven Hundred Ninety Thousand Six Hundered Eighty Two Hundred and 29/00 Dollars (\$18,790,682.29)\*\*\*\*\*\*\*\*\*\*\*

Description (Name and Location): Beaumont Independent School District 3395 Harrison Ave Beaumont, Texas 77706

Relating to the BISD Smith School- Phase 1 Beaumont, TX

#### BOND

Date (Not earlier than Construction Contract Date): February 26, 2009

| CONTRACTOR AS PRINCIPAL                                                  | SURETY                                                    |
|--------------------------------------------------------------------------|-----------------------------------------------------------|
| Company: (Corporate Seal)<br>Healthy: Resources<br>Enterprise, Inc. / // | Company:<br>Infinity Surety                               |
| Signature: The Josett                                                    | Signature:                                                |
| Name and Title:                                                          | Name and Title:                                           |
| Eric Boutte President                                                    | George D. Black, 57 CEO/ President                        |
|                                                                          | J. S.                 |
| (Any additional signatures appear on page 4)                             | W ANOID                                                   |
| (FOR INFORMATION ONLY - Name, Address<br>AGENT or BROKER:                | and Telephone)<br>OWNER'S REPRESENTATIVE (Architect, Enc. |
| AIA Document A312 <sup>™</sup> – 1984. The American Institute of Arc     | hitects.                                                  |

§ 16 MODIFICATIONS TO THIS BOND ARE AS FOLLOWS:

Bond must be paid in full in 30 Days from issuance. Consent of Surety is required prior to release of retention from the owner of the project. It is required that the contractor notifies Infinity Surety of any and all change orders. Herein let it be known that the notification of all change orders are to be signed, notarized and mailed to Infinity Surety within 5 business days of obligee approval of said changed order. If the terms of this bond are violated as outlined above the bond will be subject to immediate revocation and cancellation. Reinstatement will be subject to stiff financial penalties, and possible suspension of future lines of bonding credit with Infinity Surety.

(Space is provided below for additional signatures of added parties, other than those appearing

CONTRACTOR AS PRINCIPAL

(Corporate Seal) Company: Healthy Resources Enterprise -mc Signature:

Name and Title:Eric Boutte President

Address: 530 North Sam Houston Parkway East Houston, Texas 77060

| SURETY                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Company:                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Infinity                                                                                                          | Sursty 18 18 March 19 |
| $\langle \langle \langle \langle \langle \langle \langle \langle \rangle \rangle \rangle \rangle \rangle \rangle$ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Signature.                                                                                                        | eonor the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Name and Tit                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                   | CEO/President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Address: 12                                                                                                       | 5 N.Saginaw Blvd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Sag                                                                                                               | jinaw, Ťexas 76179                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

# INFINITY SURETY



UNITED STATES POWER OF ATTORNEY

(1) Check appropriate box: Individual Partnership Coporation Sick Proprietorship

FEDERAL I.R.S.# 20-1363268

KNOWN BY ALL MEN THESE PRESENTS: That,

Infinity Surety of 1205 N. Saginaw Blvd. #D127, Saginaw Texas 76179

a company doing business under the laws of the State of Texas or an individual doing business as Infinity Surety residing at 1205 N. Saginaw Blvd, having an office and place of business at 1205 N. Saginaw Blvd. #D127 hereby constitutes and appoints: George D. Black. Sr.

as a true and lawful agent and attorney of the grantor. To sign and swear to any document and to perform named above for and in the name, place, and stead of said grantor from this date and in the United States regulation in connection with the other means of or any of its territories, and in no other name, to make, endorse, sign, declare, any bond issued or certificate for the issuance of individual surety for contracts.

To sign, seal, and deliver for any as the act of said grantor any bond required by law or regulation in connection with issuance of surety bonds. Given the Single limit of Twenty Million Dollars (\$20,000,000.00) of signing ability.

any act that may be necessary or required by law or conveyance owned or operated by said grantor; transacted or performed by an agent and attorney, giving to said agent and attorney full power and authority to do any bing whatever requisite and necessary to be dome in the premises as fully as said grantor could do if present and acting, hereby rarifying and confirming all that the said agent and attorney shall lawfully do by virtue of these presents; the foregoing power of attorney to remain in full force and effect until reveited.

### IN WITNESS WHEREOF, the said Infinity Surety

has caused these presents to be sealed and signed:

(Signature) Geor D. Black Sr.

(Capacity) President (Date) February 26, 2009

(MASta) Tene Jong a Notary Public in and for the City of Fort Worth, do hereby certify that a George D. Black, Sr. is a party or parties to a certain Agreement bearing the date February 26, 2009, and hereunto annexed, personally appeared before me, the said George D. Black, Sr. being personally well known to me at the person who executed said lien, and acknowledged the same to be his act and deed Given under my hand and seal the 26th day of February 2009.

CRYSTAL IRENE JONES MY COMMISSION EXPIRES September 28, 2009

# DORIGINAL

# **AIA** Document A312<sup>••</sup> – 1984

# Payment Bond

CONTRACTOR (Name and Address): SURETY (Name and Principal Place of Business): Healthy Resources Infinity Surety Enterprises, Inc 1205 N. Saginaw Blvd 530 North Sam Houston Saginaw, Texas 76179 Parkway E.

OWNER (Name and Address): Reaumont Independent School District 3395 Harrison Ave Beaumont, Texas 77706

Any singular reference to "entract, Surety, Owner or other party shall be considered plural where applicable.

CONSTRUCTION CONTRACT Date: February 26, 2009

Houston, Texas 77060

#### BOND

Date (Not earlier than Construction Contract Date): February 26, 2009

| CONTRACTOR AS PRINCIPAL<br>Company: (Corporate Sea<br>Healthy Resources<br>Enterprise, Inc<br>Signature: Auto<br>Name and Title:<br>Eric Boutte President | SURETY<br>Company:<br>Infinity Surety<br>Signature:<br>Name and Title:<br>George D. Black, St | Corporate Seal)<br>CEO/President |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------|
| (Any additional signatures appear on page -<br>(FOR INFORMATION ONLY - Name, Addr                                                                         | ess and Telephone)                                                                            |                                  |
| AGENT or BROKER:                                                                                                                                          | OWNER'S REPRESENTATIVE (Arc                                                                   | hitect, Eur                      |
| AIA Document A312TM - 1984. The American Institute of                                                                                                     | Architects.                                                                                   | P064                             |

§ 16 MODIFICATIONS TO THIS BOND ARE AS FOLLOWS:

Bond must be paid in full in 30 Days from issuance. Consent of Surety is required prior to release of retention from the owner of the project. It is required that the contractor notifies Infinity Surety of any and all change orders. Herein let it be known that the notification of all change orders are to be signed, notarized and mailed to Infinity Surety within 5 business days of obligee approval of said changed order. If the terms of this bond are violated as outlined above the bond will be subject to immediate revocation and cancellation. Reinstatement will be subject to stiff financial penalties, and possible suspension of future lines of bonding credit with Infinity Surety.

(Space is provided below for additional signatures of added parties, other than those appearing

SURETY CONTRACTOR AS PRINCIPAL Company: (Corporate Seal) Company: init Healthy Resources Tnf Surety Enterprise, Inc Signature: George D. Black, CEO/President Name and Title: Eric Boutte President Nanhe and Title: Sr Address: 1205 N. Saginaw Blvd Saginaw, Texas 76179 Address: 530 North Sam Houston Parkway East Houston, Texas 77060

# ORIGINAL

# **INFINITY SURETY**



UNITED STATES POWER OF ATTORNEY

(1) Check appropriate box: Individual Partnership Corporation Sole Proprietorship

FEDERAL 1.R.S.# 20-1363268

KNOWN BY ALL MEN THESE PRESENTS: That,

Infinity Surety of 1205 N. Saginaw Blvd. #D127, Saginaw Texas 76179

a company doing business under the laws of the State of Texas or an individual doing business as Infinity Surety residing at 1205 N. Saginaw Blvd. having an office and place of business at 1205 N. Saginaw Blvd. #D127 hereby constitutes and appoints: George D. Black, Sr.

as a true and lawful agent and attorney of the grantor. To sign and swear to any document and to perform named above for and in the name, place, and stead of said grantor from this date and in the United States regulation in connection with the other means of or any of its territories, and in no other name, to make, endorse, sign, declare, any bond issued or certificate for the issuance of individual surety for contracts.

To sign, seal, and deliver for any as the act of said grantor any bond required by law or regulation in connection with issuance of surety bonds. Given the Single limit of Ten Million Dollars (\$10,000,000.00) of signing ability.

any act that may be necessary or required by law or conveyance owned or operated by said grantor; transacted or performed by an agent and attorney, giving to said agent and attorney full power and authority to do anything whatever requisite and necessary to be done in the premises as fully as said grantor could do if present and acting, hereby rarifying and confirming all that the said agent and attorney shall lawfully do by virtue of these presents; the foregoing power of attorney to remain in full force and effect until revoked.

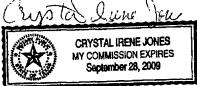
### IN WITNESS WHEREOF, the said Infinity Surety

has caused these presents to be sealed and signed:

(Signature) Gedrae D. Black

(Capacity) President (Date) February 26, 2009

I. CMStal Irenc Johns a Notary Public in and for the City of Fort Worth, do hereby certify that a George D. Black, Sr. is a party or parties to a certain Agreement bearing the date February 26, 2009, and hereunto annexed, personally appeared before me, the said George D. Black, Sr. being personally well known to me at the person who executed said lien, and acknowledged the same to be his act and deed. Given under my hand and seal the 26th day of February 2009.



# **EXHIBIT 14**

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Case 4:10-cr-00223 Document 15 Filed in TXSD on 04/12/10 Page 1 of 4

# UNITED STATES DISTRICT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

§

§ §

§

§

United States District Court Southern District of Taxas FILED

APR 1 2 2010

David J. Bradley, Clerk of Court

H-10- 223

# UNITED STATES OF AMERICA

V.

Criminal No. 10-

GEORGE DOUGLAS BLACK, SR.

# **INDICTMENT**

# THE GRAND JURY CHARGES:

# <u>COUNTS ONE THROUGH SIX</u> (Mail Fraud - 18 U.S.C. §§1341 and 2)

# A. THE SCHEME AND ARTIFICE TO DEFRAUD

1. From in or about January 1, 2006 through on or about March 22, 2010, in the Southern District of Texas and elsewhere,

# GEORGE DOUGLAS BLACK, SR.

defendant herein, aided and abetted by others known and unknown to the Grand Jury, knowingly devised and intended to devise a scheme and artifice to defraud and to obtain money and property by means of false and fraudulent pretenses, representations and promises, and for the purpose of executing the scheme and artifice to defraud, and attempting to do so, knowingly placed and caused to be placed in an authorized depository for mail matter to be sent and delivered by the United States Postal Service, by any private or commercial interstate carrier, and caused to be deposited and sent or delivered according to the directions thereon, or at the place at which it is directed to be delivered by the person to whom it is addressed, certain mail matter, as further set forth in the counts below.

# B. MANNER AND MEANS OF THE SCHEME TO DEFRAUD

The manner and means of the scheme and artifice were as follows:

2. The defendant would and did obtain mailboxes at commercial mail receiving agents' locations and other addresses in his name and the names of companies, including Infinity Surety.

3. The defendant would and did list the private mail box addresses as his business office locations.

4. The defendant would and did host multiple internet-based websites offering, such as http://www.infinitysurety.com, to sell and provide various types of "performance", "bid", and "surety" bonds.

5. The defendant would and did sell, issue, and administer fraudulent, false, . and misleading surety bonds to numerous companies located throughout the United States.

6. The defendant would and did engage in the business of insurance in the

State of Texas without obtaining the required licenses, certifications, or authorizations from the Texas Department of Insurance (TDI).

7. The defendant would and did continue to engage his business activities after being ordered to cease and desist by the State of Texas and State of Louisiana.

8. The defendant would and did pledge the same residential properties as collateral on multiple bonds and projects.

9. The defendant would and did represent that he could guarantee multimillion dollar bonds even though he was not capable of honoring those financial obligations—the total value of these projects exceeded \$100 million dollars.

10. The defendant would and did receive in excess of \$2.5 million dollars from over 150 victim companies located throughout the United Sates via the U.S. mail and private communication couriers.

# C. EXECUTION OF THE SCHEME TO DEFRAUD

11. On or about the following dates,

# **GEORGE DOUGLAS BLACK, SR.**

executed and attempted to execute the aforesaid described scheme and artifice to defraud by placing and causing to be placed in an authorized depository for mail matter to be sent and delivered by the United States Postal Service and by any private or commercial interstate carrier, certain mail matter as set forth in the

3

counts below:

| COUNT | DATE          | MAIL MATTER                                                                          |
|-------|---------------|--------------------------------------------------------------------------------------|
| 1     | Feb. 25, 2009 | Check Number 10796 for 1,000 sent from<br>HRE in Houston, Texas to George Black      |
| 2     | Feb. 25, 2009 | Check number 10797 for \$50,000 sent from<br>HRE in Houston, Texas to George Black   |
| 3     | Feb. 25, 2009 | Check number 10798 for \$5,253.99 sent from<br>HRE in Houston, Texas to George Black |
| 4     | Feb. 28, 2009 | Check number 10852 for \$9,761.95 sent from<br>HRE in Houston, Texas to George Black |
| 5     | Mar. 2, 2009  | Check number 1016 for \$346,813 sent from<br>HRE in Houston, Texas to George Black   |
| 6     | Mar. 3, 2009  | Check number 10805 for \$10,000 sent from<br>HRE in Houston, Texas to George Black   |

In violation of Title 18, United States Code, Sections 1341 and 2.

A TRUE BILL:

ORIGINAL SIGNATURE ON FILE

FOREPERSON OF THE GRAND JURY

JOSE ANGEL MORENO

United States Attorney By: D. MCCONNELL RYAN seistant United States Attorney 713.567.9678

Houston, TX 77098

4:10-cr-00223 All Defendants USA v. Black Date filed: 04/12/2010 Date terminated: 09/12/2013 Date of last filing: 12/18/2014

# Attorneys

## **Financial Litigation**

U S Attorney's Office Southern District of Texas P O Box 61129 Houston, TX 77208 713-567-9000 713-718-3391 fax (fax) flu.usatxs-@usdoj.gov *Assigned: 04/12/2010 ATTORNEY TO BE NOTICED* 

representing

USA (Plaintiff)

## Jay Hileman

Office of the US Attorney 1000 Louisiana Ste 2300 Houston, TX 77002 713-567-9391 713-718-3301 (fax) jay.hileman@usdoj.gov Assigned: 12/03/2012 ATTORNEY TO BE NOTICED

# **Ryan D McConnell**

McConnell Sovany 2402 Sunset Blvd Houston, TX 77005 713-224-5775 7132298545 (fax) rdm@mcconnellsovany.com Assigned: 04/12/2010 LEAD ATTORNEY ATTORNEY TO BE NOTICED representing

representing

representing

(Plaintiff)

**USA** 

USA

(Plaintiff)

Charles William Medlin

Attorney at Law 2211 Norfolk Suite 735 **George Douglas Black, Sr.** (1) *TERMINATED: 09/12/2013* (Defendant) 713-521-7900 713-521-7907 (fax) attorneycwm@yahoo.com Assigned: 03/31/2010 ATTORNEY TO BE NOTICED

# Martha A Minnis

Office of U S Attorney 1000 Louisiana Ste 2300 Houston, TX 77002 713-567-9348 713-718-3406 (fax) martha.minnis@usdoj.gov Assigned: 12/18/2014 ATTORNEY TO BE NOTICED

representing

USA (Plaintiff)

# Federico Andino Reynal

Stradley Davis and Reynal LLP 917 Franklin Ste 600 Houston, TX 77002 832-427-2711 AReynal@SDRFirm.com Assigned: 07/20/2010 LEAD ATTORNEY ATTORNEY TO BE NOTICED

representing

USA (Plaintiff)

# Joe A Salinas, III

Attorney at Law PO Box 1305 Houston, TX 77251-1305 713-227-7700 713-227-4510 (fax) jas3lawtx@aol.com *Assigned: 03/29/2010 TERMINATED: 03/31/2010 ATTORNEY TO BE NOTICED* 

representing

George Douglas Black, Sr. (1) TERMINATED: 09/12/2013 (Defendant)

US Marshal - H

representing

**USA** (*Plaintiff*)

515 Rusk 10th Floor Houston, TX 77002 713-718-4800 713-718-4848 (fax) hcourtoperations@usms.doj.gov Assigned: 04/12/2010 ATTORNEY TO BE NOTICED

US Pretrial Svcs - H 515 Rusk 6th Floor Houston, TX 77002 713-250-5218 713-250-5666 (fax) *Assigned: 04/12/2010 ATTORNEY TO BE NOTICED* 

representing

(Plaintiff)

USA

US Probation - H 515 Rusk 2nd Floor Houston, TX 77002 713-250-5266 INS\_prob1 (fax) Assigned: 04/12/2010 ATTORNEY TO BE NOTICED

representing

**USA** (*Plaintiff*)

| PACER Service Center |                  |                  |               |
|----------------------|------------------|------------------|---------------|
| Transaction Receipt  |                  |                  |               |
| 03/02/2015 13:52:30  |                  |                  |               |
| PACER Login:         | fs0656:2740594:0 | Client Code:     | don           |
| Description:         | Attorney List    | Search Criteria: | 4:10-cr-00223 |
| Billable Pages:      | 1                | Cost:            | 0.10          |

# EXHIBIT 15

#### RECAP BY CATEGORY SMITH MIDDLE SCHOOL Phase 1

| Acoustical treatments                              | \$<br>233,378.28   |                   |
|----------------------------------------------------|--------------------|-------------------|
| Cabinetry                                          | \$<br>23,156.36    |                   |
| Concrete and Asphalt                               | \$<br>4,291.48     |                   |
| Content Manipulation                               | \$<br>540.00       | ,                 |
| General Demolition                                 | \$<br>472,000.00   |                   |
| Doors - Interior and Exterior                      | \$<br>314,932.45   |                   |
| Drywall                                            | \$<br>189,964.53   |                   |
| Electrical                                         | \$<br>2,546,760.00 |                   |
| Electrical - Special Systems                       | \$<br>209,034.16   |                   |
| Misc. Equipment - Commercial                       | \$<br>8,226.84     |                   |
| Heavy Equipment                                    | \$<br>18,500.00    |                   |
| Floor Covering                                     | \$<br>334,252,48   |                   |
| Permits and Fees                                   | \$<br>543,245.78   |                   |
| Framing and Rough Carpentry                        | \$<br>107,477.81   |                   |
| Labor only                                         | \$<br>521,335.68   |                   |
| Masonry                                            | \$<br>12,463.36    |                   |
| Metal Structures and components                    | \$<br>58,977.00    |                   |
| Paneling and wood wall finishes                    | \$<br>473.04       |                   |
| Painting                                           | \$<br>193,474.70   |                   |
| Roofing                                            | \$<br>2,338,600.00 | Metal Roof Option |
| Sofit, Fascia and Gutter                           | \$<br>18,973.90    |                   |
| Specialty items to complete all classrooms/offices | \$<br>123,051.44   |                   |
| Stucco and Exterior Plaster                        | \$<br>145,500.00   |                   |
| Windows- Aluminum                                  | \$<br>572,653.64   |                   |
| Canopies                                           | \$<br>215,850.00   |                   |
| HVAC                                               | \$<br>2,640,193.00 |                   |
| Fire suppression systems                           | \$<br>795,000.00   |                   |
| Temp Control HVAC                                  | \$<br>255,000.00   |                   |
| Plumbing ADA                                       | \$<br>240,000.00   |                   |
| Boilers                                            | \$<br>527,396.00   | ]                 |

|                   | \$_ | 13,664,701.93 |  |
|-------------------|-----|---------------|--|
| Approximate Taxes | \$  | 563,668.95    |  |
| Sub-Total         | \$  | 14,228,370.88 |  |

| Overhead 10 %  | \$ 1,422,837.08  |
|----------------|------------------|
| Profit 10 %    | \$ 1,565,120.80  |
| Bond 3 %       | \$ 516,489.86    |
| Contingency    | \$ 1,057,863.66  |
| Total Contract | \$ 18,790,682.28 |

#### RECAP BY CATEGORY SMITH MIDDLE SCHOOL Phase 2

| ADA Ramps and Railing          | \$<br>50,906.00  |
|--------------------------------|------------------|
| Sidewalks                      | \$<br>70,300.00  |
| Lockers (800 at \$ 170.00 ea.) | \$<br>144,000.00 |
| Landscaping                    | \$<br>69,125.00  |

| · · · · · · · · · · · · · · · · · · · | \$<br>334,331.00 |
|---------------------------------------|------------------|
| Approximate Taxes                     | \$<br>13,791.15  |
| Sub-Total                             | \$<br>348,122.15 |

| Overhead 10 %  | :\$ | 34,812.22  |
|----------------|-----|------------|
| Profit 10 %    | \$  | 38,293.44  |
| Bond 3 %       | \$  | 12,636.81  |
| Total Contract | \$  | 433,864.62 |

| BISD Exposure                                                                                           | \$<br>1,491,728.28          |
|---------------------------------------------------------------------------------------------------------|-----------------------------|
| Total Phase I and II with Contingency                                                                   | \$<br>19,224,546.90         |
| <u>% of funds to be paid by Insurance (Estimate)</u><br><u>% of funds to be paid by BISD (Estimate)</u> | <u>97.74</u><br><u>2.26</u> |
|                                                                                                         | \$<br>2.26%<br>434,474.76   |

530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060 Phone (713) 673-8440 Fax (713) 673-8412

Client: Smith Middle School Property: 4415 Concord Road Beaumont, TX 77703

Operator Info: Operator:

or: SUPER

Estimator: Lloyd Broussard

Business: (713) 874-8650

Type of Estimate: Date Entered: Date Est. Completed: Hurricane 11/21/2008 12/3/2008

Date Assigned: Date Job Completed:

Price List: TXBM5B\_27OCT08 Restoration/Service/Remodel

Estimate: SMITH-MIDSCHOOL-2009

This estimate prepared for Beaumont Independent School District.

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530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060 Phone (713) 673-8440 Fax (713) 673-8412

#### SMITH-MIDSCHOOL-2009

#### Main Level

| A15                                                            |                                                                                                 |        | Ceili                                                       | ng Height: 10' |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------|----------------|
|                                                                | 1,095.00 SF Walls<br>1,825.25 SF Walls & Ceili<br>81.14 SY Flooring<br>109.50 LF Ceil. Perimete | C      | 730.25 SF Ceiling<br>730.25 SF Floor<br>109.50 LF Floor Per | rimeter        |
| DESCRIPTION                                                    | QNTY                                                                                            | REMOVE | REPLACE                                                     | TOTAL          |
| 518. R&R Suspended ceiling tile - 2' x 4'                      | 730.25 SF                                                                                       | 0.15   | 1.09                                                        | 905.51         |
| 519. R&R Suspended ceiling grid - 2' x 4'                      | 730.25 SF                                                                                       | 0.14   | 1.04                                                        | 861.70         |
| 520. R&R Acoustic ceiling tile - Cork<br>Board                 | 730.25 SF                                                                                       | 0.46   | 2.36                                                        | 2,059.31       |
| 521. R&R Sheathing - plywood - Above<br>Cork Board             | 730.25 SF                                                                                       | 0.43   | 1.94                                                        | 1,730.70       |
| 522. R&R Commercial electrical (SF of bldg) - Extra heavy load | 730.25 SF                                                                                       | 1.71   | 39.91                                                       | 30,393.01      |
| The above line item includes all Wire, Switc                   | hes, Plugs, Light Fixtures                                                                      |        |                                                             |                |
| 523. Scrape the walls & prep for paint                         | 1,095.00 SF                                                                                     | 0.00   | 0.48                                                        | 525.60         |
| 524. Plaster patch / small repair - ready for paint            | 3.00 EA                                                                                         | 0.00   | 141.52                                                      | 424.56         |
| 525. Apply anti-microbial agent                                | 1,825.25 SF                                                                                     | 0.00   | 0.20                                                        | 365.05         |
| 526. Glue down carpet - Commercial grade                       | 839.79 SF                                                                                       | 0.00   | 4.82                                                        | 4,047.79       |
| 15 % waste added for Glue down carpet - Co                     | ommercial grade.                                                                                |        |                                                             |                |
| 527. Cove base molding - rubber or vinyl,<br>4" high           | 109.50 LF                                                                                       | 0.00   | 1.67                                                        | 182.87         |
| 528. Seal/prime the walls - one coat                           | 1,095.00 SF                                                                                     | 0.00   | 0.40                                                        | 438.00         |
| 529. Paint the walls - two coats                               | 1,095.00 SF                                                                                     | 0.00   | 0.72                                                        | 788.40         |

Totals: A15

42,722.50

#### SMITH-MIDSCHOOL-2009

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530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060 Phone (713) 673-8440 Fax (713) 673-8412

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| A13          |                             | Ceiling Height: 10'       |
|--------------|-----------------------------|---------------------------|
|              | 1,093.33 SF Walls           | 728.33 SF Ceiling         |
| р <b>д</b> а | 1,821.67 SF Walls & Ceiling | 728.33 SF Floor           |
|              | 80.93 SY Flooring           | 109.33 LF Floor Perimeter |
|              | 109.33 LF Ceil. Perimeter   |                           |

.....

| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE | TOTAL     |
|----------------------------------------------------------------|-----------------------|--------|---------|-----------|
| 530. R&R Suspended ceiling tile - 2' x 4'                      | 728.33 SF             | 0.15   | 1.09    | 903.13    |
| 531. R&R Suspended ceiling grid - 2' x 4'                      | 728.33 SF             | 0.14   | 1.04    | 859.43    |
| 532. R&R Acoustic ceiling tile - Cork<br>Board                 | 728.33 SF             | 0.46   | 2.36    | 2,053.89  |
| 533. R&R Sheathing - plywood - Above<br>Cork Board             | 728.33 SF             | 0.43   | 1.94    | 1,726.14  |
| 534. R&R Commercial electrical (SF of bldg) - Extra heavy load | 728.33 SF             | 1.71   | 39.91   | 30,313.09 |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |         |           |
| 535. Scrape the walls & prep for paint                         | 1,093.33 SF           | 0.00   | 0.48    | 524.80    |
| 536. Plaster patch / small repair - ready for paint            | 5.00 EA               | . 0.00 | 141.52  | 707.60    |
| 537. Apply anti-microbial agent                                | 1,821.67 SF           | 0.00   | 0.20    | 364.33    |
| 538. Glue down carpet - Commercial grade                       | 837.58 SF             | 0.00   | 4.82    | 4,037.14  |
| 15 % waste added for Glue down carpet - Comm                   | nercial grade.        |        |         |           |
| 539. Cove base molding - rubber or vinyl,<br>4" high           | 109.33 LF             | 0.00   | 1.67    | 182.58    |
| 540. Seal/prime the walls - one coat                           | 1,093.33 SF           | 0.00   | 0.40    | 437.33    |
| 541. Paint the walls - two coats                               | 1,093.33 SF           | 0.00   | 0.72    | 787.20    |

Totals: A13

42,896.66

#### SMITH-MIDSCHOOL-2009

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| O HALL                                                                                 |                                                                                                     |        | Ce                                                             | iling Height: 9' |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------|------------------|
|                                                                                        | 6,202.50 SF Walls<br>9,842.63 SF Walls & Ceiling<br>404.46 SY Flooring<br>689.17 LF Ceil. Perimeter |        | 3,640.13 SF Ceiling<br>3,640.13 SF Floor<br>689.17 LF Floor Pe | rimeter          |
| DESCRIPTION                                                                            | QNTY                                                                                                | REMOVE | REPLACE                                                        | TOTAL            |
| 335. R&R Suspended ceiling tile - 2' x 4'                                              | 3,640.13 SF                                                                                         | 0.15   | 1.09                                                           | 4,513.76         |
| 336. R&R Suspended ceiling grid - 2' x 4'                                              | 3,640.13 SF                                                                                         | 0.14   | 1.04                                                           | 4,295.36         |
| 337. R&R Commercial electrical (SF of bldg) - Extra heavy load                         | 3,640.13 SF                                                                                         | 1.71   | 39.91                                                          | 151,502.21       |
| The above line item includes all Wire, Swith                                           | ches, Plugs, Light Fixtures                                                                         |        |                                                                |                  |
| 338. Scrape part of the walls & prep for paint This is for plaster above all wall tile | 3,101.25 SF                                                                                         | 0.00   | 0.48                                                           | 1,488.60         |
| 344. Clean ceramic tile - This is to clean the lower wall tile                         | 3,101.25 SF                                                                                         | 0.00   | 0.37                                                           | 1,147.46         |
| 339. Apply anti-microbial agent                                                        | 13,482.75 SF                                                                                        | 0.00   | 0.20                                                           | 2,696.55         |
| 341. R&R Tile - vinyl composition -<br>Premium grade                                   | 3,640.13 SF                                                                                         | 0.87   | 2.41                                                           | 11,939.62        |
| 342. Seal/prime part of the walls - one coat                                           | 3,101.25 SF                                                                                         | 0.00   | 0.40                                                           | 1,240.50         |
| 343. Paint part of the walls - two coats                                               | 3,101.25 SF                                                                                         | 0.00   | 0.72                                                           | 2,232.90         |
| Totala: O HALL                                                                         |                                                                                                     |        | · · · · · · · · · · · · · · · · · · ·                          | 191 056 06       |

Totals: O HALL

181,056.96

|                                                          | 1,095.00 SF Walls<br>1,825.25 SF Walls & Ceil | ing                       | 730.25 SF Ceiling<br>730.25 SF Floor |                        |
|----------------------------------------------------------|-----------------------------------------------|---------------------------|--------------------------------------|------------------------|
|                                                          | 81.14 SY Flooring<br>109.50 LF Ceil. Perimet  | 109.50 LF Floor Perimeter |                                      |                        |
| L                                                        |                                               |                           |                                      |                        |
| DESCRIPTION                                              | QNTY                                          | REMOVE                    | REPLACE                              | TOTAL                  |
| DESCRIPTION<br>542. R&R Suspended ceiling tile - 2' x 4' | <b>QNTY</b><br>730.25 SF                      | <b>REMOVE</b>             | <b>REPLACE</b>                       | <b>TOTAL</b><br>905.51 |

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#### **CONTINUED - A14**

| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE | TOTAL     |
|----------------------------------------------------------------|-----------------------|--------|---------|-----------|
| 544. R&R Acoustic ceiling tile - Cork<br>Board                 | 730.25 SF             | 0.46   | 2.36    | 2,059.31  |
| 545. R&R Sheathing - plywood - Above<br>Cork Board             | 730.25 SF             | 0.43   | 1.94    | 1,730.70  |
| 546. R&R Commercial electrical (SF of bldg) - Extra heavy load | 730.25 SF             | 1.71   | 39.91   | 30,393.01 |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |         |           |
| 547. Scrape the walls & prep for paint                         | 1,095.00 SF           | 0.00   | 0.48    | 525.60    |
| 548. Plaster patch / small repair - ready for paint            | 2.00 EA               | 0.00   | 141.52  | 283.04    |
| 549. Apply anti-microbial agent                                | 1,825.25 SF           | 0.00   | 0.20    | 365.05    |
| 550. Glue down carpet - Commercial grade                       | 839.79 SF             | 0.00   | 4.82    | 4,047.79  |
| 15 % waste added for Glue down carpet - Comm                   | ercial grade.         |        |         |           |
| 551. Cove base molding - rubber or vinyl,<br>4" high           | 109.50 LF             | 0.00   | 1.67    | 182.87    |
| 552. Seal/prime the walls - one coat                           | 1,095.00 SF           | 0.00   | 0.40    | 438.00    |
| 553. Paint the walls - two coats                               | 1,095.00 SF           | 0.00   | 0.72    | 788.40    |

Totals: A14

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42,580.98

|                                                          | 1,100.00 SF Walls<br>1,836.00 SF Walls & Ceil | ing                   | 736.00 SF Ceiling<br>736.00 SF Floor |                        |  |
|----------------------------------------------------------|-----------------------------------------------|-----------------------|--------------------------------------|------------------------|--|
|                                                          | 81.78 SY Flooring<br>110.00 LF Ceil. Perimet  | er                    | 110.00 LF Floor Perimeter            |                        |  |
|                                                          |                                               |                       |                                      |                        |  |
| DESCRIPTION                                              | QNTY                                          | REMOVE                | REPLACE                              | TOTAL                  |  |
| DESCRIPTION<br>554. R&R Suspended ceiling tile - 2' x 4' | <b>QNTY</b><br>736.00 SF                      | <b>REMOVE</b><br>0.15 | REPLACE                              | <b>TOTAL</b><br>912.64 |  |

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#### **CONTINUED - A12**

| QNTY                  | REMOVE                                                                                                                                             | REPLACE                                                                                                                                                                                                                                                                                                       | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 736.00 SF             | 0.46                                                                                                                                               | 2.36                                                                                                                                                                                                                                                                                                          | 2,075.52                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 736.00 SF             | 0.43                                                                                                                                               | 1.94                                                                                                                                                                                                                                                                                                          | 1,744.32                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 736.00 SF             | 1.71                                                                                                                                               | 39.91                                                                                                                                                                                                                                                                                                         | 30,632.32                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Plugs, Light Fixtures |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1,100.00 SF           | 0.00                                                                                                                                               | 0.48                                                                                                                                                                                                                                                                                                          | 528.00                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5.00 EA               | 0.00                                                                                                                                               | 141.52                                                                                                                                                                                                                                                                                                        | 707.60                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1,836.00 SF           | 0.00                                                                                                                                               | 0.20                                                                                                                                                                                                                                                                                                          | 367.20                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 846.40 SF             | 0.00                                                                                                                                               | 4.82                                                                                                                                                                                                                                                                                                          | 4,079.65                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ercial grade.         | -                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 110.00 LF             | 0.00                                                                                                                                               | 1.67                                                                                                                                                                                                                                                                                                          | 183.70                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1,100.00 SF           | 0.00                                                                                                                                               | 0.40                                                                                                                                                                                                                                                                                                          | 440.00                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1,100.00 SF           | 0.00                                                                                                                                               | 0.72                                                                                                                                                                                                                                                                                                          | 792.00                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                       | 736.00 SF<br>736.00 SF<br>Plugs, Light Fixtures<br>1,100.00 SF<br>5.00 EA<br>1,836.00 SF<br>846.40 SF<br>ercial grade.<br>110.00 LF<br>1,100.00 SF | 736.00 SF       0.43         736.00 SF       1.71         Plugs, Light Fixtures       1.71         1,100.00 SF       0.00         5.00 EA       0.00         1,836.00 SF       0.00         1,836.00 SF       0.00         1,836.00 SF       0.00         110.00 LF       0.00         1,100.00 SF       0.00 | 736.00 SF       0.43       1.94         736.00 SF       1.71       39.91         736.00 SF       1.71       39.91         Phugs, Light Fixtures       0.00       0.48         1,100.00 SF       0.00       0.48         5.00 EA       0.00       141.52         1,836.00 SF       0.00       0.20         846.40 SF       0.00       4.82         tercial grade.       110.00 LF       0.00         1,100.00 SF       0.00       0.40 |

Totals: A12

43,331.43

| BOOK ROOM                                   | [1                      |          | Ceilin              | g Height: 11' |
|---------------------------------------------|-------------------------|----------|---------------------|---------------|
|                                             | 825.17 SF Walls         |          | 354.58 SF Ceiling   |               |
| 1                                           | ,179.75 SF Walls & Ceil | ing      | 354.58 SF Floor     |               |
| 200182011                                   | 39.40 SY Flooring       | ·        | 73.83 LF Floor Peri | meter         |
|                                             | 76.83 LF Ceil. Perime   | ter      |                     |               |
| Missing Wall: 1 - 3'0" X 6'8"               | <b>Opens into BOOI</b>  | K ROOM 2 | Goes to Floor       |               |
| DESCRIPTION                                 | QNTY                    | REMOVE   | REPLACE             | TOTAL         |
| 1,024. R&R Suspended ceiling tile - 2' x 4' | 354.58 SF               | 0.15     | 1.09                | 439.68        |
| SMITH-MIDSCHOOL-2009                        |                         |          | 1/14/2009           | Page: (       |

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#### **CONTINUED - BOOK ROOM 1**

| DESCRIPTION                                                      | QNTY                  | REMOVE | REPLACE | TOTAL     |
|------------------------------------------------------------------|-----------------------|--------|---------|-----------|
| 1,025. R&R Suspended ceiling grid - 2' x<br>4'                   | 354.58 SF             | 0.14   | 1.04    | 418.40    |
| 1,026. R&R Acoustic ceiling tile - Cork _<br>Board               | 354.58 SF             | 0.46   | - 2.36  | .999.92   |
| 1,027. R&R Sheathing - plywood - Above<br>Cork Board             | 354.58 SF             | 0.43   | 1.94    | 840.36    |
| 1,028. R&R Commercial electrical (SF of bldg) - Extra heavy load | 354.58 SF             | 1.71   | 39.91   | 14,757.62 |
| The above line item includes all Wire, Switches,                 | Plugs, Light Fixtures |        |         |           |
| 1,029. Scrape the walls & prep for paint                         | 825.17 SF             | 0.00   | 0.48    | 396.08    |
| 1,030. Plaster patch / small repair - ready for paint            | 2.00 EA               | 0.00   | 141.52  | 283.04    |
| 1,031. Apply anti-microbial agent                                | 1,179.75 SF           | 0.00   | 0.20    | 235.95    |
| 1,032. Glue down carpet - Commercial grade                       | 407.77 SF             | 0.00   | 4.82    | 1,965.45  |
| 15 % waste added for Glue down carpet - Comm                     | ercial grade.         |        |         |           |
| 1,033. Cove base molding - rubber or vinyl, 4" high              | 73.83 LF              | 0.00   | 1.67    | 123.30    |
| 1,034. Seal/prime the walls - one coat                           | 825.17 SF             | 0.00   | 0.40    | 330.07    |
| 1,035. Paint the walls - two coats                               | 825.17 SF             | 0.00   | 0.72    | 594.12    |

Totals: BOOK ROOM 1

21,383.99

**BOOK ROOM 2** Ceiling Height: 11' 816.00 SF Walls 269.60 SF Ceiling 1,085.60 SF Walls & Ceiling 269.60 SF Floor 29.96 SY Flooring 73.00 LF Floor Perimeter 76.00 LF Ceil. Perimeter Opens into BOOK ROOM 1 Missing Wall: 1 -3'0" X 6'8" Goes to Floor

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530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060 Phone (713) 673-8440 Fax (713) 673-8412

| DESCRIPTION                                                      | QNTY                  | REMOVE | REPLACE | TOTAL     |
|------------------------------------------------------------------|-----------------------|--------|---------|-----------|
| 1,036. R&R Suspended ceiling tile - 2' x 4'                      | 269.60 SF             | 0.15   | 1.09    | 334.30    |
| 1,037. R&R Suspended ceiling grid - 2' x<br>4'                   | 269.60 SF             | 0.14   | 1.04    | 318.12    |
| 1,038. R&R Acoustic ceiling tile - Cork<br>Board                 | 269.60 SF             | 0.46   | 2.36    | 760.28    |
| 1,039. R&R Sheathing - plywood - Above<br>Cork Board             | 269.60 SF             | 0.43   | 1.94    | 638.95    |
| 1,040. R&R Commercial electrical (SF of bldg) - Extra heavy load | 269.60 SF             | 1.71   | 39.91   | 11,220.76 |
| The above line item includes all Wire, Switches,                 | Plugs, Light Fixtures |        |         |           |
| 1,041. Scrape the walls & prep for paint                         | 816.00 SF             | 0.00   | 0.48    | 391.68    |
| 1,042. Plaster patch / small repair - ready for paint            | 2.00 EA               | 0.00   | 141.52  | 283.04    |
| 1,043. Apply anti-microbial agent                                | 1,085.60 SF           | 0.00   | 0.20    | 217.12    |
| 1,044. Glue down carpet - Commercial grade                       | 310.04 SF             | 0.00   | 4.82    | 1,494.39  |
| 15 % waste added for Glue down carpet - Comm                     | ercial grade.         |        |         |           |
| 1,045. Cove base molding - rubber or vinyl, 4" high              | 73.00 LF              | 0.00   | 1.67    | 121.91    |
| 1,046. Seal/prime the walls - one coat                           | 816.00 SF             | 0.00   | 0.40    | 326.40    |
| 1,047. Paint the walls - two coats                               | 816.00 SF             | 0.00   | 0.72    | 587.52    |

Totals: BOOK ROOM 2

16,694.47

| Library Stow                                                     | ,                          |        | Cei                 | ling Height: 9' |
|------------------------------------------------------------------|----------------------------|--------|---------------------|-----------------|
| 5<br>2<br>1                                                      | 981.00 SF Walls            |        | 724.50 SF Ceiling   |                 |
|                                                                  | 1,705.50 SF Walls & Ceili  | ng     | 724.50 SF Floor     |                 |
| t ll                                                             | 80.50 SY Flooring          |        | 109.00 LF Floor Per | rimeter         |
|                                                                  | 109.00 LF Ceil. Perimete   | r      |                     |                 |
| DESCRIPTION                                                      | ONTY                       | REMOVE | REPLACE             | TOTAL           |
| 1,022. R&R Suspended ceiling tile - 2' x 4'                      | 724.50 SF                  | 0.15   | 1.09                | 898.39          |
| 1,023. R&R Commercial electrical (SF of bldg) - Extra heavy load | 724.50 SF                  | 1.71   | 39.91               | 30,153.70       |
| The above line item includes all Wire, Switch                    | hes, Plugs, Light Fixtures |        |                     |                 |

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#### **CONTINUED - Library Stow**

| DESCRIPTION          | QNTY | REMOVE | REPLACE | TOTAL                                  |
|----------------------|------|--------|---------|----------------------------------------|
|                      |      |        |         | ······································ |
| Totals: Library Stow |      |        |         | 31,052.09                              |

|             | Library                                                                                             |        | Ceil                                                             | ing Height: 9' |
|-------------|-----------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------|----------------|
|             | 2,980.50 SF Walls<br>6,889.74 SF Walls & Ceiling<br>434.36 SY Flooring<br>331.17 LF Ceil. Perimeter |        | 3,909.24 SF Ceiling<br>3,909.24 SF Floor<br>331.17 LF Floor Peri | meter          |
| DESCRIPTION | QNTY                                                                                                | REMOVE | REPLACE                                                          | TOTAL          |

|                                                                  | -                        |      |       |            |
|------------------------------------------------------------------|--------------------------|------|-------|------------|
| 1,013. R&R Suspended ceiling tile - 2' x 4'                      | 3,909.24 SF              | 0.15 | 1.09  | 4,847.46   |
| 1,015. R&R Commercial electrical (SF of bldg) - Extra heavy load | 3,909.24 SF              | 1.71 | 39.91 | 162,702.57 |
| The above line item includes all Wire, Switches                  | s, Plugs, Light Fixtures |      |       |            |
| Totala: Library                                                  |                          |      |       | 167 550 02 |

Totals: Library

167,550.03

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|                                             |                                                |        |                                             | ing Height: 9 |
|---------------------------------------------|------------------------------------------------|--------|---------------------------------------------|---------------|
|                                             | 571.50 SF Walls                                |        | 251.93 SF Ceiling                           |               |
|                                             | 823.43 SF Walls & Ceiling<br>27.99 SY Flooring |        | 251.93 SF Floor<br>63.50 LF Floor Perimeter |               |
|                                             |                                                |        |                                             |               |
| DESCRIPTION                                 | QNTY                                           | REMOVE | REPLACE                                     | TOTAL         |
| 1,004. R&R Suspended ceiling tile - 2' x 4' | 251.93 SF                                      | 0.15   | 1.09                                        | 312.39        |

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530 N. Sam Houston Parkway East Suite 300 Houston; TX 77060 Phone (713) 673-8440 Fax (713) 673-8412

#### **CONTINUED - Office**

|                                                                        |               | REMOVE | REPLACE | TOTAL     |
|------------------------------------------------------------------------|---------------|--------|---------|-----------|
| 1,005. R&R Suspended ceiling grid - 2' x 25<br>4'                      | 1.93 SF       | 0.14   | 1.04    | 297.28    |
| 1,006. R&R Commercial electrical (SF of 25<br>bldg) - Extra heavy load | 1.93 SF       | 1.71   | 39.91   | 10,485.33 |
| The above line item includes all Wire, Switches, Plugs, I              | ight Fixtures | ·      |         |           |
| 1,007. R&R 5/8" drywall - hung, taped, 28<br>floated, ready for paint  | 5.75 SF       | 0.31   | 1.52    | 522.92    |
| 1,008. Apply anti-microbial agent 1,07                                 | 5.36 SF       | 0.00   | 0.20    | 215.07    |
| 1,009. Glue down carpet - Commercial 28<br>grade 28                    | 9.72 SF       | 0.00   | 4.82    | 1,396.45  |
| 15 % waste added for Glue down carpet - Commercial gr                  | ade.          |        | j       |           |
| 1,010. Cove base molding - rubber or 6<br>vinyl, 4" high               | 3.50 LF       | 0.00   | 1.67    | 106.05    |
| 1,011. Seal/prime the walls - one coat 57                              | '1.50 SF      | 0.00   | 0.40    | 228.60    |
| 1,012. Paint the walls - two coats 57                                  | 1.50 SF       | 0.00   | 0.72    | 411.48    |

Totals: Office

13,975.57

| 10'6" Office1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |        | Ceil               | ling Height: 9' |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|--------------------|-----------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 348.00 SF Walls        |        | 93.33 SF Ceiling   |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 441.33 SF Walls & Ceil | ing    | 93.33 SF Floor     |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.37 SY Flooring      | -      | 38.67 LF Floor Per | imeter          |
| $\begin{bmatrix} \frac{1}{3} & $ | 38.67 LF Ceil. Perimet | ier    |                    |                 |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | QNTY                   | REMOVE | REPLACE            | TOTAL           |
| 995. R&R Suspended ceiling tile - 2' x 4'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 93.33 SF               | 0.15   | 1.09               | 115.73          |
| 996. R&R Suspended ceiling grid - 2' x 4'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 93.33 SF               | 0.14   | 1.04               | 110.13          |
| 997. R&R Commercial electrical (SF of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 93.33 SF               | 1.71   | 39.91              | 3,884.39        |

bldg) - Extra heavy load

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#### **CONTINUED - Office1**

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| DESCRIPTION                                                   | QNTY                     | REMOVE | REPLACE | TOTAL  |
|---------------------------------------------------------------|--------------------------|--------|---------|--------|
| The above line item includes all Wire, Switche                | s, Plugs, Light Fixtures |        |         |        |
| 998. R&R 5/8" drywall - hung, taped, floated, ready for paint | 174.00 SF                | 0.31   | 3.20    | 610.74 |
| 999. Apply anti-microbial agent                               | 534.67 SF                | 0.00   | 0.20    | 106.93 |
| 1,000. Glue down carpet - Commercial grade                    | 107.33 SF                | 0.00   | 4.82    | 517.33 |
| 15 % waste added for Glue down carpet - Com                   | mercial grade.           |        |         |        |
| 1,001. Cove base molding - rubber or vinyl, 4" high           | 38.67 LF                 | 0.00   | 1.67    | 64.58  |
| 1,002. Seal/prime the walls - one coat                        | 348.00 SF                | 0.00   | 0.40    | 139.20 |
| 1,003. Paint the walls - two coats                            | 348.00 SF                | 0.00   | 1.50    | 522.00 |
|                                                               |                          | •      |         |        |

Totals: Office1

6,071.03

| Mens Lour                                                                                                                                                                                                                                                                   | ıge                                                                                        |        | Ceili                                                     | ng Height: 9' |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------|---------------|
| $101 \rightarrow 3^{\circ} \rightarrow 9^{\circ}$ $\underbrace{Water Close}_{5^{\circ}} \xrightarrow{5^{\circ}} 10^{\circ} \xrightarrow{1^{\circ}} 10^{\circ}$ $\underbrace{10^{\circ}}_{12^{\circ}} \xrightarrow{9^{\circ}} 10^{\circ} \xrightarrow{1^{\circ}} 10^{\circ}$ | 304.50 SF Walls<br>348.13 SF Walls & Ceilin<br>4.85 SY Flooring<br>33.83 LF Ceil. Perimete | •      | 43.63 SF Ceiling<br>43.63 SF Floor<br>33.83 LF Floor Peri | meter         |
| DESCRIPTION                                                                                                                                                                                                                                                                 | QNTY                                                                                       | REMOVE | REPLACE                                                   | TOTAL         |
| 310. R&R Suspended ceiling tile - 2' x 4'                                                                                                                                                                                                                                   | 43.63 SF                                                                                   | 0.15   | 1.09                                                      | 54.10         |
| 311. R&R Commercial electrical (SF of bldg) - Extra heavy load                                                                                                                                                                                                              | 43.63 SF                                                                                   | 1.71   | 39.91                                                     | 1,815.88      |
| The above line item includes all Wire, Sw                                                                                                                                                                                                                                   | itches, Plugs, Light Fixtures                                                              |        |                                                           |               |
| 312. Scrape the walls & prep for paint                                                                                                                                                                                                                                      | 304.50 SF                                                                                  | 0.00   | 0.48                                                      | 146.16        |
| 313. Apply anti-microbial agent                                                                                                                                                                                                                                             | 348.13 SF                                                                                  | 0.00   | 0.20                                                      | 69.63         |
| 314. Tile - vinyl composition - Premium grade                                                                                                                                                                                                                               | 43.63 SF                                                                                   | 0.00   | 2.41                                                      | 105.15        |
| SMITH-MIDSCHOOL-2009                                                                                                                                                                                                                                                        |                                                                                            |        | 1/14/2009                                                 | Page: 11      |

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#### **CONTINUED - Mens Lounge**

| DESCRIPTION                          | QNTY      | REMOVE | REPLACE | TOTAL    |
|--------------------------------------|-----------|--------|---------|----------|
| 315. Seal/prime the walls - one coat | 304.50 SF | 0.00   | 0.40    | 121.80   |
| 316. Paint the walls - two coats     | 304.50 SF | 0.00   | 0.72    | 219.24   |
| Totals: Mens Lounge                  |           |        |         | 2,531.96 |

Water Closet Ceiling Height: 9' 172.41 SF Walls 22.75 SF Ceiling 195.16 SF Walls & Ceiling 22.75 SF Floor 4.6 2.53 SY Flooring 19.16 LF Floor Perimeter 19.16 LF Ceil. Perimeter DESCRIPTION QNTY REMOVE REPLACE TOTAL 303. R&R Suspended ceiling tile - 2' x 4' 22.75 SF 0.15 1.09 28.21 304. R&R Commercial electrical (SF of 22.75 SF 1.71 39.91 946.85 bldg) - Extra heavy load The above line item includes all Wire, Switches, Plugs, Light Fixtures 306. Apply anti-microbial agent 195.16 SF 0.00 0.20 39.03 0.00 307. Clean ceramic tile 22.75 SF 0.37 8.42 381. Clean Wall tile 172.41 SF 0.00 0.37 63.79

Totals: Water Closet

1,086.30

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| Boys Bath |
|-----------|
|           |
|           |
|           |
|           |

750.01 SF Walls1,033.45 SF Walls & Ceiling31.49 SY Flooring83.33 LF Ceil. Perimeter

283.44 SF Ceiling 283.44 SF Floor

83.33 LF Floor Perimeter

Ceiling Height: 9'

| DESCRIPTION                                                    | QNTY                     | REMOVE | REPLACE | TOTAL     |
|----------------------------------------------------------------|--------------------------|--------|---------|-----------|
| 382. R&R Suspended ceiling tile - 2' x 4'                      | 283.44 SF                | 0.15   | 1.09    | 351.47    |
| 383. R&R Commercial electrical (SF of bldg) - Extra heavy load | 283.44 SF                | 1.71   | 39.91   | 11,796.77 |
| The above line item includes all Wire, Switcher                | s, Plugs, Light Fixtures | ·      |         |           |
| 384. Apply anti-microbial agent                                | 1,033.45 SF              | 0.00   | 0.20    | 206.69    |
| 385. Clean ceramic tile                                        | 283.44 SF                | 0.00   | 0.37    | 104.87    |
| 386. Clean Wall tile                                           | 750.01 SF                | 0.00   | 0.37    | 277.50    |

Totals: Boys Bath

12,737.30

| Girls Bath                                                     |                             |        | Ceil                | ing Height: 9' |
|----------------------------------------------------------------|-----------------------------|--------|---------------------|----------------|
|                                                                | 592.61 SF Walls             |        | 239.65 SF Ceiling   |                |
| dimension to a second second                                   | 832.26 SF Walls & Ceil      | ing    | 239.65 SF Floor     |                |
| 2/2 2/2 2/2                                                    | 26.63 SY Flooring           |        | 64.92 LF Floor Peri | imeter         |
|                                                                | 68.50 LF Ceil. Perimet      | er     |                     | ,              |
| Missing Wall: 1 - 3'7" X 6'8"                                  | Opens into Girls I          | Bath1  | Goes to Floor       |                |
| DESCRIPTION                                                    | QNTY                        | REMOVE | REPLACE             | TOTAL          |
| 387. R&R Suspended ceiling tile - 2' x 4'                      | 239.65 SF                   | 0.15   | . 1.09              | 297.17         |
| 388. R&R Commercial electrical (SF of bldg) - Extra heavy load | 239.65 SF                   | 1.71   | 39.91               | 9,974.23       |
| The above line item includes all Wire, Swit                    | ches, Plugs, Light Fixtures |        |                     |                |
| 389. Apply anti-microbial agent                                | 832.26 SF                   | 0.00   | 0.20                | 166.45         |
| 390. Clean ceramic tile                                        | 239.65 SF                   | 0.00   | 0.37                | 88.67          |
| 550. Orean certaine are                                        |                             |        |                     |                |

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#### **CONTINUED** - Girls Bath

| DESCRIPTION        | QNTY | REMOVE | REPLACE | TOTAL     |
|--------------------|------|--------|---------|-----------|
| Totals: Girls Bath |      |        |         | 10,745.79 |

| <u>⊢ 4.5</u>    | Closet                    | Ceiling Height: 9'       |
|-----------------|---------------------------|--------------------------|
| T - 3' 10". + 1 | 145.50 SF Walls           | 16.29 SF Ceiling         |
| L Closet        | 161.79 SF Walls & Ceiling | 16.29 SF Floor           |
| 4  4            | 1.81 SY Flooring          | 16.17 LF Floor Perimeter |
| <u> </u>        | 16.17 LF Ceil. Perimeter  |                          |

| DESCRIPTION                                                      | QNTY                  | REMOVE | REPLACE   | TOTAL  |
|------------------------------------------------------------------|-----------------------|--------|-----------|--------|
| 1,060. R&R Suspended ceiling tile - 2' x 4'                      | 16.29 SF              | 0.15   | 1.09      | 20.20  |
| 1,061. R&R Suspended ceiling grid - 2' x<br>4'                   | 16.29 SF              | 0.14   | 1.04      | 19.22  |
| 1,062. R&R Acoustic ceiling tile - Cork<br>Board                 | 16.29 SF              | 0.46   | 2.36      | 45.93  |
| 1,063. R&R Sheathing - plywood - Above<br>Cork Board             | 16.29 SF              | 0.43   | 1.94      | 38.60  |
| 1,064. R&R Commercial electrical (SF of bldg) - Extra heavy load | 16.29 SF              | 1.71   | 39.91     | 677.99 |
| The above line item includes all Wire, Switches,                 | Plugs, Light Fixtures |        |           |        |
| 1,065. Scrape the walls & prep for paint                         | 145.50 SF             | 0.00   | 0.48      | 69.84  |
| 1,066. Plaster patch / small repair - ready for paint            | 2.00 EA               | 0.00   | 141.52    | 283.04 |
| 1,067. Apply anti-microbial agent                                | 161.79 SF             | 0.00   | 0.20      | 32.36  |
| 1,068. Glue down carpet - Commercial grade                       | 18.74 SF              | 0.00   | 4.82      | 90.33  |
| 15 % waste added for Glue down carpet - Comm                     | ercial grade.         |        |           |        |
| 1,069. Cove base molding - rubber or vinyl, 4" high              | 16.17 LF              | 0.00   | 1.67      | 27.00  |
| 1,070. Seal/prime the walls - one coat                           | 145.50 SF             | 0.00   | 0.40      | 58.20  |
| 1,071. Paint the walls - two coats                               | 145.50 SF             | 0.00   | 0.72      | 104.76 |
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#### **CONTINUED** - Closet

| DESCRIPTION | QNTY | REMOVE                                | REPLACE | TOTAL |
|-------------|------|---------------------------------------|---------|-------|
|             |      |                                       | <u></u> |       |
|             |      | · · · · · · · · · · · · · · · · · · · |         |       |

Totals: Closet

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| Girls Bath1                                                    |                                                                                             |        | Ceili                                                       | ng Height: 9' |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------|---------------|
|                                                                | 522.11 SF Walls<br>683.61 SF Walls & Ceilin<br>17.94 SY Flooring<br>60.67 LF Ceil. Perimete | -      | 161.50 SF Ceiling<br>161.50 SF Floor<br>57.08 LF Floor Peri | meter         |
| Missing Wall: 1 - 3'7" X 6'8"                                  | Opens into Girls B                                                                          | ath    | Goes to Floor                                               |               |
| DESCRIPTION                                                    | QNTY                                                                                        | REMOVE | REPLACE                                                     | TOTAL         |
| 392. R&R Suspended ceiling tile - 2' x 4'                      | 161.50 SF                                                                                   | 0.15   | 1.09                                                        | 200.27        |
| 393. R&R Commercial electrical (SF of bldg) - Extra heavy load | 161.50 SF                                                                                   | 1.71   | 39.91                                                       | 6,721.64      |
| The above line item includes all Wire, Switch                  | hes, Plugs, Light Fixtures                                                                  |        |                                                             |               |
| 394. Apply anti-microbial agent                                | 683.61 SF                                                                                   | 0.00   | 0.20                                                        | 136.72        |
| 395. Clean ceramic tile                                        | 161.50 SF                                                                                   | 0.00   | 0.37                                                        | 59.76         |
| 396. Clean Wall tile                                           | 522.11 SF                                                                                   | 0.00   | 0.37                                                        | 193.18        |

Totals: Girls Bath1

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7,311.57

1,467.47

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| Cei                | ling Height: 9'                        |
|--------------------|----------------------------------------|
| 77.33 SF Ceiling   | ······································ |
| 77.33 SF Floor     |                                        |
| 46.00 LF Floor Per | imeter                                 |
|                    |                                        |
| REPLACE            | TOTAL                                  |
| 1.09               | 95.89                                  |
| 1.04               | 91.25                                  |
| 39.91              | 3,218.47                               |
|                    |                                        |
| 1.52               | 378.81                                 |
| 0.20               | 113.73                                 |
| 4.82               | 428.64                                 |
|                    |                                        |
| 1.67               | 76.82                                  |
| 0.40               | 165.60                                 |
| 0.72               | 298.08                                 |
|                    |                                        |

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Totals: Womens Loung

4,867.29

| Water Clo                                | ose1                  |        | Ceili               | ing Height: 9' |
|------------------------------------------|-----------------------|--------|---------------------|----------------|
|                                          | 142.52 SF Walls       |        | 15.17 SF Ceiling    |                |
| 4'8" +                                   | 157.69 SF Walls & Cei | ling   | 15.17 SF Floor      |                |
| Water Close (7)                          | 1.69 SY Flooring      |        | 15.84 LF Floor Peri | meter          |
| L⊥⊥⊥⊥<br>⊨3' —} +2' →                    | 15.84 LF Ceil. Perime | ter    |                     |                |
| DESCRIPTION                              | QNTY                  | REMOVE | REPLACE             | TOTAL          |
| 397. R&R Suspended ceiling tile - 2' x 4 | 15.17 SF              | 0.15   | 1.09                | 18.82          |

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#### **CONTINUED - Water Close1**

| DESCRIPTION                                                    | QNTY                    | REMOVE | REPLACE | TOTAL  |
|----------------------------------------------------------------|-------------------------|--------|---------|--------|
| 398. R&R Commercial electrical (SF of bldg) - Extra heavy load | 15.17 SF                | 1.71   | 39.91   | 631.37 |
| The above line item includes all Wire, Switches                | , Plugs, Light Fixtures |        |         |        |
| 399. Apply anti-microbial agent                                | 157.69 SF               | 0.00   | 0.20    | 31.54  |
| 400. Clean ceramic tile                                        | 15.17 SF                | 0.00   | 0.37    | 5.61   |
| 401. Clean Wall tile                                           | 142.52 SF               | 0.00   | 0.37    | 52.73  |
| Totals: Water Close1                                           |                         |        |         | 740.07 |

| Dark Room                                        |                                                                                                 |        | Ceil                                                        | ing Height: 9' |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------|----------------|
|                                                  | 1,166.54 SF Walls<br>1,542.80 SF Walls & Ceili<br>41.81 SY Flooring<br>129.62 LF Ceil. Perimete | 0      | 376.26 SF Ceiling<br>376.26 SF Floor<br>129.62 LF Floor Per | imeter         |
| DESCRIPTION                                      | QNTY                                                                                            | REMOVE | REPLACE                                                     | TOTAL          |
| 1,048. R&R Suspended ceiling tile - 2' x 4'      | 376.26 SF                                                                                       | 0.15   | 1.09                                                        | 466.56         |
| 1,049. R&R Suspended ceiling grid - 2' x<br>4'   | 376.26 SF                                                                                       | 0.14   | 1.04                                                        | 443.99         |
| 1,050. R&R Acoustic ceiling tile - Cork<br>Board | 376.26 SF                                                                                       | 0.46   | 2.36                                                        | 1,061.05       |
| 1,051. R&R Sheathing - plywood - Above           | 376.26 SF                                                                                       | 0.43   | 1.94                                                        | 891.73         |

| Cork Board                                                       |                          |      |        |
|------------------------------------------------------------------|--------------------------|------|--------|
| 1,052. R&R Commercial electrical (SF of bldg) - Extra heavy load | 376.26 SF                | 1.71 | 39.91  |
| The above line item includes all Wire, Switche                   | s, Plugs, Light Fixtures |      |        |
| 1,053. Scrape the walls & prep for paint                         | 1,166.54 SF              | 0.00 | 0.48   |
| 1,054. Plaster patch / small repair - ready<br>for paint         | 2.00 EA                  | 0.00 | 141.52 |

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15,659.94

559.94

283.04

1/14/2009

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### **CONTINUED - Dark Room**

| DESCRIPTION                                         | QNTY            | REMOVE | REPLACE | TOTAL     |
|-----------------------------------------------------|-----------------|--------|---------|-----------|
| 1,055. Apply anti-microbial agent                   | 1,542.80 SF     | 0.00   | 0.20    | 308.56    |
| 1,056. Glue down carpet - Commercial grade          | 432.70 SF       | 0.00   | 4.82    | 2,085.61  |
| 15 % waste added for Glue down carpet - Cor         | nmercial grade. |        |         |           |
| 1,057. Cove base molding - rubber or vinyl, 4" high | 129.62 LF       | 0.00   | 1.67    | 216.47    |
| 1,058. Seal/prime the walls - one coat              | 1,166.54 SF     | 0.00   | 0.40    | 466.62    |
| 1,059. Paint the walls - two coats                  | 1,166.54 SF     | 0.00   | 0.72    | 839.91    |
| Totals: Dark Room                                   |                 |        |         | 23,283.42 |

| 9                           | Ceiling Height: 9'        |
|-----------------------------|---------------------------|
| 990.00 SF Walls             | 736.00 SF Ceiling         |
| 1,726.00 SF Walls & Ceiling | 736.00 SF Floor           |
| 81.78 SY Flooring           | 110.00 LF Floor Perimeter |
| 110.00 LF Ceil. Perimeter   | •                         |
|                             |                           |

| DESCRIPTION                                                    | QNTY                    | REMOVE | REPLACE | TOTAL     |
|----------------------------------------------------------------|-------------------------|--------|---------|-----------|
| 566. R&R Suspended ceiling tile - 2' x 4'                      | 736.00 SF               | 0.15   | 1.09    | 912.64    |
| 567. R&R Suspended ceiling grid - 2' x 4'                      | 736.00 SF               | 0.14   | 1.04    | 868.48    |
| 568. R&R Acoustic ceiling tile - Cork<br>Board                 | 736.00 SF               | 0.46   | 2.36    | 2,075.52  |
| 569. R&R Sheathing - plywood - Above<br>Cork Board             | 736.00 SF               | 0.43   | 1.94    | 1,744.32  |
| 570. R&R Commercial electrical (SF of bldg) - Extra heavy load | 736.00 SF               | 1.71   | 39.91   | 30,632.32 |
| The above line item includes all Wire, Switches                | , Plugs, Light Fixtures |        |         |           |
| 571. Scrape the walls & prep for paint                         | 990.00 SF               | 0.00   | 0.48    | 475.20    |

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### **CONTINUED - A 9**

| DESCRIPTION                                          | QNTY           | REMOVE | REPLACE | TOTAL     |
|------------------------------------------------------|----------------|--------|---------|-----------|
| 572. Plaster patch / small repair - ready for paint  | 2.00 EA        | 0.00   | 141.52  | 283.04    |
| 573. Apply anti-microbial agent                      | 1,726.00 SF    | 0.00   | 0.20    | 345.20    |
| 574. Glue down carpet - Commercial grade             | 846.40 SF      | 0.00   | 4.82    | 4,079.65  |
| 15 % waste added for Glue down carpet - Comm         | vercial grade. |        |         |           |
| 575. Cove base molding - rubber or vinyl,<br>4" high | 110.00 LF      | 0.00   | 1.67    | 183.70    |
| 576. Seal/prime the walls - one coat                 | 990.00 SF      | 0.00   | 0.40    | 396.00    |
| 577. Paint the walls - two coats                     | 990.00 SF      | 0.00   | 0.72    | 712.80    |
| Totals: A 9                                          |                |        |         | 42,708.87 |

A 11 Ceiling Height: 9' 990.00 SF Walls 736.00 SF Ceiling 1,726.00 SF Walls & Ceiling 736.00 SF Floor 12 81.78 SY Flooring 110.00 LF Floor Perimeter 110.00 LF Ceil. Perimeter

| DESCRIPTION                                                    | QNTY                    | REMOVE | REPLACE   | TOTAL     |
|----------------------------------------------------------------|-------------------------|--------|-----------|-----------|
| 578. R&R Suspended ceiling tile - 2' x 4'                      | 736.00 SF               | 0.15   | 1.09      | 912.64    |
| 579. R&R Suspended ceiling grid - 2' x 4'                      | 736.00 SF               | 0.14   | 1.04      | 868.48    |
| 580. R&R Acoustic ceiling tile - Cork<br>Board                 | 736.00 SF               | 0.46   | 2.36      | 2,075.52  |
| 581. R&R Sheathing - plywood - Above<br>Cork Board             | 736.00 SF               | 0.43   | 1.94      | 1,744.32  |
| 582. R&R Commercial electrical (SF of bldg) - Extra heavy load | 736.00 SF               | 1.71   | 39.91     | 30,632.32 |
| The above line item includes all Wire, Switches                | , Plugs, Light Fixtures |        |           |           |
| 583. Scrape the walls & prep for paint                         | 990.00 SF               | 0.00   | 0.48      | 475.20    |
| SMITH-MIDSCHOOL-2009                                           |                         |        | 1/14/2009 | Page: 19  |

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### **CONTINUED - A 11**

| DESCRIPTION                                          | QNTY          | REMOVE | REPLACE | TOTAL    |
|------------------------------------------------------|---------------|--------|---------|----------|
| 584. Plaster patch / small repair - ready for paint  | 4.00 EA       | 0.00   | 141.52  | 566.08   |
| 585. Apply anti-microbial agent                      | 1,726.00 SF   | 0.00   | 0.20    | 345.20   |
| 586. Glue down carpet - Commercial grade             | 846.40 SF     | 0.00 · | 4.82    | 4,079.65 |
| 15 % waste added for Glue down carpet - Comm         | ercial grade. |        |         |          |
| 587. Cove base molding - rubber or vinyl,<br>4" high | 110.00 LF     | 0.00   | 1.67    | 183.70   |
| 588. Seal/prime the walls - one coat                 | 990.00 SF     | 0.00   | 0.40    | 396.00   |
| 589. Paint the walls - two coats                     | 990.00 SF     | 0.00   | 0.72    | 712.80   |

Totals: A 11

42,991.91

|       | A-7                         | Ceiling Height: 9'        |
|-------|-----------------------------|---------------------------|
|       | 990.00 SF Walls             | 736.00 SF Ceiling         |
| AZ 34 | 1,726.00 SF Walls & Ceiling | 736.00 SF Floor           |
|       | 81.78 SY Flooring           | 110.00 LF Floor Perimeter |
|       | 110.00 LF Ceil. Perimeter   |                           |
|       |                             |                           |
|       |                             |                           |

| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE   | TOTAL     |
|----------------------------------------------------------------|-----------------------|--------|-----------|-----------|
| 590. R&R Suspended ceiling tile - 2' x 4'                      | 736.00 SF             | 0.15   | 1.09      | 912.64    |
| 591. R&R Suspended ceiling grid - 2' x 4'                      | 736.00 SF             | 0.14   | 1.04      | 868.48    |
| 592. R&R Acoustic ceiling tile - Cork<br>Board                 | 736.00 SF             | 0.46   | 2.36      | 2,075.52  |
| 593. R&R Sheathing - plywood - Above<br>Cork Board             | 736.00 SF             | 0.43   | 1.94      | 1,744.32  |
| 594. R&R Commercial electrical (SF of bldg) - Extra heavy load | 736.00 SF             | 1.71   | 39.91     | 30,632.32 |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |           |           |
| 595. Scrape the walls & prep for paint                         | 990.00 SF             | 0.00   | 0.48      | 475.20    |
| SMITH-MIDSCHOOL-2009                                           |                       |        | 1/14/2009 | Page: 20  |

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## **CONTINUED - A-7**

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| DESCRIPTION                                          | QNTY          | REMOVE | REPLACE | TOTAL    |
|------------------------------------------------------|---------------|--------|---------|----------|
| 596. Plaster patch / small repair - ready for paint  | 5.00 EA       | 0.00   | 141.52  | 707.60   |
| 597. Apply anti-microbial agent                      | 1,726.00 SF   | 0.00   | 0.20    | 345.20   |
| 598. Glue down carpet - Commercial grade             | 846.40 SF     | 0.00   | 4.82    | 4,079.65 |
| 15 % waste added for Glue down carpet - Comm         | ercial grade. |        |         |          |
| 599. Cove base molding - rubber or vinyl,<br>4" high | 110.00 LF     | 0.00   | 1.67    | 183.70   |
| 600. Seal/prime the walls - one coat                 | 990.00 SF     | , 0.00 | 0.40    | 396.00   |
| 601. Paint the walls - two coats                     | 990.00 SF     | 0.00   | 0.72    | 712.80   |

Totals: A-7

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43,133.43

|               | A-5                         | Ceiling Height: 9'        |
|---------------|-----------------------------|---------------------------|
|               | 990.00 SF Walls             | 736.00 SF Ceiling         |
| <u>ج</u> ه ده | 1,726.00 SF Walls & Ceiling | 736.00 SF Floor           |
|               | 81.78 SY Flooring           | 110.00 LF Floor Perimeter |
|               | 110.00 LF Ceil. Perimeter   |                           |
| <u> </u>      |                             |                           |

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| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE   | TOTAL     |
|----------------------------------------------------------------|-----------------------|--------|-----------|-----------|
| 626. R&R Suspended ceiling tile - 2' x 4'                      | 736.00 SF             | 0.15   | 1.09      | 912.64    |
| 627. R&R Suspended ceiling grid - 2' x 4'                      | 736.00 SF             | 0.14   | 1.04      | 868.48    |
| 628. R&R Acoustic ceiling tile - Cork<br>Board                 | 736.00 SF             | 0.46   | 2.36      | 2,075.52  |
| 629. R&R Sheathing - plywood - Above<br>Cork Board             | 736.00 SF             | 0.43   | 1.94      | 1,744.32  |
| 630. R&R Commercial electrical (SF of bldg) - Extra heavy load | 736.00 SF             | 1.71   | 39.91     | 30,632.32 |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |           |           |
| 631. Scrape the walls & prep for paint                         | 990.00 SF             | 0.00   | 0.48      | 475.20    |
| SMITH-MIDSCHOOL-2009                                           |                       |        | 1/14/2009 | Page: 21  |

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### **CONTINUED - A-5**

| DESCRIPTION                                          | QNTY          | REMOVE | REPLACE | TOTAL    |
|------------------------------------------------------|---------------|--------|---------|----------|
| 632. Plaster patch / small repair - ready for paint  | 5.00 EA       | 0.00   | 141.52  | 707.60   |
| 633. Apply anti-microbial agent                      | 1,726.00 SF   | 0.00   | 0.20    | 345.20   |
| 634. Glue down carpet - Commercial grade             | 846.40 SF     | 0.00   | 4.82    | 4,079.65 |
| 15 % waste added for Glue down carpet - Comm         | ercial grade. |        |         |          |
| 635. Cove base molding - rubber or vinyl,<br>4" high | 110.00 LF     | 0.00   | 1.67    | 183.70   |
| 636. Seal/prime the walls - one coat                 | 990.00 SF     | 0.00   | 0.40    | 396.00   |
| 637. Paint the walls - two coats                     | 990.00 SF     | 0.00   | . 0.72  | 712.80   |

Totals: A-5

43,133.43

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| 2 N°  -2 | A-4                         | Ceiling Height: 9'        |
|----------|-----------------------------|---------------------------|
|          | 990.00 SF Walls             | 736.00 SF Ceiling         |
|          | 1,726.00 SF Walls & Ceiling | 736.00 SF Floor           |
|          | 81.78 SY Flooring           | 110.00 LF Floor Perimeter |
|          | 110.00 LF Ceil. Perimeter   |                           |
|          |                             |                           |

| DESCRIPTION                                                    | QNTY                    | REMOVE | REPLACE   | TOTAL     |
|----------------------------------------------------------------|-------------------------|--------|-----------|-----------|
| 614. R&R Suspended ceiling tile - 2' x 4'                      | 736.00 SF               | 0.15   | 1.09      | 912.64    |
| 615. R&R Suspended ceiling grid - 2' x 4'                      | 736.00 SF               | 0.14   | 1.04      | 868.48    |
| 616. R&R Acoustic ceiling tile - Cork<br>Board                 | 736.00 SF               | 0.46   | 2.36      | 2,075.52  |
| 617. R&R Sheathing - plywood - Above<br>Cork Board             | 736.00 SF               | 0.43   | 1.94      | 1,744.32  |
| 618. R&R Commercial electrical (SF of bldg) - Extra heavy load | 736.00 SF               | 1.71   | 39.91     | 30,632.32 |
| The above line item includes all Wire, Switches                | , Plugs, Light Fixtures |        |           |           |
| 619. Scrape the walls & prep for paint                         | 990.00 SF               | 0.00   | 0.48      | 475.20    |
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### **CONTINUED - A-4**

| QNTY         | REMOVE                                                             | REPLACE                                                                                                 | TOTAL                                                                                                                                       |
|--------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 5.00 EA      | 0.00                                                               | 141.52                                                                                                  | 707.60                                                                                                                                      |
| 1,726.00 SF  | 0.00                                                               | 0.20                                                                                                    | 345.20                                                                                                                                      |
| 846.40 SF    | 0.00                                                               | 4.82                                                                                                    | 4,079.65                                                                                                                                    |
| rcial grade. |                                                                    |                                                                                                         |                                                                                                                                             |
| 110.00 LF    | 0.00                                                               | 1.67                                                                                                    | 183.70                                                                                                                                      |
| 990.00 SF    | 0.00                                                               | 0.40                                                                                                    | 396.00                                                                                                                                      |
| 990.00 SF    | 0.00                                                               | 0.72                                                                                                    | 712.80                                                                                                                                      |
|              | 1,726.00 SF<br>846.40 SF<br>rcial grade.<br>110.00 LF<br>990.00 SF | 1,726.00 SF     0.00       846.40 SF     0.00       rcial grade.     110.00 LF       990.00 SF     0.00 | 1,726.00 SF     0.00     0.20       846.40 SF     0.00     4.82       rcial grade.     110.00 LF     0.00       990.00 SF     0.00     0.40 |

Totals: A-4

43,133.43

|           | -3                          | Ceiling Hei               | ght: 9' |
|-----------|-----------------------------|---------------------------|---------|
|           | 990.00 SF Walls             | 736.00 SF Ceiling         |         |
|           | 1,726.00 SF Walls & Ceiling | 736.00 SF Floor           |         |
|           | 81.78 SY Flooring           | 110.00 LF Floor Perimeter |         |
|           | 110.00 LF Ceil. Perimeter   |                           |         |
|           |                             |                           |         |
| DECOMPTON |                             |                           |         |

| DESCRIPTION                                                    | QNTY                    | REMOVE | REPLACE   | TOTAL     |
|----------------------------------------------------------------|-------------------------|--------|-----------|-----------|
| 602. R&R Suspended ceiling tile - 2' x 4'                      | 736.00 SF               | 0.15   | 1.09      | 912.64    |
| 603. R&R Suspended ceiling grid - 2' x 4'                      | 736.00 SF               | 0.14   | 1.04      | 868.48    |
| 604. R&R Acoustic ceiling tile - Cork<br>Board                 | 736.00 SF               | 0.46   | 2.36      | 2,075.52  |
| 605. R&R Sheathing - plywood - Above<br>Cork Board             | 736.00 SF               | 0.43   | 1.94      | 1,744.32  |
| 606. R&R Commercial electrical (SF of bldg) - Extra heavy load | 736.00 SF               | 1.71   | 39.91     | 30,632.32 |
| The above line item includes all Wire, Switches,               | , Plugs, Light Fixtures |        |           |           |
| 607. Scrape the walls & prep for paint                         | 990.00 SF               | 0.00   | 0.48      | 475.20    |
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## **CONTINUED - A-3**

| DESCRIPTION                                          | QNTY          | REMOVE | REPLACE | TOTAL    |
|------------------------------------------------------|---------------|--------|---------|----------|
| 608. Plaster patch / small repair - ready for paint  | 1.00 EA       | 0.00   | 141.52  | 141.52   |
| 609. Apply anti-microbial agent                      | 1,726.00 SF   | 0.00   | 0.20    | 345.20   |
| 610. Glue down carpet - Commercial grade             | 846.40 SF     | 0.00   | 4.82    | 4,079.65 |
| 15 % waste added for Glue down carpet - Comm         | ercial grade. |        |         |          |
| 611. Cove base molding - rubber or vinyl,<br>4" high | 110.00 LF     | 0.00   | 1.67    | 183.70   |
| 612. Seal/prime the walls - one coat                 | 990.00 SF     | 0.00   | 0.40    | 396.00   |
| 613. Paint the walls - two coats                     | 990.00 SF     | 0.00   | 0.72    | 712.80   |

Totals: A-3

42,567.35

| 141 11                                                           | 2,863.50 SF Walls<br>8,916.75 SF Walls & Ceiling<br>672.58 SY Flooring<br>318.17 LF Ceil. Perimeter |        | 6,053.25 SF Ceiling<br>6,053.25 SF Floor<br>318.17 LF Floor Pe | iling Height: 9' |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------|------------------|
| DESCRIPTION                                                      | QNTY                                                                                                | REMOVE | REPLACE                                                        | TOTAL            |
| 1,096. R&R Suspended ceiling tile - 2' x 4'                      | 6,053.25 SF                                                                                         | 0.15   | 1.09                                                           | 7,506.03         |
| 1,100. R&R Commercial electrical (SF of bldg) - Extra heavy load | 6,053.25 SF                                                                                         | 1.71   | 39.91                                                          | 251,936.27       |
| The above line item includes all Wire, Switch                    | hes, Plugs, Light Fixtures                                                                          |        |                                                                |                  |
| 1,103. Apply anti-microbial agent                                | 8,916.75 SF                                                                                         | 0.00   | 0.20                                                           | 1,783.35         |
| 1,108. R&R Tile - vinyl composition -<br>High Traffic            | 6,053.25 SF                                                                                         | 1.88   | 3.37                                                           | 31,779.56        |
| 1,213. Remove Three coat plaster over metal lath                 | 2,863.50 SF                                                                                         | 1.06   | 0.00                                                           | 3,035.31         |

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### **CONTINUED - Cafeteria**

| DESCRIPTION                                                   | QNTY        | REMOVE | REPLACE | TOTAL     |
|---------------------------------------------------------------|-------------|--------|---------|-----------|
| 1,105. Cove base molding - rubber or vinyl, 4" high           | 318.17 LF   | 0.00   | 1.67    | 531.34    |
| 1,106. Seal/prime the walls - one coat                        | 2,863.50 SF | 0.00   | 0.40    | 1,145.40  |
| 1,107. Paint the walls - two coats                            | 2,863.50 SF | 0.00 - | 0.72    | 2,061.72  |
| 1,186. R&R 1/4" Cement board                                  | 6,053.25 SF | 0.63   | 3.41    | 24,455.13 |
| 1,187. R&R Steel door frame - 6' opening                      | 5.00 EA     | 15.58  | 183.09  | 993.35    |
| 1,188. R&R Steel door, 3' x 7' - fire rated                   | 10.00 EA    | 11.42  | 347.20  | 3,586.20  |
| 1,214. 5/8" gypsum panel - fiber reinforced - abuse resistant | 2,863.50 SF | 0.00   | 2.42    | 6,929.67  |
| 1,215. Hat channel, 16" OC                                    | 6,000.00 LF | 0.00   | 0.89    | 5,340.00  |
| 1,216. Texture drywall - smooth / skim coat                   | 2,863.50 SF | 0.00   | 0.82    | 2,348.07  |

Totals: Cafeteria

343,431.40

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| A-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |        | Ceili                | ing Height: 9' |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------|----------------------|----------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,174.50 SF Walls           |        | 971.75 SF Ceiling    |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,146.25 SF Walls & Ceiling | 5      | 971.75 SF Floor      |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 107.97 SY Flooring          |        | 130.50 LF Floor Peri | meter          |
| plana de la companya de la comp | 130.50 LF Ceil. Perimeter   |        |                      |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |        |                      |                |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | QNTY                        | REMOVE | REPLACE              | TOTAL          |
| 638. R&R Suspended ceiling tile - 2' x 4'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 971.75 SF                   | 0.15   | 1.09                 | 1,204.97       |
| 639. R&R Suspended ceiling grid - 2' x 4'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 971.75 SF                   | 0.14   | 1.04                 | 1,146.67       |
| 640. R&R Acoustic ceiling tile – Cork<br>Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 971.75 SF                   | 0.46   | 2.36                 | 2,740.34       |
| 641. R&R Sheathing - plywood - Above<br>Cork Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 971.75 SF                   | 0.43   | 1.94                 | 2,303.05       |

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### **CONTINUED - A-8**

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| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE | TOTAL     |
|----------------------------------------------------------------|-----------------------|--------|---------|-----------|
| 642. R&R Commercial electrical (SF of bldg) - Extra heavy load | 971.75 SF             | 1.71   | 39.91   | 40,444.23 |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |         |           |
| 643. Scrape the walls & prep for paint                         | 1,174.50 SF           | 0.00   | 0.48    | 563.76    |
| 644. Plaster patch / small repair - ready for paint            | 5.00 EA               | 0.00   | 141.52  | 707.60    |
| 645. Apply anti-microbial agent                                | 2,146.25 SF           | 0.00   | 0.20    | 429.25    |
| 646. Glue down carpet - Commercial grade                       | 1,117.51 SF           | 0.00   | 4.82    | 5,386.40  |
| 15 % waste added for Glue down carpet - Comm                   | ercial grade.         |        |         |           |
| 647. Cove base molding - rubber or vinyl,<br>4" high           | 130.50 LF             | 0.00   | 1.67    | 217.94    |
| 648. Seal/prime the walls - one coat                           | 1,174.50 SF           | 0.00   | 0.40    | 469.80    |
| 649. Paint the walls - two coats                               | 1,174.50 SF           | 0.00   | 0.72    | 845.64    |

Totals: A-8

56,459.65

| A-6                                                |                             |        | Ceil                | ing Height: 9' |
|----------------------------------------------------|-----------------------------|--------|---------------------|----------------|
|                                                    | 972.00 SF Walls             |        | 713.00 SF Ceiling   |                |
|                                                    | 1,685.00 SF Walls & Ceiling | 5      | 713.00 SF Floor     |                |
|                                                    | 79.22 SY Flooring           |        | 108.00 LF Floor Per | imeter         |
|                                                    | 108.00 LF Ceil. Perimeter   |        |                     |                |
| DESCRIPTION                                        | QNTY                        | REMOVE | REPLACE             | TOTAL          |
| 650. R&R Suspended ceiling tile - 2' x 4'          | 713.00 SF                   | 0.15   | 1.09                | 884.12         |
| 651. R&R Suspended ceiling grid - 2' x 4'          | 713.00 SF                   | 0.14   | 1.04                | 841.34         |
| 652. R&R Acoustic ceiling tile - Cork<br>Board     | 713.00 SF                   | 0.46   | 2.36                | 2,010.66       |
| 653. R&R Sheathing - plywood - Above<br>Cork Board | 713.00 SF                   | 0.43   | 1.94                | 1,689.81       |

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## **CONTINUED - A-6**

| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE | TOTAL     |
|----------------------------------------------------------------|-----------------------|--------|---------|-----------|
| 654. R&R Commercial electrical (SF of bldg) - Extra heavy load | 713.00 SF             | 1.71   | 39.91   | 29,675.06 |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |         |           |
| 655. Scrape the walls & prep for paint                         | 972.00 SF             | 0.00   | 0.48    | 466.56    |
| 656. Plaster patch / small repair - ready for paint            | 5.00 EA               | 0.00   | 141.52  | 707.60    |
| 657. Apply anti-microbial agent                                | 1,685.00 SF           | 0.00   | 0.20    | 337.00    |
| 658. Glue down carpet - Commercial grade                       | 819.95 SF             | 0.00   | 4.82    | 3,952.16  |
| 15 % waste added for Glue down carpet - Comm                   | ercial grade.         |        |         |           |
| 659. Cove base molding - rubber or vinyl,<br>4" high           | 108.00 LF             | 0.00   | 1.67    | 180.36    |
| 660. Seal/prime the walls - one coat                           | 972.00 SF             | 0.00   | 0.40    | 388.80    |
| 661. Paint the walls - two coats                               | 972.00 SF             | 0.00   | 0.72    | 699.84    |

Totals: A-6

41,833.31

| 9'                                                       | Janitor                                                                                      |        | Ceili                                                     | ng Height: 9' |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------|---------------|
| <sup>₹</sup> V<br>Janitor<br>-5'4" - 5 8"<br>-5'6" - 10" | 288.00 SF Walls<br>351.00 SF Walls & Ceiling<br>7.00 SY Flooring<br>32.00 LF Ceil. Perimeter |        | 63.00 SF Ceiling<br>63.00 SF Floor<br>32.00 LF Floor Peri | meter         |
| DESCRIPTION                                              | QNTY                                                                                         | REMOVE | REPLACE                                                   | TOTAL         |

|                                                  | ×        | ALLING TE |      | IOIAL  |
|--------------------------------------------------|----------|-----------|------|--------|
| 1,084. R&R Suspended ceiling tile - 2' x 4'      | 63.00 SF | 0.15      | 1.09 | 78.12  |
| 1,085. R&R Suspended ceiling grid - 2' x<br>4'   | 63.00 SF | 0.14      | 1.04 | 74.34  |
| 1,086. R&R Acoustic ceiling tile - Cork<br>Board | 63.00 SF | 0.46      | 2.36 | 177.66 |

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#### **CONTINUED - Janitor**

| DESCRIPTION                                                      | QNTY                     | REMOVE | REPLACE | TOTAL    |
|------------------------------------------------------------------|--------------------------|--------|---------|----------|
| 1,087. R&R Sheathing - plywood - Above<br>Cork Board             | 63.00 SF                 | 0.43   | 1.94    | 149.31   |
| 1,088. R&R Commercial electrical (SF of bldg) - Extra heavy load | 63.00 SF                 | 1.71   | 39.91   | 2,622.06 |
| The above line item includes all Wire, Switcher                  | s, Plugs, Light Fixtures |        |         |          |
| 1,089. Scrape the walls & prep for paint                         | 288.00 SF                | 0.00   | 0.48    | 138.24   |
| 1,091. Apply anti-microbial agent                                | 351.00 SF                | 0.00   | 0.20    | 70.20    |
| 1,092. Glue down carpet - Commercial grade                       | 72.45 SF                 | 0.00   | 4.82    | 349.21   |
| 15 % waste added for Glue down carpet - Com                      | mercial grade.           |        |         |          |
| 1,093. Cove base molding - rubber or vinyl, 4" high              | 32.00 LF                 | 0.00   | 1.67    | 53.44    |
| 1,094. Seal/prime the walls - one coat                           | 288.00 SF                | 0.00   | 0.40    | 115.20   |
| 1,095. Paint the walls - two coats                               | 288.00 SF                | 0.00   | 0.72    | 207.36   |

Totals: Janitor

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4,035.14

| Repair RM                                        |                           |        | Ceili               | ing Height: 9' |
|--------------------------------------------------|---------------------------|--------|---------------------|----------------|
|                                                  | 444.00 SF Walls           |        | 141.00 SF Ceiling   |                |
|                                                  | 585.00 SF Walls & Ceiling | g      | 141.00 SF Floor     |                |
|                                                  | 15.67 SY Flooring         |        | 49.33 LF Floor Peri | meter          |
|                                                  | 49.33 LF Ceil. Perimeter  |        |                     |                |
| DESCRIPTION                                      | QNTY                      | REMOVE | REPLACE             | TOTAL          |
| 1,072. R&R Suspended ceiling tile - 2' x 4'      | 141.00 SF                 | 0.15   | 1.09                | 174.84         |
| 1,073. R&R Suspended ceiling grid - 2' x<br>4'   | 141.00 SF                 | 0.14   | 1.04                | 166.38         |
| 1,074. R&R Acoustic ceiling tile - Cork<br>Board | 141.00 SF                 | 0.46   | 2.36                | 397.62         |

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530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060 Phone (713) 673-8440 Fax (713) 673-8412

## **CONTINUED - Repair RM**

| DESCRIPTION                                                      | QNTY                  | REMOVE | REPLACE | TOTAL    |
|------------------------------------------------------------------|-----------------------|--------|---------|----------|
| 1,075. R&R Sheathing - plywood - Above<br>Cork Board             | 141.00 SF             | 0.43   | 1.94    | 334.17   |
| 1,076. R&R Commercial electrical (SF of bldg) - Extra heavy load | 141.00 SF             | 1.71   | 39.91   | 5,868.42 |
| The above line item includes all Wire, Switches, I               | Plugs, Light Fixtures |        |         |          |
| 1,077. Scrape the walls & prep for paint                         | 444.00 SF             | 0.00   | 0.48    | 213.12   |
| 1,079. Apply anti-microbial agent                                | 585.00 SF             | 0.00   | 0.20    | 117.00   |
| 1,080. Glue down carpet - Commercial grade                       | 162.15 SF             | 0.00   | 4.82    | 781.56   |
| 15 % waste added for Glue down carpet - Comme                    | rcial grade.          |        |         |          |
| 1,081 Cove base molding - rubber or vinyl, 4" high               | 49.33 LF              | 0.00   | 1.67    | 82.38    |
| 1,082. Seal/prime the walls - one coat                           | 444.00 SF             | 0.00   | 0.40    | 177.60   |
| I,083. Paint the walls - two coats                               | 444.00 SF             | 0.00   | 0.72    | 319.68   |
| Totals: Repair RM                                                |                       | • .    |         | 8,632.77 |

| Boys Restro                                                    | m                                                                                            |        | Ceil                                                        | ing Height: 9' |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------|----------------|
|                                                                | 661.50 SF Walls<br>977.75 SF Walls & Ceilin<br>35.14 SY Flooring<br>73.50 LF Ceil. Perimeter | -      | 316.25 SF Ceiling<br>316.25 SF Floor<br>73.50 LF Floor Peri | meter          |
| DESCRIPTION                                                    | QNTY                                                                                         | REMOVE | REPLACE                                                     | TOTAL          |
| 402. R&R Suspended ceiling tile - 2' x 4'                      | 316.25 SF                                                                                    | 0.15   | 1.09                                                        | 392.15         |
| 403. R&R Commercial electrical (SF of bldg) - Extra heavy load | 316.25 SF                                                                                    | 1.71   | 39.91                                                       | 13,162.33      |
| The above line item includes all Wire, Swite                   | hes, Plugs, Light Fixtures                                                                   |        |                                                             |                |
| 404. Apply anti-microbial agent                                | 977.75 SF                                                                                    | 0.00   | 0.20                                                        | 195.55         |
| SMITH-MIDSCHOOL-2009                                           |                                                                                              |        | 1/14/2009                                                   | Page: 29       |

530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060 Phone (713) 673-8440 Fax (713) 673-8412

## **CONTINUED - Boys Restroom**

| DESCRIPTION             | QNTY      | REMOVE | REPLACE | TOTAL     |
|-------------------------|-----------|--------|---------|-----------|
| 405. Clean ceramic tile | 316.25 SF | 0.00   | 0.37    | 117.01    |
| 406. Clean Wall tile    | 661.50 SF | 0.00   | 0.37    | 244.76    |
| Totals: Boys Restroom   |           |        |         | 14,111.80 |

Totals: Boys Restroom

n

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| Girls Restro                                                   | 00m 2                                         |        | Cei                                  | ling Height: 9' |
|----------------------------------------------------------------|-----------------------------------------------|--------|--------------------------------------|-----------------|
| BELSEL A                                                       | 661.50 SF Walls<br>977.75 SF Walls & Ceilin   | g      | 316.25 SF Ceiling<br>316.25 SF Floor |                 |
|                                                                | 35.14 SY Flooring<br>73.50 LF Ceil. Perimeter | ſ      | 73.50 LF Floor Per                   | imeter          |
| DESCRIPTION                                                    | QNTY                                          | REMOVE | REPLACE                              | TOTAL           |
| 407. R&R Suspended ceiling tile - 2' x 4'                      | 316.25 SF                                     | 0.15   | 1.09                                 | 392.15          |
| 408. R&R Commercial electrical (SF of bldg) - Extra heavy load | 316.25 SF                                     | 1.71   | 39.91                                | 13,162.33       |
| The above line item includes all Wire, Swit                    | ches, Plugs, Light Fixtures                   |        |                                      |                 |
| 409. Apply anti-microbial agent                                | 977.75 SF                                     | 0.00   | 0.20                                 | 195.55          |
| 410. Clean ceramic tile                                        | 316.25 SF                                     | 0.00   | 0.37                                 | 117.01          |
| 411. Clean Wall tile                                           | 661.50 SF                                     | 0.00   | 0.37                                 | 244.76          |

Totals: Girls Restroom 2

14,111.80

### SMITH-MIDSCHOOL-2009

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530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060 Phone (713) 673-8440 Fax (713) 673-8412

| A-2                                                            |                             |        | Ce                  | lling Height: 9' |
|----------------------------------------------------------------|-----------------------------|--------|---------------------|------------------|
| а                                                              | 1,332.00 SF Walls           |        | 1,173.00 SF Ceiling |                  |
|                                                                | 2,505.00 SF Walls & Ceiling |        | 1,173.00 SF Floor   |                  |
|                                                                | 130.33 SY Flooring          |        | 148.00 LF Floor Pe  | rimeter          |
|                                                                | 148.00 LF Ceil. Perimeter   |        |                     |                  |
| 24                                                             |                             |        |                     |                  |
| DESCRIPTION                                                    | QNTY                        | REMOVE | REPLACE             | TOTAL            |
| 662. R&R Suspended ceiling tile - 2' x 4'                      | 1,173.00 SF                 | 0.15   | 1.09                | 1,454.52         |
| 663. R&R Suspended ceiling grid - 2' x 4'                      | 1,173.00 SF                 | 0.14   | 1.04                | 1,384.14         |
| 664. R&R Acoustic ceiling tile - Cork<br>Board                 | 1,173.00 SF                 | 0.46   | 2.36                | 3,307.86         |
| 665. R&R Sheathing - plywood - Above<br>Cork Board             | 1,173.00 SF                 | 0.43   | 1.94                | 2,780.01         |
| 666. R&R Commercial electrical (SF of bldg) - Extra heavy load | 1,173.00 SF                 | 1.71   | 39.91               | 48,820.26        |
| The above line item includes all Wire, Swit                    | ches, Plugs, Light Fixtures |        |                     |                  |
| 667. Scrape the walls & prep for paint                         | 1,332.00 SF                 | 0.00   | 0.48                | 639.36           |
| 668. Plaster patch / small repair - ready for<br>paint         | 5.00 EA                     | 0.00   | 141.52              | 707.60           |
| 669. Apply anti-microbial agent                                | 2,505.00 SF                 | 0.00   | 0.20                | 501.00           |
| 670. Glue down carpet - Commercial grad                        | e 1,348.95 SF               | 0.00   | 4.82                | 6,501.94         |
| 15 % waste added for Glue down carpet - C                      | Commercial grade.           |        |                     |                  |
| 671. Cove base molding - rubber or vinyl,<br>4" high           | 148.00 LF                   | 0.00   | 1.67                | 247.16           |
| 672. Seal/prime the walls - one coat                           | 1,332.00 SF                 | 0.00   | 0.40                | 532.80           |
| 673. Paint the walls - two coats                               | 1,332.00 SF                 | 0.00   | 0.72                | 959.04           |

Totals: A-2

67,835.69

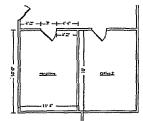
## SMITH-MIDSCHOOL-2009

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HRE Inc.

530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060 Phone (713) 673-8440 Fax (713) 673-8412

Meeting



Ceiling Height: 9' 181.33 SF Ceiling 673.33 SF Walls & Ceiling 181.33 SF Floor 20.15 SY Flooring 54.67 LF Floor Perimeter

| DESCRIPTION                                                      | QNTY                  | REMOVE | REPLACE | TOTAL    |
|------------------------------------------------------------------|-----------------------|--------|---------|----------|
| 977. R&R Suspended ceiling tile - 2' x 4'                        | 181.33 SF             | 0.15   | 1.09    | 224.85   |
| 978. R&R Suspended ceiling grid - 2' x 4'                        | 181.33 SF             | 0.14   | 1.04    | 213.97   |
| 979. R&R Commercial electrical (SF of bldg) - Extra heavy load   | 181.33 SF             | 1.71   | 39.91   | 7,546.95 |
| The above line item includes all Wire, Switches, I               | Plugs, Light Fixtures |        |         |          |
| 980. R&R 5/8" drywall - hung, taped,<br>floated, ready for paint | 246.00 SF             | 0.31   | 1.52    | 450.18   |
| 981. Apply anti-microbial agent                                  | 854.67 SF             | 0.00   | 0.20    | 170.93   |
| 982. Glue down carpet - Commercial grade                         | 208.53 SF             | 0.00   | 4.82    | 1,005.11 |
| 15 % waste added for Glue down carpet - Comme                    | ercial grade.         |        |         |          |
| 983. Cove base molding - rubber or vinyl,<br>4" high             | 54.67 LF              | 0.00   | 1.67    | 91.30    |
| 984. Seal/prime the walls - one coat                             | 492.00 SF             | 0.00   | 0.40    | 196.80   |
| 985. Paint the walls - two coats                                 | 492.00 SF             | 0.00   | 0.72    | 354.24   |

492.00 SF Walls

54.67 LF Ceil. Perimeter

Totals: Meeting

10,254.33

| Asst Princ                               | <b>:</b>                 |                        | Ceili               | ng Height: 9'   |  |
|------------------------------------------|--------------------------|------------------------|---------------------|-----------------|--|
|                                          | 817.50 SF Walls          | 817.50 SF Walls 349.30 |                     | 9.36 SF Ceiling |  |
|                                          | 1,166.86 SF Walls & Ceil | ing                    | 349.36 SF Floor     |                 |  |
|                                          | 38.82 SY Flooring        |                        | 90.83 LF Floor Peri | meter           |  |
|                                          | 90.83 LF Ceil. Perimet   | er                     |                     |                 |  |
| DESCRIPTION                              | QNTY                     | REMOVE                 | REPLACE             | TOTAL           |  |
| 463. R&R Suspended ceiling tile - 2' x 4 | 349.36 SF                | 0.15                   | 1.09                | 433.20          |  |
| 464. R&R Suspended ceiling grid - 2' x 4 | 4' 349.36 SF             | 0.14                   | 1.04                | 412.24          |  |
| SMITH-MIDSCHOOL-2009                     |                          | -                      | 1/14/2009           | Page: 32        |  |

530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060 Phone (713) 673-8440 Fax (713) 673-8412

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## CONTINUED - Asst Princ

| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE | TOTAL     |
|----------------------------------------------------------------|-----------------------|--------|---------|-----------|
| 465. R&R Commercial electrical (SF of bldg) - Extra heavy load | 349.36 SF             | 1.71   | 39.91   | 14,540.37 |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |         |           |
| 466. R&R 5/8" drywall - hung, taped, floated, ready for paint  | 408.75 SF             | 0.31   | 1.52    | 748.01    |
| 467. Apply anti-microbial agent                                | 1,516.22 SF           | 0.00   | 0.20    | 303.24    |
| 488. Glue down carpet - Commercial grade                       | 401.77 SF             | 0.00   | 4.82    | 1,936.53  |
| 15 % waste added for Glue down carpet - Comm                   | ercial grade.         |        |         |           |
| 469. Seal/prime the walls - one coat                           | 817.50 SF             | 0.00   | 0.40    | 327.00    |
| 470. Paint the walls - two coats                               | 817.50 SF             | 0.00   | 0.72    | 588.60    |

Totals: Asst Princ

19,289.19

| Dffice2                                                        |                                                                                        |        | Ceili                                                       | ng Height: 9' |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------|--------|-------------------------------------------------------------|---------------|
|                                                                | 92.00 SF Walls<br>73.33 SF Walls & Ceil<br>20.15 SY Flooring<br>54.67 LF Ceil. Perimet | C      | 181.33 SF Ceiling<br>181.33 SF Floor<br>54.67 LF Floor Peri | meter         |
| DESCRIPTION                                                    | QNTY                                                                                   | REMOVE | REPLACE                                                     | TOTAL         |
| 471. R&R Suspended ceiling tile - 2' x 4'                      | 181.33 SF                                                                              | 0.15   | 1.09                                                        | 224.85        |
| 472. R&R Suspended ceiling grid - 2' x 4'                      | 181.33 SF                                                                              | 0.14   | 1.04                                                        | 213.97        |
| 473. R&R Commercial electrical (SF of bldg) - Extra heavy load | 181.33 SF                                                                              | 1.71   | 39.91                                                       | 7,546.95      |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures                                                                  |        |                                                             |               |
| 474. R&R 5/8" drywall - hung, taped, floated, ready for paint  | 246.00 SF                                                                              | 0.31   | 1.52                                                        | 450.18        |
| 475. Apply anti-microbial agent                                | 854.67 SF                                                                              | 0.00   | 0.20                                                        | 170.93        |
| 487. Glue down carpet - Commercial grade                       | 208.53 SF                                                                              | 0.00   | 4.82                                                        | 1,005.11      |
| SMITH-MIDSCHOOL-2009                                           | •                                                                                      |        | 1/14/2009                                                   | Page: 33      |

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# CONTINUED - Office2

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| DESCRIPTION                                          | QNTY           | REMOVE | REPLACE | TOTAL     |
|------------------------------------------------------|----------------|--------|---------|-----------|
| 15 % waste added for Glue down carpet - Comm         | nercial grade. |        |         |           |
| 495. Cove base molding - rubber or vinyl,<br>4" high | 54.67 LF       | 0.00   | 1.67    | 91.30     |
| 477. Seal/prime the walls - one coat                 | 492.00 SF      | 0.00   | 0.40    | 196.80    |
| 478. Paint the walls - two coats                     | 492.00 SF      | 0.00   | 0.72    | 354.24    |
| Totals: Office2                                      |                |        |         | 10,254.33 |

|      | <br>_ |
|------|-------|
|      | <br>  |
| 4.16 |       |
|      |       |
| 1 H  | <br>  |

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| A-1 |                             | Ceiling Height: 9         |
|-----|-----------------------------|---------------------------|
|     | 1,306.50 SF Walls           | 1,291.67 SF Ceiling       |
|     | 2,598.17 SF Walls & Ceiling | 1,291.67 SF Floor         |
|     | 143.52 SY Flooring          | 145.17 LF Floor Perimeter |
|     | 145.17 LF Ceil. Perimeter   |                           |

| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE   | TOTAL     |
|----------------------------------------------------------------|-----------------------|--------|-----------|-----------|
| 674. R&R Suspended ceiling tile - 2' x 4'                      | 1,291.67 SF           | 0.15   | 1.09      | 1,601.67  |
| 675. R&R Suspended ceiling grid - 2' x 4'                      | 1,291.67 SF           | 0.14   | 1.04      | 1,524.17  |
| 676. R&R Acoustic ceiling tile - Cork<br>Board                 | 1,291.67 SF           | 0.46   | 2.36      | 3,642.51  |
| 677. R&R Sheathing - plywood - Above<br>Cork Board             | 1,291.67 SF           | 0.43   | 1.94      | 3,061.26  |
| 678. R&R Commercial electrical (SF of bldg) - Extra heavy load | 1,291.67 SF           | 1.71   | 39.91     | 53,759.31 |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |           |           |
| 679. Scrape the walls & prep for paint                         | 1,306.50 SF           | 0.00   | - 0.48    | 627.12    |
| 680. Plaster patch / small repair - ready for paint            | 5.00 EA               | 0.00   | 141.52    | 707.60    |
| 681. Apply anti-microbial agent                                | 2,598.17 SF           | 0.00   | 0.20      | 519.63    |
| 682. Glue down carpet - Commercial grade                       | 1,485.42 SF           | 0.00   | 4.82      | 7,159.72  |
| MITH-MIDSCHOOL-2009                                            |                       |        | 1/14/2009 | Page: 3   |

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Office3

## **CONTINUED - A-1**

| DESCRIPTION                                          | QNTY           | REMOVE | REPLACE | TOTAL  |
|------------------------------------------------------|----------------|--------|---------|--------|
| 15 % waste added for Glue down carpet - Com          | nercial grade. |        |         |        |
| 683. Cove base molding - rubber or vinyl,<br>4" high | 145.17 LF      | 0.00   | 1.67    | 242.43 |
| 684. Seal/prime the walls - one coat                 | 1,306.50 SF    | 0.00 · | 0.40    | 522.60 |
| 685. Paint the walls - two coats                     | 1,306.50 SF    | 0.00   | 0.72    | 940.68 |
|                                                      |                |        |         |        |

Totals: A-1

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| ㅋ 처음                                                             | 487.50 SF Walls<br>660.58 SF Walls & Ceil<br>19.23 SY Flooring<br>54.17 LF Ceil. Perimet | 0      | 173.08 SF Ceiling<br>173.08 SF Floor<br>54.17 LF Floor Perin | meter    |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------|----------|
| DESCRIPTION                                                      | QNTY                                                                                     | REMOVE | REPLACE                                                      | TOTAL    |
| 479. R&R Suspended ceiling tile - 2' x 4'                        | 173.08 SF                                                                                | 0.15   | 1.09                                                         | 214.62   |
| 480. R&R Suspended ceiling grid - 2' x 4'                        | 173.08 SF                                                                                | 0.14   | 1.04                                                         | 204.23   |
| 481. R&R Commercial electrical (SF of bldg) - Extra heavy load   | 173.08 SF                                                                                | 1.71   | 39.91                                                        | 7,203.59 |
| The above line item includes all Wire, Switche                   | es, Plugs, Light Fixtures                                                                |        |                                                              |          |
| 482. R&R 5/8" drywall - hung, taped,<br>floated, ready for paint | 243.75 SF                                                                                | 0.31   | 1.52                                                         | 446.06   |
| 483. Apply anti-microbial agent                                  | 833.67 SF                                                                                | 0.00   | 0.20                                                         | 166.73   |
| 484. Glue down carpet - Commercial grade                         | 199.05 SF                                                                                | 0.00   | 4.82                                                         | 959.42   |
| 15 % waste added for Glue down carpet - Con                      | nmercial grade.                                                                          |        |                                                              |          |
| 494. Cove base molding - rubber or vinyl,<br>4" high             | 54.17 LF                                                                                 | 0.00   | 1.67                                                         | 90.46    |
| 485. Seal/prime the walls - one coat                             | 487.50 SF                                                                                | 0.00   | 0.40                                                         | 195.00   |
| 486. Paint the walls - two coats                                 | 487.50 SF                                                                                | 0.00   | 0.72                                                         | 351.00   |
| SMITH-MIDSCHOOL-2009                                             |                                                                                          |        | 1/14/2009                                                    | Page: 35 |

74,308.70

Ceiling Height: 9'

530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060 Phone (713) 673-8440 Fax (713) 673-8412

## **CONTINUED - Office3**

| DESCRIPTION                            | - | QNTY | REMOVE | REPLACE | TOTAL |
|----------------------------------------|---|------|--------|---------|-------|
| ······································ |   |      |        |         |       |

· Totals: Office3

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| T T T T T T T T T T T T T T T T T T T                          |                            |        | Ceil               | ing Height: 9' |
|----------------------------------------------------------------|----------------------------|--------|--------------------|----------------|
|                                                                | 405.00 SF Walls            | · · ·  | 112.50 SF Ceiling  |                |
|                                                                | 517.50 SF Walls & Ceiling  | 5      | 112.50 SF Floor    |                |
|                                                                | 12.50 SY Flooring          |        | 45.00 LF Floor Per | imeter         |
|                                                                | 45.00 LF Ceil. Perimeter   |        |                    |                |
| DESCRIPTION                                                    | QNTY                       | REMOVE | REPLACE            | TOTAL          |
| 770. R&R Suspended ceiling tile - 2' x 4'                      | 112.50 SF                  | 0.15   | 1.09               | 139.51         |
| 771. R&R Suspended ceiling grid - 2' x 4'                      | 112.50 SF                  | 0.14   | 1.04               | 132.75         |
| 772. R&R Acoustic ceiling tile - Cork<br>Board                 | 112.50 SF                  | 0.46   | 2.36               | 317.25         |
| 773. R&R Sheathing - plywood - Above<br>Cork Board             | 112.50 SF                  | 0.43   | 1.94               | 266.63         |
| 774. R&R Commercial electrical (SF of bldg) - Extra heavy load | 112.50 SF                  | 1.71   | 39.91              | 4,682.26       |
| The above line item includes all Wire, Switch                  | hes, Plugs, Light Fixtures |        |                    |                |
| 775. Scrape the walls & prep for paint                         | 405.00 SF                  | 0.00   | 0.48               | 194.40         |
| 776. Apply anti-microbial agent                                | 517.50 SF                  | 0.00   | 0.20               | 103.50         |
| 777. Tile - vinyl composition - Premium grade                  | 112.50 SF                  | 0.00   | 2.41               | 271.13         |
| 778. Cove base molding - rubber or vinyl,<br>4" high           | 45.00 LF                   | 0.00   | 1.67               | 75.15          |
| 779. Seal/prime the walls - one coat                           | 405.00 SF                  | 0.00   | 0.40               | 162.00         |
| 780. Paint the walls - two coats                               | 405.00 SF                  | 0.00   | 0.72               | 291.60         |

Totals: STORAGE

6,636.18

9,831.11

SMITH-MIDSCHOOL-2009

530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060 Phone (713) 673-8440 Fax (713) 673-8412

| 7'6" WOMANS R                                                    | lestroom                                                                                                                               |        | Ceil                                                      | ing Height: 9' |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------|----------------|
|                                                                  | <ul> <li>234.00 SF Walls</li> <li>275.25 SF Walls &amp; Ceiling</li> <li>4.58 SY Flooring</li> <li>26.00 LF Ceil. Perimeter</li> </ul> | -      | 41.25 SF Ceiling<br>41.25 SF Floor<br>26.00 LF Floor Peri | imeter         |
| DESCRIPTION                                                      | QNTY                                                                                                                                   | REMOVE | REPLACE                                                   | TOTAL          |
| 412. R&R Suspended ceiling tile - 2' x 4'                        | 41.25 SF                                                                                                                               | 0.15   | 1.09                                                      | 51.15          |
| 413. R&R Commercial electrical (SF of bldg) - Extra heavy load   | 41.25 SF                                                                                                                               | 1.71   | 39.91                                                     | 1,716.83       |
| The above line item includes all Wire, Switch                    | hes, Plugs, Light Fixtures                                                                                                             |        |                                                           |                |
| 489. R&R 5/8" drywall - hung, taped,<br>floated, ready for paint | 117.00 SF                                                                                                                              | 0.31   | 1.52                                                      | 214.11         |
| 490. Cove base molding - rubber or vinyl,<br>4" high             | 26.00 LF                                                                                                                               | 0.00   | 1.67                                                      | 43.42          |

0.00

0.00

275.25 SF

41.25 SF

Totals: WOMANS Restroom

415. Clean ceramic tile

414. Apply anti-microbial agent

2,095.82

55.05

15.26

0.20

0.37

| 7' 10" 1                                                 | MENS Restroom      |                        |        | Ceili                    | ng Height: 9' |
|----------------------------------------------------------|--------------------|------------------------|--------|--------------------------|---------------|
| T7'6'T                                                   | 23                 | 4.00 SF Walls          |        | 41.25 SF Ceiling         |               |
|                                                          | 27                 | 5.25 SF Walls & Ceili  | ing    | 41.25 SF Floor           |               |
|                                                          |                    | 4.58 SY Flooring       |        | 26.00 LF Floor Perimeter |               |
|                                                          | 2                  | 6.00 LF Ceil. Perimete | er     |                          |               |
|                                                          |                    |                        |        |                          |               |
| DESCRIPTION                                              |                    | QNTY                   | REMOVE | REPLACE                  | TOTAL         |
| 417. R&R Suspended ceiling t                             | tile - 2' x 4'     | 41.25 SF               | 0.15   | 1.09                     | 51.15         |
| 118. R&R Commercial electri<br>oldg) - Extra heavy load  | cal (SF of         | 41.25 SF               | 1.71   | 39.91                    | 1,716.83      |
| The above line item includes al                          | ll Wire, Switches, | Plugs, Light Fixtures  |        |                          |               |
| 491. R&R 5/8" drywall - hung<br>floated, ready for paint | , taped,           | 117.00 SF              | 0.31   | 1.52                     | 214.11        |

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### **CONTINUED - MENS Restroom**

| DESCRIPTION                                          | QNTY      | REMOVE | REPLACE | TOTAL    |
|------------------------------------------------------|-----------|--------|---------|----------|
| 492. Cove base molding - rubber or vinyl,<br>4" high | 26.00 LF  | 0.00   | 1.67    | 43.42    |
| 419. Apply anti-microbial agent                      | 275.25 SF | 0.00   | 0.20    | 55.05    |
| 420. Clean ceramic tile                              | 41.25 SF  | 0.00   | 0.37    | 15.26    |
| Totals: MENS Restroom                                |           | -      |         | 2,095.82 |

| VARIOUS SPA                                                    | С                       |        | Cei                 | ling Height: 9' |
|----------------------------------------------------------------|-------------------------|--------|---------------------|-----------------|
|                                                                | 36.50 SF Walls          |        | 822.92 SF Ceiling   |                 |
|                                                                | 59.42 SF Walls & Ceili  | ing    | 822.92 SF Floor     |                 |
|                                                                | 91.44 SY Flooring       |        | 115.17 LF Floor Per | imeter          |
|                                                                | 15.17 LF Ceil. Perimete | er     |                     |                 |
|                                                                |                         |        |                     |                 |
| DESCRIPTION                                                    | QNTY                    | REMOVE | REPLACE             | TOTAL           |
| 912. R&R Suspended ceiling tile - 2' x 4'                      | 822.92 SF               | 0.15   | 1.09                | 1,020.42        |
| 913. R&R Suspended ceiling grid - 2' x 4'                      | 822.92 SF               | 0.14   | 1.04                | 971.05          |
| 914. R&R Commercial electrical (SF of bldg) - Extra heavy load | 822.92 SF               | 1.71   | 43.90               | 37,533.38       |
| The above line item includes all Wire, Switches                | , Plugs, Light Fixtures |        |                     |                 |
| 915. Apply anti-microbial agent                                | 2,682.33 SF             | 0.00   | 0.20                | 536.47          |
| 916. Glue down carpet - Commercial grade                       | 946.35 SF               | 0.00   | 4.82                | 4,561.41        |
| 15 % waste added for Glue down carpet - Comm                   | nercial grade.          | •<br>• |                     |                 |
| 917. Cove base molding - rubber or vinyl,<br>4" high           | 115.17 LF               | 0.00   | 1.67                | 192.33          |
| 918. Seal/prime the walls - one coat                           | 1,036.50 SF             | 0.00   | 0.40                | 414.60          |
| 919. Paint the walls - two coats                               | 1,036.50 SF             | 0.00   | 0.72                | 746.28          |

Totals: VARIOUS SPAC

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45,975.94

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| FOOD PREP                                                      |                            |        | Cei                 | ling Height: 9' |
|----------------------------------------------------------------|----------------------------|--------|---------------------|-----------------|
|                                                                | 1,098.00 SF Walls          |        | 874.00 SF Ceiling   |                 |
|                                                                | 1,972.00 SF Walls & Ceilin | g      | 874.00 SF Floor     |                 |
|                                                                | 97.11 SY Flooring          |        | 122.00 LF Floor Per | rimeter         |
|                                                                | 122.00 LF Ceil. Perimeter  |        |                     |                 |
|                                                                |                            |        |                     |                 |
| DESCRIPTION                                                    | QNTY                       | REMOVE | REPLACE             | TOTAL           |
| 920. R&R Suspended ceiling tile - 2' x 4'                      | 874.00 SF                  | 0.15   | 1.09                | 1,083.76        |
| 921. R&R Suspended ceiling grid - 2' x 4'                      | 874.00 SF                  | 0.14   | 1.04                | 1,031.32        |
| 922. R&R Commercial electrical (SF of bldg) - Extra heavy load | 874.00 SF                  | 1.71   | 39.91               | 36,375.88       |
| The above line item includes all Wire, Switch                  | es, Plugs, Light Fixtures  |        |                     |                 |
| 923. Apply anti-microbial agent                                | 2,846.00 SF                | 0.00   | 0.20                | 569.20          |
| 924. Glue down carpet - Commercial grade                       | 1,005.10 SF                | 0.00   | 4.82                | 4,844.58        |
| 15 % waste added for Glue down carpet - Co                     | mmercial grade.            |        |                     |                 |
| 925. Cove base molding - rubber or vinyl,<br>4" high           | 122.00 LF                  | 0.00   | 1.67                | 203.74          |
| 926. Seal/prime the walls - one coat                           | 1,098.00 SF                | 0.00   | 0.40                | 439.20          |
| 927. Paint the walls - two coats                               | 1,098.00 SF                | 0.00   | 0.72                | 790.56          |

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Totals: FOOD PREP

45,338.24

| CONFERE                                                        | NCE                      |        | Ceil               | ing Height: 9' |
|----------------------------------------------------------------|--------------------------|--------|--------------------|----------------|
|                                                                | 783.00 SF Walls          |        | 472.37 SF Ceiling  |                |
| companyer to the                                               | 1,255.37 SF Walls & Ceil | ling   | 472.37 SF Floor    |                |
|                                                                | 52.49 SY Flooring        |        | 87.00 LF Floor Per | imeter         |
|                                                                | 87.00 LF Ceil. Perime    | ter    |                    |                |
| DESCRIPTION                                                    | QNTY                     | REMOVE | REPLACE            | TOTAL          |
| 455. R&R Suspended ceiling tile - 2' x 4'                      | 472.37 SF                | 0.15   | 1.09               | 585.74         |
| 456. R&R Suspended ceiling grid - 2' x 4'                      | 472.37 SF                | 0.14   | 1.04               | 557.39         |
| 457. R&R Commercial electrical (SF of bldg) - Extra heavy load | 472.37 SF                | 1.71   | 39.91              | 19,660.04      |
| SMITH-MIDSCHOOL-2009                                           |                          |        | 1/14/2009          | Page: 39       |

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### **CONTINUED - CONFERENCE**

| DESCRIPTION                                                   | QNTY                  | REMOVE | REPLACE | TOTAL     |
|---------------------------------------------------------------|-----------------------|--------|---------|-----------|
| The above line item includes all Wire, Switches,              | Plugs, Light Fixtures |        |         |           |
| 458. R&R 5/8" drywall - hung, taped, floated, ready for paint | 391.50 SF             | 0.31   | 1.52    | 716.45    |
| 459. Apply anti-microbial agent                               | 1,727.74 SF           | 0.00 . | 0.20    | 345.55    |
| 460. Glue down carpet - Commercial grade                      | 543.22 SF             | 0.00   | 4.82    | 2,618.32  |
| 15 % waste added for Glue down carpet - Comm                  | nercial grade.        |        |         |           |
| 493. Cove base molding - rubber or vinyl,<br>4" high          | 87.00 LF              | 0.00   | 1.67    | 145.29    |
| 461. Seal/prime the walls - one coat                          | 783.00 SF             | 0.00   | 0.40    | 313.20    |
| 462. Paint the walls - two coats                              | 783.00 SF             | 0.00   | 0.72    | 563.76    |
| Totals: CONFERENCE                                            |                       |        |         | 25,505.74 |

HALL A

## Ceiling Height: 9'

| 9,646.50 SF Walls            | 5,306.67 SF Ceiling         |
|------------------------------|-----------------------------|
| 14,953.17 SF Walls & Ceiling | 5,306.67 SF Floor           |
| 589.63 SY Flooring           | 1,071.83 LF Floor Perimeter |
| 1,071.83 LF Ceil. Perimeter  |                             |

| DESCRIPTION                                                                            | QNTY                    | REMOVE | REPLACE   | TOTAL      |
|----------------------------------------------------------------------------------------|-------------------------|--------|-----------|------------|
| 437. R&R Suspended ceiling tile - 2' x 4'                                              | 5,306.67 SF             | 0.15   | 1.09      | 6,580.27   |
| 438. R&R Suspended ceiling grid - 2' x 4'                                              | 5,306.67 SF             | 0.14   | 1.04      | 6,261.87   |
| 439. R&R Commercial electrical (SF of bldg) - Extra heavy load                         | 5,306.67 SF             | 1.71   | 39.91     | 220,863.61 |
| The above line item includes all Wire, Switches                                        | , Plugs, Light Fixtures |        |           |            |
| 440. Scrape part of the walls & prep for paint This is for plaster above all wall tile | 4,823.25 SF             | 0.00   | 0.48      | 2,315.16   |
| 441. Clean ceramic tile - This is to clean the lower wall tile                         | 4,823.25 SF             | 0.00   | 0.37      | 1,784.60   |
| SMITH-MIDSCHOOL-2009                                                                   |                         |        | 1/14/2009 | Page: 40   |

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#### **CONTINUED - HALL A**

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| DESCRIPTION                                          | QNTY         | REMOVE | REPLACE | TOTAL     |
|------------------------------------------------------|--------------|--------|---------|-----------|
| 442. Apply anti-microbial agent                      | 20,259.83 SF | 0.00   | 0.20    | 4,051.97  |
| 443. R&R Tile - vinyl composition -<br>Premium grade | 5,306.67 SF  | 0.87   | 2.41    | 17,405.87 |
| 444. Seal/prime part of the walls - one coat         | 4,823.25 SF  | 0.00   | 0.40    | 1,929.30  |
| 445. Paint part of the walls - two coats             | 4,823.25 SF  | 0.00   | 0.72    | 3,472.74  |

Totals: HALL A

264,665.39

| COPY ROO                                                         | м                                                                                          |        | Ceil                                                        | ing Height: 9' |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------|----------------|
|                                                                  | 454.50 SF Walls<br>612.00 SF Walls & Ceili<br>17.50 SY Flooring<br>50.50 LF Ceil. Perimete |        | 157.50 SF Ceiling<br>157.50 SF Floor<br>50.50 LF Floor Peri | meter          |
| DESCRIPTION                                                      | QNTY                                                                                       | REMOVE | REPLACE                                                     | TOTAL          |
| 446. R&R Suspended ceiling tile - 2' x 4'                        | 157.50 SF                                                                                  | 0.15   | 1.09                                                        | 195.31         |
| 447. R&R Suspended ceiling grid - 2' x 4'                        | 157.50 SF                                                                                  | 0.14   | 1.04                                                        | 185.85         |
| 448. R&R Commercial electrical (SF of bldg) - Extra heavy load   | 157.50 SF                                                                                  | 1.71   | 39.91                                                       | 6,555.16       |
| The above line item includes all Wire, Switc                     | hes, Plugs, Light Fixtures                                                                 |        |                                                             |                |
| 449. R&R 5/8" drywall - hung, taped,<br>floated, ready for paint | 227.25 SF                                                                                  | 0.31   | 1.52                                                        | 415.87         |
| 451. Apply anti-microbial agent                                  | 769.50 SF                                                                                  | 0.00   | 0.20                                                        | 153.90         |
| 452. Tile - vinyl composition - Premium grade                    | 157.50 SF                                                                                  | 0.00   | 2.41                                                        | 379.58         |
| 496. Cove base molding - rubber or vinyl,<br>4" high             | 50.50 LF                                                                                   | 0.00   | 1.67                                                        | 84.34          |
| 453. Seal/prime the walls - one coat                             | 454.50 SF                                                                                  | 0.00   | 0.40                                                        | 181.80         |
| 454. Paint the walls - two coats                                 | 454.50 SF                                                                                  | 0.00   | 0.72                                                        | 327.24         |
| SMITH-MIDSCHOOL-2009                                             |                                                                                            | · ·    | 1/14/2009                                                   | Page: 41       |

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### **CONTINUED - COPY ROOM**

| DESCRIPTION       | QNTY | REMOVE | REPLACE | TOTAL    |
|-------------------|------|--------|---------|----------|
| Totals: COPY ROOM |      |        | · · ·   | 8,479.05 |

| T OFFICE1                                                        |                                                                                               |        | Cei                                                        | ling Height: 9' |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|-----------------|
|                                                                  | 442.50 SF Walls<br>587.94 SF Walls & Ceiling<br>16.16 SY Flooring<br>49.17 LF Ceil. Perimeter | _      | 145.44 SF Ceiling<br>145.44 SF Floor<br>49.17 LF Floor Per | imeter          |
| DESCRIPTION                                                      | QNTY                                                                                          | REMOVE | REPLACE                                                    | TOTAL           |
| 859. R&R Suspended ceiling tile - 2' x 4'                        | 145.44 SF                                                                                     | 0.15   | 1.09                                                       | 180.35          |
| 860. R&R Suspended ceiling grid - 2' x 4'                        | 145.44 SF                                                                                     | 0.14   | 1.04                                                       | 171.62          |
| 861. R&R Commercial electrical (SF of bldg) - Extra heavy load   | 145.44 SF                                                                                     | 1.71   | 39.91                                                      | 6,053.21        |
| The above line item includes all Wire, Switch                    | nes, Plugs, Light Fixtures                                                                    |        |                                                            |                 |
| 862. R&R 5/8" drywall - hung, taped,<br>floated, ready for paint | 221.25 SF                                                                                     | 0.31   | 1.52                                                       | 404.89          |
| 863. Apply anti-microbial agent                                  | 733.39 SF                                                                                     | 0.00   | 0.20                                                       | 146.68          |
| 864. Glue down carpet - Commercial grade                         | 167.26 SF                                                                                     | 0.00   | 4.82                                                       | 806.19          |
| 15 % waste added for Glue down carpet - Co                       | mmercial grade.                                                                               |        |                                                            |                 |
| 865. Cove base molding - rubber or vinyl,<br>4" high             | 49.17 LF                                                                                      | 0.00   | 1.67                                                       | 82.11           |
| 866. Seal/prime the walls - one coat                             | 442.50 SF                                                                                     | 0.00   | 0.40                                                       | 177.00          |
| 867. Paint the walls - two coats                                 | 442.50 SF                                                                                     | 0.00   | 0.72                                                       | 318.60          |

Totals: OFFICE1

8,340.65

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| OFFICE2                                                          |                           |        | Ceil               | ling Height: 9' |
|------------------------------------------------------------------|---------------------------|--------|--------------------|-----------------|
| 1.0.4<br>                                                        | 430.50 SF Walls           |        | 138.83 SF Ceiling  |                 |
|                                                                  | 569.33 SF Walls & Ceili   | ing    | 138.83 SF Floor    |                 |
|                                                                  | 15.43 SY Flooring         |        | 47.83 LF Floor Per | imeter          |
|                                                                  | 47.83 LF Ceil. Perimet    | er     |                    |                 |
| DESCRIPTION                                                      | QNTY                      | REMOVE | REPLACE            | TOTAL           |
| 868. R&R Suspended ceiling tile - 2' x 4'                        | 138.83 SF                 | 0.15   | 1.09               | 172.14          |
| 869. R&R Suspended ceiling grid - 2' x 4'                        | 138.83 SF                 | 0.14   | 1.04               | 163.82          |
| 870. R&R Commercial electrical (SF of bldg) - Extra heavy load   | 138.83 SF                 | 1.71   | 43.90              | 6,332.04        |
| The above line item includes all Wire, Switche                   | es, Plugs, Light Fixtures |        |                    |                 |
| 871. R&R 5/8" drywall - hung, taped,<br>floated, ready for paint | 215.25 SF                 | 0.31   | 1.52               | 393.91          |
| 872. Apply anti-microbial agent                                  | 708.17 SF                 | 0.00   | 0.20               | 141.63          |
| 873. Glue down carpet - Commercial grade                         | 159.66 SF                 | 0.00   | 4.82               | 769.56          |
| 15 % waste added for Glue down carpet - Con                      | imercial grade.           |        |                    |                 |
| 874. Cove base molding - rubber or vinyl,<br>4" high             | 47.83 LF                  | 0.00   | 1.67               | 79.88           |
| 875. Seal/prime the walls - one coat                             | 430.50 SF                 | 0.00   | 0.40               | . 172.20        |
| 876. Paint the walls - two coats                                 | 430.50 SF                 | 0.00   | 0.72               | 309.96          |

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Totals: OFFICE2

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8,535.14

| OFFICE3                                   |                          |        | Ceili                | ng Height: 9' |
|-------------------------------------------|--------------------------|--------|----------------------|---------------|
|                                           | 1,453.50 SF Walls        |        | 787.61 SF Ceiling    | ·····         |
|                                           | 2,241.11 SF Walls & Ceil | ing    | 787.61 SF Floor      |               |
|                                           | 87.51 SY Flooring        |        | 161.50 LF Floor Peri | meter         |
|                                           | 161.50 LF Ceil. Perimet  | er     |                      |               |
| DESCRIPTION                               | QNTY                     | REMOVE | REPLACE              | TOTAL         |
| 877. R&R Suspended ceiling tile - 2' x 4' | 787.61 SF                | 0.15   | 1.09                 | 976.63        |
| 878. R&R Suspended ceiling grid - 2' x 4' | 787.61 SF                | 0.14   | 1.04                 | 929.38        |
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### **CONTINUED - OFFICE3**

| DESCRIPTION                                                      | QNTY                    | REMOVE | REPLACE | TOTAL     |
|------------------------------------------------------------------|-------------------------|--------|---------|-----------|
| 879. R&R Commercial electrical (SF of bldg) - Extra heavy load   | 787.61 SF               | 1.71   | 39.91   | 32,780.33 |
| The above line item includes all Wire, Switches,                 | , Plugs, Light Fixtures |        |         |           |
| 1,131. R&R Cabinetry - lower (base) units -<br>High grade        | 13.00 LF                | 5.72   | 178.73  | 2,397.85  |
| 1,132. R&R Countertop - Flat laid plastic laminate - High grade  | 13.00 LF                | 3.28   | 47.31   | 657.67    |
| 880. R&R 5/8" drywall - hung, taped,<br>floated, ready for paint | 726.75 SF               | 0.31   | 1.52    | 1,329.95  |
| 881. Apply anti-microbial agent                                  | 3,028.72 SF             | 0.00   | 0.20    | 605.74    |
| 882. Glue down carpet - Commercial grade                         | 905.75 SF               | 0.00   | 4.82    | 4,365.72  |
| 15 % waste added for Glue down carpet - Comm                     | nercial grade.          |        |         |           |
| 883. Cove base molding - rubber or vinyl,<br>4" high             | 161.50 LF               | 0.00   | 1.67    | 269.71    |
| 884. Seal/prime the walls - one coat                             | 1,453.50 SF             | 0.00   | 0.40    | 581.40    |
| 885. Paint the walls - two coats                                 | 1,453.50 SF             | 0.00   | 0.72    | 1,046.52  |
| Totala: OFFICE3                                                  |                         |        |         | 45.040.00 |

Totals: OFFICE3

45,940.90

| MAIN OFFI                                 | ICE                      |        | Ceil                 | ing Height: 9' |
|-------------------------------------------|--------------------------|--------|----------------------|----------------|
|                                           | 970.50 SF Walls          |        | 707.61 SF Ceiling    |                |
|                                           | 1,678.11 SF Walls & Ceil | ing    | 707.61 SF Floor      |                |
| 2                                         | 78.62 SY Flooring        |        | 107.83 LF Floor Peri | imeter         |
| 2r                                        | 107.83 LF Ceil. Perimet  | er     |                      |                |
| DESCRIPTION                               | QNTY                     | REMOVE | REPLACE              | TOTAL          |
| 886. R&R Suspended ceiling tile - 2' x 4' | 707.61 SF                | 0.15   | 1.09                 | 877.43         |
| 887. R&R Suspended ceiling grid - 2' x 4' | 707.61 SF                | 0.14   | 1.04                 | 834.98         |

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### **CONTINUED - MAIN OFFICE**

| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE | TOTAL     |
|----------------------------------------------------------------|-----------------------|--------|---------|-----------|
| 888. R&R Commercial electrical (SF of bldg) - Extra heavy load | 707.61 SF             | 1.71   | 39.91   | 29,450.73 |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |         |           |
| 1,130. R&R Reception desk - commercial                         | 9.00 LF               | 6.34   | 281.88  | 2,593.98  |
| 889. R&R 5/8" drywall - hung, taped, floated, ready for paint  | 485.25 SF             | 0.31   | 1.52    | 888.01    |
| 890. Apply anti-microbial agent                                | 2,385.72 SF           | 0.00   | 0.20    | 477.14    |
| 891. Glue down carpet - Commercial grade                       | 813.75 SF             | 0.00   | 4.82    | 3,922.28  |
| 15 % waste added for Glue down carpet - Comm                   | nercial grade.        |        |         |           |
| 892. Cove base molding - rubber or vinyl,<br>4" high           | 107.83 LF             | 0.00   | 1.67    | 180.08    |
| 893. Seal/prime the walls - one coat                           | 970.50 SF             | 0.00   | 0.40    | 388.20    |
| 894. Paint the walls - two coats                               | 970.50 SF             | 0.00   | 0.72    | 698.76    |
| Totals: MAIN OFFICE                                            |                       | •      |         | 40,311.59 |

| PRIN. OFF                                                      | ICE                                           |        | Ceil                | ling Height: 9' |
|----------------------------------------------------------------|-----------------------------------------------|--------|---------------------|-----------------|
|                                                                | 1,188.00 SF Walls                             |        | 814.47 SF Ceiling   |                 |
|                                                                | 2,002.47 SF Walls & Ceilin                    | ıg     | 814.47 SF Floor     |                 |
|                                                                | 90.50 SY Flooring<br>132.00 LF Ceil. Perimete | r      | 132.00 LF Floor Per | imeter          |
| DESCRIPTION                                                    | QNTY                                          | REMOVE | REPLACE             | TOTAL           |
| 497. R&R Suspended ceiling tile - 2' x 4'                      | 814.47 SF                                     | 0.15   | 1.09                | 1,009.94        |
| 498. R&R Suspended ceiling grid - 2' x 4'                      | 814.47 SF                                     | 0.14   | 1.04                | 961.08          |
| 499. R&R Commercial electrical (SF of bldg) - Extra heavy load | 814.47 SF                                     | 1.71   | 39.91               | 33,898.24       |

The above line item includes all Wire, Switches, Plugs, Light Fixtures

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#### **CONTINUED - PRIN. OFFICE**

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| DESCRIPTION                                                   | QNTY           | REMOVE | REPLACE | TOTAL    |
|---------------------------------------------------------------|----------------|--------|---------|----------|
| 500. R&R 5/8" drywall - hung, taped, floated, ready for paint | 594.00 SF      | 0.31   | 1.52    | 1,087.02 |
| 506. R&R Paneling - High grade                                | 216.00 SF      | 0.23   | 2.19    | 522.72   |
| 501. Apply anti-microbial agent                               | 2,816.93 SF    | 0.00   | 0.20    | 563.39   |
| 502. Glue down carpet - Commercial grade                      | 936.64 SF      | 0.00   | 4.82    | 4,514.60 |
| 15 % waste added for Glue down carpet - Comm                  | nercial grade. |        |         |          |
| 503. Cove base molding - rubber or vinyl,<br>4" high          | 132.00 LF      | 0.00   | 1.67    | 220.44   |
| 504. Seal/prime the walls - one coat                          | 1,188.00 SF    | 0.00   | 0.40    | 475.20   |
| 505. Paint the walls - two coats                              | 1,188.00 SF    | 0.00   | 0.72    | 855.36   |

Totals: PRIN. OFFICE

44,107.99

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| 0-1                                                |                           |        | Ceil                | ling Height: 9' |
|----------------------------------------------------|---------------------------|--------|---------------------|-----------------|
|                                                    | 1,180.50 SF Walls         |        | 985.83 SF Ceiling   |                 |
| 2 Rue 1 17                                         | 2,166.33 SF Walls & Ceili | ng     | 985.83 SF Floor     |                 |
|                                                    | 109.54 SY Flooring        |        | 131.17 LF Floor Per | imeter          |
|                                                    | 131.17 LF Ceil. Perimeter | er     |                     |                 |
|                                                    |                           |        |                     |                 |
| DESCRIPTION                                        | QNTY                      | REMOVE | REPLACE             | TOTAL           |
| 686. R&R Suspended ceiling tile - 2' x 4'          | 985.83 SF                 | 0.15   | 1.09                | 1,222.42        |
| 687. R&R Suspended ceiling grid - 2' x 4'          | 985.83 SF                 | 0.14   | 1.04                | 1,163.28        |
| 688. R&R Acoustic ceiling tile - Cork<br>Board     | 985.83 SF                 | 0.46   | 2.36                | 2,780.04        |
| 689. R&R Sheathing - plywood - Above<br>Cork Board | 985.83 SF                 | 0.43   | 1.94                | 2,336.42        |
| 690. R&R Commercial electrical (SF of              | 985.83 SF                 | 1.71   | 39.91               | 41,030.25       |

bldg) - Extra heavy load

The above line item includes all Wire, Switches, Plugs, Light Fixtures

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## **CONTINUED - O-1**

| DESCRIPTION                                          | QNTY          | REMOVE | REPLACE | TOTAL    |
|------------------------------------------------------|---------------|--------|---------|----------|
| 691. Scrape the walls & prep for paint               | 1,180.50 SF   | 0.00   | 0.48    | 566.64   |
| 692. Plaster patch / small repair - ready for paint  | 5.00 EA       | 0.00   | 141.52  | 707.60   |
| 693. Apply anti-microbial agent                      | 2,166.33 SF   | 0.00   | 0.20    | 433.27   |
| 694. Glue down carpet - Commercial grade             | 1,133.71 SF   | 0.00   | 4.82    | 5,464.48 |
| 15 % waste added for Glue down carpet - Comm         | ercial grade. |        |         |          |
| 695. Cove base molding - rubber or vinyl,<br>4" high | 131.17 LF     | 0.00   | 1.67    | 219.05   |
| 696. Seal/prime the walls - one coat                 | 1,180.50 SF   | 0.00   | 0.40    | 472.20   |
| 697. Paint the walls - two coats                     | 1,180.50 SF   | 0.00   | 0.72    | 849.96   |

Totals: O-1

57,245.61

|                                                              | 834.00 SF Walls            |        | 536.67 SF Ceiling   |           |
|--------------------------------------------------------------|----------------------------|--------|---------------------|-----------|
|                                                              | 1,370.67 SF Walls & Ceil   | ing    | 536.67 SF Floor     |           |
|                                                              | 59.63 SY Flooring          | -      | 92.67 LF Floor Peri | imeter    |
|                                                              | 92.67 LF Ceil. Perimet     | er     |                     |           |
| ESCRIPTION                                                   | QNTY                       | REMOVE | REPLACE             | TOTAL     |
| 28. R&R Suspended ceiling tile - 2' x 4'                     | 536.67 SF                  | 0.15   | 1.09                | 665.47    |
| 29. R&R Suspended ceiling grid - 2' x 4'                     | 536.67 SF                  | 0.14   | 1.04                | 633.27    |
| 30. R&R Commercial electrical (SF of old) - Extra heavy load | 536.67 SF                  | 1.71   | 39.91               | 22,336.21 |
| he above line item includes all Wire, Switc                  | hes, Plugs, Light Fixtures |        |                     |           |
| 31. Apply anti-microbial agent                               | 1,907.33 SF                | 0.00   | 0.20                | 381.47    |
| 936. Tile - vinyl composition - Premium<br>grade             | 536.67 SF                  | 0.00   | 2.41                | 1,293.37  |

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### **CONTINUED - PREP AREA**

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| DESCRIPTION                                          | QNTY      | REMOVE | REPLACE | TOTAL     |
|------------------------------------------------------|-----------|--------|---------|-----------|
| 933. Cove base molding - rubber or vinyl,<br>4" high | 92.67 LF  | 0.00   | 1.67    | 154.76    |
| 934. Seal/prime the walls - one coat                 | 834.00 SF | 0.00   | 0.40    | 333.60    |
| 935. Paint the walls - two coats                     | 834.00 SF | 0.00   | 0.72    | 600.48    |
| Totals: PREP AREA                                    |           | • .    |         | 26.398.63 |

|                                                                 | [                        |         | Ceili               | ng Height: 18' |
|-----------------------------------------------------------------|--------------------------|---------|---------------------|----------------|
| 5.                                                              | ,688.33 SF Walls         |         | 6,144.00 SF Ceiling | - <u> </u>     |
| 11.                                                             | 832.33 SF Walls & Ceil   | ing     | 6,144.00 SF Floor   |                |
|                                                                 | 682.67 SY Flooring       | -       | 309.25 LF Floor Per | rimeter        |
|                                                                 | 320.00 LF Ceil. Perimet  | er      |                     |                |
|                                                                 |                          |         |                     |                |
| Missing Wall: 1 - 6'9" X 6'8"                                   | <b>Opens into MALI</b>   | LOCKERS | Goes to Floor       |                |
| Missing Wall: 1 - 4'0" X 6'8"                                   | <b>Opens into GIRL</b>   | LOCKERS | Goes to Floor       |                |
| DESCRIPTION                                                     | QNTY                     | REMOVE  | REPLACE             | TOTAL          |
| 507. R&R Suspended ceiling tile - 2' x 4'                       | 6,144.00 SF              | 0.15    | 1.09                | 7,618.56       |
| 508. R&R Suspended ceiling grid - 2' x 4'                       | 6,144.00 SF              | 0.14    | 1.04                | 7,249.92       |
| 509. R&R Commercial electrical (SF of bldg) - Extra heavy load  | 6,144.00 SF              | 1.71    | 39.91               | 255,713.28     |
| The above line item includes all Wire, Switche                  | s, Plugs, Light Fixtures |         |                     |                |
| 515. Apply anti-microbial agent                                 | 17,976.33 SF             | 0.00    | 0.20                | 3,595.27       |
| 510. Sand, stain, and finish wood floor                         | 6,144.00 SF              | 0.00    | 3.69                | 22,671.36      |
| 511. Add for dustless floor sanding                             | 6,144.00 SF              | 0.00    | 1.03                | 6,328.32       |
| 512. Additional coats of finish (per coat)                      | 6,144.00 SF              | 0.00    | 0.87                | 5,345.28       |
| 513. Sand wood - This is to sand the water damaged wood ceiling | 3,072.00 SF              | 0.00    | 3.51                | 10,782.72      |
| 514. Add for painted game lines/stripes for a hardwood court    | 1.00 EA                  | 0.00    | 3,855.97            | 3,855.97       |
| SMITH-MIDSCHOOL-2009                                            |                          |         | 1/14/2009           | Page: 4        |

26,398.63

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### **CONTINUED - GYMNASIUM**

| DESCRIPTION                                                   | QNTY         | REMOVE | REPLACE | TOTAL    |
|---------------------------------------------------------------|--------------|--------|---------|----------|
| 516. Seal/prime the walls and ceiling - one coat              | 11,832.33 SF | 0.00   | 0.40    | 4,732.93 |
| 517. Paint the walls and ceiling - two coats                  | 11,832.33 SF | 0.00   | 0.72    | 8,519.28 |
| 1,189. Remove Wide Flange Beam - 27"d.<br>x 10"w. x 1/2"thick | 75.00 LF     | 20.00  | 0.00    | 1,500.00 |
| 1,217. 5/8" gypsum panel - fiber reinforced - abuse resistant | 1,456.00 SF  | 0.00   | 2.42    | 3,523.52 |
| 1,218. Hat channel, 16" OC                                    | 275.00 LF    | 0.00   | 0.89    | 244.75   |
| 1,219. Texture drywall - smooth / skim<br>coat                | 1,456.00 SF  | 0.00   | 0.82    | 1,193.92 |

Totals: GYMNASIUM

342,875.08

| MALE LOCKE                                                     | RS                      |          | Ceil                | ing Height: 9' |
|----------------------------------------------------------------|-------------------------|----------|---------------------|----------------|
| 1,4                                                            | 428.00 SF Walls         | <u> </u> | 1,626.33 SF Ceiling |                |
| 3,0                                                            | )54.33 SF Walls & Cei   | ling     | 1,626.33 SF Floor   |                |
|                                                                | 180.70 SY Flooring      | -        | 156.92 LF Floor Per | meter          |
|                                                                | 163.67 LF Ceil. Perime  | ter      |                     | -              |
| Missing Wall: 1 - 6'9" X 6'8"                                  | Opens into GYM          | NASIUM   | Goes to Floor       |                |
| DESCRIPTION                                                    | QNTY                    | REMOVE   | REPLACE             | TOTAL          |
| 895. R&R Suspended ceiling tile - 2' x 4'                      | 1,626.33 SF             | 0.15     | 1.09                | 2,016.65       |
| 896. R&R Suspended ceiling grid - 2' x 4'                      | 1,626.33 SF             | 0.14     | 1.04                | 1,919.07       |
| 897. R&R Commercial electrical (SF of bldg) - Extra heavy load | 1,626.33 SF             | 1.71     | 39.91               | 67,687.85      |
| The above line item includes all Wire, Switches                | , Plugs, Light Fixtures |          |                     |                |
| 899. Apply anti-microbial agent                                | 4,680.67 SF             | 0.00     | 0.20                | 936.13         |
| 902. Seal/prime the walls - one coat                           | 1,428.00 SF             | 0.00     | 0.40                | 571.20         |
| 903. Paint the walls - two coats                               | 1,428.00 SF             | 0.00     | 0.72                | 1,028.16       |
| SMITH-MIDSCHOOL-2009                                           |                         |          | 1/14/2009           | Page: 49       |

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### **CONTINUED - MALE LOCKERS**

| DESCRIPTION          | QNTY | REMOVE | REPLACE | TOTAL     |
|----------------------|------|--------|---------|-----------|
| Totals: MALE LOCKERS |      |        |         | 74,159.06 |

| GIRL LOCK                                                              | ERS                      |        | Cei                       | ling Height: 9' |  |  |
|------------------------------------------------------------------------|--------------------------|--------|---------------------------|-----------------|--|--|
|                                                                        | 1,446.33 SF Walls        |        | 1,626.33 SF Ceiling       |                 |  |  |
|                                                                        | 3,072.67 SF Walls & Ceil | ing    | 1,626.33 SF Floor         |                 |  |  |
|                                                                        | 180.70 SY Flooring       |        | 159.67 LF Floor Perimeter |                 |  |  |
|                                                                        | 163.67 LF Ceil. Perimet  | er     |                           |                 |  |  |
| Missing Wall: 1 - 4'0" X 6'8"                                          | Opens into GYM           | NASIUM | Goes to Floor             |                 |  |  |
| DESCRIPTION                                                            | QNTY                     | REMOVE | REPLACE                   | TOTAL           |  |  |
| 904. R&R Suspended ceiling tile - 2' x 4'                              | 1,626.33 SF              | 0.15   | 1.09                      | 2,016.65        |  |  |
| 905. R&R Suspended ceiling grid - 2' x 4'                              | 1,626.33 SF              | 0.14   | 1.04                      | 1,919.07        |  |  |
| 906. R&R Commercial electrical (SF of bldg) - Extra heavy load         | 1,626.33 SF              | 1.71   | 39.91                     | 67,687.85       |  |  |
| The above line item includes all Wire, Switches, Plugs, Light Fixtures |                          |        |                           |                 |  |  |
| 907. Apply anti-microbial agent                                        | 4,699.00 SF              | 0.00   | 0.20                      | 939.80          |  |  |
| 910. Seal/prime the walls - one coat                                   | 1,446.33 SF              | 0.00   | 0.40                      | 578.53          |  |  |
| 911. Paint the walls - two coats                                       | 1,446.33 SF              | 0.00   | 0.72                      | 1,041.36        |  |  |

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Totals: GIRL LOCKERS

74,183.26

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| BANDHALL                                                       |                                                                                             |        | Ceiling Height:                                                 |           |  |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------|-----------|--|
| 3,                                                             | 584.00 SF Walls<br>516.00 SF Walls & Ceili<br>214.67 SY Flooring<br>176.00 LF Ceil. Perimet | -      | 1,932.00 SF Ceiling<br>1,932.00 SF Floor<br>176.00 LF Floor Per | rimeter   |  |
| DESCRIPTION                                                    | QNTY                                                                                        | REMOVE | REPLACE                                                         | TOTAL     |  |
| 746. R&R Suspended ceiling tile - 2' x 4'                      | 1,932.00 SF                                                                                 | 0.15   | 1.09                                                            | 2,395.68  |  |
| 747. R&R Suspended ceiling grid - 2' x 4'                      | 1,932.00 SF                                                                                 | 0.14   | 1.04                                                            | 2,279.76  |  |
| 748. R&R Acoustic ceiling tile - Cork<br>Board                 | 1,932.00 SF                                                                                 | 0.46   | 2.36                                                            | 5,448.24  |  |
| 749. R&R Sheathing - plywood - Above<br>Cork Board             | 1,932.00 SF                                                                                 | 0.43   | 1.94                                                            | 4,578.84  |  |
| 750. R&R Commercial electrical (SF of bldg) - Extra heavy load | 1,932.00 SF                                                                                 | 1.71   | 39.91                                                           | 80,409.84 |  |
| The above line item includes all Wire, Switches                | s, Plugs, Light Fixtures                                                                    |        |                                                                 |           |  |
| 751. Scrape the walls & prep for paint                         | 1,584.00 SF                                                                                 | 0.00   | - 0.48                                                          | 760.32    |  |
| 752. Plaster patch / small repair - ready for paint            | 11.00 EA                                                                                    | 0.00   | 141.52                                                          | 1,556.72  |  |
| 753. Apply anti-microbial agent                                | 3,516.00 SF                                                                                 | 0.00   | 0.20                                                            | 703.20    |  |
| 754. Glue down carpet - Commercial grade                       | 2,221.80 SF                                                                                 | 0.00   | 4.82                                                            | 10,709.08 |  |
| 15 % waste added for Glue down carpet - Com                    | mercial grade.                                                                              |        |                                                                 | ·         |  |
| 755. Cove base molding - rubber or vinyl,<br>4" high           | 176.00 LF                                                                                   | 0.00   | 1.67                                                            | 293.92    |  |
| 756. Seal/prime the walls - one coat                           | 1,584.00 SF                                                                                 | 0.00   | 0.40                                                            | 633.60    |  |
| 757. Paint the walls - two coats                               | 1,584.00 SF                                                                                 | 0.00   | 0.72                                                            | 1,140.48  |  |

Totals: BANDHALL

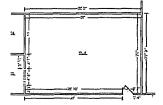
110,909.68

### SMITH-MIDSCHOOL-2009

HRE Inc.

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**D-4** 



nak:

Ceiling Height: 9'

| 940.89   | SF Walls           |
|----------|--------------------|
| 1,644.89 | SF Walls & Ceiling |
| 78.22    | SY Flooring        |
| 108.00   | LF Ceil. Perimeter |

704.00 SF Ceiling704.00 SF Floor103.33 LF Floor Perimeter

| Missing Wall: 1 - 4'8" X 6'8"                                  | Opens into STOR       | AGE5   | Goes to Floor |           |
|----------------------------------------------------------------|-----------------------|--------|---------------|-----------|
| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE       | TOTAL     |
| 698. R&R Suspended ceiling tile - 2' x 4'                      | 704.00 SF             | 0.15   | 1.09          | 872.96    |
| 699. R&R Suspended ceiling grid - 2' x 4'                      | 704.00 SF             | 0.14   | 1.04          | 830.72    |
| 700. R&R Acoustic ceiling tile - Cork<br>Board                 | 704.00 SF             | 0.46   | 2.36          | 1,985.28  |
| 701. R&R Sheathing - plywood - Above<br>Cork Board             | 704.00 SF             | 0.43   | 1.94          | 1,668.48  |
| 702. R&R Commercial electrical (SF of bldg) - Extra heavy load | 704.00 SF             | 1.71   | 39.91         | 29,300.48 |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |               |           |
| 703. Scrape the walls & prep for paint                         | 940.89 SF             | 0.00   | 0.48          | 451.63    |
| 704. Plaster patch / small repair - ready for paint            | 5.00 EA               | 0.00   | 141.52        | 707.60    |
| 705. Apply anti-microbial agent                                | 1,644.89 SF           | 0.00   | 0.20          | 328.98    |
| 706. Glue down carpet - Commercial grade                       | 809.60 SF             | 0.00   | 4.82          | 3,902.27  |
| 15 % waste added for Glue down carpet - Comm                   | ercial grade.         |        |               |           |
| 707. Cove base molding - rubber or vinyl,<br>4" high           | 103.33 LF             | 0.00   | 1.67          | 172.56    |
| 708. Seal/prime the walls - one coat                           | 940.89 SF             | 0.00   | 0.40          | 376.36    |
| 709. Paint the walls - two coats                               | 940.89 SF             | 0.00   | 0.72          | 677.44    |

Totals: D-4

41,274.76

#### SMITH-MIDSCHOOL-2009

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|        | 1,268.67 SF Ceiling<br>1,268.67 SF Floor                     | <u></u>                                                                                                                                                                                                                |
|--------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | 1,268.67 SF Floor                                            |                                                                                                                                                                                                                        |
|        |                                                              |                                                                                                                                                                                                                        |
|        | 252.67 LF Floor Perimeter                                    |                                                                                                                                                                                                                        |
|        |                                                              |                                                                                                                                                                                                                        |
| REMOVE | REPLACE                                                      | TOTAL                                                                                                                                                                                                                  |
| 0.15   | 1.09                                                         | 1,573.15                                                                                                                                                                                                               |
| 0.14   | 1.04                                                         | 1,497.03                                                                                                                                                                                                               |
| 1.71   | 39.91                                                        | 52,802.05                                                                                                                                                                                                              |
|        |                                                              |                                                                                                                                                                                                                        |
| 0.00   | 0.48                                                         | 545.76                                                                                                                                                                                                                 |
| 0.00   | 0.37                                                         | 420.69                                                                                                                                                                                                                 |
| 0.00   | 0.20                                                         | 962.27                                                                                                                                                                                                                 |
| 0.87   | 2.41                                                         | 4,161.23                                                                                                                                                                                                               |
| 0.00   | 0.40                                                         | 454.80                                                                                                                                                                                                                 |
| 0.00   | 0.72                                                         | 818.64                                                                                                                                                                                                                 |
|        | 0.15<br>0.14<br>1.71<br>0.00<br>0.00<br>0.00<br>0.87<br>0.00 | 0.15         1.09           0.14         1.04           1.71         39.91           0.00         0.48           0.00         0.37           0.00         0.20           0.87         2.41           0.00         0.40 |

Totals: D HALL

63,235.62

|                                            |                           |        | Ceili               | ng Height: 9'                         |
|--------------------------------------------|---------------------------|--------|---------------------|---------------------------------------|
|                                            | 338.67 SF Walls           |        | 106.53 SF Ceiling   | · · · · · · · · · · · · · · · · · · · |
|                                            | 445.19 SF Walls & Ceiling |        | 106.53 SF Floor     |                                       |
|                                            | 11.84 SY Flooring         |        | 36.33 LF Floor Peri | meter                                 |
| STORAGE.                                   | 41.33 LF Ceil. Perimeter  |        |                     |                                       |
| ∧      <br>Missing Wall: 1 - 5'0'' X 6'8'' | Opens into D-5            |        | Goes to Floor       |                                       |
| DESCRIPTION                                | QNTY                      | REMOVE | REPLACE             | TOTAL                                 |
| 758. R&R Suspended ceiling tile - 2' x 4'  | 106.53 SF                 | 0.15   | 1.09                | 132.10                                |
| SMITH-MIDSCHOOL-2009                       |                           |        | 1/14/2009           | Page: 53                              |

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## **CONTINUED - STORAGE4**

| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE        | TOTAL    |
|----------------------------------------------------------------|-----------------------|--------|----------------|----------|
| 759. R&R Suspended ceiling grid - 2' x 4'                      | 106.53 SF             | 0.14   | 1.04           | 125.70   |
| 760. R&R Acoustic ceiling tile - Cork<br>Board                 | 106.53 SF             | 0.46   | 2.36           | 300.41   |
| 761. R&R Sheathing - plywood - Above<br>Cork Board             | 106.53 SF             | 0.43   | 1.94           | 252.48   |
| 762. R&R Commercial electrical (SF of bldg) - Extra heavy load | 106.53 SF             | 1.71   | <b>39.91</b> · | 4,433.78 |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |                |          |
| 763. Scrape the walls & prep for paint                         | 338.67 SF             | 0.00   | 0.48           | 162.56   |
| 765. Apply anti-microbial agent                                | 445.19 SF             | 0.00   | 0.20           | 89.04    |
| 766. Tile - vinyl composition - Premium grade                  | 106.53 SF             | 0.00   | 2.41           | 256.74   |
| 767. Cove base molding - rubber or vinyl,<br>4" high           | 36.33 LF              | 0.00   | 1.67           | 60.67    |
| 768. Seal/prime the walls - one coat                           | 338.67 SF             | 0.00   | 0.40           | 135.47   |
| 769. Paint the walls - two coats                               | 338.67 SF             | 0.00   | 0.72           | 243.84   |

Totals: STORAGE4

6,192.79

| D-3                                       |                          |        | Ceil                | ing Height: 9' |
|-------------------------------------------|--------------------------|--------|---------------------|----------------|
| 1 a.t. 1                                  | 1,279.50 SF Walls        |        | 1,105.92 SF Ceiling |                |
|                                           | 2,385.42 SF Walls & Ceil | ing    | 1,105.92 SF Floor   |                |
|                                           | 122.88 SY Flooring       |        | 142.17 LF Floor Per | imeter         |
| 200 33/2 1                                | 142.17 LF Ceil. Perimet  | er     |                     |                |
| DESCRIPTION                               | QNTY                     | REMOVE | REPLACE             | TOTAL          |
| 710. R&R Suspended ceiling tile - 2' x 4' | 1,105.92 SF              | 0.15   | 1.09                | 1,371.34       |
| 711. R&R Suspended ceiling grid - 2' x 4' | 1,105.92 SF              | 0.14   | 1.04                | 1,304.99       |

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# **CONTINUED - D-3**

| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE | TOTAL     |
|----------------------------------------------------------------|-----------------------|--------|---------|-----------|
| 712. R&R Acoustic ceiling tile - Cork<br>Board                 | 1,105.92 SF           | 0.46   | 2.36    | 3,118.69  |
| 713. R&R Sheathing - plywood - Above<br>Cork Board             | 1,105.92 SF           | 0.43   | 1.94    | 2,621.03  |
| 714. R&R Commercial electrical (SF of bldg) - Extra heavy load | 1,105.92 SF           | 1.71   | 39.91   | 46,028.39 |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |         |           |
| 715. Scrape the walls & prep for paint                         | 1,279.50 SF           | 0.00   | 0.48    | 614.16    |
| 716. Plaster patch / small repair - ready for paint            | 5.00 EA               | 0.00   | 141.52  | 707.60    |
| 717. Apply anti-microbial agent                                | 2,385.42 SF           | 0.00   | 0.20    | 477.08    |
| 718. Glue down carpet - Commercial grade                       | 1,271.80 SF           | 0.00   | 4.82    | 6,130.08  |
| 15 % waste added for Glue down carpet - Comm                   | ercial grade.         |        |         |           |
| 719. Cove base molding - rubber or vinyl,<br>4" high           | 142.17 LF             | 0.00   | 1.67    | 237.42    |
| 720. Seal/prime the walls - one coat                           | 1,279.50 SF           | 0.00   | 0.40    | 511.80    |
| 721. Paint the walls - two coats                               | 1,279.50 SF           | 0.00   | 0.72    | 921.24    |

Totals: D-3

64,043.82

|       | D-1                                                                    | Ceiling Height: 9'                                                |
|-------|------------------------------------------------------------------------|-------------------------------------------------------------------|
| ан ал | 1,192.50 SF Walls<br>2,187.25 SF Walls & Ceiling<br>110.53 SY Flooring | 994.75 SF Ceiling<br>994.75 SF Floor<br>132.50 LF Floor Perimeter |
|       | 132.50 LF Ceil. Perimeter                                              |                                                                   |

| DESCRIPTION                               | QNTY      | REMOVE | REPLACE   | TOTAL    |
|-------------------------------------------|-----------|--------|-----------|----------|
| 722. R&R Suspended ceiling tile - 2' x 4' | 994.75 SF | 0.15   | 1.09      | 1,233.49 |
| 723. R&R Suspended ceiling grid - 2' x 4' | 994.75 SF | 0.14   | 1.04      | 1,173.81 |
| SMITH-MIDSCHOOL-2009                      |           |        | 1/14/2009 | Page: 55 |

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# **CONTINUED - D-1**

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| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE | TOTAL     |
|----------------------------------------------------------------|-----------------------|--------|---------|-----------|
| 724. R&R Acoustic ceiling tile - Cork<br>Board                 | 994.75 SF             | 0.46   | 2.36    | 2,805.20  |
| 725. R&R Sheathing - plywood - Above<br>Cork Board             | 994.75 SF             | 0.43   | 1.94    | 2,357.56  |
| 726. R&R Commercial electrical (SF of bldg) - Extra heavy load | 994.75 SF             | 1.71   | 39.91   | 41,401.49 |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |         |           |
| 727. Scrape the walls & prep for paint                         | 1,192.50 SF           | 0.00   | 0.48    | 572.40    |
| 728. Plaster patch / small repair - ready for paint            | 5.00 EA               | 0.00   | 141.52  | 707.60    |
| 729. Apply anti-microbial agent                                | 2,187.25 SF           | 0.00   | 0.20    | 437.45    |
| 730. Glue down carpet - Commercial grade                       | 1,143.96 SF           | 0.00   | 4.82    | 5,513.89  |
| 15 % waste added for Glue down carpet - Comm                   | nercial grade.        | -      |         |           |
| 731. Cove base molding - rubber or vinyl,<br>4" high           | 132.50 LF             | 0.00   | 1.67    | 221.28    |
| 732. Seal/prime the walls - one coat                           | 1,192.50 SF           | 0.00   | 0.40    | 477.00    |
| 733. Paint the walls - two coats                               | 1,192.50 SF           | 0.00   | 0.72    | 858.60    |
|                                                                |                       |        |         |           |

Totals: D-1

57,759.77

| OFFICE4                                   |                             |        | Ceili                | ing Height: 9' |
|-------------------------------------------|-----------------------------|--------|----------------------|----------------|
|                                           | 1,153.50 SF Walls           |        | 935.63 SF Ceiling    |                |
|                                           | 2,089.13 SF Walls & Ceiling |        | 935.63 SF Floor      |                |
|                                           | 103.96 SY Flooring          |        | 128.17 LF Floor Peri | meter          |
|                                           | 128.17 LF Ceil. Perime      | eter   |                      |                |
| -1 .                                      |                             |        |                      |                |
| DESCRIPTION                               | QNTY                        | REMOVE | REPLACE              | TOTAL          |
| 937. R&R Suspended ceiling tile - 2' x 4' | 935.63 SF                   | 0.15   | 1.09                 | 1,160.18       |
| 938. R&R Suspended ceiling grid - 2' x 4' | 935.63 SF                   | 0.14   | 1.04                 | 1,104.05       |
| IITH-MIDSCHOOL-2009                       |                             |        | 1/14/2009            | Page:          |

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## **CONTINUED - OFFICE4**

| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE | TOTAL     |
|----------------------------------------------------------------|-----------------------|--------|---------|-----------|
| 939. R&R Commercial electrical (SF of bldg) - Extra heavy load | 935.63 SF             | 1.71   | 39.91   | 38,940.92 |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |         |           |
| 940. R&R 5/8" drywall - hung, taped, floated, ready for paint  | 576.75 SF             | 0.31   | 1.52    | 1,055.45  |
| 941. Apply anti-microbial agent                                | 3,024.75 SF           | 0.00   | 0.20    | 604.95    |
| 942. Glue down carpet - Commercial grade                       | 1,075.97 SF           | 0.00   | 4.82    | 5,186.18  |
| 15 % waste added for Glue down carpet - Comm                   | ercial grade.         |        |         |           |
| 943. Cove base molding - rubber or vinyl,<br>4" high           | 128.17 LF             | 0.00   | 1.67    | 214.04    |
| 944. Seal/prime the walls - one coat                           | 1,153.50 SF           | 0.00   | 0.40    | 461.40    |
| 945. Paint the walls - two coats                               | 1,153.50 SF           | 0.00   | 0.72    | 830.52    |

Totals: OFFICE4

49,557.69

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| NURSE'S OFF                                                    | I                                                                                                |        | Ceil                                                              | ing Height: 9' |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------|----------------|
| 1,                                                             | 948.00 SF Walls<br>1,626.75 SF Walls & Ceiling<br>75.42 SY Flooring<br>105.33 LF Ceil. Perimeter |        | 678.75 SF Ceiling<br>678.75 SF Floor<br>105.33 LF Floor Perimeter |                |
| DESCRIPTION                                                    | QNTY                                                                                             | REMOVE | REPLACE                                                           | TOTAL          |
| 967. R&R Suspended ceiling tile - 2' x 4'                      | 678.75 SF                                                                                        | 0.15   | 1.09                                                              | 841.65         |
| 968. R&R Suspended ceiling grid - 2' x 4'                      | 678.75 SF                                                                                        | 0.14   | 1.04                                                              | 800.93         |
| 969. R&R Commercial electrical (SF of oldg) - Extra heavy load | 678.75 SF                                                                                        | 1.71   | 39.91                                                             | 28,249.57      |
| The above line item includes all Wire, Switche                 | s, Plugs, Light Fixtures                                                                         |        |                                                                   | •              |
| 976. R&R Cabinetry - lower (base) units -<br>High grade        | 15.00 LF                                                                                         | 5.72   | 178.73                                                            | 2,766.75       |
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## **CONTINUED - NURSE'S OFFI**

| DESCRIPTION                                                   | QNTY           | REMOVE | REPLACE | TOTAL     |
|---------------------------------------------------------------|----------------|--------|---------|-----------|
| 970. R&R 5/8" drywall - hung, taped, floated, ready for paint | 474.00 SF      | 0.31   | 1.52    | 867.42    |
| 971. Apply anti-microbial agent                               | 2,305.50 SF    | 0.00   | 0.20    | 461.10    |
| 972. Glue down carpet - Commercial grade                      | 780.56 SF      | 0.00   | 4.82    | 3,762.30  |
| 15 % waste added for Glue down carpet - Comm                  | nercial grade. |        |         |           |
| 973. Cove base molding - rubber or vinyl,<br>4" high          | 105.33 LF      | 0.00   | 1.67    | 175.90    |
| 974. Seal/prime the walls - one coat                          | 948.00 SF      | 0.00   | 0.40    | 379.20    |
| 975. Paint the walls - two coats                              | 948.00 SF      | 0.00   | 0.72    | 682.56    |
| Totals: NURSE'S OFFI                                          |                |        |         | 38,987.38 |

| And the second s | 3,359.61 SF Walls                         |        | 1,972.83 SF Ceiling |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------|---------------------|-----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5,332.44 SF Walls & Ceili                 | ing    | 1,972.83 SF Floor   |           |
| A B B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 219.20 SY Flooring                        |        | 371.58 LF Floor Per | imeter    |
| T F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 378.17 LF Ceil. Perimet                   | er     |                     |           |
| Aissing Wall: 1 - 6'7" X 6'8"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Opone into Pighte                         | w from | Goes to Floor       |           |
| Aissing Wall: 1 - 6'7" X 6'8"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Opens into Righte                         | uli y  | Gues to Floor       |           |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | QNTY                                      | REMOVE | REPLACE             | TOTAL     |
| 363. R&R Suspended ceiling tile - 2' x 4'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,972.83 SF                               | 0.15   | 1.09                | 2,446.30  |
| 864. R&R Suspended ceiling grid - 2' x 4'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,972.83 SF                               | 0.14   | 1.04                | 2,327.94  |
| 365. R&R Commercial electrical (SF of bldg) - Extra heavy load                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,972.83 SF                               | 1.71   | 39.91               | 82,109.19 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |        |                     |           |
| The above line item includes all Wire, Switc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | hes, Plugs, Light Fixtures                |        |                     |           |
| The above line item includes all Wire, Switc<br>366. Scrape part of the walls & prep for<br>paint This is for plaster above all wall tile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | hes, Plugs, Light Fixtures<br>1,679.81 SF | 0.00   | 0.48                | 806.3     |

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## **CONTINUED - C HALL**

| DESCRIPTION                                          | QNTY        | REMOVE | REPLACE | TOTAL     |
|------------------------------------------------------|-------------|--------|---------|-----------|
| 368. Apply anti-microbial agent                      | 7,305.28 SF | . 0.00 | 0.20    | 1,461.06  |
| 369. R&R Tile - vinyl composition -<br>Premium grade | 1,972.83 SF | 0.87   | 2.41    | 6,470.88  |
| 370. Seal/prime part of the walls - one coat         | 1,679.81 SF | 0.00   | 0.40    | 671.92    |
| 371. Paint part of the walls - two coats             | 1,679.81 SF | 0.00   | 0.72    | 1,209.46  |
| Totals: CHALL                                        |             |        |         | 98,124.59 |

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R HILL T R

**BOYS** Restroom

## Ceiling Height: 9'

|                                                                | 628.50 SF Walls<br>907.88 SF Walls & Ceiling<br>31.04 SY Flooring<br>69.83 LF Ceil. Perimeter |        | 279.38 SF Ceiling<br>279.38 SF Floor<br>69.83 LF Floor Per | imeter    |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|-----------|
| DESCRIPTION                                                    | QNTY                                                                                          | REMOVE | REPLACE                                                    | TOTAL     |
| 422. R&R Suspended ceiling tile - 2' x 4'                      | 279.38 SF                                                                                     | 0.15   | 1.09                                                       | 346.43    |
| 423. R&R Commercial electrical (SF of bldg) - Extra heavy load | 279.38 SF                                                                                     | 1.71   | 39.91                                                      | 11,627.80 |
| The above line item includes all Wire, Switc                   | ches, Plugs, Light Fixtures                                                                   |        |                                                            |           |
| 424. Apply anti-microbial agent                                | 907.88 SF                                                                                     | 0.00   | 0.20                                                       | 181.58    |
| 425. Clean ceramic tile                                        | 279.38 SF                                                                                     | 0.00   | 0.37                                                       | 103.37    |
| 426. Clean Wall tile                                           | 628.50 SF                                                                                     | 0.00   | 0.37                                                       | 232.55    |

Totals: BOYS Restroom

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12,491.73

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| GIRLS BAT                                                      | H                                                                                        |         | Cei                                                        | ling Height: 9' |
|----------------------------------------------------------------|------------------------------------------------------------------------------------------|---------|------------------------------------------------------------|-----------------|
|                                                                | 591.33 SF Walls<br>857.58 SF Walls & Ceil<br>29.58 SY Flooring<br>68.67 LF Ceil. Perimet | C       | 266.25 SF Ceiling<br>266.25 SF Floor<br>64.67 LF Floor Per | rimeter         |
| Missing Wall: 1 - 4'0" X 6'8"                                  | <b>Opens into GIRLS</b>                                                                  | S BATH1 | Goes to Floor                                              |                 |
| DESCRIPTION                                                    | QNTY                                                                                     | REMOVE  | REPLACE                                                    | TOTAL           |
| 427. R&R Suspended ceiling tile - 2' x 4'                      | 266.25 SF                                                                                | 0.15    | 1.09                                                       | 330.15          |
| 428. R&R Commercial electrical (SF of bldg) - Extra heavy load | 266.25 SF                                                                                | 1.71    | 39.91                                                      | 11,081.33       |
| The above line item includes all Wire, Switc                   | hes, Plugs, Light Fixtures                                                               |         |                                                            |                 |
| 429. Apply anti-microbial agent                                | 857.58 SF                                                                                | 0.00    | 0.20                                                       | 171.52          |
| 430. Clean ceramic tile                                        | 266.25 SF                                                                                | 0.00    | 0.37                                                       | 98.51           |
| 431. Clean Wall tile                                           | 591.33 SF                                                                                | 0.00    | 0.37                                                       | 218.79          |

Totals: GIRLS BATH

11,900.30

| GIRLS BATH                                                     | 11                         |        | Ceil               | ing Height: 9' |
|----------------------------------------------------------------|----------------------------|--------|--------------------|----------------|
|                                                                | 585.33 SF Walls            | · ·    | 258.75 SF Ceiling  |                |
|                                                                | 844.08 SF Walls & Ceil     | ing    | 258.75 SF Floor    |                |
|                                                                | 28.75 SY Flooring          |        | 64.00 LF Floor Per | imeter         |
|                                                                | 68.00 LF Ceil. Perimet     | ter    |                    |                |
| Missing Wall: 1 - 4'0" X 6'8"                                  | <b>Opens into GIRL</b>     | S BATH | Goes to Floor      |                |
| DESCRIPTION                                                    | QNTY                       | REMOVE | REPLACE            | TOTAL          |
| 432. R&R Suspended ceiling tile - 2' x 4'                      | 258.75 SF                  | 0.15   | 1.09               | 320.85         |
| 433. R&R Commercial electrical (SF of bldg) - Extra heavy load | 258.75 SF                  | 1.71   | 39.91              | 10,769.17      |
| The above line item includes all Wire, Switch                  | nes, Plugs, Light Fixtures |        |                    |                |
| 434. Apply anti-microbial agent                                | 844.08 SF                  | 0.00   | 0.20               | 168.82         |
| 435. Clean ceramic tile                                        | 258.75 SF                  | 0.00   | 0.37               | 95.74          |
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## **CONTINUED - GIRLS BATH1**

| DESCRIPTION          | QNTY      | REMOVE | REPLACE | TOTAL  |
|----------------------|-----------|--------|---------|--------|
| 436. Clean Wall tile | 585.33 SF | 0.00   | 0.37    | 216.57 |

Totals: GIRLS BATH1

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| B-1                 |                             | Ceiling Height: 9'        |
|---------------------|-----------------------------|---------------------------|
|                     | 1,149.00 SF Walls           | 930.00 SF Ceiling         |
| <b>21</b> · · · · · | 2,079.00 SF Walls & Ceiling | 930.00 SF Floor           |
|                     | 103.33 SY Flooring          | 127.67 LF Floor Perimeter |
|                     | 127.67 LF Ceil. Perimeter   |                           |

| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE | TOTAL     |
|----------------------------------------------------------------|-----------------------|--------|---------|-----------|
| 179. R&R Suspended ceiling tile - 2' x 4'                      | 930.00 SF             | 0.15   | 1.09    | 1,153.20  |
| 180. R&R Suspended ceiling grid - 2' x 4'                      | 930.00 SF             | 0.14   | 1.04    | 1,097.40  |
| 181. R&R Acoustic ceiling tile - Cork<br>Board                 | 930.00 SF             | 0.46   | 2.36    | 2,622.60  |
| 182. R&R Sheathing - plywood - Above<br>Cork Board             | 930.00 SF             | 0.43   | 1.94    | 2,204.10  |
| 183. R&R Commercial electrical (SF of bldg) - Extra heavy load | 930.00 SF             | 1.71   | 39.91   | 38,706.60 |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |         |           |
| 184. Scrape the walls & prep for paint                         | 1,149.00 SF           | 0.00   | 0.48    | 551.52    |
| 185. Apply anti-microbial agent                                | 2,079.00 SF           | 0.00   | 0.20    | 415.80    |
| 186. Glue down carpet - Commercial grade                       | 1,069.50 SF           | 0.00   | 4.82    | 5,154.99  |
| 15 % waste added for Glue down carpet - Comm                   | nercial grade.        |        |         |           |
| 187. Cove base molding - rubber or vinyl,<br>4" high           | 127.67 LF             | 0.00   | 1.67    | 213.21    |
| 188. Seal/prime the walls - one coat                           | 1,149.00 SF           | 0.00   | 0.40    | 459.60    |
| 189. Paint the walls - two coats                               | 1,149.00 SF           | 0.00   | 0.72    | 827.28    |

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# **CONTINUED - B-1**

| DESCRIPTION | QNTY | REMOVE | REPLACE | TOTAL     |
|-------------|------|--------|---------|-----------|
| Totals: B-1 |      |        |         | 53,406.30 |
|             |      |        |         |           |

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| B-2                                                            |                                                                                             |        | Cei                                                         | ling Height: 9' |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------|-----------------|
| 1,6                                                            | 961.50 SF Walls<br>557.13 SF Walls & Ceili<br>77.29 SY Flooring<br>106.83 LF Ceil. Perimete | •      | 695.63 SF Ceiling<br>695.63 SF Floor<br>106.83 LF Floor Per | imeter          |
| DESCRIPTION                                                    | QNTY                                                                                        | REMOVE | REPLACE                                                     | TOTAL           |
| 190. R&R Suspended ceiling tile - 2' x 4'                      | 695.63 SF                                                                                   | 0.15   | 1.09                                                        | 862.58          |
| 191. R&R Suspended ceiling grid - 2' x 4'                      | 695.63 SF                                                                                   | 0.14   | 1.04                                                        | 820.85          |
| 192. R&R Acoustic ceiling tile - Cork<br>Board                 | 695.63 SF                                                                                   | 0.46   | 2.36                                                        | 1,961.68        |
| 193. R&R Sheathing - plywood - Above<br>Cork Board             | 695.63 SF                                                                                   | 0.43   | 1.94                                                        | 1,648.64        |
| 194. R&R Commercial electrical (SF of bldg) - Extra heavy load | 695.63 SF                                                                                   | 1.71   | 39.91                                                       | 28,952.12       |
| The above line item includes all Wire, Switches                | s, Plugs, Light Fixtures                                                                    |        |                                                             |                 |
| 195. Scrape the walls & prep for paint                         | 961.50 SF                                                                                   | 0.00   | 0.48                                                        | 461.52          |
| 238. Plaster patch / small repair - ready for paint            | 4.00 EA                                                                                     | 0.00   | 141.52                                                      | 566.08          |
| 196. Apply anti-microbial agent                                | 1,657.13 SF                                                                                 | 0.00   | 0.20                                                        | 331.43          |

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| 196. Apply anti-microbial agent                      | 1,657.13 SF    | 0.00 | 0.20 |
|------------------------------------------------------|----------------|------|------|
| 197. Glue down carpet - Commercial grade             | 799.97 SF      | 0.00 | 4.82 |
| 15 % waste added for Glue down carpet - Comm         | nercial grade. |      |      |
| 198. Cove base molding - rubber or vinyl,<br>4" high | 106.83 LF      | 0.00 | 1.67 |
| 199. Seal/prime the walls - one coat                 | 961.50 SF      | 0.00 | 0.40 |
| 200. Paint the walls - two coats                     | 961.50 SF      | 0.00 | 0.72 |
|                                                      |                |      |      |

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3,855.86

178.41

384.60 692.28

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# CONTINUED - B-2

| DESCRIPTION | QNTY | REMOVE | REPLACE | TOTAL     |
|-------------|------|--------|---------|-----------|
| Totals: B-2 |      |        |         | 40,716.05 |

| B-3                         | Ceiling Height: 9'        |
|-----------------------------|---------------------------|
| 945.50 SF Walls             | 725.63 SF Ceiling         |
| 1,671.13 SF Walls & Ceiling | 725.63 SF Floor           |
| 80.63 SY Flooring           | 103.50 LF Floor Perimeter |
| 109.50 LF Ceil. Perimeter   |                           |
|                             |                           |

|   | Subroom 1: Room2          | Ceiling Height: 9'       |
|---|---------------------------|--------------------------|
| 4 | 596.00 SF Walls           | 288.75 SF Ceiling        |
|   | 884.75 SF Walls & Ceiling | 288.75 SF Floor          |
|   | 32.08 SY Flooring         | 64.67 LF Floor Perimeter |
|   | 70.67 LF Ceil. Perimeter  |                          |
|   |                           |                          |

| Missing Wall: 1 - 6'0" X 6'8"                                  | <b>Opens into B-3</b>   |        | Goes to Floor |           |
|----------------------------------------------------------------|-------------------------|--------|---------------|-----------|
| DESCRIPTION                                                    | QNTY                    | REMOVE | REPLACE       | TOTAL     |
| 201. R&R Suspended ceiling tile - 2' x 4'                      | 1,014.38 SF             | 0.15   | 1.09          | 1,257.83  |
| 202. R&R Suspended ceiling grid - 2' x 4'                      | 1,014.38 SF             | 0.14   | 1.04          | 1,196.97  |
| 203. R&R Acoustic ceiling tile - Cork<br>Board                 | 1,014.38 SF             | 0.46   | 2.36          | 2,860.55  |
| 204. R&R Sheathing - plywood - Above<br>Cork Board             | 1,014.38 SF             | 0.43   | 1.94          | 2,404.08  |
| 205. R&R Commercial electrical (SF of bldg) - Extra heavy load | 1,014.38 SF             | 1.71   | 39.91         | 42,218.50 |
| The above line item includes all Wire, Switches                | , Plugs, Light Fixtures |        |               |           |
| 206. Scrape the walls & prep for paint                         | 1,541.50 SF             | 0.00   | 0.48          | 739.92    |
| 237. Plaster patch / small repair - ready for paint            | 3.00 EA                 | 0.00   | 141.52        | 424.56    |
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# **CONTINUED - B-3**

| DESCRIPTION                                          | QNTY           | REMOVE | REPLACE | TOTAL    |
|------------------------------------------------------|----------------|--------|---------|----------|
| 207. Apply anti-microbial agent                      | 2,555.88 SF    | 0.00   | 0.20    | 511.18   |
| 208. Glue down carpet - Commercial grade             | 1,166.53 SF    | 0.00   | 4.82    | 5,622.67 |
| 15 % waste added for Glue down carpet - Comm         | nercial grade. |        |         |          |
| 209. Cove base molding - rubber or vinyl,<br>4" high | 168.17 LF      | 0.00   | 1.67    | 280.84   |
| 210. Seal/prime the walls - one coat                 | 1,541.50 SF    | 0.00   | 0.40    | 616.60   |
| 211. Paint the walls - two coats                     | 1,541.50 SF    | 0.00   | 0.72    | 1,109.88 |

Totals: B-3

59,243.58

|            | B-4                                                                                             |         | Ceilin                                                       | g Height: 9' |
|------------|-------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------|--------------|
| 24         | 810.00 SF Walls<br>1,316.25 SF Walls & Ceiling<br>56.25 SY Flooring<br>90.00 LF Ceil. Perimeter |         | 506.25 SF Ceiling<br>506.25 SF Floor<br>90.00 LF Floor Perim | neter        |
| DECONDUICN | <b>A N 1 T 1 1</b>                                                                              | DEMOXIE |                                                              | -            |

| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE   | TOTAL     |
|----------------------------------------------------------------|-----------------------|--------|-----------|-----------|
| 212. R&R Suspended ceiling tile - 2' x 4'                      | 506.25 SF             | 0.15   | 1.09      | 627.75    |
| 213. R&R Suspended ceiling grid - 2' x 4'                      | 506.25 SF             | 0.14   | 1.04      | 597.38    |
| 214. R&R Acoustic ceiling tile - Cork<br>Board                 | 506.25 SF             | 0.46   | 2.36      | 1,427.63  |
| 215. R&R Sheathing - plywood - Above<br>Cork Board             | 506.25 SF             | 0.43   | 1.94      | 1,199.82  |
| 216. R&R Commercial electrical (SF of bldg) - Extra heavy load | 506.25 SF             | 1.71   | 39.91     | 21,070.13 |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |           |           |
| 217. Scrape the walls & prep for paint                         | 810.00 SF             | 0.00   | 0.48      | 388.80    |
| 236. Plaster patch / small repair - ready for paint            | 3.00 EA               | 0.00   | 141.52    | 424.56    |
| MITH-MIDSCHOOL-2009                                            |                       |        | 1/14/2009 | Page: 64  |

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## **CONTINUED - B-4**

| DESCRIPTION                                          | QNTY           | REMOVE | REPLACE | TOTAL     |  |
|------------------------------------------------------|----------------|--------|---------|-----------|--|
| 218. Apply anti-microbial agent                      | 1,316.25 SF    | 0.00   | 0.20    | 263.25    |  |
| 219. Glue down carpet - Commercial grade             | 582.19 SF      | 0.00   | 4.82    | 2,806.16  |  |
| 15 % waste added for Glue down carpet - Comm         | nercial grade. |        |         |           |  |
| 220. Cove base molding - rubber or vinyl,<br>4" high | 90.00 LF       | 0.00   | 1.67    | 150.30    |  |
| 221. Seal/prime the walls - one coat                 | 810.00 SF      | 0.00   | 0.40    | 324.00    |  |
| 222. Paint the walls - two coats                     | 810.00 SF      | 0.00   | 0.72    | 583.20    |  |
| Totals: B-4                                          |                |        |         | 29,862.98 |  |

Entrance Ceiling Height: 18' 2,793.00 SF Walls 592.25 SF Ceiling 3,385.25 SF Walls & Ceiling 592.25 SF Floor 65.81 SY Flooring 155.17 LF Floor Perimeter 155.17 LF Ceil. Perimeter

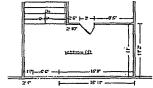
|               |     | = Subroom 2: | Rightentry                | Ceiling Height: 9'       |
|---------------|-----|--------------|---------------------------|--------------------------|
| 3,000000 (21  |     |              | 492.36 SF Walls           | 256.32 SF Ceiling        |
|               | Ī   |              | 748.68 SF Walls & Ceiling | 256.32 SF Floor          |
|               |     |              | 28.48 SY Flooring         | 53.00 LF Floor Perimeter |
|               |     |              | 59.58 LF Ceil. Perimeter  |                          |
| Missing Wall: | 1-  | 8'11" X 9'0" | <b>Opens into Stair</b>   | Goes to Floor/Ceiling    |
| Missing Wall: | 1 - | 6'7" X 6'8"  | Opens into C HALL         | Goes to Floor            |

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## Subroom 1: LeftEntry

Subroom 3: Room4

499.58 SF Walls 755.90 SF Walls & Ceiling 28.48 SY Flooring 59.58 LF Ceil. Perimeter

256.32 SF Floor 54.08 LF Floor Perimeter

256.32 SF Ceiling

**Goes to Floor** 

Goes to Floor/Ceiling

136.85 SF Ceiling

47.50 LF Floor Perimeter

82.33 LF Floor Perimeter

136.85 SF Floor

**Ceiling Height: 9'** 

Ceiling Height: 9'

Ceiling Height: 9'

Missing Wall: Missing Wall:

TELLE

1

**Missing Wall:** 

5'6" X 6'8" 1 -1 -8'11" X 9'0" **Opens into B HALL Opens into Stair2** 

564.35 SF Walls & Ceiling

47.50 LF Ceil. Perimeter

427.50 SF Walls

15.21 SY Flooring

į

Subroom 4: Room5

3'4" X 9'0"

1 -

741.00 SF Walls 1,142.82 SF Walls & Ceiling 44.65 SY Flooring 82.33 LF Ceil. Perimeter

**Opens into Stair1** 

Goes to Floor/Ceiling

401.82 SF Ceiling

401.82 SF Floor

| DESCRIPTION                                                                            | QNTY                     | REMOVE | REPLACE   | TOTAL     |
|----------------------------------------------------------------------------------------|--------------------------|--------|-----------|-----------|
| 850. R&R Suspended ceiling tile - 2' x 4'                                              | 1,643.56 SF              | 0.15   | 1.09      | 2,038.01  |
| 851. R&R Suspended ceiling grid - 2' x 4'                                              | 1,643.56 SF              | 0.14   | 1.04      | 1,939.40  |
| 852. R&R Commercial electrical (SF of bldg) - Extra heavy load                         | 1,643.56 SF              | 1.71   | 39.91     | 68,404.97 |
| The above line item includes all Wire, Switches                                        | s, Plugs, Light Fixtures |        |           |           |
| 853. Scrape part of the walls & prep for paint This is for plaster above all wall tile | 2,476.72 SF              | 0.00   | 0.48      | 1,188.83  |
| 854. Clean ceramic tile - This is to clean the lower wall tile                         | 2,476.72 SF              | 0.00   | 0.37      | 916.39    |
| 855. Apply anti-microbial agent                                                        | 8,240.56 SF              | 0.00   | 0.20      | 1,648.11  |
| 856. R&R Tile - vinyl composition -<br>Premium grade                                   | 1,643.56 SF              | 0.87   | 2.41      | 5,390.88  |
| MITH-MIDSCHOOL-2009                                                                    |                          |        | 1/14/2009 | Page: 6   |

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# **CONTINUED** - Entrance

| DESCRIPTION                                  | QNTY        | REMOVE | REPLACE | TOTAL    |
|----------------------------------------------|-------------|--------|---------|----------|
| 857. Seal/prime part of the walls - one coat | 2,476.72 SF | 0.00   | 0.40    | 990.69   |
| 858. Paint part of the walls - two coats     | 2,476.72 SF | 0.00   | 0.72    | 1,783.24 |

Totals: Entrance

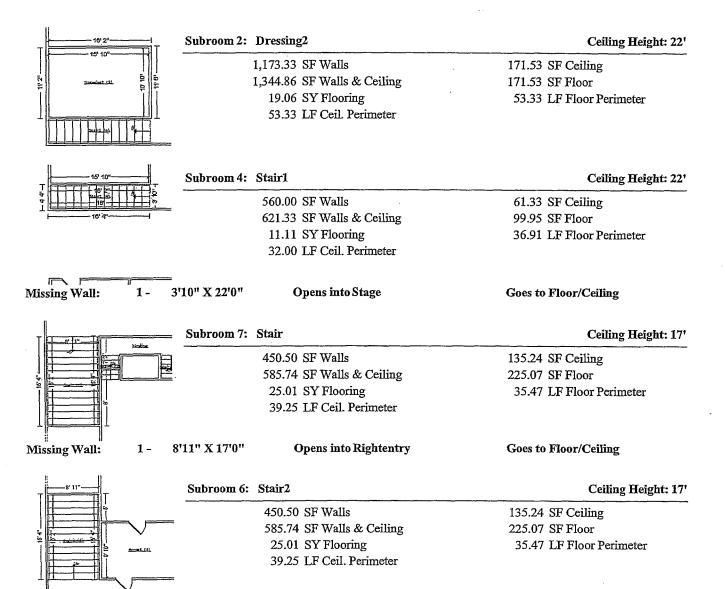
AUDITORIUM Ceiling Height: 22' 7,438.33 SF Walls 7,457.75 SF Ceiling 14,896.08 SF Walls & Ceiling 7,457.75 SF Floor 828.64 SY Flooring 301.17 LF Floor Perimeter 354.17 LF Ceil. Perimeter Ê \$.7 Subroom 1: Stage Ceiling Height: 22' 3,936.00 SF Walls 1,536.03 SF Ceiling 5,472.03 SF Walls & Ceiling 1,536.03 SF Floor 170.67 SY Flooring 150.33 LF Floor Perimeter 191.33 LF Ceil. Perimeter 41'0" X 6'8" **Opens into AUDITORIUM Goes to Floor** Missing Wall: 1 -1-3'10" X 22'0" **Opens into Stair1** Goes to Floor/Ceiling **Missing Wall:** Subroom 3: Dressing1 Ceiling Height: 9' 483.00 SF Walls 174.17 SF Ceiling 657.17 SF Walls & Ceiling 174.17 SF Floor 19.35 SY Flooring 53.67 LF Floor Perimeter 53.67 LF Ceil. Perimeter

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84,300.52

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Missing Wall:

1 - 8'11" X 17'0"

**Opens into LeftEntry** 

Goes to Floor/Ceiling

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| Subroom 5: 1                                                        | Room3                     | •      | Cei               | ling Height: 8' |
|---------------------------------------------------------------------|---------------------------|--------|-------------------|-----------------|
|                                                                     | 331.17 SF Walls           |        | 139.69 SF Ceiling | ······          |
|                                                                     | 470.86 SF Walls & Ceil    | ing    | 139.69 SF Floor   |                 |
|                                                                     | 15.52 SY Flooring         | •      | 37.17 LF Floor Pe | rimeter         |
|                                                                     | 49.17 LF Ceil. Perimet    | er     |                   |                 |
|                                                                     |                           |        |                   |                 |
| Missing Wall: 1 - 6'0" X 6'8"                                       | <b>Opens</b> into AUDI    | TORIUM | Goes to Floor     |                 |
| Missing Wall: 1 - 6'0" X 6'8"                                       | Opens into AUDI           | FORIUM | Goes to Floor     |                 |
| DESCRIPTION                                                         | QNTY                      | REMOVE | REPLACE           | TOTAL           |
| 839. R&R Suspended ceiling tile - 2' x 4'                           | 9,810.97 SF               | 0.15   | 1.09              | 12,165.61       |
| 840. R&R Suspended ceiling grid - 2' x 4'                           | 9,810.97 SF               | 0.14   | 1.04              | 11,576.95       |
| 844. R&R Acoustic plaster over metal lath                           | 14,822.83 SF              | 1.06   | 6.08              | 105,835.01      |
| 1,190. Hat channel, 16" OC                                          | 6,000.00 LF               | 0.00   | 0.89              | 5,340.00        |
| 1,191. 5/8" gypsum panel - fiber reinforced<br>- abuse resistant    | 14,822.83 SF              | 0.00   | 2.42              | 35,871.25       |
| 1,200. Texture drywall - smooth / skim coat                         | 14,822.83 SF              | 0.00   | 0.82              | 12,154.72       |
| 845. R&R Built-in theater seating - per seat                        | 325.00 EA                 | 3.57   | 358.66            | 117,724.75      |
| 846. Tile - vinyl composition - Premium grade                       | 10,029.26 SF              | 0.00   | 2.41              | 24,170.52       |
| 847. R&R Stage curtains and cyclorama (per SF - curtain/stage opng) | 716.00 SF                 | 0.57   | 11.83             | 8,878.40        |
| 843. R&R Commercial electrical (SF of bldg) - Extra heavy load      | 10,029.26 SF              | 1.71   | 39.91             | 417,417.80      |
| The above line item includes all Wire, Switche                      | es, Plugs, Light Fixtures |        |                   |                 |
| 835. R&R Oak flooring - clear grade - no<br>finish                  | 1,736.03 SF               | 2.40   | 10.08             | 21,665.65       |
| Wood Flooring is for the water damaged stage                        | area.                     |        |                   |                 |
| 836. Sand, stain, and finish wood floor                             | 1,736.03 SF               | 0.00   | 3.69              | 6,405.95        |
| 837. Additional coats of finish (per coat)                          | 1,736.03 SF               | 0.00   | 0.87              | 1,510.35        |
| 838. Add for dustless floor sanding                                 | 1,736.03 SF               | 0.00   | 1.03              | 1,788.11        |
| 1,193. Stair nosing - cast metal                                    | 148.00 LF                 | 0.00   | 9.91              | 1,466.68        |
| 1,194. R&R Concrete step - labor & material                         | 21.00 CY                  | 200.61 | 204.38            | 8,504.79        |
| 1,195. R&R Labor to frame 2" x 6" load<br>bearing stagel - 12" oc   | 2,500.00 SF               | 0.28   | 2.14              | 6,050.00        |
| SMITH-MIDSCHOOL-2009                                                |                           |        | 1/14/2009         | Page: 69        |

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## **CONTINUED - AUDITORIUM**

| DESCRIPTION                                                         | QNTY         | REMOVE | REPLACE | TOTAL      |
|---------------------------------------------------------------------|--------------|--------|---------|------------|
| 1,196. R&R Underlayment - 3/4" BC<br>plywood                        | 2,500.00 SF  | 1.03   | 1.98    | 7,525.00   |
| 1,197. Remove Aluminum window, single<br>hung 20-28 sf              | 52.00 EA     | 17.19  | 0.00    | 893.88     |
| 1,198. R&R Synthetic stucco on 2" polystyrene board - Water managed | 14,822.83 SF | 0.38   | 7.24    | 112,949.97 |
| 1,199. R&R Block - 10" x 8" x 16" - in<br>place - reinforced        | 1,456.00 SF  | 2.87   | 8.56    | 16,642.08  |
| 1,201. Seal/prime the walls and ceiling - one coat                  | 24,633.81 SF | 0.00   | 0.40    | 9,853.52   |
| 1,202. Paint the walls and ceiling - two coats                      | 24,633.81 SF | 0.00   | 0.72    | 17,736.34  |

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Totals: AUDITORIUM

964,127.33

|                 |            | WOOD SHO     | )P                                                                                                                                | Ceiling Height: 14'                                                   |
|-----------------|------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
|                 | <br>£a     |              | 2,086.33 SF Walls<br>3,525.91 SF Walls & Ceiling<br>159.95 SY Flooring<br>152.67 LF Ceil. Perimeter                               | 1,439.58 SF Ceiling<br>1,439.58 SF Floor<br>147.00 LF Floor Perimeter |
|                 | . <u> </u> | Subroom 1:   | ENTRY                                                                                                                             | Ceiling Height: 9'                                                    |
| -3'             |            |              | <ul><li>168.61 SF Walls</li><li>210.64 SF Walls &amp; Ceiling</li><li>4.67 SY Flooring</li><li>20.83 LF Ceil. Perimeter</li></ul> | 42.03 SF Ceiling<br>42.03 SF Floor<br>18.00 LF Floor Perimeter        |
| Missing Wall: 1 | - :        | 5'8" X 9'0"  | <b>Opens into WOOD SHOP</b>                                                                                                       | Goes to Floor/Ceiling                                                 |
| Missing Wall: 1 | - :        | 2'10" X 6'8" | <b>Opens into SHOP OFFICE</b>                                                                                                     | Goes to Floor                                                         |
|                 |            |              |                                                                                                                                   |                                                                       |

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| DESCRIPTION                                                    | QNTY                     | REMOVE | REPLACE | TOTAL     |
|----------------------------------------------------------------|--------------------------|--------|---------|-----------|
| 946. R&R Suspended ceiling tile - 2' x 4'                      | 1,481.60 SF              | 0.15   | 1.09    | 1,837.18  |
| 947. R&R Commercial electrical (SF of bldg) - Extra heavy load | 1,481.60 SF              | 1.71   | 39.91   | 61,664.20 |
| The above line item includes all Wire, Switches                | s, Plugs, Light Fixtures |        |         |           |
| 948. Apply anti-microbial agent                                | 3,736.55 SF              | 0.00   | 0.20    | 747.31    |
| 951. Paint the walls - two coats                               | 2,254.94 SF              | 0.00   | 0.72    | 1,623.56  |

Totals: WOOD SHOP

**BHALL Ceiling Height: 9'** 7,052.33 SF Walls 4,154.22 SF Ceiling 11,206.56 SF Walls & Ceiling 4,154.22 SF Floor 461.58 SY Flooring 782.17 LF Floor Perimeter 787.67 LF Ceil. Perimeter ting } as 5'6" X 6'8" **Missing Wall:** 1 -**Opens into LeftEntry** Goes to Floor DESCRIPTION QNTY REMOVE REPLACE TOTAL 372. R&R Suspended ceiling tile - 2' x 4' 4,154.22 SF 0.15 1.09 5,151.23 373. R&R Suspended ceiling grid - 2' x 4' 4,154.22 SF 0.14 1.04 4,901.98 374. R&R Commercial electrical (SF of 4,154.22 SF 1.71 39.91 172,898.64 bldg) - Extra heavy load The above line item includes all Wire, Switches, Plugs, Light Fixtures 375. Scrape part of the walls & prep for 3,526.17 SF 0.00 0.48 1,692.56 paint This is for plaster above all wall tile 376. Clean ceramic tile - This is to clean 0.00 3,526.17 SF 0.37 1,304.68 the lower wall tile 377. Apply anti-microbial agent 15,360.78 SF 0.00 0.20 3,072.16 378. R&R Tile - vinyl composition -4,154.22 SF 0.87 2.41 13,625.84 Premium grade 379. Seal/prime part of the walls - one coat 3,526.17 SF 0.00 0.40 1,410.47 0.00 380. Paint part of the walls - two coats 3,526.17 SF 0.72 2,538.84

Totals: B HALL

206,596.40

65,872.25

#### SMITH-MIDSCHOOL-2009

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| STORAGE1                                                       |                                                                |        | Ceil                                                       | ling Height: 9' |
|----------------------------------------------------------------|----------------------------------------------------------------|--------|------------------------------------------------------------|-----------------|
|                                                                | 498.00 SF Walls<br>646.02 SF Walls & Ceil<br>16.45 SY Flooring | ng     | 148.02 SF Ceiling<br>148.02 SF Floor<br>55.33 LF Floor Per | imeter          |
| t or Comp                                                      | 55.33 LF Ceil. Perimet                                         | er     |                                                            |                 |
| DESCRIPTION                                                    | QNTY                                                           | REMOVE | REPLACE                                                    | TOTAL           |
| 814. R&R Suspended ceiling tile - 2' x 4'                      | 148.02 SF                                                      | 0.15   | 1.09                                                       | 183.54          |
| 815. R&R Suspended ceiling grid - 2' x 4'                      | 148.02 SF                                                      | 0.14   | 1.04                                                       | 174.66          |
| 816. R&R Acoustic ceiling tile - Cork<br>Board                 | 148.02 SF                                                      | 0.46   | 2.36                                                       | 417.42          |
| 817. R&R Sheathing - plywood - Above<br>Cork Board             | 148.02 SF                                                      | 0.43   | 1.94                                                       | 350.81          |
| 818. R&R Commercial electrical (SF of bldg) - Extra heavy load | 148.02 SF                                                      | 1.71   | 39.91                                                      | 6,160.59        |
| The above line item includes all Wire, Switch                  | nes, Plugs, Light Fixtures                                     |        |                                                            |                 |
| 819. Scrape the walls & prep for paint                         | 498.00 SF                                                      | 0.00   | 0.48                                                       | 239.04          |
| 820. Apply anti-microbial agent                                | 646.02 SF                                                      | 0.00   | 0.20                                                       | 129.20          |
| 821. Tile - vinyl composition - Premium grade                  | 148.02 SF                                                      | 0.00   | 2.41                                                       | 356.73          |
| 822. Cove base molding - rubber or vinyl,<br>4" high           | 55.33 LF                                                       | 0.00   | 1.67                                                       | 92.40           |
| 823. Seal/prime the walls - one coat                           | 498.00 SF                                                      | 0.00   | 0.40                                                       | 199.20          |
| 824. Paint the walls - two coats                               | 498.00 SF                                                      | 0.00   | 0.72                                                       | 358.56          |

•

Totals: STORAGE1

8,662.15

| 207.00 SF Walls           | 30.81 SF Ceiling                              |
|---------------------------|-----------------------------------------------|
| 237.81 SF Walls & Ceiling | 30.81 SF Floor                                |
| 3.42 SY Flooring          | 23.00 LF Floor Perimeter                      |
| 23.00 LF Ceil. Perimeter  |                                               |
|                           | 237.81 SF Walls & Ceiling<br>3.42 SY Flooring |

| DESCRIPTION          | QNTY | REMOVE | REPLACE   | TOTAL    |
|----------------------|------|--------|-----------|----------|
| SMITH-MIDSCHOOL-2009 |      | •      | 1/14/2009 | Page: 72 |

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# **CONTINUED - CLOSET**

| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE | TOTAL     |
|----------------------------------------------------------------|-----------------------|--------|---------|-----------|
| 952. R&R Suspended ceiling tile - 2' x 4'                      | 30.81 SF              | 0.15   | 1.09    | 38.20     |
| 953. R&R Suspended ceiling grid - 2' x 4'                      | 30.81 SF              | 0.14   | 1.04    | 36.35     |
| 954. R&R Acoustic ceiling tile - Cork<br>Board                 | 30.81 SF              | 0.46   | 2.36    | 86.88     |
| 955. R&R Sheathing - plywood - Above<br>Cork Board             | 30.81 SF              | 0.43   | 1.94    | 73.02     |
| 956. R&R Commercial electrical (SF of bldg) - Extra heavy load | 30.81 SF              | 1.71   | 39.91   | 1,282.32  |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |         |           |
| 957. Scrape the walls & prep for paint                         | 207.00 SF             | 0.00   | 0.48    | 99.36     |
| 958. Apply anti-microbial agent                                | 237.81 SF             | 0.00   | 0.20    | 47.56     |
| 959. Tile - vinyl composition - Premium grade                  | 30.81 SF              | 0.00   | 2.41    | 74.25     |
| 960. Cove base molding - rubber or vinyl,<br>4" high           | 23.00 LF              | 0.00   | 1.67    | 38.41     |
| 961. Seal/prime the walls - one coat                           | 207.00 SF             | 0.00   | 0.40    | 82.80     |
| 962. Paint the walls - two coats                               | 207.00 SF             | 0.00   | 0.72    | 149.04    |
| Totals: CLOSET                                                 |                       |        |         | 2 0.08 10 |

Totals: CLOSET

2,008.19

| 12' 4" 12' 10" 12' 5"                   | SHOP OFFI             | CE                      |         | Ceili                    | ng Height: 9'   |  |
|-----------------------------------------|-----------------------|-------------------------|---------|--------------------------|-----------------|--|
| 1-2-1                                   | · ·····               | 311.11 SF Walls         |         | 80.35 SF Ceiling         | 0.35 SF Ceiling |  |
| 2- 1- SHOP OFFICE                       |                       | 391.47 SF Walls & Ceili | ng      | 80.35 SF Floor           |                 |  |
| 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                       | 8.93 SY Flooring        |         | 33.83 LF Floor Perimeter |                 |  |
| <u> </u>                                |                       | 36.67 LF Ceil. Perimete | er      |                          |                 |  |
| Missing Wall: 1 -                       | 2'10" X 6'8"          | Opens into ENTRY        | Υ.<br>Υ | Goes to Floor            |                 |  |
| DESCRIPTION                             |                       | QNTY                    | REMOVE  | REPLACE                  | TOTAL           |  |
| 963. R&R Suspended c                    | eiling tile - 2' x 4' | 80.35 SF                | 0.15    | 1.09                     | 99.63           |  |
| MITH-MIDSCHOOL-20                       | 09                    |                         |         | 1/14/2009                | Page: 7         |  |

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## **CONTINUED - SHOP OFFICE**

| DESCRIPTION                                                    | QNTY                    | REMOVE | REPLACE | TOTAL    |
|----------------------------------------------------------------|-------------------------|--------|---------|----------|
| 964. R&R Commercial electrical (SF of bldg) – Extra heavy load | 80.35 SF                | 1.71   | 39.91   | 3,344.17 |
| The above line item includes all Wire, Switches                | , Plugs, Light Fixtures |        |         |          |
| 965. Apply anti-microbial agent                                | 391.47 SF               | 0.00   | 0.20    | 78.29    |
| 966. Paint the walls - two coats                               | 311.11 SF               | 0.00   | 0.72    | 224.00   |
|                                                                |                         |        |         |          |

Totals: SHOP OFFICE

3,746.09

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| C-3                                                            |                                           |        | Ceil                                 | ling Height: 9' |
|----------------------------------------------------------------|-------------------------------------------|--------|--------------------------------------|-----------------|
|                                                                | 991.50 SF Walls<br>724.63 SF Walls & Ceil | ing    | 733.13 SF Ceiling<br>733.13 SF Floor |                 |
|                                                                | 81.46 SY Flooring                         |        | 110.17 LF Floor Perimeter            |                 |
|                                                                | 110.17 LF Ceil. Perimet                   | ter    |                                      |                 |
| DESCRIPTION                                                    | QNTY                                      | REMOVE | REPLACE                              | TOTAL           |
| 135. R&R Suspended ceiling tile - 2' x 4'                      | 733.13 SF                                 | 0.15   | 1.09                                 | 909.08          |
| 136. R&R Suspended ceiling grid - 2' x 4'                      | 733.13 SF                                 | 0.14   | 1.04                                 | 865.10          |
| 137. R&R Acoustic ceiling tile - Cork<br>Board                 | 733.13 SF                                 | 0.46   | 2.36                                 | 2,067.43        |
| 138. R&R Sheathing - plywood - Above<br>Cork Board             | 733.13 SF                                 | 0.43   | 1.94                                 | 1,737.52        |
| 139. R&R Commercial electrical (SF of bldg) - Extra heavy load | 733.13 SF                                 | 1.71   | 39.91                                | 30,512.87       |
| The above line item includes all Wire, Switche                 | s, Plugs, Light Fixtures                  |        |                                      |                 |
| 140. Scrape the walls & prep for paint                         | 991.50 SF                                 | 0.00   | 0.48                                 | 475.92          |
| 232. Plaster patch / small repair - ready for paint            | 5.00 EA                                   | 0.00   | 141.52                               | 707.60          |
| 141. Apply anti-microbial agent                                | 1,724.63 SF                               | 0.00   | 0.20                                 | 344.93          |
| 142. Glue down carpet - Commercial grade                       | 843.09 SF                                 | 0.00   | 4.82                                 | 4,063.69        |
| MITH-MIDSCHOOL-2009                                            |                                           |        | 1/14/2009                            | Page:           |

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### **CONTINUED - C-3**

| DESCRIPTION                                                                 | QNTY           | REMOVE | REPLACE | TOTAL     |
|-----------------------------------------------------------------------------|----------------|--------|---------|-----------|
| 15 % waste added for Glue down carpet - Comm                                | nercial grade. |        |         |           |
| <ul><li>143. Cove base molding - rubber or vinyl,</li><li>4" high</li></ul> | 110.17 LF      | 0.00   | 1.67    | 183.98    |
| 144. Seal/prime the walls - one coat                                        | 991.50 SF      | 0.00 · | 0.40    | 396.60    |
| 145. Paint the walls - two coats                                            | 991.50 SF      | 0.00   | 0.72    | 713.88    |
| Totals: C-3                                                                 |                |        |         | 42,978.60 |

C-4 Ceiling Height: 9' 1,158.00 SF Walls 941.25 SF Ceiling 59 2,099.25 SF Walls & Ceiling 941.25 SF Floor 104.58 SY Flooring 128.67 LF Floor Perimeter 128.67 LF Ceil. Perimeter CHAR: DESCRIPTION QNTY REMOVE REPLACE TOTAL 124. R&R Suspended ceiling tile - 2' x 4' 941.25 SF 0.15 1.09 1,167.15 125. R&R Suspended ceiling grid - 2' x 4' 941.25 SF 0.14 1.04 1,110.68 126. R&R Acoustic ceiling tile - Cork 941.25 SF 0.46 2.36 2,654.33 Board 127. R&R Sheathing - plywood - Above 941.25 SF 0.43 1.94 2,230.77 Cork Board 128. R&R Commercial electrical (SF of 941.25 SF 1.71 39.91 39,174.83 bldg) - Extra heavy load The above line item includes all Wire, Switches, Plugs, Light Fixtures 1,158.00 SF 0.00 129. Scrape the walls & prep for paint 0.48 555.84 3.00 EA 0.00 233. Plaster patch / small repair - ready for 141.52 424.56 paint 2,099.25 SF 0.00 130. Apply anti-microbial agent 0.20 419.85 1,082.44 SF 0.00 131. Glue down carpet - Commercial grade 4.82 5,217.36 1/14/2009

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## **CONTINUED - C-4**

| DESCRIPTION                                          | QNTY           | REMOVE | REPLACE | TOTAL     |
|------------------------------------------------------|----------------|--------|---------|-----------|
| 15 % waste added for Glue down carpet - Com          | mercial grade. |        |         |           |
| 132. Cove base molding - rubber or vinyl,<br>4" high | 128.67 LF      | 0.00   | 1.67    | 214.88    |
| 133. Seal/prime the walls - one coat                 | 1,158.00 SF    | 0.00   | 0.40    | 463.20    |
| 134. Paint the walls - two coats                     | 1,158.00 SF    | 0.00   | 0.72    | 833.76    |
| Totals: C-4                                          |                |        |         | 54,467.21 |

C-5 Ceiling Height: 9' :-959.94 SF Walls 725.63 SF Ceiling 1,685.57 SF Walls & Ceiling 725.63 SF Floor 80.63 SY Flooring 105.67 LF Floor Perimeter 109.50 LF Ceil. Perimeter

| Missing Wall: 1 - 3'10" X 6'8"                                   | <b>Opens into STOR</b>  | ens into STORAGE2 Goes to Floor |           |           |
|------------------------------------------------------------------|-------------------------|---------------------------------|-----------|-----------|
| DESCRIPTION                                                      | QNTY                    | REMOVE                          | REPLACE   | TOTAL     |
| 91. R&R Suspended ceiling tile - 2' x 4'                         | 725.63 SF               | 0.15                            | 1.09      | 899.78    |
| 92. R&R Suspended ceiling grid - 2' x 4'                         | 725.63 SF               | 0.14                            | 1.04      | 856.25    |
| 93. R&R Acoustic ceiling tile - Cork<br>Board                    | 725.63 SF               | 0.46                            | 2.36      | 2,046.28  |
| 94. R&R Sheathing - plywood - Above<br>Cork Board                | 725.63 SF               | 0.43                            | 1.94      | 1,719.74  |
| 95. R&R Commercial electrical (SF of<br>bldg) - Extra heavy load | 725.63 SF               | 1.71                            | 39.91     | 30,200.72 |
| The above line item includes all Wire, Switches                  | , Plugs, Light Fixtures |                                 |           |           |
| 96. Scrape the walls & prep for paint                            | 959.94 SF               | 0.00                            | 0.48      | 460.77    |
| 234. Plaster patch / small repair - ready for paint              | 5.00 EA                 | 0.00                            | 141.52    | 707.60    |
| 97. Apply anti-microbial agent                                   | 1,685.57 SF             | 0.00                            | 0.20      | 337.11    |
| MITH-MIDSCHOOL-2009                                              |                         |                                 | 1/14/2009 | Page: 7   |

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## **CONTINUED - C-5**

| DESCRIPTION                                         | QNTY           | REMOVE | REPLACE | TOTAL     |
|-----------------------------------------------------|----------------|--------|---------|-----------|
| 98. Glue down carpet - Commercial grade             | 834.47 SF      | 0.00   | 4.82    | 4,022.15  |
| 15 % waste added for Glue down carpet - Comm        | nercial grade. |        |         |           |
| 99. Cove base molding - rubber or vinyl,<br>4" high | 105.67 LF      | 0.00   | 1.67    | 176.47    |
| 100. Seal/prime the walls - one coat                | 959.94 SF      | 0.00   | 0.40    | 383.98    |
| 101. Paint the walls - two coats                    | 959.94 SF      | 0.00   | 0.72    | 691.16    |
| Totals: C-5                                         |                |        |         | 42,502.01 |

| ing Height: 9' | Ceili                              |            |                            | STORAGE3                                           | }9"10"{                                             |
|----------------|------------------------------------|------------|----------------------------|----------------------------------------------------|-----------------------------------------------------|
|                | 74.42 SF Ceiling<br>74.42 SF Floor |            | 275.33 SF Walls            |                                                    |                                                     |
|                |                                    |            | 349.75 SF Walls & Ceilin   |                                                    |                                                     |
| meter          | 29.17 LF Floor Perimeter           |            | 8.27 SY Flooring           |                                                    |                                                     |
|                |                                    | <b>r</b> . | 34.67 LF Ceil. Perimeter   |                                                    | -2' +5'6"+2 -                                       |
|                | Goes to Floor                      | GE2        | <b>Opens into STORAGE2</b> |                                                    | Missing Wall: 1 -                                   |
| TOTAL          | REPLACE                            | REMOVE     | QNTY                       |                                                    | DESCRIPTION                                         |
| 92.28          | 1.09                               | 0.15       | 74.42 SF                   | ng tile - 2' x 4'                                  | 781. R&R Suspended ceili                            |
| 87.82          | 1.04                               | 0.14       | 74.42 SF                   | ng grid - 2' x 4'                                  | 782. R&R Suspended ceili                            |
| 209.86         | 2.36                               | 0.46       | 74.42 SF                   | g tile - Cork                                      | 783. R&R Acoustic ceiling<br>Board                  |
| 176.37         | 1.94                               | 0.43       | 74.42 SF                   | 784. R&R Sheathing - plywood - Above<br>Cork Board |                                                     |
| 3,097.36       | 39.91                              | 1.71       | 74.42 SF                   | ectrical (SF of                                    | 785. R&R Commercial ele<br>bldg) - Extra heavy load |
|                |                                    |            | es Pluge Light Firtures    | a all Wire Switch                                  | The above line item include                         |
|                |                                    |            | ics, riugs, Light Fixtures | is all willo, owned                                | The above the nem menud                             |
| 132.16         | 0.48                               | 0.00       | 275.33 SF                  | -                                                  | 786. Scrape the walls & pr                          |

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## **CONTINUED - STORAGE3**

| DESCRIPTION                                          | QNTY        | REMOVE | REPLACE | TOTAL    |
|------------------------------------------------------|-------------|--------|---------|----------|
| 788. Tile - vinyl composition - Premium grade        | 74.42 SF    | 0.00   | 2.41    | 179.35   |
| 789. Cove base molding - rubber or vinyl,<br>4" high | 29.17 LF    | 0.00   | 1.67    | 48.71    |
| 790. Seal/prime the walls - one coat                 | 275.33 SF   | 0.00   | 0.40    | 110.13   |
| 791. Paint the walls - two coats                     | 275.33 SF   | 0.00   | 0.72    | 198.24   |
| Totals: STORAGE3                                     | ,<br>,<br>, |        |         | 4.402.23 |

STORAGE2 Ceiling Height: 9' 366.78 SF Walls 136.17 SF Ceiling 502.94 SF Walls & Ceiling 136.17 SF Floor 15.13 SY Flooring 38.33 LF Floor Perimeter 47.67 LF Ceil. Perimeter 9. 10 1 -3'10" X 6'8" **Opens into C-5** Goes to Floor **Missing Wall:** 1 -5'6" X 6'8" **Opens into STORAGE3** Goes to Floor Missing Wall: DESCRIPTION QNTY REMOVE REPLACE TOTAL 792. R&R Suspended ceiling tile - 2' x 4' 136.17 SF 0.15 1.09 168.86 793. R&R Suspended ceiling grid - 2' x 4' 136.17 SF 0.14 1.04 160.68 794. R&R Acoustic ceiling tile - Cork 136.17 SF 0.46 2.36 384.00 Board 136.17 SF 0.43 795. R&R Sheathing - plywood - Above 1.94 322.72 Cork Board 796. R&R Commercial electrical (SF of 136.17 SF 1.71 39.91 5,667.39 bldg) - Extra heavy load The above line item includes all Wire, Switches, Plugs, Light Fixtures 797. Scrape the walls & prep for paint 366.78 SF 0.00 0.48 176.05 502.94 SF 0.00 798. Apply anti-microbial agent 0.20 100.59 SMITH-MIDSCHOOL-2009 1/14/2009 Page: 78

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## **CONTINUED - STORAGE2**

| DESCRIPTION                                          | QNTY      | REMOVE | REPLACE | TOTAL    |
|------------------------------------------------------|-----------|--------|---------|----------|
| 799. Tile - vinyl composition - Premium grade        | 136.17 SF | 0.00   | 2.41    | 328.17   |
| 800. Cove base molding - rubber or vinyl,<br>4" high | 38.33 LF  | 0.00   | 1.67    | 64.01    |
| 801. Seal/prime the walls - one coat                 | 366.78 SF | 0.00   | 0.40    | 146.71   |
| 802. Paint the walls - two coats                     | 366.78 SF | 0.00   | 0.72    | 264.08   |
| Totals: STORAGE2                                     |           |        |         | 7,783.26 |

| C-6                         | Ceiling Height: 9'       |
|-----------------------------|--------------------------|
| 741.00 SF Walls             | 420.00 SF Ceiling        |
| 1,161.00 SF Walls & Ceiling | 420.00 SF Floor          |
| 46.67 SY Flooring           | 82.33 LF Floor Perimeter |
| 82.33 LF Ceil. Perimeter    |                          |
|                             |                          |

| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE | TOTAL     |
|----------------------------------------------------------------|-----------------------|--------|---------|-----------|
| 102. R&R Suspended ceiling tile - 2' x 4'                      | 420.00 SF             | 0.15   | 1.09    | 520.80    |
| 103. R&R Suspended ceiling grid - 2' x 4'                      | 420.00 SF             | 0.14   | 1.04    | 495.60    |
| 104. R&R Acoustic ceiling tile - Cork<br>Board                 | 420.00 SF             | 0.46   | 2.36    | 1,184.40  |
| 105. R&R Sheathing - plywood - Above<br>Cork Board             | 420.00 SF             | 0.43   | 1.94    | 995.40    |
| 106. R&R Commercial electrical (SF of bldg) - Extra heavy load | 420.00 SF             | 1.71   | 39.91   | 17,480.40 |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |         |           |
| 107. Scrape the walls & prep for paint                         | 741.00 SF             | 0.00   | 0.48    | 355.68    |
| 108. Apply anti-microbial agent                                | 1,161.00 SF           | 0.00   | 0.20    | 232.20    |
| 109. Glue down carpet - Commercial grade                       | 483.00 SF             | 0.00   | 4.82    | 2,328.06  |
| 15 % waste added for Glue down carpet - Comm                   | ercial grade.         |        |         |           |

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### **CONTINUED - C-6**

| DESCRIPTION                                          | QNTY      | REMOVE | REPLACE | TOTAL  |
|------------------------------------------------------|-----------|--------|---------|--------|
| 110. Cove base molding - rubber or vinyl,<br>4" high | 82.33 LF  | 0.00   | 1.67    | 137.49 |
| 111. Seal/prime the walls - one coat                 | 741.00 SF | 0.00   | 0.40    | 296.40 |
| 112. Paint the walls - two coats                     | 741.00 SF | 0.00 · | 0.72    | 533.52 |

Totals: C-6

911.67 SF Walls 1,582.67 SF Walls & Ceiling 74.56 SY Flooring 105.00 LF Ceil. Perimeter Ceiling Height: 9'

671.00 SF Ceiling

100.00 LF Floor Perimeter

671.00 SF Floor

| Missing Wall: 1 - 5'0" X 6'8"                                  | Opens into STOR       | AGE4   | Goes to Floor |           |
|----------------------------------------------------------------|-----------------------|--------|---------------|-----------|
| DESCRIPTION                                                    | QNTY                  | REMOVE | REPLACE       | TOTAL     |
| 734. R&R Suspended ceiling tile - 2' x 4'                      | 671.00 SF             | 0.15   | 1.09          | 832.04    |
| 735. R&R Suspended ceiling grid - 2' x 4'                      | 671.00 SF             | 0.14   | 1.04          | 791.78    |
| 736. R&R Acoustic ceiling tile - Cork<br>Board                 | 671.00 SF             | 0.46   | 2.36          | 1,892.22  |
| 737. R&R Sheathing - plywood - Above<br>Cork Board             | 671.00 SF             | 0.43   | 1.94          | 1,590.27  |
| 738. R&R Commercial electrical (SF of bldg) - Extra heavy load | 671.00 SF             | 1.71   | 39.91         | 27,927.02 |
| The above line item includes all Wire, Switches,               | Plugs, Light Fixtures |        |               |           |
| 739. Scrape the walls & prep for paint                         | 911.67 SF             | 0.00   | 0.48          | 437.60    |
| 740. Plaster patch / small repair - ready for paint            | 5.00 EA               | 0.00   | 141.52        | 707.60    |
| 741. Apply anti-microbial agent                                | 1,582.67 SF           | 0.00   | 0.20          | 316.53    |
| 742. Glue down carpet - Commercial grade                       | 771.65 SF             | 0.00   | 4.82          | 3,719.35  |
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# 24,559.95

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STORAGE5

### **CONTINUED - D-5**

| DESCRIPTION                                          | QNTY          | REMOVE | REPLACE | TOTAL     |
|------------------------------------------------------|---------------|--------|---------|-----------|
| 15 % waste added for Glue down carpet - Comm         | ercial grade. |        |         |           |
| 743. Cove base molding - rubber or vinyl,<br>4" high | 100.00 LF     | 0.00   | 1.67    | 167.00    |
| 744. Seal/prime the walls - one coat                 | 911.67 SF     | 0.00   | 0.40    | 364.67    |
| 745. Paint the walls - two coats                     | 911.67 SF     | 0.00   | 0.72    | 656.40    |
| Totals: D-5                                          | <u></u>       |        |         | 39,402.48 |

grade

|           | <u> </u> | <u> </u> |           |
|-----------|----------|----------|-----------|
|           | $\prod$  |          | ⊨ 3'14" – |
| 11.       | 10' 10"  | STORACES | 4.8       |
| $\square$ |          |          | 2.34      |

| 10.2                                                           | 447.42 SF Walls & Ceiling 106.53 |        | 106.53 SF Ceiling<br>106.53 SF Floor<br>36.67 LF Floor Per | imeter   |
|----------------------------------------------------------------|----------------------------------|--------|------------------------------------------------------------|----------|
| Missing Wall: 1 - 4'8" X 6'8"                                  | Opens into D-4                   |        | Goes to Floor                                              |          |
| DESCRIPTION                                                    | QNTY                             | REMOVE | REPLACE                                                    | TOTAL    |
| 803. R&R Suspended ceiling tile - 2' x 4'                      | 106.53 SF                        | 0.15   | 1.09                                                       | 132.10   |
| 804. R&R Suspended ceiling grid - 2' x 4'                      | 106.53 SF                        | 0.14   | 1.04                                                       | 125.70   |
| 805. R&R Acoustic ceiling tile - Cork<br>Board                 | 106.53 SF                        | 0.46   | 2.36                                                       | 300.41   |
| 806. R&R Sheathing - plywood - Above<br>Cork Board             | 106.53 SF                        | 0.43   | 1.94                                                       | 252.48   |
| 807. R&R Commercial electrical (SF of bldg) - Extra heavy load | 106.53 SF                        | 1.71   | 39.91                                                      | 4,433.78 |
| The above line item includes all Wire, Switc                   | hes, Plugs, Light Fixtures       |        |                                                            | <u>.</u> |
| 808. Scrape the walls & prep for paint                         | 340.89 SF                        | 0.00   | 0.48                                                       | 163.63   |
| 809. Apply anti-microbial agent                                | 447.42 SF                        | 0.00   | 0.20                                                       | 89.48    |

106.53 SF

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810. Tile - vinyl composition - Premium

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2.41

0.00

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256.74

Ceiling Height: 9'

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# **CONTINUED - STORAGE5**

| DESCRIPTION                                          | QNTY      | REMOVE | REPLACE | TOTAL    |
|------------------------------------------------------|-----------|--------|---------|----------|
| 811. Cove base molding - rubber or vinyl,<br>4" high | 36.67 LF  | 0.00   | 1.67    | 61.24    |
| 812. Seal/prime the walls - one coat                 | 340.89 SF | 0.00   | 0.40    | 136.36   |
| 813. Paint the walls - two coats                     | 340.89 SF | 0.00   | 0.72    | 245.44   |
| Totals: STORAGE5                                     |           |        |         | 6,197.36 |

|                                                                                                      | Boys Bath 3               | Ceiling Height: 9'       |
|------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| 12'                                                                                                  | 432.00 SF Walls           | 144.00 SF Ceiling        |
|                                                                                                      | 576.00 SF Walls & Ceiling | 144.00 SF Floor          |
| 2000<br>2月<br>1<br>2<br>1<br>2<br>1<br>2<br>1<br>2<br>1<br>2<br>1<br>2<br>1<br>2<br>1<br>2<br>1<br>2 | 16.00 SY Flooring         | 48.00 LF Floor Perimeter |
|                                                                                                      | 48.00 LF Ceil. Perimeter  |                          |

| DESCRIPTION                                                      | QNTY                  | REMOVE | REPLACE | TOTAL        |
|------------------------------------------------------------------|-----------------------|--------|---------|--------------|
| 1,206. R&R Suspended ceiling tile - 2' x 4'                      | 144.00 SF             | 0.15   | 1.09    | 178.56       |
| 1,207. R&R Commercial electrical (SF of bldg) - Extra heavy load | 144.00 SF             | 1.71   | 39.91   | 5,993.28     |
| The above line item includes all Wire, Switches,                 | Plugs, Light Fixtures |        |         |              |
| 1,208. Apply anti-microbial agent                                | 576.00 SF             | 0.00   | 0.20    | 115.20       |
| 1,209. Clean ceramic tile                                        | 144.00 SF             | 0.00   | 0.37    | 53.28        |
| Totals: Boys Bath 3                                              |                       |        |         | 6,340.32     |
| Total: Main Level                                                | •                     |        |         | 5,042,259.15 |

## **B Unit Upper**

## SMITH-MIDSCHOOL-2009

1/14/2009

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|                                        | Class 2                     | Ceiling Height: 9'        |
|----------------------------------------|-----------------------------|---------------------------|
|                                        | 1,042.50 SF Walls           | 814.00 SF Ceiling         |
|                                        | 1,856.50 SF Walls & Ceiling | 814.00 SF Floor           |
|                                        | 90.44 SY Flooring           | 115.83 LF Floor Perimeter |
|                                        | 115.83 LF Ceil. Perimeter   |                           |
| ······································ |                             |                           |

| DESCRIPTION                                                      | QNTY                     | REMOVE | REPLACE | TOTAL     |
|------------------------------------------------------------------|--------------------------|--------|---------|-----------|
| 1,162. R&R Suspended ceiling tile - 2' x 4'                      | 814.00 SF                | 0.15   | 1.09    | 1,009.36  |
| 1,163. R&R Suspended ceiling grid - 2' x<br>4'                   | 814.00 SF                | 0.14   | 1.04    | 960.52    |
| 1,164. R&R Commercial electrical (SF of bldg) - Extra heavy load | 814.00 SF                | 1.71   | 39.91   | 33,878.68 |
| The above line item includes all Wire, Switches                  | s, Plugs, Light Fixtures |        |         |           |
| 1,165. Scrape the walls & prep for paint                         | 1,042.50 SF              | 0.00   | 0.48    | 500.40    |
| 1,166. Apply anti-microbial agent                                | 1,856.50 SF              | 0.00   | 0.20    | 371.30    |
| 1,167. Tile - vinyl composition - Premium grade                  | 814.00 SF                | 0.00   | 2.41    | 1,961.74  |
| 1,168. Cove base molding - rubber or vinyl, 4" high              | 115.83 LF                | 0.00   | 1.67    | 193.44    |
| 1,169. Seal/prime the walls - one coat                           | 1,042.50 SF              | 0.00   | 0.40    | 417.00    |
| 1,170. Paint the walls - two coats                               | 1,042.50 SF              | 0.00   | 0.72    | 750.60    |

Totals: Class 2

40,043.04

| Ha                                    | 669.00 SF Walls<br>902.33 SF Walls &<br>25.93 SY Flooring | 669.00 SF Walls<br>902.33 SF Walls & Ceiling<br>25.93 SY Flooring<br>74.33 LF Ceil. Perimeter |           | ing Height: 9'<br>imeter |
|---------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------|--------------------------|
| DESCRIPTION                           | QNTY                                                      | REMOVE                                                                                        | REPLACE   | TOTAL                    |
| 1,153. R&R Suspended ceiling til      | e - 2' x 4' 233.33 SF                                     | 0.15                                                                                          | 1.09      | 289.33                   |
| 1,154. R&R Suspended ceiling gr<br>4' | id - 2' x 233.33 SF                                       | 0.14                                                                                          | 1.04      | 275.33                   |
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# **CONTINUED** - Hall

| DESCRIPTION                                                      | QNTY                  | REMOVE | REPLACE | TOTAL    |
|------------------------------------------------------------------|-----------------------|--------|---------|----------|
| 1,155. R&R Commercial electrical (SF of bldg) - Extra heavy load | 233.33 SF             | 1.71   | 39.91   | 9,711.19 |
| The above line item includes all Wire, Switches,                 | Plugs, Light Fixtures |        |         |          |
| 1,156. Scrape the walls & prep for paint                         | 669.00 SF             | 0.00   | 0.48    | 321.12   |
| 1,157. Apply anti-microbial agent                                | 902.33 SF             | 0.00   | 0.20    | 180.47   |
| 1,158. Tile - vinyl composition - Premium grade                  | 233.33 SF             | 0.00   | 2.41    | 562.33   |
| 1,159. Cove base molding - rubber or vinyl, 4" high              | 74.33 LF              | 0.00   | 1.67    | 124.13   |
| 1,160. Seal/prime the walls - one coat                           | 669.00 SF             | 0.00   | 0.40    | 267.60   |
| 1,161. Paint the walls - two coats                               | 669.00 SF             | 0.00   | 0.72    | 481.68   |

Totals: Hall

12,213.18

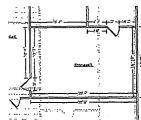
| Class 1                                                          |                                                                                                |        | Ceil                                                       | ing Height: 9' |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|----------------|
|                                                                  | 880.50 SF Walls<br>1,389.25 SF Walls & Ceilin<br>56.53 SY Flooring<br>97.83 LF Ceil. Perimeter | -      | 508.75 SF Ceiling<br>508.75 SF Floor<br>97.83 LF Floor Per | imeter         |
| DESCRIPTION                                                      | QNTY                                                                                           | REMOVE | REPLACE                                                    | TOTAL          |
| 1,144. R&R Suspended ceiling tile - 2' x 4'                      | 508.75 SF                                                                                      | 0.15   | 1.09                                                       | 630.85         |
| 1,145. R&R Suspended ceiling grid - 2' x<br>4'                   | 508.75 SF                                                                                      | 0.14   | 1.04                                                       | 600.33         |
| 1,146. R&R Commercial electrical (SF of bldg) - Extra heavy load | 508.75 SF                                                                                      | 1.71   | 39.91                                                      | 21,174.17      |
| The above line item includes all Wire, Swite                     | ches, Plugs, Light Fixtures                                                                    |        |                                                            |                |
| 1,147. Scrape the walls & prep for paint                         | 880.50 SF                                                                                      | 0.00   | 0.48                                                       | 422.64         |
| 1,148. Apply anti-microbial agent                                | 1,389.25 SF                                                                                    | 0.00   | 0.20                                                       | 277.85         |
| MITH-MIDSCHOOL-2009                                              |                                                                                                |        | 1/14/2009                                                  | Page: 84       |

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### **CONTINUED - Class 1**

| DESCRIPTION                                            | QNTY         | REMOVE | REPLACE | TOTAL     |
|--------------------------------------------------------|--------------|--------|---------|-----------|
| 1,149. Tile - vinyl composition - Premium grade        | 508.75 SF    | 0.00   | 2.41    | 1,226.09  |
| 1,150. Cove base molding - rubber or<br>vinyl, 4" high | 97.83 LF     | 0.00   | 1.67    | 163.38    |
| 1,151. Seal/prime the walls - one coat                 | 880.50 SF    | 0.00   | 0.40    | 352.20    |
| 1,152. Paint the walls - two coats                     | 880.50 SF    | 0.00   | 0.72    | 633.96    |
| Totale: Class 1                                        | <del> </del> |        |         | 25 481 47 |

Totals: Class 1



| 763.50   | SF Walls           |
|----------|--------------------|
| 1,194.15 | SF Walls & Ceiling |
| 47.85    | SY Flooring        |
| 84 83    | LF Ceil Perimeter  |

25,481.47

Ceiling Height: 9'

430.65 SF Ceiling 430.65 SF Floor

84.83 LF Floor Perimeter

| Subroom 1: Storage        | Ceiling Height:                                                   |
|---------------------------|-------------------------------------------------------------------|
| 426.00 SF Walls           | 140.00 SF Ceiling                                                 |
| 566.00 SF Walls & Ceiling | 140.00 SF Floor                                                   |
| 15.56 SY Flooring         | 47.33 LF Floor Perimeter                                          |
| 47.33 LF Ceil. Perimeter  |                                                                   |
|                           | 426.00 SF Walls<br>566.00 SF Walls & Ceiling<br>15.56 SY Flooring |

| DESCRIPTION                                                      | QNTY      | REMOVE | REPLACE | TOTAL     |
|------------------------------------------------------------------|-----------|--------|---------|-----------|
| 1,133. R&R Suspended ceiling tile - 2' x 4'                      | 570.65 SF | 0.15   | 1.09    | 707.61    |
| 1,134. R&R Suspended ceiling grid - 2' x<br>4'                   | 570.65 SF | 0.14   | 1.04    | 673.37    |
| 1,137. R&R Commercial electrical (SF of bldg) - Extra heavy load | 570.65 SF | 1.71   | 39.91   | 23,750.45 |

The above line item includes all Wire, Switches, Plugs, Light Fixtures

Storage1

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## **CONTINUED - Storage1**

| DESCRIPTION                                         | QNTY        | REMOVE | REPLACE | TOTAL      |
|-----------------------------------------------------|-------------|--------|---------|------------|
| 1,138. Scrape the walls & prep for paint            | 1,189.50 SF | 0.00   | 0.48    | 570.96     |
| 1,139. Apply anti-microbial agent                   | 1,760.15 SF | 0.00   | 0.20    | 352.03     |
| 1,140. Tile - vinyl composition - Premium grade     | 570.65 SF   | 0.00   | 2.41    | 1,375.27   |
| 1,141. Cove base molding - rubber or vinyl, 4" high | 132.17 LF   | 0.00   | 1.67    | 220.72     |
| 1,142. Seal/prime the walls - one coat              | 1,189.50 SF | 0.00   | 0.40    | 475.80     |
| 1,143. Paint the walls - two coats                  | 1,189.50 SF | 0.00   | 0.72    | 856.44     |
| Totals: Storage1                                    |             |        |         | 28,982.65  |
| Total: DITait Imper                                 |             |        |         | 106 730 34 |

Total: B Unit Upper

106,720.34

#### Roofs

| Gym Roof                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 |        |                                       |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------|---------------------------------------|------------|
| 17 A T NA CONTRACTOR OF CONTRA | 7,774.06 Surface Area<br>358.99 Total Perimeter | Length | 77.74 Number of<br>106.50 Total Ridge | <u>^</u>   |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | QNTY                                            | REMOVE | REPLACE                               | TOTAL      |
| 242. Remove & Replace 3ply Modified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8,162.76 SF                                     | 0.00   | 17.67                                 | 144,235.97 |

Roof

The above Line item is to remove and replace modified bitumen roof system to include 1 1/2 inch poly-iso roof insulation, gravel stop, flashing, pipe and roof vents.

Totals: Gym Roof

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144,235.97

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| J | Adutm Roof                                             |                                                     |
|---|--------------------------------------------------------|-----------------------------------------------------|
|   | 7,064.76 Surface Area<br>339.50 Total Perimeter Length | 70.65 Number of Squares<br>96.67 Total Ridge Length |

| DESCRIPTION                                 | QNTY        | REMOVE | REPLACE | TOTAL      |
|---------------------------------------------|-------------|--------|---------|------------|
| 241. Remove & Replace 3ply Modified<br>Roof | 7,417.20 SF | 0.00   | 17.51   | 129,875.17 |

The above Line item is to remove and replace modified bitumen roof system to include 1 1/2 inch poly-iso roof insulation, gravel stop, flashing, pipe and roof vents.

129,875.17

Totals: Adutm Roof

Flat Roofs 76,268.90 Surface Area 762.69 Number of Squares 3,012.08 Total Perimeter Length REMOVE REPLACE DESCRIPTION QNTY TOTAL 80,082.35 SF 1,402,241.95 240. Remove & Replace 3ply Modified 0.00 17.51 Roof The above Line item is to remove and replace modified bitumen roof system to include 1 1/2 inch poly-iso roof insulation, gravel stop, flashing, pipe and roof vents. 1,402,241.95 Totals: Flat Roofs 1,676,353.09 Total: Roofs Exterior Exterior

| DESCRIPTION          | QNTY | REMOVE | REPLACE   | TOTAL    |
|----------------------|------|--------|-----------|----------|
| SMITH-MIDSCHOOL-2009 |      | •      | 1/14/2009 | Page: 87 |

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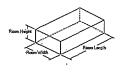
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# **CONTINUED** - Exterior

| DESCRIPTION                                            | QNTY         | REMOVE | REPLACE | TOTAL     |
|--------------------------------------------------------|--------------|--------|---------|-----------|
| 1,116. R&R Gutter / downspout -<br>aluminum - up to 5" | 2,196.00 LF  | 0.38   | 4.65    | 11,045.88 |
| 1,117. R&R Soffit - wood - Tongue &<br>groove          | 1,250.00 SF  | 0.36   | 7.01    | 9,212.50  |
| 1,118. Prime & paint exterior soffit - wood            | 1,250.00 SF  | 0.00   | 1.61    | 2,012.50  |
| 1,120. R&R Wall or roof panel - 7/8" rib - commercial  | 10,488.00 SF | 0.38   | 3.45    | 40,169.04 |
| This line item is for the repairs of the Feild Hou     | Ise          |        |         |           |
| 1,121. Exterior - paint two coats                      | 4,080.00 SF  | 0.00   | 0.89    | 3,631.20  |
| Total: Exterior                                        |              |        |         | 66,071.12 |

Windows



| DESCRIPTION                                                 | QNTY      | REMOVE | REPLACE   | TOTAL      |
|-------------------------------------------------------------|-----------|--------|-----------|------------|
| 825. 3'8x8' 1-1/2 Steel Framed Double<br>Hung Window        | 172.00 EA | 0.00   | 1,287.50  | 221,450.00 |
| 826. 3'8"x8' 1-1/2" Steel Framed Twin<br>Double Hung Window | 13.00 EA  | 0.00   | 5,150.00  | 66,950.00  |
| 827. 3'8"x 5' 9-1/2" Steel Framed Double<br>Hung Window     | 3.00 EA   | 0.00   | 2,008.50  | 6,025.50   |
| 828. 4"x 5' 1-1/2" Steel Framed Double<br>Hung Window       | 5.00 EA   | 0.00   | 1,854.00  | 9,270.00   |
| 829. 3'8"x 4' 5-1/2" Steel Framed Double<br>Hung Window     | 3.00 EA   | 0.00   | 1,751.00  | 5,253.00   |
| MITH-MIDSCHOOL-2009                                         |           |        | 1/14/2009 | Page: 8    |

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### **CONTINUED** - Windows

| DESCRIPTION                                                   | QNTY      | REMOVE     | REPLACE  | TOTAL      |
|---------------------------------------------------------------|-----------|------------|----------|------------|
| 830. 3'8"x 5' 1-1/2" Steel Framed Fixed Window                | 12.00 EA  | 0.00       | 1,751.00 | 21,012.00  |
| 831. 4' 1-1/8"x 4' 1-5/12" Steel Framed<br>Fixed Window       | 6.00 EA   | 0.00       | 1,545.00 | 9,270.00   |
| 1,119. Paint Window Frames - Large - 2<br>coats (per side)    | 428.00 EA | 0.00       | 36.75    | 15,729.00  |
| 832. Additional charge for a retrofit window, 24-40 sf        | 214.00 EA | 0.00       | 136.23   | 29,153.22  |
| 1,113. Lead Abatement of all window Frames                    | 1.00 EA   | 252,350.00 | 0.00     | 252,350.00 |
| 833. Dumpster load - Approx. 40 yards, 7-<br>8 tons of debris | 15.00 EA  | 517.37     | 0.00     | 7,760.55   |
| 834. Job-site storage container - 40' long -<br>per month     | 3.00 MO   | 0.00       | 185.40   | 556.20     |
| Totals: Windows                                               |           |            |          | 644,779.47 |

Total: Exterior

710,850.59

REMEDIATION DESCRIPTION QNTY REMOVE REPLACE TOTAL 1,175. Temporary power - hookup Entergy 1.00 EA 0.00 10,677.58 10,677.58 1,176. Debris & Tree Removal and Clean 313.00 HR 38.06 0.00 11,912.78 up 311,442.54 1,177. Asbestos Floor Removal 1.00 EA 311,442.54 0.00 The above line item is for the removal of all wet carpet and base and the abatement of all Asbestos containing floor tiles. lhas already here. SMITH-MIDSCHOOL-2009 1/14/2009 Page: 89

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#### **CONTINUED - REMEDIATION**

| DESCRIPTION                           | QNTY    | REMOVE | REPLACE    | TOTAL        |
|---------------------------------------|---------|--------|------------|--------------|
| 1,212. WATER EXTRACTION & REMEDIATION | 1.00 EA | 0.00   | 796,421.06 | 796,421.06   |
| Totals: REMEDIATION                   |         |        |            | 1,130,453.96 |

#### FIRE/TELECOM

| DESCRIPTION                                                                                                           | QNTY                    | REMOVE                    | REPLACE                | TOTAL      |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------|------------------------|------------|
| 1,123. R&R Fire alarm system - per SF                                                                                 | 85,361.77 SF            | 0.29                      | 1.47                   | 150,236.71 |
| 1,124. Public Address System                                                                                          | 85,361.77 SF            | 0.00                      | 0.29                   | 24,754.91  |
| Includes: Average grade public address system<br>Average life expectancy 20 years<br>Average depreciation 5% per year | complete with transmitt | ers, speakers, wiring, ar | nd installation labor. |            |
| 1,125. Security System                                                                                                | 1.00 EA                 | 0.00                      | 58,710.00              | 58,710.00  |
| 1,182. R&R Gas fire suppression system -<br>commercial                                                                | 85,361.00 SF            | 1.28                      | 7.12                   | 717,032.40 |

Totals: FIRE/TELECOM

950,734.02

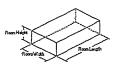
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#### Heat, Vent, & Cool



| DESCRIPTION                                                           | QNTY         | REMOVE | REPLACE | TOTAL      |
|-----------------------------------------------------------------------|--------------|--------|---------|------------|
| 848. Clean ductwork - and coat all lined hard duct with Fosters 40/20 | 85,323.15 SF | 0.00   | 4.89    | 417,230.20 |

The above line Item is to clean all water damaged Hard ductwork, AHU's and registers. This includes the installation of insulated access plates, coating all insulation with Fosters 40/20. Cleaning of all evaporator coils, fan blower units and plenums.

| 849. HVAC Repair - Performed by<br>Gowen                                                        | 1.00 EA      | 0.00   | 9,342.10   | 9,342.10     |
|-------------------------------------------------------------------------------------------------|--------------|--------|------------|--------------|
| 1,183. R&R Cooling system - chilled<br>water (Water cooled) - Commercial - 4<br>Pipe Conversion | 85,361.00 SF | 4.76   | 18.31      | 1,969,278.27 |
| 1,203. R&R Boiler - natural gas - 200,000<br>BTU                                                | 2.00 EA      | 181.81 | 100,170.59 | 200,704.80   |
| 1,204. R&R Swing check valve - brass -<br>7/8" to 1 1/4"                                        | 2.00 EA      | 4.76   | 37.33      | 84.18        |
| 1,205. R&R Circulator pump - up to 1 1/2" flange connection                                     | 2.00 EA      | 22.82  | 401.69     | 849.02       |
| Tetele West Vort & Call                                                                         |              |        |            | 2 507 488 57 |

Totals: Heat, Vent, & Cool

2,597,488.57

GENERAL

| DESCRIPTION                                                 | QNTY     | REMOVE | REPLACE    | TOTAL      |
|-------------------------------------------------------------|----------|--------|------------|------------|
| 1,110. Temp Buildings                                       | 1.00 EA  | 0.00   | 342,556.37 | 342,556.37 |
| 1,111. Dumpster load - Approx. 40 yards, 7-8 tons of debris | 35.00 EA | 517.37 | 0.00       | 18,107.95  |
| MITH-MIDSCHOOL-2009                                         |          |        | 1/14/2009  | Page: 91   |

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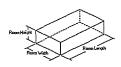
#### **CONTINUED - GENERAL**

| DESCRIPTION                                               | QNTY      | REMOVE | REPLACE    | TOTAL      |
|-----------------------------------------------------------|-----------|--------|------------|------------|
| 1,114. Telehandler/forklift and operator                  | 120.00 HR | 0.00   | 64.38      | 7,725.60   |
| 1,115. Commercial supervision - per hour                  | 540.00 HR | 0.00   | 57.33      | 30,958.20  |
| 1,171. Temporary construction office - portable (trailer) | 9.00 MO   | 0.00   | 267.80     | 2,410.20   |
| 1,172. Temporary toilet (per month)                       | 9.00 MO   | 0.00   | 124.41     | 1,119.69   |
| 1,173. Temporary power usage (per month)                  | 9.00 MO   | 0.00   | 129.84     | 1,168.56   |
| 1,174. R&R Temporary power - hookup                       | 1.00 EA   | 52.66  | 284.35     | 337.01     |
| 1,179. Architectural/Drafting fees (Bid item)             | 1.00 EA   | 0.00   | 572,570.82 | 572,570.82 |
| 1,180. Construction Management 5% of total total          | 1.00 EA   | 0.00   | 449,793.15 | 449,793.15 |
| 1,181. Taxes, insurance, permits & fees<br>(Bid item)     | 1.00 EA   | 0.00   | 35,983.45  | 35,983.45  |
| 1,184. Payment and Performance Bond                       | 1.00 EA   | 0.00   | 256,693.51 | 256,693.51 |

Totals: GENERAL

1,719,424.51

#### **ADA** Requirements



| DESCRIPTION                                                                    | QNTY        | REMOVE | REPLACE    | . TOTAL    |
|--------------------------------------------------------------------------------|-------------|--------|------------|------------|
| 1,126. Install all new Commercial Doors<br>with hardware to meet ADA standards | 1.00 EA     | 0.00   | 310,545.00 | 310,545.00 |
| 1,127. Carpenter - General Framer - to<br>enlarge door openings                | 1,009.00 HR | 0.00   | 55.72      | 56,221.48  |

The above line item is to cut door openings to be ADA compliant.

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#### **CONTINUED - ADA Requirements**

| DESCRIPTION                                                               | QNTY          | REMOVE | REPLACE  | TOTAL         |
|---------------------------------------------------------------------------|---------------|--------|----------|---------------|
| 1,128. Special Systems - Electrician - per<br>hour                        | 1.00 HR       | 0.00   | 87.45    | 87.45         |
| 1,129. Commercial Grade Stair Lift - 2<br>story - straight for auditorium | 1.00 EA       | 0.00   | 6,486.94 | 6,486.94      |
| The above line item is to cut door openings to be Al                      | DA compliant. |        |          |               |
| Totals: ADA Requirements                                                  |               |        |          | 373,340.87    |
| Line Item Subtotals: SMITH-MIDSCHOOL-2009                                 |               |        |          | 14,307,625.10 |
| Adjustments for Base Service Charges                                      |               |        |          | Adjustment    |
| Concrete Mason                                                            |               |        |          | 101.43        |
| Heating / A.C. Mechanic                                                   |               |        |          | 138.90        |
| Mason Brick/Stone                                                         |               |        |          | 81.76         |
| Plumber                                                                   |               |        |          | 154.28        |
| Siding Installer                                                          |               |        |          | 122.98        |
| Steel Worker                                                              |               |        |          | 113.12        |
| Stucco Installer                                                          |               |        |          | 129.40        |
| Tile/Cultured Marble Installer                                            |               |        |          | 137.92        |
| Total Adjustments for Base Service Charges:                               |               |        |          | 979.79        |
| Line Item Totals: SMITH-MIDSCHOOL-2009                                    |               |        |          | 14,308,604.89 |

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### **Grand Total Areas:**

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| J | and Tota       | l Areas:                           |           |                                       |                | I t                    |
|---|----------------|------------------------------------|-----------|---------------------------------------|----------------|------------------------|
|   | 128,012.<br>35 | SF Walls                           | 88,232.91 | SF Ceiling                            | 216,245.<br>26 | SF Walls and Ceiling   |
|   | 88,485.18      | SF Floor                           | 9,831.69  | SY Flooring                           | 12,611.91      | LF Floor Perimeter     |
|   | 0.00           | SF Long Wall                       | 0.00      | SF Short Wall                         | 12,846.94      | LF Ceil. Perimeter     |
|   | 88,485.18      | Floor Area                         | 90,871.49 | Total Area                            | 125,143.<br>11 | Interior Wall Area     |
|   | 28,635.88      | Exterior Wall Area                 | 2,912.50  | Exterior Perimeter of Walls           |                |                        |
|   |                | Surface Area<br>Total Ridge Length |           | Number of Squares<br>Total Hip Length | 3,710.58       | Total Perimeter Length |

SMITH-MIDSCHOOL-2009

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#### Summary

| Line Item Total                     |            |          |               | 14,307,625.10                      |
|-------------------------------------|------------|----------|---------------|------------------------------------|
| Total Adjustments for Base Service  | ce Charges | 5        |               | 979.79                             |
| Material Sales Tax                  | @          | 8.250% x | 3,223,476.69  | 265,936.83                         |
| Subtotal                            |            |          |               | 14,574,541.72                      |
| Overhead                            | @          | 10.0% x  | 14,574,541.72 | 1,457,454.17                       |
| Profit                              | @          | 10.0% x  | 16,031,995.89 | 1,603,199.59                       |
| Replacement Cost Value<br>Net Claim |            |          | •             | \$17,635,195.48<br>\$17,635,195.48 |

Lloyd Broussard

1/14/2009 Pa

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## **Recap by Room**

#### Estimate: SMITH-MIDSCHOOL-2009

| Area: | Main Level       |            |         |
|-------|------------------|------------|---------|
|       | A15              | 42,722.50  | 0.30%   |
|       | A13              | 42,896.66  | 0.30%   |
|       | O HALL           | 181,056.96 | 1.27%   |
|       | A14              | 42,580.98  | 0.30%   |
|       | A12              | 43,331.43  | 0.30%   |
|       | BOOK ROOM 1      | 21,383.99  | 0.15%   |
|       | BOOK ROOM 2      | 16,694.47  | 0.12%   |
|       | Library Stow     | 31,052.09  | 0.22%   |
|       | Library          | 167,550.03 | 1.17%   |
|       | Office           | 13,975.57  | 0.10%   |
|       | Office1          | 6,071.03   | 0.04%   |
|       | Mens Lounge      | 2,531.96   | 0.02%   |
|       | Water Closet     | 1,086.30   | 0.01%   |
|       | Boys Bath        | 12,737.30  | 0.09%   |
|       | Girls Bath       | 10,745.79  | 0.08%   |
|       | Closet           | 1,467.47   | 0.01%   |
| •     | Girls Bath1      | 7,311.57   | 0.05%   |
| •     | Womens Loung     | 4,867.29   | 0.03%   |
|       | Water Close1     | 740.07     | 0.01%   |
|       | Dark Room        | 23,283.42  | 0.16%   |
|       | A 9              | 42,708.87  | 0.30%   |
|       | A 11             | 42,991.91  | 0.30%   |
|       | A-7              | 43,133.43  | 0.30%   |
|       | A-5              | 43,133.43  | 0.30%   |
|       | A-4              | 43,133.43  | 0.30%   |
|       | A-3              | 42,567.35  | 0.30%   |
|       | Cafeteria        | 343,431.40 | 2.40%   |
|       | A-8              | 56,459.65  | 0.39%   |
|       | A-6              | 41,833.31  | 0.29%   |
|       | Janitor          | 4,035.14   | 0.03%   |
|       | Repair RM        | 8,632.77   | 0.06%   |
|       | Boys Restroom    | 14,111.80  | 0.10%   |
|       | Girls Restroom 2 | 14,111.80  | 0.10%   |
|       | A-2              | 67,835.69  | 0.47%   |
|       | Meeting          | 10,254.33  | 0.07%   |
|       | Asst Princ       | 19,289.19  | 0.13%   |
|       | Office2          | 10,254.33  | 0.07%   |
|       | A-1              | 74,308.70  | 0.52%   |
|       | Office3          | 9,831.11   | 0.07%   |
|       | STORAGE          | 6,636.18   | 0.05%   |
|       | WOMANS Restroom  | 2,095.82   | 0.01%   |
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|       |                  |            |         |

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|-------------------------------------------------------------------------------------------|------------|-------|
| Fax (713) 673-8412                                                                        |            |       |
| MENS Restroom                                                                             | 2,095.82   | 0.01% |
| VARIOUS SPAC                                                                              | 45,975.94  | 0.32% |
| FOOD PREP                                                                                 | 45,338.24  | 0.32% |
| CONFERENCE                                                                                | 25,505.74  | 0.18% |
| HALL A                                                                                    | 264,665.39 | 1.85% |
| COPY ROOM                                                                                 | 8,479.05   | 0.06% |
| OFFICE1                                                                                   | 8,340.65   | 0.06% |
| OFFICE2                                                                                   | 8,535.14   | 0.06% |
| OFFICE3                                                                                   | 45,940.90  | 0.32% |
| MAIN OFFICE                                                                               | 40,311.59  | 0.28% |
| PRIN. OFFICE                                                                              | 44,107.99  | 0.31% |
| 0-1                                                                                       | 57,245.61  | 0.40% |
| PREP AREA                                                                                 | 26,398.63  | 0.18% |
| GYMNASIUM                                                                                 | 342,875.08 | 2.40% |
| MALE LOCKERS                                                                              | 74,159.06  | 0.52% |
| GIRL LOCKERS                                                                              | 74,183.26  | 0.52% |
| BANDHALL                                                                                  | 110,909.68 | 0.78% |
| D-4                                                                                       | 41,274.76  | 0.29% |
| D HALL                                                                                    | 63,235.62  | 0.44% |
| STORAGE4                                                                                  | 6,192.79   | 0.04% |
| D-3                                                                                       | 64,043.82  | 0.45% |
| D-1                                                                                       | 57,759.77  | 0.40% |
| OFFICE4                                                                                   | 49,557.69  | 0.35% |
| NURSE'S OFFI                                                                              | 38,987.38  | 0.27% |
| CHALL                                                                                     | 98,124.59  | 0.69% |
| BOYS Restroom                                                                             | 12,491.73  | 0.09% |
| GIRLS BATH                                                                                | 11,900.30  | 0.08% |
| GIRLS BATH1                                                                               | 11,571.15  | 0.08% |
| B-1                                                                                       | 53,406.30  | 0.37% |
| B-2                                                                                       | 40,716.05  | 0.28% |
| B-3                                                                                       | 59,243.58  | 0.41% |
| B-4                                                                                       | 29,862.98  | 0.21% |
| Entrance                                                                                  | 84,300.52  | 0.59% |
| AUDITORIUM                                                                                | 964,127.33 | 6.74% |
| WOOD SHOP                                                                                 | 65,872.25  | 0.46% |
| B HALL                                                                                    | 206,596.40 | 1.44% |
| STORAGE1                                                                                  | 8,662.15   | 0.06% |
| CLOSET                                                                                    | 2,008.19   | 0.01% |
| SHOP OFFICE                                                                               | 3,746.09   | 0.03% |
| C-3                                                                                       | 42,978.60  | 0.30% |
| C-4                                                                                       | 54,467.21  | 0.38% |
| C-5                                                                                       | 42,502.01  | 0.30% |
| STORAGE3                                                                                  | 4,402.23   | 0.03% |
| STORAGE2                                                                                  | 7,783.26   | 0.05% |
| С-б                                                                                       | 24,559.95  | 0.17% |
| D-5                                                                                       | 39,402.48  | 0.28% |
| STORAGE5                                                                                  | 6,197.36   | 0.04% |
| I-MIDSCHOOL-2009                                                                          | 1/14/2009  | Page: |
|                                                                                           |            |       |

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SMITH-MIDSCHOOL-2009

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|        | HRE Inc.                                                                                                        |         |                            |                |
|--------|-----------------------------------------------------------------------------------------------------------------|---------|----------------------------|----------------|
|        | 530 N. Sam Houston Parkway East<br>Suite 300<br>Houston, TX 77060<br>Phone (713) 673-8440<br>Fax (713) 673-8412 |         |                            |                |
|        | Boys Bath 3                                                                                                     |         | 6,340.32                   | 0.04%          |
| _      | Area Subtotal: Main Level                                                                                       |         | 5,042,259.15               | 35.24%         |
| Area:  | B Unit Upper                                                                                                    |         |                            |                |
|        | Class 2                                                                                                         |         | 40,043.04                  | 0.28%          |
|        | Hall                                                                                                            | •       | 12,213.18                  | 0.09%          |
|        | Class 1                                                                                                         |         | 25,481.47                  | 0.18%          |
|        | Storage1                                                                                                        |         | 28,982.65                  | 0.20%          |
| _      | Area Subtotal: B Unit Upper                                                                                     |         | 106,720.34                 | 0.75%          |
| Area:  | Roofs                                                                                                           |         |                            |                |
|        | Gym Roof                                                                                                        |         | 144,235.97                 | 1.01%          |
|        | Adutm Roof<br>Flat Roofs                                                                                        |         | 129,875.17<br>1,402,241.95 | 0.91%<br>9.80% |
| -      | Area Subtotal: Roofs                                                                                            |         | 1,676,353.09               | 11.72%         |
| Area:  | Exterior                                                                                                        |         | 66,071.12                  | 0.46%          |
|        | Windows                                                                                                         |         | 644,779.47                 | 4.51%          |
| -      | Area Subtotal: Exterior                                                                                         |         | 710,850.59                 | 4.97%          |
|        | REMEDIATION                                                                                                     |         | 1,130,453.96               | 7.90%          |
|        | FIRE/TELECOM                                                                                                    |         | 950,734.02                 | 6.64%          |
|        | Heat, Vent, & Cool                                                                                              |         | 2,597,488.57               | 18.15%         |
|        | GENERAL                                                                                                         |         | 1,719,424.51               | 12.02%         |
|        | ADA Requirements                                                                                                |         | 373,340.87                 | 2.61%          |
| Subtor | tal of Areas                                                                                                    |         | 14,307,625.10              | 99.99%         |
| Base S | Service Charges                                                                                                 | • • • • | 979.79                     | 0.01%          |
| Total  |                                                                                                                 |         | 14,308,604.89              | 100.00%        |

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SMITH-MIDSCHOOL-2009

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1/14/2009

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530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060 Phone (713) 673-8440 Fax (713) 673-8412

## **Recap by Category**

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| O&P Items                      | <b>Total Dollars</b> | %        |
|--------------------------------|----------------------|----------|
| ACOUSTICAL TREATMENTS          | 233,378.28           | 1.32%    |
| CABINETRY                      | 8,156.39             | 0.05%    |
| CLEANING                       | 426,272.22           | 2.42%    |
| CONCRETE & ASPHALT             | 4,291.98             | 0.02%    |
| CONTENT MANIPULATION           | 556.20               | 0.00%    |
| GENERAL DEMOLITION             | 1,422,611.87         | 8.07%    |
| DOORS                          | 314,932.45           | 1.79%    |
| DRYWALL                        | 82,293.24            | 0.47%    |
| ELECTRICAL                     | 3,531,179.43         | 20.02%   |
| ELECTRICAL - SPECIAL SYSTEMS   | 209,034.16           | 1.19%    |
| MISC. EQUIPMENT - COMMERCIAL   | 8,470.28             | 0.05%    |
| HEAVY EQUIPMENT                | 7,725.60             | 0.04%    |
| FLOOR COVERING - CARPET        | 181,566.86           | 1.03%    |
| FLOOR COVERING - RESILIENT     | 96,543.05            | 0.55%    |
| FLOOR COVERING - CERAMIC TILE  | 20,641.58            | 0.12%    |
| FLOOR COVERING - VINYL         | 15,426.99            | 0.09%    |
| FLOOR COVERING - WOOD          | 61,548.55            | 0.35%    |
| PERMITS AND FEES               | 865,247.78           | 4.91%    |
| FIRE PROTECTION SYSTEMS        | 607,770.32           | 3.45%    |
| FRAMING & ROUGH CARPENTRY      | 55,374.33            | 0.31%    |
| HEAT, VENT & AIR CONDITIONING  | 1,772,643.19         | 10.05%   |
| LABOR ONLY                     | 536,972.83           | 3.04%    |
| MASONRY                        | 12,463.36            | 0.07%    |
| METAL STRUCTURES & COMPONENTS  | 37,650.28            | 0.21% -  |
| INTERIOR LATH & PLASTER        | 107,671.29           | 0.61%    |
| PLUMBING                       | 878.04               | 0.00%    |
| PANELING & WOOD WALL FINISHES  | 473.04               | 0.00%    |
| PAINTING                       | 193,474.70           | 1.10%    |
| ROOFING                        | 1,676,353.09         | 9.51%    |
| SOFFIT, FASCIA, & GUTTER       | 18,973.90            | 0.11%    |
| SPECIALTY ITEMS                | 123,051.44           | 0.70%    |
| STUCCO & EXTERIOR PLASTER      | 107,317.29           | 0.61%    |
| TEMPORARY REPAIRS              | 358,216.75           | 2.03%    |
| WINDOWS - ALUMINUM             | 368,383.72           | 2.09%    |
| WATER EXTRACTION & REMEDIATION | 840,080.62           | 4.76%    |
| Subtotal                       | 14,307,625.10        | 81.13%   |
| Base Service Charges           | 979.79               | 0.01%    |
| SMITH-MIDSCHOOL-2009           | 1/14/2009            | Page: 99 |
|                                |                      |          |

530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060 Phone (713) 673-8440 Fax (713) 673-8412

#### **O&P** Items

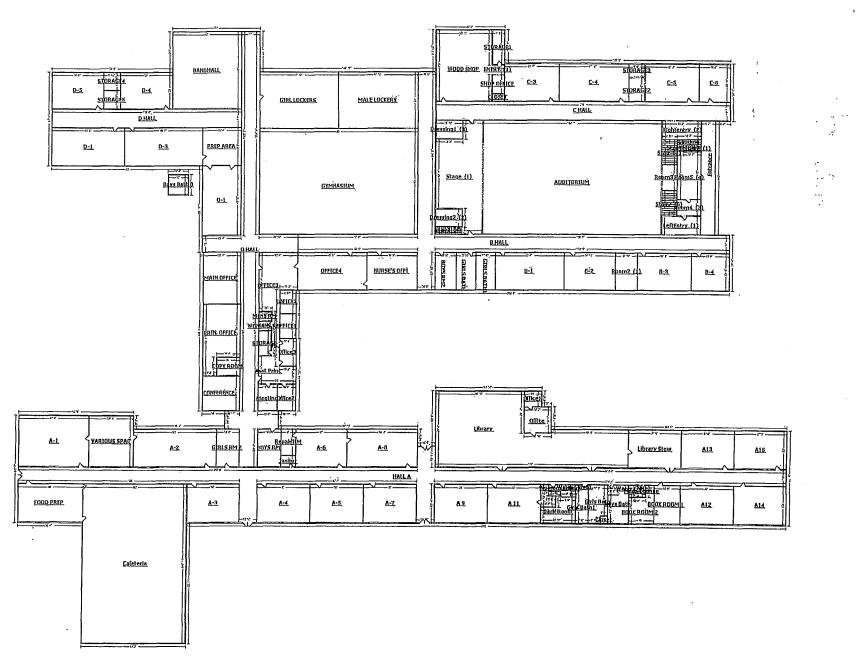
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| O&P Items          |     |        | <b>Total Dollars</b> | %       |
|--------------------|-----|--------|----------------------|---------|
| Material Sales Tax | . @ | 8.250% | 265,936.83           | 1.51%   |
| Overhead           | @   | 10.0%  | 1,457,454.17         | 8.26%   |
| Profit             | @   | 10.0%  | 1,603,199.59         | 9.09%   |
| O&P Items Subtotal |     |        | 17,635,195.48        | 100.00% |

SMITH-MIDSCHOOL-2009







1/14/2009

#### Page: 101

Main Level

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#### B Unit Upper

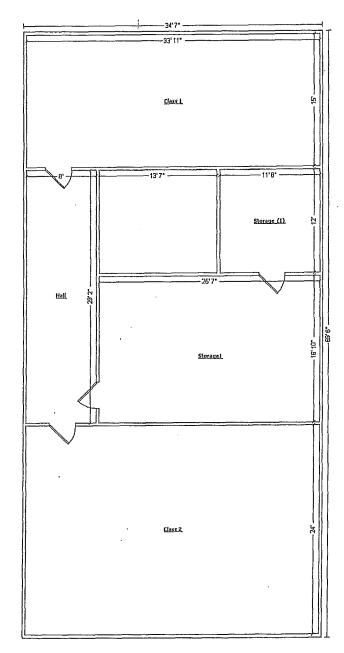


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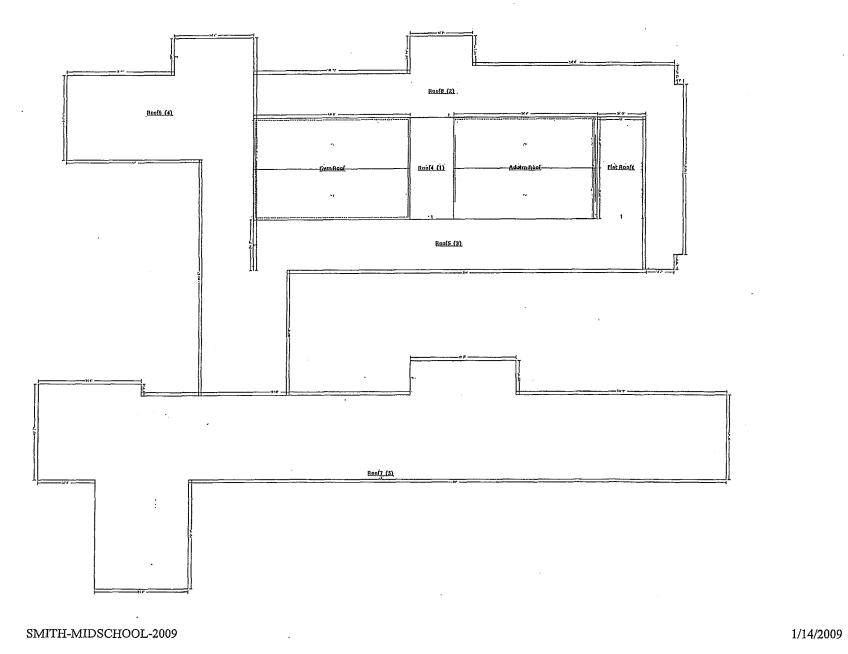
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B Unit Upper



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Roofs

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# EXHIBIT 16

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Summary of Work and Payment History

on

**BISD's Smith Middle School** 

On or about February 21, 2009, a contract was entered into between HRE, Inc. and BISD. HRE and EnviroTech Services, L.L.C. entered into a Teaming Agreement to secure this contract from BISD. EnviroTech was the Construction Supervisor and constructor for the project. In our role we provided the Project Manager, superintendents. Jabor and technical personnel, subcontractors and vendors.

The job proceeded normally with payments being received monthly from HRE through billing # 3 for work preformed thru April 30<sup>th</sup> and billed on May 5<sup>th</sup>. When HRE received payment from BISD in June for the June billing, our payment was delayed and then not received. After making numerous requests to HRE for payment throughout late July and into August for the June and then the July payment, we notified and met with the Project Manager, John Elamad of ECM of the payment problem with HRE. After getting no satisfaction from John Elamad or ECM, Roger Banks of EavisoTech/US General (Electrical Contractor) and I visited Dr. Carrol Thomas, BISD Superintendent, and notified him of the payment problem we were having with HRE. We requested that BISD withhold payment to HRE until we were paid. That did not happen. John Elamad as Project Manager, approved HRE's Payment Application and payment was made by BISD.

On or about July 5, 2009 our Attorney, Keith Petterson sent a letter to the BISD motifying the District of the payment problems and advised the District of our intent to file a lien for the monies owed to EnviroTech. Dr. Thomas called and requested a meeting. Roger Banks and Latternded the meeting and after discussions with Dr. Thomas, we assured him that we were not going to file any liens and would not stop work that would affect the opening of Smith Middle school. Work continued, although no payments were received.

On or about July 25<sup>th</sup>, 2009 Dr Thomas called and asked if we would meet with Mr. Howard Jefferson to see if he could help in getting the problem and money issues taken care of so that: Envirotech would get paid and the <u>School would get completed</u>. The meeting with Mr. Jefferson took pliace on July 31<sup>st</sup>, 2009. The only outcome of this meeting was that we received \$400,000.00 for electrical work on or about Aug 5<sup>th</sup>, 2009.

On or about August 14,, we received a Stop Work Notification from HRE terminating our services and removing our equipment and personnel from the job site. The original contracted work on the school was approximately 95% completed at that point.

Since the point of termination myself, Mr Roger Banks, our attorney, my CFO has made it known to Dr Thomas, the BISD attorney, John Elamad and anyone else that would listen that we had not been paid. At the point of termination we had outstanding receivables from the BISD Smith Middle School job of \$8,858,548.00. Since receiving the termination notice, we have received no money; HRE did start paying

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some of the Sub-Contractors so that they would continue to work. The ones they could replace, they ran off the job and have not paid. In our financial summary attached you will see credits for amounts that we believe have been paid to our sub-contractors, we have no proof and no lien releases from them.

To date, the balance owed to us is \$2,905,511.23

#### BISD - Smith Middle School

|           | Invoice Number | Description             | Т  | otal Amount  |     |    | Faid Amount  | Ρ          | Date      | Balance          |
|-----------|----------------|-------------------------|----|--------------|-----|----|--------------|------------|-----------|------------------|
| 3/13/2009 | 2090624REV     | Mobi ization            | \$ | 782,063.09   |     | \$ | 782,063.09   | 3 4        | 8, 20 . 9 | \$<br>-          |
| 3/18/2009 | 2090626-HRE    | Billin <sub>e</sub> #1  | \$ | 645,709.38   |     | \$ | 600,000.00   | 3 /        | 8,20.9    | \$<br>45,709.38  |
| 4/6/2009  | 2090631REV3    | Billin <sub>i</sub> # 2 | \$ | 273,681.76   |     | \$ | 273,681.76   | 4          | 3,2019    | \$               |
| 5/5/2009  | 2090655        | Billin <sub>ë</sub> # 3 | \$ | 1,072,537.7£ |     | \$ | 1,072,537.76 | <b>C</b> 1 | 2, 20 09  | \$<br>- XXX      |
| 6/5/2009  | 2090669REV2    | Billing# 4              | \$ | 3,026,341.51 | *** | \$ | 2,435,157.46 |            |           | \$<br>591,184.05 |
| 7/5/2009  | 2090671REV     | Billing# 5              | \$ | 2,544,675.38 | *** | \$ | 2,005,336.38 |            |           | \$<br>539,339.00 |
| 8/5/2009  | 2090674        | Billing# 6              | \$ | 1,973,775.54 | *** | \$ | 1,484,910.07 |            |           | \$<br>438,865.47 |
| 9/21/2009 | 5102580        | Billing# 7              | \$ | 672,597.21   | *** | \$ | 73,340.78    |            |           | \$<br>599,256.43 |
| 3/18/2009 | 2090650        | Billing# 1 - Fees       | \$ | 211,300.94   |     | \$ | , 211,300.94 |            |           | \$<br>-          |
| 4/6/2009  | 2090651        | Billing# 2 - Fees       | \$ | 129,832.58   |     | \$ | 129,832.58   |            |           | \$<br>-          |
| 5/5/2009  | 2090671        | Billing# 3 - Fees       | \$ | 110,819.22   |     | \$ | 110,819.22   |            |           | \$<br>-          |
| 6/5/2009  | 2090668REV     | Billing#4 - Fees        | \$ | 277,276.68   |     | \$ | -            |            |           | \$<br>277,276.68 |
| 7/3/2009  | 2090670        | Billing#5 - Fees        | \$ | 363,880.22   |     | Ş  | -            |            |           | \$<br>353,830.22 |
|           |                |                         |    |              |     |    |              |            |           |                  |

Billing 6 and 7 we never got copies of so could not bill our Fees

|                                                             | ······································ | <br>. <u></u>   |
|-------------------------------------------------------------|----------------------------------------|-----------------|
| <u>\$ 12,084,491.27                                    </u> |                                        | \$ 2,905,511.23 |

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\*\*\* This is the amount that we have found that they did pay to the Sub-Contractors and have credited ... our invoices.

Billing 3 was the last to be paid to us.

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## 421 Rankin Circle North Houston, TX 77073

# Invoico

| Date      | 1rivoic⊭∋ //              |
|-----------|---------------------------|
| 3/18/2009 | <b>?\$\$\$90626-1</b> 18F |

| Bill To                               |  |
|---------------------------------------|--|
| HRE-Healthy Resources Enterprise, Inc |  |
| Mr. Eric Boutte                       |  |
| 530 N Sam Houston Parkway East        |  |
|                                       |  |
| Suite 300<br>Lisuston TV 77060        |  |
|                                       |  |
|                                       |  |

|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | P.O. No.                 | Terms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Project                                                                                                                                        |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BISD-Smith Mäiddle Schoo                                                                                                                       |
| ltem                                                                                             | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          | Rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Armount                                                                                                                                        |
| Reimb Exp #5<br>Reimb Exp #15<br>Reimb Exp #5<br>Reimb Exp #29<br>Reimb Exp #13<br>Reimb Exp #26 | Bit LING #1         JOB SITE:         Smith Middle School         BPD Project         Berramont, TX         Reimb of Hard Costs as of 3.13.2009         Total - Billable Expenses = \$645,709.38         701-02-0282110 - General Demolition         701-02-0282110 - General Demolition - Electric         701-02-0282110 - General Demolition - Electric         701-22-220010 - Plumbing - Sub Contractor         701-01-017000 - Permits and Fee Costs - STO/         701-23-230010 - HVAC - Sub Contractor | cal - DEMO 50%<br>A Fees | 310,500.1<br>24,191.4<br>107,000.00<br>6,565.00<br>167,142.80<br>30,310.00<br>i.od 00 0<br>i.od 00 000000000000000000000000000000000 | 1         24,191.41           0         107,0200.00           0         6,565.00           5         167,1-42.86           0         30,310.00 |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$645,709.38                                                                                                                                   |

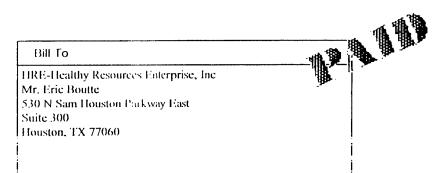
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421 Rankm Circle North Houston, 4 X 77073

# Invoice

| Date     | Invoice #   |
|----------|-------------|
| 4/6/2009 | 2090631Rev3 |



|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                     | P.O. No. | Terms                                               | Project                                         |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|-------------------------------------------------|
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                                     | BISD-Smith Middle School                        |
| ltem                                                                             | Description                                                                                                                                                                                                                                                                                                                                                                                                         | L        | Rate                                                | Amount                                          |
| Reimb Exp #15<br>Reimb Exp #5<br>Reimb Exp #14<br>Reimb Exp #20<br>Reimb Exp #13 | BILLING #2<br>Revised 2 Correction - 5/12/2009<br>JOB SITE:<br>Smith Middle School<br>BISD Project<br>Beaumont, TX<br>Our Reimbursements thru 4/5/2009<br>Details in Corecon and Reimbursement Report s<br>701-00-000000 - Labor Only<br>701-02-0282110 - General Demolition<br>701-09-092216 - Framing and Rough Carpentry<br>701-07-074000 - Roofing and Rough Carpentry<br>701-01-017000 - Permits and Fee Costs | •        | r<br>14,115<br>95,000<br>94,964<br>41,608<br>27,993 | .00 95,000.00<br>.21 94,964.21<br>.58 41,608.58 |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                     |          | Total                                               | \$273,681.76                                    |

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421 Rankin Circle North Houston, TX 77073

| Invo | ice |
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|      |     |

| Date.    | Invoice # |
|----------|-----------|
| 5/5/2009 | 2090655   |

Bill Fo HRE-Healthy Resources Enterprise, Inc Mr. Eric Boutte 530 N Sam Houston Parkway East Suite 300 Hamman 17, 22000

|                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | P.O. No. | Terms                       | Project                                                                                           |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|---------------------------------------------------------------------------------------------------|
|                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |                             | BISD-Smith Middle School                                                                          |
| " · · · · ·                                                                                       | Depotietion                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>k</b> | Dota                        | *>mount                                                                                           |
| Reimb Exp #15<br>Reimb Exp #11<br>Reimb Exp #14<br>Reimb Exp #13<br>Reimb Exp #20<br>Reimb Exp #8 | BILLING#3         JOB SITE:         Smith Middle School         BID Project         Beaumont, TX         Our Reimbursements thru 5/5/2009         Details in Corecon and Reimbursement Report         701-00-000000 - Labor Only         701-11-110203 - Heavy Equipment         701-09-092216 - Framing and Rough Carpentry         701-01-017000 - Permits and Fee Costs - STOA         701-07-074000 - Roofing - Sergio (Beam Repla         701-26-260010 - Electrical | Fees     | 9,1<br>70,8<br>47,7<br>60,3 | 489.71<br>178.26<br>9.178.26<br>9.178.26<br>70,849.36<br>710.43<br>310.00<br>000.00<br>707,000.00 |
|                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | Total                       | \$1,072,537.76                                                                                    |

421 Rankin Circle North Houston, TX 77073

# Invoice

| Date     | Invoice #   |
|----------|-------------|
| 6/5/2009 | 2090669rev2 |

#### Bill To

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HRE-Healthy Resources Enterprise, Inc Mr. Eric Boutte 530 N Sam Houston Parkway East Suite 300 Houston, TX 77060

|                                                                                   |                                                                                                                                                                                                                                                                                           | P.O. No.             | Terms                                                                | Project                                                               |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|
|                                                                                   |                                                                                                                                                                                                                                                                                           |                      | Due on receipt                                                       | BISD-Smith Middle Schoo                                               |
| ltem                                                                              | Description                                                                                                                                                                                                                                                                               | I                    | Rate                                                                 | Amount                                                                |
|                                                                                   | JOB SITE:                                                                                                                                                                                                                                                                                 |                      |                                                                      |                                                                       |
|                                                                                   | Smith Middle School<br>BISD Project<br>Beamnont Fexas<br>Billing Number - 4 Revised -                                                                                                                                                                                                     |                      |                                                                      |                                                                       |
|                                                                                   | 2nd revision with Sub Contractor - retainage taken o<br>Sub-Contractor Retainage for Sub's with no money o<br>will be credited in Billing 5 when they have a bill to                                                                                                                      | owed in this billing |                                                                      |                                                                       |
|                                                                                   | Our Reimbursements thru 5/30/2009-<br>Details in Corecon and Reimbursement Report                                                                                                                                                                                                         |                      |                                                                      |                                                                       |
| Reimb Exp #15<br>Reimb Exp #11<br>Reimb Exp #14<br>Reimb Exp #13<br>Reimb Exp #20 | 701-00-000000 - Labor Only - On - Site Managemer<br>701-11-110203 - Heavy Equipment<br>701-09-092216 - Framing and Rough Carpentry<br>701-01-017000 - Permits and Fee Costs - STOA Fee<br>701-07-074000 - Rooting and Rough Carpentry<br>billing this amount was with the retainage taken |                      | 172,619.53<br>14,535.10<br>49,756.66<br>43,730.92<br>865,347.00      | 6 14,535.1<br>6 49,756.6<br>2 43,730.9                                |
| etainage<br>Reimb Exp #8<br>etainage<br>etainage                                  | 10% Retainage on Billing<br>701-26-260010 - Electrical<br>10% Retainage on Billing #4<br>10% Retainage on Billing #3<br>10% Retainage on Billing #1                                                                                                                                       |                      | -86,535.00<br>726,300.00<br>-72,630.00<br>-70,700.00                 | 726,300.0           -72,630.0           -72,630.0           -70,700.0 |
| etainage<br>Reimb Exp #26<br>etainage<br>etainage<br>Reimb Exp #27                | 701-23-230010 - HVAC - Sub Contractor<br>10% Retainage on Billing #4<br>10% Retainage on Billing #1<br>Fire Suppression                                                                                                                                                                   |                      | -10,700.00<br>1,119,700.00<br>-111,970.00<br>-3,031.00<br>433,242.50 | ) 1,119,700.0<br>-111,970.0<br>) -3,031.0                             |
| ctainage                                                                          | 10% Retainage on Billing<br>Other Credits for past Billings - Have been r<br>be taken off the billing they have in that billing                                                                                                                                                           | moved to Billing to  | -43,324.25                                                           |                                                                       |
|                                                                                   |                                                                                                                                                                                                                                                                                           |                      | Total                                                                | \$3,026,341.51                                                        |

## 421 Rankin Circle North Houston, TX 77073

# Invoice

| Date      | Invoice #   |
|-----------|-------------|
| 7/3/24009 | 2090671 Rev |

#### Bill To HRE-Healthy Resources Enterprise, Inc Mr. Eric Boutte 530 N Sam Houston Parkway Fast

Suite 300

|                                        |                                                      | P.O. No.           | Terms          | Project                 |
|----------------------------------------|------------------------------------------------------|--------------------|----------------|-------------------------|
|                                        |                                                      |                    | Due on receipt | BISD-Smith Middle Schoo |
| ltem                                   | Description                                          | I                  | Rate           | Amount                  |
| ······································ | JOB SITE:                                            |                    |                |                         |
|                                        | Smith Middle School                                  |                    |                |                         |
|                                        | BISD Project                                         |                    |                | 1                       |
|                                        | Beaumont Texas                                       |                    |                |                         |
|                                        | Defamolie rexas                                      |                    |                |                         |
|                                        | Billing Number - 5 Revised (HVAC) Per HRE            |                    |                |                         |
|                                        | Our Reimbursements thru 6/16/2009                    |                    |                |                         |
|                                        | Details in Corecon and Reimbursement Report sent un  | dan gunanta agusa  |                | 1                       |
|                                        | Details in Colecon and Kelmbulsement Report sent un  | uer separate cover |                |                         |
| Reimb Exp #7                           | Line Item# 7 Drywall                                 |                    | 109,537        | 109,537.19              |
| Reimb Exp #7                           | Drywall - Sergio 21,120.00 10% Retainage             |                    | -2,112         | 1                       |
| Ceimb Exp #7                           | Drywall - Sergio 19,200.00 10% Retainage             |                    | -1,920         |                         |
| Reimb Exp #7                           | Drywall - Sergio 19,712.00 10% Retainage             |                    | -1,971_        |                         |
| Reimb Exp #26                          | 701-23-230010 - HVAC - Sub Contractor                |                    | 1,273,667      |                         |
| Reimb Exp #26                          | 701-23-230010 - IIVAC - Sub Contractor - American    | Air 945 700 00     | -83,514.0      |                         |
| Centro Exp #20                         | 10% retainage                                        | un 9 10,700.00     | 00,04.40       | -05,514.00              |
| Reimb Exp #8                           | 701-26-260010 - Electrical                           |                    | 349,700        | 319,700.00              |
| teimh Evn #8                           | 701-26-260010 - Electrical - US General 10% retainag | e                  | -34,970        | 1 - 7 -                 |
| Ceimb Exp #20                          | /01-07-074000 - Roofing and Rough Carpentry          | - 1                | 288,1914       |                         |
| Reimb Exp #20                          | Roofing - Hampshire 309,574.00 10% retainage         |                    | -30,957.       | 3                       |
| Reimb Exp #20                          | Roof work - Sergio 7,700.00 10% retainage            |                    | -773_0         |                         |
| eimh Fxp #20                           | Roof work - Scrgio 19,200.00 10% retainage           |                    | -1,920.0       |                         |
| Reimb Exp #17                          | Line# 17 Metal Structures                            |                    | 11,577.        |                         |
| Reimb Exp #17                          | Metal Structures - Sergio 5,780.00 10% retainage     |                    | -578.          |                         |
| Ceimb Exp #14                          | 701-09-092216 - Framing and Rough Carpentry          |                    | 3,068,         |                         |
| Reimb Exp #29                          | 701-22-220010 - Plumbing - Sub Contractor            |                    | 163,291        | 1                       |
| Reimb Exp #29                          | Plumbing - Channelview 7,644.00 10% retainage        |                    | -464.4         | <b>v</b>                |
| Reimb Exp #29                          | Plumbing - Channelview 85,000.00 10% retainage       |                    | -8,500.0       | -8,500.00               |
| Ceimb Exp #29                          | Plumbing - Channelview 44,850.00 10% retainage       |                    | -4,485.4       | -4,485.00               |
| Reimb Exp #24                          | Line# 24 Windows                                     |                    | 28,323         |                         |
| Reimb Exp #24                          | Windows - Sergio 8,323.50 10% retainage              |                    | -832_3         |                         |
| Reimb Exp #1                           | Line# 1 Accoustical                                  |                    | 66,397.        | 66,397.15               |
|                                        |                                                      |                    |                | 1                       |
|                                        |                                                      |                    | Total          |                         |

421 Rankin Circle North Houston, TX 77073

# Invoice

| Date     | Invoice #   |
|----------|-------------|
| 7/3/2009 | 2090671 Rev |

#### Bill To

HRE-Healthy Resources Enterprise, Inc Mr. Eric Boutte 530 N Sam Houston Parkway East Suite 300 Houston, TX 77060

|                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                      | P.O. No.     | Terms                                                                              | Project                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                      |              | Due on receipt                                                                     | BISD-Smith Middle School                                                                                                                                                                                         |
| ltem                                                                                                                                                        | Description                                                                                                                                                                                                                                                                                                                          | • <b>.</b>   | Rate                                                                               | Amount                                                                                                                                                                                                           |
| Reimb Exp #1<br>Reimb Exp #22<br>Reimb Exp #13<br>Reimb Exp #11<br>Reimb Exp #6<br>Reimb Exp #28<br>Reimb Exp #28<br>Reimb Exp PhaseII<br>Reimb Exp PhaseII | Accoustical Sergio 40,600.00 10% retainage<br>Line# 22 Specialty Items<br>701-01-017000 - Permits and Fee Costs<br>701-11-110203 - Heavy Equipment Fuel<br>Line Item# 6 Doors<br>Line Item# 28 Temp Controls<br>Temp Controls Automated Logics 14,000.00 10<br>Phase II Line 1 - ADA Ramps<br>ADA Ramps Sergio 7200.00 10% retainage | )% retainage | -4,060<br>20,500<br>43,777<br>8,829<br>35,797<br>14,000<br>-1,400<br>7,200<br>-720 | 0.00         20,500.00           7.13         43,777.13           41         8,829.41           11         35,797.11           00         14,000.00           00         -1,400.00           00         7,200.00 |
|                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                      |              | Total                                                                              | \$2,544,675.38                                                                                                                                                                                                   |

421 Rankin Circle North Houston, TX 77073

# Invoice

| Date     | Invoice # |
|----------|-----------|
| 8/5/2009 | 2090674   |

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HRE-Healthy Resources Enterprise, Inc Mr. Eric Boutte 530 N Sam Houston Parkway East Suite 300 Houston TX 77060

|                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P.O. No. | Tems                                                                                                                                      | Project                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          | Due on receipt                                                                                                                            | BISD-Smith Middle School                                                                                                                                                                                                                                                                                                                                              |
| ltem                                                                                                                                                                                                                                    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ,L       | Rate                                                                                                                                      | Amount                                                                                                                                                                                                                                                                                                                                                                |
| Reimb Exp #1<br>Reimb Exp #7<br>Reimb Exp #8<br>Reimb Exp #11<br>Reimb Exp #13<br>Reimb Exp #15<br>Reimb Exp #19<br>Reimb Exp #20<br>Reimb Exp #20<br>Reimb Exp #24<br>Reimb Exp #26<br>Reimb Exp #27<br>Reimb Exp #28<br>Reimb Exp #29 | IOE SITE:Sum h Middle SchoolBISD ProjectBeatmont TexasBilling Number - 6 RevisedOur Reimbursements thru 7/17/2009Details in Corecon and Reimbursement Report :Line# 1 AccousticalLine Item# 7 Drywall701-26-260010 - Electrical701-11-110203 - Heavy Equipment701-01-017000 - Permits and Fee Costs701-00-000000 - Labor Only - On - Site ManagPainting701-07-074000 - Roofing and Rough CarpentryLine# 24 Windows701-23-230010 - HVAC - Sub ContractorFire SuppressionLine Item# 28 Temp Controls701-22-220010 - Plumbing - Sub Contractor | gement   | r<br>114,652<br>61,729<br>300,000<br>11,670<br>43,800<br>10,482<br>18,119<br>440,472<br>61,231<br>555,500<br>146,542<br>144,900<br>34,657 | 9.20         61,729.20           0.00         300,000.00           6.00         11,676.00           2.43         43,802.43           5.73         10,485.73           9.55         18,119.55           8.00         440,478.00           1.76         61,231.76           0.56         505.500.56           2.77         146,542.77           0.00         144,900.00 |
|                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          | Total                                                                                                                                     | \$1,973,775.54                                                                                                                                                                                                                                                                                                                                                        |

EnviroTe in Services, LLC

421 Rankin Circle North Houston, X 77073

# Invoice

 Date
 Invoice #

 9/21/2000
 5102580

#### Bill To HRE-Healthy Resource - Enterprise, Inc Mr. Eric Boutte 530 N Sam Houston 19 - kway East Suite 300 Houston TX 77060

|                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                             | P.O. No. | Terms                                                                         | T                                            | Project                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------|
|                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                             |          | Due on receipt                                                                |                                              | ith Middle School                                                                                     |
| ltem                                                                                                                              | Description                                                                                                                                                                                                                                                                                                                                                                                                 | 11       | Rate                                                                          | <u> </u>                                     | Amount                                                                                                |
| Reimb Exp #1<br>Reimb Exp #7<br>Reimb Exp #8<br>Reimb Exp #11<br>Reimb Exp #15<br>Reimb Exp #19<br>Reimb Exp #28<br>Reimb Exp #27 | JOB SHE:<br>Such Middle School<br>BL3D Project<br>Bearmont Texas<br>Bilting Number 7<br>Our reinbursements thru 8/25/2009<br>Details in Corecon and Reinbursement Report s<br>Line# 1 Accoustical<br>Line Item# 7 Drywall<br>701- 10-260010 - Electrical<br>701-11-110203 - Heavy Equipment<br>701-00-000000 - Labor Only - On - Site Manag<br>Pair ting<br>Line Item# 28 Temp Controls<br>Fire Suppression |          | 21,195<br>18,913<br>380,388<br>2,844<br>33,426<br>2,821<br>103,860<br>i09,147 | 5.71<br>5.00<br>5.33<br>5.41<br>5.52<br>5.00 | 21,195.64<br>18,913.71<br>380,388.00<br>2,844.53<br>33,426.41<br>2,821.52<br>103,860.00<br>109,147.40 |
|                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                             |          | Tc al                                                                         |                                              | \$672,597.21                                                                                          |

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421 Ranki - Circle North Houston, TX 77073

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 3/18/2009 | 2090650   |

## Bill To HRE-Healthy Resources Enterprise, Inc Mr. Eric Boutte 530 N Sam Houston Parkway East Suite 300 Houston TY 77060

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | P.O. No.           | Terms          | Project                   |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|---------------------------|
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | Due on receipt | 13182 Smith Middle School |
| ltem       | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·                  | Rate           | Amount                    |
| Fee<br>Fee | JOB SITE:<br>Smith Middle School<br>BISD Project<br>Beaumont Texas<br>Billing Number - 1 - Fees<br>Fues ONLY see attached fee sheet<br>2,611,261.65 Billing<br>\$105650.47 General Conditions<br>\$105650.47 Profit and Overhead<br>4% of Invoice Total \$105,650.47 General Cond<br>4% of Invoice Total \$105,650.47 Profit and Overhead<br>5105650.47 Profit and Overhead<br>5105,650.47 Profit and P | ditions<br>verhead | 105,650        |                           |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | Total          | \$211,300.94              |

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| Date     | Invoice // |
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| 4/6/2009 | 20%9065-1  |

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HRE-Healthy Resources Enterprise, Inc Mr. Eric Boutte 530 N Sam Houston Parkway East Suite 300 Houston, TX 77060

|            | ſ                                                                                                                                                                                                                                                                                                                                    |          |                |                           |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|---------------------------|
|            |                                                                                                                                                                                                                                                                                                                                      | P.O. No. | Terms          | Project                   |
|            |                                                                                                                                                                                                                                                                                                                                      |          | Due on receipt | BISD Smith Middle Sachool |
| ltem       | Description                                                                                                                                                                                                                                                                                                                          |          | Rate           | Amourat                   |
| Fee<br>Fee | JOB SITE:<br>Smith Middle School<br>BISD Project<br>Beaumont Lexas<br>Billing - 2 - Fees<br>Fees ONLY see attached fee sheet<br>1,622,907.3 1 Billing<br>\$64916.29 General Conditions<br>\$64916.29 Profit and Overhead<br>4% of Invoice Total \$64,916.29 General Condition<br>4% of Invoice Total \$64,916.29 Profit and Overhead |          | 64,916         |                           |
|            |                                                                                                                                                                                                                                                                                                                                      |          | Total          | \$1 <b>29283</b> :2.58    |

Enviro E. h Services, LLC

421 Ranh in Circle North Houston, TX 77073

# Invoice

 Date
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 5/5/2009
 2090671

## Bill To HRE-Healthy Resource & Enterprise, Inc Mr. Eric Boutte 530 N Sam Houston Parkway East Suite 300 Houston TX 77060

|      |                                                                                                                                                                                                                                                                                                     | P.O. No. | Terms          | Project                                |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|----------------------------------------|
|      |                                                                                                                                                                                                                                                                                                     |          | Due on receipt | BISD Smith Middle School               |
| ltem | Description                                                                                                                                                                                                                                                                                         | <b>.</b> | Rate           | Amount                                 |
| Fee  | JOB SITE:<br>Smith Middle School<br>BISD Project<br>Hermont Texas<br>Billing Number - 3 - Fees<br>For (ONLY see attached fee sheet<br>1,355,240.32 Billing<br>\$55 109.61 Profit and Overhead<br>4% of Invoice Total \$55,409.61 General Conditi<br>4% of Invoice Total \$55,409.61 Profit and Over |          | 55,40<br>55,40 | 9.61<br>9.61<br>55,409.61<br>55,409.61 |
|      |                                                                                                                                                                                                                                                                                                     |          | Total          | \$'10,819.22                           |

421 Rankin Circle North Houston, TX 77073

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| Date     | Į | Invoice # |
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| 6/5/2009 |   | 09066SREV |

## Bill Fo HRE-Healthy Resources Enterprise, Inc Mr. Eric Boutte 530 N Sam Houston Parkway East Suite 300 Houston TX 77060

|            |                                                                                                                                                                                                                                                                                                                                                                            | P.O. No.     | Terms          | Project                  |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|--------------------------|
|            |                                                                                                                                                                                                                                                                                                                                                                            |              | Due on receipt | BISD-Smith Middle School |
| ltem       | Description                                                                                                                                                                                                                                                                                                                                                                |              | Pate           | tunt                     |
| Fee<br>Fee | JOB SITE:<br>Smith Middle School<br>BISD Project<br>Beaumont Texas<br>Billing Number - 4 - Fees Revised to credit fund<br>2090624REV<br>Fees ONLY see attached fee sheet<br>4% EVT Distribution:<br>\$138,638.34 General Conditions<br>\$138,638.34 Profit and Overhead<br>4% of Invoice Total \$138,638.34 General Cond<br>4% of Invoice Total \$138,638.34 Profit and Ov | -<br>litions | 138,638        |                          |
|            |                                                                                                                                                                                                                                                                                                                                                                            |              | Total          | \$277,276.68             |

## 421 Rankin Circle North Houston, TX **7707**3

# Invoice

| Date     | lavoi <b>ce #</b> |
|----------|-------------------|
| 7/3/2009 | 2090670           |

Bill To HRE-Healthy Resources Enterprise, Inc Mr. Eric Boutte

Mr. Eric Boutte 530 N Sam Houston Parkway East Suite 300 Houston, TX 776-0

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|            |                                                                                                                                                                                                                                                                                                                                       | P.O. No. | Terms              | Project                  |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|--------------------------|
|            |                                                                                                                                                                                                                                                                                                                                       |          | Due on receipt     | BISD-Smith Middle School |
| ltem       | Description                                                                                                                                                                                                                                                                                                                           |          | Rate               | Amount                   |
| Fee<br>Fee | JOB SITE:<br>Smith Middle School<br>BISD Project<br>Beaumont Texas<br>Billing Number - 5 - Fees<br>Fees ONLY see attached fee sheet<br>4,548,502.68 Billing<br>51::1,940.11 General Conditions<br>\$1::1,940.11 Profit and Overhead<br>4% of Invoice Total \$181,940.11 General Con<br>4% of Invoice Total \$181,940.11 Profit and Ov |          | 181,940<br>181,940 |                          |
|            |                                                                                                                                                                                                                                                                                                                                       |          | Total              | \$363,880.22             |

# EXHIBIT 17

# **JOHNSON, VAUGHN & HEISKELL**

ATTORNEYS AT LAW

MICHAEL P. HEISKELL (NOT A PARTNERSHIP) 5601 BRIDGE STREET OF COUNSEL: SUITE 220 FORT WORTH, TEXAS 76112-2305 L. CLIFFORD DAVIS OFFICE: 817/457-2999 TOLL FREE: 877/457-2999 FACSIMILE: 817/496-1102 August 13, 2009 E-MAIL: firm@johnson-vaughn-heiskell.com WEBSITE: lawyers.com/jv&hlaw

WILLIAM L. JOHNSON (1927-1987)

ANTHONY W. VAUGHN (1949-1992)

| 3395 Harris |                                                        |     | RECEIVED                        |
|-------------|--------------------------------------------------------|-----|---------------------------------|
| Beaumont, 7 |                                                        |     | AUG 1 9 2009                    |
| ATTN:       | Dr. Carol Thomas, Superintendent<br>Jane Kingsley, CFO | · · | OFFICE OF THE<br>SUPERINTENDENT |
| RE:         | BISD- Phase 1;<br>Bond No. HRE-0226-PP1                | 9 ; |                                 |

#### Dear Dr. Thomas and Ms. Kingsley:

As counsel for Infinity Surety, I write to make you aware that according to my sources, Healthy Resources Enterprises, Inc. ("HRE"), has failed to pay the subcontractors for the above referenced project. This, of course, places Infinity Surety in an untenable position.

Kindly investigate same and please take whatever measures necessary to insure timely payments to the subcontractors by HRE so that this project can be completed in a workman like and timely manner.

If you have any questions please call me or Leslie Chappetta at (985) 290-6123.

Sincerely. & HEISKELL OHNSON, V

Michael P. Heiskell MPH/cij

Infinity Surety cc:



#### JOHNSON, VAUGHN & HEISKELL

MICHAEL P. HEISKELL

**OF COUNSEL:** 

See is more thanks

L. CLIFFORD DAVIS

August 18, 2009

ATTORNEYS AT LAW (NOT A PARTNERSHIP) 5601 BRIDGE STREET SUITE 220 FORT WORTH, TEXAS 76112-2305 OFFICE: 817/457-2999 TOLL FREE: 877/457-2999 FACSIMILE: 817/496-1102 E-MAIL: firm@johnson-vaughn-heiskell.com WEBSITE: lawyers.com/jv&hlaw

WILLIAM L. JOHNSON (1927-1987)

ANTHONY W. VAUGHN (1949-1992)

VIA FAX: (409) 617-5184 AND CM-RRR 7907 0710 0002 5871 5437

Beaumont Independent School District 3395 Harrison Avenue Beaumont, Texas 77706

ATTN: Dr. Carol Thomas, Superintendent Jane Kingsley, CFO

#### RE: BISD- Phase 1; Bond No. HRE-0226-PP1; Healthy Resources Enterprises, Inc.'s Failure to Make Payments to Subcontractors

Dear Dr. Thomas and Ms. Kingsley:

Infinity Surety Agency, L.L.P. ("Infinity") issued the payment and performance bonds that Healthy Resources Enterprises, Inc. ("HRE") submitted as required under the BISD Smith School-Phase 1 Project ("Project") general contract. Unfortunately, Infinity has received written payment bond claims from several subcontractors who allege to have agreements with HRE on this Project and are owed past due sums by HRE.

In order to ensure that Infinity's rights as the performance and payment bond surety are not impaired or otherwise prejudiced it is kindly demanded that all further payments to HRE be made by joint check to HRE and Infinity.

Infinity's activities are undertaken with a full reservation of Infinity's rights and defenses under the terms of its bonds, the contract and the law. This reservation of rights shall remain in full force and effect unless expressiv revoked by Infinity in writing.

ŒĽĽ MPH/cii

cc: Infinity Surety

# EXHIBIT 18



12345 Jones Rd Ste 190 Houston, Texas 77070

www.kdplaw.com

281.970.7001 281.970.7006 (facsimile) Sandra K. Peterson, Legal Assistant Christa N. McGregor, Legal Assistant

August 14, 2009

AUG 20 2009

CHERCHARD STREET

Beaumont Independent School District 3395 Harrison Avenue Beaumont, TX 77706

Healthy Resources Enterprise, Inc. dba HRE 530 N Sam Houston Pkwy East Ste 300 Houston, TX 77070

Infinity Surety 1205 N Saginaw Blvd No D217 Saginaw TX 76179

Envirotech Services, LLC 421 Rankin Circle North Houston, TX 77073 <u>Return Receipt Requested</u> <u>and Regular Mail</u>

Via Certified Mail

<u>Via Certified Mail</u> <u>Return Receipt Requested</u> <u>and Regular Mail</u>

<u>Via Certified Mail</u> <u>Return Receipt Requested</u> <u>and Regular Mail</u>

<u>Via Certified Mail</u> <u>Return Receipt Requested</u> <u>and Regular Mail</u>

Re: Notice of Claim for Smith Middle School, 4415 Concord Rd, Beaumont TX 77703 (the Property), in connection with that Certain Project Commonly Known as the Smith Middle School Project (the Project)

Dear Madam or Sir:

I am legal counsel to US General Contractors, LLC relating to the Project. My client has entered into a contract with Envirotech Services, LLC to furnish labor and/or material to the Property, and my client has in fact furnished the labor and/or material to the Property. Please be advised that my client has not been paid for its claim as set forth in the affidavit, and that it is submitting this notice in conformity with the Texas Government Code for payment under the bond on the project.

My client provided material and/or labor for the remodeling of office space, which has been used on the Project and the amount of the claim is \$883,330.00. An additional amount of \$300,000.00 has been performed on the project, but has not been billed. Enclosed is a sworn statement and related documents. This claim includes retainage in the amount of \$239,000.00, of which \$0.00 has become due under the terms of the public works agreement between the payment bond beneficiary and the prime contractor or between the payment bond beneficiary and claimant. My client makes demand for payment in the amount of the enclosed Notice of Claim. Please forward payment to my client at the address set forth in the affidavit. TGC 2253 Notice and Claim Page 2 August 14, 2009

This notice is provided to comply with the requirements of the Texas Government Code, and is in no way intended to reflect on the credit of any of any person, corporation, or other entity.

Please provide me with a copy of any and all payment and/or performance bonds concerning this project as required by § 2253.006 (a) *et seq* of the Texas Government Cocle.

Tou may, of course, contact me if you have any comments or questions.

Very truly yours,

Vo Peterson

Keith D. Peterson

kdp

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> Business and Estate Planning, Real Estate, Construction, and Taxation Transactional and Litigation Services

#### NOTICE OF CLAIM UNDER TEXAS GOVERNMENT CODE

THE STATE OF TEXAS § § KNOW ALL PERSONS BY THESE PRESENTS: COUNTY OF HARRIS §

BEFORE ME, the undersigned authority, on this day personally appeared Diane Stevenson Holt, the person known to me to be the person whose name is subscribed to the foregoing affidavit, and who, upon oath, deposed and stated as follows:

1. "My name is Diane Stevenson Holt. 1 am the Vice President of US General Contractors, LLC (Claimant). As such, I am authorized to make this Affidavit on its behalf. I am more than twenty-one (21) years of age, of sound mind, and have personal knowledge of the facts and the circumstances set forth in this Affidavit, and they are all true and correct.

2. "I am one of the custodians of the records of Claimant. It keeps payment records on the debts owed by its borrowers in the regular course of business, and it was the regular course of business of Claimant for an employee or representative of Claimant, with knowledge of the act, event, condition, opinion or diagnosis recorded to make the record or to transmit information thereof to be included in such record, and the record was made at or near the time or reasonably soon thereafter. The records attached hereto are the original or exact duplicates of the original. Unless otherwise noted, all of the testimony recited in this Affidavit is derived from the business records of Claimant.

3. "Claimant contracted with EnviroTech Services, LLC for Claimant to perform labor and materials furnished to property commonly known as 4415 Concord Rd, Beaumont, TX 77703, on a project commonly known as Smith Middle School (the Project). Claimant performed the labor and delivered the material to Envirotech Services, LLC, which performed the labor and/or delivered the material to Healthy Resources Enterprise, Inc. dba Healthy Resources Enterprise, Inc. dba HRE, which provided the material and/or labor to Beaumont Independent School District. Claimant provided the labor or delivered the material on the following dates approximated as:

| Date      | Description                   | Place of Performance or<br>Destination of Delivery |
|-----------|-------------------------------|----------------------------------------------------|
|           |                               |                                                    |
| May 2009  | Application 003-Hurricane Ike | Smith Middle School                                |
| -         | Recovery                      | 4415 Concord Rd                                    |
|           |                               | Beaumont TX 77703                                  |
| June 2009 | Application 004-Hurricane Ike | Smith Middle School                                |
|           | Recovery                      | 4415 Concord Rd                                    |
|           |                               | Beaumont TX 77703                                  |
| July 2009 | Application 005-Hurricane Ike | Smith Middle School                                |
|           | Recovery                      | 4415 Concord Rd                                    |
|           |                               | Beaumont TX 77703                                  |

4. "The labor and materials furnished under the agreement are generally described as: material and/or labor for electrical work.

5. "The amount of the original agreement between Claimant and US General Contractors was \$2,690,000.00. The amount that has been paid under the Contract is \$1,414,000.00. The amount of Claimant's claim is \$883,330.00 (the Claim). The amount claimed is due; it is just and correct; and all just and lawful offsets, payments, and credits known to the affiant have been allowed. The amount of the retainage included in the Claim is \$239,000.00. of which \$0.00 has become due under the terms of the public work agreement between the payment bond beneficiary and the prime contractor or between the payment bond beneficiary and the prime contractor or between the public work agreement between the payment bond beneficiary and the prime contractor or between the public work agreement between the payment bond beneficiary and the prime contractor or between the public work agreement between the payment bond beneficiary and the prime contractor or between the payment bond beneficiary and claimant.

6. "The Claim is based upon a written contract. A copy of the written agreement between Claimant and US General Contractors is attached as Exhibit A. The work under the agreement is approximately 98% complete and the value of completion under the agreement is approximately \$2.7 million. Documents that reasonably identify the Claim are attached as Exhibit B. A statement of account is attached as Exhibit C.

7. "Claimant asserts a right to any and all bonds that may apply to the Property for the labor and material provided by Claimant.

8. "Claimant's physical address is 421 Rankin Circle N, Houston, TX 77073, and Claimant's mailing address is 421 Rankin Circle N, Houston, TX 77073.

Further, Affiant sayeth not.

SUBSCRIBED and SWORN TO before me on the 14 day of <u>August</u>, 2009, by Diane Stevenson Holt, as Vice President of US General Contractors, LLC, on behalf of said limited liability company.

CHRISTA N. MCGREGOR Notary Public, State of Taxas My Commission Expires October 23, 2011

Notary Public in and for the State of Texas

# EnviroTech Scrvices, LLC

1-800-286-3695 Texas Admin/Accounting Office: 4002 Caroline St Houston, Texas 77004 Tel.: (713) 874-8650 Fax: (832) 251-0783

"Tiger of the Industry"

#### EnviroTech Services, LLC. MASTER AGREEMENT SUBCONTRACT AGREEMENT

#### (Master Agreement Number Date: 09-21-08)

#### REPRESENTATIONS, CERTIFICATIONS, TERMS, CONDITIONS, AND SIGNATURES

| Type of Work: (State Primary Specialties/CSI Codes)                                                                                                                                                                                                              | ELECTRICAL 16000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----|
| CUBCONTRACTOR'S PERFORMANCE & PAYMENT BOM                                                                                                                                                                                                                        | ID NO UR ALTERNATIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E SUBCONTRACTOR PERFORMANCE INSURANCE           | NO |
| For the consideration hereinafter named, the receipt and a covenant and agree that Subcontractor shall perform the Documents, and all exhibits and addenda hereto.<br>THIS MASTER AGREEMENT, by and between EnviroTect Name of Subcontractor; Legal Name and DBA | e Work hereinafter described, all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | In accordance with this Agreement, the Contract |    |
| referred to herein as "SUBCONTRACTOR"                                                                                                                                                                                                                            | an <u>na a</u> n a <b>fa a t</b> haile an ann an tha |                                                 |    |
| whose address is, 4002 CAROLINE STREET HOL                                                                                                                                                                                                                       | ISTON TX 77004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 |    |
| whose Tax I.D. No./Social Security No. is, whose Dunn and                                                                                                                                                                                                        | d Bradstreet number is, 20-513                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 33869                                           |    |
| whose Phone / Fax Number is, 713-874-8650/832-22                                                                                                                                                                                                                 | 51-0783                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |    |
| whose Company is owned by: X Individual,                                                                                                                                                                                                                         | Partnership, ĸ Incorporated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | t in the State of, LA                           |    |
| whose Officer(s) or Owner(s) is/are ROGER BANKS                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 |    |
| who is qualified and/or certified (list certification numbers a                                                                                                                                                                                                  | nd certificate expiration dates) as a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Minority Owned Business X ; Large Business      |    |
| Historically Underutilized Business (Texas TBPC HUB) #                                                                                                                                                                                                           | exp:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ; certified HUB Zone Business                   | ;  |
| certified SCTRCA # exp:                                                                                                                                                                                                                                          | certified NCTRCA #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | exp: ; Small Business (SBE) X                   | ;  |
| Woman Owned Business ; Disadvantaged Busi                                                                                                                                                                                                                        | ness Enterprise (DBE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | : Veterans Business Enterprise (VBE) ; or       |    |
| Any Other Certifications:                                                                                                                                                                                                                                        | -<br>-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 | _  |
| who is able to bond large contracts (over \$50,000.00)                                                                                                                                                                                                           | Yes X No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 |    |
| whose Authorized Project Manager for this Project is To                                                                                                                                                                                                          | dd Sharp, Project Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EXHIBIT                                         | _  |
| whose Phone Number. 713-874-8650                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A                                               |    |
| whose Mobile number is 281-995-1900                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 |    |
| whose Email and other contact information is roger@en                                                                                                                                                                                                            | virotechservices.net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |    |
| is entered into as of 01/16/2009                                                                                                                                                                                                                                 | (effective date).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 |    |

#### 1. DEFINITIONS:

In this Master Subcontract Agreement, the following terms shall have the following meanings:

- 1.1 "Master Subcontract Agreement" hereinafter referred to as "Master Agreement" "Subcontract" or "Agreement" means this Agreement, the terms and conditions of the Agreement, and all other parts, attachments, exhibits, and schedules which together comprise the Master Agreement documents.
- 1.2 "EnviroTech Services, LLC." hereinafter referred to as "EnviroTech Services, LLC.", "General Contractor" or "Contractor" unless stated otherwise means EnviroTech Services, LLC. acting on its own behalf.
- 1.3 "Subcontractor" means the person, entity or company that enters into this Master Agreement.
- 1.4 The "Prime Contract," "General Contract," or "Contract" shall mean that agreement between the Owner and the Contractor.
- 1.5 The "Owner" shall mean the client that EnviroTech Services, LLC. (Contractor) has a contract with to perform the construction or services that will be identified in the Special Condition and made a part of this agreement.
- 1.6 The term "Work" or "Sublet Work" hereinafter referred to as "Work" or "Sublet Work" means all work to be performed by the Subcontractor under this Master Agreement, whether completed or partially completed, and includes all other labor, materials, equipment and services provided or to be provided by the Subcontractor to fulfill the Subcontractor's obligations. The work may constitute the whole or a part of the subcontracted effort.

Enviro tech pervices, LLL, publicitizati mapi en aureement Page 2 of 9

- 1.7 "Work Release" or "Subcontract" means a ENVIROTECH SERVICES, LLC . generated document which formalizes the agreement relative to specific work and which shall be the only authorization for work under this Master Agreement.
- 1.8 The "Project" shall mean the location and or project work site specified in the Work Release. The Project is the totalconstruction, in whole or part, which may include construction by Contractor, Owner or by separate subcontractors.
- 1.9 The "Drawings" are the graphic and pictorial portions of the Master Agreement Work Release Documents showing the design, location and dimensions of the Work, generally including plans, elevations, sections, details, schedules and diagrams.
- 1.10 The "Specifications" or "Scope of Work" are that portion of the Master Agreement Work Release Documents conssisting of the written requirements for materials, equipment, systems, standards and workmanship for the Work, and performance of related services.

#### 2. MASTER AGREEMENT:

This Agreement represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations, or agreements, either written or oral, covers and includes all work and services performed and to be performed by Subcontractor under and in accordance with a written Work Release given by ENVIROTECH SERVICES, LLC . to Subcontractor from time to time during the term of this Agreement; provided, however, that this Agreement does not obligate ENVIROTECH SERVICES, LLC. to order or authorize such work or services, nor does it advigate Subcontractor to accept the same, it being the intent that this Agreement, together with any applicable Work Release, shall control and govern all work and savices ordered or authorized by ENVIROTECH SERVICES, LLC . and accepted by Subcontractor and shall, during the term thereof, define the rights exhibitigations of ENVIROTECH SERVICES, LLC, and Subcontractor with respect thereto. By execution of this Master Agreement, Subcontractor agrees to be bounded the Contractor by the terms of the Prime Contract, and to assume toward the Contractor all the obligations and responsibilities which the Contractor, by the PrimeContract, assumes toward the Owner. This Agreement does not change or prejudice the rights of the Owner and Contractor as outlined in the Prime Contract with respect to the Work to be performed by the Subcontractor. The Subcontractor shall enter into similar agreements as this with its sub-subcontractors. Each Party to this Agreement acknowledges that it is familiar with the terms of the Prime Contract and agrees that the Prime Contract (including the contract documents incorporated merein) is incorporated herein in its entirety for all purposes as if copied at length and attached hereto. In the event of a discrepancy between the Prime Contract avitables Agreement, the more stringent requirement shall apply. Copies of the Prime Contract conditions and terms are available for each Subcontractor. This Agreement and applicable work releases, if any, shall not be construed to create a contractual relationship of any kind (1) between the Owner and Subcontractor or Sub-subcontractor, (2) between the Owner and General Contractor or (3) between any persons or entities other than the General Contractor and Subcontractor. The General Contractor shall, however, be entitled to performance and enforcement of the obligations under the Prime Contract Intended to facilitate performance: #the Subcontractor duties under the Prime Contract.

The Master Agreement documents constituting this Master Agreement are as follows:

- 2.1 This Master Agreement (9 pages),
- 2.2 Appendix <Exhibit A>
- 2.3 Insurance Requirements (2 pages) <Exhibit B>

#### 3. SITE LOCATIONS:

Subcontractor shall be advised of the exact location of the Work at the time specific Work is authorized hereunder.

#### 4. PROGRESS PAYMENTS:

- A. In accordance with the terms of an issued Work Release and this Master Subcontract Agreement, ENVIROTECH SERVICES, LLC, promises to pay Subcontractor for full, accurate and timely performance of all Work, in accordance herewith and as specified on the Work Release. Prior to submission of Subcontractor's first Monthly Payment Request, Contractor may require Subcontractor to submit, for Contractor's approval, a payment request breakdown form listing the major amounts of the Work Release and the dollar value of each. This form, if required, shall be completed by Subcontractor each month to show the proportionate amount of each element completed to date and submitted to Contractor attached to the Payment Request Form (Exhibit B).
- B. Unless otherwise provided in the Work Release, Subcontractor shall provide and pay for labor, materials, equipment, tools, construction equipment and machinery, water, heat utilities, transportation, and other facilities and services necessary for proper execution and completion of the Work, whether temporary or permanent and whether or not incorporated or to be incorporated in the Work. Subcontractor shall submit its monthly payment request on or before the 20th day of the month. Monthly Payment Requests shall include an invoice in the form provided lineal as Exhibit B on the Subcontractor's letterhead, Partial Release of Lien Waiver, and Affidavit and Bill of Sale for Stored materials, if required. Invitizes received after this date will be considered as the next succeeding month's business. The Subcontractor will provide a breakdown of Labor and Materials. The Subcontractor will provide line waivers (releases) are not provided, Subcontractor will accept joint checks payable to the subcontractor and any sub-subcontractors and/or suppliers who have performed work or provided materials for the Project invetors. All involces submitted by the subcontractor shall be divided to show material and labor charges for the period invetoed.
- C. Contractor shall retain not less than 10 % of the gross amount of each Monthly Payment Request or 10% of semuch thereof as is approved for payment, whichever is less; such sum shall be accumulated and not be released to Subcontractor until thirty 33 days after completion of the Project.
- Provided there has been no breach or default under this Master Subcontract Agreement, Contractor shall makepayment on the latter of the following dates:
  - i. On or before the 20th day of the following month:
  - ii. Within five days of receipt of like payment from Owner.
  - iii. Within five days of Subcontractor curing any breach of contract, including but not limited to having beerantified of failure to perform pursuant to Article 17, notification of intent to file liens or other claims and or the filing of such liens or other claims by subcontractors and suppliers of Subcontractor, failure to provide required insurance and bonds, and failure to invoice in accordance with the terms of this Agreement. Partial Lien Waivers from each Subcontractor's subcontractors and suppliers shall constitute satisfactory evidence that all accounts have been paid in full.

Notwithstanding the foregoing, Subcontractor agrees that Contractor shall never be obligated to pay Subcontractor under any circumstances, unless and until funds are received by Contractor in full, less any applicable retainage, covering the work and materials for which Subcontractor has submitted a payment request. Owner's payment to Contractor shall be a condition ancedent to Contractor's obligation to pay the Subcontractor and Subcontractor's right to receive payment. This paragraph shall not be considered as a time of payment clause. Subcontractor hereby acknowledges that it is assuming the risk of non-payment by the Owner. This consistent also applies to Contractor's obligation to pay change orders, retainage or final payment, if any, and Contractor's exercise of a right of offset shall not be a breach of any payment provision hereof, and shall not be construed as being a violation of the Texas. Text Fund Statutes. Contractor shall

#### Page 3 of 9

never be obligated to pay retainage to Subcontractor until Contractor has received all of Contractor's retainage in full. This paragraph super sedes all other provisions of this Agreement, and any conflicting language shall be modified or deemed to be consistent herewith.

E. Monthly progress payments to Subcontractor shall in no way imply approval of Subcontractor's Work.

- F. The Subcontractor may be paid for materials stored on the jobsite, in a bonded warehouse, or at the Subcontractor's facilities, provided such payments are in accordance with the terms of the Prime Contract. In such cases insurance shall be provided with Contractor and Owner's names on the policy. Subcontractor shall furnish detailed inventory, including invoices, for all stored materials which Subcontractor has requested payment. Payment for stored materials shall not include any profit or overhead.
- G. Subcontractor acknowledges and agrees that its failure to make timely payments to its subcontractors, laborers, material, men and suppliers shall constitute a material breach of this Agreement. Subcontractor further acknowledges that the receipt of claims or liens by General Contractor or General Contractor's surety, or Owner from Suppliers and Sub-subcontractors causes unspecified administrative costs and reputation damages to General Contractor. Subcontractor agrees that it will take every measure necessary to eliminate Supplier and subcontractor claims, and as a liquidated damage, agrees to have its Subcontract or Work Release price reduced by \$100 for each claim or lien received by General Contractor, Owner, or General Contractor's Surety relating to Subcontractor's accounts.

#### 5. FINAL PAYMENT:

Contractor shall make Final Payment to Subcontractor after the Work is complete and accepted by Owner and Architect, or such others whose approval is required under the Prime Contract, providing like payment shall have been made by Owner to Contractor, and further providing that Subcontractor shall have furnished Contractor with a Final Lien Waiver and satisfactory evidence that all labor and material accounts incurred by Subcontractor in connection with the Sublet Work have been paid in tull. Final Lien Waivers and/or Supplier's Final Release Forms acceptable to Contractor from each of Subcontractor's Subcontractors and Suppliers shall constitute satisfactory evidence that all accounts have been paid in full. In addition to Subcontractor, each Owner and Officer of Subcontractor is jointly and severally responsible for the full payment of any Supplier or Subcontractor bills, liens, or claims arising from this agreement under the account of Subcontractor. See Articles 7, 11, and 21 of this Agreement for requirements relating to request for Final Payment. The meaning of the provisions of the Prime Contract, as it may be determined by any final judgment or good faith settlement of litigation between Owner and Contractor, will control with respect to measurement, quantities and payment, including payment for extras, changes, and variations in Plans and site conditions.

#### 6. PERFORMANCE:

- A. The Subcontractor shall supervise and direct the Work, using the Subcontractor's best skill and attention. The Subcontractor shall be solely responsible for and have control over construction means, methods, techniques, sequences and procedures and for coordinating all portions of the Work under the Master Agreement Work Release unless the documents give other specific instructions concerning these matters. The Subcontractor shall be work under the Master Agreement Work Release unless the documents give other specific instructions concerning these matters. The Subcontractor shall perform all Sublet Work covered by this Agreement in complete accordance with all applicable standards and recommended practices and in accordance with all tolerances set forth in those standards and specifications. Subcontractor further agrees to perform the Sublet Work in a safe, careful and workmantike manner in accordance with the best construction practices and with this Agreement, and in strict accordance with the Prime Contract, and to assume and discharge all responsibilities which Contractor has assumed under the Prime Contract with respect to the Sublet Work, except as otherwise provided herein. Subcontractor agrees to procure materials and supplies in advance and to provide sufficient men, equipment and supervision to ensure that the Sublet Work will be prosecuted diligently and coordinated with other work at the site and completed within the time allotted and in accordance with the requirements of the Prime Contract. Subcontractor has satisfied itself, by its own Investigation and research, regarding all the conditions affecting the Work to be done and materials to be furnished, and as to the meaning and intention of the Prime Contract. Prior to Subcontractor's use or installation of materials or equipment furnished by Contractor or Owner, Subcontractor shall conduct such inspections and/or tests as it may require to satisfy itself as to the quality and adequacy of the said material or equipment.
- B. The Subcontractor shall be responsible for unloading and holding all its materials, supplies, tools, and equipment in order to ensure timely completion of the Sublet Work, and in such manner as to not impede the Work or progress of any other contractor. Subcontractor shall execute a written agreement prior to use of Contractor's equipment with or without equipment operator.
- C. Subcontractor shall be responsible for maintaining, protecting and/or operating Sublet Work during emergency conditions, abnormal weather conditions and routine start-up operations.
- D. Subcontractor agrees to provide adequate manpower to coordinate and perform its Sublet work in accordance with that being done by other trades on the job and without additional cost to Contractor for variance in hours worked per day or per week. Contractor reserves the right to approve or disapprove Subcontractor's personnel during the course of the Sublet Work, and may require the replacement of any person deemed unsatisfactory.
- E. Subcontractor shall complete and submit to Contractor, on a daily basis, Subcontractor Daily Report, which will be furnished to Subcontractor by Contractor.
- F. Contractor is dedicated to quality construction and Subcontractor agrees to perform the Sublet Work in a manner consistent with quality standards as set out in the Contract Documents. If Contractor issues Supplemental Quality Assurance/Quality Control Standards, Subcontractor shall perform the Sublet Work in compliance with such standards, but will not be required to modify work already completed in accordance with the modified standards.
- G. Subcontractor will maintain a neat working area and will not permit trash and debris to accumulate unreasonably, and will remove all trash and debris caused by its operations.
- H. Subcontractor further agrees to comply with work rules imposed by Contractor or by Owner under the Prime Contract, including but not limited to drug screening of workers and specialized safety training. Subcontractor agrees to actively support the Contractor's Safety Program by employing good safety practices, conducting weekly safety meetings, and further agrees to take corrective action immediately upon receipt of a Safety Citation from the Contractor. Subcontractor shall be responsible for the safety of its employees and of its work area, including ingress and egress to and from the work area. Questions regarding the application of work rules and safety standards will be directed to Contractor.

#### 7. SUBMITTALS AND APPROVALS:

- A. Subcontractor shall carefully examine Specification requirements for approval material to be submitted such as shop drawings, data, schedules, samples, and other Documents as may be required. Then Subcontractor shall submit such material at its own expense and in such form as required by the Prime Contract in sufficient time to prevent any delay in the delivery of such materials and the installation thereof. If "in place" or "ex-built" drawings are specified to be prepared, these shall be prepared and submitted to Contractor before Final Payment is requested.
- B. Subcontractor shall submit, as a minimum, one (1) sepia and eight (8) prints of all shop drawings for approval and one (1) sepia and five (5) prints of approved shop drawings for field use.

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#### Page 4 of 9

C. Subcontractor shall submit a list of Suppliers and Sub-subcontractors, if any, which it intends to use for the completion of its work under this Contract within ten (10) days from the date Work Release for any particular sublet work is signed. Submitted Suppliers and/or Subcontractors shall be creditworthy and fully capable of timely performance. If in the sole judgment of Contractor, that one or more of the submitted Suppliers and/or Subcontractors is unacceptable, Contractor shall notify Subcontractor of its decision, and Subcontractor shall procure replacement Suppliers and/or Subcontractors for Contractors approval within ten (10) days from the date of Contractor's notice. Such approval shall not be unreasonably withheld.

#### 8. COMMENCEMENT AND COMPLETION OF THE WORK:

- A. Time is of the essence of this Agreement. Subcontractor agrees to supply materials, labor and equipment as necessary to commence this Sublet Work when directed by Contractor. Subcontractor shall diligently pursue the completion of its Sublet Work, and coordinate its Sublet Work with that being done on the Project by Contractor and other trades so that it's Sublet Work or the work of others shall mattee delayed or impaired by any act or omission of an act by Subcontractor. Contractor shall have the right to decide the time or order in which the various portions of the Work shall be installed or the priority of the work of other subcontractors, and, in general, all matters representing the timely and orderly conduct of the work of Subcontractor on the premises.
- B. Contractor may prepare a coordinated Progress Schedule in connection with each Work Release or series of Work Releases; and if it does so, Subcontractor is required to perform its work in accordance with such Schedule as it may be reasonably modified by Contractor as work progresses. Should Subcontractor, in the sole and exclusive opinion of Contractor, fail to maintain the progress of the Work, Contractor may direct Subcontractor to take such steps as Contractor deems necessary to improve the rate of progress of the Work, including requiring the Subcontractor to increase the number of shifts and/or overtime operations, days of work, or other remedies, and to submit for approval a schedule demonstrating the manner in which the required rate of progress will be regained, without additional cost to Contractor. Contractor may require Subcontractor to prosecute in preference to other parts of the Work, such part or parts of the Work as Contractor may specify. In the event Subcontractor's time for completion shall be extended for such amount of time as Contractor and Subcontractor agree to, provided, that a time extension in at least the same amount of time is given by Owner to Contractor, and further provided, that notification of delay is given as provided herein. This time antension shall be the sole ramedy for such delays. Subcontractor shall not be entitled to recover damages from Contractor or Contractor's surety for any delays, which do not result from Contractor's performance of the Work, or for which Contractor is not fully compensated by Owner.
- C. Subcontractor shall provide all schedule data and shall provide all periodic schedule update data required by Prime Contract or by Contractor. Said schedule data shall be consistent with the Progress Schedule or as attached to the Work Release, or as may be applicable.

#### 9. CHANGES IN THE WORK:

Subject to the terms of the Prime Contract, Contractor shall have the right and power to request a change in the Sublet Work. Should Contractor, at any time during the progress of the Work, request any changes in the Scope of the Sublet Work in this Agreement, Subcontractor shall within a reasonable time thereafter submit an itemized estimate reflecting any cost changes required to make the changes. Such itemized estimate shall be furnished in sufficient detail that Contractor can distinguish the direct labor man-hours and labor costs, direct material, direct equipment, applicable labor markups for employee labor burdens and benefits, and allocation of home office overhead and a reasonable profit. All elements of potential cost are subject to negotization, however, in the event agreement cannot be reached on estimated costs, Subcontractor reimbursement will be limited to actual direct costs plus 10% markup. It is distinctly understood and agreed, regardless from whom orders may be taken for changes in the Scope of the Work, that no such changes are to be made accept by a written Subcontract or Work Release Change Order issued by an authorized signatory of Contractor and then only when such order sets forth the amount of any addition or deduction and is signed by both parties thereto. In addition to any General Contractor Officer of the Corporation, authorized signatories shall be stated on the assigned Work Release. If Subcontractor initiates a substitution, deviation or change which affects the Scope of Work or the Sublet Work or causes expense to Contractor, Subcontractor shall be liable for the expenses thereof. Notwithstanding anything herein to the contrary, Contractor may, pursuant to the requirements of the Prime Contract, order Subcontractor to proceed with changes for which final price and/or time have not been determined.

Subcontractor shall proceed with the Work in accordance with the directives of Contractor. In the absence of an egreement between Contractor and Subcontractor on the proper change to the amount or the time for performance of any Work Release because of a change in the Work, Subcontractor may treat the matter as a claim.

In such event, the Subcontractor shall be entitled to recover only the amount by which its direct costs have been reasonably increased over the direct cost of performing the Work without the change in the Work, plus ten percent (10%) (5% on Sub-Subcontractor's work of direct cost to cover supervision, field office and home office overhead, profit and all other costs. Direct costs shall be limited to lesser of actual or reasonable costs of the following:

- A. Cost of Labor, including social security, old age and unemployment insurance, fringe benefits required by agreement or custom, and Worker's Compensation insurance;
- B. Materials, supplies and equipment including cost of transportation, whether incorporated or consumed;
- C. Rental cost of machinery and equipment, exclusive of hand tools, whether rented from the Subcontractor or others at rates that are no greater than market rates in the locale of the Work at the time of the Work. The rental value of the Subcontractor's own equipment shall not be more than local rental rates, which rates shall be further adjusted to reflect cost exclusive of overhead and profit;
- D. Premiums for all bonds and Insurance (Subcontractor only) permit fees and sales, use or similar taxes related to the Work;
- E. Cost of Subcontractor' subcontractors for performing the Work for which claim is being made by Subcontractor. The amount allowable for
- Subcontractor's subcontractors shall be calculated using the same standards set out herein for direct Work by the Subcontractor; and F. Subcontractor and each subcontractor to Subcontractor involved shall furnish evidence of costs such as copies of original invoices for materials, payroll vouchers for labor, etc., upon request by the Contractor. Any increase in the time for performance shall be limited to the amount of time by which activities critical to overall completion of the Project are delayed by the change in the Work. If it is reasonably possible to perform the change in the Work concurrently with Work that is critical to overall completion, no time extension shall be granted by reason of a change in the Work.

#### 10. DEFECTIVE WORK AND CLAIMS:

Payments otherwise due may be withheld by Contractor on account of defective work not remedied, claims filed, evidence indicating probability of filing of claims, failure of Subcontractor to make payments properly to its Sub-subcontractors or to make payments for material or labor, or a reasonable doubt that the Sublet Work can be completed for the balance then unpaid. If the said causes are not removed within forty-eight (48) hours after Subcontractor's receipt of written notice, Contractor may rectify the same at Subcontractor's expense. Contractor may offset against any sums due Subcontractor hereunder the amount of any liquidated or un-liquidated obligations of Subcontractor to Contractor, whether or not arising out of this Agreement. Subcontractor agrees to be bound by all the provisions of the Prime Contract, including but not limited to provisions relating to quantities, measurement and payment, change orders, extra work, variations in Plans and/or site conditions, time extensions and claims. Contractor agrees that it will present to Owner any reasonable claim for payment, time extension or any other reasonable item which Subcontractor, in good faith chooses to submit, provided that Subcontractor agrees to prepare all notices in a proper manner sufficiently in advance of the time

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for notice to permit Contractor to submit the notice, and Subcontractor agrees to prepare the documentation, comply with all other requirements of the Prime Contractor in presenting Subcontractor's claims. Contractor agrees to cooperate with Subcontractor in presenting Subcontractor's claims, and Subcontractor agrees to cooperate with Contractor agrees to cooperate with Subcontractor in presenting all claims, to the extent that such cooperation is reasonable. Subcontractor may not recover more from Contractor than the amount Contractor recovers from Owner in its recovery on claims, all extra work and in charge orders must be authorized in writing and signed by Contractor. Subcontractor will furnish Contractor time sheets, invoices and other substantiating data necessary to satisfy the requirements of Contractor and the Owner. If any part of the Sublet work depends upon the work of the Contractor or of any other subcontractor's work. If there appear to be any variations or discrepancies of dimensions, quantities, or other matters set forth in the Plans, Specifications and other portions of the Prime Contractor sub presented in writing to Contractor not later than ten (10) calendar days after Subcontractor is aware or should be aware that a claim will or does exist, or such longer time as may be provided by law, even though the exact nature of the claim and the amount of the claim may not be determinable at that time. The nature of the claim and the armount of the claim may not be determinable at that time. The nature of the claim and the armount of the claim may not be determinable at that time. The nature of the claim and the armount of the claim may not be determinable at that time.

#### 11. INDEMNIFICATION, INSURANCE AND BONDS:

- is the fullest extent permitted by law, Subcontractor agrees to indemnify, defend, and hold harmless the Owner. Contractor and corporations which directly or indirectly through one or more intermediaries control, or are controlled by, or are under common control with Contractor, and the directors. officers, agents, and employees of Owner, Contractor and of such corporation along with any other entity for whom indemnification by Contractor is required under the Prime Contract, against all liability and claims for death of or injury to any person, including but not limited to employees of Subcontractor or of any indemnitee, or property damage, including the loss of use of property, including expenses and attorneys fees related thereto, arising or alleged to arise out of or in any way to this Agreement or Subcontractor's performance of the Sublet Work or other activities of Subcontractor. and its agents and employees on and around the premises on which the Work is to be performed, even if such claim or liability is caused in whole or im part by the negligence of any indemnitiee, it being the express intent of the parties that the Subcontractor indemnify the Contractor even from the Owners's and Contractor's own negligence. Subcontractor also agrees to indemnify the Owner and Contractor and hold it harmless from all expenses, including attorney's fees caused by or related to any breach by Subcontractor of the covenants contained in this Agreement. Subcontractor shall be responsible for damage to or loss of the Sublet Work, whether completed or under construction, until responsibility for the Work has been accepted by the Owner, and Subcontractor agrees to indemnify Owner and Contractor against all expenses and costs caused by any such damage or loss from any cause, even if such damage or loss is caused in whole or in part by the negligence of any indemnitee. Subcontractor will also take precautions to protect other porticians of the Work. It is agreed with respect to any legal limitations now or hereafter in effect and affecting the validity or enforceability of the indemnification obligation under the above paragraph, such legal limitations are made a part of the indemnification obligation and shall operate to amend the indemnification obligation to the minimum extent necessary to bring the provision into conformity with the requirements of such limitations, and as so modified, the indemnification obligation shall continue in full force and effect.
- B. Subcontractor agrees that neither it nor its Subcontractors, Suppliers, Mechanics or anyone claiming under them, shall have any lien upon the Sublet: Work, the Work, or the premises on which the Work is performed; and Subcontractor hereby waives on behalf of itself and its Subcontractors, suppliers, and mechanics and those claiming under them, all right to any such lien. Subcontractor agrees to indemnify Contractor and Owner against all lien claims and bond claims, including expenses, costs of bonds to remove liens, and attorney's fees related to such claims, which may be asserted by Mechanics, Material-men, Suppliers, Subcontractors of Subcontractor or anyone claiming under any one of them. Subcontractor also agrees that if liens are placed? on the Work or the premises on which the Work is performed, it will immediately obtain such bond, which is necessary to remove such lien. If bond claims and/or lien claims are filed by any Subsubcontractors, Material-men, Suppliers or Mechanics of Subcontractor, Contractor may suspend payments to Subcontractor and either hold money due to Subcontractor or make payments to the claimants and charge the payments against Subcontractor, without prejudice to the Payment (if required). It is the intent of the Parties that the Payment Bond is for the benefit of Contractor and Owner and not for the benefit of third parties except to the extent necessary to protect Contractor and Owner.
- C. Subcontractor's obligation to indemnify Contractor against any attorneys' fees or other costs or expenses incurred by Contractor in connection with the defense of any claims or causes of action shall be construed as a separate item of indemnification that shall be an absolute obligation of Subcontractor even if such claims or causes of action are invalid or groundless, or arise from the negligence of Contractor.
- D. In addition to any other insurance which Subcontractor may be required or choose to carry, Subcontractor at its sole expense shall maintain in effect, from the date that work commences under this Agreement through the Warranty Period, the insurance coverage which is scheduled on the attached Insurance Requirements (Exhibit B.1). Certificate(s) of Insurance stating the limits and coverage's required by Contractor shall be executed by Subcontractor's insurance carrier(s) and, when properly executed, shall become Exhibit B.2 to this Agreement. Until said Certificate(s) of Insurance is properly executed in py insurance carrier(s) acceptable to Contractor; the Subcontractor may not enter the jobsite premises to perform any portion of this Sublet Work. By execution of this Agreement, Subcontractor acknowledges that failure to meet all insurance requirements, or cancellation either by the insured of the insurer of any portion of the insurance required by Subcontractor shall be considered a material breach of this Agreement by Subcontractor and Contractor shall be entitled to exercise the termination rights set forth in Article 17 and any other right contained in this Agreement and shall have the right to prohibit Subcontractor from entering the work premises.
- E. Subcontractor shall cause its subcontractors to procure insurance covering the above liabilities under policies in form, and amounts and with insurance companies acceptable to Contractor. Subcontractor will obtain said policies or certificates thereof and deliver them to Contractor. If Subcontractor or its subcontractors do not acquire acceptable insurance; Contractor may acquire the required insurance coverage's and charge the expense for such coverage's to Subcontractor.
- F. Subcontractor shall promptly obtain insurance for the Work as specified in this Subcontract Agreement. Subcontractor must use Contractor's standard insurance certificate form (Exhibit B.2). Subcontractor shall provide the required insurance certificate(s) to Contractor prior to commencing the Work and shall be liable to Contractor for the consequences of Subcontractor's delay in obtaining the required insurance policies and coverages. Subcontractor acknowledges that it may not enter the jobsite until Contractor receives and approves the specified insurance certificate(s). Each insurance certificate must state that the insurance carrier is required to give Contractor thirty (30) days prior written notice of cancellation or material change that reduces or restricts the coverages or liability limits of any insurance policy. Subcontractor's insurance certificate(s) shall also include the Project name in a conspicuous location. The insurance requirements described in this Agreement are not intended to and shall not in any way limit or qualify the liabilities and obligations Subcontractor assumes pursuant to this Agreement. The obligations described in the foregoing paragraphs Article 11.A through Article 11.F shall survive the termination or expiration of this Agreement.
- G. Subcontractor's materials and equipment that will become an integral part of the completed Project, either on the site or in the building, and completed portions of the Sublet Work, may be covered by a Builders Risk insurance policy containing certain deductibles and exclusions purchased and maintained

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#### EnviroTech Services, LLC. SUBCONTRACT MASTER AGREEMENT Page 6 of 9

either by Owner or Contractor. If so covered, Subcontractor shall be responsible for the deductible portion of each claim covered by the Builders Risk insurance policy. If such coverage is available, a copy of said Policy or a certificate would be available for Subcontractor's inspection at Contractor's home office or project office. It is Subcontractor's responsibility to evaluate the protection afforded by that Policy, if applicable, and to carry its own insurance against all losses not covered by said Policy.

- H. Subcontractor may be required to provide a Payment Bond and a Performance Bond prescribed by and with Surety Company acceptable to the Contractor in the full amount of this Agreement for the faithful performance of this Agreement. Requirements for Performance & Payment Bonds will be stated on individual Work Releases. If Contractor requires bonds, Subcontractor shall pay the premium for bonds and the cost shall be included in Subcontract or Work Release Amount (Article 3). Any changes in the scope of Sublet Work that involve an increase of more than ten percent (10%) in the original contract amount will require a rider from the Surety Company raising the penal amount of bond to agree with the revised contract amount.
- Subcontractor shall submit to Contractor, within forty -eight (48) hours, copies of all accident reports arising out of any injuries to its employees or those of any firm or individual to whom it may have sublet work, or any property damage arising or alleged to have arisen on account of any work done by Subcontractor under this Agreement.

#### 12. COMPLIANCE WITH LAWS:

- A. Subcontractor agrees to comply, at its sole expense, with all laws and regulations applicable to Subcontractor, Contractor, and/or the Work covered by the Prime Contract, including but not limited to the Occupational Safety and Health Act of 1970 as amended, including all applicable safety and health siandards, including compliance with the Hazard Communication Standard 1926.59, and the revised Excavation Standard 1928.650 through 1926.652 and applicable Appendixes; the Resource Conservation and Recovery Act as amended; the Comprehensive Environmental Response; Compensation and Liability Act of 1980 as amended; the Emergency Planning and Community Right to Know Act as amended; the Toxic Substance and Control Act as amended; the Clean Water Act as amended; the Safe Drinking Water Act as amended; the Clean Air Act as amended; the Atomic Energy Act of 1954 as amended; the Fair Labor Standards Act of 1938 as amended; the Construction Safety Act (Public Law 91:54) as amended; the Immigration Reform Control Act of 1986 and the Civil Rights Act of 1964 as amended; including rules and regulations promulgated hereunder and including Executive Order 11246 as amended.
- B. Subcontractor agrees to inspections by the Contractor to determine compliance with safety, health, and environmental standards. Subcontractor acknowledges that Contractor's right to inspect or not to inspect shall not in any way relieve Subcontractor of its obligations.
- C. <u>Subcontractor agrees to indemnify, defend and hold harmless the Contractor from any and all liability and damages, fines, costs, and attorneys' fees incurred by Contractor on account of Subcontractor's failure to comply with all laws and governmental regulations applicable to the Work.</u> Subcontractor agrees not to remove guards of safety appliances, except on written authority of Contractor's Superintendent, and to replace such guards and appliances promptly. Failure to make such replacement will authorize Contractor to do such work and charge the costs thereof to Subcontractor.
- D. Subcontractor represents and warrants that the company has not been designated as an Extra-Hazardous Employer by the Texas Workers Compensation Commission and agrees to immediately notify the Contractor in writing if Subcontractor becomes so designated during the period of time that an Agreement exists with the Contractor. At Contractor's option, this Agreement may be terminated upon notification of subcontractor being designated as an Extra-Hazardous employer.

#### 13. CLEANUP:

- A. Subcontractor acknowledges that the execution of the Sublet Work will result in an indeterminate amount of debris. Subcontractor agrees to retrieve, pick up and remove and place at a location designated by Contractor all such debris each day (or as otherwise required by Contractor) during the course of its work and on final completion of its work. If after twenty -four (24) hours' notice by Contractor's representative to Subcontractor's representative at the jobsite, Subcontractor has not diligently proceeded with the cleanup as outlined in this paragraph, then Contractor has the right to proceed with the cleanup work with its own labor at Subcontractor's expense.
- Notwithstanding anything to the contrary herein, Subcontractor shall retain title to and full legal responsibility for all such debris and to any substances 8. described below brought to the Project location by or for the benefit of Subcontractor. Subcontractor shall not place, cause or permit to be placed or dispose (as defined by applicable environmental laws) of any of the following in Contractor's trash dumoster, trash trucks, or anywhere on and/or around the Project location: Hazardous Substances (hereinafter defined); commercial products or chemicals which are off specification, outdated, unused or banned, including the containers of same, liquids and sludges from septic tanks and food service grease traps; chemical-containing equipment removed from service, e.g., fitters., cathode ray tubes, acetylene tanks, fluorescent light tubes, and/or all other substances which (i) the transporter which contracts with Contractor (If any) does not transport or allow to be transported under its agreement with Contractor, and/or (ii) the disposal facility(ies) which contracts with Contractor (if any) does not dispose of or allow to be disposed of under its agreement with Contractor. Copies of the relevant portions of such agreements are available for examination by Subcontractor upon request. Subcontractor shall, in compliance with all applicable laws, arrange directly (i) with third party transporter(s) for transportation from the project location of all of the substances described in the preceding sentence and (ii) with third party disposal facility(ies) for disposal of all of the substances described in the preceding sentence. Contractor may at its option contract with a transporter(s) and/or a disposal facility(ies) to remove all debris not described in the second sentence of this paragraph at such intervals as Contractor shall determine necessary. "Hazardous Substances" shall mean all pollutants, contaminants, chemicals, wastes and any other carcinogenic, ignitable, corrosive, reactive, toxic, or otherwise hazardous substances or wastes subject to regulation, control, or regulation under applicable environmental laws. By way of example only, the term "Hazardous Substances" includes, but not limited to petroleum, urea formaldehyde, flammable, explosive, and radioactive materials, PCBs, pesticides, herbicides, asbestos, sludge, stag, acids, metals, solvents, and waste waters,

#### 14. ASSIGNMENT AND SUBLETTING:

Subcontractor cannot assign, transfer, convey, sublet or otherwise dispose of this Agreement or any part thereof, or its right, title or interest therein, or its power to execute the same or its interest in proceeds there from, without the consent in writing of Contractor. If Subcontractor does, with approval, sublet this Agreement or any part thereof, it shall require that its Subcontractor be bound to Subcontractor and to assume toward Subcontractor all of the obligations and responsibilities that Subcontractor has assumed toward Contractor. Approval of a sub-subcontractor will not imply that Contractor assumes any responsibility for such sub-subcontractor or that sub-subcontractor is relieved of any responsibility with respect to the Sublet Work. Subcontractor will not sublet any portion of the work to or enter into an agreement with an Employee Leasing Company without the Contractor's prior written approval.

#### 15. PERMITS:

All permits (except Contractor's main building permit), licenses, tap fees and easements necessary for the prosecution of this Sublet Work shall be procured and paid for by Subcontractor. Subcontractor shall give all notices and comply with all laws, ordinances, rules, and regulations bearing on the conduct of the Sublet Work as

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drawn and specified. If Subcontractor observes that Plans and Specifications are at variance therewith, it shall promptly notify Contractor in writing. If Subcontractor performs any work contractor, Subcontractor shall bear all costs arising thereform.

#### 16. TAXES:

Subcontractor will pay all social security and other taxes imposed upon it as an employer in connection with the performance of this Agreement, and will durnish evidence, when required by Contractor, showing that all such payments required to be made have been paid. Subcontractor shall pay all local, state and federal taxes in connection with its Sublet Work. Subcontractor shall furnish a copy of Sales and Use Tax Permit if requested by Contractor.

#### 17. TERMINATION :

A. TERMINATION FOR DEFAULT:

Should Subcontractor at any time fail to supply a sufficient number of skilled workmen or a sufficient quantity of materials of proper quality, cor fail in any respect to prosecute the Work covered by this Agreement with promptness and diligence, or fail to perform work of the quality required by the Prime Contract, or fail in the performance of any of the agreements herein contained, or should any workmen performing work covered by this Agreement engage in a strike or other work stoppage, or cease to work due to picketing or other such activity, Contractor may, in any of such events at its option, after forty -eight (48) hours written notice to Subcontractor, provide any such labor and materials, and deduct the cost thereof from any morecast then due or there after to become due Subcontractor, or, in any of such events, Contractor, may, at its option, terminate the employment of Subcontractor for the Subjet Work under this Agreement, and shall have the right to enter upon the premises and to take possession, for the purpose of completing the Subjet Work hereunder, of all the materials, tools, and equipment thereon, and to finish the Sublet Work and provide the materials, therefore, either: with its own employees or other subcontractors; and in case of such discontinuance of the employment by Contractor, Subcontractor shall not be entities to receive any further payments under this Agreement or otherwise, but shall nevertheless remain liable for any damages which Contractor incurs: #filme excenses incurred by Contractor in completing the Sublet Work shall exceed the unpaid balance. Subcontractor shall pay the difference to Contractor;, along with any other damages incurred by Contractor as a result of Subcontractor's default. Contractor shall have a lien upon all materials, tools and exquipment taken possession of to secure the payment thereof. Subcontractor shall be liable to Contractor for all costs and damages incurred by Contractor due to the failure of performance by Subcontractor, the failure of Subcontractor to keep the progress of its work up to that of Contractor or other trades, or the failure to execute its work as directed by Contractor, Subcontractor agrees to execute any assignments necessary to make available to Contractor; and the Owner the rights of subcontractor under purchase orders and subcontracts. Contractor will credit Subcontractor's account with the value of the materials and suppliers so used but there will be no credit for rent on equipment. Subcontractor will reimburse Contractor in Harris County, Texas, to the extent that Contractor's expense, including attorneys fees, in completing the Sublet Work and proceeding under this Article exceeds the balance which would have become due to Subcontractor under this Agreement had Subcontractor completed the Sublet Work. If Contractor's expense is less than such amount, then Subcontractor shall receive as its entire and sole compensation its actual common, necessary and reasonable costs of performing these work to the date of termination, as determined by audit of subcontractor's records, plus a reasonable markup for overhead and profit, but in no event statal such amounts due hereunder exceed the total Subcontract Amount. Subcontractor hereby waives all claims against Contractor for profits, rent one equipment or other damages related to any proceeding which Contractor institutes under this Article. The Parties agree that the terms of this article shalk the binding if Contractor in good faith has determined that Subcontractor's performance is inadequate and that the Owner or Contractor or other subcontractor may be damaged, or Contractor may be unable to perform its contractual obligations, unless Contractor proceeds under this Article. The Parties agree that such determinations are difficult to make and must be made under pressing circumstances, and egree to be bound in accordance with this Articles in light of the circumstances confronting Contractor at the time such a decision is made.

#### B. TERMINATION FOR CONVENIENCE OF CONTRACTOR OR OWNER:

General Contractor may, at its option, terminate for convenience the Sublet Work in whole or, from time to time, in part, at any time by written notice to Subcontractor. Such notice shall specify the extent to which the performance of work is terminated and the effective date of such terminations. Upon receipt of such notice Subcontractor shall:

- Immediately discontinue the Sublet Work on the date and to the extent specified in the notice and place no further orders or sub-subcontinents for materials, service, or facilities, other than as may be required for completion of such portion of the Sublet Work that is not terminated;
- ii. Promptly obtain cancellation upon terms satisfactory to General Contractor on all purchase orders, sub-subcontracts, rentals, or any othear agreements existing for the performance of the terminated work or assign those agreements to General Contractor as directed;
- iii. Assist General Contractor in the maintenance, protection, and disposition of work in progress, plant, tools, equipment, property, and materials acquired by Subcontractor or furnished by Subcontractor under this contract; and
- iv. Complete performance of the Sublet Work which is not terminated.

Upon any such termination, General Contractor shall have no liability for any damages, including loss of anticipated profits. As its sole right-cand remedy, Subcontractor shall be paid the following:

- i. All amounts due and not previously paid to Subcontractor for Sublet Work completed in accordance with the Subcontract prior to such notice of termination, and for work thereafter completed as specified in such notice;
- ii. Reasonable administrative costs of settling and paying claims arising out of the termination of Sublet Work under sub-subcontracts or punchase orders;
- III. Reasonable costs incurred in demobilization and the disposition of residual material, plant and equipment; and a reasonable profit on items (b) and (c) of this paragraph.
- iv. A reasonable profit on items (ii) and (iii) of this paragraph.

In the event any termination of the Subcontractor for default under the default termination article is later determined to have been improper, the termination shall automatically be deemed a termination for convenience and the Subcontractor shall be limited in its recovery strictly to the Subcontractor shall submit within 30 days after receipt of notice of termination, a proposal for an adjustment in compensation, including all incurred costs described herein. General Contractor shall review, analyze, and verify such proposal, and, if not satisfied, negotiate an equitable adjustment, and the Subcontract shall be amended in writing accordingly.

#### 18. LAYOUT RESPONSIBILITY:

Contractor shall establish principal axis lines and levels whereupon Subcontractor shall lay out and shall be strictly responsible for the accuracy of its work and for any loss or damage to other Subcontractors engaged in work on the site by reason of failure of Subcontractor to set out or perform its work correctly. Subcontractor shall exercise prudence so that actual final conditions and details shall result in alignment of finish surfaces that are within industry standard tolerances.

#### 19. PATENTS:

#### EnviroTech Services, LLC. SUBCONTRACT MASTER AGREEMENT Page 8 of 9

Subcontractor agrees to indemnify, defend and hold harmless Owner and Contractor from any claims, demands, or damages of any nature on account of the alleged use of any patented invention, article or process in connection with its work under this Agreement, either in the course of construction or after completion of the Sublet Work, and Subcontractor further agrees to defend at its own expense, any suit for alleged infringements.

#### 20. LAW GOVERNING:

Any controversy or claim arising out of or relating to this Agreement, or the breach thereof shall be governed by the laws of the State of Texas, and any action commenced arising out of or relating to this Agreement shall be brought in a court of proper jurisdiction located in Harris County, Texas.

#### 21. GUARANTY/WARRANTY:

Subcontractor shall, before requesting Final Payment, provide Guaranties required by the Prime Contract. In addition to any specific Guaranty required by the Prime Contract, Subcontractor, in signing this Agreement, agrees at its own expense to replace or repair any faulty or defective material or workmanship within one year from Final Completion, as defined in the Prime Contract, or longer if required by Prime Contract. In addition, Subcontractor shall be responsible for and pay for replacement or repair of adjacent materials or work which may be damaged or other amounts for which Contractor may become liable due to the failure of Subcontractor's material or work and/or damage as a result of the replacement or repairs thereof. The Subcontractor warrants to the Owner and Contractor that materials and equipment furnished under the Work Release will be of good quality and new unless otherwise required or permitted by the Contract Documents; that the Work will be free from defects not inherent in the quality required or permitted; and that the Work will conform to the requirements of the Contract Documents. Work not conforming to these requirements, including substitutions not properly approved and authorized, may be considered defective. If required by the Contractor the Subcontractor shall furnish satisfactory evidence as to the kind and quality or materials and equipment. Subcontractor's liability under this Antole shall continue from the date of this Subcontract through the lest day of the twelfth month following the date of acceptance by Owner of such corrected, repaired, or replaced items or workmanship.

#### 22. ARCHITECT AND/OR OWNER APPROVAL:

This Agreement and Subcontractor may be subject to approval by Architect and/or Owner.

#### 23. DISPUTES:

- A. In the event of a dispute between Subcontractor and Contractor relating to this Agreement or any Work Release hereunder (or breach thereof) which involves corresponding rights or duties of Owner, then the dispute shall be decided in accordance with the Contract Documents. In such case, Subcontractor and its sureties (if any) shall be bound to Contractor to the same axtent that Contractor is bound to Owner by the terms of the Contract Documents and by any decisions or determinations made hereunder by an authorized person, board, court, or other tribunal. Contractor shall use its best efforts to afford Subcontractor a reasonable opportunity to provide information and testimony to the board, court, or tribunal. If the board, court, or tribunal will not allow Subcontractor to present evidence directly, then Subcontractor shall provide evidence to the Contractor and Contractor shall present this information to the board, court, or tribunal on behalf of Subcontractor. In all respects, Subcontractor and in accordance with this paragraph prior to commencing any litigation, arbitration, or any other action against Contractor.
- B. In the event any controversy or dispute arises between Subcontractor and Contractor relating to this Agreement or Work release hereunder (or a breach thereof), which dispute or controversy does not involve the correlative rights and duties of Owner, Subcontractor shall request mediation of the dispute with Contractor and the parties shall attempt in good faith to mediate the dispute. Mediation of the dispute shall be a condition precedent to any further rights that the Subcontractor has to the resolution of this dispute.
  - i. If mediation is unsuccessful, then Subcontractor agrees that Contractor shall make the determination (in its sole discretion) as to whether the dispute shall be settled by binding arbitration in accordance with the Construction Industry Arbitration Rules (then applicable) of the American Arbitration Association (in which case Subcontractor agrees that it will submit its disputes to such arbitration and that such arbitration will be binding to the full extent enforceable under applicable arbitration statutes including the Federal Arbitration Act).
  - II. In the event that Contractor determines that the dispute shall not be resolved through arbitration, then Subcontractor agrees that the disputes will be resolved by courts of competent jurisdiction in Harris County, Texas. Subcontractor agrees that it owes a duty to other subcontractors to perform its work properly and that other subcontractors owe Subcontractor a duty to perform their work properly. Subcontractor and Contractor agrees that neither will make a claim against the other arising out of the improper performance of work by other subcontractors. Subcontractor agrees, if its work is impacted or affected by the actions (or omissions) of the work of another subcontractor(s) or supplier(s), that Subcontractor's sole remedy shall be directly through negotiation or, if necessary, through litigation or arbitration with such other subcontractor to Subcontractor of Contractor's rights against use other subcontractor(s) or supplier(s) or supplier(s) or supplier(s) or supplier(s) or supplier(s) such that Subcontractor shall consider this agreement to be an assignment by Contractor to Subcontractor of Contractor's rights against use other subcontractor(s) or supplier(s) or supplier(s) or supplier(s) such that Subcontractor can proceed directly against the parties who have caused the harm alleged by Subcontractor, and Subcontractor accepts such assignment and agrees to accept and be bound by the result of such disputes proceedings and shall not seek any further damages against Contractor as a result.

#### 24. BANKRUPTCY:

It is recognized that if Subcontractor is adjudged bankrupt, or makes a general assignment for the benefit of creditors, or if a receiver is appointed on account of its insolvency, such could impair or frustrate Subcontractor's performance of this Agreement. Accordingly, it is agreed that upon the occurrence of any such event, or becoming aware of any such event, Contractor shall be entitled to request of Subcontractor or its successor in interest, assurance, satisfactory to Contractor, of future performance in accordance with this Agreement. Failure to provide such satisfactory assurance within ten (10) days of delivery of the request shall entitle Contractor to terminate this Agreement. If this Agreement is terminated pursuant to this Article 24, Subcontractor will reimburse Contractor in Harris County, Texas, to the extent that Contractor's expense, including attorneys fees, in completing the Sublet Work and proceeding under this Article, exceeds the balance which would have become due to Subcontractor under this Agreement had Subcontractor completed the Sublet Work, after deducting amounts previously paid to Subcontractor. If Contractor's expense is less than such amount, then Contractor will pay the difference to Subcontractor. Regardless, whether Contractor elects to terminate this Agreement or pursue other rights, it is agreed that in all events pending receipt of satisfactory assurance of performance, Contractor shall be entitled to proceed with the Sublet Work with its own forces or with other subcontractors on a time and materials or other appropriate basis, the cost of which will be back charged against the Subcontractor.

#### 25. PRE-BID AGREEMENT:

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If this Agreement is signed before Contractor is awarded the Prime Contract by the Owner, then it shall constitute a Pre-Bid Agreement, which cannot be canceled by either Party, and upon award to Contractor, shall become a binding Agreement. If no such award is made for which this Agreement was prepared, this Agreement shall have no further effect.

#### 26. DIRECTION OF SUBLET WORK:

It is understood that Subcontractor is an independent contractor and that Contractor shall have no right to direct the operations or employees and Subcontractor. Subcontractor agrees to maintain a familiarity with conditions existing over the entire premises on which the Work is located so that it will be asware of dangerous conditions, whether obvious or hidden, and Subcontractor agrees to warn its employees, subcontractors and suppliers of unsafe conditions one the premises.

#### 27. FUTURE RIGHTS:

Any waiver or failure to assert any right, which either Party has under this Agreement, shall not constitute a continuing waiver of future rights... Rights can be waived only if expressed in writing and signed by an officer of the waiving Party. If any provision of this Agreement is held invalid or unenforceable unader any present or future laws, then the remainder of the Agreement shall remain in full force and effect. The foregoing constitutes the entire Master Agreement Woetween the parties. Terms and/or conditions, whether expressed or implied, excepting those documents executed specifically as Amendments or Work Releases; by an authorized representative of ENVIROTECH SERVICES, LLC . of the same status as the representative who executed this Master Agreement, shall neither alter, add to nor subtract from the Terms and Conditions of this Master Agreement. Subcontractor promises to perform all work awarded and accepted hereurader in accordance with this Master Agreement and the Work Releases agreed to against this Master Agreement.

Notice of Indemnification. Subcontractor and Contractor hereby acknowledge and agree that this Master Subcontract Agreement contains certain indemnification obligations and covenants.

#### SUBCONTRACTOR:

#### CONTRACTOR:

| Company:   | US GENERAL CONTRACTORS | Company:   | ENVIROTECH SERVICES, LLC. |
|------------|------------------------|------------|---------------------------|
| Name:      | ROGER BANK A           | Name:      |                           |
| Signature: | Doyn Donke             | Signature: |                           |
| Title:     | PRESIDENT              | Title:     | PRESIDENT                 |
| Witnesses: |                        | Witnesses: |                           |
| Date:      | 1/16/2009              | Date:      | 1/16/2009                 |

# **■**AIA<sup>•</sup> Document G702<sup>•</sup> – 1992

## **Application and Certificate for Payment**

| TO CUMER<br>CONTRACTOR:       | EnviroTech Services, LLC    | nno (fot.<br>I noveo ), | DIOD Cultic<br>Smith Middle School | APPLICATION NO. 505<br>PERIOD TO: May 31, 2009                                                | Distribution to:<br>OWNER:                |
|-------------------------------|-----------------------------|-------------------------|------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------|
| FROM<br><u>SUB</u> CONTRACTOR | US General Contractors, LCC | VIA ARCHITECT:          | Not Applicable                     | SUBCONTRACT FOR: General Construction<br>SUBCONTRACT DATE: 01/16/09<br>PROJECT NOS: / /152694 | ARCHITECT: 🗋<br>CONTRACTOR: 🛛<br>FIELD: 🗍 |
|                               |                             |                         |                                    |                                                                                               | OTHER: 🗌                                  |

## SUBCONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Subcontract. Continuation Sheet, AIA Document G703, is attached.

| 2<br>3<br>4 | I. ORIGINAL SUBCONTRACT SUM       \$ 2,690,000.00         2. NET CHANGE BY CHANGE ORDERS       \$ 0.00         3. SUBCONTRACT SUM TO DATE (Line 1 ± 2)       \$ 2,690,000.00         4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)       \$ 1,740,300.00         5. RETAINAGE:       \$ 1,740,300.00 | for Payment were issued and payments received from the <u>Owner</u> , <u>Contractor</u> , and that current<br>payment shown herein is now due.<br><u>SUBCONTRACTOR</u> :<br>By: <u>Nogh</u> <u>Banks</u><br>State of: F exas<br>County of: Harris                                                                                                                                                                                       |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | a. 10 % of Completed Work<br>(Column D + E on G703)       \$174,030.00         b. 0 % of Stored Material<br>(Column F on G703)       \$000         Total Retainage (Lines 5a + 5b or Total in Column I of G703)       \$174,030.00                                                                            | Subscribed and sworn to before<br>me this 16TH day of July 3009<br>Notary Public: Shannon Children Avriz, 2013<br>My Commission expires: 410-113<br>ARCHITECT'S CERTIFICATE FOR PAYMENT NOT                                                                                                                                                                                                                                             |
|             | 6. TOTAL EARNED LESS RETAINAGE \$ 1,566,270.00<br>(Line 4 Less Line 5 Total)<br>LESS PREVIOUS CERTIFICATES FOR PAYMENT \$ 912,600.00<br>(Line 6 from prior Certificate)<br>CURRENT PAYMENT DUE \$ 653,670.00                                                                                                  | APPLICABLE<br>In accordance with the Contract Documents, build on an site observations and the data comprising<br>this application, the Architect certifies to the Control the to the best of the Architect's knowledge,<br>information and belief the Work has progressed as indicated, the quality of the Work is in accordance<br>with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT<br>CERTIFIED. |
| В           | BALANCE TO FINISH, INCLUDING RETAINAGE<br>(Line 3 less Line 6) \$1,123,730.00                                                                                                                                                                                                                                 | AMOUNT CER [FIED summane control and an anti-anti-anti-anti-anti-anti-anti-anti-                                                                                                                                                                                                                                                                                                                                                        |
|             | HANGE ORDER SUMMARYADDITIONSDEDUCTIONSotal changes approved in previous months by Owner\$0.00 \$0.00lotal approved this Month\$0.00 \$0.00                                                                                                                                                                    | ARCHITECT; By:Date:                                                                                                                                                                                                                                                                                                                                                                                                                     |
|             | S         0.00 \$         0.00           TOTALS         \$         0.00 \$         0.00           NET CHANGES by Change Order         \$         0.00         \$         0.00                                                                                                                                 | This Cortificate is not negotiable. The AMUNT TERTIFIED is payable only to the Contractor<br>named horein. Issuance, payment and acceptance of payment are without prejudice to any rights of<br>the Owner or Contractor under this Contract                                                                                                                                                                                            |

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1

The undersigned Contractor Subcontractor centifies that to the best of the Contractor's Subcontractor's knowledge, information and belief the Work covered by this Application for

Payment has been completed in accordance with the Contract Subcontract Documents, that all

amounts have been paid by the Contractor Subcontractor for Work for which previous Certificates

# **■**AIA Document G703<sup>---</sup> – 1992

## **Continuation Sheet**

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, "montaining Subcontractor's signed certification is attached In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: 3

APPLICAT ON DAT 5: 04/26/2009

PERIOD TO: 05/31.2009

ARCHITECT'S PROJECT NO:

| N   |             | В                    | С                  | D                                                     | E             | F                                                   | G                                                      |                | H                               | I                                  |
|-----|-------------|----------------------|--------------------|-------------------------------------------------------|---------------|-----------------------------------------------------|--------------------------------------------------------|----------------|---------------------------------|------------------------------------|
| έτ. | ITEM<br>NO. | DESCRIPTION OF WORK  | SCHEDULED<br>VALUE | WORK CO<br>FROM<br>PREVIOUS<br>APPLICATION<br>(D + E) | MPLETED       | MATERIALS<br>PRESENTLY<br>STORED (NOT<br>IN D OR E) | TOTAL<br>COMPLETED<br>AND STORED<br>TO DATE<br>(D+E+F) | %<br>(G÷€)     | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE<br>(IF VARIABLE<br>RATE) |
|     | 100         | Special Systems      | 245,000.00         | 0.00                                                  | 50,000.00     | 0.00                                                | 50,000.00                                              | 20.41 %        | 195,000.00                      | 19,500.00                          |
| ŀ   | 200         | Demolition           | 207,000.00         | 207,000.00                                            | 0.00          | 0.00                                                | 207,000.00                                             | 100.0) %       | 0.00                            | 0.00                               |
|     | 300         | Gear                 | 698,680.00         | 250,000.00                                            | 225,000.00    | 0.00                                                | 475,000.00                                             | <u>67.9)</u> % | 223,680.00                      | 22,368.00.                         |
|     | 400         | Lighting             | 370,780.00         | 150,000.00                                            | 51,300.00     | 0.00                                                | 201,300.00                                             | 54.29 %        | 169,480.00                      | 16,948.00                          |
|     | 500         | Wiring               | 1,140,340.00       | 378,800.00                                            | 400,000.00    | 0.00                                                | 778,800.00                                             | 68.30 %        | 361,540.00                      | 36,154.00                          |
|     | 600         | Temp Lighting        | 20,800.00          | 20,800.00                                             | 0.00          | 0.00                                                | 20,800.00                                              | 100.00 %       | 0.00                            | 0.00                               |
|     | 700         | Wiring for Generator | 7,400.00           | 7,400.00                                              | 0.00          | 0.00                                                | 7,400.00                                               | 100.00 %       | 0.00                            | 0.00                               |
| ŀ   |             | GRAND TOTAL          | \$ 2,690,000.00    | \$ 1,014,000.00                                       | \$ 726,300.00 | \$ 0.00                                             | \$ 1,740,300.00                                        | 1i4.70 %       | \$ 949,700.00                   | 94,970.00                          |

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# **AIA** Document G702<sup>---</sup> – 1992

## Application and Certificate for Payment

| TO CHINER<br>CONTRACTOR: EnviroTech Services, LLC                                                                                            | BROJECT: BISD Smith Middle S  | APPLICATION NO. 994<br>hool PERIOD TO: June 20, 20(9                                                                                                                                                                                                                                                                  | Distribution to;                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| FROM<br>SUBCONTRACTOR: US General Contractors, ILC                                                                                           | VIA ARCHITECT: Not Applicable | SUBCONTRACT FOR: General Construction<br>SUBCONTRACT DATE: 01/26/09<br>PROJECT NOS: / / 152694                                                                                                                                                                                                                        | ARCHITECT: []<br>CONTRACTOR: [2]<br>FIELD: []<br>OTHER: []  |
| SUBCONTRACTOR'S APPLICATION<br>Application is made for payment, as shown below, in co<br>Continuation Sheet, AIA Document G703, is attached. |                               | The undersigned <u>Contractor Subcontractor</u> certifies that to the <u>Subcontractor's</u> knowledge, information and belied the Work cover Payment has been completed in accordance with the <u>Contract-Subcontractor</u> for Work for amounts have been paid by the <u>Contractor Subcontractor</u> for Work for | red by this Application for<br>contract Documents, that all |

for Payment were issued and payments received from the Owner, Contractor, and that current 2.690.000.00 1. ORIGINAL SUBCONTRACT SUM payment shown herein is now due. 2. NET CHANGE BY CHANGE ORDERS SUBCONTRACTOR 0.00 By: Nor Proves 3. SUBCONTRACT SUM TO DATE (Line 1 ± 2) 2.690.000.00 Date: July 16, 2009 4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) State of: Tey as 2,090,000.00 5. RETAINAGE: County of: Harris a. 10 % of Completed Work Subscribed and sworn to before SHANNON E. LERNER me this 16TH day of July, 200 (Column D + E on G703) MY COMMISSION EXPIRES 209,000.00 b. 0 % of Stored Material April 2, 2013 Notary Public: Hammen E (Column F on G703) 0.00 My Commission expires: Total Retainage (Lines 5a + 5b or Total in Column I of G703) 209.000.00 ARCHITECT'S CERTIFICATE FOR PAYMENT NOT APPLICABLE In accordance with the Contract Document of based on on cite observations and the data comprising (Line 4 Less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, 1.566.270.00 information and belief the Work has progressed at indicated, the quality of the Work is in accordance (Line 6 from prior Certificate) with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. 8. CURRENT PAYMENT DUE \$ 314,730.00 9. BALANCE TO FINISH, INCLUDING RETAINAGE AMOUNT CERT FIED TRANSPORTATION CONTRACTOR OF A REAL MORE AND CONTRACTOR OF AND CONTRACTOR OF A REAL MORE AND CONTRACTOR AND C (Attach explanation if amount certified differs from the amount applied. Initial all figures on this (Line 3 less Line 6) 809,000.00 Application and on the Continuation Sheet that are emanged to conform with the amount corrified.) ADDITIONS CHANGE ORDER SUMMARY DEDUCTIONS ARCHITECT: Total changes approved in previous months by Owner 0.00 0.00 \$ By: Date: Total approved this Month 0.00\$ 0.00 This Certificant is not negotiable. The AN (UN) T ( BR TIFIED is payable only to the Contractor TOTALS 0.00\$ 0.00 named herein. Assuance, payment and accepture of payment are without projudice to any rights of NET CHANGES by Change Order \$ 0.00 the Owner or Contractor under this Contract

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# **AIA** Document G703<sup>™</sup> – 1992

## **Continuation Sheet**

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Subcontractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: 4

APPLICATION DATE: 06/01/2009

#### PERIOD TO: 06/20/2009

#### ARCHITECT'S PROJECT NO:

| Α           | В                    | C                  | D                                                     | Ē                      | F                                                    | G                                                      |              | Н                               | I                                  |
|-------------|----------------------|--------------------|-------------------------------------------------------|------------------------|------------------------------------------------------|--------------------------------------------------------|--------------|---------------------------------|------------------------------------|
| ITEM<br>NO. | DESCRIPTION OF WORK  | SCHEDULED<br>VALUE | WORK CO<br>FROM<br>PREVIOUS<br>APPLICATION<br>(D + E) | MPLETED<br>THIS PERIOD | MATERIALS<br>PRESEN ILY<br>STORED (NOT<br>IN D OK E) | TOTAL<br>COMPLETED<br>AND STORED<br>TO DATE<br>(D+E+F) | %<br>(G ÷ C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE<br>(IF VARIABLE<br>RATE) |
| 100         | Special Systems      | 245,000.00         | 50,000.00                                             | 0.00                   | 0.00                                                 | 50,000.00                                              | 20.41 %      | 195,000.00                      | 0.00                               |
| 200         | Demolition           | 207,000.00         | 207,000.00                                            | 0.00                   | 0.00                                                 | 207,000.00                                             | 100.00 %     | 0.00                            | 0.00                               |
| 300         | Gear                 | 698,680.00         | 475,000.00                                            | 86,000.00              | 0.00                                                 | 561,000.00                                             | 80.29 %      | 137,680.00                      | 8,600.00                           |
| 400         | Lighting             | 370,780.00         | 201,300.00                                            | 57,700.00              | 0.00                                                 | 259,000.00                                             | 69.85 %      | 111,780.00                      | 5,770.00                           |
| 500         | Wiring               | 1,140,340.00       | 778,800.00                                            | 206,000.00             | 0.00                                                 | 984,800.00                                             | 85.36 %      | 155,540.00                      | 20,600.00                          |
| 600         | Temp Lighting        | 20,800.00          | 20,800.00                                             | 0.00                   | 0.00                                                 | 20,800.00                                              | 100.00 %     | 0.00                            | 0.00                               |
| 700         | Wiring for Generator | 7,400.00           | 7,400.00                                              | 0.00                   | 0.00                                                 | 7,400.00                                               | 100.00 %     | 0.00                            | 0.00                               |
|             | GRAND TOTAL          | \$ 2,690,000.00    | \$ 1,740,300.00                                       | \$ 349,700.00          | \$ 0.00                                              | \$ 2,090,000.00                                        | 77.70 %      | \$ 600,000.00                   | \$ 34,970.00                       |

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# AIA Document G702<sup> $\circ$ </sup> – 1992

## Application and Certificate for Payment

| TO OWNER<br>CONTRACTOR:       | EnviroTech Services, LLC      | PRO ISCT.      | Smith Middle School | PERIOD TO: July 26, 2005                                                                       | Distribution to:<br>OWNER:                                 |
|-------------------------------|-------------------------------|----------------|---------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| FROM<br><u>SUB</u> CONTRACTOR | ; US General Contractors, LLC | VIA ARCHITECT: | Not Applicable      | SUBCONTRACT FOR: General Construction<br>SUBCONTRACT DATE: 01/16/09<br>PROJECT NOS: / / 152694 | ARCHITECT: []<br>CONTRACTOR: [X]<br>FIELD: []<br>OTHER: [] |

### SUBCONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Subcontract. Continuation Sheet, AIA Document G703, is attached.

| 1, ORIGINAL <u>SUB</u> CONTRACT SUM                  | چې دغه سمه د وې وي د د وې د ۲۹ د و ۲۹ د مه ۲۹ وي وي د د وي وي وي. | \$ 2,690,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | payment shown herein is now due.                                                                   | Both the Completions and the entrem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. NET CHANGE BY CHANGE ORDERS                       |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SUBCONTRACTOR:                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3. SUBCONTRACT SUM TO DATE (Line 1 ± 2)              |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | By: Mony bouko                                                                                     | Date: July 27, 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4. TOTAL COMPLETED & STORED TO DATE (Column          |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | State of: Teras                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5. RETAINAGE:                                        | ·                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | County of: Harris                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <ol> <li>10 % of Completed Work</li> </ol>           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Subscribed and sworn to before                                                                     | SHANNON E LERNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (Column $D + E$ on G703)                             | \$ <u>239</u>                                                     | ,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | me this 27 TH day of July, 200 9                                                                   | MY COMMISSION EXPIRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| b. 0 % of Stored Material                            |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Notary Public: Shannon Enter                                                                       | April 2, 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (Column F on G703)                                   | \$                                                                | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    | ()<br>()                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Total Retainage (Lines 5a + 5b or Total in Col unn 1 | of G703)                                                          | \$ 239,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | My Commission expires: 4 213                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                      |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ARCHITECT'S CERTIFICATE FOI                                                                        | R PAYMENT NOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6. TOTAL EARNED LESS RETAINAGE                       |                                                                   | \$ 2,151,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | APPLICABLE                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (Line 4 Less Line 5 Total)                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | In accordance with the Contract Documents -> soud                                                  | on on site observations and the data comprising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT            | ) wara se dari i mani na sa na da da an ari a na sa sa sa sa      | \$ 1,881,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | this application, the Architect certifies to the Own                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (Line 6 from prior Certificate)                      |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | information and belief the Work has progressed as in with the Contract Decuments, and the Contract |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8. CURRENT PAYMENT DUE                               |                                                                   | \$ 270,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CERTIFIED,                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE            |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (Line 3 less Line 6)                                 | \$ 539                                                            | 9,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (Attach explanation if amount certified differs from                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                      |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Application and on the Continuation Sheet it are                                                   | e wanged to conform with the amount cortified. )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CHANGE ORDER SUMMARY                                 | ADDITIONS                                                         | DEDUCTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ARCHITECT:                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total changes approved in previous months by Owner   | بالتية نشدهم سيحمد مستحد المتعاد                                  | and the second se | <del>By:</del>                                                                                     | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Total approved this Month                            | \$ <u>0.00</u>                                                    | the second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | This Contificate is not negotiable. The AM JUN i                                                   | CLIRTIFIED is payable only to the Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| TOTALS                                               | <b>\$</b> 0.00                                                    | <u>\$ 0.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                    | The second and the second seco |

The undersigned Contractor-Subcontractor certifies that to the best of the Contractor's Subcontractor'; knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Subcontract Documents, that all amounts have been paid by the Contractor Subcontractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, Contractor, and that current

| 9. BALANCE TO FINISH, INCLUDING RETAINAGE                                                                                                                                                                          |                           |                |                       |                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Line 3 less Line 6)                                                                                                                                                                                               | S                         | 539,00         | 0.00                  | (Attach explanation if amount certified differt from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are evanged to conform with the amount certified.)                                                                           |
| CHANGE ORDER SUMMARY                                                                                                                                                                                               | ADDITIC                   | DNS D          | EDUCTIONS             | ARCHITECT:                                                                                                                                                                                                                                                                       |
| Total changes approved in previous months by Owner                                                                                                                                                                 | 5                         | 0.00 \$        | 0.00                  | By: Date:                                                                                                                                                                                                                                                                        |
| Total approved this Month                                                                                                                                                                                          | \$                        | 0.00\$         | 0.00                  |                                                                                                                                                                                                                                                                                  |
| TOTALS                                                                                                                                                                                                             | \$                        | 0.00\$         | 0,00                  | This Contificate is not negotiable. The AMULN'E CLERITFEED is payable only to the Contractor<br>named horoin. I sugarce, payment and acceptance of payment are without projudice to any righte of                                                                                |
| NET CHANGES by Change Order                                                                                                                                                                                        | \$                        |                | 0.00                  | the Owner or Contractor under this Contract                                                                                                                                                                                                                                      |
| AlA Document G702 <sup>TH</sup> – 1992. Copyright © 1982 and 1692 b<br>Treaties. Unauthorized reproduction or distribution of this ,<br>under the law. This document was produced by AlA software a<br>User Notes: | AIA <sup>®</sup> Document | t, or any port | ion of it, may result | eserved. WARNING: This AIA <sup>®</sup> Document is protected by U.S. Copyright Law and International<br>In severe civil and criminal penalties, and will be protected to the maximum extent possible<br>9987_1 which expires on 3/2/2010, and is not for reset:<br>(3163356930) |

(3163356930)

# AIA Document G703<sup> $\square$ </sup> – 1992

## **Continuation Sheet**

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Subcontractor's signed certification is attached. In tabulations below, amounts are stated to the nearest dollar,

Use Column I on Contracts where variable retainage for line items may apply.

#### APPLICATION NO: 5

#### APPLICATION DATE: 07/25/2009

PERIOD TO: 07/20/2009

#### ARCHITECY'S PROJECT NO:

| Α           | В                    | С                  | D                                                     | Е                      | F                                                   | G                                                      |              | H                               | 1                                  |
|-------------|----------------------|--------------------|-------------------------------------------------------|------------------------|-----------------------------------------------------|--------------------------------------------------------|--------------|---------------------------------|------------------------------------|
| ITEM<br>NO. | DESCRIPTION OF WORK  | SCHEDULED<br>VALUE | WORK CO<br>FROM<br>PREVIOUS<br>APPLICATION<br>(D + E) | MPLETED<br>THIS PERIOD | MATERIALS<br>PRESENTLY<br>STORED (NOT<br>IN D OR E) | TOTAL<br>COMPLETED<br>AND STORED<br>TO DATE<br>(D+E+F) | %<br>{G ÷ C∤ | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE<br>(IF VARIABLE<br>RATE) |
| 100         | Special Sytems       | 245,000.00         | 50,000.00                                             | 100,000.00             | 0.00                                                | 150,000.00                                             | 61.22 %      | 95,000.00                       | 0.00                               |
| 200         | Demolition           | 207,000.00         | 207,000.00                                            | 0.00                   | 0.00                                                | 207,000.00                                             | 100.00 %     | 0.00                            | 0.00                               |
| 300         | Gear                 | 698,680.00         | 561,000.00                                            | 137,680.00             | 0.00                                                | 698,680.00                                             | 100.00 %     | 0.00                            | 0.00                               |
| 400         | Lighting             | 370,780.00         | 259,000.00                                            | 0.00                   | 0.00                                                | 259,000.00                                             | 69.85 %      | 111,780.00                      | 0.00                               |
| 500         | Wiring               | 1,140,340.00       | 984,800.00                                            | 62,320.00              | 0.00                                                | 1,047,120.00                                           | 91.83 %      | 93,220.00                       | 0.00                               |
| 600         | Temp Lighting        | 20,800.00          | 20,800.00                                             | 0.00                   | 0.00                                                | 20,800.00                                              | 100.00 %     | 0.00                            | 0.00                               |
| 700         | Wiring for Generator | 7,400.00           | 7,400.00                                              | 0.00                   | 0.00                                                | 7,400.00                                               | 100.00 %     | 0.00                            | 0.00                               |
|             | GRAND TOTAL          | \$ 2,690,000.00    | \$ 2,090,000.00                                       | \$ 300,000.00          | \$ 0.00                                             | \$ 2,390,000.00                                        | 88.85 %      | \$ 300,000.00                   | \$ 0.00                            |

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# US General Contractors, LLC

10

| Total Contra | ct Amou | unt           |    |              |                    | \$  | 2,690,000.00     |         |
|--------------|---------|---------------|----|--------------|--------------------|-----|------------------|---------|
| Billing      | £       | Amount Billed | 1  | 0% Retainage | Amount Paid        | Ва  | lance on Billing |         |
| 1            | \$      | 207,000.00    | \$ | 20,700.00    | \$<br>207,000.00   | \$. | (20,700.00)      |         |
| 2            | \$      | -             |    |              | \$<br>100,000.00   | \$  | (100,000.00)     | Advance |
| 3            | \$      | 807,000.00    | \$ | 80,700.00    | \$<br>707,000.00   | \$  | (101,400.00)     |         |
| 4            | \$      | 726,300.00    | \$ | 72,630.00    | \$<br>400,000.00   | \$  | 298,600.00       |         |
| 5            | Ś       | 349,700.00    | \$ | 34,970.00    | \$<br>-            | \$  | 613.330.00       |         |
| 6            | \$      | 300,000.00    | \$ | 30,000.00    | \$<br>-            | \$  | 883,330.00       |         |
| Total        | \$      | 2,390,000.00  | \$ | 239,000.00   | \$<br>1,414,000.00 | \$  | 883,330.00       |         |

# EXHIBIT C

# EXHIBIT 19

#### CAUSE NO. 2010-47604

| US GENERAL CONTRACTORS, LLC       | § | IN THE DISTRICT COURTS OF |
|-----------------------------------|---|---------------------------|
|                                   | § |                           |
| VS.                               | Ş | HARRIS COUNTY, TEXAS      |
|                                   | § |                           |
| HEALTHY RESOURCES ENTERPRISE,     | § |                           |
| INC. DBA HRE, BEAUMONT            | § |                           |
| INDEPENDENT SCHOOL DISTRICT,      | § | X                         |
| INTERNATIONAL DESIGN CONSULTING   | Ś |                           |
| GROUP, INC. DBA ECM, INFINITY     | ŝ |                           |
| SURETY AGENCY, LLC, AND GEORGE D. | S |                           |
| BLACK                             | ş | 055 JUDICIAL DISTRICT     |
|                                   |   |                           |

#### PLAINTIFF'S FIRST AMENDED PETERION AND REQUESTS FOR DISCLOSURES

TO THE HONORABLE JUDGE OF THIS COURT:

US General Contractors, LLC (Plaintiff) files is First Amended Petition and Requests for Disclosures, complaining of Healthy Resources Enterprise, Inc. dba HRE, Beaumont Independent School District, International beingn Consulting Group, Inc. dba ECM (ECM), Infinity Surety Agency, LLC dba Infinity Surety, and George D. Black (collectively, Defendants) and for cause of action respectfully states:

## Rarties, Jurisdiction, and Venue

1. Plaintiff intends Sconduct discovery under Level Two (2) as defined by Rule 190 *et* seq of the Texas Rules Civil Procedure.

2. Plaintiff a Texas limited liability company.

3. Defendant Healthy Resources Enterprise, Inc. (HRE) is a Texas corporation doing business as HRE, which may be served with process by and through its registered agent, Eric Boutte, at 5506 Flax Bourton St, Humble, TX 77346, or 530 N Sam Houston Pkwy E Ste 300, Houston, TX 77060, or wherever he or she may be found.

| Loren Jackson<br>District Clerk |
|---------------------------------|
| AUG 10 2010                     |
| Time:                           |
| By Deputy /                     |

Defendant Beaumont Independent School District (BISD) is a Texas school district, which may be served with process by and through:

its president of the board, Woodrow Reece, at 3395 Harrison Ave, Beaumont, TX 77706, or wherever he or she may be found; or

its superintendent, Carrol A. Thomas, at 3395 Harrison Ave, Beaumont, TX 77706, or wherever he or she may be found.

Defendant International Design Consulting Group, Inc. dbackČM is a foreign corporation doing business in the State of Texas, which may be served with process by and through its registered agent, John H. Elamad, at 4639 Gulf Starr, brive, Destin, FL 32541, or wherever he or she may be found.

Defendant Infinity Insurance Surety Agency, Leddba Infinity Insurance (Surety) is a

Texas limited liability company, which may be served with process by and through

its registered agent, Douglas Greens, at 2000 Lamar St Ste 600, Arlington, TX 76179, or wherever he or she max be found; or

its president, George D. Black, at 1205 N Saginaw, Bldg D217 or O217, Saginaw, TX 76179, or wherever he or she may be found.

Defendant George D. Black is an individual who may be served with process at 1205

N Saginaw, Bldg D217 or O217, Saginaw, TX 76179, or wherever he or she may be found.

4. This Court has jugisdiction of this action pursuant to the Texas Government Code.

5. HRE's principal place of business and home office are in Harris County, Texas.

Venue is proper in there is County, Texas.

#### **Factual Background**

6. Plaintiff incorporates paragraphs 1 through 5 as if fully restated.

7. HRE contracted with various governmental entities including without limitation BISD. The project under the contract that is the subject of this action is commonly known as Smith Middle School Project (the Project).

8. Plaintiff is a subcontractor to the Property.

9. HRE obtained, or was obligated to obtain, a payment bond for the project. HRE and BISD failed to obtain the bond required by the Texas Government Code.

10. Plaintiff furnished materials and/or labor on the Project Quaintiff has sent notice as required by the Texas Government Code for a claim against HRE Surcty, and BISD.

11. Upon information and belief, HRE has been paid for monies due and owing under the Project.

12. HRE, Surety, and BISD have failed and refused, and continue to refuse to pay Plaintiff for the amounts due and owing under the Project.

13. Plaintiff has submitted claims HRE, Surety, and BISD for payment under the payment bond for the materials and/or abor provided in connection with the Project. Plaintiff has perfected its claim against the HRE, Surety, and/or BISD under the payment bond in connection with the Project.

14. HRE, Surety, and BISD have failed to pay Plaintiff the amount due under the payment bond or as otherwise required by the Texas Government Code.

15. Plaint asserts a lien against the funds in the hands of BISD relating to the Project.

16. BCM was an agent to BISD on the project and provided consulting services to BISD on the project.

17. After BISD's receipt of the notices from Plaintiff concerning its claim for nonpayment under the Texas Government Code, BISD, by and through its superintendent, and ECM promised and assured Plaintiff that, if Plaintiff continued to work on the Project, BISD would pay Plaintiff. Based upon that promise and assurance, Plaintiff continued prosecution of the work at the Project. Plaintiff continued to work on the project. BISD and ECM have not paid-Plaintiff.

18. ECM made certain representations including without limitation the fact that payment would be made to Plaintiff that were negligent. In addition, ECM took spectractions as prohibited Plaintiff from being paid as represented by BISD and ECM.

#### Unjust Enrichment

19. Plaintiff incorporates paragraphs 1 through 15 as stully restated.

20. Plaintiff is entitled to recover the amounts days from HRE and/or BISD based upon promises implied by law under the theory of unjust enrichment. Specifically, Plaintiff has provided valuable goods and/or services to HRE and/or BISD, which goods and/or services were accepted, used, and enjoyed by HRE and/or BISD, and under such circumstances as reasonably notified IIRE and/or BISD that in previding the goods and/or services that Plaintiff was expecting to be paid by HRE and/or BISD.

21. HRE and/or BISD actions and the above facts constitute unjust enrichment all to Plaintiff's actual damage in an amount in excess of the minimum jurisdictional limits of this Court.

#### **Promissory Estoppel**

22. Rlantiff incorporates paragraphs 1 through 18 as if fully restated.

23. In addition to and without waiving the above, Plaintiff claims that HRE and BISD are estopped from denying the existence of an agreement with Plaintiff because i) HRE and BISD made a promise to perform the agreement and/or agreements, ii) HRE and BISD reasonably expected its promise to induce action or forbearance of a definite and substantial character on the part of Plaintiff, iii) HRE and BISD's promises did induce such action or forbearance, and iv) injustice can only be avoided by enforcement of the promise.

24. HRE and BISD's actions have caused damages to Plaintiff in an amount in excess of the minimum jurisdictional limit of this Court and HRE and BISD should not the allowed to deny the amount claimed by Plaintiff under the theory of promissory estoppel.

#### Claim under the Texas Government Code

25. Plaintiff incorporates paragraph 1 through 21 as if full costated.

26. HRE obtained a payment bond for the Project. Spon information and belief, HRE and Surety agreed under the payment bond to make payment to all persons having a direct contractual relationship with HRE or to any subcontractor to the Project who furnished labor, material or both in the prosecution of the work provided for the Project. HRE and Surety have failed and refused and continue to refuse to make payment under the payment bond.

27. In the alternative, HRE and SD were required to obtain a bond under § 2253 et seq of the Texas Government Code, but tailed to do so. Accordingly, HRE and BISD are responsible and liable for the amounts due Raintiff on the Project.

28. Plaintiff seeks ben against the funds held by BISD.

29. Plaintiff by performed all conditions precedent to recovery under the Texas Government Code

30. ILCS, Surety, and BISD's acts and/or omissions are a violation of the Texas Government Code and have caused actual damages to Plaintiff in an amount in excess of the minimum jurisdictional limits of this Court.

31. Plaintiff is entitled to Plaintiff's attorney's fees against HRE, Surety, and BESD in accordance with the Texas Government Code.

#### **Negligent Misrepresentation**

32. Plaintiff incorporates paragraphs 1 through 31 as if fully restated.

33. ECM's acts or omissions constitute negligent misrepresentation in that ECM supplied false information in the course of its business, profession, employment, or in the transaction in which he had a pecuniary interest; the information was supplied by Defendant for the guidance of others in their business transactions; ECM failed to exercise reasonable care or competence in obtaining or communicating the information; and Plaintiff offered pecuniary loss proximately caused by justifiable reliance on the misrepresentation

34. EMC's acts or omissions constitute regligent misrepresentation and have caused actual damages to Plaintiff in an amount in excess of the minimum jurisdictional limits of this Court.

#### <u>Negligence</u>

35. Plaintiff incorporates paragraphs 1 through 34 as if fully restated.

36. ECM owed a duty Plaintiff. Plaintiff breached that duty.

37. ECM's actions constitute negligence and have caused actual damages to Plaintiff in an amount in excess of the minimum jurisdictional limits of this Court.

#### <u>Fraud</u>

38. Plaintiff incorporates paragraphs 1 through 30 as if fully restated.

39. Defendants Surety and George D. Black have made at least one material representation to Plaintiff which was false. These defendants knew or should have known the representation was false when it was made or they made it recklessly without any knowledge of

its truth and as a positive assertion. These defendants made the representation with the intent that Plaintiff should act upon the representation, Plaintiff acted upon the representation, and Plaintiff was damaged thereby.

40. These defendant's acts or omissions constitute fraud against Plaintiff that have caused actual damages to Plaintiff in an amount in excess of the minimum jurisdictional limits of this Court.

41. These defendant's acts or omissions were willful and malicious and constitute conduct for which the law allows the imposition of exemplary damages. In this connection, Plaintiff will show that Plaintiff has incurred significant expenses, including consulting and attorneys' fees, in the investigation and prosecution of this action. Accordingly, Plaintiff requests that exemplary damages be awarded against these detendants.

# Attorners Fees

42. As a result of the above and toggoing, Plaintiff has been required to employ legal counsel to prosecute this lawsuit. Pursuad to the terms of Texas Civil Practice & Remedies Code \$38.001 *et seq* and the Texas cover Plaintiff's reasonable and necessary attorney's fees from Defendants.

#### **Requests for Disclosures**

43. Pursuant is Rule 194 of the Texas Rules of Civil Procedure, each Defendant is requested to disciple, within 50 days of service of this request or as otherwise provided by the Texas Rules of Civil Procedure, the documents, material, and information described in Rule 194.2 and 194.4 of the Texas Rules of Civil Procedure. If the responsive documents are voluminous, the defendant must state a reasonable time and place for the production of documents.

WHEREFORE, PREMISES CONSIDERED, Plaintiff prays that citation issue and be served on Defendant requiring Defendants to appear and answer herein; that upon consideration hereof by the Court or the jury, Plaintiff have and recover judgment of, from and against Defendants, jointly and severally, as follows:

- 1. Actual damages in an amount in excess of the minimum jurisdictional limits of this Court,
- 2. Reasonable and necessary attorneys' fees;
- 3. Costs of Court herein expended:
- 4. Prejudgment and postjudgment interest; and

for such other and further relief, both general and special, at law and in equity, to which Plaintiff

is justly entitled.

Respectfully submitted.

CAW OFFICE OF KEITH D. PETERSON, GPA, J.D.

raon hb

Keith D. Peterson SBN 15836050 12345 Jones Rd Ste 190 Houston, TX 77070 (281) 970-7001 (281) 970-7006 (facsimile)

ATTORNEY FOR US GENERAL CONTRACTORS, LLC

# EXHIBIT 20

#### BEAUMONT INDEPENDENT SCHOOL DISTRICT BOARD OF EDUCATION

Regular Board Meeting December 16, 2013

The Board of Education of the Beaumont Independent School District met in regular public (open) session on Thursday, December 16, 2013, at 7:15 p.m. in the Board Room of the Administration Building located at 3395 Harrison Street in Beaumont, Jefferson County, Texas. The meeting was called to order by Vice President Janice Brassard.

It was found and determined that in accordance with the policies and orders of the Board, the Notice of this Meeting was posted in the Administration Building of the District in accordance with the terms and provisions of Section 551.041 and Section 551.043, V.T.C.S., and that all of the terms and provisions of those sections have been fully complied with and that the 72 hour notice required by said sections has been properly and correctly given.

- i. Roll Call Gwen Ambres, President (Absent) Janice Brassard. Vice President Terry Williams, Secretary Zenobia Bush, Member Mike Neil, Member Tom B. Neild, Member Woodrow Reece, Member
- II. School Officials Dr. Timothy B. Chargois, Superintendent of Schools Dr. Shirley Bonton, Deputy Superintendent/Finance and Elementary Administration Dr. Dwaine Augustine, Assistant Superintendent/Planning, Research, Evaluation & Technology Patricia Lambert, Assistant Superintendent/Curriculum Instruction/Secondary Administration Philip Brooks, Assistant Superintendent/Administration & Operations Sybil Comeaux, Executive Director of Personnel Melody Chappell, School Attorney

Absent:

Jessie Haynes, Special Assistant to the Superintendent

#### ESTABLISHMENT OF QUORUM

President Ambres established a quorum.

#### PLEDGE OF ALLEGIANCE

The Clifton J. Ozen NJROTC posted the colors and presented the US and Texas flags.

The pledge was led by Jeremiah Dyson, 5th grade student at Jones-Clark Elementary School.

#### INVOCATION

The invocation was led by Mary Chatman, 8th grade student at Austin Middle School.

#### **APPROVAL OF MINUTES**

Motioned by Trustee Zenobia Bush, second by Trustee Terry Williams to approve the minutes of the Agenda Review Meeting, November 18, 2013, and the Regular Board Meeting, November 21, 2013

Vice President Brassard called for a vote of the motion

YAYS: Trustees Williams, Neil, Neild, Reece, Bush, Brassard

NAYS: None

#### MOTION PASSED

#### **INFORMATION ITEM(S)**

- A. Report on Campus State Comp Ed Funds
- B. Tax Collection Report
- C. Key Account Information

#### **REPORT OF THE PRESIDENT OF THE BOARD OF TRUSTEES**

A. Trustee Continuing Education Hours – 2013

Williams - 46.12 Bush - 67.9 Neild 6.15 Brassard 56.65 Neild - 10.15 Reece - 47.05 Ambres - 49.4

#### **REPORT OF THE SUPERINTENDENT OF SCHOOLS**

- A. Think through Math Presentation (BISD Regina Howell, Savage, Marlow, Coleman, Johnson, from Vincent MS, Gaskin, Charlton Pollard, Sparn, winner of Texas ione Star Math Cup – from Regina Howell ES, Mrs. Durler. Shree Will. Math Supervisor spoke about the award and introduced Mrs. Derler to the board and recognized the students.
- B. New Education Summit Plans
- C. Board Appreciation
- D. Proposed Public Hearing Dates 5/2 Redistricting Maps Chad Dunn presented packets of 2 maps and an overlay transparency for the trustees to use to work on draft maps to turn in for January 6, 2014. All the districts need to be within 10% of each other.

Dr. Chargois stated that we will hold our January 13, 23 Board Room and February 6 redistricting meetings (public hearings) in the Board Room. Mr. Brooks and Brown will work to provide transportation for community to attend the meetings. Make sure the children are sent home with some type of flyer to their home.

- E. Natgasoline, LLC. -
- F. Winter Retreat

#### **GENERAL CONSENT ITEMS**

Motioned by Trustee Zenobia Bush, second by Trustee Terry Williams to approve the following consent agenda items:

Approve the General Fund and Special Revenue Budget Amendments (Exhibit "A"). It was recommended to Approve the General Fund and Special Revenue Budget Amendments.

Approve Findings Under the Texas Economic Development Act on the Application for a Limitation on Appraised Value of Property for School District Maintenance and Operations Taxes submitted by Natgasoline, LLC (Exhibit "B"). It was recommended to Approve Findings Under the Texas Economic Development Act on the Application for a Limitation on Appraised Value of Property for School District Maintenance and Operations Taxes submitted by Natgasoline, LLC.

Approve Agreement to Implement the Limitation on Appraised Value of Property for School District Maintenance and Operations Taxes for Natgasoline, LLC (Extrabit "C"). It was recommended to Approve Agreement to Implement the Limitation on Appraised Value of Property for School District Maintenance and Operations Taxes for Natgasoline, LLC

Approve District Administrators as the 2013-2014 Professional Development and Appraisal <u>System (PDAS) Appraisers (Exhibit "D")</u>. It was recommended to Approve the District Administrators as the 2013-2014 Professional Development and Appraisal System (PDAS) Appraisers.

<u>Approve the Highly Qualified Teacher Report (Exhibit "E")</u> It was recommended to Approve the Highly Qualified Teacher Report.

Approve Second Reading of Additions, Revisions or Deletions of (LOCAL) Policies as Recommended by TASB Policy Localized Policy Manual Update 98. (Exhibit "F") It was recommended to Approve the Second Reading of Additions, Revisions or Deletions of (LOCAL) Policies as Recommended by TASB Policy Localized Policy Manual Update 98.

Chamber President, Jim Rich stated that the dollar amount on this project is large, we competed with other states and this project landed in Texas.

Vice President Brassard called for a vote of the motion

YAYS: Trustees Williams, Neil, Neild, Reece, Bush, Brassard

NAYS: None

#### MOTION PASSED

#### **ACTION ITEMS**

Motioned by Trustee Zenobia Bush, second by Trustee Terry Williams

Action to Approve the Adult Education Center Parking and Driveway (Exhibit "A"). It was recommended to Action to Approve the Adult Education Center Parking and Driveway.

Vice President Brassard called for a vote of the motion

YAYS: Trustees Reece, Bush, Williams

NAYS: Trustees Neild, Brassard and Neil

#### MOTION FAILED

Motioned by Trustee Tom Neild, second by Trustee Mike Neild to table

Vice President Brassard called for a vote of the motion to table this item.

YAYS: Trustees Neild, Brassard, Neil

NAYS: Reece, Bush, Williams

#### MOTION PASSED

Motioned by Trustee Reece, second by Trustee Mike Neil

#### Approve Recommendation for Employment and/or Appointment of Personnel. (Executive

<u>Session</u>). It was recommended to Approve Recommendation for Employment and/or Appointment of Personnel.

#### **RETIREMENTS:**

Bertrand, Rusty, Physical Education teacher at Smith Middle School, Effective 06/07/14. Loyd, Nancy, Assistant Principal at Odom Academy, effective 1/31/2014 Nix, Katherine, ESL Teacher at Caldwood Elementary School. Effective 2/28/2014. Schwarzlose, Charlotte, English Teacher at West Brook High School. Effective 2/28/2014

#### **RESIGNATIONS:**

Bosha. Christina, a Level 5 teacher at Regina-Howell. Effective December 2, 2013. Chenier. Kendra, a Counselor at Caldwood. Effective November 22, 2013. Hall, Gladys, a Spanish teacher at Vincent. Effective November 18, 2013.

#### NEW EMPLOYEE CONTRACT RECOMMENDATIONS:

Andrus, Taylor, a Pre-kindergarten teacher at Amelia. Effective December 2, 2013 and ending on June 7, 2014.

Lewis, Tonja, a Level 4 teacher at Amelia. Effective December 3, 2013 and ending on June 7, 2014. Sharp, Keisha, a Level 1 teacher at Martin. Effective November 14, 2013 and ending on June 7, 2014.

Vice President Brassard called for a vote of the motion

YAYS: Reece, Bush, Williams, Neil, Neild, Brassard

NAYS: None

#### **MOTION PASSED**

Motioned by Trustee Terry Williams, second by Trustee Woodrow Reece: to approve for the following

#### ADMINISTRATIVE CONTRACT RECOMMENDATIONS:

Counselor- Caldwood Elementary School – Evelyn Jacobs Assistant Director of Child Nutrition – Randy Milton

Vice President Brassard called for a vote of the motion

YAYS: Reace, Bush, Williams, Neil, Neild, Brassard

NAYS: None

#### **MOTION PASSED**

Motioned by Trustee Zenobia Bush, second by Trustee Terry Williams

<u>Approve the Termination of Comptroller. (Executive Session)</u> – It was recommended to approve the Termination of Comptroller.

President Ambres called for a vote of the motion

YAYS: Williams, Bush, Neil, Brassard, Neild, Reece

NAYS: None

#### MOTION PASSED

Motioned by Trustee Zenobia Bush, second by Trustee Terry Williams

<u>Approve Settlement of US General Contractors vs. HRE et. al Cause No 2010-47604, in the</u> <u>amount of \$290,000.00. (Executive Session)</u> – It was recommended to Approve Settlement of US General Contractors vs. HRE et. al Cause No 2010-47604, in the amount of \$290,000.00.

President Ambres called for a vote of the motion

YAYS: Williams, Bush, Neil, Neild, Brassard, Reece

NAYS: None

#### **MOTION PASSED**

\*\*Executive session ended because it no longer had a quorum.

#### **COMMUNICATIONS**

#### 2.5

- 1. Pam Shelander, 5555 Clinton, BISD
- 2. Stephen Watson, 6015 Townhouse Lane, Financial Accountability
- 3. Jock Wagner, 3745 Linkwood, Report of the Superintendent of Schools
- 4. Ricky Jason, 540 Threadneedle, BISD and the Kids
- 5. Linda Gilmore, 4695 Beale, Transparency and Truth
- 6. Kathryn Hall, 5735 Brett Lane, Assault Leave
- 7. Mike Getz, 7950 Phelan Blvd, BISD
- 8. Mark McClellan, 1270 Nottingham Lane, Board Appreciation

#### SIGN UP

#### 1.5

- 1. Kimberly Burke, 1460 Edson, Bullying
- 2. Cathy Shelander, 704 Yount Street, BISD Students
- 3. Becky Brittain, 6965 Blarney, Concerned Citizen



#### ADJOURNMENT

Vice President Janice Brassard, asked if there was any other business to come before the board; there being none, she adjourned the meeting at 10:25 p.m., on Thursday, December 19, 2013.

#### Approved on January 16, 2013

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# **EXHIBIT 21**

#### CAUSE NO. 2010-47604

US GENERAL CONTRACTORS, LLC

VS.

IN THE DISTRICT COURT

HARRIS COUNTY, TEXAS

HEALTHY RESOURCES ENTERPRISE, INC., ET AL

#### 55<sup>TH</sup> JUDICIAL DISTRICT

#### CONSOLIDATED WITH

(c) (c) (c) (c) (c)

#### CAUSE NO. 2010-47605

| 논                                                                                     | -                                   |                                |                                     |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|-------------------------------------|--|--|--|--|--|--|
| t Cle                                                                                 | CAUSE NO. 2010-47605                |                                |                                     |  |  |  |  |  |  |
| 15 PM<br>Distric<br>392074<br>DANIE1                                                  | ENVIROTECH SERVICES, LLC            | Ş                              | IN THE DISTRICT COURT               |  |  |  |  |  |  |
| /5/2014 1:53:3<br>hris Daniel - I<br>larris County<br>invelope No: 3<br>by: FLORES, E | VS.                                 | 9                              | HARRIS COUNTY, TEXAS                |  |  |  |  |  |  |
|                                                                                       | HEALTHY RESOURCES ENTERPINC., ET AL | PRISE, §<br>§                  | 333 <sup>RD</sup> JUDICIAL DISTRICT |  |  |  |  |  |  |
| <b>MOTUR</b>                                                                          |                                     | MNC PRO TUNC<br>FINAL JUDGMENT |                                     |  |  |  |  |  |  |

Pursuant to the Findings of Fact and Conclusions of Law entered on January 15, 2014, judgment is rendered as follows:

Envirotech Services, LLC is awarded judgment against Healthy Resources Enterprise, Inc. and Eric Boutte in the amount of \$3,481,404.65, together with pre-judgment interest in the amount of \$600,899.98.

US General Contractors, LLC is awarded judgment against Healthy Resources Enterprise, Inc. and Eric Boutte in the amount of \$1,111,349.24, together with prejudgment interest in the amount of \$191,822.40.

Envirotech Services, LLC and US General Contractors, LLC are also awarded post judgment interest at the rate of 5%, together with attorneys' fees in the amount of \$46,000.00. All other relief is denied. This is a final judgment, and is appealable.

# IT IS SO ORDERED.

SIGNED on the 17 day of February, 2014.

JUDGE JEER SHADWICK

l



I, Chris Daniel, District Clerk of Harris County, Texas certify that this is a true and correct copy of the original record filed and or recorded in my office, electronically or hard copy, as it appears on this date. Witness my official hand and seal of office this <u>March 4, 2014</u>

Certified Document Number:

59670531 Total Pages: 2

his Daniel

Chris Daniel, DISTRICT CLERK HARRIS COUNTY, TEXAS

In accordance with Texas Government Code 406.013 electronically transmitted authenticated documents are valid. If there is a question regarding the validity of this document and or seal please e-mail support@hcdistrictclerk.com

# EXHIBIT 22

21005

# INVOICE Page

To(OWNER): Beaumont I, S. D. 3395 Harrison Avenue Beaumont, TX 77706

> From: SeTEX Construction Corp. P.O. Box 20678 Beaumont, TX 77720-0678

Project: Smith Middle School Restroom Renov/Auditorium Improve 4415 Concord Road Beaumont, Texas 77703 Via(Architect): ECM 4639 Gulf Star Drive Destin, Florida 32541

# Application No: 7 Invoice No: 1246 Period To: 3/26/2015

Architect's Project No: BISD #628700726 Invoice Date: 3/26/2015 Contract Date: 12/8/2010

# CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet is attached.

| CHANGE ORDER SUMMARY        | ADDITIONS  | DEDUCTIONS |
|-----------------------------|------------|------------|
| Approved previous months    | 137,751.00 | 0.00       |
| Approved this month         | 0.00       | 0.00       |
| TOTALS                      | 137,751.00 | 0.00       |
| Net change by change orders | 137,751.00 |            |

| 2.<br>3. | ORIGINAL CONTRACT SUM\$<br>Net change by Change Orders\$<br>CONTRACT SUM TO DATE(Line 1 +/- 2)\$<br>TOTAL COMPLETED & STORED TO DATE\$ | 450,000.00<br>137,751.00<br>587,751.00<br>569,000.00 |
|----------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 5.<br>6  | RETAINAGE\$<br>TOTAL EARNED LESS RETAINAGE\$                                                                                           | 0.00                                                 |
|          | (Line 4 less Line 5)                                                                                                                   | 569,000.00                                           |
|          | LESS PREVIOUS CERTIFICATES FOR PAYMENT\$<br>(Line 6 from prior Certificate)                                                            | 569,000.00                                           |
| 8.       | SALES TAX\$                                                                                                                            | 0.00                                                 |
| 9.       | CURRENT PAYMENT DUE\$                                                                                                                  | 0,00                                                 |
| 10.      | BALANCE TO FINISH, PLUS RETAINAGE \$<br>(Line 3 less Line 6)                                                                           | 18,751.00                                            |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: SeTEX Construction Corp.

By:\_\_\_\_\_ Date:\_\_\_\_\_

ARCHITECT'S CERTIFICATE FOR PAYMENT In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certilies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entilled to payment of the AMOUNT CERTIFIED.

| State of:TX                                    | County of:        | Jefferson |      |
|------------------------------------------------|-------------------|-----------|------|
| Subscribed and sworn                           | to before me this | day of    | , 20 |
| Notary Public:Sherry D<br>My Commission expire |                   |           |      |

| AMOUNT CERTIFIED\$<br>(Attach explanation if amount certified differs from the amount applied for.) | 0.00 |
|-----------------------------------------------------------------------------------------------------|------|
| ARCHITECT; ECM                                                                                      |      |
| By Date                                                                                             |      |

This Certificate is not negoliable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment an acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Application Number: 7 Application Date: 3/26/2015 Period To: 3/26/2015 Architect's Project No: BISD #628700726

| A           | В                               | С                  | D                                    | E           | F                  | G                                |         | Н            | 1         |
|-------------|---------------------------------|--------------------|--------------------------------------|-------------|--------------------|----------------------------------|---------|--------------|-----------|
| ITEM<br>NO. | DESCRIPTION OF WORK             | SCHEDULED<br>VALUE | WORK                                 | BILLED      | MATERIAL<br>STORED | TOTAL<br>COMPLETED               | %       | BALANCE TO   | RETAINAGE |
| NO.         |                                 |                    | FROM PREV.<br>APPLICATION<br>(D+E+F) | THIS PERIOD | THIS<br>PERIOD     | AND STORED<br>TO DATE<br>(D+E+F) | G/<br>C | FINISH (C-G) |           |
| 1<br>Î      | Gen Cond/Bonds/Insur/Permits    | 17,000.00          | 17,000.00                            | 0.00        | 0.00               | 17,000.00                        | 100     | 0.00         | 0.00      |
| 2           | General Cond/Temp Services      | 16,000.00          | 16,000.00                            | 0.00        | 0.00               | 16,000.00                        | 100     | 0.00         | 0.00      |
| 3           | Jobsite Security (3-23-11)      | 0.00               | 0.00                                 | 0.00        | 0.00               | <sup>.</sup> 0.00                | 0       | 0.00         | 0.00      |
| Ą           | Gen Cond/SeTEX Supervision      | 24,000.00          | 24,000.00                            | 0.00        | 0.00               | 24,000.00                        | 100     | 0.00         | 0.00      |
| 5           | SeTEX Pre-Const Services        | 8,000.00           | 8,000.00                             | 0.00        | 0.00               | 8,000.00                         | 100     | 0.00         | 0.00      |
| 6           | Concrete Repair & Patch         | 5,693.00           | 5,693.00                             | 0.00        | 0.00               | 5,693.00                         | 100     | 0.00         | 0.00      |
| 7           | Masonry Repairs                 | 13,774.00          | 13,774.00                            | 0.00        | 0.00               | 13,774.00                        | 100     | 0.00         | 0.00      |
| 8           | Misc. Caulk & Waterproof        | 2,000.00           | 2,000.00                             | 0.00        | 0.00               | 2,000.00                         | 100     | 0.00         | 0.00      |
| 9           | Misc. Iron & Steel              | 2,000.00           | 2,000.00                             | 0.00        | 0.00               | 2,000.00                         | 100     | 0.00         | 0.00      |
| 10          | Rough & Finish Carpentry        | 2,000.00           | 2,000.00                             | 0.00        | 0.00               | 2,000.00                         | 100     | 0.00         | 0.00      |
| 11          | Drywall & Studs                 | 2,591.00           | 2,591.00                             | 0.00        | 0.00               | 2,591.00                         | 100     | 0.00         | 0.00      |
| 12          | Doors/Frames/Hardware           | 7,287.00           | 7,287.00                             | 0.00        | 0.00               | 7,287.00                         | 100     | 0.00         | 0.00      |
| 13          | Toilet Partitions & Specialties | 14,306.00          | 14,306.00                            | 0.00        | 0.00               | 14,306.00                        | 100     | 0.00         | 0.00      |
| 14          | Metal Lockers & Benches         | 22,568.00          | 22,568.00                            | 0.00        | 0.00               | 22,568.00                        | 100     | 0.00         | 0.00      |
| 15          | Interior Signage                | 917.00             | 917.00                               | 0.00        | 0.00               | 917.00                           | 100     | 0.00         | 0.00      |
| 16          | Electric Projection Screens     | 4,200.00           | 4,200.00                             | 0.00        | 0,00               | 4,200.00                         | 100     | 0,00         | 0.00      |
|             | Subtotal                        | 142,336.00         | 142,336.00                           | 0.00        | 0.00               | 142,336.00                       | 100     | 0.00         | 0.00      |

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# Application Number: 7 Application Date: 3/26/2015 Period To: 3/26/2015 Architect's Project No: BISD #628700726

| A    | В                              | С                  | D                                    | E           | F                  | G                                |         | Н            | 1         |
|------|--------------------------------|--------------------|--------------------------------------|-------------|--------------------|----------------------------------|---------|--------------|-----------|
| ITEM | DESCRIPTION OF WORK            | SCHEDULED<br>VALUE | WORK                                 | BILLED      | MATERIAL<br>STORED | TOTAL<br>COMPLETED               | %       | BALANCE TO   | RETAINAGE |
| NO.  |                                | VALUE              | FROM PREV.<br>APPLICATION<br>(D+E+F) | THIS PERIOD | THIS               | AND STORED<br>TO DATE<br>(D+E+F) | G/<br>C | FINISH (C-G) |           |
| 17   | Scaff Lifts @ Stage (3-23-11)  | 6,296.00           | 6,296.00                             | 0.00 ·      | 0.00               | 6,296.00                         | 100     | 0.00         | 0.00      |
| 18   | Painting & Finishing           | 24,356.00°         | 24,356.00                            | 0.00        | 0.00               | 24,356.00                        | 100     | 0.00         | 0,00      |
| 19   | Resinous Quartz Flooring       | 52,528.00          | 52,528.00                            | 0.00        | 0.00               | 52,528.00                        | 100     | 0.00         | 0.00      |
| 20   | Electrical/Temp/Stage Lighting | 49,480.00          | 49,480.00                            | 0.00        | 0.00               | 49,480.00                        | 100     | 0.00         | 0.00      |
| 21   | Fire Alarm                     | 650.00             | 650.00                               | 0.00        | 0.00               | 650.00                           | 100     | 0.00         | 0.00      |
| 22   | HVAC/Grilles (3-23-11)         | 0.00               | 0.00                                 | 0.00        | 0.00               | 0.00                             | 0       | 0.00         | 0.00      |
| 23   | Plumbing Work                  | 32,500.00          | 32,500.00                            | 0.00        | 0.00               | 32,500.00                        | 100     | 0.00         | 0.00      |
| 24   | Fire Sprinklers/RePipe/Heads   | 2,200.00           | 2,200.00                             | 0.00        | 0.00               | 2,200.00                         | 100     | 0.00         | 0.00      |
| 25   | Sod Grass & Grounds Repair     | 1,000.00           | 1,000.00                             | 0.00        | 0.00               | 1,000.00                         | 100     | 0,00         | 0.00      |
| 26   | Temp Protection (3-23-11)      | 6,657.00           | 6,657.00                             | 0.00        | 0.00               | 6,657.00                         | 100     | 0.00         | 0.00      |
| 27   | SeTEX Demolition               | 8,200.00           | 8,200.00                             | 0.00        | 0.00               | 8,200.00                         | 100     | 0.00         | 0.00      |
| 28   | Demo Subcontractor             | 5,800.00           | 5,800.00                             | 0.00        | 0.00               | 5,800.00                         | 100     | 0.00         | 0.00      |
| 29   | SeTEX Carpenter                | 10,353.00          | 10,353.00                            | 0.00        | 0.00               | 10,353.00                        | 100     | 0.00         | 0,00      |
| 30   | SeTEX Field Laborer            | 19,800.00          | 19,800.00                            | 0.00        | 0.00               | 19,800.00                        | 100     | 0.00         | 0.00      |
| 31   | Floor Drain Repairs (3-23-11)  | 7,578.00           | 7,578.00                             | 0.00        | 0.00               | 7,578.00                         | 100.    | . 0.00       | 0,00      |
| 32   | Rem/Reinstall Canopy (3-23-11) | 0.00               | 0.00                                 | 0.00        | 0.00               | 0.00                             | 0       | 0.00         | 0.00      |
|      | Subtotal                       | 227,398.00         | 227,398.00                           | 0.00        | 0.00               | 227,398.00                       | 100     | 0.00         | 0.00      |

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# Application Number: 7 Application Date: 3/26/2015 Period To: 3/26/2015 Architect's Project No: BISD #628700726

| А           | В                            | С                  | D                                    | E           | F                  | G                                |         | Н            | I         |
|-------------|------------------------------|--------------------|--------------------------------------|-------------|--------------------|----------------------------------|---------|--------------|-----------|
| ITEM<br>NO. | DESCRIPTION OF WORK          | SCHEDULED<br>VALUE | WORK                                 | BILLED      | MATERIAL<br>STORED | TOTAL<br>COMPLETED               | %<br>G/ | BALANCE TO   | RETAINAGE |
| NQ.         |                              | VALUL              | FROM PREV.<br>APPLICATION<br>(D+E+F) | THIS PERIOD | THIS               | AND STORED<br>TO DATE<br>(D+E+F) | ·C      | FINISH (C-G) |           |
| 33          | Audio/Video System Allow     | 15,200.00          | 15,200.00                            | 0.00        | 0.00               | 15,200.00                        | 100     | 0.00         | 0.00      |
| 34          | SeTEX Cont Allow (3-23-11)   | 6,735.00           | 6,735.00                             | 0.00        | 0.00               | 6,735.00                         | 100     | 0.00         | 0.00      |
| 35          | Change Order No. 1 (2-7-11)  | 0.00               | 0,00                                 | 0.00        | 0.00               | 0.00                             | 0       | 0.00         | 0.00      |
| 36          | ** Shr Plumbing              | 18,267.00          | 18,267.00                            | 0.00        | 0.00               | 18,267.00                        | 100     | 0.00         | 0.00      |
| 37          | **Shr. Partitions            | 2,275.00           | 2,275.00                             | 0.00        | 0.00               | 2,275.00                         | 100     | 0.00         | 0.00      |
| 38          | **Shr. Lights                | 1,477.00           | 1,477.00                             | 0.00        | 0.00               | 1,477.00                         | 100     | 0.00         | 0.00      |
| 39          | **Shr. Elect. Upgrade        | 8,161.00           | 8,161.00                             | 0.00        | 0.00               | 8,161.00                         | 100     | 0.00         | 0.00      |
| 40          | **Shr. Duct Work             | 7,800.00           | 7,800.00                             | 0.00        | 0.00               | 7,800.00                         | 100     | 0,00         | 0.00      |
| 41          | **Shr. Duct Power            | 1,132.00           | 1,132.00                             | 0,00        | 0.00               | 1,132.00                         | 100     | 0.00         | 0.00      |
| 42          | **Shr. W&D Power             | 2,612.00           | 2,612.00                             | 0.00        | 0.00               | 2,612.00                         | 100     | 0.00         | 0.00      |
| 43          | **Shr. Washer & Dryer Eq.    | 1,056.00           | 1,056.00                             | 0.00        | 0.00               | - 1,056.00                       | 100     | 0.00         | 0.00      |
| 44          | **Aud. Lights at Entry Elec. | 2,221.00           | 2,221.00                             | 0.00        | 0.00               | 2,221.00                         | 100     | 0.00         | 0.00      |
| 45          | **Aud. Electrician Upgrades  | 4,291.00           | 4,291.00                             | 0.00        | 0.00               | 4,291.00                         | 100     | 0.00         | 0.00      |
| 46          | **CO No. 1 GC Fee            | 4,929.00           | 4,929.00                             | 0.00        | 0.00               | 4,929.00                         | 100     | 0.00         | 0.00      |
| 47          | **Arch. & Engineer Fees      | 8,530.00           | 8,530.00                             | 0,00        | 0.00               | 8,530.00                         | 100     | 0.00         | 0.00      |
| 48          | **Program Manager Fee (ECM)  | 30,000.00          | 30,000.00                            | 0.00        | 0.00               | 30,000.00                        | 100     | 0.00         | 0.00      |
|             | Subtotal                     | 114,686.00         | 114,686.00                           | 0.00        | 0.00               | 114,686.00                       | 100     | 0.00         | 0.00      |

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Application Number: 7 Application Date: 3/26/2015 Period To: 3/26/2015 Architect's Project No: BISD #628700726

| A                                      | B                          | Ċ                  | D                                    | E           | F                  | G                                | ]       | Н            | 1 1       |
|----------------------------------------|----------------------------|--------------------|--------------------------------------|-------------|--------------------|----------------------------------|---------|--------------|-----------|
| ITEM                                   | DESCRIPTION OF WORK        | SCHEDULED<br>VALUE | WORK                                 | BILLED      | MATERIAL<br>STORED | TOTAL<br>COMPLETED               | %<br>G/ | BALANCE TO   | RETAINAGE |
| NO.                                    |                            | VALUE              | FROM PREV.<br>APPLICATION<br>(D+E+F) | THIS PERIOD | THIS<br>PERIOD     | AND STORED<br>TO DATE<br>(D+E+F) | C       | FINISH (C-G) |           |
| 49                                     | **Original CMAR Fee        | 45,000.00          | 45,000.00                            | 0.00        | 0.00               | 45,000.00                        | 100     | 0.00         | 0.00      |
| 50                                     | CP#2 (3-23-11) Changes     | 0.00               | 0.00                                 | 0.00        | 0.00               | 0.00                             | . 0     | 0.00         | 0.00      |
| 51                                     | Plumbing Boys RR           | 12,311.00          | 12,311.00                            | 0.00        | 0.00               | 12,311.00                        | 100     | 0.00         | 0.00      |
| 52                                     | U Stalls Boys RR           | 2,925.00           | 2,925.00 2,925.00 0.00 0.00          |             | 0.00               | 2,925.00                         | 100     | 0.00         | 0.00      |
| 53                                     | Mirrors Boys RR            | 530.00             | 530.00                               | 0.00        | 0.00               | 530.00                           | 100     | 0.00         | 0.00      |
| 54                                     | Flooring In Entry Hall     | 5,642.00           | 5,642.00                             | 0.00        | 0.00               | 5,642.00                         | 100     | 0.00         | 0.00      |
| 55                                     | Paint In Entry Hall        | 662.00             | 662.00                               | 0.00        | . 0.00             | 662.00                           | 100     | 0.00         | 0.00      |
| 56                                     | Paint In Book Room         | 867.00             | 867.00                               | 0.00        | 0.00               | 867.00                           | 100     | · 0.00       | 0.00      |
| 57                                     | Drywall In Book Room       | 6,300.00           | 6,300.00                             | 0.00        | 0.00               | 6,300.00                         | 100     | 0.00         | 0.00      |
| 58                                     | Flooring In Book Room      | 845.00             | 845.00                               | 0.00        | 0.00               | 845.00                           | 100     | 0.00         | 0.00      |
| 59                                     | Misc. Painting             | 350.00             | 350.00                               | 0.00        | 0.00               | 350.00                           | 100     | 0.00         | 0.00      |
| 60                                     | Misc. Electrical Aud. Etc. | 6,175.00           | 6,175.00                             | 0.00        | 0.00               | 6,175.00                         | 100     | 0.00         | 0.00      |
| 61                                     | Electrical Hand Dryers     | 2,973.00           | 2,973.00                             | 0.00        | 0.00               | 2,973.00                         | 100     | 0.00         | 0.00      |
| 62                                     | Savings Credit             | 18,751.00          | 0.00                                 | 0.00        | 0.00               | 0.00                             | 0       | 18,751.00    | 0.00      |
|                                        |                            |                    |                                      |             |                    |                                  |         |              |           |
|                                        |                            |                    |                                      |             |                    |                                  |         |              |           |
| •••••••••••••••••••••••••••••••••••••• | Subtotal                   | 103,331.00         | 84,580.00                            | 0.00        | 0.00               | 84,580.00                        | 82      | 18,751.00    | 0.00      |

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# Application Number: 7 Application Date: 3/26/2015 Period To: 3/26/2015 Architect's Project No: BISD #628700726

| А           | В                   | С                  | D                                            | E                     | F                                    | G                                                      |              | Н                          | 1         |
|-------------|---------------------|--------------------|----------------------------------------------|-----------------------|--------------------------------------|--------------------------------------------------------|--------------|----------------------------|-----------|
| ITEM<br>NO. | DESCRIPTION OF WORK | SCHEDULED<br>VALUE | WORK<br>FROM PREV.<br>APPLICATION<br>(D+E+F) | BILLED<br>THIS PERIOD | MATERIAL<br>STORED<br>THIS<br>PERIOD | TOTAL<br>COMPLETED<br>AND STORED<br>TO DATE<br>(D+E+F) | %<br>G/<br>C | BALANCE TO<br>FINISH (C-G) | RETAINAGE |
|             | Invoice Total       | 587,751.00         | 569,000.00                                   | 0.00                  | 0.00                                 | 569,000.00                                             | 97           | 18,751.00                  | 0.00      |

Page

# EXHIBIT 23

# BEAUMONT INDEPENDENT SCHOOL DISTRICT BOARD OF EDUCATION

Regular Meeting – February 17, 2011

The Board of Education of the Beaumont Independent School District met in regular public (open) session on Thursday, February 17 2011 at 7:20 p.m. in the Board Room of the Administration Building of the District located at 3395 Harrison Avenue in Beaumont, Jefferson County, Texas. The meeting was called to order by President Woodrow Reece.

It was found and determined that in accordance with the policies and orders of the Board, the Notice of this Meeting was posted in the Administration Building of the District in accordance with the terms and provisions of Section 551.041 and Section 551.043, V.T.C.S., and that all of the terms and provisions of those sections have been fully complied with and that the 72 hour notice required by said sections has been properly and correctly given.

#### ROLL CALL

Present:

Woodrow Reece, President Janice Brassard, Vice President Terry Williams, Secretary Gwen Ambres, Member Dr. William Nantz, Member Tom B. Neild, Member Bishop Ollis E. Whitaker

Absent: School Officials Present:

Superintendent, Dr. Carrol A. Thomas; Deputy Superintendent, Dr. Shirley Bonton; Assistant Superintendents, Dr. David Harris, Dr. Timothy Chargois, Mr. Philip Brooks; Chief Business Officer, Mr. Robert Zingelmann; Executive Director of Personnel, Ms. Sybil Comeaux; Special Assistant to the Superintendent, Jessie Haynes and School Attorney, Melody Chappell

Absent: None

#### ESTABLISHMENT OF A QUORUM

President Woodrow Reece declared a guorum.

None

#### PLEDGE OF ALLEGIANCE

The Ozen High School NJROTC presented the colors. Students from Fletcher Elementary School, Marisol Salizar in the 4<sup>th</sup> grade and Jaci Frank in the 2<sup>nd</sup> grade, led the pledges for the United States and the Texas flags.

# INVOCATION

The invocation was given by Selena Lewis, an 11<sup>th</sup> grade student at the Paul Brown Center.

# APPROVAL OF THE MINUTES

Dr. William Nantz moved, seconded by Mr. Terry Williams, to approve the minutes of the regular meeting held January 20, 2011 and the special meeting held January 22, 2011.

President Woodrow Reece called for a vote of the minutes.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Ambres, Dr. Nantz, Mr. Neild, and Bishop Whitaker

NAYS: None

# **REPORTS**

- 1. Status of State Comp Ed Funds Report submitted electronically
- 2. Minutes of the District Educational Improvement Committee (DEIC) Meeting, September 27, 2010 – submitted electronically

# REPORT OF THE SUPERINTENDENT OF SCHOOLS

- 1. **Bond 2007 Update** Dr. Thomas announced that the facilities update would be a part of the state of the district address later in the meeting.
- 2. Waterford Program in Elementary Schools Dr. Bonton, deputy superintendent for curriculum, instruction and elementary administration, presented an overview of the program in all of the elementary schools.
- 3. Texas Business and Education Coalition (TBEC) Recognizes Homer Drive and Regina Howell Elementary Schools – Trustees honored two schools and their principals: Ms. Ava Colbert, principal of Homer Drive Elementary, and Ms. Rose Hardy, principal of Regina-Howell Elementary, for having been named a TBEC Honor Roll School in the State of Texas.
- National Center for Educational Achievement (NCEA) Identified Sixteen (16) BISD Schools – Trustees honored the 2010 NCEA High Performance Schools for Texas:

Amelia Elementary Curtis Elementary Dunbar Elementary Field Elementary Fletcher Elementary French Elementary Homer Drive Elementary Lucas Elementary Martin Elementary Ogden Elementary Price Elementary Marshall Middle Martin Luther King, Jr. Odom Academy Central Medical Magnet High Holley Hancock Susan Thrash-Brown Wayne Wells Lydia Bahsen Rachel Hebert-Morse Jackie Lavergne Ava Colbert Patricia Blueford Martha Fowler Alma Brown Rachel Jones Shannon Allen Michael Shelton Tillie Hickman Pat Lambert

5. State of the District – Dr. Thomas announced that he would not show the presentation, but would talk about updates throughout the district. Dr. Thomas announced that the district had held several meetings with the company interested in partnering with the district to build an event center and hotel; however, it was determined by the Building and Grounds Committee and administration that the district would not pursue this partnership any longer. Dr. Thomas stated that the district would continue to work towards finding funds for an event center.

Dr. Thomas reported to Trustees that the district had been working towards being prepared for a shortfall of public funds. The district plans to see some gains due to the consolidation of elementary campuses, none replacement of

personnel who resign/retire unless it is necessary, a freeze on hiring and a review of all budgets for absolute costs only.

Trustee Tom Neild requested budget workshops be scheduled periodically in order to keep Trustees abreast of current situations.

#### RECESS

President Reece declared a recess at 8:15 p.m. to congratulate principals and staff recognized during the Report of the Superintendent. The recess ended at 8:25 p.m.

#### COMMUNICATIONS

- 1. Saundra Major, 4145 Pinehurst, Dr., spoke about spending money on "posh" transportation vehicles using ExxonMobil grant money.
- 2. Danny Major, 4145 Pinehurst Dr., spoke about the Walker electrical contract, SAT and ACT scores incorrectly presented to the public.
- 2. Amy Dean, 6240 West Bend, spoke about funds for playground equipment and the importance of physical activity in the elementary school day.
- **3. Happy Driscoll, 1285 19<sup>th</sup> St.**, spoke about statistics released by the Center for Disease Control and overweight adolescents, thus a need for playground equipment.
- 4. Jehan King, 7355 Silverwood, asked Trustees to speak out to legislators and not support larger class sizes at all levels.

#### SIGN-UP

- 1. **Raquel West, 1155 Threadneedle**, asked Trustees to look at the student zoning around Ozen High School and the dropping enrollment.
- 2. Tracy Reinholt, 1115 Central Dr., spoke to Trustees about the Box Tops for Education endeavor at Regina Howell and the benefits of the program for the library.
- **3. Paul Gresham, 950 Brandywine,** stated she was going to speak the truth about playground equipment and the district's response.
- 4. Julien Owens, 4485 Glen Oaks Circle, spoke to Trustees on behalf of the students of Ozen and their wanting to be aware of what is going on in the district.

#### ACTION ITEMS

APPROVAL OF EXHIBITS "A.1", "A.2", A.3", "B", "C" and "D"

Dr. William Nantz moved, seconded by Mr. Terry Williams, to approve Exhibits "A.1", "A.2", "A.3", "B", "C" and "D"

Tax Collection Report (Exhibit "A.1") – Administration recommended acceptance of the Tax Collection Report in the amount of \$64,802,913.06 including certification of tax collections for the month of January 2011; tax collector monthly report of January 2011; and deposit distribution of January 2011.

(Copy of Certification of Tax Collection Report attached and made a part of these minutes.)

**Business Office Report (Exhibit "A.2")** – Administration recommended approval of the Business Office Report, including the general fund reports, January 2011; debt service reports, January 2011; capital projects report, January 2011; internal service funds January 2011; scholarship fund report, January 2011; and investment report, January 2011.

Amendments to 2010-11 Budget (Exhibit "A.3") - Administration recommended

approval of amendments to the following budgets:

| 199.0 | General Fund                            | #080 |
|-------|-----------------------------------------|------|
| 205.1 | Head Start                              | #081 |
| 211.1 | Title I Part A Improving Basic Programs | #082 |
| 224.1 | IDEA Part B Formula                     | #083 |
| 404.0 | Algebra Readiness Grant Smith MS        | #084 |
| 487.1 | ExxonMobil Reading Initiative Program   | #085 |
| 488.1 | Texas School Ready                      | #086 |
| 492.1 | Thomas Center Scoreboard Funds          | #087 |
| 650.1 | Local Capital Projects                  | #088 |

Approved Third Year Option for School Leaders Errors and Omissions Insurance and Law Enforcement Liability Insurance Coverage (Exhibit "B") – Administration recommended approval of renewal terms from USI/National Union for \$47,421.00 for School Leaders Errors and Omissions Insurance and USI/Lexington for \$45,415.54 for Law Enforcement Liability Insurance Coverage.

Approved Fourth Year Option for Employee Assistance Program (EAP) for the 2010-2011 School Year (Exhibit "C") – Administration recommended approval of Interface EAP of Houston to continue the district EAP program at the same estimated cost of \$57,420.00

Approved Board Resolution Extending Depository Contract for Funds of Beaumont ISD for the Period September 1, 2011 to August 31, 2013 (Exhibit "D") – Administration recommended approval of the resolution extending the depository contract for funds with the Bank of America for the period September 1, 2011 to August 31, 2013.

President Woodrow Reece called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Ambres, Dr. Nantz, Mr. Neild, and Bishop Whitaker

NAYS: None

Approval of Exhibits "E", "F.1", "F.2", "F.3", "F.4" and "F.5"

Dr. William Nantz moved, seconded by Mr. Terry Williams, to approve Exhibits "E", "F.1", "F.2", "F.3", "F.4" and "F.5".

Second Year Option for Term Contract for Electrical Plumbing, HVAC and Miscellaneous Operational Supplies for the 2010-2011 School Year (Exhibit "E") – Administration recommended extending the contract with the same terms and conditions of the base year award with Summit Electric Supply, Ralph's Industrial Electronics, Coburn's Supply, Johnson Supply, Grainger Inc. Apple Specialties and A-1 Sheet Metal & A/C Inc.

<u>Approved Third Year Option for Term Contract for Paper-Print Shop for the</u> <u>2010-2011 School Year (Exhibit "F.1")</u> – Administration recommended extending the contract with a price redetermination based on manufacture's cost with Bosworth.

<u>Approved Third Year Option for Term Contract Janitorial Supplies for the</u> 2010-2011 School Year (Exhibit "F.2") – Administration recommended extending the contract with the same terms and conditions of the base year award with Quest Cleaning and Sanitary Supply.

<u>Approved Third Year Option for Term Contract for Doors and Hardware</u> <u>Supplies for the 201-2011 School Year (Exhibit "F.3")</u> – Administration recommended extending the contract with a price redetermination based on manufacture's cost with IDN Acme (5-6% increase), Acme Architectural Hardware and Beaumont Architectural Sales & Service.

<u>Approved Third Year Option for Term Contract for Ballasts and Fixture for the</u> <u>2010-2011 School Year (Exhibit "F.4")</u> – Administration recommended extending the contract with the same terms and conditions of the base year award with Voss Lighting and Grainger Industrial Supply.

<u>Approved Third Year Option for Audio Visual for 2010-2011 School Year</u> (<u>Exhibit "F.5"</u>) – Administration recommended extending the contract with a price redetermination based on manufacture's cost with Voss Lighting and VSA, Inc.

President Woodrow Reece called for a vote.

- YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Ambres, Dr. Nantz, Mr. Neild, and Bishop Whitaker
- NAYS: None

# APPROVAL OF EXHIBIT "G"

Dr. William Nantz moved, seconded by Mr. Terry Williams to approved Exhibit "G".

<u>Approved Competitive Sealed Proposal for West Brook High School</u> <u>Auditorium Project (Exhibit "G")</u> – Five (5) contractors submitted responses to the Request for proposal with the correct number of proposals for review. Administration recommended entering into negotiations with Morganti/CPNA in the amount of \$7,339,000 and verified by Morganti that the work can be done at the bid price as stated.

President Woodrow Reece called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Ambres, Dr. Nantz, and Bishop Whitaker

NAYS: Mr. Neild

# APPROVAL OF EXHIBIT "H" and "I"

Dr. William Nantz moved, seconded by Mr. Terry Williams to approved Exhibit "H" and "I".

<u>Approved Construction Manager at Risk Proposal for West Brook High School</u> <u>Phase 1 Classroom Additions (Exhibit "H")</u> – Three (3) contractors submitted responses to the request for proposal with one company non response on the submission of cost for pre-construction services or the percentages of the GMP for general conditions or construction management. Administration recommended Fibrebond as the Construction Manager at Risk (CMAR) for Phase 1 classroom additions at West Brook High School.

Approved Competitive Sealed Proposal for West Brook High School Phase 3 Interior Renovation Project (Exhibit "I") – Five (5) contractors submitted responses to the Request for Proposal. Administration recommended entering into negotiations with N & T Construction Co. in the amount of \$1,721,000. President Woodrow Reece called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Ambres, Dr. Nantz, Mr. Neild, and Bishop Whitaker

NAYS: None

# APPROVAL OF EXHIBITS "J" and "K"

Dr. William Nantz moved, seconded by Mr. Terry Williams, to approve Exhibits "J" and "K".

<u>Approved Competitive Sealed Proposal for West Brook High School Phase 5</u> <u>Field House Project (Exhibit "J")</u> – Eight (8) contractors submitted responses to the Request for Proposal. Administration recommended entering into negotiations with HRE in the amount of \$1,937,192.16.

<u>Approved Competitive Sealed Proposal for Central Medical Magnet High</u> <u>School Field House Addition (Exhibit "K")</u> – Nine (9) contractors submitted responses to the Request for Proposal. Administration recommended entering into negotiations with Triad Construction Corp. in the amount of \$1,035,000.00.

President Woodrow Reece called for a vote.

- YEAS: Mr. Reece, Mr. Williams, Ms. Ambres, and Bishop Whitaker
- NAYS: Ms. Brassard, Dr. Nantz, and Mr. Neild

# APPROVAL OF EXHIBITS "L", and "M"

Dr. William Nantz moved, seconded by Mr. Terry Williams, to approve Exhibits "L" and "M".

<u>Approved the Sallie Curtis Elementary School Guaranteed Maximum Price</u> (<u>Exhibit "L"</u>) – Administration recommended approval of the remaining amount of Guaranteed Maximum Price (GMP) for Sallie Curtis in the amount of \$15,528,654.00 which totals to \$18,902,923.00.

<u>Approved the Water Line Easement for Curtis Elementary School (Exhibit "M")</u> – Administration recommended authorizing the Superintendent to execute an easement agreement with the City of Beaumont at the Curtis Elementary property site.

President Woodrow Reece called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Ambres, Dr. Nantz, Mr. Neild and Bishop Whitaker

NAYS: None

#### APPROVAL OF EXHIBITS "N"

Dr. William Nantz moved, seconded by Mr. Terry Williams, to approve Exhibits "N".

<u>Approved a Change to the Willie Ray Smith Middle School Renovations</u> <u>Contract (Exhibit "N")</u> – Administration recommended approval of change in cost representing architect and engineering fees for an additional amount of \$137,751.00 with SETEX Construction which brings the total project cost to \$587,751.00

President Woodrow Reece he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Ambres, and Dr. Nantz, Bishop Whitaker

NAYS: Mr. Neild

APPROVAL OF EXHIBITS "0.1", "0.2", "0.3", "P", "Q", and "R"

Dr. William Nantz moved, seconded by Mr. Terry Williams, to approve Exhibits "O.1", "O.2", "O.3", "P", "Q", and "R".

<u>Approved Ogden Campus as the Location for the Adult Education Center</u> (<u>Exhibit "O.1"</u>) – Administration recommended Ogden campus as the location for the Adult Education Center

<u>Approved Field Elementary School as the Administration Annex (Exhibit</u> <u>"O.2"</u>) – Administration recommended Field Elementary School as the site for the Administration Annex.

<u>Approved the Annex Site for Police and Auxiliary (Exhibit "O.3")</u> – Administration recommended the present Administration Annex site for the Police department and auxiliary staff.

Approved the Amended Exhibit to Name the New School at the Fehl Site as the (Exhibit "P") – Administration recommended the name at the Fehl site as the Louie M. Fehl and A. L. Price Elementary School.

<u>Approved the 2009-2010 Academic Excellence Indicator System (AEIS) Report.</u> <u>the Campus Comparable Improvement Report, the Campus Performance</u> <u>Objectives, the Student Performance in Postsecondary Institutions Report; the</u> <u>Accountability for Safe Schools Report; and the 2009-2010 School Report Card</u> <u>(Exhibit "Q")</u> – Administration recommended approval of reports as submitted.

<u>Approved the School Calendar for the 2011-2012 School Year (Exhibit "R")</u> – Two (2) calendar proposals for 2011-2012 were sent to schools, administration and staff for a vote. Administration recommended approval of Calendar Proposal "A" which received 1198 votes. Calendar proposal "B" received 702 votes.

President Woodrow Reece called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Ambres, Dr. Nantz, Mr. Neild, and Bishop Whitaker

NAYS: None

**APPROVAL OF EXHIBITS "S"** 

Dr. William Nantz moved, seconded by Mr. Terry Williams, to approve Exhibit "S".

**Considered Purchase of Playground Equipment (Exhibit "S")** – Trustees considered proposal by Trustee Tom Neild that the Board allow Bond money from owner's contingency be funded for the nine (9) new campuses in the mount of \$100,000 each for the sole purpose of playground equipment; and, that each campus assign a PTA member, a coach and the principal to come back to administration within sixty (60) days with a program design.

President Woodrow Reece called for a vote.

- YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Ambres, Dr. Nantz, and Bishop Whitaker
- NAYS: Mr. Neild

# APPROVAL OF EXHIBIT "T", "U" and "V"

Dr. William Nantz moved, seconded by Mr. Terry Williams, to approve Exhibits "T", "U" and "V".

<u>Approved Employment of a Demographer to Prepare Redistricting Data in</u> <u>Accordance with the 2010 Census Data (Exhibit "T")</u> – Administration recommended employing Dr. L. Tom Sanders, Dean of Student Development and Institutional Planning at Lee College in Baytown, Texas at a hourly rate of \$150.00 plus additional estimated cost of approximately \$2,500 to acquire the relevant census data. Mr. Sanders will be invoiced through the office of the district's attorney, Ms. Melody Chappell.

Approved Amended Election Order and Notice Approved January 20, 2011 for the May 14, 2011 Election for Trustee Districts I, II, III, IV and V with Proposition for all District (Exhibit "U") – Administration recommended approval of amendment to the election order and notice prompted by a change in polling locations.

Approved First Reading of Additions, Revisions or Deletions of (LOCAL) Polices as Recommended by TASB Policy Localized Policy Manual Update 89 (Exhibit "V") – Administration recommended approval of first reading of additions, revisions or deletions of (LOCAL) policies: BED, Board Meeting; CKB, Safety Program/Risk Management; DGBA, Personnel-Management Relations; EEJA, Individualized Learning/Credit by Exam w/Prior Instruction; EEJB, Individualized Learning/Credit by Exam without Prior Instruction; EEJC, Individualized Learning, Correspondence Courses; EHDB, Alternative Methods for Earning Credit, Credit by Exam with Prior Instruction; EHDC, Alternative Methods for Earning Credit, Credit by Exam without Prior Instruction; EHDD, Alternative Methods for Earning Credit, College Course Work/Dual Credit; EHDE, Alternative Methods for Earning Credit, Distance Learning; and FD, Admission

President Woodrow Reece he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Ambres, Dr. Nantz, Mr. Neild, and Bishop Whitaker

NAYS: None

# **APPROVAL OF EXHIBIT "W"**

Dr. William Nantz moved, seconded by Mr. Terry Williams, to approve Exhibit "W".

# Approved Procedure "Participation in Graduation Exercises (Amended "W")

Janice Brassard moved to amend the motion to read: students participating in graduation will be those graduating on time or early with a second line for those within one (1) credit and/or need only to pass the TAKS examination to meet all graduation requirements. Terry Williams seconded the motion to amend.

President Woodrow Reece he called for a vote of the amendment.

- YEAS: Mr. Reece, Ms. Brassard, Ms. Ambres, Dr. Nantz, and Mr. Neild
- NAYS: Mr. Williams and Bishop Whitaker

President Woodrow Reece called for a vote of the original motion as amended.

YEAS: Mr. Reece, Ms. Brassard, Ms. Ambres, Dr. Nantz, and Mr. Neild

NAYS: Mr. Williams and Bishop Whitaker

# PERSONNEL

President Woodrow Reece announced at 10:25 a.m. in the public (open) meeting that the Board would go into executive (closed) session to discuss matters of the sort described in Section 551.071 (1)(2), and Section 551.074 (a) (1) of Texas Government Code, and that any action which the Board might take would be in public (open) session immediately following. The executive (closed) meeting ended at 11:06 p.m. and the Board in public (open) session acted on the following matters:

Dr. Nantz motioned, seconded by Mr. Williams, to approve the following personnel recommendations:

# 1. Removal of Deceased Employee from Professional Roster

Sherry L. Ryals, Title I Curriculum Coordinator, Martin Elementary, effective January 6, 2011

# 2. Reinstatement

Clemente Spann, Social Studies, Central High School, TBD

# 3. Resignations

Cynthia Fitzgibbons, Assistant Director/Child Nutrition, Administration, effective January 7, 2011

Aria Fowler, Industrial Technology, Austin Middle, effective December 17, 2010

# 4. New Employee Contract Recommendations

Donna Austin, English, Brown Center, effective January 3, 2011 and ending June 4, 2011

Dalana Bennett, Reading, King Middle, effective January 3, 2011 and ending June 4, 2011

Rachel A. Hamilton, Speech Therapist, Fletcher Elementary, effective January 6, 2011 and ending June 4, 2011

Margaret J. Kelly, Nurse, Fletcher Elementary, effective December 6, 2010 and ending June 4, 2011

Kanesha Limbrick, Nurse, Lucas PreK, effective January 24, 2011 and ending June 4, 2011

Meagan Parker, English, West Brook High, effective January 10, 2011 and ending June 4, 2011

Candace Reid, Title I Mathematics, Smith Middle, effective January 3, 2011 and ending June 4, 2011

Peter Thielen, Reading, Smith Middle, effective January 3, 2011 and ending June 4, 2011

President Reece called for additions or corrections to the motion, there being none, he called for a vote.

YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Ambres, Dr. Nantz, Mr. Neild, and Bishop Whitaker

NAYS: None

5. Administrative Recommendations - None

President Woodrow Reece called for questions of the motion, there being none, he called for a vote.

- YEAS: Mr. Reece, Ms. Brassard, Mr. Williams, Ms. Ambres, Dr. Nantz, Mr. Neild, and Bishop Whitaker
- NAYS: None

Dr. Thomas announced the following transfers would be effective the 2011-2012 school year:

Rachel Jones, Director of Staff Development

Cynthia Washington, Principal of Louie M. Fehl and A. L. Price Elementary School

Jackie Lavergne, Principal, Dr. Mae E. Jones-Clark Elementary School

President Reece asked the newly transferred administrators to remain for greetings after the close of the meeting.

# ADJOURNMENT

President Reece asked if there was any other business to come before the board; there being none, he adjourned the meeting at 11:12 a.m., Saturday, February 17, 2011.

Woodrow Reece, President Beaumont ISD Board of Trustees Terry D. Williams, Secretary Beaumont ISD Board of Trustees

# BEAUMONT INDEPENDENT SCHOOL DISTRICT Beaumont, Texas

TO : Dr. Carrol A. Thomas, Jr. Superintendent of Schools EXHIBIT "J" Page 1 of 8 PPPDUVE

- FROM: Robert Zingelmann Chief Business Officer
- DATE : February 17, 2011

SUBJECT: Consider and, if Appropriate Take Action to Approve Competitive Sealed Proposal for West Brook High School Phase 5 Field House Project

Evaluations for the Renovation and Sprinkler upgrades at West Brook High School are complete. We had several firms attend the pre-proposal meeting on December 14, 2010. Of those contractors that attended eight submitted responses to the RFP. All Contractors were responsive as they did submit the correct number of proposals for review.

Evaluators were Robert Mann, BISD, Mark Anthony Rodriguez PM Parsons, Robert Tai architect of record for STOA Architects. There were 2 parts to the evaluation; the submitted response to the RFP and an Evaluation.

After a due diligence investigation, it is the recommendation by Parson's to recommend acceptance of the low bidder (HRE) to perform the stated work for the West Brook High School Field House.

It is our recommendation that the District enter into contract negotiations with HRE, in the amount of \$1,937,192.16.

AGENDA February 11, 2011



3395 Harrison Avenue •

1 5 1 1

Beaumont, Tx 77702 • Tel (409) 617-5770 • Fax (409) 617-5779 • www..parsons.com

EXHIBIT "J" Page 2 of 8

February 11, 2011

Robert Zingelmann Chief Business Officer Beaumont Independent School District 3395 Harrison Avenue Beaumont, Texas 77706

# **Re: West Brook Field House**

Dear Robert:

We have fully investigated the West Brook Field House proposals.

The status of due diligence is:

# West Brook FH

The budget is \$2.087 Mil

# HRE \$1.937

L&L \_ \$2.034

Turner \$2.040

N&T \$2.112

HRE – has lowest bid. However a CSP award is based on best value to the District. The Selection Committee's lower scoring reflected questionable performance issues with HRE based on references. The Selection Committee recommended **L&L**. However the Board has the authority to choose who they prefer, after fully evaluating the due diligence. L&L and HRE offered to meet the 25% LMWBE participation. However neither developed a plan beyond promises.

Turner has developed a plan to use mentor protégé relationships with local MWBE firms. They have offered to sponsor their popular Turner University again to the Beaumont community. This effort complements, to the fullest extent possible, the Board's directive for maximum possible local MWBE participation.

Action Plan: HRE must issue a letter standing by their bid acknowledging their price. We have requested a letter re-confirming that they will stand by their price, but they have not issued one as of today's date. John Saunders, COO, has committed verbally to me at 6 PM (2/3/11) that he will issue a letter standing by their price; summarize their plan for local MWBE participation; that they will meet our schedule needs for opening date; and that the current disagreements regarding design issues at the Prototypes will not affect their construction performance on this project. He further agreed to provide relevant references to address the committees' concern about performance issues.

Sinceret

Ed Caillouette Program Director Beaumont ISD Bond Program ed.caillouette@parsons.com

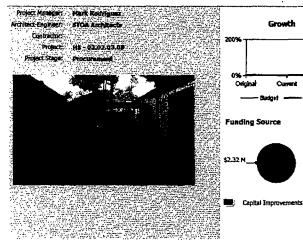


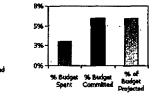
# IMPACTprogram

• • •

# EXHIBIT "J" Page 3 of 8

Program\Beaumont ISD\1. High Schools\West Brook HS - Ph. 5





#### Scope of Work:

The athletic field house will be upgraded and expanded to facilitate the increase of students.

| Project Phase      | Beseline   | Baseline           | Actual     | Actual              | 201.0         | 2011             | <br> |  |
|--------------------|------------|--------------------|------------|---------------------|---------------|------------------|------|--|
| Project Phase      | Start      | Finish             | Projected  | Projected<br>Finish | JFMAN J J & S | OND J FMAM J J A |      |  |
| Pre-Design         | 1/4/2010   | 2/4/2010           | 1/4/2010   | 2/4/2010            |               |                  |      |  |
| Design             |            | 0/20/2010          | 4/5/2010   | 10/20/2010          |               |                  |      |  |
| Bid and Award      |            | 1/1 <b>8/201</b> 0 | 10/21/2010 | 11/18/2010          |               |                  |      |  |
| Construction       | 11/19/2010 |                    | 11/19/2010 | 8/1/2011            | •             |                  |      |  |
| Contract Close Out | 7/18/2011  | 8/31/2011          | 7/18/2011  | 8/31/2011           | •             |                  |      |  |

Proje

Contact

#### Cost Status by Budget Categor

| st Status by Budget Category:                    |                    |                   |                                        |                     |                     |                                       |                      |                     |                 | 144 ·                  |                 |
|--------------------------------------------------|--------------------|-------------------|----------------------------------------|---------------------|---------------------|---------------------------------------|----------------------|---------------------|-----------------|------------------------|-----------------|
| Budget Category                                  | Original<br>Budget | Plansed<br>Budget | Original<br>Contract                   | Proposed<br>Changes | Executed<br>Changes | Currient<br>Contract                  | Project<br>Hgr. Adj. | Apprvd<br>Not Pald  | Paid To<br>Dete | Proj. Cost<br>@ Compl. | Variance        |
| Construction                                     | ••••               |                   |                                        |                     |                     |                                       |                      |                     |                 |                        |                 |
| Base Construction                                |                    | \$2,066,532       |                                        |                     |                     |                                       |                      |                     |                 | \$2,086,532            |                 |
| <b>Owner-Controlled Construction Contingency</b> |                    |                   |                                        |                     |                     |                                       |                      |                     |                 |                        |                 |
| Pre-Construction                                 |                    |                   |                                        |                     |                     |                                       |                      |                     |                 |                        | • • ••••        |
| General Conditions                               |                    |                   |                                        |                     |                     |                                       |                      |                     |                 |                        | ••••            |
| Profit & O/H                                     |                    |                   |                                        |                     |                     | 1                                     |                      |                     |                 |                        |                 |
| P&P Bond                                         |                    |                   | ······································ |                     |                     | · · · · · · · · · · · · · · · · · · · | ~~~~~                |                     |                 | ** ********            |                 |
| GC Allowance                                     |                    |                   |                                        |                     |                     |                                       |                      |                     |                 |                        |                 |
| Other Costs - Construction                       |                    |                   |                                        |                     |                     |                                       |                      |                     |                 |                        |                 |
| Franchise Utilities                              |                    |                   |                                        |                     |                     |                                       |                      |                     | ······          |                        |                 |
| City Upgrade Requirements                        |                    |                   |                                        | ••••••              |                     |                                       | L                    |                     | •               |                        |                 |
| Private Utilities                                |                    | · ·····           |                                        |                     |                     |                                       | · · · ·              |                     |                 |                        | • • • • • • • • |
| Regional Construction Premium                    |                    |                   | • • • • • • •                          |                     |                     |                                       |                      | h · · · · · · · · · |                 |                        | · · · · · · ·   |
| Escalation Contingency                           |                    | ·· · ·            |                                        | •••••               |                     |                                       |                      |                     |                 |                        |                 |
| Construction Managers Fee                        |                    |                   |                                        |                     |                     | L                                     |                      |                     | j               |                        |                 |
| Liability & Builders Risk Insurance              |                    |                   |                                        |                     |                     |                                       | haren 1. 1.          |                     | <b>-</b> f      |                        |                 |
| Add Premium Improvement                          |                    |                   |                                        | •                   |                     | ļ                                     |                      | · ·                 | . <u>.</u>      | • •                    | •               |
|                                                  |                    | \$2,086,532       |                                        |                     | <i>↓</i>            |                                       |                      |                     |                 | " +" one raa           |                 |
| Construction Subtotal                            |                    | . \$4:735:554     |                                        |                     | ¦                   | <u></u> ↓                             |                      |                     |                 | \$2,086,532            |                 |
| Soft Costs                                       |                    | f                 |                                        |                     | 4                   | ć                                     |                      |                     |                 |                        |                 |
| Demolition                                       |                    |                   |                                        |                     | ļ                   | f                                     | ÷ .                  |                     |                 |                        |                 |
| Abakement                                        |                    | 12 mm - mm        |                                        |                     |                     |                                       | ļ                    | ي المن الم          | •               | تنمذ تحدد              | 1.000 0.000     |
|                                                  |                    | \$125,19Z         | \$130,689                              |                     |                     | \$130,889                             | l                    | \$5,492             | \$66,113        | \$130,889              | (\$5,697)       |
| .ff & E                                          |                    |                   |                                        |                     | 4                   | ! .                                   |                      |                     |                 |                        |                 |
| AV/II                                            | · · ·              |                   | 1                                      |                     | ļ                   | <b>.</b>                              |                      |                     | ; "I            |                        |                 |
| Printing                                         |                    |                   |                                        |                     | £                   |                                       |                      |                     | i               |                        |                 |
| PM Fees                                          |                    |                   |                                        |                     | ç                   | 1.                                    |                      |                     |                 | ÷                      |                 |
| ROCIP                                            |                    |                   |                                        |                     |                     |                                       | 1<br>2               | (                   |                 |                        |                 |
| Other Professional Services                      |                    | ç .               |                                        |                     | i                   |                                       | J                    |                     | <u>.</u>        |                        |                 |
| T-Bidg /Phasing                                  | 1.                 |                   |                                        |                     | i                   | 1                                     | <u>.</u>             |                     | ]               |                        |                 |
| Owner-Controlled Contingency                     | i                  | \$104,327         |                                        |                     | l.                  | i                                     | <u>!</u>             |                     | i . i           | \$104,327              |                 |
| Other Cost - Soft                                |                    | [                 |                                        |                     |                     |                                       |                      |                     | <u></u>         |                        |                 |
| LEED Certification Administration                |                    |                   |                                        |                     | L.                  |                                       |                      |                     |                 |                        |                 |
| Geotechnical                                     |                    | <b>t</b>          | \$3,110                                |                     |                     | ; \$3,110                             | ł                    |                     | 1               | \$3,110                | (\$3,110)       |
| Materials Testing                                | ·                  |                   |                                        | I                   | 1                   | 1                                     | I                    |                     | {               |                        |                 |
| Commissioning                                    | 1                  | 1                 | [                                      |                     | ·                   |                                       |                      | 2                   | 1               |                        |                 |
| Relocation Logistics                             |                    | í                 |                                        |                     | · · ·               | ·                                     |                      | 1                   | (               |                        |                 |
| Land Acquisitions                                |                    | 1                 |                                        |                     |                     | 1                                     |                      | 1                   |                 |                        | · · · · ·       |
| Bond Fees                                        | 1                  | 1                 |                                        | (                   | ,                   | 1                                     |                      |                     | 1               |                        |                 |
| Management and Expenses                          |                    | ;                 |                                        | 5 <b>-</b>          | 1                   |                                       | 1                    | E                   | -               | Í.                     |                 |
| Permits                                          |                    | \$6,260           | h                                      |                     | f                   |                                       |                      |                     | i i             | \$6,260                | 1               |
| Surveys                                          |                    |                   | \$2,520                                |                     |                     | \$2,520                               | .,,<br>H             | ţ                   | f ''' ' '' '    | \$2,520                | (\$2,520)       |
| Easements                                        |                    | } • ••            |                                        |                     | T                   |                                       | · ·                  | 1                   | 1               |                        | , (Alling a la  |
| Testing and Balancing                            |                    | 1                 | i                                      |                     | 1                   | 1                                     | 1                    | · ·                 | ł               | 6                      |                 |
| Soft Costs Subiota                               |                    | \$735 779         | \$136,519                              |                     | p                   | \$136.519                             |                      | \$5,497             | \$66.113        | \$247.105              | (\$11.327)      |
| Project Total                                    |                    | \$2,322,310       |                                        |                     | + · ·               | \$136,519                             |                      | \$5,492             |                 | \$2.333.637            |                 |
|                                                  |                    |                   |                                        |                     |                     |                                       |                      |                     |                 |                        |                 |

#### Remarks:

West Brook High School Field House

Monthly Project Status (January): CD7s have been available for contractor; bids are schedule to be received on January 13, 2011 Weekly Project Status (January 12, 2011): Bids and proposal to be review on January 13, 2011 for Parsons Recommendation to the January Board meeting.

# Parrons 3DI 1900 West Loop South Houston, Texes 77027 Budget For West Brook High School Phase 5

EXHIBIT "J" Page 4 of 8

| W                                      | BRI PLOON | CHIGN SC | uooi huaa   | 85           |               |                            |
|----------------------------------------|-----------|----------|-------------|--------------|---------------|----------------------------|
| DATE: Aug. 12, 2009                    | 05        | 11-24    |             | Unit Price   | %<br>Of Total | Total                      |
| Description                            | Qty.      | Unit     |             |              |               |                            |
| Replace Roofs On Main Building         |           | L.S.     | \$          | 2,264,052.00 | 0.00% \$      |                            |
| Upgrade Field House                    | 1         | L.S.     | \$          | 1,500,000.00 | 100.00% \$    | 1,500,000.00               |
| Interiour Upgrades                     |           | L.S.     | \$          | 500,000.00   | 0.00% \$      | -                          |
| Restroom Exhaust Fans                  |           | L.S.     | \$          | 10,000.00    | 0.00% \$      | -                          |
| Heating Up Grades                      |           | L.S.     | \$          | 175,000.00   | 0.00% \$      | -                          |
| Emerengency Lighting                   |           | LS.      | \$          | 65,000.00    | 0.00% \$      | <b>.</b> ·                 |
| Increase Seating Area In Caleteria     |           | LS.      | \$          | 700,000.00   | 0.00% \$      | -                          |
| Perimeter Fencing                      |           | LS.      | \$          | 22,400.00    | 0.00% \$      | -                          |
| Fix Traffic & Parking Conditions       |           | LS.      | \$          | 175,000.00   | 0.00% \$      | -                          |
| Incsease Lighting in Gyms              |           | L.S.     | \$          | 50,000.00    | 0.00% \$      | -                          |
|                                        |           |          |             |              | 100.00% \$    | 1,500,000.00               |
| Design Contingency                     | 10.00%    |          |             |              |               | 150,000.00<br>1,650,000.00 |
| Preimum For Beaumont                   | 4.50%     |          |             |              | - 5           | 74,250.00                  |
| Escalation                             | 6.15%     |          |             |              | _\$           | 106,041.38                 |
| Estimated Cost Of Work                 |           |          |             |              | 3             | 1,630,291.38               |
| General Requirements & Gen. Conditions | 6.00%     |          |             |              | \$            | 109,817.48                 |
| Contractors Profit                     | 6.00%     |          |             |              | \$            | 109,817.48                 |
| Liability & Builders Risk Insurance    | 1.00%     |          |             |              | \$            | 18,302.91                  |
| Bond                                   | 1.00%     |          |             |              | \$            | 18,302.91                  |
| Total Estimated Cost Of Construction   |           | Constr   | uction Budg | let          | s             | 2,086,532.17               |
| Owners Contingency                     | 0.00%     |          |             |              | \$            | -                          |
| Building Permit                        | 0.00%     | ,        |             |              | \$            | ; <del>,</del>             |
| A & E Fees                             | 0.00%     |          |             |              | \$            | -                          |
| Total Project Cost                     |           |          |             |              |               | 2 085 532 17               |

Total Project Cost

 $\searrow$ 

\$ 2,086,532.17

# EXHIBIT "J" Page 5 of 8

# Beaumont Independent School District WEST BROOK HIGH SCHOOL FIELD HOUSE ADDITION/RENOVATION

# **Competitive Sealed Proposal - RFP# 10-029B**

# Date Tueday, January 11, 2011 2:00 pm

# PRICE PROPOSAL SUMMARY FORM

(This two page form must be completed and included in Tab - 2 of the CSP)

| ITEM | DESCRIPTION OF WORK                                                                                                                                                                                        | LUMP SUM PRICE     |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1    | Furnish all labor, materials, equipment and<br>insurance as indicated in Set – (ARCH, BISD,<br>Approved Scope of Work) and all services related<br>to the Work as indicated in the AIA 101 and AIA<br>201. | 1,998,471,74       |
| 2    | Portion of total cost assigned to Insurance to<br>comply with the requirements of the<br>BISD ROCIP included in the item 1                                                                                 | \$ 49, 675,25      |
| 3    | Cost of Insurance deduct to comply with the<br>requirements of the BISD ROCIP removed from<br>the total cost for item 1 (Same number as line 2)*<br>*Subject to final acceptance {-}                       | <u>\$61.279.58</u> |
| 4    | TOTAL PROPOSED PRICE<br>(Subtract line 3 from line 1)                                                                                                                                                      | ± 1.937. 192.1L    |
| 5    | Identify Moving/Storage Allowance included in<br>Line 1                                                                                                                                                    | \$25,000           |
| 6    | Identify Contingency Allowance included in Line 1                                                                                                                                                          | \$150,000          |
| 7    | Identify Structural Repair Allowance included in<br>Line 1.                                                                                                                                                | \$75,000           |

# **Parsons/Beaumont ISD**



3395 Harrison Avenue, Beaumont, Texas 77706 Phone: (409) 899-9972

- TO: Mr. Robert Zinglemann Chief Business Officer, Beaumont ISD
- FROM: Mark Anthony Rodriguez **Project Manager**
- DATE: 2/10/2011
- SUBJECT: **RECOMMENDATION ACCEPTANCE FOR:** West Brook High School Field House Addition and Renovation

# PROJECT No. 02.02.03.05

Please confirm that this represents your recommendation for the acceptance of the above-mentioned bid.

| Contractor:                | Healthy Resources Enterprise Inc. |                |  |
|----------------------------|-----------------------------------|----------------|--|
|                            |                                   |                |  |
| Bid Award:                 | Base Bid @                        | \$1,998,471.74 |  |
|                            | Cost Deduct of Rocip              | \$-61,279.58   |  |
|                            |                                   |                |  |
| <u>TOTAL</u>               | Contract Award                    | \$1,937,192.16 |  |
|                            |                                   |                |  |
| Budget Available<br>(code) | Base Construction                 | \$2,086,532.17 |  |
| TOTAL Available            |                                   | \$149,340.01   |  |

Confirmed : \_\_\_\_\_ NAME, Project Manager

2 1011

**Recommended**:

Robert Zingelmann, Chief Business Officer

Date

Approved : \_

Dr. Carrol Thomas, Superintendent of Schools

Date

# **CSP RFP EVALUATION RESULTS**

West Brook HS Ph. 5 - Field House Renovation

RFP Advertised: December 11, 2010

Proposals Received: January 13, 2011

Evaluation Complete: January 17, 2011

QA/QC Complete: January 19, 2011

Evaluation Team:Mark Rodriguez (Parsons)Robert Tai (STOA)Robert Mann (BISD)Evaluator/Interviewer 04Evaluator/Interviewer 04Evaluator/Interviewer 05Evaluator/Interviewer 05Evaluator/Interviewer 06Evaluator/Interviewer 07Evaluator/Interviewer 08Evaluator/Interviewer 09Evaluator/Interviewer 10Evaluator/Interviewer 10

| <b>Respondents:</b> | Firm                 |          | Score  | Spread | Rank |
|---------------------|----------------------|----------|--------|--------|------|
|                     | L & L Contractors    | <u> </u> | 170.27 | 0.00   | 1    |
|                     | Turner               | •        | 168.77 | 1.50   | . 2  |
|                     | N&T Construction     |          | 165.23 | 5.03   | 3    |
|                     | HRE                  |          | 160.23 | 10.03  | 4    |
|                     | Bruces Construction  |          | 151.68 | 18.58  | 5    |
|                     | Triad                |          | 150.45 | 19.82  | 6    |
|                     | Morganti             |          | 141.42 | 28.85  | 7    |
|                     | McInnis Construction |          | 131.48 | 38.78  | 8    |

EXHIBIT "J" Page 8 of 8

# BISD L/M/WBE SPECIFICATIONS FORM AFFIDAVIT STATEMENT

Project Name: \_\_\_\_\_\_ West Brook High School, Phase 5, Field House Project

Project No.: RFP #10-029B

BISD <u>25</u> %

# FAILURE TO SUBMIT THIS COMPLETED AFFIDAVIT STATEMENT WITH THE BID AT TIME OF BID OPENING WILL RESULT IN THIS BID BEING CONSIDERED NON-RESPONSIVE.

The undersigned bidder hereby certifies that they will comply with BISD's L/M/WBE Plan and the specifications of this bid in the following manner:

# [Check all applicable categories]

- 1. X THE L/M/WBE PARTICIPATION WILL MEET OR EXCEED THE STATED 25 %, WILL COMPLETE THE L/M/WBE UTILIZATION FORM.
- 2. \_\_\_\_ THE L/M/WBE PARTICIPATION WILL BE LESS THAN THE STATED 25 %, WILL COMPLETE THE UTILIZATION FORM AND GOOD FAITH EFFORT FORM.

3. \_\_\_\_NO L/M/WBE PARTICIPATION, WILL COMPLETE GOOD FAITH EFFORT FORM.

Authorized Signature

١

President & CEO Title

Healthy Resources Enterprise, Inc.

530 North Sam Houston Parkway East, #300 Address

Houston, TX 77060 City/State/Zip Code Eric Boutte Printed Signature

Contact Name and Title (if different)

<u>713</u> - <u>673</u> - <u>8440</u> / <u>7136-</u> <u>73</u> - <u>8412</u> Contact Telephone Fax

eboutte@hre-inc.com Email Address

January 13, 2011 Date

# MAIA Document A101<sup>™</sup> – 2007

# Standard Form of Agreement Between Owner and Contractor where the basis of payment is a Stipulated Sum

AGREEMENT made as of the 25 day of February in the year 2011 (In words, indicate day, month and year)

**BETWEEN** the Owner:

Beaumont Independent School District BISD 3395 Harrison Avenue Beaumont, Texas 77706

and the Contractor:

HRE, Inc.. 530 N. Sam Houston Parkway, Suite 300 Houston, Texas 77060

for the following Project:

West Brook High School Ph.5 8750 Phelan Boulevard Beaumont, Texas 77706 Field House Upgrades

The Architect:

STOA/Golemon/Bolullo Architects

The Program Manager:

Parsons Corporation 3395 Harrison Avenue Beaumont, Texas 77706

The Owner and Contractor agree as follows.

#### ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

AIA Document A201™-2007. General Conditions of the Contract for Construction, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.

AIA Document A101<sup>TM</sup> - 2007. Copyright @ 1915, 1918, 1925, 1937, 1951, 1958, 1961, 1963, 1967, 1974. 1977, 1987, 1991, 1997 and 2007 by The American Institute of Architects. All rights reserved. WARNING: Flug MA, strateging exception of by U.S. Geographic Committeemational Treaters. Unoud served services an existemation of this AIA - Opciment, an ary portion of it is presented as revenerable meaning penalties, and will be presented to the ensure at overthe sector state the few. This document was produced by AIA software at 09:55:03 on 03/23/2011 under Order No.0156437372.1 which expires on 03/06/2012 and is not for resale. User Notes: (1936865604)

# TABLE OF ARTICLES

- 1 THE CONTRACT DOCUMENTS
- 2 THE WORK OF THIS CONTRACT
- 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION
- 4 CONTRACT SUM
- 5 PAYMENTS
- 6 **PISPUTE RESOLUTION**
- 7 TERMINATION OR SUSPENSION
- 8 MISCELLANEOUS PROVISIONS
- 9 **ENUMERATION OF CONTRACT DOCUMENTS**
- 10 INSURANCE AND BONDS

# ARTICLE 1 THE CONTRACT DOCUMENTS

The Contract Documents consist of this Agreement, Conditions of the Contract (General, Supplementary and other Conditions), Drawings, Specifications, Addenda issued prior to execution of this Agreement, other documents listed in this Agreement and Modifications issued after execution of this Agreement, all of which form the Contract, and are as fully a part of the Contract as if attached to this Agreement or repeated herein. The Comtract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations or agreements. either written or oral. An enumeration of the Contract Documents, other than a Modification appears in Article 9.

# ARTICLE 2 THE WORK OF THIS CONTRACT

The Contractor shall fully execute the Work described in the Contract Documents, except asspecifically indicated in the Contract Documents to be the responsibility of others.

# § 2.1.1 OWNER AND CONTRACTOR

The Contractor accepts the relationship of trust and confidence established with the Owner by this Agreement, and covenants with the Owner to furnish the Contractor's reasonable skill and judgment and to cooperate with the Architect in furthering the interests of the Owner. The Contractor shall furnish construction administration and management services and use the Contractor's best efforts to perform the Project in an expeditious and economical manner consistent with the interests of the Owner. The Owner shall endeavor to promote harmony and cooperation among the Owner, Architect, Program Manager, Contractor and other persons or entities employed by the Owner for the Project.

# § 2.1.2 PROGRAM MANAGER

The Contractor shall insure that all communications and documentation between the Contractor and BISD flows through the Program Manager. The Program Manager and the Contractor shall each have a single point of contact. Each point of contact may designate secondary points of contact for specific issues to experime the flow of technical information. The Contractor shall coordinate all project communication and documentations arough program management software as designated by the Owner.

# § 2.2 GENERAL CONDITIONS

For the Construction Phase, the General Conditions of the contract shall be the AIA® Document A20111 -2007. General Conditions of the Contract for Construction, as modified by the owner which is incorporated herein by reference. For the Preconstruction Phase, or in the event that the Preconstruction and Constanction Phases proceed concurrently, A201<sup>TM</sup> 2007 shall apply to the Preconstruction Phase only as specifically provided in this Agreement. The term "Contractor" as used in A2017M 2007 shall mean the Contractor.

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# § 2.3 CONFLICT OF INTEREST

§ 2.3.1 No BISD staff or Board Member shall have any conflict of interest or potential conflict of interest with the Contractor or its agents, including a financial interest, in this Agreement, either currently, within the past two (2) years, or within one (1) year following separation from the District.

§ 2.3.2 The Contractor covenants that the Contractor has no existing interest and will not acquire any interest, direct or indirect, which could conflict in any manner or degree with the performance of services required under this Agreement and that no person having any such interest shall be employed by the Contractor. Neither the Contractor nor the Owner shall have any conflict on interest or potential conflict of interest, including a financial interest, with any BISD Staff, Board Member, contractor, subcontractor, vendor or supplier affected by this Agreement either currently or within the past two (2) years. This is not to include interest unknown due to involvements in retired accounts and/or investments that regularly acquire new stocks or bonds not under the direct control of the Contractor or its agent.

§ 2.3.3 No member or delegate of the Texas Legislature shall be admitted to any share or part of this Agreement, or to any benefit therefrom.

§ 2.3.4The Contractor agrees that neither the Contractor nor its member companies nor their affiliated companies nor company principals nor their family members shall perform any direct design services in connection with Projects in which the Contractor has participated. The Contractor agrees that neither the Contractor nor its member companies nor their affiliated companies nor company principals nor their family members shall have any financial interest in a firm which performs any part of the design services in connection with Projects in which the Contractor has participated. The provisions of this Article are not intended to prevent the Contractor from performing follow-up work for others during subsequent phases of work at a particular site, but rather the Contractor is prohibited from activities which create conflicts of interest or apparent conflicts of interest as a result of work performed by the Contractor under this Agreement.

§ 2.3.5 The Contractor agrees to include language in all its sub-contractor agreements stating that neither the subcontractor

nor its member companies nor their affiliated companies nor company principals nor their family members shall perform any direct design services in connection with Projects in which that sub-contractor has participated The Agreements must contain, among other things, a prohibition to preclude contractors, contractor firms and/or principals and family members from having any financial interest in a firm which performs any part of the design services in connection with Projects in which that sub-contractor has participated. The provisions of this Article are not intended to prevent the sub-contractor from performing follow-up work for others during subsequent phases of work at a particular site, but rather the sub-contractor is prohibited from activities which create conflicts of interest or apparent conflicts of interest as a result of work performed by the Contractor or by its sub-contractors under their agreements with the Contractor.

§ 2.3.6 Any such conflict or potential conflict of interest shall be disclosed to the Owner by the party having such conflict before the execution of this Agreement or within ten (10) days after discovering the conflict. Owner representatives not affected by the conflict or potential conflict shall determine the severity of the conflict, if any, and recommend the appropriate remedial action to resolve the conflict without adversely affecting the interest of the Owner and its project schedule. Such remedial action could include cancellation of this Agreement for the conflicting party.

# § 2.4 EQUAL EMPLOYMENT OPPORTUNITY AND AFFIRMATIVE ACTION

The Contractor shall comply with applicable laws, regulations and special requirements of the Contract Documents regarding equal employment opportunity and affirmative action programs.

# §2.5 ADMINISTRATION

§ 2.5.1 The Contractor shall provide monthly written reports to the Owner, Program Manager and Architect on the progress of the entire Work. The Contractor shall maintain a daily log containing a record of weather, Subcontractors

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working on the site, number of workers, Work accomplished, problems encountered and other similar relevant data as the Owner may reasonably require. The log shall be available to the Owner and Architect.

§ 2.5.2 The Contractor shall develop a system of cost control for the Work, incFuding regular monitoring of actual costs for activities in progress and estimates for uncompleted tasks and proposed changes. The Contractor shall identify variances between actual and estimated costs and report the variances to the Owner and Architect at regular intervals.

§ 2.5.3 The Contractor shall schedule and conduct meetings at which the Owner, Architect, Contractor and appropriate Subcontractors can discuss the status of the Work. The Contractor shall prepare and promptly distribute meeting minutes.

# § 2.6 HAZARDOUS MATERIALS

Cultion 10.3 of A2017M 2007 shall apply to both the Preconstruction and Construction Phases.

# §2.7 OWNER'S RESPONSIBILITIES

§ 2.7.1 The Owner shall provide full information in a timely manner regarding the requirements of the Project, including a program which sets forth the Owner's objectives, constraints and critteria, including space requirements and relationships, flexibility and expandability requirements, special equipment and systems, and site requirements.

§ 2.7.2 Owner shall furnish at Owner's expense reports, surveys, drawings and tests concerning the conditions of the site which are required by law as well as the following:.

§ 2.7.2.1 Surveys describing physical characteristics, legal limitations and utility locations for the site of the Project and a written legal description of the site. The surveys and legal information shall include, as applicable, grades and lines of streets, alleys, pavements and adjoining property and structures; adjacent drainage; rights-of-way, restrictions, easements, encroachments, zoning, deed restrictions, boundaries and contours of the site; locations, dimensions and necessary data pertaining to existing buildings, other improvements and trees; and information concerning available utility services and lines, both public and private, above and below grade, including inverts and depths. All information on the survey shall be referenced to a project benchmark.

§ 2.7.2.2 The services of a geotechnical engineer when such services are requested by the Contractor. Such services may include but are not limited to test borings, test pits, determanations of soil bearing values, percolation tests, evaluations of hazardous materials, ground corrosion and resistivity tests, including necessary operations for anticipating subsoil conditions, with reports and appropriate professional recommendations.

§ 2.7.2.3 Structural, mechanical, chemical, air and water pollution tests, tests for hazardous materials, and other laboratory and environmental tests, inspections and reports which are required by law.

§ 2.7.2,4 The services of other consultants when such services are reasonably required by the scope of the Project and are requested by the Contractor.

§ 2.7.3 Owner shall establish and update an overall budget for the Project, based on consultation with the Contractor

and Architect, which shall include contingencies for changes in the Work and other costs which are the responsibility of the Owner.

# ARTICLE 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

§ 3.1 The date of commencement of the Work shall be the date of this Agreement unless a different date is stated below or provision is made for the date to be fixed in a notice to proceed issued by the Owner. (*Paragraphs deleted*)

§ 3.2 The Contract Time shall be measured from the issuance of the Notice to Proceed (NTP) The Notice to Proceed shall not be issued by Architect until the Agreement has been signed by the Contractor, approved by the Owner's

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User Notes:

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Board of Trustees, signed by the Owner's authorized representative, and the Owner and Architect have received all required payment and performance bonds and insurance, in compliance with Article 11 of the AIA Document A201-2007.

§ 3.3 The Contractor shall achieve Substantial Completion of the entire Work not later than (Paragraphs deleted)

one hundred twenty working days (120) days from the date of the date of the issuance of the Notice to Proceed. Final Completion shall be thirty (30) days after the Date of Substantial Completion, subject to adjustments of the Contract Time as stated in the Contract Documents.

# (Table deleted)

subject to adjustments of this Contract Time as provided in the Contract Documents.

 $N/\Lambda$ 

# ARTICLE 4 CONTRACT SUM

§ 4.1 The Owner shall pay the Contractor the Contract Sum in current funds for the Contractor's performance of the Contract. The Contract Sum shall be One Million Nine Hundred Thirty-seven Thousand One Hundred Ninety-two Dollars and Zero CentsTwo Hundred Dollars (\$ 1,937,192.00 ), subject to additions and deductions as provided in the Contract Documents.

§ 4.2 The Contract Sum is based upon the following alternates, if any, which are described in the Contract Documents and are hereby accepted by the Owner:

(State the numbers or other identification of accepted alternates. If the hidding or proposal documents permit the Owner to accept other alternates subsequent to the execution of this Agreement, attach a schedule of such other alternates showing the amount for each and the date when that amount expires.)

N/A

§ 4.3 Unit prices, if any: (Paragraph deleted) ltem N/A

Price N/A

§ 4.4 Allowances included in the Contract Sum, if any: (Identify allowance and state exclusions, if any, from the allowance price.)

| ltem<br>Moving/Storage Allowance | <b>Price</b><br>\$25,000 |
|----------------------------------|--------------------------|
| Contingency Allowance            | \$150,000                |
| Structural Repair Allowance      | \$75,000                 |

# ARTICLE 5 PAYMENTS

# § 5.1 PROGRESS PAYMENTS

§ 5.1.1 Based upon Applications for Payment submitted to the Architect by the Contractor and Certificates for Payment issued by the Architect, the Owner shall make progress payments on account of the Contract Sum to the Contractor as provided below and elsewhere in the Contract Documents.

§ 5.1.2 The period covered by each Application for Payment shall be one calendar month ending on the twenty-fifth day of the month.

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User Notes:

25<sup>th</sup> of each month

§ 5.1.3 Provided that an Application for Payment is received by the Architect not later than the lifteenth (15th) day of the month, the Owner shall make payment to the Contractor of the amount stated in the Certificate of Payment issued by the Architect not later than the thirtieth (30th) day of the month. If an approved Application for Payment is received by the Architect after the application date fixed above, payment shall be made by the Owner not later than Thirty (30) days after the Architect receives the approved Application for Payment. (Federal, state or local laws may require payment within a certain period of time.)

§ 5.1.4 Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall allocate the entire Contract Sum among the various portions of the Work. The schedule of values shall be prepared in such form and supported by such data to substantiate its accuracy as the Architect may require. This schedule, unless objected to by the Architect, shall be used as a basis for reviewing the Contractor's Applications for Payment.

§ 5.1.4.1 Except with the Owner's prior approval, the Contractor shall not make advance payments to suppliers for materials or equipment which have not been delivered and stored at the site.

§ 5.1.5 Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment.

§ 5.1.6 Subject to other provisions of the Contract Documents, the amount of each progress payment shall be computed as follows:

- Take that portion of the Contract Sum properly allocable to completed Work as determined by .1 multiplying the percentage completion of each portion of the Work by the share of the Contract Sum allocated to that portion of the Work in the schedule of values, less retainage of Five percent (5%). Pending final determination of cost to the Owner of changes in the Work, amounts not in dispute shall be included as provided in Section 7.3.9 of AIA Document A201<sup>TM</sup> 2007, General Conditions of the Contract for Construction;
- Add that portion of the Contract Sum properly allocable to materials and equipment delivered and .2 suitably stored at the site for subsequent incorporation in the completed construction (or, if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing), less retainage of Five percent ( 5% );
- .3 Subtract the aggregate of previous payments made by the Owner; and
- .4 Subtract amounts, if any, for which the Architect has withheld or nullified a Certificate for Payment as provided in Section 9.5 of AIA Document A201-2007.

§ 5.1.7 The progress payment amount determined in accordance with Section 5.1.6 shall be further modified under the following circumstances:

.1 Add, upon Substantial Completion of the Work, a sum sufficient to increase the total payments to the full amount of the Contract Sum, less such amounts as the Architect shall determine for incomplete Work, retainage applicable to such work and unsettled claims; and (Section 9.8.5 of AIA Document A201-2007 requires release of applicable retainage upon Substantial

Completion of Work with consent of surety, if any.)

.2 Add, if final completion of the Work is thereafter materially delayed through no fault of the Contractor, any additional amounts payable in accordance with Section 9.10.3 of AIA Document A201-2007.

.3 If Contractor fails or refuses to complete the Work or has unsettled claims with the Owner, any payments to Contractor shall be subject to deduction for such amounts as the Owner and Program Manager shall determine as the cost for completing incomplete Work and the value of unsettled claims.

# (Paragraphs deleted)

# § 5.2 FINAL PAYMENT

§ 5.2.1 Final Payment, constituting the entire unpaid balance of the Contract Sum, minus disputed sums, authorized deductions and Liquidated Damages, shall be made by the Owner to the Contractor after:

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- .1 The Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work as provided in Section 12.2.2 of AIA Document A201-2007, and to satisfy other requirements. If any, which extend beyond first payment;
- .2 Contractor has provided all documents required by Section 3.5, et seq., and Section 9.10.2 of ATA-Document A201-2007;
- .3 a final Certificate for Payment has been issued by the Architect.

§ 5.2.2 The Owner's final payment to the Contractor shall be made no later than 30 days after the issuance of the Architect's final Certificate for Payment.

# ARTICLE 6 DISPUTE RESOLUTION § 6.1 INITIAL DECISION MAKER

(Paragraphs deleted)

All disputes relating to this Agreement shall be resolved pursuant to the terms of Article 15 of AIA Document A201-2007 as amended.

# § 6.2 BINDING DISPUTE RESOLUTION

For any Claim subject to, but not resolved by, mediation pursuant to Section 15.3 of AIA Document A201-2007, Mac method of binding dispute resolution shall be as follows:

(Check the appropriate box. If the Owner and Contractor do not select a method of binding dispute resolution before, or do not subsequently agree in writing to a binding dispute resolution method other than litigation, Claims will be coulved by litigation in a court of competent jurisdiction.)

- [] Arbitration pursuant to Section 15.4 of AIA Document A201-2007
- [X] Litigation as provided for in Section 8.2.3 herein.
- [] Other (Specify)

#### ARTICLE 7 TERMINATION OR SUSPENSION

§ 7.1 The Contract may be terminated by the Owner or the Contractor as provided in Article 14 of AIA Document A201--2007.

§ 7.2 The Work may be suspended by the Owner as provided in Article 14 of AIA Document A201 2007.

# ARTICLE 8 MISCELLANEOUS PROVISIONS

§ 8.1 Where reference is made in this Agreement to a provision of AIA Document A201 2007 or another Contracts Document, the reference refers to that provision as amended or supplemented by other provisions of the Contract Documents.

§ 8.2 Payments due and unpaid under the Contract shall bear interest from the date payment is due at the rate states helow:

(Insert rate of interest agreed upon, if any.)

0 per annum

# § 8.2.1 EXTENT OF CONTRACT

This Contract, which includes this Agreement and the other documents incorporated herein by reference, representes the entire and integrated agreement between the Owner and the Contractor and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by written instrument. signed by both the Owner and Contractor. If anything in any document incorporated into this Agreement is inconsistent with this Agreement, this Agreement shall govern.

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# §8.2.2 OWNERSHIP AND USE OF DOCUMENTS

Article 1.6 of A201<sup>TM</sup> 2007 shall apply.

# § 8.2.3 GOVERNING LAW

This Agreement shall be governed by the laws of the State of Texas and any litigation shall be conducted in state district court. Venue shall be in Jefferson County, Texas.,

# § 8.2.4 ASSIGNMENT

The Owner and Contractor respectively bind themselves, their partners, successors, assigns and legal representatives to the other party hereto and to partners, successors, assigns and legal representatives of such other party in respect to covenants, agreements and obligations contained in the Contract Documents. Except as provided in Section 13.2.2 of A2017M-2007, neither party to the Contract shall assign the Contract as a whole without written consent of the other. If either party attempts to make such an assignment without such consent, that party shall nevertheless remain legally responsible for all obligations under the Contract.

# § 8.2.5 EXHIBITS

Additional Exhibits to this agreement are as follows:

Forms and Supplemental Requirements

Exhibit A1 - Proposal Form (See attached Bid Proposal provided in the Specifications and Contract Documents)

Exhibit A2 - Felony Conviction Notification

Exhibit A3 - ROCIP (Rolling Owner Controlled Insurance Program) & Safety Program Guidelines

Exhibit A4 - AIA Document A-305 Contractor's Qualifications Statement

Exhibit A5 - Texas Sales and Use Tax Exemption Certification

Exhibit 1 - Standard Requirements for Bonds and Insurance

Exhibit 2 - Construction Progress Documentation

Exhibit 3 - Preliminary Project Schedule

Exhibit 4 - L/ M/WBE Plan

Exhibit 5 - Certificate of Insurance

Exhibit 6 - Davis - Bacon Wage Rate Schedule

Exhibit 7 - BISD Yearly Calendar

Exhibit 8 - Conflict of Interest Questionnaire

Exhibit 9 - BISD Contractors Code of Conduct

Exhibit 10 - Enumeration of Documents

§ 8.3 The Owner's representative: (Name, address and other information)

Beaumont Independent School District Robert Zingelmann, Chief Business Officer 3395 Harrison Avenue Beaumont, Texas 77706

§ 8.4 The Contractor's representative: (Name, address and other information)

Eric Boutte, President

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§ 8.5 Neither the Owner's nor the Contractor's representative shall be changed without ten days written notice to the other party.

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#### (Paragraphs deleted) § 8.6 OTHER PROVISIONS

§ 8.6.1 As a material consideration of the making of this Agreement, the modifications to this Agreement shall not be construed against the maker of said modifications.

§ 8.6.2 Notwithstanding anything to the contrary in this Agreement, or in any document forminga part hereof, there shall be no mandatory arbitration for any dispute arising hereunder.

§ 8.6.3 Contractor shall require all construction workers, whether Contractor's own forces or  $\frac{1}{2}$ forces of Contractor's subcontractors, to wear identification tags on the front of their persons during all times that they are on Owner's property. Such identification tags shall contain a current photograph and the worker's full name in a typeface large enough to be seen from a reasonable distance.

§ 8.6.4 Contractor shall require all construction workers, whether Contractor's own forces or the forces of Contractor's subcontractors, to park their personal motor vehicles on Owner's property only in the parking places designated by the Owner's campus principal. Any vehicles not parkædin the appropriate locations shall be towed at the vehicle owner's sole expense.

§ 8.6.5 This Agreement, in its entirety, shall be binding upon all the parties hereto, their respective successors, heirs, executors, administrators or assigns.

Execution of this Agreement shall constitute approval and acceptance of all terms, § 8.6.6 covenants and conditions as modified and contained in the Contract Documents.

§ 8.6.7 This Agreement is subject to all applicable federal and state laws, rules and regulations. Invalidity of any portion of this Agreement under the laws of the State of Texas or of the Uraited States shall not affect the validity of the remainder of this Agreement.

§ 8.6.8 By signing this Agreement, the undersigned certifies as follows: 'Under Section 231.006, Texas Family Code, the vendor or applicant certifies that the individual or business entity namedia the contract, bid, or application is not incligible to receive the specified grant, loan, or payment and acknowledges that this contract may be terminated and payment may be withheld if this certification is inaccurate.

§ 8.6.9 To the extent that any portion of the Work requires a trench excavation exceeding five (5) feet in depth, in accordance with Texas Health and Safety Code Section 756.023(a), Contractor shall fully comply, and shall require any applicable subcontractor to comply, with:

- .1 The Occupational Safety and Health Administration standards for trench safety in effect for the construction of the Work;
- .2 The special shoring requirements, if any, of the Owner; and
- Any geotechnical information obtained by Owner for use by the .3 Contractor in the design of the trench safety system.

Trench excavation safety protection shall be a separate pay item, and shall be based on linear feet of trench excavated. Special shoring requirements shall also be a separate pay item, and shall be based on the square feet of shoring used. Said cost shall be included within the Contract Sum.

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### ARTICLE 9 ENUMERATION OF CONTRACT DOCUMENTS

§ 9.1 The Contract Documents, except for Modifications issued after execution of this Agreement are enumerated in the sections below.

**§ 9.1.1** The Agreement is this executed AIA Document A101–2007, Standard Form of Agreement Between Owner and Contractor.

§ 9.1.2 The General Conditions are AIA Document A201–2007, General Conditions of the Contract for Construction.

§ 9.1.3 The Supplementary and other Conditions of the Contract:

|   | Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Title                             | Date                              | Pages                                  |  |  |  |  |  |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|----------------------------------------|--|--|--|--|--|
| 1 | Refer to Exhibit 10                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                   |                                        |  |  |  |  |  |
| { | § 9.1.4 The Specifications:<br>(Either list the Specifications here                                                                                                                                                                                                                                                                                                                                                                                                          | or refer to an e<br>Ti <b>tle</b> | xhibit attached to this .<br>Date | Agreement.)<br>Pages                   |  |  |  |  |  |
|   | Refer to Exhibit 10                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                   |                                        |  |  |  |  |  |
|   | § 9.1.5 The Drawings:<br>(Either list the Drawings here or refer to an exhibit attached to this Agreement.)                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                   |                                        |  |  |  |  |  |
|   | Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | Title                             | Date                                   |  |  |  |  |  |
| l | Refer to Exhibit 10                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                   |                                        |  |  |  |  |  |
|   | § 9.1.6 Portions of the Addenda ro                                                                                                                                                                                                                                                                                                                                                                                                                                           | lating to biddin                  | g requirements are part           | of the Contract Documents:             |  |  |  |  |  |
|   | Number<br>Refer to Exhibit 10                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | Date                              | Pages                                  |  |  |  |  |  |
|   | Portions of Addenda relating to bi requirements are also enumerated                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                   | Contract Documents unless the bidding  |  |  |  |  |  |
|   | (Paragraphs deleted)<br>§ 9.1.7.1 Additional documents, if                                                                                                                                                                                                                                                                                                                                                                                                                   | any, forming pa                   | art of the Contract Doc           | uments:                                |  |  |  |  |  |
|   | §9.1.7.2 Requests for Competitive Sealed Proposals dated December 7, 2010, which shall take precedence over the Proposal, unless specifically agreed otherwise herein.                                                                                                                                                                                                                                                                                                       |                                   |                                   |                                        |  |  |  |  |  |
|   | Proposal signed by the Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                            | dated Januar                      | y 6, 2011                         |                                        |  |  |  |  |  |
| i | ARTICLE 10 INSURANCE AND                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BONDS                             |                                   |                                        |  |  |  |  |  |
|   | Beaumont Independent School District has implemented an Owner Controlled Insurance Program (ROCIP, OCIP and or ROCIP) for this project as set forth in the attached Exhibit A3, OCIP Instructions and Coverages. The Contractor shall purchase and maintain insurance and provide bonds as set forth in Article 11 of AIA Document A201–2007. (State bonding requirements, if any, and limits of liability for insurance required in Article 11 of AIA Document .4201–2007.) |                                   |                                   |                                        |  |  |  |  |  |
|   | § 10.1 INSURANCE REQUIRE<br>Throughout the duration of the Pro<br>attached Exhibit, OCIP Instruction                                                                                                                                                                                                                                                                                                                                                                         | ject, the Contra                  | ctor shall purchase and           | maintain insurance as set forth in the |  |  |  |  |  |
|   | 8 10 1 1 SAFETY MANUAL SI                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   | ENFORCEMENT                       |                                        |  |  |  |  |  |

### § 10.1.1 SAFETY MANUAL SUPPORT AND ENFORCEMENT

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User Notes:

The Contractor agrees to support and enforce the policies and procedures as outlined in the OCIP Safety Manual. OCIP Claims Manual and other policies related to Safety, as designated by the Owner or this representative and as outlined in the attached Exhibit, OCIP Instructions and Coverages.

### § 10.2 INSURANCE REQUIRED OF THE OWNER

During both phases of the Project, the Owner shall purchase and maintain liability and property insurance, including waivers of subrogation, as set forth in Sections 11.2 and 11.4 of A2011M 2007.

### § 10.3 PERFORMANCE BOND AND PAYMENT BOND

§ 10.3.1 The Contractor shall furnish bonds covering taithful performance of the Contract and payment of obligations arising there under. Bonds may be obtained through the Contractor's usual source, and the cost thereof shall be metuded in the Cost of the Work. The amount of each bond shall be equal to One Humdred Percent (100%) of the Contract Sum.

§ 10.3.2 The Contractor shall deliver the required bonds to the Owner at least three days before the commencement of any Work at the Project site. Please refer to the requirements set forth in Article 11 of the General Conditions.

Type of insurance or bond Acord Standard Form

Limit of liability or bond amount (\$ 0.00))

Per the attached Construction Insurance Certificate Bond Full contract amount

This Agreement entered into as of the day and year first written above

OWNER (Signature)

Robert Zingelmann Chief Business Officer (Printed name and title)

1

CONTRACT

Eric Boutte, President (Printed name and title)



HEALTHY RESOURCES ENTERPRISE, INC

MANAGEMENT • ENGINEERING • CONSTRUCTION • EMERGENCY SERVICES

398 Pearl Street Beaumont, TX 77701 P (713) 673-8440 F (713) 673-8412 www.hre-inc.com

January 13, 2011

Deaumont I.S.D. Attn: Robert Zinglemann, Chief Business Officer Business & Finance Department 3395 Harrison Avenue Beaumont, TX 77706

RE: West Brook High School Phase 5 Field House, RFP #10-029B

Dear Sir/Madam:

Thank you for allowing HRE, Inc. the opportunity to present our proposal for the West Brook High School Phase 5 Field House, RFP #10-029B.

HRE was founded in 1997 and incorporated in the State of Texas in 2000. We are a certified 8(a), SDB, and HUB firm specializing in Program Management, Design-Build, Construction Management, MEP Engineering, Environmental and Emergency Services. Over the years, HRE has earned its reputation for reliable and efficient construction, design and job order contracting services for local, state and federal entities. HRE believes that the collective experience of our company and our key personnel qualifies us to provide these services and ensures our ability to not only meet, but exceed your expectations.

This proposal is valid for 60 days and represents HRE's commitment to comply with the requirements enumerated within the Request for Proposal unless specifically qualified or excluded herein. We will also comply with Beaumont I.S.D.'s ROCIP and MWBE Plan as noted in Tab 7 and Tab 9 of the RFP. HRE received all Addenda for the project (Addendum 1 dated 1/4/11, Addendum 2 dated 1/6/11 and Addendum 3 dated 1/7/11).

HRE welcomes the opportunity to continue its relationship with Beaumont I.S.D. If you have any questions or require additional information regarding HRE's proposal or qualifications, please feel free to contact me directly via (cell phone) 832.721.5797 or email at eboutte@hre-inc.com.

Régards,

Eric Boutte CEO & President



# Beaumont Independent School District WEST BROOK HIGH SCHOOL FIELD HOUSE ADDITION/RENOVATION

# Competitive Sealed Proposal - RFP# 10-029B

# Date Tueday, January 11, 2011 2:00 pm

# PRICE PROPOSAL SUMMARY FORM

(This two page form must be completed and included in Tab -2 of the CSP)

| ITEM | DESCRIPTION OF WORK                                                                                                                                                                                        | LUMP SUM PRICE     |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1    | Furnish all labor, materials, equipment and<br>insurance as indicated in Set – (ARCH, BISD,<br>Approved Scope of Work) and all services related<br>to the Work as indicated in the AIA 101 and AIA<br>201. | 1, 978 471. 74     |
| 2    | Portion of total cost assigned to Insurance to<br>comply with the requirements of the<br>BISD ROCIP included in the item 1                                                                                 | \$ 44, 675.25      |
| 3    | Cost of Insurance deduct to comply with the<br>requirements of the BISD ROCIP removed from<br>the total cost for item 1 (Same number as line 2)*<br>*Subject to final acceptance (-)                       | <u>\$61.279.58</u> |
| 4    | TOTAL PROPOSED PRICE<br>(Subtract line 3 from line 1)                                                                                                                                                      | ± 1,937. 192.1L    |
| 5    | Identify Moving/Storage Allowance included in<br>Line 1                                                                                                                                                    | \$25,000           |
| 6    | Identify Contingency Allowance included in Line 1                                                                                                                                                          | \$150,000          |
| 7    | Identify Structural Repair Allowance included in<br>Line 1.                                                                                                                                                | \$75,000           |

# **Execution of Pricing Proposal Summary Form:**

Price Proposal prepared by:

Frank Myers (Name)

.\_1 lyer (Signature)

Chief Estimator (Title)

January 13, 2011 (Date)

Price Proposal Submitted by Officer of the Company:

Eric Boutte (Name) (Signature)

President & CEO (Title) January 13, 2011 (Date)

STATE OF TEXAS, JEFFERSON COUNTY IN WITNESS WHEREOF, I have hereunto set my hand and

| Official seal the $13^{\text{th}}$ day of $3^{\text{th}}$ | , 201 /                                                        |
|-----------------------------------------------------------|----------------------------------------------------------------|
| Month Min                                                 |                                                                |
| Notary Public, State of Texas                             |                                                                |
| seal 11/03/13                                             | MEREDITH I. MINOR<br>MY COMMISSION EXPIRES<br>November 3, 2013 |

Date My Commission Expires

# EXHIBIT 24

B1 (Official Form 1)(12/11)

-

| United Sou                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Voluntary Petition                                                                                                                                                          |                                        |                                                                                                                                                                 |                                                                                                                                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of Debtor (if individual, enter Last, First, Middle):<br>King, Raquel Tricia                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                             |                                        | e of Joint Debtor (Spouse) (Last, Fi                                                                                                                            | rst, Middle):                                                                                                                                                                                    |  |
| All Other Names used by the Debtor in the last 8 years<br>(include married, maiden, and trade names):<br>AKA Raquel Tricia Boutte; AKA Raquel King Boutte                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                             |                                        | ther Names used by the Joint Debt<br>de married, maiden, and trade nam                                                                                          |                                                                                                                                                                                                  |  |
| Last four digits of Soc. Sec. or Individual-Taxpa<br>(if more than one, state all)<br>xxx-xx-3924                                                                                                                                                                                                                                                                                                                                                                           | yer I.D. (ITIN) No./Comple                                                                                                                                                  | ete EIN Last f<br>(if more             | our digits of Soc. Sec. or Individua<br>than one, state all)                                                                                                    | ıl-Taxpayer I.D. (ITIN) No./Complete EIN                                                                                                                                                         |  |
| Street Address of Debtor (No. and Street, City, a<br>5506 Flax Bourton Street<br>Humble, TX                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                             | Street                                 | Address of Joint Debtor (No. and                                                                                                                                | Street, City, and State):<br>ZIP Code                                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 77346                                                                                                                                                                       | 6                                      | ······································                                                                                                                          |                                                                                                                                                                                                  |  |
| County of Residence or of the Principal Place of<br>Harris                                                                                                                                                                                                                                                                                                                                                                                                                  | Business:                                                                                                                                                                   | Count                                  | y of Residence or of the Principal                                                                                                                              | Place of Business:                                                                                                                                                                               |  |
| Mailing Address of Debtor (if different from stre                                                                                                                                                                                                                                                                                                                                                                                                                           | et address):                                                                                                                                                                | Mailir                                 | ng Address of Joint Debtor (if diffe                                                                                                                            | rent from street address):                                                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ZIP                                                                                                                                                                         | Code                                   |                                                                                                                                                                 | ZIP Code                                                                                                                                                                                         |  |
| Location of Principal Assets of Business Debtor<br>(if different from street address above):                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                             |                                        |                                                                                                                                                                 |                                                                                                                                                                                                  |  |
| Type of Debtor         (Form of Organization) (Check one box)         Individual (includes Joint Debtors)<br>See Exhibit D on page 2 of this form.         Corporation (includes LLC and LLP)         Partnership         Other (If debtor is not one of the above entities, check this box and state type of entity below.)                                                                                                                                                | Nature of Busi<br>(Check one bo<br>Health Care Business<br>Single Asset Real Estr<br>in 11 U.S.C. § 101 (51<br>Railroad<br>Stockbroker<br>Commodity Broker<br>Clearing Bank | ox)<br>ate as defined                  | the Petition is     Chapter 7     Chapter 9     Chapter 9     Chapter 11     Chapter 12                                                                         | uptcy Code Under Which<br>Filed (Check one box)<br>Chapter 15 Petition for Recognition<br>of a Foreign Main Proceeding<br>Chapter 15 Petition for Recognition<br>of a Foreign Nonmain Proceeding |  |
| Chapter 15 Debtors                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Other                                                                                                                                                                       |                                        |                                                                                                                                                                 | ure of Debts                                                                                                                                                                                     |  |
| Country of debtor's center of main interests:<br>Each country in which a foreign proceeding<br>by, regarding, or against debtor is pending:                                                                                                                                                                                                                                                                                                                                 | Tax-Exempt E         (Check box, if app)         □ Debtor is a tax-exempt or<br>under Title 26 of the Uni<br>Code (the Internal Reven                                       | licable)<br>rganization<br>ited States | Debts are primarily consumer det<br>defined in 11 U.S.C. § 101(8) as<br>"incurred by an individual primar<br>a personal, family, or household p                 | business debts.                                                                                                                                                                                  |  |
| Filing Fee (Check one box                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ) [c                                                                                                                                                                        | heck one box:                          | Chapter 11 De                                                                                                                                                   | btors                                                                                                                                                                                            |  |
| <ul> <li>Full Filing Fee attached</li> <li>Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</li> <li>Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> </ul> |                                                                                                                                                                             |                                        | \$2,343,300 (amount subject to adjustme<br>e boxes:<br>ng filed with this petition.<br>of the plan were solicited prepetition fr<br>e with 11 U.S.C. § 1126(b). | 1 U.S.C. § 101(51D).<br>excluding debts owed to insiders or affiliates)<br>ent on 4/01/13 and every three years thereafter).<br>om one or more classes of creditors,                             |  |
| Statistical/Administrative Information       THIS SPACE IS FOR COURT USE ONLY         Debtor estimates that funds will be available for distribution to unsecured creditors.       THIS SPACE IS FOR COURT USE ONLY         Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.       THIS SPACE IS FOR COURT USE ONLY                                 |                                                                                                                                                                             |                                        |                                                                                                                                                                 |                                                                                                                                                                                                  |  |
| 1- 50- 100- 200-                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Image: 1000-         5,001-         10,00           5,000         10,000         25,000                                                                                     |                                        | □ □<br>50,001- OVER<br>100,000 100,000                                                                                                                          |                                                                                                                                                                                                  |  |
| \$50,000 \$100,000 \$500,000 to \$1                                                                                                                                                                                                                                                                                                                                                                                                                                         | 51,000,001 \$10,000,001 \$50,00<br>o \$10 to \$50 to \$100<br>nillion million million                                                                                       | 0 to \$500                             | 5500,000,001 More than<br>to \$1 billion \$1 billion                                                                                                            |                                                                                                                                                                                                  |  |
| Estimated Liabilities                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Image: 1000,001         \$10,000,001         \$50,000           0 \$10         to \$50         to \$100           nillion         million         million                   | 0,001 \$100,000,001<br>0 to \$500      |                                                                                                                                                                 |                                                                                                                                                                                                  |  |

| B1 (Official For         | rm 1)(12/11)                                                                                                                                                                                                                   |                                                                                                                             | Page 2                                                                                                                                                                                                                                   |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Voluntar                 | y Petition                                                                                                                                                                                                                     | Name of Debtor(s):<br>King, Raquel Tricia                                                                                   |                                                                                                                                                                                                                                          |
| (This page m             | ist be completed and filed in every case)                                                                                                                                                                                      | Ring, Raquel Incia                                                                                                          |                                                                                                                                                                                                                                          |
|                          | All Prior Bankruptcy Cases Filed Within Las                                                                                                                                                                                    | t 8 Years (If more than two, attach a                                                                                       | dditional sheet)                                                                                                                                                                                                                         |
| Location<br>Where Filed: | - None -                                                                                                                                                                                                                       | Case Number:                                                                                                                | Date Filed:                                                                                                                                                                                                                              |
| Location<br>Where Filed: |                                                                                                                                                                                                                                | Case Number:                                                                                                                | Date Filed:                                                                                                                                                                                                                              |
| Pe                       | nding Bankruptcy Case Filed by any Spouse, Partner, or                                                                                                                                                                         | Affiliate of this Debtor (If more that                                                                                      | in one, attach additional sheet)                                                                                                                                                                                                         |
| Name of Deb<br>- None -  | tor:                                                                                                                                                                                                                           | Case Number:                                                                                                                | Date Filed:                                                                                                                                                                                                                              |
| District:                |                                                                                                                                                                                                                                | Relationship:                                                                                                               | Judge:                                                                                                                                                                                                                                   |
|                          | Exhibit A                                                                                                                                                                                                                      |                                                                                                                             | xhibit B                                                                                                                                                                                                                                 |
| forms 10K a pursuant to  | pleted if debtor is required to file periodic reports (e.g.,<br>and 10Q) with the Securities and Exchange Commission<br>Section 13 or 15(d) of the Securities Exchange Act of 1934<br>sting relief under chapter 11.)          | I, the attorney for the petitioner name<br>have informed the petitioner that [he<br>12, or 13 of title 11, United States Co | I whose debts are primarily consumer debts.)<br>d in the foregoing petition, declare that I<br>or she] may proceed under chapter 7, 11,<br>de, and have explained the relief available<br>tify that I delivered to the debtor the notice |
| □ Exhibit                | A is attached and made a part of this petition.                                                                                                                                                                                | X <u>/s/ Liza A. Greene</u><br>Signature of Attorney for Debtor(s<br>Liza A. Greene 14547800                                |                                                                                                                                                                                                                                          |
|                          | <u>Г</u> .                                                                                                                                                                                                                     | libit C                                                                                                                     |                                                                                                                                                                                                                                          |
| No.                      | leted by every individual debtor. If a joint petition is filed, ea<br>D completed and signed by the debtor is attached and made                                                                                                |                                                                                                                             | a separate Exhibit D.)                                                                                                                                                                                                                   |
| 🛛 Exhibit                | D also completed and signed by the joint debtor is attached a                                                                                                                                                                  | and made a part of this petition.                                                                                           |                                                                                                                                                                                                                                          |
|                          | Information Regardin                                                                                                                                                                                                           | ng the Debtor - Venue                                                                                                       |                                                                                                                                                                                                                                          |
|                          | (Check any ap<br>Debtor has been domiciled or has had a residence, princip<br>days immediately preceding the date of this petition or for                                                                                      | al place of business, or principal asse                                                                                     | ts in this District for 180                                                                                                                                                                                                              |
|                          | There is a bankruptcy case concerning debtor's affiliate, ge                                                                                                                                                                   |                                                                                                                             | •                                                                                                                                                                                                                                        |
|                          | Debtor is a debtor in a foreign proceeding and has its print<br>this District, or has no principal place of business or assets<br>proceeding [in a federal or state court] in this District, or th<br>sought in this District. | cipal place of business or principal as<br>s in the United States but is a defenda                                          | ssets in the United States in<br>ant in an action or                                                                                                                                                                                     |
|                          | Certification by a Debtor Who Reside<br>(Check all app                                                                                                                                                                         |                                                                                                                             | rty                                                                                                                                                                                                                                      |
|                          | Landlord has a judgment against the debtor for possession                                                                                                                                                                      | ,                                                                                                                           | , complete the following.)                                                                                                                                                                                                               |
|                          | (Name of landlord that obtained judgment)                                                                                                                                                                                      |                                                                                                                             |                                                                                                                                                                                                                                          |
|                          | (Address of landlord)                                                                                                                                                                                                          |                                                                                                                             |                                                                                                                                                                                                                                          |
|                          | Debtor claims that under applicable nonbankruptcy law, the entire monetary default that gave rise to the judgment                                                                                                              | ere are circumstances under which the for possession, after the judgment for                                                | he debtor would be permitted to cure<br>possession was entered, and                                                                                                                                                                      |
|                          | Debtor has included in this petition the deposit with the co<br>after the filing of the petition.                                                                                                                              |                                                                                                                             |                                                                                                                                                                                                                                          |

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

### B1 (Official Form 1)(12/11)

| B1 (Official Form 1)(12/11)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Page 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Voluntary Petition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name of Debtor(s):<br>King, Raquel Tricia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (This page must be completed and filed in every case)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | King, Kaquer Incia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | atures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Signature(s) of Debtor(s) (Individual/Joint)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Signature of a Foreign Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| I declare under penalty of perjury that the information provided in this petition is true and correct.<br>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.<br>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).<br>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. | <ul> <li>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</li> <li>(Check only one box.)</li> <li>☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</li> <li>☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</li> </ul> |
| X_/s/ Raquel Tricia King                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Signature of Debtor Raquel Tricia King                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Signature of Foreign Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Printed Name of Foreign Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Timed Ivanie of Foreign Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Telephone Number (If not represented by attorney)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Signature of Non-Attorney Bankruptcy Petition Preparer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| January 24, 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Signature of Non-Attorney Bankruptcy retution reparer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Signature of Attorney*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | compensation and have provided the debtor with a copy of this document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| X       /s/ Liza A. Greene         Signature of Attorney for Debtor(s)         Liza A. Greene 14547800         Printed Name of Attorney for Debtor(s)         Laura Dale & Associates, P.C.         Firm Name         1800 Saint James Place, Suite 620         Houston, TX 77056                                                                                                                                                                                                                                                                                                                                                                                                                    | and the notices and information required under 11 U.S.C. §§ 110(b),<br>110(h), and 342(b); and, (3) if rules or guidelines have been promulgated<br>pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services<br>chargeable by bankruptcy petition preparers, I have given the debtor notice<br>of the maximum amount before preparing any document for filing for a<br>debtor or accepting any fee from the debtor, as required in that section.<br>Official Form 19 is attached.<br>Printed Name and title, if any, of Bankruptcy Petition Preparer                                                                                                                             |
| Address<br>Email: lgreene@dalefamilylaw.com<br>(713) 600-1717 Fax: (713) 600-1718<br>Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Social-Security number (If the bankrutpcy petition preparer is not<br>an individual, state the Social Security number of the officer,<br>principal, responsible person or partner of the bankruptcy petition<br>preparer.)(Required by 11 U.S.C. § 110.)                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| January 24, 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Date<br>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a<br>certification that the attorney has no knowledge after an inquiry that the<br>information in the schedules is incorrect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Signature of Debtor (Corporation/Partnership)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| I declare under penalty of perjury that the information provided in this<br>petition is true and correct, and that I have been authorized to file this petition<br>on behalf of the debtor.<br>The debtor requests relief in accordance with the chapter of title 11, United<br>States Code, specified in this petition.                                                                                                                                                                                                                                                                                                                                                                             | Signature of bankruptcy petition preparer or officer, principal, responsible<br>person,or partner whose Social Security number is provided above.<br>Names and Social-Security numbers of all other individuals who prepared or<br>assisted in preparing this document unless the bankruptcy petition preparer is<br>not an individual:                                                                                                                                                                                                                                                                                                                                                   |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Signature of Authorized Individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Printed Name of Authorized Individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.<br>A bankruptcy petition preparer's failure to comply with the provisions of                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Title of Authorized Individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

B 1D (Official Form 1, Exhibit D) (12/09)

### United States Bankruptcy Court Southern District of Texas

In re Raquel Tricia King

Debtor(s)

Case No. Chapter

7

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.* 

■ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.

 $\Box$  2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.

□ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

□ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]
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B 1D (Official Form 1, Exhibit D) (12/09) - Cont.

 $\Box$  Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

 $\Box$  Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

□ Active military duty in a military combat zone.

 $\Box$  5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Raquel Tricia King Raquel Tricia King

Date: January 24, 2013

Page 2

B6 Summary (Official Form 6 - Summary) (12/07)

### United States Bankruptcy Court Southern District of Texas

In re Raquel Tricia King

Debtor

Case No.\_\_\_\_\_

Chapter 7

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|------------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property                                                                  | Yes                  | 1                | 121,000.00        |             |          |
| B - Personal Property                                                              | Yes                  | 11               | 1,609,606.87      |             |          |
| C - Property Claimed as Exempt                                                     | Yes                  | 3                |                   |             |          |
| D - Creditors Holding Secured Claims                                               | Yes                  | 2                |                   | 166,322.92  |          |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                |                   | 6,539.20    |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 5                |                   | 592,729.77  |          |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |             |          |
| H - Codebtors                                                                      | Yes                  | 2                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 1                |                   |             | 3,342.22 |
| J - Current Expenditures of Individual<br>Debtor(s)                                | Yes                  | 1                |                   |             | 3,569.37 |
| Total Number of Sheets of ALL Schedu                                               | ules                 | 29               |                   |             |          |
|                                                                                    | Т                    | otal Assets      | 1,730,606.87      |             |          |
|                                                                                    |                      |                  | Total Liabilities | 765,591.89  |          |

Form 6 - Statistical Summary (12/07)

### **United States Bankruptcy Court** Southern District of Texas

In re

**Raquel Tricia King** 

Debtor

| Case N | 0 |  |  |  |
|--------|---|--|--|--|
|        |   |  |  |  |
|        |   |  |  |  |

7

Chapter\_

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability                                                                                                   | Amount |
|---------------------------------------------------------------------------------------------------------------------|--------|
| Domestic Support Obligations (from Schedule E)                                                                      | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                                          | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)                                                                          | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL                                                                                                               | 0.00   |

State the following:

| Average Income (from Schedule I, Line 16)                                                      | 3,342.22 |
|------------------------------------------------------------------------------------------------|----------|
| Average Expenses (from Schedule J, Line 18)                                                    | 3,569.37 |
| Current Monthly Income (from Form 22A Line 12; OR,<br>Form 22B Line 11; OR, Form 22C Line 20 ) | 3,824.67 |

#### State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column                                    |          | 218.63     |
|-------------------------------------------------------------------------------------------------|----------|------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column                                  | 6,539.20 |            |
| <ol> <li>Total from Schedule E, "AMOUNT NOT ENTITLED TO<br/>PRIORITY, IF ANY" column</li> </ol> |          | 0.00       |
| 4. Total from Schedule F                                                                        | -        | 592,729.77 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)                                    |          | 592,948.40 |

B6A (Official Form 6A) (12/07)

In re Raquel Tricia King

Debtor

Case No.\_

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property                                                                                                                                                                                                         | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------|
| Lot 6, Block 2, of Atascocita Timbers subdivision<br>Section 1, according to the map or plat thereof<br>recorded in Vol. 339, Page 28, of the Harris County<br>Map Records, more commonly known as 5506 Flax<br>Bourton, Humble, Texas 77346 | Fee simple                                 | -                                           | 111,000.00                                                                                                   | 14,297.21                  |
| Hilton Grand Vacation Time Share, Hilton Hawaiian<br>Village, LLC                                                                                                                                                                            | Fee simple                                 | J                                           | 10,000.00                                                                                                    | 0.00                       |

| Sub-Total > | 121,000.00 | (Total of this page) |
|-------------|------------|----------------------|

Total > 121,000.00

(Report also on Summary of Schedules)

B6B (Official Form 6B) (12/07)

In re Raquel Tricia King

\_\_\_\_\_

Case No.

### **SCHEDULE B - PERSONAL PROPERTY**

Debtor

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|    | Type of Property                                                                                                                                                                                                                            | N<br>O Description and Location of Property<br>E                                                                                                                                                                                                                                        | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1. | Cash on hand                                                                                                                                                                                                                                | Cash located at Debtor's residence                                                                                                                                                                                                                                                      | -                                           | 0.00                                                                                                      |
| 2. | Checking, savings or other financial<br>accounts, certificates of deposit, or<br>shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives. | Deposits at Compass Bank Checking account<br>ending in (balance of funds on deposit were<br>awarded to Debtor's former husband, Eric Boutte)<br>(Debtor withdrew all funds to which she was<br>enttiled to at the time of the divorce, however<br>Debtor's name remains on the account) | н                                           | Unknown                                                                                                   |
|    |                                                                                                                                                                                                                                             | Deposits at JPMorgan Chase Bank, Money Market<br>Account ending in 0220                                                                                                                                                                                                                 | -                                           | 0.00                                                                                                      |
|    |                                                                                                                                                                                                                                             | Deposits at JPMorgan Chase Bank, Checking<br>Account ending in 3628                                                                                                                                                                                                                     | -                                           | 0.00                                                                                                      |
|    |                                                                                                                                                                                                                                             | Deposits at Wells Fargo, Savings Account ending in 4226.                                                                                                                                                                                                                                | -                                           | 0.00                                                                                                      |

3. Security deposits with public utilities, telephone companies, landlords, and others.

0.00

**10** continuation sheets attached to the Schedule of Personal Property

Х

**Raquel Tricia King** In re

Debtor

Case No.\_\_\_\_\_

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|    | Type of Property                                                                       | N<br>O Description and Location of Property<br>E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|----|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 4. | Household goods and furnishings,<br>including audio, video, and<br>computer equipment. | Washer (\$200.00), Dryer (\$200.00), Chaise Chair<br>(\$50.00), Alter Stand (\$75.00), 6-Shelf Bookshelf<br>(\$20.00), Narrow Black Bookshelf (\$10.00), Outdoor<br>Table with 5 Chairs (\$100.00), BBQ Smoker<br>(\$800.00), Electric Keyboard Piano (\$500.00), Music<br>Stand (\$5.00), Color Printer (\$50.00), Arch with<br>Elephants (\$25.00), Lamp (\$5.00), 2 Chairs with<br>Ottomans (\$50.00), Recliner (\$60.00), Table with<br>Folding Sides (\$65.00), Side Table (\$30.00), Small<br>Entry Table (\$50.00), Gold Mirror (\$25.00), Swan<br>Shaped Mirror (\$40.00), Small Buffet/Liquor Cabinet<br>(\$100.00), 2 Lamps (\$20.00), Elephant Lamp<br>(\$10.00), Curtains (\$60.00), Dragon Stand (\$10.00),<br>Miscellaneous Vases (\$95.00), Elliptical Machine<br>(\$50.00), Twin Size Car Bed with Trundle (\$50.00),<br>Sleeper Sofa (\$100.00), Television (\$50.00),<br>Television Stand (\$50.00), Bunk Bed (\$100.00),<br>Child's Chaise Chair (\$25.00), Dresser (\$50.00),<br>Television Speakers (\$50.00), Side Table with Glass<br>Top (\$50.00), 2 Club Chairs (\$75.00), 2 13"<br>Televisions (\$25.00), Miscellaneous Dishes (\$20.00)<br>and Microwave (\$50.00) located at Debtor's<br>residence |                                             | 3,380.00                                                                                                  |
| 5. | Books, pictures and other art<br>objects, antiques, stamp, coin,                       | Miscellaneous Books located at Debtor's residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                           | 60.00                                                                                                     |
|    | record, tape, compact disc, and<br>other collections or collectibles.                  | Miscellaneous Pictures located at Debtor's residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                           | 10.00                                                                                                     |
|    |                                                                                        | Martin Luther King Llardo located at Debtor's residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                           | 100.00                                                                                                    |
|    |                                                                                        | Miscellaneous Knick Knacks located at Debtor's residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                           | 195.00                                                                                                    |
|    |                                                                                        | Miscellaneous CDs and DVDs located at Debtor's residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                           | 35.00                                                                                                     |

3,780.00

Sheet <u>1</u> of <u>10</u> continuation sheets attached to the Schedule of Personal Property

In re

**Raquel Tricia King** 

Debtor **SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet) Husband, Current Value of NONE Wife, Debtor's Interest in Property. Type of Property Description and Location of Property without Deducting any Secured Claim or Exemption Joint, or Community Ted Ellis "Sunday Worship" Print (\$100.00), Ted Ellis "Lone Angles" Print (\$100.00), Ted Ellis "Buffalo Soldier on Patrol" Print (\$100.00), Ted Ellis 2.850.00 "Buffalo Soldier" Print (\$100.00), Ted Ellis "Portrait of a Soldier" on Canvas (\$200.00), Ted Ellis "Family Day" (\$200.00), Ted Ellis "Take Me to the Water" Print (\$150.00), Ted Ellis "Park Paradise Strolls" (\$200.00), Ted Ellis "Park Paradise Strolls" (\$200.00), Ted Ellis Flowers for My Lady" (\$200.00), Charles Bibbs "Feathered Hats" (\$100.00), Charles Bibbs "The Seat of Knowledge" (\$200.00), Charles Bibbs "Doing It and Doing Well" (\$200.00), Charles Bibbs "Doing It and Doing Well" (\$200.00), Twin"Joy" (\$100.00), Twin "Mercy" (\$100.00), Twin "First Lady" (\$100.00), Catlette "Gossip" (\$200.00), Annie Lee "Holy Ghost #194" (\$100.00), Annie Lee "Mama Queen" (\$100.00) "Mama Queen" (\$100.00), Annie Lee "My Cup Runneth Over" (\$100.00), Annie Lee "Blue Monday #185" (\$100.00) and Annie Lee "Steepin N Soakin" (\$100.00) located at Debtor's residence Clothing located at Debtor's residence. 500.00 6. Wearing apparel. 1 Pair Round Diamond Earrings (\$50.00), 1 Pair 7. Furs and jewelry. 2.075.00 Diamond 3 Drop Earrings (\$100.00), 3 Pendants (\$100.00), 1 Gold High School Class Ring (\$25.00), 1 Women's Palek Phillippe Black Watch with Leather Folder (\$400.00), 1 Pair Chandelier White Gold & Ruby Earrings (\$75.00), 1 White Gold Ring with Diamonds on Center Dome (\$75.00), 1 Pear Diamond Band (\$100.00), 1 Diamond Ring with Stone in Center (\$100.00), 1 White Gold Chain (\$25.00), 1 White Gold Chain with Diamond Heart Pendant (\$75.00), 1 White Gold Chain with Diamond & Ruby Pendant (\$50.00), 1 White Gold Bracelet with Diamond Clovers (\$50.00), 1 White Gold Necklace (\$50.00), 1 White Gold Diamond Cross Pendant (\$25.00), 2 White Gold Small Chains (\$30.00), 1 Diamond Engagement Ring (\$325.00), 1 Diamond Wedding Band (\$100.00), 1 White Gold Ring with Small Diamonds (\$100.00), 1 White Gold Band with Ruby & Small Diamonds (\$75.00), 1 Pair White Gold & Diamond Earrings (\$50.00), 1 Pair White Gold Rope Earrings with Small Diamonds (\$50.00) and 1 Silver Ring with Tanzanite Stones (\$25.00) located at Debtor's residence Small trampoline (\$3.00) and Sewing Machine 73.00 8. Firearms and sports, photographic, and other hobby equipment. (\$70.00) Camera located at Debtor's residence 60.00

Sheet <u>2</u> of <u>10</u> continuation sheets attached to the Schedule of Personal Property

Sub-Total > (Total of this page)

Case No.

5,558.00

**Raquel Tricia King** 

In re

Case No.\_\_ Debtor SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet) Husband, Current Value of N O N E Wife, Debtor's Interest in Property, Type of Property Description and Location of Property without Deducting any Secured Claim or Exemption Joint, or Community 55% interest in RiverSource (Ameriprise) Life J 9. Interests in insurance policies. 66,450.87 Insurance Policy No. ending in 8004, Face Value Name insurance company of each \$4,000,000.00 (insured Eric W. Boutte) policy and itemize surrender or refund value of each. 55% interest in RiverSource (Ameriprise) Life J 60,866.51 Insurance Policy ending in 1004, Face Value \$5,000,000.00 (insured Raquel King) 55% interest in Riversource (Ameriprise) Life J 9,390.47 Insurance Policy ending in 4004, Face Value \$610,359.69 (insured Raquel King) 55% interest in RiverSource (Ameriprise) Life J 7,609.45 Insurance Policy ending in 1004, Face Value \$263.835.37 (insured E. Boutte) 55% interest in RiverSource (Ameriprise) Life J 8,391.36 Insurance Policy ending in 9004, Face Value \$265,257.01 (insured A. Boutte) 55% interest in RiverSource (Ameriprise) Life J 5,319.54 Insurance Policy ending in 5004, Face Value \$259,671.89 (insured A. Boutte) 55% interest in Phoenix Life Insurance Policy J 26.651.04 ending in 1018, Face Value \$3,273,300.00 (insured 10. Annuities. Itemize and name each Х issuer. 11. Interests in an education IRA as Х defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) 12. Interests in IRA, ERISA, Keogh, or Х other pension or profit sharing plans. Give particulars. 50% interest in Healthy Resources Enterprise 13. Stock and interests in incorporated J 684,581.42 (HRE), Inc. (assets consist of equipment, motor and unincorporated businesses. vehicles, bank deposits and Accounts Receivable Itemize. as more particularly described on the attachment hereto, value based on Divorce Inventory) (jointly owned with Debtor's former husband, Eric Boutte)

Sheet <u>3</u> of <u>10</u> continuation sheets attached to the Schedule of Personal Property

Sub-Total >

869,260.66

(Total of this page)

**Raquel Tricia King** In re

Debtor

Case No.

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| Type of Property | N<br>O Description and Location of Property<br>E                                                                                                                                                                                                                                                                                                                                 | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|                  | 25% interest in Acqui-Co Port Arthur Interest, L.L.C.<br>(formerly LaCour Interest, L.L.C.) (Description of<br>assets unknown to Debtor, value based on Divorce<br>Inventory) (Business jointly owned with Debtor's<br>former husband, Eric Boutte, and former<br>brother-in-law, Allen Boutte)                                                                                  | J                                           | 62,500.00                                                                                                 |
|                  | 25% interest in Acqui-Co, L.L.C. (assets consist of 3<br>peices of real property located at 398 Pearl Street,<br>Beaumont, Texas; 2401 Tellabs Drive, Round Rock,<br>Texas; and .163 acres of land in Port Arthur, Texas,<br>value based on Divorce Inventory) (Business jointly<br>owned with Debtor's former husband, Eric Boutte,<br>and former brother-in-law, Allen Boutte) | J                                           | 200,000.00                                                                                                |
|                  | 50% interest in Boutte & Associates, L.L.C. (assets<br>consist of 2006 Mercedes S430 valued at<br>\$22,229.00, located at the residence of Regina<br>Curry, 3210 Amber Forest Drive, Houston, Texas<br>77068, value based on Divorce Inventory) (Business<br>jointly owned with Debtor's former husband, Eric<br>Boutte)                                                         | J                                           | 11,114.50                                                                                                 |
|                  | 50% interest in E.A.S. Development, Inc. (assets<br>consist of 110 acres located 3622 FM 1295,<br>Flatonia, Texas, approximately 15 heads of cattle,<br>motor vehicles, mineral interests and bank<br>deposits, as described on the attachment hereto,<br>value based on Divorce Inventory) (Business jointly<br>owned with Debtor's former husband, Eric Boutte)                | J                                           | 252,130.77                                                                                                |
|                  | 50% interest in ERAL, L.L.C. (Debtor does not have<br>any personal information regarding this business)<br>(Business jointly owned with Debtor's former<br>husband, Eric Boutte)                                                                                                                                                                                                 | J                                           | Unknown                                                                                                   |
|                  | 25% interest in Goodhue Triangle Property, L.L.C.<br>(Debtor does not have any personal information<br>regarding this business) (Business jointly owned<br>with Debtor's former husband, Eric Boutte, and<br>former brother-in-law, Allen Boutte)                                                                                                                                | J                                           | Unknown                                                                                                   |
|                  | 50% interest in HR Design Services, L.L.C.<br>(Business is a subsidiary of HRE, Inc.) (Business<br>does not own any of its own assets to Debtor's<br>knowledge) (Business jointly owned with Debtor's<br>former husband, Eric Boutte)                                                                                                                                            | J                                           | Unknown                                                                                                   |

Sub-Total > (Total of this page)

525,745.27

Sheet <u>4</u> of <u>10</u> continuation sheets attached to the Schedule of Personal Property

Raquel Tricia King In re Case No. Debtor **SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet) N O N E Husband, Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption Wife, Joint, or Type of Property Description and Location of Property Community 50% interest in HR Engineering, L.L.C. (Business is .1 Unknown a subsidiary of HRE, Inc.) (Business does not own any of its own assets to Debtor's knowledge) (Business jointly owned with Debtor's former husband, Éric Boutte) 50% interest in HR Leasing, L.L.C. (Business is a J 2,500.00 subsidiary of HRE, Inc.) (Business has bank account at Texas Community Bank Checking Account ending in 3888, balance at time of divorce \$5,000.00, current balance unknown, value based on Divorce Inventory) (Business jointly owned with Debtor's former husband, Eric Boutte) 50% interest in HR Technical & Construction J 2,500.00 Services, L.L.C. (Business is a subsidiary of HRE, Inc.) (Business has bank accounts at Plus 4 Credit Union Checking Account ending in 8458, balance at time of divorce \$100.00 and Savings Account ending in 8802, balance at time of divorce \$1,000.00, current balances unknown, value based on Divorce Inventory) (Business jointly owned with Debtor's former husband, Eric Boutte) 25% interest in LE Equipment Leasing, L.L.C. J Unknown (Debtor believes this business is defunct) (Business jointly owned with Debtor's former husband, Eric Boutte, and former husband's business partner, Lloyd Broussard) 50% interest in Paramount Acquistions Group, Inc. J 500.00 (Debtor does not have any personal information regarding this business, value based on Divorce Inventory) (Business jointly owned with Debtor's former husband, Eric Boutte) 50% interest in 530 Properties, L.L.C. (Business J Unknown assets consisted of real property located at 530 N. Sam Houston Parkway East, Houston, Texas has been foreclosed on to Debtor's knowledge and bank accounts located at Texas Community Bank Checking Accounts ending in 3656, balance at time of divorce \$500.00, and 2112, value at time of divorce \$12,816.76, current balances unknown) (Business jointly owned with Debtor's former husband, Éric Boutte)

Sub-Total > (Total of this page)

5,500.00

Sheet <u>5</u> of <u>10</u> continuation sheets attached to the Schedule of Personal Property

**Raquel Tricia King** In re Case No. Debtor SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet) N O N E Husband, Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption Wife, Type of Property Description and Location of Property Joint. or Community 50% interest in STCC of Texas, L.L.C. (This J. Unknown company was formed in 2010 but has never conducted business, was intended to do therapy and mediations) (Assets consist of bank account located Amegy Bank Checking Account ending in 7939, balance at time of divorce \$2,118.37, current balance unknown) (Business jointly owned with Debtor's former husband, Eric Boutte) 50% interest in Erudation Foundation (This J 0.00 company has never conducted business nor acquired any assets) (Business jointly owned with Debtor's former husband, Eric Boutte) 50% interest in V Kups, L.L.C. (This company has J Unknown never conducted business, was intended to produce Debtor's V-Kup design) (Assets consists of Debtor's V-Kup Patent obtained by Debtor in 2010, paid \$5,000.00 in attorney fees, product never developed) (Business jointly owned with Debtor's former husband, Eric Boutte) 50% interest in Guy Properties, L.L.C. (This J 0.00 company has never conducted business nor acquired any assets) (Business jointly owned with Debtor's former husband, Eric Boutte) 50% interest in Joes Properties, L.L.C. (This J 0.00 company has never conducted business nor acquired any assets) (Business jointly owned with Debtor's former husband, Eric Boutte) 15% interest in Protector's Insurance Agency (This company is wholly owned by Largent, Inc. of which J 12,000.00 Debtor's former husband, owns a 30% interest) (Business jointly owned with Debtor's former husband, Éric Boutte) 25% interest in Largent Group, L.L.C. a/k/a J 7,500.00 Largeant, L.L.C. (Debtor does not have any personal information regarding this business, value based on Divorce Inventory) (Business jointly owned with Debtor's former husband, Eric Boutte) 50% interest in Finaff, L.L.C. a/k/a Finaff J 40.000.00 Management, L.L.C. (Debtor does not have any personal information regarding this business, value based on Divorce Inventory) (Business jointly owned with Debtor's former husband, Eric Boutte)

Sheet <u>6</u> of <u>10</u> continuation sheets attached to the Schedule of Personal Property

Best Case Bankruptov

59,500.00

Sub-Total >

(Total of this page)

**Raquel Tricia King** In re Case No.\_\_\_ Debtor SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet) N O Husband, Current Value of Wife, Debtor's Interest in Property, Type of Property Description and Location of Property Ñ E Joint, or without Deducting any Secured Claim or Exemption Community 25% interest in National Church Benefits Group, J 12,500.00 Inc. (Debtor does not have any personal information regarding this business, value based on Divorce Inventory (Business jointly owned with Debtor's former husband, Eric Boutte) 25% interest in Pacedmill, L.L.C. (Debtor does not J 250.00 have any personal information regarding this business, value based on Divorce Inventory) (Business jointly owned with Debtor's former husband, Eric Boutte, and former brother-in-law, Allen Boutte) 25% interest in Hiret Team, L.L.C. (Debtor does not J 250.00 have any personal information regarding this business, value based on Divorce Inventory) (Business jointly owned with Debtor's former husband, Éric Boutte) 25% interest in HBH Services, Inc. (Debtor does not J 250.00 have any personal information regarding this business, value based on Divorce Inventory) (Business jointly owned with Debtor's former husband, Éric Boutte) 25% interest in FEB Contractors, L.L.C. (Debtor J 25,000.00 does not have any personal information regarding the assets of business, value based on Divorce Inventory) (Business jointly owned with Debtor's former husband, Eric Boutte, and former husband's business partner, Judge Edwards) 25% interest in Nations Management Holdings, J 250.00 L.L.C. (Debtor does not have any personal information regarding this business, value based on Divorce Inventory) (Business jointly owned with Debtor's former husband, Eric Boutte) 12.5% interest in Affordable Communities J 16,200.00 **Development Corporation (Business assets consist** of real property as described in the attachment hereto, value based on Divorce Inventory) (Business jointly owned with Debtor's former husband, Eric Boutte, and former brother-in-law, Allen Boutte) 50% interest in Behavorial Group of Texas, Inc. J 0.00 (This business has been defunct since 1997) (Business jointly owned with Debtor's former husband)

Sheet <u>7</u> of <u>10</u> continuation sheets attached to the Schedule of Personal Property

54,700.00

Sub-Total >

(Total of this page)

**Raquel Tricia King** In re Case No.\_ Debtor **SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet) NONE Husband, Current Value of Wife, Debtor's Interest in Property, Type of Property Description and Location of Property without Deducting any Secured Claim or Exemption Joint, or Community 15% interest in Smoothies and More (Debtor does J 750.00 not have any personal information regarding this business, value based on Divorce Inventory) (Business jointly owned with Debtor's former husband, Éric Boutte) 25% interest in Golden Triangle (Debtor does not J 5,000.00 have any personal information regarding this business, value based on Divorce Inventory) (Business jointly owned with Debtor's former husband, Éric Boutte) Х 14. Interests in partnerships or joint ventures. Itemize. 15. Government and corporate bonds Х and other negotiable and nonnegotiable instruments. 16. Accounts receivable. Х Past Due Child Support from Eric Wayne Boutte 10,000.00 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. Judgment against Eric W. Boutte for attorneys fees 18. Other liquidated debts owed to debtor 44,529.94 incurred in divorce proceeding including tax refunds. Give particulars. 50% interest in Zenith Trust (Testamentary trust set 0.00 19. Equitable or future interests, life J estates, and rights or powers up by Debtor in her Will for the benefit of Debtor's children, never funded) (Jointly owned with exercisable for the benefit of the Debtor's former husband, Eric Boutte) debtor other than those listed in Schedule A - Real Property. 20. Contingent and noncontingent Х interests in estate of a decedent, death benefit plan, life insurance policy, or trust. 21. Other contingent and unliquidated Х claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.

Sheet <u>8</u> of <u>10</u> continuation sheets attached to the Schedule of Personal Property

**Raquel Tricia King** In re Case No.\_ Debtor **SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet) Current Value of NONE Husband, Debtor's Interest in Property, Wife, Type of Property Description and Location of Property without Deducting any Joint. or Community Secured Claim or Exemption Book Manuscript (Original title "I AM - Book of 22. Patents, copyrights, and other \_ 0.00 Possibilities" copyrighted in 2009, Debtor is still in process of writing the manuscript and it has not intellectual property. Give particulars. been submitted for publication) 23. Licenses, franchises, and other Х general intangibles. Give particulars. 24. Customer lists or other compilations Χ. containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. 2008 Chevrolet Tahoe located at Debtor's residence 25. Automobiles, trucks, trailers, and 9,800.00 other vehicles and accessories. 2009 Chevrolet Silverado, location unknown 15,483.00 26. Boats, motors, and accessories. Х 27. Aircraft and accessories. Х 28. Office equipment, furnishings, and Х supplies. 29. Machinery, fixtures, equipment, and Х supplies used in business. 30. Inventory. Х 31. Animals. Х 32. Crops - growing or harvested. Give Х particulars. Х 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. Х 50% on United Airline Travel Awards Account J 0.00 35. Other personal property of any kind ending in 3305 (Debtor believes all points have not already listed. Itemize. been used by her former husband, Eric Boutte)

Sheet <u>9</u> of <u>10</u> continuation sheets attached to the Schedule of Personal Property

25,283.00

Sub-Total >

(Total of this page)

**Raquel Tricia King** In re

Debtor

Case No.\_\_

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| Type of Property | N<br>O Description and Location of Property<br>E                                                                                                            | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|                  | 50% interest in United Airline Travel Awards<br>Account ending in 3339 (Debtor believes all points<br>have been used by her former husband, Eric<br>Boutte) | J                                           | 0.00                                                                                                      |
| •                | 50% interest in Hilton Rewards Account ending in<br>0848 (Debtor believes all points have been used by<br>her former husband, Eric Boutte)                  | J                                           | 0.00                                                                                                      |

Sub-Total > (Total of this page) Total > 0.00

1,609,606.87

(Report also on Summary of Schedules)

Sheet <u>10</u> of <u>10</u> continuation sheets attached to the Schedule of Personal Property

B6C (Official Form 6C) (4/10)

In re Raquel Tricia King

Debtor

Case No.\_\_\_\_

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under: (Check one box) □ 11 U.S.C. §522(b)(2) ■ 11 U.S.C. §522(b)(3) Check if debtor claims a homestead exemption that exceeds \$146,450. (Amount subject to adjustment on 4/1/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.)

| Description of Property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Specify Law Providing<br>Each Exemption                                             | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------|
| <u>Real Property</u><br>Lot 6, Block 2, of Atascocita Timbers<br>subdivision Section 1, according to the map or<br>plat thereof recorded in Vol. 339, Page 28, of the<br>Harris County Map Records, more commonly<br>known as 5506 Flax Bourton, Humble, Texas<br>77346                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tex. Const. art. XVI, §§ 50, 51, Tex.<br>Prop. Code §§ 41.001002                    | 96,702.79                        | 111,000.00                                                  |
| Household Goods and Furnishings<br>Washer (\$200.00), Dryer (\$200.00), Chaise Chair<br>(\$50.00), Alter Stand (\$75.00), 6-Shelf Bookshelf<br>(\$20.00), Narrow Black Bookshelf (\$10.00),<br>Outdoor Table with 5 Chairs (\$100.00), BBQ<br>Smoker (\$800.00), Electric Keyboard Piano<br>(\$500.00), Music Stand (\$5.00), Color Printer<br>(\$50.00), Arch with Elephants (\$25.00), Lamp<br>(\$5.00), 2 Chairs with Ottomans (\$50.00),<br>Recliner (\$60.00), Table with Folding Sides<br>(\$65.00), Side Table (\$30.00), Small Entry Table<br>(\$50.00), Gold Mirror (\$25.00), Swan Shaped<br>Mirror (\$40.00), Small Buffet/Liquor Cabinet<br>(\$10.00), 2 Lamps (\$20.00), Elephant Lamp<br>(\$10.00), Curtains (\$60.00), Dragon Stand<br>(\$10.00), Miscellaneous Vases (\$95.00),<br>Elliptical Machine (\$50.00), Twin Size Car Bed<br>with Trundle (\$50.00), Television Stand (\$50.00),<br>Television (\$50.00), Television Stand (\$50.00),<br>Bunk Bed (\$100.00), Child's Chaise Chair<br>(\$25.00), Side Table with Glass Top (\$50.00), 2<br>Club Chairs (\$75.00), 2 13" Televisions (\$25.00),<br>Miscellaneous Dishes (\$20.00) and Microwave<br>(\$50.00) located at Debtor's residence | Tex. Prop. Code §§ 42.001(a)(1), (2),<br>42.002(a)(1)                               | 3,380.00                         | 3,380.00                                                    |
| <u>Books, Pictures and Other Art Objects; Collectible</u><br>Martin Luther King Llardo located at Debtor's<br>residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>s</u><br>Tex. Const. art. XVI, §49; Tex. Prop.<br>Code §§ 42.001(a), (d), 42.002 | 100.00                           | 100.00                                                      |
| Miscellaneous Knick Knacks located at<br>Debtor's residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tex. Const. art. XVI, §49; Tex. Prop.<br>Code §§ 42.001(a), (d), 42.002             | 195.00                           | 195.00                                                      |
| Miscellaneous CDs and DVDs located at<br>Debtor's residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tex. Const. art. XVI, §49; Tex. Prop.<br>Code §§ 42.001(a), (d), 42.002             | 35.00                            | 35.00                                                       |

B6C (Official Form 6C) (4/10) - Cont.

In re **Raquel Tricia King** 

Debtor

Case No.

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT (Continuation Sheet)

| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                  | -                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------|
| Description of Property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Specify Law Providing<br>Each Exemption                                                         | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
| Ted Ellis "Sunday Worship" Print (\$100.00), Ted<br>Ellis "Lone Angles" Print (\$100.00), Ted Ellis<br>"Buffalo Soldier on Patrol" Print (\$100.00), Ted<br>Ellis "Buffalo Soldier" Print (\$100.00), Ted Ellis<br>"Portrait of a Soldier" on Canvas (\$200.00), Ted<br>Ellis "Family Day" (\$200.00), Ted Ellis "Take Me<br>to the Water" Print (\$150.00), Ted Ellis "Take Me<br>to the Water" Print (\$150.00), Ted Ellis "Park<br>Paradise Strolls" (\$200.00), Ted Ellis Flowers<br>for My Lady" (\$200.00), Charles Bibbs<br>"Feathered Hats" (\$100.00), Charles Bibbs "The<br>Seat of Knowledge" (\$200.00), Charles Bibbs<br>"Doing It and Doing Well" (\$200.00), Twin "Joy"<br>(\$100.00), Twin "Mercy" (\$100.00), Twin "First<br>Lady" (\$100.00), Catlette "Gossip" (\$200.00),<br>Annie Lee "Holy Ghost #194" (\$100.00), Annie<br>Lee "Mama Queen" (\$100.00), Annie Lee "My<br>Cup Runneth Over" (\$100.00), Annie Lee "Blue<br>Monday #185" (\$100.00) and Annie Lee "Steepin<br>N Soakin" (\$100.00) located at Debtor's<br>residence | Tex. Const. art. XVI, §49; Tex. Prop.<br>Code §§ 42.001(a), (d), 42.002                         | 2,850.00                         | 2,850.00                                                    |
| <u>Wearing Apparel</u><br>Clothing located at Debtor's residence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tex. Prop <i>.</i> Code §§ 42.001(a)(1), (2),<br>42.002(a)(5)                                   | 500.00                           | 500.00                                                      |
| Furs and Jewelry<br>1 Pair Round Diamond Earrings (\$50.00), 1 Pair<br>Diamond 3 Drop Earrings (\$100.00), 3 Pendants<br>(\$100.00), 1 Gold High School Class Ring<br>(\$25.00), 1 Women's Palek Phillippe Black<br>Watch with Leather Folder (\$400.00), 1 Pair<br>Chandelier White Gold & Ruby Earrings<br>(\$75.00), 1 White Gold Ring with Diamonds on<br>Center Dome (\$75.00), 1 Pear Diamond Band<br>(\$100.00), 1 Diamond Ring with Stone in Center<br>(\$100.00), 1 White Gold Chain (\$25.00), 1 White<br>Gold Chain with Diamond Heart Pendant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tex. Prop. Code §§ 42.001(a)(1), (2),<br>42.002(a)(6)                                           | 2,075.00                         | 2,075.00                                                    |
| (\$75.00), 1 White Gold Chain with Diamond &<br>Ruby Pendant (\$50.00), 1 White Gold Bracelet<br>with Diamond Clovers (\$50.00), 1 White Gold<br>Necklace (\$50.00), 1 White Gold Diamond Cross<br>Pendant (\$25.00), 2 White Gold Small Chains<br>(\$30.00), 1 Diamond Engagement Ring<br>(\$325.00), 1 Diamond Wedding Band (\$100.00), 1<br>White Gold Ring with Small Diamonds<br>(\$100.00), 1 White Gold Band with Ruby & Small<br>Diamonds (\$75.00), 1 Pair White Gold &<br>Diamond Earrings (\$50.00), 1 Pair White Gold<br>Rope Earrings with Small Diamonds (\$50.00)<br>and 1 Silver Ring with Tanzanite Stones (\$25.00)<br>located at Debtor's residence                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 |                                  |                                                             |
| <u>Firearms and Sports, Photographic and Other Hol</u><br>Small trampoline (\$3.00) and Sewing Machine<br>(\$70.00)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>oby Equipment</u><br>Tex. Const. art. XVI, §49; Tex. Prop.<br>Code §§ 42.001(a), (d), 42.002 | 73.00                            | 73.00                                                       |

B6C (Official Form 6C) (4/10) -- Cont.

In re **Raquel Tricia King**  Case No.\_\_\_\_

### Debtor

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT (Continuation Sheet)

| Description of Property                                                                                                                                                               | Specify Law Providing<br>Each Exemption | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|-------------------------------------------------------------|
| <u>Interests in Insurance Policies</u><br>55% interest in RiverSource (Ameriprise) Life<br>Insurance Policy No. ending in 8004, Face Value<br>\$4,000,000.00 (insured Eric W. Boutte) | Tex. Ins. Code § 1108.051               | 21,775.16                        | 120,819.76                                                  |
| 55% interest in RiverSource (Ameriprise) Life<br>Insurance Policy ending in 1004, Face Value<br>\$5,000,000.00 (insured Raquel King)                                                  | Tex. Ins. Code § 1108.051               | 31,120.97                        | 110,666.38                                                  |
| 55% interest in Riversource (Ameriprise) Life<br>Insurance Policy ending in 4004, Face Value<br>\$610,359.69 (insured Raquel King)                                                    | Tex. Ins. Code § 1108.051               | 5,697.83                         | 17,073.59                                                   |
| 55% interest in RiverSource (Ameriprise) Life<br>Insurance Policy ending in 1004, Face Value<br>\$263.835.37 (insured E. Boutte)                                                      | Tex. Ins. Code § 1108.051               | 7,609.45                         | 13,835.37                                                   |
| 55% interest in RiverSource (Ameriprise) Life<br>Insurance Policy ending in 9004, Face Value<br>\$265,257.01 (insured A. Boutte)                                                      | Tex. Ins. Code § 1108.051               | 8,391.36                         | 15,257.01                                                   |
| 55% interest in RiverSource (Ameriprise) Life<br>Insurance Policy ending in 5004, Face Value<br>\$259,671.89 (insured A. Boutte)                                                      | Tex. Ins. Code § 1108.051               | 5,319.54                         | 9,671.89                                                    |
| 55% interest in Phoenix Life Insurance Policy<br>ending in 1018, Face Value \$3,273,300.00<br>(insured)                                                                               | Tex. Ins. Code § 1108.051               | 26,651.04                        | 48,456.44                                                   |

B6D (Official Form 6D) (12/07)

Raquel Tricia King In re

Case No.

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Debtor

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests. List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided. If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community". If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.) Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Summary of Certain Liabilities and Related Data. Check this box if debtor has no creditors holding secured claims to report on this Schedule D. 

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | HL<br>H<br>V<br>J<br>C | sband, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | CONTINGEN     |      | E | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|------------------------------------------------------------------------------------------------------------------|----------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------|---|----------------------------------------------------------------------|---------------------------------|
| Account No.           Ameriprise Financial                                                                       |          |                        | Ameriprise Life Insurance Policy No.<br>ending in 8004                                                                                         | T             | ATED |   |                                                                      |                                 |
|                                                                                                                  |          | -                      | Value \$ 120,819.76                                                                                                                            |               |      |   | 81,228.56                                                            | 0.00                            |
| Account No.                                                                                                      | _        |                        | Ameriprise Life Insurance Policy ending in 1004                                                                                                |               |      |   |                                                                      |                                 |
| Ameriprise Financial                                                                                             |          | -                      | In 1004                                                                                                                                        |               |      |   |                                                                      |                                 |
|                                                                                                                  |          |                        | Value \$ 110,666.38                                                                                                                            |               |      |   | 54,064.62                                                            | 0.00                            |
| Account No.                                                                                                      |          | Γ                      | Ameriprise Life Insurance Policy ending in 4004                                                                                                |               |      |   |                                                                      |                                 |
| Ameriprise Financial                                                                                             |          | -                      | III 4004                                                                                                                                       |               |      |   |                                                                      |                                 |
|                                                                                                                  |          |                        | Value \$ 17,073.59                                                                                                                             |               |      |   | 6,713.90                                                             | 0.00                            |
| Account No. xx xx9006                                                                                            |          | Τ                      | 1/2011                                                                                                                                         |               |      |   |                                                                      | 5.00                            |
| C.I.A. Services, Inc.<br>8811 FM 1960 Bypass Road, Suite 200<br>Humble, TX 77338-4023                            | x        | -                      | Statutory Lien<br>Real property located at 5506 Flax<br>Bourton, Humble, Texas  77346                                                          |               |      |   |                                                                      |                                 |
|                                                                                                                  |          |                        | Value \$ 111,000.00                                                                                                                            |               |      |   | 1,367.40                                                             | 0.00                            |
| 1 continuation sheets attached                                                                                   |          |                        | S<br>(Total of t                                                                                                                               | Subt<br>his j |      |   | 143,374.48                                                           | 0.00                            |

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In re **Raquel Tricia King**  Case No.

Debtor

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | CODEBTOR | Hi<br>H<br>J<br>C | sband, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | СОΣ⊢⊢ZŌШZ     | DNLLQDLDA | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|------------------------------------------------------------------------------------------------------------|----------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|--------------------------------------|----------------------------------------------------------------------|---------------------------------|
| Account No. XXXXXXXX                                                                                       |          |                   | 8/2012                                                                                                                                         | Ť             | DATED     |                                      |                                                                      |                                 |
| FMC - Omaha Service Ctr<br>P.O. Box 542000<br>Omaha, NE 68154-8000                                         |          | -                 | Value \$ 0.00                                                                                                                                  |               | D         |                                      | 0.00                                                                 | 0.00                            |
| Account No. xxxx3198                                                                                       | ┢──      |                   | 8/10/2012                                                                                                                                      |               |           |                                      | 0.00                                                                 | 0.00                            |
| Ford Credit<br>P.O. Box 650575<br>Dallas, TX 75265-0575                                                    |          | -                 | Purchase Money Security<br>2008 Chevrolet Tahoe                                                                                                | -             |           |                                      |                                                                      |                                 |
| Account No. xxxxx1929                                                                                      |          |                   | Value \$ 9,800.00<br>4/20/2003                                                                                                                 |               |           |                                      | 10,018.63                                                            | 218.63                          |
| Midland Mortgage Company<br>P.O. Box 268806<br>Oklahoma City, OK 73126                                     | x        | -                 | Deed of Trust<br>Real property located at 5506 Flax<br>Bourton, Humble, Texas 77346                                                            |               |           |                                      |                                                                      |                                 |
|                                                                                                            |          |                   | Value \$ 111,000.00                                                                                                                            |               |           |                                      | 12,929.81                                                            | 0.00                            |
| Account No.                                                                                                |          |                   | Value \$                                                                                                                                       |               |           |                                      |                                                                      |                                 |
| Account No.                                                                                                | 1        |                   |                                                                                                                                                | +             |           |                                      |                                                                      |                                 |
|                                                                                                            |          |                   | Value \$                                                                                                                                       |               |           |                                      |                                                                      |                                 |
| Sheet <u>1</u> of <u>1</u> continuation sheets atta<br>Schedule of Creditors Holding Secured Claim         |          | d te              | ,<br>(Total of t                                                                                                                               | Subt<br>his p |           |                                      | 22,948.44                                                            | 218.63                          |
|                                                                                                            |          |                   | (Report on Summary of S                                                                                                                        | Т             | ota       | ıl                                   | 166,322.92                                                           | 218.63                          |

B6E (Official Form 6E) (4/10)

In re Raquel Tricia King

Debtor

Case No.\_

### **SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

#### □ Domestic support obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

#### Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to 11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

#### □ Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### Deposits by individuals

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

#### Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

#### □ Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

B6E (Official Form 6E) (4/10) - Cont.

In re Raquel Tricia King

Case No.

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

Debtor

### Wages, salaries, and commissions

|                                                                                                             |          |                                       |                                                                                            |            |               |          | TYPE OF PRIORITY   |                                                                                    |
|-------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|--------------------------------------------------------------------------------------------|------------|---------------|----------|--------------------|------------------------------------------------------------------------------------|
|                                                                                                             |          | r                                     |                                                                                            |            |               |          |                    |                                                                                    |
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | CODEBFOR | H<br>W<br>J<br>C                      | sband, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | COZHLZGUZH | U             | E        | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TC<br>PRIORITY |
| Account No. <b>XX-XXX017-2</b>                                                                              |          |                                       | 12/2012                                                                                    | T          | DATED         |          |                    |                                                                                    |
| Texas Workforce Commission<br>Regulatory Integrity Division<br>P.O. Box 684483<br>Austin, TX 78768-4483     | x        | J                                     | Wages Ordered for J.M. Parker                                                              | x          |               |          |                    | 0.00                                                                               |
|                                                                                                             |          |                                       |                                                                                            |            |               |          | 6,539.20           | 6,539.20                                                                           |
| Account No.                                                                                                 |          |                                       |                                                                                            |            |               |          |                    |                                                                                    |
|                                                                                                             |          |                                       |                                                                                            |            |               |          |                    |                                                                                    |
| Account No.                                                                                                 | ┢─       |                                       |                                                                                            |            | +             | +        |                    |                                                                                    |
|                                                                                                             |          |                                       |                                                                                            |            |               |          |                    |                                                                                    |
| Account No.                                                                                                 |          |                                       |                                                                                            |            |               |          | · ·                |                                                                                    |
|                                                                                                             |          |                                       |                                                                                            |            |               |          |                    |                                                                                    |
| Account No.                                                                                                 |          |                                       |                                                                                            |            |               |          |                    |                                                                                    |
|                                                                                                             |          |                                       |                                                                                            |            |               |          |                    |                                                                                    |
| Shoot 1 of 1time-time - h - f - f                                                                           | <u> </u> | ـــــــــــــــــــــــــــــــــــــ | L                                                                                          |            | L<br>tota     | L_<br>al |                    | 0.00                                                                               |
| Sheet <u>1</u> of <u>1</u> continuation sheets atta<br>Schedule of Creditors Holding Unsecured Price        |          |                                       | )                                                                                          | his        | paş           | ge)      | 6,539.20           | 6,539.20                                                                           |
|                                                                                                             |          |                                       | (Report on Summary of So                                                                   |            | l'ot:<br>dule |          | 6,539.20           | 0.00<br>6,539.20                                                                   |

B6F (Official Form 6F) (12/07)

In re

Raquel Tricia King

Case No.\_\_\_\_

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Debtor

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

 $\Box$  Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | CODUBTOR | Hu<br>H<br>V<br>J<br>C | sband, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAI<br>IS SUBJECT TO SETOFF, SO STATE. | M               |            | UNLIQUIDATED | D I SPUTED | AMOUNT OF CLAIM |
|-----------------------------------------------------------------------------------------------------------------|----------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------|------------|-----------------|
| Account No.                                                                                                     |          |                        | 8/30/2012<br>Business Debt - Notice Only                                                                                               |                 | Ţ          | T<br>E<br>D  |            |                 |
| Advanced Diversified Services, Inc.                                                                             | x        | -                      |                                                                                                                                        |                 | ×          |              | x          |                 |
|                                                                                                                 |          |                        |                                                                                                                                        |                 |            |              |            | 0.00            |
| Account No. xxxxx6252 Ambit                                                                                     |          | -                      | 3/2012<br>Utility Service                                                                                                              |                 |            |              |            |                 |
| Account No. N/A                                                                                                 |          |                        | 11/2011                                                                                                                                |                 |            |              |            | 230.00          |
| Apache Stone Quarry, LLC<br>MSC#160<br>P.O. Box 2956<br>San Antonio, TX 78299-2956                              |          | -                      | Business Debt - Notice Only                                                                                                            |                 | x          |              | x          |                 |
|                                                                                                                 |          |                        |                                                                                                                                        |                 |            |              |            | 0.00            |
| Account No. N/A<br>Avondale Estates Condominium<br>Association<br>10 Sutton Place<br>Avondale Estates, GA 30002 | ×        | н                      | 11/8/2012<br>Homeowners Dues<br>Subject to setoff.                                                                                     |                 | x          |              | x          |                 |
|                                                                                                                 |          |                        |                                                                                                                                        |                 |            |              |            | 5,452.50        |
| continuation sheets attached                                                                                    |          |                        | (Tot                                                                                                                                   | Su<br>al of thi | bto<br>s p |              | I          | 5,682.50        |

In re **Raquel Tricia King**  Case No.\_

### Debtor

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|                                                                                                               |          | Ни               | sband, Wife, Joint, or Community                                                                    |             | Tir          | D        |                 |
|---------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------------------------------------------------------------------------------|-------------|--------------|----------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBLOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | COZH-ZGWZH  | UNLLQULDATED | D-SPUTED | AMOUNT OF CLAIM |
| Account No. N/A                                                                                               |          |                  | 2012                                                                                                | T           | TE           |          |                 |
| Burgower & Rainwater, LLP<br>3355 W. Alabama, Suite 620<br>Houston, TX 77098                                  |          | -                | Attorney Fees                                                                                       |             | D            |          | 136,136.85      |
| Account No. xxxx-xxxx-0476                                                                                    |          |                  | 2000                                                                                                |             | -            | -        | 100,100.00      |
| Capital One<br>P.O. Box 85520<br>Richmond, VA 23285                                                           |          | -                | Credit Card                                                                                         |             |              |          | 919.47          |
| Account No. xxxxxXXXX                                                                                         |          |                  | 2012                                                                                                | _           | -            |          | 515.47          |
| Central Financial<br>P.O. Box 660873<br>Dallas, TX 75266                                                      |          | -                | Utiity Services                                                                                     |             |              |          | 230.00          |
| Account No.                                                                                                   |          |                  | Business Expense                                                                                    | +           | -            |          |                 |
| Chavez Plumbing, Inc.<br>520 W. Bertrand<br>Houston, TX 77037                                                 |          | -                |                                                                                                     | x           |              | x        | 2,025.00        |
| Account No. xxx0226                                                                                           | ╉        |                  | Cellular Services                                                                                   | _           |              |          | 2,025.00        |
| Clear Wireless, LLC                                                                                           |          | -                |                                                                                                     |             |              |          |                 |
|                                                                                                               |          |                  |                                                                                                     |             |              |          | 124.87          |
| Sheet no. <u>1</u> of <u>4</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  | Ē        |                  | (Total of                                                                                           | Sub<br>this |              |          | 139,436.19      |

In re Raquel Tricia King

Case No.

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Debtor

|                                                                                                                  | Ic       | Гыл              | sband, Wife, Joint, or Community                                                                    |         | Тп |     |                 |
|------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------------------------------------------------------------------------------|---------|----|-----|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)    | CODEBLOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |         | 10 |     | AMOUNT OF CLAIM |
| Account No. <b>4809</b>                                                                                          |          |                  | 2011                                                                                                | Т       | E  |     |                 |
| Comcast<br>9602 S 300 W<br>Sandy, UT 84070                                                                       |          | -                | Cable Services                                                                                      |         | D  |     | 52.00           |
| Account No. <b>xxx6665</b>                                                                                       | +        |                  | Medical Expense                                                                                     | _       | -  |     | 52.00           |
| Dynasplint System, Inc.                                                                                          | x        | -                |                                                                                                     |         |    |     |                 |
|                                                                                                                  |          |                  |                                                                                                     |         |    |     | 2,052.00        |
| Account No. xx2650<br>First National Bank of Anderson<br>1071 Hwy 90 South<br>P.O. Box 159<br>Anderson, TX 77830 | -        | -                | 9/18/2009<br>Business Debt - Notice Only                                                            | >       |    | x   |                 |
|                                                                                                                  |          |                  |                                                                                                     |         |    |     | 0.00            |
| Account No. xxxx53*I*2<br>Greater Houston Anesthesiology                                                         |          | -                | 10/2011<br>Medical Expense                                                                          |         |    |     |                 |
| Account No. xx4259<br>Halff Associates, Inc.                                                                     | _        |                  | 6/2011<br>Business Account                                                                          |         |    |     | 398.00          |
| P.O, Box 910259<br>Dallas, TX 75391-0259                                                                         |          | -                |                                                                                                     | )       |    | x   | 8,250.00        |
| Sheet no. 2 of 4 sheets attached to Schedule of                                                                  | <br>[    | 1                | l                                                                                                   | <br>Sul |    |     | 10,752.00       |
| Creditors Holding Unsecured Nonpriority Claims                                                                   |          |                  | (Total o                                                                                            | of this | pa | ge) | 10,752.00       |

B6F (Official Form 6F) (12/07) - Cont.

In re **Raquel Tricia King**  Case No.\_

# Debtor SCHEDULE F - CREDITOR'S HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|                                                                                                                                           |          | 1                      |                                                                                                                                        | r         |            |              | -       |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|--------------|---------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)<br>Account No. <b>GTGAL</b> | CODEBTOR | Hu<br>H<br>V<br>J<br>C | sband, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAI<br>IS SUBJECT TO SETOFF, SO STATE. | м         | CONTINGENT | DM-AD-CD-LZC | D-00-UC | AMOUNT OF CLAIM |
| Account No. GIGAL                                                                                                                         |          |                        | 2011<br>Toll Charges                                                                                                                   |           | `          | ËD           |         |                 |
| Harris County Toll Road Authority<br>Violation Enforcement Center<br>1310 Prairie, Suite 330<br>Houston, TX 77002                         |          | -                      |                                                                                                                                        | -         |            | _            | x       | 1,271.50        |
| Account No. xxxx3331                                                                                                                      |          |                        | 2012                                                                                                                                   |           | -          |              |         | -,              |
| Harris County WCID 96                                                                                                                     | x        | -                      | Utility Services                                                                                                                       |           | x          |              | X       |                 |
|                                                                                                                                           |          |                        |                                                                                                                                        |           |            |              |         | 425.37          |
| Account No.                                                                                                                               | T        |                        | Business Debt                                                                                                                          |           |            |              |         |                 |
| Ladner Mechanical, LLC                                                                                                                    | x        | J                      |                                                                                                                                        |           |            |              |         |                 |
|                                                                                                                                           |          |                        |                                                                                                                                        |           |            |              |         | 255,463.71      |
| Account No. xxxxx1494                                                                                                                     |          |                        | 1/1/2013                                                                                                                               |           | -          |              |         |                 |
| Ocwen Loan Servicing<br>P.O. Box 6640<br>Carol Stream, IL 60197-6440                                                                      | x        | J                      | Deficiency on home equity loan                                                                                                         |           |            |              |         |                 |
|                                                                                                                                           |          | 1                      |                                                                                                                                        |           |            |              |         | Unknown         |
| Account No. xxxx-xxxx-0476                                                                                                                |          |                        | Credit Card                                                                                                                            |           |            |              |         |                 |
| Orchard Bank<br>P.O. Box 49311<br>San Jose, CA 95161-9311                                                                                 |          | -                      |                                                                                                                                        |           |            |              |         | 887.95          |
| Sheet no. 3 of 4 sheets attached to Schedule of                                                                                           |          | L                      | I                                                                                                                                      | I<br>St   | ıbt        | ota          | ۱<br>۱  |                 |
| Creditors Holding Unsecured Nonpriority Claims                                                                                            |          |                        | (Tot                                                                                                                                   | al of thi | is p       | pag          | ;e)     | 258,048.53      |

B6F (Official Form 6F) (12/07) - Cont.

In re **Raquel Tricia King**  Case No.\_\_\_

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Debtor

|                                                                                                               |          | Hu               | sband, Wife, Joint, or Community                                                                    | <u> </u>    | 1.  |    |                 |
|---------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------------------------------------------------------------------------------|-------------|-----|----|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |             |     |    | AMOUNT OF CLAIM |
| Account No. Parrish-Hare Electrical Supply, LP                                                                | x        | J                | 3/2011<br>Business Debt                                                                             | T           | TED |    | -               |
|                                                                                                               |          |                  |                                                                                                     |             |     |    | 166,535.72      |
| Account No. xxxxx6040<br>Quest Diagnostics<br>P.O. Box 740779<br>Cincinnati, OH 45274-0779                    |          | -                | 8/2012<br>Medical Expense                                                                           |             |     |    |                 |
| Account No.                                                                                                   |          |                  |                                                                                                     |             |     |    | 48.88           |
| Redding Linden Burr, Inc.                                                                                     | x        | -                | Business Debt                                                                                       |             |     |    |                 |
|                                                                                                               |          |                  |                                                                                                     |             |     |    | 12,040.95       |
| Account No. SFS Security Fire Systems, Inc.                                                                   |          | _                | Business Debt - Notice Only                                                                         |             |     |    |                 |
| Account No. xx0319                                                                                            | _        |                  | 8/2012                                                                                              |             |     |    | 0.00            |
| Texas Children's Pedi Associates<br>P.O. Box 841969<br>Dallas, TX 75284-1969                                  |          | -                | Medical Expense                                                                                     |             |     |    | 185.00          |
| Sheet no. <u>4</u> of <u>4</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  | <u> </u> |                  | (Total of                                                                                           | Sub<br>this |     |    | 178 810 55      |
|                                                                                                               |          |                  | (Report on Summary of S                                                                             | r           | Γot | al |                 |

B6G (Official Form 6G) (12/07)

In re Raquel Tricia King

Debtor

Case No.

# SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

B6H (Official Form 6H) (12/07)

In re Raquel Tricia King

Debtor

Case No.

**SCHEDULE H - CODEBTORS** 

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, disclose the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND ADDRESS OF CODEBTOR                                | NAME AND ADDRESS OF CREDITOR                                                                            |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Eric W. Boutte<br>14307 Heidi Oaks Lane<br>Humble, TX 77396 | Ocwen Loan Servicing<br>P.O. Box 6640<br>Carol Stream, IL 60197-6440                                    |
| Eric W. Boutte<br>14307 Heidi Oaks Lane<br>Humble, TX 77396 | Ladner Mechanical, LLC                                                                                  |
| Eric W. Boutte<br>14307 Heidi Oaks Lane<br>Humble, TX 77396 | Redding Linden Burr, Inc.                                                                               |
| Eric W. Boutte<br>14307 Heidi Oaks Lane<br>Humble, TX 77396 | Parrish-Hare Electrical Supply, LP                                                                      |
| Eric W. Boutte<br>14307 Heidi Oaks Lane<br>Humble, TX 77396 | Midland Mortgage Company<br>P.O. Box 268806<br>Oklahoma City, OK 73126                                  |
| Eric W. Boutte<br>14307 Heidi Oaks Lane<br>Humble, TX 77396 | C.I.A. Services, Inc.<br>8811 FM 1960 Bypass Road, Suite 200<br>Humble, TX 77338-4023                   |
| Eric W. Boutte<br>14307 Heidi Oaks Lane<br>Humble, TX 77396 | Avondale Estates Condominium Association<br>10 Sutton Place<br>Avondale Estates, GA 30002               |
| Eric W. Boutte<br>14307 Heidi Oaks Lane<br>Humble, TX 77396 | Texas Workforce Commission<br>Regulatory Integrity Division<br>P.O. Box 684483<br>Austin, TX 78768-4483 |
| Eric W. Boutte<br>14307 Heidi Oaks Lane<br>Humble, TX 77396 | Advanced Diversified Services, Inc.                                                                     |
| Eric W. Boutte<br>14307 Heidi Oaks Lane<br>Humble, TX 77396 | Dynasplint System, Inc.                                                                                 |
| Eric W. Boutte<br>14307 Heidi Oaks Lane<br>Humble, TX 77396 | Harris County WCID 96                                                                                   |

1 \_\_\_\_\_ continuation sheets attached to Schedule of Codebtors Software Copyright (c) 1996-2012 - CCH INCORPORATED - www.bestcase.com In re Raquel Tricia King

Debtor

#### SCHEDULE H - CODEBTORS (Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

Case No.

Healthy Resources Enterprise, Inc. 530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060

Healthy Resources Enterprise, Inc. 530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060

Healthy Resources Enterprise, Inc. 530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060

Healthy Resources Enterprise, Inc. 530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060

Healthy Resources Enterprise, Inc. 530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060 Redding Linden Burr, Inc.

Ladner Mechanical, LLC

Parrish-Hare Electrical Supply, LP

Texas Workforce Commission Regulatory Integrity Division P.O. Box 684483 Austin, TX 78768-4483

Advanced Diversified Services, Inc.

Sheet 1 of 1 continuation sheets attached to the Schedule of Codebtors

B6I (Official Form 6I) (12/07) In re <u>Raquel Tricia King</u>

Case No.

# SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

Debtor(s)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:                                                                   | DEPENDENTS OF DEBT                                            | OR AND S                 | POUSE                   |          |            |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------|-------------------------|----------|------------|
| Divorced                                                                                   | RELATIONSHIP(S):<br>Son<br>Daughter<br>Son                    | AGE(S):<br>10<br>13<br>5 |                         |          |            |
| Employment:                                                                                | DEBTOR                                                        | Ť                        | SPOUSE                  |          |            |
|                                                                                            | enal Social Worker                                            |                          |                         |          |            |
| Name of Employer Da                                                                        | avita, Inc.                                                   |                          |                         |          |            |
| How long employed 91                                                                       | months                                                        |                          |                         |          |            |
| Ho                                                                                         | 0 S. Wayside<br>ouston, TX 77011                              |                          | -                       |          |            |
|                                                                                            | jected monthly income at time case filed)                     | ¢                        | DEBTOR                  | <u>^</u> | SPOUSE     |
| <ol> <li>Monthly gross wages, salary, and co</li> <li>Estimate monthly overtime</li> </ol> | mmissions (Prorate if not paid monthly)                       | \$                       | <u>3,882.67</u><br>0.00 | \$       | N/A        |
| 3. SUBTOTAL                                                                                |                                                               | \$_                      | 3,882.67                | \$       | N/A        |
| 4. LESS PAYROLL DEDUCTIONS                                                                 |                                                               |                          |                         |          |            |
| a. Payroll taxes and social securit                                                        | У                                                             | \$_                      | 432.66                  | \$       | N/A        |
| b. Insurance                                                                               |                                                               | \$                       | 107.79                  | \$       | N/A        |
| c. Union dues                                                                              |                                                               | \$                       | 0.00                    | \$       | N/A        |
| d. Other (Specify):                                                                        |                                                               | \$                       | 0.00                    | \$       | N/A        |
|                                                                                            |                                                               | \$_                      | 0.00                    | \$       | N/A        |
| 5. SUBTOTAL OF PAYROLL DEDU                                                                | CTIONS                                                        | \$_                      | 540.45                  | \$       | N/A        |
| 6. TOTAL NET MONTHLY TAKE H                                                                | OME PAY                                                       | \$_                      | 3,342.22                | \$       | N/A        |
|                                                                                            | usiness or profession or farm (Attach detailed statement)     | \$                       | 0.00                    | \$       | N/A        |
| 8. Income from real property                                                               |                                                               | \$                       | 0.00                    | \$       | N/A        |
| 9. Interest and dividends                                                                  | 1                                                             | \$                       | 0.00                    | \$       | N/A        |
| dependents listed above                                                                    | payments payable to the debtor for the debtor's use or that o | of \$_                   | 0.00                    | \$       | N/A        |
| 11. Social security or government assis (Specify):                                         |                                                               | \$                       | 0.00                    | \$       | N/A        |
|                                                                                            | · · · · · · · · · · · · · · · · · · ·                         | \$                       | 0.00                    | \$       | N/A        |
| 12. Pension or retirement income                                                           |                                                               | \$ _                     | 0.00                    | \$ _     | N/A        |
| 13. Other monthly income                                                                   |                                                               |                          |                         |          |            |
| (Specify):                                                                                 |                                                               | <u></u>                  | 0.00                    | \$       | <u>N/A</u> |
|                                                                                            |                                                               | \$_                      | 0.00                    | \$_      | N/A        |
| 14. SUBTOTAL OF LINES 7 THROU                                                              | JGH 13                                                        | \$                       | 0.00                    | \$       | N/A        |
| 15. AVERAGE MONTHLY INCOME                                                                 | E (Add amounts shown on lines 6 and 14)                       | \$                       | 3,342.22                | \$_      | N/A        |
| 16. COMBINED AVERAGE MONTH                                                                 | ILY INCOME: (Combine column totals from line 15)              |                          | \$                      | 3,342    |            |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: Debtor hopes to begin receiving child support payments in the furture. Case 13-30301 Document 1 Filed in TXSB on 01/24/13 Page 36 of 63

| B6J (Of | ficial Form 6J) (12/07) |       |         |                                       |
|---------|-------------------------|-------|---------|---------------------------------------|
| In re   | Raquel Tricia King      |       | Case No | ).                                    |
|         |                         | Debte | or(s)   | · · · · · · · · · · · · · · · · · · · |

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

□ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| 1. Rent or home mortgage payment (include lot rented for mobile home)         a. Are real estate taxes included?       Yes         No       X         No       X             | \$ | 1,425.00 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| b. Is property insurance included? Yes No X<br>2. Utilities: a. Electricity and heating fuel                                                                                 | \$ | 340.00   |
| b. Water and sewer                                                                                                                                                           | \$ | 55.00    |
| c. Telephone                                                                                                                                                                 | \$ | 125.00   |
| d. Other Cable                                                                                                                                                               | \$ | 80.00    |
| 3. Home maintenance (repairs and upkeep)                                                                                                                                     | \$ | 0.00     |
| 4. Food                                                                                                                                                                      | \$ | 400.00   |
| 5. Clothing                                                                                                                                                                  | \$ | 0.00     |
| 6. Laundry and dry cleaning                                                                                                                                                  | \$ | 0.00     |
| 7. Medical and dental expenses                                                                                                                                               | \$ | 0.00     |
| 8. Transportation (not including car payments)                                                                                                                               | \$ | 150.00   |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.                                                                                                          | \$ | 50.00    |
| 10. Charitable contributions                                                                                                                                                 | \$ | 0.00     |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                                                                                                |    |          |
| a. Homeowner's or renter's                                                                                                                                                   | \$ | 0.00     |
| b. Life                                                                                                                                                                      | \$ | 100.00   |
| c. Health                                                                                                                                                                    | \$ | 0.00     |
| d. Auto                                                                                                                                                                      | \$ | 120.00   |
| e. Other                                                                                                                                                                     | \$ | 0.00     |
| e. Other<br>12. Taxes (not deducted from wages or included in home mortgage payments)                                                                                        |    |          |
| (Specify)                                                                                                                                                                    | \$ | 0.00     |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the                                                                       |    |          |
| plan)                                                                                                                                                                        |    |          |
| a. Auto                                                                                                                                                                      | \$ | 224.37   |
| b. Other                                                                                                                                                                     | \$ | 0.00     |
| 0. Olio                                                                                                                                                                      | \$ | 0.00     |
| 14. Alimony, maintenance, and support paid to others                                                                                                                         | \$ | 0.00     |
| 15. Payments for support of additional dependents not living at your home                                                                                                    | \$ | 0.00     |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)                                                                             | \$ | 0.00     |
| 17. Other Cellular Telephone                                                                                                                                                 | \$ | 150.00   |
| Other Child Care                                                                                                                                                             | \$ | 350.00   |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$ | 3,569.37 |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:<br>N/A                          |    |          |
| 20. STATEMENT OF MONTHLY NET INCOME                                                                                                                                          | -  |          |
| a. Average monthly income from Line 15 of Schedule I                                                                                                                         | \$ | 3,342.22 |
| b. Average monthly expenses from Line 18 above                                                                                                                               | \$ | 3,569.37 |
| c. Monthly net income (a. minus b.)                                                                                                                                          | š  | -227.15  |
|                                                                                                                                                                              | Ψ  |          |

B6 Declaration (Official Form 6 - Declaration). (12/07)

United States Bankruptcy Court Southern District of Texas

In re Raquel Tricia King

Debtor(s)

Case No. Chapter

7

## **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of <u>31</u> sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date January 24, 2013

Signature /s/ Raquel Tricia King Raquel Tricia King

Debtor

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571. B7 (Official Form 7) (04/10)

None

## United States Bankruptcy Court Southern District of Texas

| In re | Raquel Tricia King |           | Case No. |   |
|-------|--------------------|-----------|----------|---|
|       |                    | Debtor(s) | Chapter  | 7 |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT<br><b>\$20,000.00</b> | SOURCE<br>2012: Employment Income |
|------------------------------|-----------------------------------|
| \$13,564.00                  | 2011: Employment Income           |
| \$84,654.03                  | 2010: Employment Income           |
| \$0.00                       | 2013 YTD: Employment Income       |

|                    |                                                                                                                                                                                                                                                                                             |                                                                                                                              |                                                                                                                                                         |                                                                              | 2                                                               |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------|
|                    | 2. Income other than from employment of                                                                                                                                                                                                                                                     | or operation of business                                                                                                     |                                                                                                                                                         |                                                                              |                                                                 |
| None               | State the amount of income received by the<br>during the <b>two years</b> immediately precedir<br>each spouse separately. (Married debtors fi<br>petition is filed, unless the spouses are separately                                                                                       | ig the commencement of t<br>ling under chapter 12 or o                                                                       | his case. Give particulars. If a join that the second second second second second second second second second s                                         | nt petition is file                                                          | d. state income for                                             |
|                    | AMOUNT SO                                                                                                                                                                                                                                                                                   | URCE                                                                                                                         |                                                                                                                                                         |                                                                              |                                                                 |
|                    | 3. Payments to creditors                                                                                                                                                                                                                                                                    |                                                                                                                              |                                                                                                                                                         |                                                                              |                                                                 |
| None               | Complete a. or b., as appropriate, and c.                                                                                                                                                                                                                                                   |                                                                                                                              |                                                                                                                                                         |                                                                              |                                                                 |
|                    | a. Individual or joint debtor(s) with prin<br>and other debts to any creditor made within<br>of all property that constitutes or is affected<br>creditor on account of a domestic support of<br>nonprofit budgeting and credit counseling<br>either or both spouses whether or not a join   | n <b>90 days</b> immediately prod<br>d by such transfer is less t<br>obligation or as part of an<br>agency. (Married debtors | ecceding the commencement of this<br>nan \$600. Indicate with an (*) any<br>alternative repayment schedule un<br>filing under chapter 12 or chapter     | s case unless the<br>payments that y<br>ider a plan by ar<br>13 must include | aggregate value<br>were made to a<br>approved<br>e payments by  |
|                    | ND ADDRESS<br>CREDITOR                                                                                                                                                                                                                                                                      | DATES OF<br>PAYMENTS                                                                                                         | AMOUNT                                                                                                                                                  |                                                                              | AMOUNT STILL<br>OWING                                           |
| Midland<br>P.O. Bo | Mortgage Company<br>x 268806<br>na City, OK 73126                                                                                                                                                                                                                                           | November, 201<br>December, 201<br>January, 2013                                                                              | 2; \$4,27                                                                                                                                               | 75.00                                                                        | \$12,929.81                                                     |
|                    | edit<br>x 650575<br>TX 75265-0575                                                                                                                                                                                                                                                           | November, 201<br>December, 201<br>January, 2013                                                                              |                                                                                                                                                         | 73.11                                                                        | \$10,018.63                                                     |
| None               | b. Debtor whose debts are not primarily<br>immediately preceding the commencement<br>transfer is less than \$5,850°. If the debtor is<br>account of a domestic support obligation o<br>budgeting and credit counseling agency. (I<br>transfers by either or both spouses whether<br>filed.) | of the case unless the agg<br>is an individual, indicate v<br>r as part of an alternative<br>Married debtors filing und      | regate value of all property that co<br>vith an asterisk (*) any payments t<br>repayment schedule under a plan b<br>ler chapter 12 or chapter 13 must i | onstitutes or is a<br>hat were made t<br>by an approved i<br>include payment | ffected by such<br>o a creditor on<br>nonprofit<br>ts and other |
|                    |                                                                                                                                                                                                                                                                                             | DATES OF                                                                                                                     |                                                                                                                                                         | OUNT                                                                         |                                                                 |
| NAME A             | ND ADDRESS OF CREDITOR                                                                                                                                                                                                                                                                      | PAYMENTS/<br>TRANSFERS                                                                                                       |                                                                                                                                                         | ~ - * -                                                                      | AMOUNT STILL<br>OWING                                           |
| None               | c. <i>All debtors:</i> List all payments made w<br>creditors who are or were insiders. (Marrie<br>spouses whether or not a joint petition is fi                                                                                                                                             | d debtors filing under cha                                                                                                   | pter 12 or chapter 13 must include                                                                                                                      | e payments by e                                                              | for the benefit of<br>ither or both                             |
|                    | ND ADDRESS OF CREDITOR AND<br>RELATIONSHIP TO DEBTOR                                                                                                                                                                                                                                        | DATE OF PAYN                                                                                                                 | TENT AMOUNT                                                                                                                                             |                                                                              | AMOUNT STILL<br>OWING                                           |
|                    | 4. Suits and administrative proceedings,                                                                                                                                                                                                                                                    | executions, garnishmen                                                                                                       | ts and attachments                                                                                                                                      |                                                                              |                                                                 |
| None               | a. List all suits and administrative proceedi<br>this bankruptcy case. (Married debtors filir<br>whether or not a joint petition is filed, unle                                                                                                                                             | ng under chapter 12 or cha                                                                                                   | pter 13 must include information                                                                                                                        | concerning eith                                                              | eding the filing of<br>er or both spouses                       |
|                    | N OF SUIT                                                                                                                                                                                                                                                                                   | NATURE OF                                                                                                                    | COURT OR AGENCY                                                                                                                                         |                                                                              | STATUS OR                                                       |
| In the M           | SE NUMBER<br>latter of the Marriage of Raquel King<br>and Eric Wayne Boutte; Cause No.<br>990                                                                                                                                                                                               | PROCEEDING<br>Divorce                                                                                                        | AND LOCATION<br>246th Judicial District Cou<br>County, Texas                                                                                            | rt, Harris                                                                   | DISPOSITION<br>Finalized July<br>27, 2012                       |
| _                  |                                                                                                                                                                                                                                                                                             |                                                                                                                              |                                                                                                                                                         |                                                                              |                                                                 |

|                                                                                                                                                                                                                |                                                  |                                                                                                                                                                     | 5                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| CAPTION OF SUIT<br>AND CASE NUMBER<br>Ladner Mechanical, LLC v. Healthy Resources<br>Enterprises, Inc., Eric Boutte, Raquel T. Boutte,<br>Raquel King and Western Surety Company;<br>Cause No. DC-12-07415-B   | NATURE OF<br>PROCEEDING<br>Breach of<br>Contract | COURT OR AGENCY<br>AND LOCATION<br>44th Judicial District Court, Dallas<br>County, Texas                                                                            | STATUS OR<br>DISPOSITION<br>Default<br>Judgment<br>entered<br>August 20,<br>2012 |
| Parrish-Hare Electrical Supply, LP v. Healthy<br>Resources Enterprise, Inc., Eric Boutte, Raquel<br>Boutte, Western Surety Company and Roderick<br>Lee Electrical Contractors, Inc.; Cause<br>No.DC-12-08088-B | Breach of<br>Contract                            | 44th Judicial District Court, Dallas<br>County, Texas                                                                                                               | Pending                                                                          |
| HSBC Bank USA, National Association, as<br>Trustee for Fremont Home Loan Trust 2006-E,<br>Mortgage-Backed Certificates, Series 2006-E v.<br>Eric Boutte and Raquel King Boutte; Cause No.<br>2012-45828        | Home Equity<br>Foreclosure                       | 151st Judicial District, Harris County,<br>Texas                                                                                                                    | Pending                                                                          |
| Harris County v. Raquel Boutte; Proceeding No.<br>G07411                                                                                                                                                       | Adminstrative<br>Proceeding                      | Harris County Toll Road Authority<br>Adminstrative Hearing, Houston, Texas                                                                                          | Order signed<br>April 13, 2012                                                   |
| In re: Order for Foreclosure Concerning 14307<br>Heidi Oaks Lane, Humble, TX 77396 and HSBC<br>Bank USA, N.A.; Cause No. 2012-45828                                                                            | Home Equity<br>Foreclosure                       | 151st Judicial District Court, Harris<br>County, Texas                                                                                                              | Judgment<br>granted<br>October 24,<br>2012                                       |
| Advanced Diversified Services, Inc. v. Healthy<br>Resources Enterprise, Inc.; Cause No.<br>DC-12-04301                                                                                                         | Breach of<br>Contract                            | 101st Judicial District Court, Dallas<br>County, Texas                                                                                                              | Default<br>judgment<br>entered<br>August 30,<br>2012                             |
| Sfs Security Fire Systems, Inc. v. Healthy<br>Resources Enterprise, Inc.; Cause No.<br>DC-12-07709                                                                                                             | Breach of<br>Contract                            | 116th Judicial District Court, Dallas<br>County, Texas                                                                                                              | Default<br>Judgment<br>entered<br>November 9,<br>2012                            |
| Apache Stone Quarry LLC v. Healthy Resources<br>Enterprise, Inc; Cause No. 260781-0                                                                                                                            | Breach of<br>Contract                            | 169th Judicial District, Bell County,<br>Texas                                                                                                                      | Pending                                                                          |
| preceding the commencement of this case. (Ma                                                                                                                                                                   | rried debtors filing un                          | nder any legal or equitable process within <b>one ye</b><br>der chapter 12 or chapter 13 must include inform<br>led, unless the spouses are separated and a joint p | ation concerning                                                                 |
| NAME AND ADDRESS OF PERSON FOR WHOSE<br>BENEFIT PROPERTY WAS SEIZED                                                                                                                                            | DATE OF SEIZURI                                  | DESCRIPTION AND VALUE OF<br>PROPERTY                                                                                                                                |                                                                                  |

#### 5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER Ocwen Loan Servicing 1661 Worthington Road, Suite 100 West Palm Beach, FL 33409 DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN January 1, 2013

DESCRIPTION AND VALUE OF PROPERTY

Real property located at 14307 Heidi Oaks Lane, Humble, Texas 77396 valued at \$800,000.00

|                                                                         | 6. Assignments and receivership                                                                                                                                                                                                                                               | s                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | ······································                                                                                                               |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| None                                                                    | this case. (Married debtors filing u                                                                                                                                                                                                                                          | perty for the benefit of creditors made<br>nder chapter 12 or chapter 13 must in<br>ouses are separated and a joint petition                                                                                                                                                                    | clude any assignment l                                                                                                                                                                         | ediately preceding the commencement of by either or both spouses whether or not a                                                                    |
| NAME .                                                                  | AND ADDRESS OF ASSIGNEE                                                                                                                                                                                                                                                       | DATE OF<br>ASSIGNMENT                                                                                                                                                                                                                                                                           | TERMS OF AS                                                                                                                                                                                    | SIGNMENT OR SETTLEMENT                                                                                                                               |
| None                                                                    | preceding the commencement of th                                                                                                                                                                                                                                              | in the hands of a custodian, receiver,<br>is case. (Married debtors filing under<br>whether or not a joint petition is filed,                                                                                                                                                                   | chapter 12 or chapter                                                                                                                                                                          | 13 must include information concerning                                                                                                               |
|                                                                         | AND ADDRESS<br>CUSTODIAN                                                                                                                                                                                                                                                      | NAME AND LOCATION<br>OF COURT<br>CASE TITLE & NUMBER                                                                                                                                                                                                                                            | DATE OF<br>ORDER                                                                                                                                                                               | DESCRIPTION AND VALUE OF<br>PROPERTY                                                                                                                 |
| <u></u>                                                                 | 7. Gifts                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                |                                                                                                                                                      |
| None                                                                    | and usual gifts to family members a aggregating less than \$100 per reci                                                                                                                                                                                                      | aggregating less than \$200 in value pe                                                                                                                                                                                                                                                         | er individual family me<br>hapter 12 or chapter 13                                                                                                                                             | 3 must include gifts or contributions by                                                                                                             |
|                                                                         | E AND ADDRESS OF                                                                                                                                                                                                                                                              | RELATIONSHIP TO                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | DESCRIPTION AND                                                                                                                                      |
|                                                                         | N OR ORGANIZATION                                                                                                                                                                                                                                                             | DEBTOR, IF ANY                                                                                                                                                                                                                                                                                  | DATE OF GIFT                                                                                                                                                                                   | VALUE OF GIFT                                                                                                                                        |
|                                                                         |                                                                                                                                                                                                                                                                               | DEBTOR, IF ANY                                                                                                                                                                                                                                                                                  | DATE OF GIFT                                                                                                                                                                                   | VALUE OF GIFT                                                                                                                                        |
|                                                                         | N OR ORGANIZATION  8. Losses List all losses from fire, theft, other since the commencement of this c                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                 | r immediately precedin<br>apter 12 or chapter 13                                                                                                                                               | ng the commencement of this case or<br>must include losses by either or both                                                                         |
| None                                                                    | N OR ORGANIZATION  8. Losses List all losses from fire, theft, other since the commencement of this c                                                                                                                                                                         | r casualty or gambling within <b>one yea</b><br><b>ase.</b> (Married debtors filing under cha<br>tion is filed, unless the spouses are sep<br>DESCRIPTION C<br>LOSS WAS COVI                                                                                                                    | r immediately precedin<br>apter 12 or chapter 13                                                                                                                                               | ng the commencement of this case or<br>must include losses by either or both<br>ition is not filed.)<br>S AND, IF<br>R IN PART                       |
| None                                                                    | N OR ORGANIZATION<br>8. Losses<br>List all losses from fire, theft, other<br>since the commencement of this c<br>spouses whether or not a joint petit<br>PTION AND VALUE                                                                                                      | r casualty or gambling within <b>one yea</b><br><b>ase.</b> (Married debtors filing under cha<br>tion is filed, unless the spouses are sep<br>DESCRIPTION C<br>LOSS WAS COVI<br>BY INSURAN                                                                                                      | r immediately precedi<br>apter 12 or chapter 13<br>parated and a joint peti<br>DF CIRCUMSTANCE<br>ERED IN WHOLE OF                                                                             | ng the commencement of this case or<br>must include losses by either or both<br>ition is not filed.)<br>S AND, IF<br>R IN PART                       |
| None                                                                    | N OR ORGANIZATION  8. Losses List all losses from fire, theft, other since the commencement of this c spouses whether or not a joint petit PTION AND VALUE FPROPERTY  9. Payments related to debt coun List all payments made or property                                     | r casualty or gambling within <b>one yea</b><br>ase. (Married debtors filing under cha<br>tion is filed, unless the spouses are sep<br>DESCRIPTION C<br>LOSS WAS COVI<br>BY INSURAN<br>aseling or bankruptcy<br>transferred by or on behalf of the det<br>ef under the bankruptcy law or prepar | r immediately precedin<br>apter 12 or chapter 13 i<br>parated and a joint peti<br>DF CIRCUMSTANCE:<br>ERED IN WHOLE OF<br>NCE, GIVE PARTICU                                                    | ng the commencement of this case or<br>must include losses by either or both<br>ition is not filed.)<br>S AND, IF<br>& IN PART<br>TLARS DATE OF LOSS |
| None<br>DESCRI<br>O<br>None<br>None<br>DESCRI<br>O<br>Laura I<br>1800 S | N OR ORGANIZATION  8. Losses List all losses from fire, theft, other since the commencement of this c spouses whether or not a joint petit PTION AND VALUE FPROPERTY  9. Payments related to debt coun List all payments made or property concerning debt consolidation, reli | r casualty or gambling within <b>one yea</b><br>ase. (Married debtors filing under cha<br>tion is filed, unless the spouses are sep<br>DESCRIPTION C<br>LOSS WAS COVI<br>BY INSURAN<br>aseling or bankruptcy<br>transferred by or on behalf of the det<br>ef under the bankruptcy law or prepar | r immediately precedinater 12 or chapter 13 ipparated and a joint peti<br>PERED IN WHOLE OF<br>NCE, GIVE PARTICU<br>Protor to any persons, inconstruction of the petition in<br>ENT,<br>FOTHER | ng the commencement of this case or<br>must include losses by either or both<br>(tion is not filed.)<br>S AND, IF<br>& IN PART<br>TLARS DATE OF LOSS |

#### 10. Other transfers

None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor. transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE,<br>RELATIONSHIP TO DEBTOR                 | DATE      | DESCRIBE PROPERTY TRANSFERRED<br>AND VALUE RECEIVED                                                  |
|---------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------|
| Eric W. Boutte<br>14307 Heidi Oaks Lane<br>Humble, TX 77396<br>Ex-Husband | 7/27/2012 | Real property located at 32 Devon Lane,<br>Avondale Estates, Georgia 30002, valued at<br>\$68,000.00 |

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER<br>DEVICE | DATE(S) OF<br>TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND<br>VALUE OF PROPERTY OR DEBTOR'S INTEREST<br>IN PROPERTY |
|----------------------------------|---------------------------|---------------------------------------------------------------------------------------------|
|----------------------------------|---------------------------|---------------------------------------------------------------------------------------------|

#### 11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or 透識 otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INST | TITUTION A |
|--------------------------|------------|

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER. AND AMOUNT OF FINAL BALANCE

DESCRIPTION

OF CONTENTS

AMOUNT AND DATE OF SALE OR CLOSING

DATE OF TRANSFER OR

SURRENDER, IF ANY

12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAMES AND ADDRESSES

OF THOSE WITH ACCESS

TO BOX OR DEPOSITORY

| NAME AND ADDRESS OF BANK |  |
|--------------------------|--|
| OR OTHER DEPOSITORY      |  |

13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATE OF SETOFF AMOUNT OF SETOFF 14. Property held for another person None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

#### NAME USED

DATES OF OCCUPANCY

6

#### 16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

# NAME

Eric W. Boutte

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF | DATE OF | ENVIRONMENTAL |
|-----------------------|---------------------|---------|---------------|
|                       | GOVERNMENTAL UNIT   | NOTICE  | LAW           |

Noneb. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of HazardousImage: Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

|                       | NAME AND ADDRESS OF | DATE OF | ENVIRONMENTAL |
|-----------------------|---------------------|---------|---------------|
| SITE NAME AND ADDRESS | GOVERNMENTAL UNIT   | NOTICE  | LAW           |

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL BEGINNING AND TAXPAYER-I.D. NO. NAME ADDRESS NATURE OF BUSINESS ENDING DATES (ITIN)/ COMPLETE EIN 530 N. Sam Houston Pkwy **Healthy Resources** Home Health Services 1997 to June, 2011 Enterprise, Inc. (HRE) E. Suite 300 Houston, TX 77060

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

#### NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS Jonald Walker, III, CPA 949 Ryan Street, Suite 100 Lake Charles, LA 70601

Angele Ozomelam, CPA 949 Ryan Street, Suite 100 Lake Charles, LA 70601

Jonathan Lee 15425 North Freeway, Suite 160 Houston, TX 77090 DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

8 c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records None of the debtor. If any of the books of account and records are not available, explain. NAME ADDRESS None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case. NAME AND ADDRESS DATE ISSUED 20. Inventories None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory. DOLLAR AMOUNT OF INVENTORY DATE OF INVENTORY INVENTORY SUPERVISOR (Specify cost, market or other basis) None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above. NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY DATE OF INVENTORY RECORDS 21 . Current Partners, Officers, Directors and Shareholders None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns. controls, or holds 5 percent or more of the voting or equity securities of the corporation. NATURE AND PERCENTAGE NAME AND ADDRESS TITLE OF STOCK OWNERSHIP 22. Former partners, officers, directors and shareholders None a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case. NAME ADDRESS DATE OF WITHDRAWAL None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case. NAME AND ADDRESS TITLE DATE OF TERMINATION 23. Withdrawals from a partnership or distributions by a corporation None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case. NAME & ADDRESS AMOUNT OF MONEY DATE AND PURPOSE OF RECIPIENT. OR DESCRIPTION AND OF WITHDRAWAL RELATIONSHIP TO DEBTOR VALUE OF PROPERTY

#### 24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

#### NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

#### NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date January 24, 2013

Signature /s/ Raquel Tricia King

Raquel Tricia King Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

B8 (Form 8) (12/08)

# United States Bankruptcy Court Southern District of Texas

| In re | Raquel Tricia King |           | Case No. |   |
|-------|--------------------|-----------|----------|---|
|       |                    | Debtor(s) | Chapter  | 7 |

# **CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

**PART A** - Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

| Property No. 1                                                                                     |                   | 1                                                                                       |
|----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------|
| Creditor's Name:<br>Ameriprise Financial                                                           |                   | Describe Property Securing Debt:<br>Ameriprise Life Insurance Policy No. ending in 8004 |
| Property will be (check one):                                                                      |                   | L                                                                                       |
| □ Surrendered                                                                                      | Retained          |                                                                                         |
| If retaining the property, I intend to (check at I<br>□ Redeem the property<br>■ Reaffirm the debt | least one):       |                                                                                         |
| □ Other. Explain                                                                                   | (for example, avo | oid lien using 11 U.S.C. § 522(f)).                                                     |
| Property is (check one):                                                                           |                   |                                                                                         |
| Claimed as Exempt                                                                                  |                   | □ Not claimed as exempt                                                                 |
|                                                                                                    |                   |                                                                                         |
| Property No. 2                                                                                     |                   |                                                                                         |
| Creditor's Name:<br>Ameriprise Financial                                                           |                   | Describe Property Securing Debt:<br>Ameriprise Life Insurance Policy ending in 1004     |
| Property will be (check one):                                                                      |                   | I                                                                                       |
| □ Surrendered                                                                                      | Retained          |                                                                                         |
| If retaining the property, I intend to (check at ]<br>□ Redeem the property<br>■ Reaffirm the debt | least one):       |                                                                                         |
| $\square$ Other. Explain                                                                           | (for example avo  | oid lien using 11 U.S.C. § 522(f)).                                                     |
|                                                                                                    | (101 0.1000, 000  | ······································                                                  |
| Property is (check one):                                                                           |                   |                                                                                         |
| Claimed as Exempt                                                                                  |                   | $\Box$ Not claimed as exempt                                                            |

| B8 (Form 8) (12/08)                                                                        |                     | _ Page 2                                                                                               |
|--------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------|
| Property No. 3                                                                             |                     | ]                                                                                                      |
| Creditor's Name:<br>Ameriprise Financial                                                   |                     | Describe Property Securing Debt:<br>Ameriprise Life Insurance Policy ending in 4004                    |
| Property will be (check one):                                                              |                     |                                                                                                        |
| □ Surrendered                                                                              | Retained            |                                                                                                        |
| If retaining the property, I intend to (ch<br>□ Redeem the property<br>■ Reaffirm the debt | ieck at least one): |                                                                                                        |
| □ Other. Explain                                                                           | (for example, av    | oid lien using 11 U.S.C. § 522(f)).                                                                    |
| Property is (check one):                                                                   | ·                   |                                                                                                        |
| Claimed as Exempt                                                                          |                     | $\Box$ Not claimed as exempt                                                                           |
| A                                                                                          |                     |                                                                                                        |
| Property No. 4                                                                             |                     | ]                                                                                                      |
| Creditor's Name:<br>C.I.A. Services, Inc.                                                  |                     | Describe Property Securing Debt:<br>Real property located at 5506 Flax Bourton, Humble, Texas<br>77346 |
| Property will be (check one):                                                              |                     | -                                                                                                      |
|                                                                                            | Retained            |                                                                                                        |
| If retaining the property, I intend to (ch<br>Redeem the property<br>Redefirm the debt     | neck at least one): |                                                                                                        |
| <ul> <li>Reaffirm the debt</li> <li>Other. Explain</li> </ul>                              | (for example, av    | oid lien using 11 U.S.C. § 522(f)).                                                                    |
| Property is (check one):                                                                   |                     |                                                                                                        |
| Claimed as Exempt                                                                          |                     | □ Not claimed as exempt                                                                                |
|                                                                                            |                     |                                                                                                        |
| Property No. 5                                                                             |                     |                                                                                                        |
| Creditor's Name:<br>Ford Credit                                                            |                     | Describe Property Securing Debt:<br>2008 Chevrolet Tahoe                                               |
| Property will be (check one):                                                              |                     |                                                                                                        |
|                                                                                            | Retained            |                                                                                                        |
| If retaining the property, I intend to (ch                                                 | heck at least one): |                                                                                                        |
| ■ Reaffirm the debt □ Other. Explain                                                       | (for example, av    | roid lien using 11 U.S.C. § 522(f)).                                                                   |
| Property is (check one):                                                                   |                     |                                                                                                        |
| Claimed as Exempt                                                                          | 4                   | □ Not claimed as exempt                                                                                |

| B8 (Form 8) (12/08)                                                        |                    | _ Page 3                                                                                               |
|----------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------|
| Property No. 6                                                             |                    |                                                                                                        |
| Creditor's Name:<br>Midland Mortgage Company                               |                    | Describe Property Securing Debt:<br>Real property located at 5506 Flax Bourton, Humble, Texas<br>77346 |
| Property will be (check one):                                              |                    |                                                                                                        |
| □ Surrendered                                                              | Retained           |                                                                                                        |
| If retaining the property, I intend to (check at le<br>Redeem the property | east one):         |                                                                                                        |
| Reaffirm the debt                                                          |                    |                                                                                                        |
| □ Other. Explain                                                           | _(for example, ave | bid lien using 11 U.S.C. § 522(f)).                                                                    |
| Property is (check one):                                                   |                    |                                                                                                        |
| Claimed as Exempt                                                          |                    | □ Not claimed as exempt                                                                                |

**PART B** - Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

| Property No. 1           |                           |                                                                        |
|--------------------------|---------------------------|------------------------------------------------------------------------|
| Lessor's Name:<br>-NONE- | Describe Leased Property: | Lease will be Assumed pursuant to 11<br>U.S.C. § 365(p)(2):<br>YES INO |

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

Date January 24, 2013

Signature /s/ Raquel Tricia King

Raquel Tricia King Debtor

# United States Bankruptcy Court Southern District of Texas

| In r | e           | Raquel Tricia King                                                                                                                                                                                                                                                                                                  | Case No.                            |                                       |                                       |
|------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------|---------------------------------------|
|      |             | Debtor(s)                                                                                                                                                                                                                                                                                                           | Chapter                             | 7                                     | · · · · · · · · · · · · · · · · · · · |
|      |             | DISCLOSURE OF COMPENSATION OF ATTORN                                                                                                                                                                                                                                                                                | EY FOR D                            | EBTOR(S)                              |                                       |
| 1.   | COI         | rsuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorne mpensation paid to me within one year before the filing of the petition in bankruptcy, or rendered on behalf of the debtor(s) in contemplation of or in connection with the bankru                                        | agreed to be pai                    | d to me, for service                  | that<br>es rendered or to             |
|      |             | For legal services, I have agreed to accept                                                                                                                                                                                                                                                                         | \$30                                | 0.00 per hour                         |                                       |
|      |             | Prior to the filing of this statement I have received                                                                                                                                                                                                                                                               | \$                                  | 2,500.00                              |                                       |
|      |             | Balance Due                                                                                                                                                                                                                                                                                                         | \$                                  | Hourly                                |                                       |
| 2.   | \$          | <b>306.00</b> of the filing fee has been paid.                                                                                                                                                                                                                                                                      |                                     |                                       |                                       |
| 3.   | Th          | e source of the compensation paid to me was:                                                                                                                                                                                                                                                                        |                                     |                                       |                                       |
|      |             | Debtor Other (specify):                                                                                                                                                                                                                                                                                             |                                     |                                       |                                       |
| 4.   | Th          | e source of compensation to be paid to me is:                                                                                                                                                                                                                                                                       |                                     |                                       |                                       |
|      |             | Debtor Other (specify): Assets of the Bankruptcy Estate                                                                                                                                                                                                                                                             |                                     |                                       |                                       |
| 5.   | $\boxtimes$ | I have not agreed to share the above-disclosed compensation with any other person unl                                                                                                                                                                                                                               | ess they are men                    | nbers and associate                   | s of my law firm.                     |
|      |             | ] I have agreed to share the above-disclosed compensation with a person or persons who copy of the agreement, together with a list of the names of the people sharing in the cor                                                                                                                                    | are not member<br>npensation is att | s or associates of n<br>tached.       | ny law firm. A                        |
| 6.   | In          | return for the above-disclosed fee, I have agreed to render legal service for all aspects of                                                                                                                                                                                                                        | the bankruptcy                      | case, including:                      |                                       |
|      | b.<br>с.    | Analysis of the debtor's financial situation, and rendering advice to the debtor in determ<br>Preparation and filing of any petition, schedules, statement of affairs and plan which ma<br>Representation of the debtor at the meeting of creditors and confirmation hearing, and a<br>[Other provisions as needed] | y be required;                      | -                                     | ankruptcy;                            |
| 7.   | By          | v agreement with the debtor(s), the above-disclosed fee does not include the following ser                                                                                                                                                                                                                          | rvice:                              |                                       |                                       |
|      |             | CERTIFICATION                                                                                                                                                                                                                                                                                                       |                                     |                                       |                                       |
| this |             | ertify that the foregoing is a complete statement of any agreement or arrangement for pay akruptcy proceeding.                                                                                                                                                                                                      | ment to me for i                    | representation of th                  | e debtor(s) in                        |
| Date | ed:         |                                                                                                                                                                                                                                                                                                                     |                                     |                                       |                                       |
| 1    |             | Liza A. Greene 1454                                                                                                                                                                                                                                                                                                 |                                     | · · · · · · · · · · · · · · · · · · · |                                       |
| 1    |             | Laura Dale & Associ<br>1800 Saint James Pl                                                                                                                                                                                                                                                                          |                                     | <b>,</b>                              |                                       |
|      |             | 1800 Saint James Pl<br>Houston, TX 77056                                                                                                                                                                                                                                                                            | ace, Suite 620                      | J                                     |                                       |
|      |             | (713) 600-1717 Fax:                                                                                                                                                                                                                                                                                                 | : (713) 600-17 <sup>2</sup>         | 18                                    |                                       |
| L    |             | Igreene@dalefamily                                                                                                                                                                                                                                                                                                  | law.com                             |                                       |                                       |

B 201A (Form 201A) (11/11)

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$46 administrative fee, \$15 trustee surcharge: Total Fee \$306)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$46 administrative fee: Total fee \$281)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

#### Form B 201A, Notice to Consumer Debtor(s)

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

# Chapter 11: Reorganization (\$1000 filing fee, \$46 administrative fee: Total fee \$1046)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$46 administrative fee: Total fee \$246)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy forms.html#procedure.

B 201B (Form 201B) (12/09)

**United States Bankruptcy Court** Southern District of Texas

**Raquel Tricia King** In re

Debtor(s)

Case No. Chapter

7

# **CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE**

**Certification of Debtor** 

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

**Raquel Tricia King** 

Printed Name(s) of Debtor(s)

Case No. (if known)

Х

Signature of Joint Debtor (if any)

 $\chi$  /s/ Raquel Tricia King

Signature of Debtor

Date

Date

January 24, 2013

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification. Software Copyright (c) 1996-2012 CCH INCORPORATED - www.bestcase.com

# United States Bankruptcy Court Southern District of Texas

In re Raquel Tricia King

Debtor(s)

Case No. Chapter

7

# **VERIFICATION OF CREDITOR MATRIX**

The above-named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date: January 24, 2013

/s/ Raquel Tricia King Raquel Tricia King Signature of Debtor 151st Judicial District Court Harris County, Texas 201 Caroline Houston, TX 77002

44th Judicial District Court Dallas County, Texas 600 Commerce Street, Suite 101 Dallas, TX 75202

Advanced Diversified Services, Inc.

Ambit

Ameriprise Financial

Apache Stone Quarry, LLC MSC#160 P.O. Box 2956 San Antonio, TX 78299-2956

Avondale Estates Condominium Association 10 Sutton Place Avondale Estates, GA 30002

Burgower & Rainwater, LLP 3355 W. Alabama, Suite 620 Houston, TX 77098 C.I.A. Services, Inc. 8811 FM 1960 Bypass Road, Suite 200 Humble, TX 77338-4023

Caine & Weiner 338 Harris Hill Rd., Suite 206 Buffalo, NY 14221-7470

Capital One P.O. Box 85520 Richmond, VA 23285

Capital One P.O. Box 5253 Carol Stream, IL 60197

Central Financial P.O. Box 660873 Dallas, TX 75266

Central Financial Control P.O. Box 66051 Anaheim, CA 92816

Chavez Plumbing, Inc. 520 W. Bertrand Houston, TX 77037

Clear Wireless, LLC

Comcast 9602 S'300 W Sandy, UT 84070

Cox Law Firm 1300 Norwood Drive, Suite 100 Bedford, TX 76022

Credit Management 4200 International Pkwy. Carrollton, TX 75007

Credit Management 17070 Dallas Pkwy Dallas, TX 75248-1950

Credit Protection P.O. Box 802068 Dallas, TX 75380-2068

Credit Prt Assoc. One Galleria Tower 13355 Noel Road S Dallas, TX 75240

Dynasplint System, Inc.

Eric W. Boutte 14307 Heidi Oaks Lane Humble, TX 77396 FAC/NAB 480 James Robertson Pkwy. Nashville, TN 37219

First National Bank of Anderson 1071 Hwy 90 South P.O. Box 159 Anderson, TX 77830

FMC - Omaha Service Ctr P.O. Box 542000 Omaha, NE 68154-8000

Ford Credit P.O. Box 650575 Dallas, TX 75265-0575

Fremont Inv. P.O. Box 6208 Orange, CA 92864

Frost-Arnett Company P.O.Box 198988 Nashville, TN 37219-8988

Gary Fitzsimmons Dallas County District Clerk 600 Commerce, 1st Floor Dallas, TX 75202-4606

Greater Houston Anesthesiology

Halff Associates, Inc. P.O, Box 910259 Dallas, TX 75391-0259

Harris County Toll Road Authority Violation Enforcement Center 1310 Prairie, Suite 330 Houston, TX 77002

Harris County Toll Road Authority 7701 Wilshire Place Drive Houston, TX 77040

Harris County WCID 96

Hays, McConn, Rice & Pickering 1233 West Loop South, Suite 1000 Houston, TX 77027

Healthy Resources Enterprise, Inc. 530 N. Sam Houston Parkway East Suite 300 Houston, TX 77060

HSBC Card Services P.O. Box 49352 San Jose, CA 95161-9352

Jeffrey H. Rusthoven Griffith Nixon Davison, P.C. Two Lincoln Centre 5420 LBJ Freeway, Suite 900 Dallas, TX 75240 Jeffrey M. Travis Travis & Calhoun 1000 Providence Towers East 5001 Spring Valley Road Dallas, TX 75244

JP Morgan JPMorgan Chase Bank Court Orders & Levie P.O, Box 183164 Columbus, OH 43218-3164

Ladner Mechanical, LLC

Linebarger Goggan Blair & Sampson 1300 Main, Suite 300 Houston, TX 77002

Linebarger Goggan Blair & Sampson, LLP 1301 Travis Street, Suite 300 Houston, TX 77002

Mackie Wolf Zientz & Mann, P.C. Pacific Center I, Suite 660 14180 North Dallas Parkway Dallas, TX 75254

Midland Mortgage Company P.O. Box 268806 Oklahoma City, OK 73126

Midland Mortgage/Midfirst P.O. Box 268959 Oklahoma City, OK 73126-8959

## Case 13-30301 Document 1 Filed in TXSB on 01/24/13 Page 61 of 63

Midland Mortgage/Midfirst 999 NW Grand Blvd. Oklahoma City, OK 73118

NCO Financial Systems, Inc. P.O. Box 15372 Wilmington, DE 19850-5372

NCO Financial Systems, Inc. P.O. Box 15630 Dept. 02 Wilmington, DE 19850

Novastar Home Mortgage & Finance 8140 Ward Pkwy, Suite 200 Kansas City, MO 64114-2039

Ocwen Loan Servicing P.O. Box 6640 Carol Stream, IL 60197-6440

Ocwen Loan Servicing 1661 Worthington Road, Suite 100 West Palm Beach, FL 33409

Ocwen Loan Servicing, LLC Attn: Research Dept. 12650 Ingenuity Drive Orlando, FL 32826-2703

Orchard Bank P.O. Box 49311 San Jose, CA 95161-9311 Parrish-Hare Electrical Supply, LP

Penn Credit 916 S 14th St. P.O. Box 988 Harrisburg, PA 17108-0988

Quest Diagnostics P.O. Box 740779 Cincinnati, OH 45274-0779

Rausch, Sturm, Israel, Enerson & Hornik 15851 North Dallas Pkwy., Suite 245 Addison, TX 75001

Redding Linden Burr, Inc.

Samuel C. Fulcher 18 South Main Street, Suite 602 Temple, TX 76501

SFS Security Fire Systems, Inc.

Shelia Norman, District Clerk Bell County, Texas 1201 West Huey Road P.O. Box 909 Belton, TX 76513 Slates C. Veazey 1601 Elm Street, Suite 3000 Dallas, TX 75201

Texas Children's Pedi Associates P.O. Box 841969 Dallas, TX 75284-1969

Texas Children's Pediatric Associates 8080 N. Stadium Drive, Suite 200 Houston, TX 77054

Texas Workforce Commission Regulatory Integrity Division P.O. Box 684483 Austin, TX 78768-4483

Weissman Nowack Curry & Wilco, P.C. One Alliance Center, 4th Floor 3500 Lenox Road Atlanta, GA 30326

Wells Fargo Legal Order Processing P.O. Box 7600 Philadelphia, PA 19106

# EXHIBIT 25

|                                                                                          |             |                      | Harris County<br>Envelope No 56617 |                |
|------------------------------------------------------------------------------------------|-------------|----------------------|------------------------------------|----------------|
| 2013-73565 / Court 080 Envelope No 56617                                                 |             |                      |                                    |                |
| CAUSE NO                                                                                 |             |                      | •                                  |                |
| WESTERN SURETY COMPANY                                                                   | 8           | N THE DIST           | RICT COURT OF                      | P-15           |
| VS                                                                                       | 5<br>5<br>5 | HARRIS COUNTY, TEXAS |                                    | TURNX<br>APREX |
| ERIC WAYNE BOUTTE,<br>530 PROPERTIES, LLC,<br>AND HEAL I'HY RESOURCES<br>ENTERPRISE, INC | \$          | <b>POH</b> JUDIO     | IAL DISTRICT                       | 11100          |
|                                                                                          |             | y                    |                                    |                |

12/6/2013 6 30 31 PM

#### **ORDER FOR TURNOVER RELIEF and APPOINTING RECEIVER**

On this date, the Court considered the Application for Post-Judgment Turnover Relief and for Appointment of Receiver (the "Application") filed by Western Surety Company ("Western" or "Applicant") After considering the Application, the evidence, and the argument of counsel, the Court finds that

#### Turnover Relief

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- 1 Eric Wayne Boutle, 530 Properties, LLC and Healthy Resources, Inc., Judgment Defendants, are the owners of non-exempt property that cannot be levied on by ordinary means,
- 2 the property in question is not exempt under any statute from attachment, execution, or seizure, and
- 3 the property in question cannot leadily be attached or levied on by ordinary legal process

It is therefore ORDERED that Judgment Defendants, 530 Properties, LLC and Healthy

Resources, Inc, turn over for levy to the Hains County Constable's office, at 1302 Preston, 3rd Floor Houston TX 77002, on or before <u>September 26</u>, 261411 property that said Judgment Defendants own any interest in, together with all documents and records related to such property

It is further ORDERED that Judgment Defendant, Eric Wayne Boutte, turn over for levy to the Harris County Constable's office, at 1302 Preston, 3rd Floor Houston TX 77002, on or before September 26, 2019 all property relating to said Judgment Defendant's interest in the entities listed on Exhibit A attached hereto, as well as all other non-exempt property that Judgment Defendant Enc Wayne Boutte owns or has any interest in, together with all documents and records related to such property

It is further ORDERED that Western recover from Judgment Defendants, jointly and severally, reasonable and necessary attorney's fees in the amount of \$1,000 00 and all costs of for Mich lef creentron is Stren is the local of this proceeding, Judgment Defendants are hereby ORDERED to pay said amount in the local of a cashier's check made payable to Western Sweety Company and delivered to counsel for Western, Nancy II Hammer, at TE Geognway Plaza, Suite 2000, Honston, Texas 77046, no later than formeon (14) days from the date of time Order

### Appointment of Receiver

The Court further finds that the portion of Western's Application seeking a receiver is well-founded and should be granted and a receiver should be appointed to take possession of and sell the leviable assets of Eric Wayne Boutte, 530 Properties, LLC and Healthy Resources, Inc., Judgment Defendants The Court also finds that said Judgment Defendants own non-exempt property that cannot readily be attached or levied on by ordinary legal process, to wit, funds in a bank account, inasmuch as garnishment is an *extraordinary* remedy under chapter 62 of the lexas Civil Procedures and Remedies Code Notwithstanding any contrary language in this Order, this order is not intended, and does not, compel turnover of Judgment Defendant Eric Wayne Boutte's homestead, checks for current wages, or other property which is exempt under applicable law

hereby ORDERED that Eva Engehant whose address is It IS 2 Riverway, Soit 700 Houston, Texas and whose telephone number is 713-626- 1200 and fax number is 713 (22-6014 Ju

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hereby appointed Receiver in this cause pursuant to Tex Civ Prac & Rem Code, Section

31 002 with the power and authority to take possession of all leviable property of Judgment Defendants, including, but not limited to, the following nonexempt property

- 1 all documents and records, including financial records, related to such property that is in the actual or constructive possession or control of Judgment Defendants,
- 2 all financial accounts, certificates of deposit, money-market accounts, and accounts held by any third party,
- 3 all securities,
- 4 all real property, equipment, vehicles, boats, and planes,
- 5 all safe-deposit boxes or vaults,
- 6 all cash,
- 7 all negotiable instruments, including promissory notes, drafts, and checks,
- 8 all causes of action or choses in action,
- 9 all contract rights, whether present or future, and
- 10 all accounts receivable

It is further ORDERED that all such property described above shall be held in custodia

legis of the Receiver as of the date of this order

It is further ORDERED that, in addition to the powers of Receiver set forth herein,

Receiver shall have the following right, authority, and power with respect to Judgment Defendants' property, to---

- 1 collect all accounts receivable of Judgment Defendants and all rents due Judgment Defendants from any tenant,
- change locks to all premises at which any property is situated,
- 3 direct the delivery of Judgment Defendants' mail and the mail of any business of Judgment Defendants to Receiver's address and open all mail directed to Judgment Defendants and any business of Judgment Defendants, Except the Performance

may not divert or open any personal mail addressed to Eriz Wayne B3 utte · fr

Certified Document Number: 62161240 - Page 3 of 15

4 endorse and cash all checks and negotiable instruments payable to Judgment

- Defendants, except paychecks for current wages, hire a real estate broker to sell any real property and mineral interest belonging to Judgment Defendants. 5 Judgment Defendants. nourepoint the
- hire any person or company to move and store the property of Judgment 6 Defendants,
- 7 insure, but without the obligation to insure, any property belonging to Judgment Defendants,
- 8 obtain from any financial institution, bank, credit union, credit bureau, savings and loan, title company, or any other third party any financial records belonging to or pertaining to Judgment Defendants,
- 9 obtain from any landlord, building owner, or building manager where Judgment Defendants or Judgment Defendants' business is a tenant, copies of Judgment Defendants' lease, lease application, credit application, and payment history and copies of Judgment Defendants' checks for rent or other payments,
- hire any person or company necessary to accomplish any right or power under this 10 Order, and
- take all action necessary to gain access to all storage facilities, safe-deposit boxes, 11 real property, and leased premises wherein any property of Judgment Defendants may be situated and to review and obtain copies of all documents related to the property

It is further ORDERED that, in addition to the powers of Receiver set forth herein,

Receiver shall have the right, authority, and power to request and obtain from all providers of utilities, telecommunications, telephone, cell phone, cable, Internet, database, Internet Web site hosting, satellite television, and all similar services, including Internet blogs and chat rooms, discovery compelling the production of any information regarding Judgment Defendants' payments, payment history, and financial information, including account information, telephone numbers, names, service addresses, telephone numbers, IP addresses, call detail records, payment records, and bank and credit card information. This Order specifically serves as the court order required by 47 USC § 551 and satisfies all obligations of the responding party to

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obtain or receive a court order before disclosing material containing personally identifiable information of the subscriber or customer

It is further ORDERED that any sheriff or constable of any county of this state and their deputies and any other peace officer of this state are hereby directed and ordered to assist Receiver in carrying out has duties and exercising the powers hereunder and to prevent any person from interfering with Receiver in taking control and possession of the property of Judgment Defendants, without the necessity of a writ of execution Receiver is authorized to direct any constable or sheriff to seize and sell property under a writ of execution

It is further ORDERED that Judgment Defendants immediately turn over to Receiver within the days of Judgment Defendants' receipt of a copy of this order (1) a copy of the documents relating to the entities listed on Exhibit A attached hereto, (2) all documents contained in Exhibit B attached hereto, (2) all documents and financial records that may be requested by Receiver, and (3) all checks, cash, securities, promissory notes, documents of title, and contracts owned by or in the name of Judgment Defendants

It is further ORDERED that Judgment Defendants identify and turn over to Receiver all interests of Judgment Defendants in any business or venture and all agreements, stock certificates, and other documents pertaining to Judgment Defendants' ownership in the business or venture

It is further ORDERED that Judgment Defendants continue, until the judgment in this cause is fully paid, to turn over to Receiver at Receiver's address all checks, cash, securities, promissory notes, documents of title, and contracts within three days of Judgment Defendants' receipt and possession of such property if, as, and when Judgment Defendants comes into receipt and possession of any such property Paychecks for current wages are exempt from this order

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It is further ORDERED that Receiver post bond in the amount of \$100 00 payable to this Court and conditioned on the faithful discharge of Receiver's duties in accordance with this order Receiver's fee is taxed as costs against Judgment Defendants Receiver is FURTHER ORDERED to take the oath of his office

It is further ORDERED that the Receiver and all persons acting under the direction of the Receiver shall be immune from hability for all actions taken by them to the extent such actions are permitted by this Order

NOTICE TO THIRD PARTIES YOU ARE HEREBY NOTIFIED THAT THE RECEIVER, TO THE EXCLUSION OF THE DEFENDANT, IS THE PARTY ENTITLED TO POSSESS, SELL, LIQUIDATE AND OTHERWISE DEAL WITH DEFENDANTS NONEXEMPT REAL AND PERSONAL PROPERTY ONCE YOU HAVE RECEIVED NOTICE OF THIS ORDER, YOU MAY BE SUBJECT TO LIABILITY SHOULD YOU RELEASE ANY PROPERTY TO THE DEFENDANTS, UNLESS OTHERWISE DIRECTED BY THE RECEIVER OR THIS COURT

It is further, ORDERED that the above-named Receiver is DIRECTED and AUTHORIZED to pay to the second function of the total amount coming into the possession, which shall be taxed as costs against the Defendants, which the Court finds is a fair, reasonable and necessary fee for the Receiver, and to distribute all remaining proceeds to the attorney for the Plaintiff, as Trustee, without the requirement, of an Order therefore No Receiver's fees exceeding 25% of the total amount coming into his possession shall be paid to the Receiver unless an Application is filed with and ruled upon by this Court, with notice and opportunity for hearing granted to Plaintiff and Defendants, and an

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Order is signed approving said fee application All Receiver's fees will be taxed as costs against the Defendant(s)/Respondent(s)

It is further, ORDERED that any postage, travel expenses or other expenses and costs reasonably and necessary incurred in carrying out the terms of this Order of the Court may be taxed against the Defendant as costs, and may be collected by the Receiver from the Defendant which shall be in addition to those sums and amounts provided for in the judgment

It is further ORDERED that Receiver shall not disburse to Applicant funds or proceeds from property sold by Receiver without Judgment Defendants' written consent or order of this Court

SIGNED this 29th day of Avg. St, 2014 **UDGE PRÈSIDING** 

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APPROVED

COATS, ROSE, YALE, RYMAN & LEE, P C

By <u>Is/Nancy H Hamren</u> Nancy H Hamren State Bar No 09549430 3 E Greenway Plaza, Suite 2000 Houston, Texas 77046 Telephone (713) 653-7362 - Direct Fax (713) 651-0220 Email <u>nhamren@coatsrose.com</u>

ATTORNEY FOR WESTERN SURETY COMPANY

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### LIST OF ENTITIES ERIC WAYNE BOUTTE BELIEVED TO HAVE AN INTEREST IN

530 Properties, LLC Acqui-Co Port Arthur Interest, LLC Acqui-Co, LLC Affordable Comm Dev Corp Behavioral Group of Texas, Inc Boutte & Associates, LLC CDA, LLC **EAS** Development, LLC **EISG Contractors, LLC** ERAL, LLC **Erudition Foundation** FEB Contractors, LLC Fmaff Management Company, Inc Golden Triangle Goodhue Triangle Property, LLC Guy Properties, LLC HBH Services, Inc Healthy Resources Enterprise, Inc Hıret Team, LLC HR Design Service, LLC HR Engineering, LLC HR Leasing, LLC HR Technical & Construction, LLC HRE Group, LLC Joes Properties, LLC Largent Group, LLC LE Equipment Leasing, LLC National Church Benefits Group, Inc

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## EXHIBIT A

Nations Management Holdings, LLC PacedMill, LLC Paramount Acquisitions Group Inc Protectors Insurance Agency Smoothies and More STCC of Texas, LLC V Kups, LLC

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### IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

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### WESTERN SURETY COMPANY

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CIVIL ACTION NO 4 12-cv-02946

HEALTHY RESOURCES ENTERPRISE, INC, 530 PROPERTIES, LLC, ERIC WAYNE BOUTTE AND RAQUEL TRICIA KING formerly known as RAQUEL TRICIA KING BOUTTE

### **DOCUMENTS REQUESTED**

### **Definitions and Instructions**

1 "Document" means writings of every kind, including, but not limited to, all correspondence, notes, memoranda, tabulations, charts, graphs, records, reports, report forms, minutes, minute books, papers, letters, bulletins, books, schedules, lists, worksheets, records of any communications or conversations (including telephone notes and bills), emails, text messages, instagrams, instructions, appointment books, calendar and diary entries, tapes and tape recordings, CDs, audios, photos, or any other form of electronic or mechanical recordings, microfilm and other forms of preserving information of every kind, whether in the actual or constructive possession, custody or control of Defendant, or any of Defendant's agents, employees, or representatives, whatever located

The term "document" also includes copies of writings when you do not have the originals in your possession, custody or control, as well as copies bearing notations or containing information in addition to that contained on the originals You must produce not only the documents specifically requested in the request for documents, but also each and every document in the file folder or other information storage, organization, and/or retrieval system maintained together with the specific document requested by Western

2 "Boutte" as used herein means the defendant and judgment debtor in the above-numbered and styled action, Eric Wayne Boutte

3 The "Boutte Property" as used herein means all of that certain property, real and personal, which was awarded to Boutte under the Divorce Decree

4 "Correspondence" means any communication by letter or otherwise, messages, reports, exchanges of letters, recording of conversation, publication, writing, picturing, drawing,

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EXHIBIT B

written documents of disclosure memorializing description, mention, announcement, conference, presentation, interchange, expression, narration, relation, declaration, assertion, elucidation, transmission, reception or any news, ideas, announcements, statements, speech, language, communiques, briefings, bulletins, summaries, information, reports, accounts, declarations, publicity, translations, printed work, advice, conversations in the form of book, letter, newspaper, magazine, radio broadcast, dispatch, telecast, telegram, radiogram, circular, notes, memorandum and facsimile

5 "Description" includes physical description where appropriate, as well as year, make, model, serial number, or other permanent identification number such as account number

6 "Divorce Decree" as used herein means the Final Decree of Divorce which was signed on July 27, 2012 in the Divorce Proceeding

7 "Drvorce Proceeding" as used herein means that certain divorce proceeding which was filed under Cause No 2011-32990 in the 246th Judicial District Court of Harris County, Texas and in which there was entered a Final Decree of Divorce on July 27, 2012

8 "530 PL" as used herein means the defendant and judgment debtor in the above-numbered and styled action, 530 Properties, LLC

9 "HRE" as used herein means the defendant and judgment debtor in the above-numbered and styled action, Healthy Resources Enterprise, Inc

10 "Identify" with respect to an asset, means a description, account number, legal description, location, and/or other information that will allow for the identification of the particular asset

11 "Identify" with respect to an individual or an entity means the name, address, and telephone number of the person or entity

12 "Ownership interest" shall refer to beneficial, equitable and/or legal interest

13 "Regarding," "Relating to," or "Referring" means in any way concerning, constituting, analyzing, discussing, describing, considering, modifying, amending, confirming, endorsing, representing, supporting, qualifying, terminating, revoking, canceling, negating, or listing, unless qualified by words of limitation

14 The term "up to the present" means at the time you received this discovery request and at the time that you answered it

15 The term "you" or "your" means the defendant and judgment debtor in the above-numbered and entitled action, Eric Wayne Boutte

16 Each request for document seeks production of all documents described herein in your possession, custody or control Each request for document seeks production of the

document in its entirety without abbreviation or expurgation, including all attachments or other matter affixed thereto

17 If any document requested herein was formally in your possession, custody or control and has been lost or destroyed or otherwise disposed of, you are requested to submit in her of any such document a written statement

- a Describing in detail the nature of the document and its content,
- b Identifying the person who prepared and/or authored the document and the date of the document's preparation, and
- c Specifying the date the document was lost of destroyed

18 If you withhold any document requested herein on the basis of any claim or privilege of work product, you are requested to submit, in here of such document, a written statement on the date of commencement of production

- a Identifying the person who prepared or authored the document and if applicable, each and every person who received or saw a copy of the document,
- b Specifying the date the document was prepared and/or transmitted,
- c Identifying the subject matter of the document,
- d Describing the nature of the document,
- e Stating briefly why you claim the document is privileged or constitutes work product

19 If you maintain that any exemption(s) exists, you are instructed to fully and completely identify the specific exemption which you claim exists as to Western's request for discovery

20 If you allege that any request for discovery contained herein is, in any manner, ambiguous, you are instructed to describe in detail the reasons for your allegations that the request is ambiguous including, but not limited to, each interpretation which you allege the specific request for discovery is subject to Further, you are instructed to respond, to the best of your ability, to Western's discovery request(s) as to each interpretation which you allege may be given to the discovery request in question

21 If you object to any of the discovery requests contained herein, you are instructed to identify, with specificity, the specific procedural rules(s) or substantive law(s) upon which you base your objection It is also not grounds for objection that an interrogatory propounded involves an opinion or contention that relates to fact or the application of law to fact

### Documents Requested

- 1 All mome tax returns, with attached schedules or other documents, filed by you with the Internal Revenue Service since 2009
- 2 All documents that constitute or refer in any way, directly or indirectly, to any and all books, records, or other memoranda of business or financial conduct, activities, status or mecome of yours or of HRE, since January 1, 2009
- 3 All documents that constitute or refer in any way, directly or indirectly, to any records of salaries, commissions, bonuses, income from employment, allowances, expenses, or any other sums of money paid to you or HRE since January 1, 2009
- 4 All documents that contain or refer in any way, directly or indirectly, to the name(s) and address(es) of the person or persons who have custody of records of salaries, commissions, bonuses, allowances, expenses, or any other sums of money paid to you or to HRE since January 1, 2009
- 5 All documents referring in any way, directly or indirectly, to the name and address of persons or entities to whom you have given a financial statement since January 1, 2009
- 6 All documents that constitute or refer in any way, directly or indirectly, to financial statements prepared by you or for you since January 1, 2009
- 7 All documents containing or referring in any way, directly or indirectly, to the names and addresses of persons who have served as bookkeepers, tax preparers, or financial advisers for you since January 1, 2009
- 8 All documents referring in any way, directly or indirectly, to real estate that you own or in which you owned or claimed an interest since January 1, 2009
- 9 All documents referring in any way, directly or indirectly, to any items of personal property who own or in which you owned or claimed any interest since January 1, 2009
- 10 All documents referring in any way, directly or indirectly, to any personal or real property which you have sold, given, paid, or otherwise conveyed since January 1, 2009
- 11 All documents that constitute or refer in any way, directly or indirectly, to any appraisal of any real or personal property prepared for you since January 1, 2009
- 12 All documents, items, and things referring in any way, directly or indirectly, to any and all accounts (business or personal bank, checking, savings, credit union, or retirement accounts) in which you have had an interest since January 1, 2009

- 13 All documents referring in any way directly or indirectly, to any and all motorized vehicles (including automobiles, trucks, watercraft, aircraft, and motorcycles) in which you claimed an interest since January 1, 2009
- 14 All documents that evidence or refer m any way, directly or indirectly, to any money owed to you by any person or entity
- 15 All documents referring in any way, directly or indirectly, to the anticipated amount of recovery in any legal cause of action, either real or anticipated, by you
- 16 All documents referring in any way, directly or indirectly, to any cash currently in your possession
- 17 All documents referring in any way, directly or indirectly, to any and all cash in accounts owned or claimed by you or held or deposited with any bank or other institution(s)
- 18 All check stubs, cancelled checks and bank statements for accounts in which you claimed an interest since January 1, 2009
- 19 All documents that constitute or refer in any way, directly or indirectly, to promissory notes held by you or in which you claimed an interest since January 1, 2009
- 20 All documents referring in any way, directly or indirectly, to shares of stocks, bonds, mutual funds, certificates of deposit, or other financial investments owned by you or in which you claimed an interest since January 1, 2009
- 21 All documents referring in any way, directly or indirectly, to your ownership interest in any and all businesses in which you were a partner, officer, or shareholder since January 1, 2009
- 22 All documents referring in any way, directly or indirectly, to any equipment that you own or in which you claimed an interest since January 1, 2009
- 23 All documents referring in any way, directly or indirectly, to debts owed by you, including account name(s), original amount, person or entity to whom due, balance owing, payments, maturity and collateral
- 24 All documents referring in any way, directly or indirectly, to any assets held in trust, in an estate, or in any other name or capacity in which you claim or have had an interest since January 1, 2009
- 25 All documents referring in any way, directly or indirectly, to assets, that are securing any debt for which you are hable
- 26 All documents referring in any way, directly or indirectly, to any unsatisfied judgments against you or for which you are liable

- 27 All documents referring in any way, directly or indirectly, to any dividends payable to you or in which you claimed an interest since January 1, 2009
- 28 All documents referring in any way, directly or indirectly, to any royalties payable to you or in which you claimed an interest since January 1, 2009
- 29 All documents referring in any way, directly or indirectly, to any insurance payments due to you
- 30 All documents referring in any way, directly or indirectly, to any insurance policy you own
- 31 All documents referring in any way, directly or indirectly, to any other assets you have owned or claimed an interest since January 1, 2009, not produced pursuant to a previous request for production
- 32 All documents referring in any way, directly or indirectly, to any other current liabilities not produced to a previous request for production set forth above
- 33 All documents referring in any way, directly or indirectly, to any of the entities listed on Exhibit A attached hereto
- 34 All documents referring in any way, directly or indirectly, to any of the Boutte Property that was awarded to you in the Divorce Decree



I, Chris Daniel, District Clerk of Harris County, Texas certify that this is a true and correct copy of the original record filed and or recorded in my office, electronically or hard copy, as it appears on this date. Witness my official hand and seal of office this <u>September 3, 2014</u>

Certified Document Number:

62161240 Total Pages: 15

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Chris Daniel, DISTRICT CLERK HARRIS COUNTY, TEXAS

In accordance with Texas Government Code 406.013 electronically transmitted authenticated documents are valid. If there is a question regarding the validity of this document and or seal please e-mail support@hcdistrictclerk.com

### CAUSE NO. 2010-47604

### US

| US GENERAL CONTRACTORS, LLC                  | §       |
|----------------------------------------------|---------|
| VS.                                          | 6<br>63 |
| HEALTHY RESOURCES ENTERPRISE,<br>INC., ET AL | 5       |

### IN THE DISTRICT COURT

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HARRIS COUNTY, TEXAS

55<sup>TH</sup> JUDICIAL DISTRICT

### CONSOLIDATED WITH

### CAUSE NO. 2010-47605

| ¥                                                   |                                        | 00.00000777200 (1111           |                                     |
|-----------------------------------------------------|----------------------------------------|--------------------------------|-------------------------------------|
| rt Cler<br>L                                        |                                        | CAUSE NO. 2010-47605           |                                     |
| 15 PM<br>Distric<br>39207                           | ENVIROTECH SERVICES, LLC               | Ş                              | IN THE DISTRICT COURT               |
| 1:53:3<br>niel - 1<br>ounty<br>8 No: 3<br>RES, E    | VS.                                    | §                              | HARRIS COUNTY, TEXAS                |
| 6/2014<br>hris Da<br>arris Co<br>nvelope<br>y: FLOp | HEALTHY RESOURCES ENTER<br>INC., ET AL | 9<br>PRISE, §<br>§             | 333 <sup>RD</sup> JUDICIAL DISTRICT |
| αυπου                                               |                                        | MNC PRO THNC<br>FINAL JUDGMENT |                                     |

Pursuant to the Findings of Fact and Conclusions of Law entered on January 15, 2014, judgment is rendered as follows:

Envirotech Services, LLC is awarded judgment against Healthy Resources Enterprise, Inc. and Eric Boutte in the amount of \$3,481,404.65, together with pre-judgment interest in the amount of \$600,899.98.

US General Contractors, LLC is awarded judgment against Healthy Resources Enterprise, Inc. and Eric Boutte in the amount of \$1,111,349.24, together with prejudgment interest in the amount of \$191,822.40.

Envirotech Services, LLC and US General Contractors, LLC are also awarded post judgment interest at the rate of 5%, together with attorneys' fees in the amount of \$46,000,00, All other relief is denied. This is a final judgment, and is appealable.

## IT IS SO ORDERED.

SIGNED on the <u>17</u> day of February, 2014.

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JUDGE JEEKSHADWICK

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I, Chris Daniel, District Clerk of Harris County, Texas certify that this is a true and correct copy of the original record filed and or recorded in my office, electronically or hard copy, as it appears on this date. Witness my official hand and seal of office this <u>March 4, 2014</u>

Certified Document Number:

59670531 Total Pages: 2

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Chris Daniel, DISTRICT CLERK HARRIS COUNTY, TEXAS

In accordance with Texas Government Code 406.013 electronically transmitted authenticated documents are valid. If there is a question regarding the validity of this document and or seal please e-mail support@hcdistrictclerk.com

# EXHIBIT 26

| pplication<br># | Date of<br>Application | Date of<br>Check                      | Ck Number | <br>Amount          |                    |
|-----------------|------------------------|---------------------------------------|-----------|---------------------|--------------------|
| 1               | 2/24/2009              | 3/5/2009                              | 553688    | \$<br>2,641,261.65  | NO DATE LOGGED-OUT |
| 2               | 3/24/2009              | 4/9/2009                              | 555012    | \$<br>1,622,907.31  | 4-9-09             |
| 3               | 4/24/2009              | 5/14/2009                             | 556555    | \$<br>1,385,240.32  | 5-14-09            |
| 4               | 5/23/2009              | 6/24/2009                             | 558648    | \$<br>3,465,958.50  | GREG DAVIS 6-25-69 |
| 5/1             | 6/23/2009              | 6/25/2009                             | 558753    | \$<br>3,026,509.74  | NO DATE LOGGED.OUT |
| 6/2             | 7/23/2009              | 8/10/2009                             | 559622    | \$<br>2,617,630.90  | NO DATE LOGGED BUT |
| 7/3             | 8/24/2009              | 9/10/2009                             | 560713    | \$<br>405,407.31    | NO DATE LOGGED-OUT |
| 8/4             | 9/25/2009              | 10/9/2009                             | 562200    | \$<br>624,913.13    | TO LANA ON 10-9-09 |
| 5               | 10/23/2009             | 11/12/2009                            | 563787    | \$<br>1,183,946.83  | NO DATE LOGGED-OUT |
| . 10            | 10/29/2009             | 11/12/2009                            | 563787    | \$<br>12,727.97     | NO DATE LOGGED-OUT |
| 11/6            | 12/31/2009             | 1/14/2010                             | 566399    | \$<br>2,149,043.29  | NO DATE LOGGED-OUT |
| al Payment      | S                      | · · · · · · · · · · · · · · · · · · · |           | \$<br>19,135,546.95 |                    |

# EXHIBIT 27

| BS Date              | Check # | Description                           |          | Amount                    | Balance                            |
|----------------------|---------|---------------------------------------|----------|---------------------------|------------------------------------|
| 12/31/08             |         | Beginning Balance                     |          |                           | \$ 1,778,156.13                    |
| 01/16/09             |         | Deposit                               | \$       | 2,728.43                  | \$ 1,780,884.56                    |
| 01/30/09             |         | Deposit                               | \$       | 3,017.82                  | \$ 1,783,902.38                    |
| 01/27/09             |         | 702986151                             | \$       | (16,055.10)               | \$ 1,767,847.28                    |
| 02/05/09             |         | Deposit                               | \$       | 184,752.38                | \$ 1,952,599.66                    |
| 02/05/09             |         | Deposit                               | \$       | 3,986.50                  | \$ 1,956,586.16                    |
| 02/05/09             |         | Deposit                               | \$       | 2,728.43                  | \$ 1,959,314.59                    |
| 02/05/09             |         | Deposit                               | \$       | 5.60                      | \$ 1,959,320.19                    |
| 02/06/09             |         | Deposit                               | \$       | 3,947.65                  | \$ 1,963,267.84                    |
| 02/06/09             |         | Deposit                               | \$       | 826.50                    | \$ 1,964,094.34                    |
| 02/06/09             |         | Deposit                               | \$       | 826.50                    | \$ 1,964,920.84                    |
| 02/06/09             |         | Deposit                               | \$       | 88.12                     | \$ 1,965,008.96                    |
| 02/27/09             |         | Interest                              | \$       | 1,588.14                  | \$ 1,966,597.10                    |
| 02/17/09             |         |                                       | \$       | (58,000.00)               | \$ 1,908,597.10                    |
| 02/18/09             |         | · · · · · · · · · · · · · · · · · · · | \$       | (18,000.00)               | \$ 1,890,597.10                    |
| 02/19/09             |         |                                       | \$       | (6,000.00)                |                                    |
| 02/06/09             |         | 140850902                             | \$       |                           | \$ 1,077,597.10                    |
| 02/06/09             |         | 140850902                             | \$       | (22,000.00)               |                                    |
| 02/23/09             |         | 140850902                             | \$       |                           | \$ 1,029,597.10                    |
| 02/27/09             |         | 702986151                             | \$       | (16,055.10)               |                                    |
| 03/06/09             |         | BISD                                  | \$       | 2,641,261.65              | \$ 3,654,803.65                    |
| 03/31/09             |         | Interest                              | \$       | 2,811.47                  | \$ 3,657,615.12                    |
| 03/03/09             |         | Wire Transfer                         | \$       | (11,293.08)               |                                    |
| 03/03/09             |         | 140850902                             | \$       | (100,500.00)              |                                    |
| 03/03/09             |         | Wire Fee                              | \$       | (15.00)                   | \$ 3,545,807.04                    |
| 03/10/09             |         | 140850902                             | \$       | (401,000.00)              | \$ 3,144,807.04                    |
| 03/17/09             |         | 140850902                             | \$       | (508,000.00)              |                                    |
| 03/27/09             |         | 702986151                             | \$       | (16,055.10)               |                                    |
| 03/31/09             |         | 140850902                             | \$       | (1,170,000.00)            |                                    |
| 04/30/09             |         | Interest                              | \$       | 1,776.30                  | \$ 1,452,528.24                    |
| 04/01/09             |         |                                       | \$       | (7,830.69)                |                                    |
| 04/27/09             |         | 702986151                             | \$       | (16,055.10)               | \$ 1,428,642.45                    |
| 05/29/09             |         | Interest                              | \$       | 1,392.78                  | \$ 1,430,035.23                    |
| 05/14/09             |         |                                       | \$       | (12,357.19)               | \$ 1,417,678.04                    |
| 05/14/09             |         | 140850902                             | \$       | (500,000.00)              | \$ 917,678.04                      |
| 05/27/14             |         | 702986151                             | \$       | (16,055.10)               | \$ 901,622.94                      |
| 06/01/09             |         | Deposit                               | \$       | 1,137.03                  | \$ 902,759.97                      |
| 06/03/09             |         | BISD                                  | \$       | 1,385,240.32              | \$ 2,288,000.29                    |
| 06/03/09             |         | Deposit                               | \$       | 26,250.00                 | \$ 2,314,250.29                    |
| 06/03/09             |         | Deposit                               | \$       | 2,618.00                  | \$ 2,316,868.29                    |
| 06/03/09             |         | Deposit                               | \$       | 2,440.83                  | \$ 2,319,309.12                    |
| 06/03/09             |         | Deposit                               | \$       | 849.42                    | \$ 2,320,158.54                    |
| 06/30/09             |         | Interest                              | \$       | 1,775.07                  | \$ 2,321,933.61                    |
|                      | ļ       |                                       |          |                           |                                    |
|                      |         |                                       | ¢        | (191 466 00)              | \$ 2 130 467 61                    |
| 06/15/09<br>06/04/09 |         | 140850902                             | \$<br>\$ | (191,466.00) (400,000.00) | \$ 2,130,467.61<br>\$ 1,730,467.61 |

| BS Date  | Check # | Description     | Amount               | Balance         |
|----------|---------|-----------------|----------------------|-----------------|
| 06/12/09 |         | 702986151       | \$<br>(8,942.18)     | \$ 1,671,525.43 |
| 06/12/09 |         | 702986151       | \$<br>(3,467.63)     | \$ 1,668,057.80 |
| 06/12/09 |         | 702986151       | \$<br>(1,870.09)     |                 |
| 06/17/09 |         | Wire Transfer   | \$<br>(70,000.00)    |                 |
| 06/17/09 |         | Wire Fee        | \$<br>(15.00)        |                 |
| 06/17/09 |         | HRE Payment     | \$<br>(112,988.19)   | \$ 1,483,184.52 |
| 06/17/09 |         | HRE Payment     | \$<br>(110,000.00)   |                 |
| 06/24/09 |         | HRE Payment     | \$<br>(110,000.00)   |                 |
| 06/29/09 |         | 702986151       | \$<br>(16,055.10)    | \$ 1,247,129.42 |
| 06/29/09 |         | HRE Payment     | \$<br>(250,000.00)   | \$ 997,129.42   |
| 06/29/09 |         | Activity Charge | \$<br>(15.00)        | \$ 997,114.42   |
| 07/01/09 |         | 140850902       | \$<br>6,500,000.00   | \$ 7,497,114.42 |
| 07/31/09 |         | Interest        | \$<br>5,344.49       | \$ 7,502,458.91 |
| 07/01/09 |         | HRE Payment     | \$<br>(105,000.00)   | \$ 7,397,458.91 |
| 07/01/09 |         | HRE Payment     | \$<br>(65,000.00)    | \$ 7,332,458.91 |
| 07/07/09 |         | HRE             | \$<br>(2,340,000.00) | \$ 4,992,458.91 |
| 07/13/09 |         | 140850902       | \$<br>(350,000.00)   | \$ 4,642,458.91 |
| 07/13/09 |         | 140850902       | \$<br>(60,000.00)    | \$ 4,582,458.91 |
| 07/14/09 |         | 140850902       | \$<br>(400,000.00)   | \$ 4,182,458.91 |
| 07/23/09 |         | HRE Payment     | \$<br>(710,000.00)   | \$ 3,472,458.91 |
| 07/27/09 |         | Stop Payment    | \$<br>(25.00)        | \$ 3,472,433.91 |
| 07/27/09 |         | 702986151       | \$<br>(16,055.10)    | \$ 3,456,378.81 |
| 07/27/09 |         | 140850902       | \$<br>(100,000.00)   | \$ 3,356,378.81 |
| 07/27/09 |         | Activity Charge | \$<br>(15.00)        | \$ 3,356,363.81 |
| 07/31/09 |         | HRE Payment     | \$<br>(411,000.00)   | \$ 2,945,363.81 |
| 07/31/09 |         | Activity Charge | \$<br>(15.00)        | \$ 2,945,348.81 |
| 08/12/09 |         | Deposit         | \$<br>22,500.00      | \$ 2,967,848.81 |
| 08/12/09 |         | Deposit         | \$<br>10,576.00      | \$ 2,978,424.81 |
| 08/12/09 |         | Deposit         | \$<br>9,518.40       | \$ 2,987,943.21 |
| 08/12/09 |         | Deposit         | \$<br>5,853.55       | \$ 2,993,796.76 |
| 08/12/09 |         | Deposit         | \$<br>5,853.55       | \$ 2,999,650.31 |
| 08/12/09 |         | Deposit         | \$<br>2,728.43       | \$ 3,002,378.74 |
| 08/12/09 |         | Deposit         | \$<br>1,721.92       | \$ 3,004,100.66 |
| 08/12/09 |         | Deposit         | \$<br>1,137.03       | \$ 3,005,237.69 |
| 08/12/09 |         | Deposit         | \$<br>1,080.00       | \$ 3,006,317.69 |
| 08/12/09 |         | Deposit         | \$<br>558.06         | \$ 3,006,875.75 |
| 08/12/09 |         | Deposit         | \$<br>165.88         | \$ 3,007,041.63 |
| 08/12/09 |         | Deposit         | \$<br>143.02         | \$ 3,007,184.65 |
| 08/12/09 |         | Deposit         | \$<br>9.39           | \$ 3,007,194.04 |
| 08/24/09 |         | Deposit         | \$<br>30,832.00      | \$ 3,038,026.04 |
| 08/24/09 |         | Deposit         | \$<br>26,382.63      | \$ 3,064,408.67 |
| 08/24/09 |         | Deposit         | \$<br>4,200.00       | \$ 3,068,608.67 |
| 08/24/09 |         | Deposit         | \$<br>3,152.37       | \$ 3,071,761.04 |
| 08/24/09 | 1       | Deposit         | \$<br>1,000.00       | \$ 3,072,761.04 |
| 08/24/09 |         | Deposit         | \$<br>165.88         | \$ 3,072,926.92 |
| 08/24/09 |         | Deposit         | \$<br>30.75          | \$ 3,072,957.67 |

| BS Date  | Check # | Description |      | Amount         | Balance         |
|----------|---------|-------------|------|----------------|-----------------|
| 08/24/09 |         | Deposit     | \$   | 26.83          | \$ 3,072,984.50 |
| 08/28/09 |         | Deposit     | \$   | 5,853.55       | \$ 3,078,838.05 |
| 08/28/09 |         | Deposit     | \$   | 3,966.00       | \$ 3,082,804.05 |
| 08/28/09 |         | Deposit     | \$   | 1,778.59       | \$ 3,084,582.64 |
| 08/28/09 |         | Deposit     | \$   | 1,137.03       | \$ 3,085,719.67 |
| 08/31/09 |         | Interest    | \$   | 1,786.79       | \$ 3,087,506.46 |
| 08/04/09 |         | 140850902   | \$   | (1,250,000.00) | \$ 1,837,506.46 |
| 08/25/09 |         | HRE         | \$   | (800,000.00)   | \$ 1,037,506.46 |
| 08/27/09 |         | 702986151   | \$   | (16,055.10)    | \$ 1,021,451.36 |
| 09/02/09 |         | Deposit     | \$   | 73,500.00      | \$ 1,094,951.36 |
| 09/02/09 |         | Deposit     | \$   | 19,282.63      | \$ 1,114,233.99 |
| 09/02/09 |         | Deposit     | \$.  | 18,456.43      | \$ 1,132,690.42 |
| 09/02/09 |         | Deposit     | \$   | 1,721.92       | \$ 1,134,412.34 |
| 09/09/09 |         | Deposit     | \$   | 19,036.80      | \$ 1,153,449.14 |
| 09/09/09 |         | Deposit     | \$   | 13,546.77      | \$ 1,166,995.91 |
| 09/09/09 |         | Deposit     | \$   | 2,728.43       | \$ 1,169,724.34 |
| 09/09/09 |         | Deposit     | \$   | 558.06         | \$ 1,170,282.40 |
| 09/15/09 |         | BISD        | \$   | 405,407.31     | \$ 1,575,689.71 |
| 09/15/09 |         | Deposit     | \$   | 1,553.97       | \$ 1,577,243.68 |
| 09/15/09 |         | Deposit     | \$   | 1,527.75       | \$ 1,578,771.43 |
| 09/15/09 |         | Deposit     | \$   | 1,247.04       | \$ 1,580,018.47 |
| 09/23/09 |         | Deposit     | \$   | 30,080.90      | \$ 1,610,099.37 |
| 09/23/09 |         | Deposit     | \$   | 12,180.99      | \$ 1,622,280.36 |
| 09/23/09 |         | Deposit     | \$   | 165.88         | \$ 1,622,446.24 |
| 09/30/09 |         | Interest    | \$   | 1,385.15       | \$ 1,623,831.39 |
| 09/28/09 |         | 702986151   | \$   | (16,055.10)    | \$ 1,607,776.29 |
| 10/08/09 |         | Deposit     | \$   | 48,600.00      | \$ 1,656,376.29 |
| 10/08/09 |         | Deposit     | \$   | 45,000.00      | \$ 1,701,376.29 |
| 10/08/09 |         | Deposit     | \$   | 23,200.00      | \$ 1,724,576.29 |
| 10/08/09 |         | Deposit     | \$   | 17,186.00      | \$ 1,741,762.29 |
| 10/08/09 |         | Deposit     | \$   | 5,853.55       | \$ 1,747,615.84 |
| 10/08/09 |         | Deposit     | . \$ | 4,881.66       | \$ 1,752,497.50 |
| 10/08/09 |         | Deposit     | \$   | 2,728.43       | \$ 1,755,225.93 |
| 10/08/09 |         | Deposit     | \$   | 1,721.92       | \$ 1,756,947.85 |
| 10/08/09 |         | Deposit     | \$   | 1,137.03       | \$ 1,758,084.88 |
| 10/08/09 |         | Deposit     | \$   | 500.00         | \$ 1,758,584.88 |
| 10/08/09 |         | Deposit     | \$   | 402.98         | \$ 1,758,987.86 |
| 10/08/09 |         | Deposit     | \$   | 49.52          | \$ 1,759,037.38 |
| 10/09/09 |         | BISD        | \$   | 624,913.13     | \$ 2,383,950.51 |
| 10/09/09 |         | Deposit     | \$   | 110,000.00     | \$ 2,493,950.51 |
| 10/30/09 |         | Interest    | \$   | 1,085.70       | \$ 2,495,036.21 |
| 10/01/09 |         | 140850902   | \$   | (600,000.00)   |                 |
| 10/09/09 |         | HRE Payment | \$   | (490,000.00)   |                 |
| 10/14/09 | +       | 140850902   | \$   | (250,000.00)   |                 |
| 10/27/09 |         | 702986151   | \$   |                |                 |
| 10/30/09 |         | HRE Payment | \$   |                |                 |

# HRE

| BS Date  | Check # | Description       |    | Amount       |          | Balance      |
|----------|---------|-------------------|----|--------------|----------|--------------|
| 11/12/09 |         | Deposit           | \$ | 1,340.49     | \$       | 1,026,321.60 |
| 11/19/09 |         | 140850902         | \$ | 670,000.00   | \$       | 1,696,321.60 |
| 11/30/09 |         | Interest          | \$ | 726.64       | \$       | 1,697,048.24 |
| 11/09/09 |         |                   | \$ | (89,000.00)  | \$       | 1,608,048.24 |
| 11/16/09 |         |                   | \$ | (50,000.00)  | \$       | 1,558,048.24 |
| 11/13/09 |         | HRE Payment       | \$ | (642,500.00) | \$       | 915,548.24   |
| 11/27/09 |         | 702986151         | \$ | (16,055.10)  | \$       | 899,493.14   |
| 12/11/09 |         | Deposit           | \$ | 300,000.00   | \$       | 1,199,493.14 |
| 12/11/09 |         | Deposit           | \$ | 90,502.83    | \$       | 1,289,995.97 |
| 12/31/09 |         | Interest          | \$ | 782.29       | \$       | 1,290,778.26 |
| 12/14/09 |         |                   | \$ | (31,000.00)  | \$       | 1,259,778.26 |
| 12/14/09 |         | 140850902         | \$ | (300,000.00) | \$       | 959,778.26   |
| 12/21/09 |         | HRE Payment       | \$ | (92,000.00)  | \$       | 867,778.26   |
| 12/28/09 |         | 702986151         | \$ | (16,055.10)  | \$       | 851,723.16   |
| 01/29/10 |         | Interest          | \$ | 692.54       | \$       | 852,415.70   |
| 01/21/10 |         | HRE Payment       | \$ | (95,000.00)  | \$       | 757,415.70   |
| 01/22/10 |         | Stop Payment      | \$ | (25.00)      | \$       | 757,390.70   |
| 01/27/10 |         | 702986151         | \$ | (16,055.10)  | \$       | 741,335.60   |
| 02/26/10 |         | Interest          | \$ | 439.28       | \$       | 741,774.88   |
| 02/03/10 |         |                   | \$ | (25,000.00)  | \$       | 716,774.88   |
| 02/05/10 |         | HRE Payment       | \$ | (82,000.00)  | ;        | 634,774.88   |
| 02/17/10 |         | HRE Payment       | \$ | (97,000.00)  |          | 537,774.88   |
| 02/26/10 |         | HRE Payment       | \$ | (120,000.00) | \$       | 417,774.88   |
| 03/25/10 |         | 140850902         | \$ | 150,000.00   | \$       | 567,774.88   |
| 03/31/10 |         | Interest          | \$ | 153.33       | \$       | 567,928.21   |
| 03/22/10 |         |                   | \$ | (10,409.81)  | \$       | 557,518.40   |
| 03/01/10 |         | 702986151         | \$ | (16,055.10)  | \$       | 541,463.30   |
| 03/04/10 |         | HRE Payment       | \$ | (188,000.00) | \$       | 353,463.30   |
| 03/29/10 |         | 702986151         | \$ | (16,055.10)  |          | 337,408.20   |
| 03/30/10 |         | HRE Payment       | \$ | (300,000.00) | \$       | 37,408.20    |
| 04/30/10 |         | Interest          | \$ | 10.44        | \$       | 37,418.64    |
| 04/30/10 |         |                   | \$ | (10,000.00)  | \$       | 27,418.64    |
| 05/05/10 | ·····   | Deposit           | \$ | 240,000.00   | \$       | 267,418.64   |
| 05/28/10 |         | Interest          | \$ | 88.40        | \$       | 267,507.04   |
| 05/28/10 |         | HRE Payment       | \$ | (75,000.00)  | \$       | 192,507.04   |
| 05/17/10 |         |                   | \$ | (2,800.00)   | \$       | 189,707.04   |
| 06/30/10 |         | Interest          | \$ | 73.15        | \$       | 189,780.19   |
| 06/04/10 |         |                   | \$ | (10,000.00)  | \$       | 179,780.19   |
| 06/07/10 |         |                   | \$ | (1,500.00)   | \$       | 178,280.19   |
| 06/11/10 |         |                   | \$ | (1,000.00)   | \$       | 177,280.19   |
| 06/21/10 |         |                   | \$ | (2,510.00)   | \$       |              |
| 07/30/10 |         | Interest          | \$ | 44.80        | \$       |              |
| 07/13/10 |         | HRE Payment       | \$ | (61,300.00)  | \$       |              |
| 07/21/10 |         | Stop Payment      | \$ | (01,500.00)  | \$       |              |
| 07/22/10 |         | HRE Payment       | \$ | (83,100.00)  | \$       |              |
|          |         | price i ayritette | 17 | (00,100.00)  | <u>۲</u> | 50,505.55    |

| BS Date  | Check #  | heck # Description Amount                        |                | Amount      | Balance          |
|----------|----------|--------------------------------------------------|----------------|-------------|------------------|
| 09/30/10 |          | Interest                                         | \$             | 6.96        | \$<br>30,403.40  |
| 09/08/10 |          | 702986152                                        | \$             | (7,942.18)  | \$<br>22,461.22  |
| 09/08/10 |          | 702986150                                        | \$             | (2,870.09)  | \$<br>19,591.13  |
| 11/12/10 |          | 140850902                                        | \$             | (19,000.00) | \$<br>591.13     |
| 11/29/10 |          | Deluxe Business Products                         | \$             | (576.57)    | \$<br>14.56      |
| 11/30/10 |          | Service Charge                                   | \$             | (10.00)     | \$<br>4.56       |
| 12/27/10 |          | Service Charge Refund                            | \$             | 30.00       | \$<br>34.56      |
| 12/27/10 |          | Deposit                                          | \$             | 200,000.00  | \$<br>200,034.56 |
| 12/27/10 |          | 140850902                                        | \$             | 6,000.00    | \$<br>206,034.56 |
| 12/29/10 | 4348     |                                                  | \$             | 5,000.00    | \$<br>211,034.56 |
| 12/29/10 | 4349     |                                                  | \$             | 4,299.60    | \$<br>215,334.16 |
| 12/30/10 |          |                                                  | \$             | (82,677.25) | \$<br>132,656.91 |
| 12/31/10 |          |                                                  | \$             | (5,000.00)  | \$<br>127,656.91 |
| 12/31/10 |          |                                                  | \$             | (4,299.60)  | \$<br>123,357.31 |
| 12/29/10 | 3000     |                                                  | \$             | (1,548.12)  | \$<br>121,809.19 |
| 12/31/10 | 3001     |                                                  | \$             | (468.42)    | \$<br>121,340.77 |
| 12/27/10 | 3002     |                                                  | \$             | (2,500.00)  | \$<br>118,840.77 |
| 12/29/10 | 3003     |                                                  | \$             | (694.64)    | \$<br>118,146.13 |
| 12/29/10 | 3005     |                                                  | \$             | (1,535.00)  | \$<br>116,611.13 |
| 12/30/10 | 3006     |                                                  | \$             | (3,000.00)  | \$<br>113,611.13 |
| 12/29/10 | 3007     |                                                  | \$             | (106.84)    | \$<br>113,504.29 |
| 12/29/10 |          |                                                  | \$             | (62.27)     | \$<br>113,442.02 |
| 12/31/10 | 3009     | r.                                               | \$             | (16.24)     | \$<br>113,425.78 |
| 12/27/10 | 3010     |                                                  | \$             | (1,041.32)  | \$<br>112,384.46 |
| 12/29/10 |          |                                                  | \$             | (1,189.77)  | \$<br>111,194.69 |
| 12/29/10 | 3012     | аналиянын алар алар алар алар алар алар алар ала | \$<br>\$       | (234.18)    | \$<br>110,960.51 |
| 12/29/10 |          |                                                  | \$             | (3,939.00)  | \$<br>107,021.51 |
| 12/29/10 | 3015     |                                                  | \$             | (273.77)    | 106,747.74       |
| 12/29/10 |          |                                                  | \$             | (325.00)    | <br>106,422.74   |
| 12/29/10 |          |                                                  | \$             | (195.00)    | \$<br>106,227.74 |
| 12/29/10 |          |                                                  | \$             | (1,348.28)  | 104,879.46       |
| 12/28/10 | 3020     |                                                  | \$             | (6,159.36)  | \$<br>98,720.10  |
| 12/30/10 | 3021     |                                                  | \$             | (1,420.78)  | \$<br>97,299.32  |
| 12/31/10 | 3022     |                                                  |                | (146.09)    | 97,153.23        |
| 12/31/10 | 3023     |                                                  | \$<br>\$       | (948.02)    | <br>96,205.21    |
| 12/31/10 |          |                                                  | \$             | (1,375.60)  | \$<br>94,829.61  |
| 12/27/10 |          |                                                  |                | (4,045.00)  | 90,784.61        |
| 12/29/10 |          | n na hain an ann an t-an t-an t-an t-an t-an t-a | \$<br>\$<br>\$ | (6,259.00)  | <br>84,525.61    |
| 12/31/10 |          |                                                  | \$             | (16.00)     | \$<br>84,509.61  |
| 12/30/10 |          |                                                  | \$             | (14,302.00) | <br>70,207.61    |
| 12/27/10 |          | Returned Item Fee                                | \$             | (30.00)     | \$<br>70,177.61  |
| 12/27/10 |          | Returned Item Fee                                | \$             | (30.00)     | \$<br>70,147.61  |
| 12/27/10 |          | United Healthcare                                | \$             | (8,394.17)  | <br>61,753.44    |
| 12/29/10 | <u> </u> | Sprint                                           | \$             | (4,196.12)  | <br>57,557.32    |
| 12/29/10 | 4        | Activity Charge                                  | \$             | (10.00)     | \$<br>57,547.32  |
| 01/27/11 | +        | 140850902                                        | \$             | 28,500.00   | \$<br>86,047.32  |

| BS Date  | Check # | Description                           |          | Amount       |          | Balance      |
|----------|---------|---------------------------------------|----------|--------------|----------|--------------|
| 01/03/11 | 3004    |                                       | \$       | (50.00)      | \$       | 85,997.32    |
| 01/18/11 | 3013    |                                       | \$       | (139.96)     | \$       | 85,857.36    |
| 01/05/11 | 3017    |                                       | \$       | (894.38)     | \$       | 84,962.98    |
| 01/04/11 | 3031    |                                       | \$       | (2,200.00)   | \$       | 82,762.98    |
| 01/28/11 | 3032    |                                       | \$       | (264.13)     | \$       | 82,498.85    |
| 01/25/11 | 3033    |                                       | \$       | (2,580.50)   | \$       | 79,918.35    |
| 01/31/11 | 3034    |                                       | \$       | (957.24)     | \$       | 78,961.11    |
| 01/24/11 | 3035    |                                       | \$       | (149.75)     |          | 78,811.36    |
| 01/25/11 | 3036    |                                       | \$       | (434.69)     | \$       | 78,376.67    |
| 01/25/11 | 3039    |                                       | \$       | (1,461.42)   | \$       | 76,915.25    |
| 01/25/11 | 3040    |                                       | \$       | (5,724.12)   | \$       | 71,191.13    |
| 01/25/11 | 3042    |                                       | \$       | (160.30)     | \$       | 71,030.83    |
| 01/28/11 | 3043    |                                       | \$       | (701.94)     | \$       | 70,328.89    |
| 01/25/11 | 3046    |                                       | \$<br>\$ | (800.62)     | \$       | 69,528.27    |
| 01/06/11 |         | 140850902                             | \$       | (10,000.00)  | \$       | 59,528.27    |
| 01/10/11 |         | 702986152                             | \$       | (8,442.18)   | \$       | 51,086.09    |
| 01/14/11 |         | Stop Payment                          | \$       | (25.00)      | \$       | 51,061.09    |
| 01/20/11 |         | 702986150                             | \$       | (2,398.89)   | \$       | 48,662.20    |
| 01/21/11 |         | Williams Scotsman                     | \$       | (444.70)     | \$       | 48,217.50    |
| 02/04/11 |         |                                       | \$       | (2,532.83)   | \$       | 45,684.67    |
| 02/08/11 |         |                                       | \$       | (2,125.00)   | \$       | 43,559.67    |
| 02/03/11 |         |                                       | \$       | (509.86)     | \$       | 43,049.81    |
| 02/02/11 |         |                                       | \$       | (2,546.98)   | \$       | 40,502.83    |
| 02/15/11 |         |                                       | \$       | (19,150.06)  | \$       | , 21,352.77  |
| 02/15/11 |         |                                       | \$       | (880.29)     |          | 20,472.48    |
| 02/14/11 |         |                                       | \$       | (4,200.00)   |          | , 16,272.48  |
| 02/28/11 |         |                                       | \$       | (1,343.82)   | \$       | 14,928.66    |
| 02/09/11 |         | 142394601                             | \$       | (1,500.00)   |          | , 13, 428.66 |
| 02/14/11 |         | Wright Express                        | \$       | (324.03)     |          | 13,104.63    |
| 02/16/11 |         | 142365601                             | \$       | (6,750.00)   |          | 6,354.63     |
| 02/16/11 |         | 181141301                             | \$       | (5,000.00)   |          | 1,354.63     |
| 02/16/11 |         | 140850902                             | \$       | (1,100.00)   | \$       | 254.63       |
| 02/16/11 |         | 142394601                             |          | (1,000.00)   | \$       | (745.37)     |
| 02/25/11 |         | Returned Item Fee                     | \$<br>\$ | (30.00)      |          | (775.37)     |
| 02/26/11 |         | Activity Charge                       | \$       | (10.00)      | \$       | (785.37)     |
| 03/07/11 |         | 140850902                             | \$       | 200,814.09   | \$       | 200,028.72   |
| 03/25/11 |         | 140850902                             | \$       | 50,445.37    | \$       | 250,474.09   |
| 03/07/11 |         | 110030302                             | \$       | (29,284.95)  | \$       | 221,189.14   |
| 03/08/11 |         |                                       | \$       | (140,677.80) |          | 80,511.34    |
| 03/16/11 |         |                                       | \$       | (1,025.00)   |          | 79,486.34    |
| 03/14/11 |         |                                       | \$       | (2,314.75)   |          | 77,171.59    |
| 03/14/11 |         | · · · · · · · · · · · · · · · · · · · | \$       | (5,139.00)   | \$       | 72,032.59    |
| 03/10/11 |         |                                       | \$       | (6,470.82)   |          | 65,561.77    |
| 03/14/11 |         |                                       | \$       | (7,295.45)   | \$       | 58,266.32    |
| 03/11/11 |         |                                       | \$       | (2,084.97)   | \$       | 56,181.35    |
|          | 3061    |                                       | \$       | (800.62)     | \$<br>\$ | 55,380.73    |

| BS Date  | Check # | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | Amount       | Balance |            |
|----------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|---------|------------|
| 03/10/11 | 3062    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (5,720.73)   | \$      | 49,660.00  |
| 03/04/11 |         | Returned Item Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$       | (30.00)      | \$      | 49,630.00  |
| 03/15/11 |         | Returned Item Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$       | (30.00)      | \$      | 49,600.00  |
| 03/31/11 |         | 142365601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$       | (3,985.78)   | \$      | 45,614.22  |
| 03/31/11 |         | Activity Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (10.00)      | \$      | 45,604.22  |
| 04/01/11 |         | Deposit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$       | 6,621.03     | \$      | 52,225.25  |
| 04/01/11 |         | 142394601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$       | 1,500.00     | \$      | 53,725.25  |
| 04/06/11 |         | 140850902                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$       | 14,765.00    | \$      | 68,490.25  |
| 04/08/11 |         | 140850902                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$       | 49,598.00    | \$      | 118,088.25 |
| 04/18/11 |         | Deposit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$       | 578,205.81   | \$      | 696,294.06 |
| 04/22/11 |         | 140850902                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$       | 8,300.00     | \$      | 704,594.06 |
| 04/19/11 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (1,210.00)   | \$      | 703,384.06 |
| 04/19/11 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (155.75)     | \$      | 703,228.31 |
| 04/14/11 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (244.93)     | \$      | 702,983.38 |
| 04/11/11 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (8,448.30)   | \$      | 694,535.08 |
| 04/18/11 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (2,630.00)   | \$      | 691,905.08 |
| 04/15/11 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (258.23)     | \$      | 691,646.85 |
| 04/14/11 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (49,598.00)  | \$      | 642,048.85 |
| 04/14/11 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (475.00)     | \$      | 641,573.85 |
| 04/14/11 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (359.96)     | \$      | 641,213.89 |
| 04/19/11 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (1,600.00)   | \$      | 639,613.89 |
| 04/18/11 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (155.88)     | \$      | 639,458.01 |
| 04/19/11 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (701.53)     | \$      | 638,756.48 |
| 04/18/11 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (3,551.02)   | \$      | 635,205.46 |
| 04/18/11 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (640.00)     | \$      | 634,565.46 |
| 04/19/11 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (1,249.11)   | \$      | 633,316.35 |
| 04/19/11 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (348.09)     | \$      | 632,968.26 |
| 04/21/11 |         | And the second | \$       | (577,722.60) | \$      | 55,245.66  |
| 04/18/11 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (4,500.00)   | \$      | 50,745.66  |
| 04/01/11 |         | 140850902                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$       | (26,262.89)  | \$      | 24,482.77  |
| 04/01/11 |         | 142394601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$       | (1,500.00)   | \$      | 22,982.77  |
| 04/01/11 |         | 142394601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$       | (1,500.00)   | \$      | 21,482.77  |
| 04/01/11 |         | 142394601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$       | (10.00)      | \$      | 21,472.77  |
| 04/04/11 |         | United Healthcare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$       | (13,690.79)  | \$      | 7,781.98   |
| 04/04/11 |         | HR Leasing, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (1,500.00)   | \$      | 6,281.98   |
| 04/06/11 |         | HR Leasing, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (3,055.60)   | \$      | 3,226.38   |
| 04/18/11 |         | Wright Express                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$       | (574.28)     | \$      | 2,652.10   |
| 04/19/11 |         | 142365651                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$<br>\$ | (2,591.01)   | \$      | 61.09      |
| 04/20/11 |         | Returned Item Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$       | (30.00)      | \$      | 31.09      |
| 04/28/11 |         | Returned Item Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$       | (30.00)      | \$      | 1.09       |
| 04/29/11 |         | Wright Express                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$       | (500.00)     | \$      | (498.91    |
| 04/29/11 |         | Activity Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (10.00)      | \$      | (508.91    |
| 05/13/11 |         | Deposit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$       | 5,800.00     | \$      | 5,291.09   |
| 05/17/11 |         | 140850902                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$       | 63,891.67    | \$      | 69,182.76  |
| 05/24/11 | 3084    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (38,604.92)  | \$      | 30,577.84  |
| 05/19/11 | 3085    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | (20,486.75)  | \$      | 10,091.09  |

## HRE

Account 1408509

| BS Date  | Check # | Description       |          | Amount      | Balance          |
|----------|---------|-------------------|----------|-------------|------------------|
| 05/31/11 |         | Activity Charge   | \$       | (10.00)     | \$<br>10,081.09  |
| 06/02/11 |         | 140850902         | \$       | 14,451.36   | \$<br>24,532.45  |
| 06/07/11 |         | Deposit           | \$       | 8,625.27    | \$<br>33,157.72  |
| 06/08/11 |         | Deposit           | \$       | 5,000.00    | \$<br>38,157.72  |
| 06/16/11 |         | 140850903         | \$       | 150.00      | \$<br>38,307.72  |
| 06/22/11 |         | 140850902         | \$       | 51,211.24   | \$<br>89,518.96  |
| 06/27/11 |         | Deposit           | \$       | 16,197.75   | \$<br>105,716.71 |
| 06/27/11 |         | Deposit           | \$       | 3,138.36    | \$<br>108,855.07 |
| 06/27/11 |         | Deposit           | \$       | 1,566.00    | \$<br>110,421.07 |
| 06/16/11 | 3086    |                   | \$       | (9,826.68)  | \$<br>100,594.39 |
| 06/06/11 | 3088    |                   | \$       | (4,172.56)  | \$<br>96,421.83  |
| 06/09/11 | 3089    |                   | \$       | (3,240.00)  | \$<br>93,181.83  |
| 06/09/11 | 3090    |                   | \$       | (10,000.00) | \$<br>83,181.83  |
| 06/28/11 | 3092    | ·                 | \$       | (1,662.80)  | \$<br>81,519.03  |
| 06/27/11 | 3093    |                   | \$       | (3,893.36)  | \$<br>77,625.67  |
| 06/28/11 | 3094    |                   | \$       | (175.02)    | \$<br>77,450.65  |
| 06/24/11 | 3095    |                   | \$       | (33,897.60) | \$<br>43,553.05  |
| 06/23/11 | 3096    |                   | \$       | (11,582.46) | \$<br>31,970.59  |
| 06/22/11 | 3098    |                   | \$       | (5,084.08)  | \$<br>26,886.51  |
| 06/06/11 |         | Reliant Energy    | \$       | (234.01)    | \$<br>26,652.50  |
| 06/06/11 |         | Reliant Energy    | \$<br>\$ | (218.11)    | \$<br>26,434.39  |
| 06/16/11 |         | 140850902         | \$       | (578.96)    | \$<br>25,855.43  |
| 06/28/11 |         | HR Leasing, LLC   | \$       | (2,500.00)  | \$<br>23,355.43  |
| 06/29/11 |         | HR Leasing, LLC   | \$       | (700.00)    | \$<br>22,655.43  |
| 07/11/11 |         | 142210401         | \$       | 3,100.00    | \$<br>25,755.43  |
| 07/15/11 |         | 142210401         | \$       | 575.41      | \$<br>26,330.84  |
| 07/19/11 |         | 142210401         | \$       | 55.00       | \$<br>26,385.84  |
| 07/19/11 |         | 142210401         | \$       | 610.00      | \$<br>26,995.84  |
| 07/19/11 | 3099    |                   | \$       | (610.00)    | \$<br>26,385.84  |
| 07/05/11 | 3102    |                   | \$       | (250.00)    | \$<br>26,135.84  |
| 07/01/01 | 3103    |                   | \$       | (4,000.00)  | \$<br>22,135.84  |
| 07/08/11 | 3104    |                   | \$       | (5,224.84)  | \$<br>16,911.00  |
| 07/05/11 | 3105    |                   |          | (680.00)    | \$<br>16,231.00  |
| 07/12/11 | 3108    |                   | \$<br>\$ | (500.00)    | \$<br>15,731.00  |
| 07/15/11 | 3110    |                   | \$       | (15,650.00) | \$<br>81.00      |
| 07/01/11 |         | Stop Payment      | \$       | (25.00)     | \$<br>56.00      |
| 07/15/11 |         | Stop Payment      | \$       | (25.00)     | \$<br>31.00      |
| 07/18/11 |         | Returned Item Fee | \$       | (30.00)     | \$<br>1.00       |
| 07/29/11 |         | Activity Charge   | \$       | (10.00)     | \$<br>(9.00)     |
| 08/18/11 |         | 142210401         | \$       | 9.02        | \$<br>0.02       |
| 08/31/11 |         | Activity Charge   | \$       | (10.00)     | \$<br>(9.98)     |
| 09/09/11 |         | 142394601         | \$       | 10.00       | \$<br>0.02       |
| 09/16/11 |         |                   | \$       | (0.02)      | \$<br>(0.00)     |

Account 1408509

| 12/31/08         Beginning Balance           01/12/09         Deposit         \$ 5,350.00           01/12/09         Deposit         \$ 1,721.92           01/12/09         Deposit         \$ 849.42           01/27/09         1007         \$ (5,065.00           01/29/09         702986152         \$ (7,942.18           01/29/09         702986153         \$ (2,467.63           01/29/09         702986150         \$ (1,000.09           02/03/09         Deposit         \$ 5,350.00           02/03/09         Deposit         \$ 1,721.92           02/03/09         Deposit         \$ 1,721.92           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 22,000.00           02/03/09         Deposit         \$ 807,000.00           02/06/09         140850901         \$ 22,000.00           02/17/09         Deposit         \$ 18,000.00           02/18/09         Deposit         \$ 18,000.00           02/19/09         Deposit         \$ 26,000.00           02/19/09         Deposit         \$ 30,000.00           02/18/09         1006         \$ (15,000.00                                                                                                                                 | \$<br>\$<br>\$                               | Manager and a second statement of the second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| 01/12/09         Deposit         \$ 1,721.92           01/12/09         Deposit         \$ 849.42           01/27/09         1007         \$ (5,065.00           01/29/09         702986152         \$ (7,942.18           01/29/09         702986153         \$ (2,467.63           01/29/09         702986150         \$ (1,000.09           02/03/09         Deposit         \$ 5,350.00           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 807,000.00           02/06/09         140850901         \$ 22,000.00           02/17/09         Deposit         \$ 18,000.00           02/19/09         1002         \$ (806,296.19           02/09/09         1005                                                                                                                                     | \$                                           | 40,104.19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 01/12/09         Deposit         \$ 849.42           01/27/09         1007         \$ (5,065.00           01/29/09         702986152         \$ (7,942.18           01/29/09         702986153         \$ (2,467.63           01/29/09         702986150         \$ (1,000.09           02/03/09         Deposit         \$ 5,350.00           02/03/09         Deposit         \$ 1,721.92           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 849.42           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 849.42           02/06/09         140850901         \$ 22,000.00           02/18/09         Deposit         \$ 18,000.00           02/18/09         Deposit         \$ (22,000.00           02/09/09         1005         \$ (22,000.00           02/18/09         1006         \$ (10,000                                                                                                                                   |                                              | 45,454.19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 01/27/09         1007         \$ (5,065.00           01/29/09         702986152         \$ (7,942.18           01/29/09         702986153         \$ (2,467.63           01/29/09         702986150         \$ (1,000.09           02/03/09         Deposit         \$ 5,350.00           02/03/09         Deposit         \$ 1,721.92           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 807,000.00           02/03/09         Deposit         \$ 807,000.00           02/06/09         140850901         \$ 22,000.00           02/17/09         Deposit         \$ 18,000.00           02/18/09         1002         \$ (806,296.19           02/09/09         1002         \$ (22,000.00           02/18/09         1006         \$ (15,000.00           02/18/09         1005         \$                                                                                                                                    |                                              | 47,176.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 01/29/09         702986152         \$ (7,942.18           01/29/09         702986153         \$ (2,467.63           01/29/09         702986150         \$ (1,000.09           02/03/09         Deposit         \$ 5,350.00           02/03/09         Deposit         \$ 1,721.92           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 849.42           02/06/09         140850901         \$ 807,000.00           02/06/09         140850901         \$ 22,000.00           02/17/09         Deposit         \$ 807,000.00           02/18/09         Deposit         \$ 18,000.00           02/19/09         Deposit         \$ (806,296.19           02/09/09         1002         \$ (806,296.19           02/09/09         1005         \$ (15,000.00           02/18/09         1006         \$ (15,000.00           02/17/09         1008         Envirotech?         \$ (100,000.00           02/18/09                                                                                                                                   | \$                                           | 48,025.53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 01/29/09         702986153         \$ (2,467.63           01/29/09         702986150         \$ (1,000.09           02/03/09         Deposit         \$ 5,350.00           02/03/09         Deposit         \$ 1,721.92           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 849.42           02/06/09         140850901         \$ 807,000.00           02/06/09         140850901         \$ 22,000.00           02/17/09         Deposit         \$ 58,000.00           02/18/09         Deposit         \$ 18,000.00           02/19/09         Deposit         \$ 26,000.00           02/19/09         1002         \$ (806,296.19           02/09/09         1005         \$ (22,000.00           02/18/09         1006         \$ (15,000.00           02/18/09         1009         \$ (3,000.00           02/18/09         1011         \$ (16,000.00           02/13/09         Insufficient Funds Charge <td>\$</td> <td>42,960.53</td>                                                                                               | \$                                           | 42,960.53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 01/29/09         702986150         \$ (1,000.09           02/03/09         Deposit         \$ 5,350.00           02/03/09         Deposit         \$ 1,721.92           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 849.42           02/06/09         140850901         \$ 807,000.00           02/06/09         140850901         \$ 22,000.00           02/17/09         Deposit         \$ 58,000.00           02/18/09         Deposit         \$ 58,000.00           02/19/09         Deposit         \$ 6,000.00           02/19/09         Deposit         \$ 6,000.00           02/19/09         1002         \$ (806,296.19           02/09/09         1005         \$ (22,000.00           02/18/09         1006         \$ (15,000.00           02/18/09         1009         \$ (3,000.00           02/17/09         Insufficient Funds Charge         \$ (30.00           02/17/09         Insufficient Funds Charge         \$ (30.00           02/17/09 <td< td=""><td></td><td>35,018.35</td></td<>                                                                                      |                                              | 35,018.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 02/03/09         Deposit         \$ 5,350.00           02/03/09         Deposit         \$ 1,721.92           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 849.42           02/03/09         Deposit         \$ 849.42           02/06/09         140850901         \$ 807,000.00           02/06/09         140850901         \$ 22,000.00           02/17/09         Deposit         \$ 58,000.00           02/18/09         Deposit         \$ 6,000.00           02/19/09         Deposit         \$ 6,000.00           02/19/09         Deposit         \$ 18,000.00           02/19/09         Deposit         \$ 18,000.00           02/19/09         Deposit         \$ 18,000.00           02/09/09         1002         \$ (806,296.19           02/09/09         1002         \$ (22,000.00           02/18/09         1006         \$ (15,000.00           02/18/09         1008         Envirotech?         \$ (100,000.00           02/18/09         Insufficient Funds Charge         \$ (30.00           02/17/09         Insufficient Funds Charge         \$ (30.00           <                                                                                                                       |                                              | 32,550.72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 02/03/09         Deposit         \$ 1,721.92           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 849.42           02/06/09         140850901         \$ 807,000.00           02/06/09         140850901         \$ 22,000.00           02/17/09         Deposit         \$ 58,000.00           02/18/09         Deposit         \$ 6,000.00           02/09/09         Deposit         \$ 6,000.00           02/19/09         Deposit         \$ 6,000.00           02/09/09         1002         \$ (806,296.19           02/09/09         1002         \$ (22,000.00           02/18/09         1005         \$ (22,000.00           02/18/09         1006         \$ (15,000.00           02/18/09         1008         Envirotech?         \$ (100,000.00           02/18/09         1010         \$ (6,000.00         \$ (3,000.00           02/17/09         Insufficient Funds Charge         \$ (30.00           02/17/09         Insufficient Funds Charge         \$ (30.00           02/17/09         Insufficient Funds Charge                                                                                                                    | \$                                           | 31,550.63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 02/03/09Deposit\$ $1,137.03$ $02/03/09$ Deposit\$ $1,137.03$ $02/03/09$ Deposit\$ $1,137.03$ $02/03/09$ Deposit\$ $849.42$ $02/06/09$ $140850901$ \$ $807,000.00$ $02/06/09$ $140850901$ \$ $22,000.00$ $02/17/09$ Deposit\$ $58,000.00$ $02/18/09$ Deposit\$ $18,000.00$ $02/18/09$ Deposit\$ $6,000.00$ $02/19/09$ Deposit\$ $6,000.00$ $02/23/09$ $140850901$ \$ $26,000.00$ $02/09/09$ $1002$ \$( $806,296.19$ $02/09/09$ $1002$ \$( $15,000.00$ $02/18/09$ $1006$ \$( $15,000.00$ $02/18/09$ $1006$ \$( $15,000.00$ $02/18/09$ $1009$ \$( $16,000.00$ $02/13/09$ Insufficient Funds Charge\$ $02/13/09$ Insufficient Funds Charge\$ $02/17/09$ Insufficient Funds Charge\$ $02/17/09$ Insufficient Funds Charge\$ $02/17/09$ Insufficient Funds Charge\$ $03/03/09$ Deposit\$ $02/18/09$ Deposit\$ $03/16/09$ Deposit\$ $02/18/09$ Deposit\$ $03/16/09$ Deposit\$ $02/18/09$ Deposit\$ $03/16/09$ Deposit\$ $02/18/09$ Deposit\$ $03/16/09$ Deposit\$<                                                                                                                                                                                                                                                                                                                                                                  | \$                                           | 36,900.63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 02/03/09         Deposit         \$ 1,137.03           02/03/09         Deposit         \$ 849.42           02/06/09         140850901         \$ 807,000.00           02/06/09         140850901         \$ 22,000.00           02/17/09         Deposit         \$ 58,000.00           02/17/09         Deposit         \$ 58,000.00           02/18/09         Deposit         \$ 6,000.00           02/19/09         Deposit         \$ 6,000.00           02/23/09         140850901         \$ 26,000.00           02/09/09         1002         \$ (806,296.19           02/09/09         1005         \$ (22,000.00           02/18/09         1006         \$ (15,000.00           02/18/09         1006         \$ (100,000.00           02/18/09         1008         Envirotech?         \$ (100,000.00           02/18/09         1010         \$ (16,000.00         \$ (3,000.00           02/18/09         1011         \$ (16,000.00         \$ (16,000.00           02/13/09         Insufficient Funds Charge         \$ (30.00           02/17/09         Insufficient Funds Charge         \$ (30.00           02/17/09         Insufficient Funds Charge         \$ (30.00           03/00                                                                                                              | \$                                           | 38,622.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 02/03/09         Deposit         \$ 849.42           02/06/09         140850901         \$ 807,000.00           02/06/09         140850901         \$ 22,000.00           02/17/09         Deposit         \$ 58,000.00           02/18/09         Deposit         \$ 18,000.00           02/19/09         Deposit         \$ 6,000.00           02/19/09         Deposit         \$ 26,000.00           02/23/09         140850901         \$ 26,000.00           02/09/09         1002         \$ (22,000.00           02/09/09         1002         \$ (22,000.00           02/18/09         1006         \$ (15,000.00           02/18/09         1006         \$ (15,000.00           02/18/09         1008         Envirotech?         \$ (100,000.00           02/18/09         1009         \$ (16,000.00         \$ (16,000.00           02/18/09         1011         \$ (16,000.00         \$ (16,000.00           02/13/09         Insufficient Funds Charge         \$ (30.00         \$ (30.00           02/13/09         Insufficient Funds Charge         \$ (30.00         \$ (30.00           02/17/09         Insufficient Funds Charge         \$ (30.00         \$ (30.00           02/18/09         Insufficient                                                                                       | \$                                           | 39,759.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 02/03/09         Deposit         \$ 849.42           02/06/09         140850901         \$ 807,000.00           02/06/09         140850901         \$ 22,000.00           02/17/09         Deposit         \$ 58,000.00           02/18/09         Deposit         \$ 18,000.00           02/19/09         Deposit         \$ 6,000.00           02/19/09         Deposit         \$ 26,000.00           02/23/09         140850901         \$ 26,000.00           02/09/09         1002         \$ (22,000.00           02/09/09         1002         \$ (22,000.00           02/18/09         1006         \$ (15,000.00           02/18/09         1006         \$ (15,000.00           02/18/09         1008         Envirotech?         \$ (100,000.00           02/18/09         1009         \$ (16,000.00         \$ (16,000.00           02/18/09         1011         \$ (16,000.00         \$ (16,000.00           02/13/09         Insufficient Funds Charge         \$ (30.00         \$ (30.00           02/13/09         Insufficient Funds Charge         \$ (30.00         \$ (30.00           02/17/09         Insufficient Funds Charge         \$ (30.00         \$ (30.00           02/18/09         Insufficient                                                                                       | \$                                           | 40,896.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 02/06/09         140850901         \$ 807,000.00           02/06/09         140850901         \$ 22,000.00           02/17/09         Deposit         \$ 58,000.00           02/18/09         Deposit         \$ 18,000.00           02/19/09         Deposit         \$ 6,000.00           02/23/09         140850901         \$ 26,000.00           02/09/09         1002         \$ (806,296.19           02/09/09         1005         \$ (15,000.00           02/18/09         1006         \$ (15,000.00           02/18/09         1006         \$ (10,000.00           02/18/09         1006         \$ (10,000.00           02/18/09         1009         \$ (100,000.00           02/18/09         1009         \$ (100,000.00           02/13/09         Insufficient Funds Charge         \$ (3,000.00           02/13/09         Insufficient Funds Charge         \$ (30.00           02/17/09         Insufficient Funds Charge         \$ (30.00           02/17/09         Insufficient Funds Charge         \$ (30.00           02/17/09         Insufficient Funds Charge         \$ (30.00           03/03/09         Deposit         \$ 401,000.00           03/10/09         Deposit         \$ 5,853.55                                                                                               | \$                                           | 41,746.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 02/06/09 $140850901$ \$ $22,000.00$ $02/17/09$ Deposit\$ $58,000.00$ $02/18/09$ Deposit\$ $18,000.00$ $02/19/09$ Deposit\$ $6,000.00$ $02/23/09$ $140850901$ \$ $26,000.00$ $02/09/09$ $1002$ \$ $(806,296.19)$ $02/09/09$ $1005$ \$ $(22,000.00)$ $02/18/09$ $1006$ \$ $(15,000.00)$ $02/18/09$ $1006$ \$ $(15,000.00)$ $02/18/09$ $1006$ \$ $(15,000.00)$ $02/18/09$ $1009$ \$ $(3,000.00)$ $02/18/09$ $1009$ \$ $(3,000.00)$ $02/19/09$ $1010$ \$ $(6,000.00)$ $02/19/09$ $1010$ \$ $(6,000.00)$ $02/13/09$ Insufficient Funds Charge\$ $(30.00)$ $02/17/09$ Insufficient Funds Charge\$ $(30.00)$ $03/03/09$ Deposit\$ $100,500.00$ $03/16/09$ Deposit\$ $2,728.45$ $03/16/09$ Deposit\$ $1,721.92$ $03/16/09$ Deposit\$ $1,137.05$ $03/16/09$ Deposit\$ $849.42$ $03/16/09$ Deposit\$ $849.42$ $03/16/09$ Deposit\$ $849.42$ $03/16/09$ Depo                                                                                                                                                                                                                                                                                                                         | \$                                           | 848,746.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 02/17/09         Deposit         \$ 58,000.00           02/18/09         Deposit         \$ 18,000.00           02/19/09         Deposit         \$ 6,000.00           02/23/09         140850901         \$ 26,000.00           02/09/09         1002         \$ (806,296.19)           02/09/09         1005         \$ (22,000.00)           02/09/09         1005         \$ (15,000.00)           02/18/09         1006         \$ (15,000.00)           02/17/09         1008         Envirotech?         \$ (100,000.00)           02/18/09         1009         \$ (3,000.00)         \$ (3,000.00)           02/19/09         1010         \$ (16,000.00)         \$ (16,000.00)           02/19/09         1011         \$ (16,000.00)         \$ (16,000.00)           02/13/09         Insufficient Funds Charge         \$ (30.00)           02/17/09         Insufficient Funds Charge         \$ (30.00)           02/17/09         Insufficient Funds Charge         \$ (30.00)           02/18/09         Insufficient Funds Charge         \$ (30.00)           03/03/09         Deposit         \$ 100,500.00)           03/16/09         Deposit         \$ 5,853.55           03/16/09         Deposit         \$ 5,853.55                                                                              | \$                                           | 870,746.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 02/18/09         Deposit         \$         18,000.00           02/19/09         Deposit         \$         6,000.00           02/23/09         140850901         \$         26,000.00           02/09/09         1002         \$         (806,296.19)           02/09/09         1005         \$         (22,000.00)           02/09/09         1006         \$         (15,000.00)           02/18/09         1006         \$         (100,000.00)           02/18/09         1008         Envirotech?         \$         (100,000.00)           02/18/09         1009         \$         (3,000.00)         \$         (3,000.00)           02/18/09         1009         \$         (16,000.00)         \$         (16,000.00)           02/19/09         1010         \$         \$         (16,000.00)         \$           02/13/09         Insufficient Funds Charge         \$         (30.00)         \$           02/17/09         Insufficient Funds Charge         \$         (30.00)         \$           02/17/09         Insufficient Funds Charge         \$         (30.00)         \$           03/03/09         Deposit         \$         100,500.00         \$           0                                                                                                                             | \$                                           | 928,746.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 02/19/09         Deposit         \$         6,000.00           02/23/09         140850901         \$         26,000.00           02/09/09         1002         \$         (806,296.19)           02/09/09         1005         \$         (22,000.00)           02/18/09         1006         \$         (15,000.00)           02/18/09         1006         \$         (100,000.00)           02/18/09         1009         \$         (100,000.00)           02/18/09         1009         \$         (100,000.00)           02/18/09         1009         \$         (100,000.00)           02/18/09         1010         \$         (6,000.00)           02/19/09         1010         \$         (6,000.00)           02/13/09         Insufficient Funds Charge         \$         (30.00)           02/13/09         Insufficient Funds Charge         \$         (30.00)           02/17/09         Insufficient Funds Charge         \$         (30.00)           02/17/09         Insufficient Funds Charge         \$         (30.00)           03/03/09         Deposit         \$         100,500.00           03/16/09         Deposit         \$         5,853.55                                                                                                                                             | \$                                           | 946,746.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 02/23/09         140850901         \$ 26,000.00           02/09/09         1002         \$ (806,296.19)           02/09/09         1005         \$ (22,000.00)           02/18/09         1006         \$ (15,000.00)           02/18/09         1008         Envirotech?         \$ (100,000.00)           02/18/09         1009         \$ (100,000.00)         \$ (3,000.00)           02/18/09         1009         \$ (100,000.00)         \$ (3,000.00)           02/18/09         1009         \$ (100,000.00)         \$ (3,000.00)           02/19/09         1010         \$ (16,000.00)         \$ (16,000.00)           02/19/09         1011         \$ (16,000.00)         \$ (16,000.00)           02/13/09         Insufficient Funds Charge         \$ (30.00)           02/17/09         Insufficient Funds Charge         \$ (30.00)           02/17/09         Insufficient Funds Charge         \$ (30.00)           02/17/09         Insufficient Funds Charge         \$ (30.00)           03/03/09         Deposit         \$ 100,500.00)           03/10/09         Deposit         \$ 2,728.45           03/16/09         Deposit         \$ 2,728.45           03/16/09         Deposit         \$ 1,137.03 <td< td=""><td></td><td>952,746.03</td></td<>                                         |                                              | 952,746.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 02/09/09         1002         \$ (806,296,19)           02/09/09         1005         \$ (22,000,00)           02/18/09         1006         \$ (15,000,00)           02/17/09         1008         Envirotech?         \$ (100,000,00)           02/18/09         1009         \$ (100,000,00)         \$ (3,000,00)           02/18/09         1009         \$ (100,000,00)         \$ (3,000,00)           02/18/09         1010         \$ (6,000,00)         \$ (6,000,00)           02/19/09         1011         \$ (6,000,00)         \$ (16,000,00)           02/13/09         Insufficient Funds Charge         \$ (16,000,00)           02/17/09         Insufficient Funds Charge         \$ (30,00)           03/03/09         Deposit         \$ (30,00)           03/10/09         Deposit         \$ (30,00)           03/16/09         Deposit         \$ (30,00)           03/16/09         Deposit         \$ (30,00)           03/16/09         Deposit         \$ (30,00)           03/16/09         <                                                                          |                                              | 978,746.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 02/09/09         1005         \$         (22,000.00)           02/18/09         1006         \$         (15,000.00)           02/17/09         1008         Envirotech?         \$         (100,000.00)           02/18/09         1009         \$         (3,000.00)         \$           02/18/09         1009         \$         (100,000.00)         \$         \$           02/18/09         1010         \$         \$         (3,000.00)         \$           02/19/09         1010         \$         \$         (6,000.00)         \$           02/13/09         1011         \$         \$         (16,000.00)         \$           02/13/09         Insufficient Funds Charge         \$         \$         (30.00)         \$           02/17/09         Insufficient Funds Charge         \$         \$         \$         \$           02/17/09         Insufficient Funds Charge         \$         \$         \$         \$         \$           02/18/09         Deposit         \$         \$         \$         \$         \$           03/03/09         Deposit         \$         \$         \$         \$         \$         \$           03/16/09         Deposit                                                                                                                                     |                                              | 172,449.84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 02/18/09         1006         \$ (15,000.00)           02/17/09         1008         Envirotech?         \$ (100,000.00)           02/18/09         1009         \$ (3,000.00)           02/19/09         1010         \$ (6,000.00)           02/19/09         1010         \$ (6,000.00)           02/19/09         1011         \$ (6,000.00)           02/19/09         1011         \$ (6,000.00)           02/13/09         Insufficient Funds Charge         \$ (16,000.00)           02/17/09         Insufficient Funds Charge         \$ (30.00)           02/18/09         Deposit         \$ (30.00)           03/03/09         Deposit         \$ (30.00)           03/16/09         Deposit         \$ (                                                                                                 |                                              | 150,449.84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 02/17/09         1008         Envirotech?         \$         (100,000,00)           02/18/09         1009         \$         (3,000,00)         \$         (3,000,00)         \$         (3,000,00)         \$         (3,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (10,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00)         \$         (0,000,00) |                                              | 135,449.84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 02/18/09         1009         \$ (3,000.00           02/19/09         1010         \$ (6,000.00           02/25/09         1011         \$ (16,000.00           02/13/09         Insufficient Funds Charge         \$ (30.00           02/13/09         Insufficient Funds Charge         \$ (30.00           02/17/09         Insufficient Funds Charge         \$ (30.00           02/18/09         Insufficient Funds Charge         \$ (30.00           03/03/09         Deposit         \$ 100,500.00           03/10/09         Deposit         \$ 401,000.00           03/16/09         Deposit         \$ 5,853.55           03/16/09         Deposit         \$ 1,721.92           03/16/09         Deposit         \$ 1,721.92           03/16/09         Deposit         \$ 1,137.03           03/16/09         Deposit         \$ 849.42                                                                                                                                                                                                                                                    | _                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 02/19/09         1010         \$ (6,000.00           02/25/09         1011         \$ (16,000.00           02/13/09         Insufficient Funds Charge         \$ (30.00           02/17/09         Insufficient Funds Charge         \$ (30.00           02/17/09         Insufficient Funds Charge         \$ (30.00           02/17/09         Insufficient Funds Charge         \$ (30.00           02/18/09         Insufficient Funds Charge         \$ (30.00           03/03/09         Deposit         \$ (30.00           03/10/09         Deposit         \$ (30.00           03/16/09         Deposit         \$ (30.00           03/16/09 <td>·</td> <td></td>                                                                                                 | ·                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 02/25/09         1011         \$ (16,000.00           02/13/09         Insufficient Funds Charge         \$ (30.00           02/17/09         Insufficient Funds Charge         \$ (30.00           02/18/09         Insufficient Funds Charge         \$ (30.00           03/03/09         Deposit         \$ (30.00           03/03/09         Deposit         \$ (30.00           03/10/09         Deposit         \$ (30.00           03/10/09         Deposit         \$ (30.00           03/16/09         Deposit         \$ (1,137.03           03/16/09         Deposit         \$ (30.00                                                                                                                                                                         |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 02/13/09         Insufficient Funds Charge         \$         (30.00)           02/17/09         Insufficient Funds Charge         \$         (30.00)           02/17/09         Insufficient Funds Charge         \$         (30.00)           02/17/09         Insufficient Funds Charge         \$         (30.00)           02/18/09         Insufficient Funds Charge         \$         (30.00)           02/18/09         Insufficient Funds Charge         \$         (30.00)           03/03/09         Deposit         \$         100,500.00)           03/10/09         Deposit         \$         401,000.00)           03/16/09         Deposit         \$         5,853.55)           03/16/09         Deposit         \$         2,728.45)           03/16/09         Deposit         \$         1,721.92)           03/16/09         Deposit         \$         1,137.05)           03/16/09         Deposit         \$         849.42)                                                                                                                                                                                                                                                                                                                                                                      |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 02/17/09         Insufficient Funds Charge         \$         (30.00)           02/17/09         Insufficient Funds Charge         \$         (30.00)           02/18/09         Insufficient Funds Charge         \$         (30.00)           02/18/09         Insufficient Funds Charge         \$         (30.00)           03/03/09         Deposit         \$         100,500.00           03/10/09         Deposit         \$         401,000.00           03/16/09         Deposit         \$         5,853.55           03/16/09         Deposit         \$         2,728.45           03/16/09         Deposit         \$         1,721.92           03/16/09         Deposit         \$         1,137.05           03/16/09         Deposit         \$         849.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 02/17/09         Insufficient Funds Charge         \$         (30.00           02/18/09         Insufficient Funds Charge         \$         (30.00           03/03/09         Deposit         \$         100,500.00           03/10/09         Deposit         \$         401,000.00           03/16/09         Deposit         \$         5,853.55           03/16/09         Deposit         \$         2,728.45           03/16/09         Deposit         \$         1,721.92           03/16/09         Deposit         \$         1,137.05           03/16/09         Deposit         \$         849.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 02/18/09         Insufficient Funds Charge         \$         (30.00           03/03/09         Deposit         \$         100,500.00           03/10/09         Deposit         \$         401,000.00           03/16/09         Deposit         \$         5,853.55           03/16/09         Deposit         \$         2,728.45           03/16/09         Deposit         \$         1,721.92           03/16/09         Deposit         \$         1,137.05           03/16/09         Deposit         \$         849.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 03/03/09         Deposit         \$ 100,500.00           03/10/09         Deposit         \$ 401,000.00           03/16/09         Deposit         \$ 5,853.55           03/16/09         Deposit         \$ 2,728.45           03/16/09         Deposit         \$ 1,721.92           03/16/09         Deposit         \$ 1,137.05           03/16/09         Deposit         \$ 849.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 03/10/09         Deposit         \$ 401,000.00           03/16/09         Deposit         \$ 5,853.55           03/16/09         Deposit         \$ 2,728.45           03/16/09         Deposit         \$ 1,721.92           03/16/09         Deposit         \$ 1,137.05           03/16/09         Deposit         \$ 849.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 03/16/09         Deposit         \$ 5,853.55           03/16/09         Deposit         \$ 2,728.45           03/16/09         Deposit         \$ 1,721.92           03/16/09         Deposit         \$ 1,137.03           03/16/09         Deposit         \$ 849.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 03/16/09         Deposit         \$ 2,728.45           03/16/09         Deposit         \$ 1,721.92           03/16/09         Deposit         \$ 1,137.03           03/16/09         Deposit         \$ 849.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 03/16/09         Deposit         \$ 1,721.92           03/16/09         Deposit         \$ 1,137.03           03/16/09         Deposit         \$ 849.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 03/16/09         Deposit         \$ 1,137.03           03/16/09         Deposit         \$ 849.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 03/16/09 Deposit \$ 849.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | _                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 03/17/09 Deposit \$ 508,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 03/31/09         140850901         \$ 1,170,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 03/13/09 \$ (346,813.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | _                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 03/03/09 1012 \$ (65,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 03/02/09         1012         \$ (2,500.00)           03/02/09         1013         \$ (2,500.00)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>.                                    </u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 03/09/09         1015         \$ (683.00)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u> </u>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 03/11/09         1017         \$ (1,020.00)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 03/12/09         1020         \$ (1,020.00           03/12/09         1020         \$ (16,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              | and the second sec |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u> </u>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 03/18/09         1022         \$ (508,000.00           03/25/09         1024         \$ (741.05)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11 2                                         | 1,261,104.21<br>1,260,363.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| BS Date  | Check # | Description               | Amount             |          | Balance      |                 |
|----------|---------|---------------------------|--------------------|----------|--------------|-----------------|
| 03/24/09 | 1025    |                           | \$<br>(616.73)     | \$       | 1,259,746.43 |                 |
| 03/25/09 | 1027    |                           | \$<br>(168.99)     |          | 1,259,577.44 |                 |
| 03/26/09 | 1028    |                           | \$<br>(5.63)       | \$       | 1,259,571.81 |                 |
| 03/24/09 | 1030    |                           | \$<br>(94.22)      | \$       | 1,259,477.59 |                 |
| 03/30/09 | 1031    |                           | \$<br>(545.91)     | \$       | 1,258,931.68 |                 |
| 03/30/09 | 1032    |                           | \$<br>(754.85)     |          | 1,258,176.83 |                 |
| 03/25/09 | 1033    |                           | \$<br>(1,019.88)   | \$       | 1,257,156.95 |                 |
| 03/24/09 | 1034    |                           | \$<br>(412.22)     |          | 1,256,744.73 |                 |
| 03/23/09 | 1036    |                           | \$<br>(702.61)     |          | 1,256,042.12 |                 |
| 03/27/09 | 1037    |                           | \$<br>(627.73)     |          | 1,255,414.39 |                 |
| 03/27/09 | 1038    |                           | \$<br>(637.04)     |          | 1,254,777.35 |                 |
| 03/27/09 | 1039    |                           | \$<br>(7.70)       |          | 1,254,769.65 |                 |
| 03/24/09 | 1040    |                           | \$<br>(1,251.50)   | \$       | 1,253,518.15 |                 |
| 03/27/09 | 1045    |                           | \$<br>(27,000.00)  | \$       | 1,226,518.15 |                 |
| 03/02/09 |         | Insufficient Funds Charge | \$<br>(30.00)      | \$       | 1,226,488.15 |                 |
| 03/03/09 |         | 702986152                 | \$<br>(7,942.18)   | \$       | 1,218,545.97 |                 |
| 03/03/09 |         | 702986153                 | \$<br>(2,467.63)   | \$       | 1,216,078.34 |                 |
| 03/03/09 |         | 702986150                 | \$<br>(696.07)     | \$       | 1,215,382.27 |                 |
| 04/13/09 |         | BISD                      | \$<br>1,622,907.31 | \$       | 2,838,289.58 |                 |
| 04/13/09 |         | Deposit                   | \$<br>30,832.00    | \$       | 2,869,121.58 |                 |
| 04/13/09 |         | Deposit                   | \$<br>7,100.32     | \$       | 2,876,221.90 |                 |
| 04/13/09 |         | Deposit                   | \$<br>275.00       | \$       | 2,876,496.90 |                 |
| 04/03/09 |         |                           | \$<br>(8,192.18)   | \$       | 2,868,304.72 |                 |
| 04/13/09 |         |                           | \$<br>(1,000.00)   | \$       | 2,867,304.72 |                 |
| 04/03/09 | 1026    |                           | \$<br>(5.12)       | \$       | 2,867,299.60 |                 |
| 04/14/09 | 1029    |                           | \$<br>(3.83)       | \$       | 2,867,295.77 |                 |
| 04/13/09 | 1035    |                           | \$<br>(573.54)     | \$       | 2,866,722.23 |                 |
| 04/27/09 | 1043    |                           | \$<br>(2,000.00)   | \$       | 2,864,722.23 |                 |
| 04/16/09 | 1044    |                           | \$<br>(27,000.00)  | \$       | 2,837,722.23 |                 |
| 04/01/09 | 1046    |                           | \$<br>(267,709.38) | \$       | 2,570,012.85 |                 |
| 04/01/09 | 1047    | Envirotech                | \$<br>(782,063.09) | \$       | 1,787,949.76 |                 |
| 04/01/09 | 1048    |                           | \$<br>(48,000.00)  | \$       | 1,739,949.76 |                 |
| 04/01/09 | 1049    |                           | \$<br>(24,000.00)  | \$       | 1,715,949.76 |                 |
| 04/01/09 | 1050    |                           | \$<br>(10,000.00)  | \$       | 1,705,949.76 |                 |
| 04/14/09 | 1051    |                           | \$<br>(9,000.00)   | \$       | 1,696,949.76 |                 |
| 04/14/09 | 1052    |                           | \$<br>(20,000.00)  | \$       | 1,676,949.76 |                 |
| 04/23/14 | 1053    |                           | \$<br>(3,275.00)   | \$       | 1,673,674.76 |                 |
| 04/23/14 | 1054    |                           | \$<br>(10,000.00)  | \$       | 1,663,674.76 |                 |
| 04/28/09 | 1055    |                           | \$<br>(100,000.00) | \$       | 1,563,674.76 |                 |
| 04/30/09 | 1056    |                           | \$<br>(47,000.00)  | \$       | 1,516,674.76 |                 |
| 04/30/09 | 1057    |                           | \$<br>(25,000.00)  | \$       | 1,491,674.76 |                 |
| 04/20/09 |         | Insufficient Funds Charge | \$<br>(34.00)      | \$       | 1,491,640.76 | Donzie Fletcher |
| 04/20/09 |         | Return Fee                | \$<br>(10.00)      | \$       | 1,491,630.76 |                 |
| 05/05/09 |         | Deposit                   | \$<br>5,853.55     | \$       | 1,497,484.31 |                 |
| 05/05/09 |         | Deposit                   | \$<br>1,721.92     | \$       | 1,499,206.23 |                 |
| 05/05/09 |         | Deposit                   | \$<br>1,137.03     | \$       | 1,500,343.26 |                 |
| 05/05/09 | 1       | Deposit                   | \$<br>849.42       | \$       | 1,501,192.68 |                 |
| 03/03/03 |         |                           | \$                 | <u> </u> |              |                 |

| BS Date              | Check #                               | Description     |                    | Amount       |     | Balance      |
|----------------------|---------------------------------------|-----------------|--------------------|--------------|-----|--------------|
| 05/14/09             |                                       | 140850901       | \$                 | 500,000.00   | \$  | 2,097,192.68 |
| 05/15/09             |                                       | Deposit         | \$                 | 21,152.00    | \$  | 2,118,344.68 |
| 05/15/09             |                                       | Deposit         | \$                 | 21,000.00    | \$  | 2,139,344.68 |
| 05/15/09             | · · ·                                 | Deposit         | \$                 | 5,800.00     | \$  | 2,145,144.68 |
| 05/15/09             |                                       | Deposit         | \$                 | 2,728.43     | \$  | 2,147,873.11 |
| 05/15/09             |                                       | Deposit         | \$                 | 165.88       | \$  | 2,148,038.99 |
| 05/15/09             |                                       | Deposit         | \$                 | 100.00       | \$  | 2,148,138.99 |
| 05/05/09             | 1018                                  |                 | \$                 | (1,020.00)   | \$  | 2,147,118.99 |
| 05/12/09             | 1019                                  |                 | \$<br>\$           | (1,020.00)   | \$  | 2,146,098.99 |
| 05/19/09             | 1023                                  |                 | \$                 | (736.21)     | \$  | 2,145,362.78 |
| 05/06/09             | 1058                                  |                 | \$                 | (10,000.00)  | \$  | 2,135,362.78 |
| 05/05/09             | 1059                                  |                 | \$                 | (20,000.00)  | \$  | 2,115,362.78 |
| 05/05/09             | 1060                                  |                 | \$                 | (7,000.00)   | \$  | 2,108,362.78 |
| 05/05/09             | 1061                                  |                 | \$                 | (100,000.00) | \$  | 2,008,362.78 |
| 05/12/09             | 1062                                  |                 | \$                 | (39,026.70)  | \$  | 1,969,336.08 |
| 05/12/09             | 1063                                  | Envirotech      | \$                 | (273,681.76) | \$  | 1,695,654.32 |
| 05/12/09             | 1064                                  |                 | \$                 | (96,000.00)  | \$  | 1,599,654.32 |
| 05/15/09             | 1065                                  |                 | \$                 | (60,000.00)  | \$  | 1,539,654.32 |
| 05/20/09             | 1066                                  |                 | \$                 | (2,000.00)   | \$  | 1,537,654.32 |
| 05/18/09             | 1067                                  |                 | \$                 | (20,000.00)  | \$  | 1,517,654.32 |
| 05/19/09             | 1068                                  |                 | \$                 | (255,850.14) | \$  | 1,261,804.18 |
| 05/21/09             | 1069                                  |                 | \$                 | (166,526.60) | \$  | 1,095,277.58 |
| 05/20/09             | 1070                                  |                 | \$                 | (209,070.43) | \$  | 886,207.15   |
| 06/03/09             | 10/0                                  | Deposit         | \$                 | 397.15       | \$  | 886,604.30   |
| 06/03/09             |                                       | Deposit         | \$                 | 136.00       | \$  | 886,740.30   |
| 06/04/09             |                                       | 140850901       | \$                 | 400,000.00   | \$  | 1,286,740.30 |
| 06/12/09             |                                       | 140850901       | \$                 | 50,000.00    | \$  | 1,336,740.30 |
| 06/15/09             |                                       | SC Refund - NSF | \$                 | 30.00        | \$  | 1,336,770.30 |
| 06/15/09             |                                       | Deposit         | \$                 | 191,466.00   | \$  | 1,528,236.30 |
| 06/16/09             |                                       | Deposit         | \$                 | 54,764.78    | \$  | 1,583,001.08 |
| 06/16/09             |                                       | Deposit         | \$                 | 20,623.20    | \$  | 1,603,624.28 |
| 06/16/09             |                                       | Deposit         | \$                 | 4,758.21     | \$  | 1,608,382.49 |
| 06/16/09             |                                       | Deposit         | \$                 | 2,728.43     | \$  | 1,611,110.92 |
| 06/16/09             |                                       | Deposit         | \$                 | 1,721.92     | \$  | 1,612,832.84 |
| 06/16/09             |                                       | Deposit         | \$                 | 397.15       | \$  | 1,613,229.99 |
| 06/16/09             |                                       | Deposit         | \$                 | 45.25        | \$  | 1,613,275.24 |
| 06/25/09             | · · · · · · · · · · · · · · · · · · · | BISD            | \$                 | 3,465,958.50 | \$  | 5,079,233.74 |
| 06/25/09             |                                       | Deposit         | \$                 | 13,353.00    | \$  | 5,092,586.74 |
| 06/25/09             |                                       | Deposit         | \$                 | 3,654.30     | \$  | 5,096,241.04 |
| 06/25/09             |                                       | Deposit         | \$                 | 2,701.84     | \$  | 5,098,942.88 |
| 06/25/09             |                                       | Deposit         | \$                 | 2,375.00     | \$  | 5,101,317.88 |
| 06/25/09             |                                       | Deposit         | \$                 | 647.06       | \$  | 5,101,964.94 |
| 06/25/09             |                                       | Deposit         | \$                 | 165.88       | \$  | 5,102,130.82 |
| 06/25/09             | 1                                     | BISD            | \$                 | 3,026,509.74 | \$  | 8,128,640.56 |
| 06/26/09             |                                       | Deposit         | \$                 | 87,261.00    | \$  | 8,215,901.56 |
|                      |                                       | Deposit         | \$                 | 37,398.64    | \$  | 8,253,300.20 |
| 06/30/09<br>06/30/09 | +                                     | Deposit         | <del>ې</del><br>\$ | 27,638.60    | \$  | 8,233,300.20 |
| 1 00/30/09           | 1                                     | Inchosir        | ļŞ                 | ∠1,030.00    | ΙŶ. | 0,200,330.00 |

| BS Date  | Check # | Description               | Amount   |                |          | Balance      |
|----------|---------|---------------------------|----------|----------------|----------|--------------|
| 06/30/09 |         | Deposit                   | \$       | 1,371.61       | \$       | 8,288,163.96 |
| 06/30/09 |         | Deposit                   | \$       | 61.99          | \$       | 8,288,225.95 |
| 06/30/09 | 1004    |                           | \$       | (35,000.00)    | \$       | 8,253,225.95 |
| 06/04/09 | 1071    | Envirotech                | \$       | (1,072,537.76) | \$       | 7,180,688.19 |
| 06/04/09 | 1072    | Envirotech                | \$       | (110,819.22)   | \$       | 7,069,868.97 |
| 06/04/09 | 1073    |                           | \$       | (22,396.20)    | \$       | 7,047,472.77 |
| 06/15/09 | 1074    |                           | \$       | (191,466.00)   | \$       | 6,856,006.77 |
| 06/11/09 |         | HRE Payment 1002          | \$       | (79,000.00)    | \$       | 6,777,006.77 |
| 06/12/09 |         | Insufficient Funds Charge | \$       | (30.00)        | \$       | 6,776,976.77 |
| 06/12/09 |         | HRE Payment 1004          | \$       | (7,000.00)     | \$       | 6,769,976.77 |
| 06/23/09 |         | 702986152                 | \$       | (8,942.18)     | \$       | 6,761,034.59 |
| 06/23/09 |         | 702986153                 | \$       | (3,467.63)     | \$       | 6,757,566.96 |
| 06/23/09 |         | 702986150                 | \$       | (2,870.09)     | \$       | 6,754,696.87 |
| 06/29/09 |         |                           | \$       | (88,000.00)    | \$       | 6,666,696.87 |
| 07/01/09 |         | Deposit                   | \$       | 5,288.00       | \$       | 6,671,984.87 |
| 07/01/09 |         | Deposit                   | \$<br>\$ | 1,721.92       | \$       | 6,673,706.79 |
| 07/08/09 |         | Deposit                   | \$       | 62,500.00      | \$       | 6,736,206.79 |
| 07/13/09 |         | 140850901                 | \$       | 350,000.00     | \$       | 7,086,206.79 |
| 07/14/09 |         | Deposit                   | \$       | 400,000.00     | \$       | 7,486,206.79 |
| 07/15/09 |         | Deposit                   | \$       | 15,000.00      | \$       | 7,501,206.79 |
| 07/15/09 |         | Deposit                   | \$       | 5,250.00       | \$       | 7,506,456.79 |
| 07/15/09 |         | Deposit                   | \$       | 2,728.43       | \$       | 7,509,185.22 |
| 07/15/09 |         | Deposit                   | \$       | 1,137.03       | \$       | 7,510,322.25 |
| 07/24/09 |         | Check Debit Reversal      | \$       | 37,794.80      | \$       | 7,548,117.05 |
| 07/27/09 |         | Deposit                   | \$       | 14,806.40      | \$       | 7,562,923.45 |
| 07/27/09 |         | Deposit                   | \$       | 1,360.86       | \$       | 7,564,284.31 |
| 07/27/09 |         | Deposit                   | \$       | 176.02         | \$       | 7,564,460.33 |
| 07/27/09 |         | 140850901                 | \$       | 100,000.00     | \$       | 7,664,460.33 |
| 07/14/09 |         |                           | \$       | (9,000.00)     | \$       | 7,655,460.33 |
| 07/23/09 | 107     |                           | \$       | (37,794.80)    |          | 7,617,665.53 |
| 07/22/09 | 1076    |                           | \$       | (12,593.41)    |          | 7,605,072.12 |
| 07/22/09 | 1077    |                           | \$       | (12,030.00)    |          | 7,593,042.12 |
| 07/01/09 |         | 140850901                 | \$       | (6,500,000.00) |          | 1,093,042.12 |
| 07/10/09 |         | HRE Payment 1032          | \$       | (81,500.00)    | \$       | 1,011,542.12 |
| 07/13/09 |         | Hre Payment 1035          | \$       | (210,000.00)   | \$       | 801,542.12   |
| 07/16/09 |         | Hre Payment               | \$       | (166,000.00)   | \$       | 635,542.12   |
| 07/24/09 |         | Hre Payment 1042          |          | (81,000.00)    | \$       | 554,542.12   |
| 07/28/09 |         | HRE Payroll Deposit       | \$<br>\$ | (37,794.80)    | \$       | 516,747.32   |
| 07/29/09 |         | 702986152                 | \$       | (9,942.18)     | \$       | 506,805.14   |
| 07/29/09 |         | 702986153                 | \$       | (4,467.63)     |          | 502,337.51   |
| 07/29/09 |         | 702986150                 | \$       | (2,870.09)     |          | 499,467.42   |
| 07/31/09 |         | HRE Payment 1047          | \$       | (28,300.00)    |          | 471,167.42   |
| 08/04/09 |         | 140850901                 | \$       | 1,250,000.00   | \$       | 1,721,167.42 |
| 08/12/09 |         | BISD                      | \$       | 2,617,630.90   | \$       | 4,338,798.32 |
| 08/05/09 | 1079    |                           | \$       | (1,700.00)     | <u> </u> | 4,337,098.32 |
| 08/10/09 | 1080    | Envirotech                | \$       | (400,000.00)   |          | 3,937,098.32 |
| 08/10/09 | 1081    |                           | \$       | (11,011.00)    | <u> </u> | 3,926,087.32 |
| 08/12/09 | 1081    |                           | \$       | (16,969.00)    | <u> </u> | 3,909,118.32 |

| BS Date  | Check # | Description      | Description Amount |              | Balance            |
|----------|---------|------------------|--------------------|--------------|--------------------|
| 08/06/09 | 1083    |                  | \$                 | (356,855.00) | \$<br>3,552,263.32 |
| 08/06/09 | 1084    |                  | \$                 | (32,880.00)  | \$<br>3,519,383.32 |
| 08/05/09 |         | HRE Payment 1050 | \$                 | (333,500.00) | \$<br>3,185,883.32 |
| 08/18/09 |         | HRE              | \$                 | (547,130.00) | \$<br>2,638,753.32 |
| 08/20/09 |         | HRE Payment 1062 | \$                 | (74,500.00)  | \$<br>2,564,253.32 |
| 08/31/09 |         | HRE Payment 1066 | \$                 | (876,000.00) | \$<br>1,688,253.32 |
| 09/21/09 |         | Deposit          | \$                 | 4,881.66     | \$<br>1,693,134.98 |
| 09/21/09 |         | Deposit          | \$                 | 994.55       | \$<br>1,694,129.53 |
| 09/21/09 |         | Deposit          | \$                 | 8.84         | \$<br>1,694,138.37 |
| 09/02/09 |         | 702986150        | \$                 | (20,870.09)  | \$<br>1,673,268.28 |
| 09/02/09 |         | 702986152        | \$                 | (17,942.18)  | \$<br>1,655,326.10 |
| 09/02/09 |         | 702986153        | \$                 | (12,467.63)  | \$<br>1,642,858.47 |
| 09/02/09 |         | HRE Payment 1069 | \$                 | (70,000.00)  | \$<br>1,572,858.47 |
| 09/03/09 |         | HRE Payment 1072 | \$                 | (510,000.00) | \$<br>1,062,858.47 |
| 09/16/09 |         | HRE Payment 1078 | \$                 | (449,900.00) | \$<br>612,958.47   |
| 09/22/09 |         | HRE Payment 1080 | \$                 | (500,000.00) | \$<br>112,958.47   |
| 10/01/09 |         | 140850901        | \$                 | 600,000.00   | \$<br>712,958.47   |
| 10/14/09 |         | Deposit          | \$                 | 6,622.00     | \$<br>719,580.47   |
| 10/14/09 |         | Deposit          | \$                 | 5,853.55     | \$<br>725,434.02   |
| 10/14/09 |         | Deposit          | \$                 | 607.50       | \$<br>726,041.52   |
| 10/14/09 |         | Deposit          | \$                 | 7.20         | \$<br>726,048.72   |
| 10/14/09 |         | 140850901        | \$                 | 250,000.00   | \$<br>976,048.72   |
| 10/14/09 |         | 140850903        | \$                 | 12,950.00    | \$<br>988,998.72   |
| 10/15/09 |         | Deposit          | \$                 | 509.25       | \$<br>989,507.97   |
| 10/15/09 |         | Deposit          | \$                 | 415.68       | \$<br>989,923.65   |
| 10/22/09 |         | Deposit          | \$                 | 37,939.15    | \$<br>1,027,862.80 |
| 10/22/09 |         | Deposit          | \$                 | 12,180.99    | \$<br>1,040,043.79 |
| 10/22/09 |         | Deposit          | \$                 | 8,518.10     | \$<br>1,048,561.89 |
| 10/22/09 |         | Deposit          | \$                 | 8.84         | \$<br>1,048,570.73 |
| 10/27/09 |         | Return E. Boute  | \$                 | 5,000.00     | \$<br>1,053,570.73 |
| 10/28/09 |         | Deposit          | \$                 | 30,832.00    | \$<br>1,084,402.73 |
| 10/28/09 |         | Deposit          | \$                 | 165.88       | \$<br>1,084,568.61 |
| 10/30/09 |         |                  | \$                 | (4,037.74)   | \$<br>1,080,530.87 |
| 10/19/09 | 1085    |                  | \$                 | (10,000.00)  | \$<br>1,070,530.87 |
| 10/19/09 | 1086    |                  | \$                 | (25,000.00)  | \$<br>1,045,530.87 |
| 10/19/09 | 1087    |                  | \$<br>\$           | (1,180.00)   | <br>1,044,350.87   |
| 10/14/09 | 1088    |                  |                    | (5,763.57)   | \$<br>1,038,587.30 |
| 10/09/09 | 1089    |                  | \$                 | (17,325.00)  | \$<br>1,021,262.30 |
| 10/19/09 | 1090    |                  | \$<br>\$           | (1,609.98)   | \$<br>1,019,652.32 |
| 10/16/09 | 1091    |                  |                    | (485.00)     | \$<br>1,019,167.32 |
| 10/29/09 | 1092    |                  | \$                 | (5,493.69)   | \$<br>1,013,673.63 |
| 10/02/09 |         | HRE Payment 1088 | \$                 | (600,700.00) | \$<br>412,973.63   |
| 10/09/09 |         | HRE Payment 1090 | \$                 | (12,950.00)  | \$<br>400,023.63   |
| 10/14/09 |         | 7027986152       | \$                 | (8,942.18)   | \$<br>391,081.45   |
| 10/14/09 |         | 702986153        | \$                 | (7,467.63)   | \$<br>383,613.82   |
| 10/14/09 |         | 702986150        | \$                 | (1,870.09)   | \$<br>381,743.73   |
| 10/16/09 |         | HRE Payment 1093 | \$                 | (108,500.00) | \$<br>273,243.73   |
| 10/19/09 |         | HRE Payment 1096 | \$                 | (130,000.00) | \$<br>143,243.73   |

| BS Date  | Check # | Description                            | Amount             |          | Balance      |    |              |              |
|----------|---------|----------------------------------------|--------------------|----------|--------------|----|--------------|--------------|
| 10/26/09 |         | HRE Payment 1099                       | \$<br>(15,000.00)  | \$       | 128,243.73   |    |              |              |
| 11/04/09 |         | Deposit                                | \$<br>20,053.93    | \$       | 148,297.66   |    |              |              |
| 11/04/09 |         | Deposit                                | \$<br>17,979.20    | \$       | 166,276.86   |    |              |              |
| 11/04/09 |         | Deposit                                | \$<br>5,853.55     | \$       | 172,130.41   |    |              |              |
| 11/04/09 |         | Deposit                                | \$<br>1,721.92     | \$       | 173,852.33   |    |              |              |
| 11/04/09 |         | Deposit                                | \$<br>1,137.03     | \$       | 174,989.36   |    |              |              |
| 11/09/09 |         | SC Refund - NSF                        | \$<br>30.00        | \$       | 175,019.36   |    |              |              |
| 11/09/09 |         | Deposit                                | \$<br>89,000.00    | \$       | 264,019.36   |    |              |              |
| 11/12/09 |         | Deposit                                | \$<br>5,000.00     | \$       | 269,019.36   |    |              |              |
| 11/12/09 |         | Deposit                                | \$<br>5,000.00     | \$       | 274,019.36   |    |              |              |
| 11/12/09 |         | Deposit                                | \$<br>2,728.43     | \$       | 276,747.79   |    |              |              |
| 11/12/09 |         | Deposit                                | \$<br>2,440.83     | \$       | 279,188.62   |    |              |              |
| 11/12/09 |         | Deposit                                | \$<br>2,440.83     | \$       | 281,629.45   |    |              |              |
| 11/12/09 |         | Deposit                                | \$<br>2,440.83     | \$       | 284,070.28   |    |              |              |
| 11/12/09 |         | Deposit                                | \$<br>1,255.23     | \$       | 285,325.51   |    |              |              |
| 11/12/09 |         | Deposit                                | \$<br>558.06       | \$       | 285,883.57   |    |              |              |
| 11/12/09 |         | Deposit                                | \$<br>509.26       | \$       | 286,392.83   |    |              |              |
| 11/12/09 |         | Deposit                                | \$<br>415.68       | \$       | 286,808.51   |    |              |              |
| 11/12/09 |         | Deposit                                | \$<br>50.00        | \$       | 286,858.51   |    |              |              |
| 11/16/09 |         | SC Refund - NSF                        | \$<br>30.00        | \$       | 286,888.51   |    |              |              |
| 11/16/09 |         | BISD                                   | \$<br>1,196,674.80 | \$       | 1,483,563.31 | \$ | 1,183,946.83 | \$ 12,727.97 |
| 11/16/09 |         | Deposit                                | \$<br>50,000.00    | \$       | 1,533,563.31 | ļ  |              |              |
| 11/16/09 |         | Deposit                                | \$<br>5,400.00     | \$       | 1,538,963.31 |    |              |              |
| 11/05/09 |         |                                        | \$<br>(13,698.00)  | \$       | 1,525,265.31 |    |              |              |
| 11/19/09 |         | ······································ | \$                 |          | 1,515,689.39 |    |              |              |
| 11/03/09 | 1093    |                                        | \$<br>(7,000.00)   |          | 1,508,689.39 |    |              |              |
| 11/16/09 | 1094    |                                        | \$<br>(50,000.00)  |          | 1,458,689.39 |    |              |              |
| 11/23/09 | 1095    |                                        | \$<br>(4,384.97)   |          | 1,454,304.42 |    |              |              |
| 11/06/09 |         | Insufficient Funds Charge              | \$<br>(30.00)      |          | 1,454,274.42 |    |              |              |
| 11/09/09 |         | HRE Payment 1088                       | \$                 |          | 1,211,274.42 |    |              |              |
| 11/13/09 |         | Insufficient Funds Charge              | \$<br>(30.00)      |          | 1,211,244.42 |    |              |              |
| 11/19/09 |         | 140850901                              | \$<br>(670,000.00) | -        | 541,244.42   |    |              |              |
| 11/19/09 |         | 702986152                              | \$<br>(10,942.18)  |          | 530,302.24   |    |              |              |
| 11/19/09 | ļ       | 702986152                              | \$<br>(8,942.18)   |          | 521,360.06   |    |              |              |
| 11/19/09 |         | 702986153                              | \$<br>(5,467.63)   |          | 515,892.43   | -  |              |              |
| 11/19/09 |         | 702986153                              | \$<br>(3,467.63)   |          | 512,424.80   |    |              |              |
| 11/19/09 |         | 702986150                              | \$<br>(2,870.09)   |          | 509,554.71   |    |              |              |
| 11/19/09 |         | 702986150                              | \$<br>(1,879.09)   |          | 507,675.62   |    |              |              |
| 11/24/09 | ·       | HRE Payment 2008                       | \$<br>(104,000.00) | <u> </u> | 403,675.62   |    |              |              |
| 12/03/09 |         | Deposit                                | \$<br>5,853.55     | \$       | 409,529.17   | 4  |              |              |
| 12/03/09 |         | Deposit                                | \$<br>5,684.63     | \$       | 415,213.80   | 4  |              |              |
| 12/04/09 |         | Deposit                                | \$<br>23,135.00    | \$       | 438,348.80   |    |              |              |
| 12/04/09 |         | Deposit                                | \$<br>1,721.92     | \$       | 440,070.72   | -  |              |              |
| 12/04/09 | ļ       | Deposit                                | \$<br>1,137.03     | \$       | 441,207.75   | 4  |              |              |
| 12/04/09 |         | Deposit                                | \$<br>8.84         | \$       | 441,216.59   |    |              |              |
| 12/10/09 |         | Deposit                                | \$<br>2,728.43     | \$       | 443,945.02   | 4  |              |              |
| 12/10/09 |         | Deposit                                | \$<br>1.00         | \$       | 443,946.02   | 4  |              |              |
| 12/14/09 |         | Insufficient Funds Charge              | \$<br>30.00        | \$       | 443,976.02   | J  |              |              |

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| BS Date  | Check #  | Description               | Amount             | Balance |            |  |
|----------|----------|---------------------------|--------------------|---------|------------|--|
| 12/14/09 |          | Deposit                   | \$<br>47,051.28    | \$      | 491,027.30 |  |
| 12/14/09 |          | Deposit                   | \$<br>31,000.00    | \$      | 522,027.30 |  |
| 12/14/09 |          | Deposit                   | \$<br>17,675.44    | \$      | 539,702.74 |  |
| 12/14/09 |          | Deposit                   | \$<br>2,078.40     | \$      | 541,781.14 |  |
| 12/14/09 |          | Deposit                   | \$<br>558.06       | \$      | 542,339.20 |  |
| 12/14/09 |          | Deposit                   | \$<br>85.00        | \$      | 542,424.20 |  |
| 12/14/09 |          | Deposit                   | \$<br>78.00        | \$      | 542,502.20 |  |
| 12/14/09 |          | 140850901                 | \$<br>300,000.00   | \$      | 842,502.20 |  |
| 12/15/09 |          | ACH Return BMH            | \$<br>595.00       | \$      | 843,097.20 |  |
| 12/15/09 |          | Deposit                   | \$<br>69,180.00    | \$      | 912,277.20 |  |
| 12/16/09 |          | Deposit                   | \$<br>165.88       | \$      | 912,443.08 |  |
| 12/16/09 |          | Deposit                   | \$<br>165.88       | \$      | 912,608.96 |  |
| 12/21/09 |          | Deposit                   | \$<br>31,325.30    | \$      | 943,934.26 |  |
| 12/21/09 |          | Deposit                   | \$<br>5,853.55     | \$      | 949,787.81 |  |
| 12/21/09 |          | Deposit                   | \$<br>8.84         | \$      | 949,796.65 |  |
| 12/31/09 |          | Deposit                   | \$<br>13,500.00    | \$      | 963,296.65 |  |
| 12/31/09 |          | Deposit                   | \$<br>5,319.19     | \$      | 968,615.84 |  |
| 12/31/09 |          | Deposit                   | \$<br>1,137.03     | \$      | 969,752.87 |  |
| 12/07/09 | 1096     |                           | \$<br>(4,317.13)   | \$      | 965,435.74 |  |
| 12/18/09 | 1098     |                           | \$<br>(204,170.00) | \$      | 761,265.74 |  |
| 12/23/09 | 1099     |                           | \$<br>(8,068.44)   | \$      | 753,197.30 |  |
| 12/31/09 | 1100     |                           | \$<br>(1,887.53)   | \$      | 751,309.77 |  |
| 12/30/09 | 1101     |                           | \$<br>(183.03)     | \$      | 751,126.74 |  |
| 12/29/09 | 1103     |                           | \$<br>(721.35)     | \$      | 750,405.39 |  |
| 12/28/09 | 1104     |                           | \$<br>(100.00)     | \$      | 750,305.39 |  |
| 12/28/09 | 1105     |                           | \$<br>(280.90)     | \$      | 750,024.49 |  |
| 12/30/09 | 1106     |                           | \$<br>(287.32)     | \$      | 749,737.17 |  |
| 12/28/09 | 1107     |                           | \$<br>(127.30)     | \$      | 749,609.87 |  |
| 12/31/09 | 1108     |                           | \$<br>(61.98)      | \$      | 749,547.89 |  |
| 12/29/09 | 1110     |                           | \$<br>(517.89)     |         | 749,030.00 |  |
| 12/23/09 | 1111     |                           | \$<br>(450.00)     | \$      | 748,580.00 |  |
| 12/08/09 |          | HRE Payment 1020          | \$<br>(325,000.00) | \$      | 423,580.00 |  |
| 12/11/09 |          | Insufficient Funds Charge | \$<br>(30.00)      | \$      | 423,550.00 |  |
| 12/14/09 |          | HRE Payment 2017          | \$<br>(144,795.00) | \$      | 278,755.00 |  |
| 12/22/09 |          | HRE Payment 2028          | \$<br>(27,000.00)  | \$      | 251,755.00 |  |
| 01/06/10 |          | Deposit                   | \$<br>13,881.00    | \$      | 265,636.00 |  |
| 01/06/10 |          | Deposit                   | \$<br>1,721.92     | \$      | 267,357.92 |  |
| 01/06/10 |          | Deposit                   | \$<br>40.00        | \$      | 267,397.92 |  |
| 01/07/10 |          | Deposit                   | \$<br>7,713.05     | \$      | 275,110.97 |  |
| 01/15/10 |          | Deposit                   | \$<br>175,641.13   | \$      | 450,752.10 |  |
| 01/15/10 |          | Deposit                   | \$<br>54,000.00    | \$      | 504,752.10 |  |
| 01/15/10 |          | Deposit                   | \$<br>34,590.17    | \$      | 539,342.27 |  |
| 01/15/10 |          | Deposit                   | \$<br>15,687.33    | \$      | 555,029.60 |  |
| 01/15/10 |          | Deposit                   | \$<br>14,324.84    | \$      | 569,354.44 |  |
| 01/15/10 | <u> </u> | Deposit                   | \$<br>12,485.53    | \$      | 581,839.97 |  |
| 01/15/10 |          | Deposit                   | \$<br>5,853.55     | \$      | 587,693.52 |  |
|          |          | Deposit                   | \$<br>2,728.43     | \$      | 590,421.95 |  |
| 01/15/10 | 1        | I DEDUSIL                 |                    |         |            |  |

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### HRE Account 1409523

| BS Date  | Check # | Description               | Amount               | <br>Balance        |
|----------|---------|---------------------------|----------------------|--------------------|
| 01/20/10 |         | BISD                      | \$<br>2,149,043.29   | \$<br>2,739,634.11 |
| 01/28/10 |         | Deposit                   | \$<br>35,587.93      | \$<br>2,775,222.04 |
| 01/28/10 |         | Deposit                   | \$<br>2,440.83       | \$<br>2,777,662.87 |
| 01/28/10 |         | Deposit                   | \$<br>1,137.03       | \$<br>2,778,799.90 |
| 01/07/10 | 1102    |                           | \$<br>(100.00)       | \$<br>2,778,699.90 |
| 01/07/10 | 1109    |                           | \$<br>(1,924.39)     | \$<br>2,776,775.51 |
| 01/28/10 | 1117    |                           | \$<br>(14,500.00)    | \$<br>2,762,275.51 |
| 01/19/10 | 1118    |                           | \$<br>(35,000.00)    | \$<br>2,727,275.51 |
| 01/20/10 | 1120    |                           | \$<br>(50,000.00)    | \$<br>2,677,275.51 |
| 01/15/10 | 1121    |                           | \$<br>(10,000.00)    | \$<br>2,667,275.51 |
| 01/08/10 |         | HRE Payment 2033          | \$<br>(88,500.00)    | \$<br>2,578,775.51 |
| 01/19/10 |         | HRE Payment 2034          | \$<br>(150,000.00)   | \$<br>2,428,775.51 |
| 01/22/10 |         | STOA Int'l                | \$<br>(12,485.53)    | \$<br>2,416,289.98 |
| 01/22/10 |         | Return Charge Back Fee    | \$<br>(10.00)        | \$<br>2,416,279.98 |
| 01/22/10 |         | HRE Payment 2014          | \$<br>(1,100,000.00) | \$<br>1,316,279.98 |
| 02/03/10 |         | Deposit                   | \$<br>25,000.00      | \$<br>1,341,279.98 |
| 02/03/10 |         | Deposit                   | \$<br>22,723.90      | \$<br>1,364,003.88 |
| 02/03/10 |         | Deposit                   | \$<br>12,036.00      | \$<br>1,376,039.88 |
| 02/03/10 |         | Deposit                   | \$<br>11,414.48      | \$<br>1,387,454.36 |
| 02/03/10 |         | Deposit                   | \$<br>1,721.92       | \$<br>1,389,176.28 |
| 02/09/10 |         | Deposit                   | \$<br>10,576.00      | \$<br>1,399,752.28 |
| 02/09/10 |         | Deposit                   | \$<br>5,853.55       | \$<br>1,405,605.83 |
| 02/09/10 |         | Deposit                   | \$<br>2,728.43       | \$<br>1,408,334.26 |
| 02/09/10 |         | Deposit                   | \$<br>2,546.25       | \$<br>1,410,880.51 |
| 02/01/10 |         | HRE Payment 2041          | \$<br>(40,000.00)    | \$<br>1,370,880.51 |
| 02/02/10 |         | Insufficient Funds Charge | \$<br>(30.00)        | \$<br>1,370,850.51 |
| 02/03/10 |         | HRE Payment 4001          | \$<br>(1,300,000.00) | \$<br>70,850.51    |
| 02/10/10 |         | 702986152                 | \$<br>(9,942.18)     | \$<br>60,908.33    |
| 02/10/10 |         | 702986153                 | \$<br>(4,467.63)     | \$<br>56,440.70    |
| 02/10/10 |         | 702986150                 | \$<br>(2,870.09)     | 53,570.61          |
| 02/11/10 |         | HRE Payment 4003          | \$<br>(10,000.00)    | \$<br>43,570.61    |

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# HRE Account 1409523



64 387 1095

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE 1 FROM UI/UI/09 THRU 01/31/0

NUMBER OF ITEMS ENCLOSED:

TX MMA COMM-01 ACCOUNT NO.

| PREVIOUS BALANCE AS OF 12/31/0 | 8 1,778,156.13         |
|--------------------------------|------------------------|
| TOTAL OF 2 DEPOSITS AND        | OTHER CREDITS 5,746.25 |
| TOTAL OF 1 DEBITS AND WI       | THDRAWALS 16,055.10    |
| ENDING BALANCE AS OF 01/31/09  | 1,767,847.28           |
|                                |                        |
| INT EARNED Y-T-D               | 3,017.82               |

AVERAGE DAILY COLLECTED BALANCE 1,776,622.76 NUMBER OF DAYS THIS STATEMENT 31

-ACCOUNT TRANSACTIONS DETAIL-

| DATE           | NUMBER | DESCRIPTION                | AMOUNT               |
|----------------|--------|----------------------------|----------------------|
| 01/16<br>01/30 |        | DEPOSIT<br>INTEREST CREDIT | 2,728.43<br>3,017.82 |
|                |        | OTHER ITEMS-CHARGES        |                      |
| DATE           | NUMBER | DESCRIPTION                | AMOUNT               |
| 01/27          |        | AUTO TRANSFER TO<br>ACCT.  | 16,055.10            |
| DATE           | BALA   | NCE DATE BALANCE DATE      | BALANCE              |

01/16 1,780,884.56 01/27 1,764,829.46 01/30 1,767,847.28



64 383 1043

4,605.96

HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 2

TX MMA COMM-01 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 01/31/09             | 1,767,847.28 |
|------------------|----------------------------|--------------|
| TOTAL OF 9       | DEPOSITS AND OTHER CREDITS | 198,749.82   |
| TOTAL OF 7       | DEBITS AND WITHDRAWALS     | 953,055.10   |
| ENDING BALANCE A | S OF 02/28/09              | 1,013,542.00 |

INT EARNED Y-T-D

----- ACCOUNT DISCLOSURE ------

| AVERAGE | E DA | AILY | COLLEC | CTED BALAN | CE 1,187, | 216.04 |
|---------|------|------|--------|------------|-----------|--------|
| NUMBER  | OF   | DAYS | THIS   | STATEMENT  |           | 28     |

| DATE                                                                          | NUMBER | DEPOSITS<br>DESCRIPTION                                                                                | AND OTHER   | CREDITS |        | AMOUNT                                                                                          |
|-------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------|-------------|---------|--------|-------------------------------------------------------------------------------------------------|
| 02/05<br>02/05<br>02/05<br>02/06<br>02/06<br>02/06<br>02/06<br>02/06<br>02/27 |        | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>INTEREST CREDI | ΓT          |         |        | 184,752.38<br>3,986.50<br>2,728.43<br>5.60<br>3,947.65<br>826.50<br>826.50<br>88.12<br>1,588.14 |
| DATE                                                                          | NUMBER | AMOUNT                                                                                                 | CHECKS      | DATE    | NUMBER | AMOUNT                                                                                          |
| 02/17<br>02/18                                                                |        | 58,000.00<br>18,000.00                                                                                 |             | 02/19   |        | 6,000.00                                                                                        |
| DATE                                                                          | NUMBER | OTHEF<br>DESCRIPTION                                                                                   | R ITEMS-CHA | ARGES   |        | AMOUNT                                                                                          |
| 02/06                                                                         | MOLDER | INET TRANSFER                                                                                          | ТО          |         |        | 807,000.00                                                                                      |
|                                                                               |        | ACCOUNT                                                                                                |             |         |        | ·                                                                                               |
| 02/06                                                                         |        | INET TRANSFER                                                                                          | ТО          |         |        | 22,000.00                                                                                       |



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64 383 1044

CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY 2 FROM 02/01/09 THRU 02/28/0 SUITE 300 HOUSTON TEXAS 77060 2

NUMBER OF ITEMS ENCLOSED:

TX MMA COMM-01 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

| DATE  | NUMBER | DESCRIPTION                            | AMOUNT    |
|-------|--------|----------------------------------------|-----------|
| 02/23 |        | ACCOUNT<br>INET TRANSFER TO<br>ACCOUNT | 26,000.00 |
| 02/27 |        | AUTO TRANSFER TO<br>ACCT.              | 16,055.10 |

|                         |                                              | DA             | AILY BALANCE                 |                |                              |
|-------------------------|----------------------------------------------|----------------|------------------------------|----------------|------------------------------|
| DATE                    | BALANCE                                      | DATE           | BALANCE                      | DATE           | BALANCE                      |
| 02/05<br>02/18<br>02/27 | 1,959,320.19<br>1,060,008.96<br>1,013,542.00 | 02/06<br>02/19 | 1,136,008.96<br>1,054,008.96 | 02/17<br>02/23 | 1,078,008.96<br>1,028,008.96 |

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE  | AS OF 01/31/09             | 31,550.63  |
|-------------------|----------------------------|------------|
| TOTAL OF 11       | DEPOSITS AND OTHER CREDITS | 947,195.40 |
| TOTAL OF 11       | DEBITS AND WITHDRAWALS     | 968,416.19 |
| ENDING BALANCE AS | 5 OF 02/28/09              | 10,329.84  |

----- ACCOUNT DISCLOSURE ------115,097.33 AVERAGE DAILY COLLECTED BALANCE NUMBER OF DAYS THIS STATEMENT 28



64 387 1103

CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY 1 SUITE 300 FROM 03/01/09 THRU 03/31/0 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 2 TX MMA COMM-01 ACCOUNT NO. PREVIOUS BALANCE AS OF 02/28/09 1,013,542.00 TOTAL OF2 DEPOSITS AND OTHER CREDITS2,644,073.12TOTAL OF7 DEBITS AND WITHDRAWALS2.206.863 18 1,450,751.94 ENDING BALANCE AS OF 03/31/09 7,417.43 INT EARNED Y-T-D ------ ACCOUNT DISCLOSURE -------AVERAGE DAILY COLLECTED BALANCE 2,212,672.53 NUMBER OF DAYS THIS STATEMENT 31 -ACCOUNT TRANSACTIONS DETAIL------DEPOSITS AND OTHER CREDITS------NUMBER DESCRIPTION AMOUNT DATE 2,641,261.65 03/06 DEPOSIT 03/31 INTEREST CREDIT 2,811.47 -----OTHER ITEMS-CHARGES------DATE NUMBER DESCRIPTION AMOUNT 03/03 OUTGOING WIRE TRAN 11,293.08 SFER 1437 INET TRANSFER TO 100,500.00 03/03 ACCOUNT 03/03 WIRE FEE - OUTGOIN 15.00 G 1437 INET TRANSFER TO 401,000.00 03/10 ACCOUNT 03/17 INET TRANSFER TO 508,000.00 ACCOUNT

03/27 AUTO TRANSFER TO 16,055.10 ACCT.



64 387 1104

HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY 2 FROM 03/01/09 THRU 03/31/0 SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 2

TX MMA COMM-01 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

AMOUNT DATE NUMBER DESCRIPTION 1,170,000.00 03/31 INET TRANSFER TO ACCOUNT

|                |                            | DA             | AILY BALANCE                 |                |                              |
|----------------|----------------------------|----------------|------------------------------|----------------|------------------------------|
| DATE           | BALANCE                    | DATE           | BALANCE                      | DATE           | BALANCE                      |
| 03/03<br>03/17 | 901,733.92<br>2,633,995.57 | 03/06<br>03/27 | 3,542,995.57<br>2,617,940.47 | 03/10<br>03/31 | 3,141,995.57<br>1,450,751.94 |

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 02/28/09             | 10,329.84    |
|------------------|----------------------------|--------------|
| TOTAL OF 9       | DEPOSITS AND OTHER CREDITS | 2,191,790.37 |
| TOTAL OF 27      | DEBITS AND WITHDRAWALS     | 986,737.94   |
| ENDING BALANCE A | 5 OF 03/31/09              | 1,215,382.27 |

----- ACCOUNT DISCLOSURE ------

144,700.63 AVERAGE DAILY COLLECTED BALANCE NUMBER OF DAYS THIS STATEMENT 31

| date – – – –                                       | NUMBER | DESCRIPTION                                                               | AMOUNT                                                               |
|----------------------------------------------------|--------|---------------------------------------------------------------------------|----------------------------------------------------------------------|
| 03/03                                              |        | INET TRANSFER FROM<br>ACCOUNT                                             | 100,500.00                                                           |
| 03/10                                              |        | INET TRANSFER FROM<br>ACCOUNT                                             | 401,000.00                                                           |
| 03/16<br>03/16<br>03/16<br>03/16<br>03/16<br>03/17 |        | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>INET TRANSFER FROM | 5,853.55<br>2,728.45<br>1,721.92<br>1,137.03<br>849.42<br>508.000.00 |



| 530 NORTH<br>SUITE 300 | ESOURCES EN<br>SAM HOUSTON<br>EXAS 77060 | IERPRISE INC B<br>N PARKWAY                                     | Ψ                      |         | FROM 04/01          | /09 THRU 04/<br>ENCLOSED: |         |
|------------------------|------------------------------------------|-----------------------------------------------------------------|------------------------|---------|---------------------|---------------------------|---------|
| * * * * * * * * * *    | * * * * * * * * * * * *                  | ***** ACCOUNT                                                   | ACTIVITY               | SUMMARY | * * * * * * * * * * | * * * * * * * * * * * *   | * * * * |
| TX MMA CON             | 4M-01                                    | ACCOUNT                                                         | NO.                    |         |                     |                           |         |
| ן<br>נ                 | FOTAL OF<br>FOTAL OF                     | LANCE AS OF 03/<br>1 DEPOSITS<br>2 DEBITS AN<br>NCE AS OF 04/30 | AND OTHER<br>D WITHDRA | CREDITS | 1,77                | 6.30<br>5.79              |         |
| ]                      | INT EARNED                               | Y-T-D                                                           |                        |         | 9,19                | 3.73                      |         |
|                        |                                          | ACCOUNT                                                         | DISCLOSUR              | Е       |                     |                           |         |
|                        |                                          | AILY COLLECTED<br>DAYS THIS STAT                                |                        | 1,440   | ,780.57<br>30       |                           |         |
|                        |                                          | -ACCOUNT T                                                      |                        |         |                     |                           |         |
| DATE                   |                                          | DEPOSITS<br>DESCRIPTION                                         | AND OTHER              | CREDITS |                     | AMOUN                     | Т       |
| 04/30                  |                                          | INTEREST CREDI                                                  | Т                      |         |                     | 1,776.3                   | 0       |
| ****                   | ~                                        |                                                                 |                        |         |                     |                           |         |
| DATE                   | NUMBER                                   | AMOUNT                                                          |                        | DATE    | NUMBER              | AMOUN                     | Т       |
| 04/01                  |                                          | 7,830.69                                                        |                        |         |                     |                           |         |
| –-<br>DATE             | NUMBER                                   | OTHER<br>DESCRIPTION                                            | ITEMS-CH               | ARGES   |                     | <br>AMOUN                 | Ψ       |
| 04/27                  |                                          | AUTO TRANSFER                                                   | $\square$              |         |                     | 16,055.1                  |         |
| 04/27                  |                                          | ACCT.                                                           | 10                     |         |                     | 10,000.1                  | 0       |
|                        |                                          | D                                                               | λτιν σλιλ              |         |                     |                           |         |
| DATE                   | BALAI                                    |                                                                 |                        |         | DATE                | BALANC                    | E       |
| 04/01                  | 1,442,921                                | .25 04/27                                                       | 1,426,8                | 66.15   | 04/30               | 1,428,642.4               | 5       |



64 376 1029

| 530 NORT<br>SUITE 30 | H SAM HOUSTO                                       |                                                                      | v                                                  | CUSTOMER NO.<br>FROM 05/01/0                   | PAGE<br>1<br>9 THRU 05/31/0 |
|----------------------|----------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------|-----------------------------|
|                      |                                                    |                                                                      | NUMBE                                              | CR OF ITEMS EN                                 | NCLOSED: 2                  |
| * * * * * * * *      | * * * * * * * * * * * *                            | ***** ACCOUNT                                                        | ACTIVITY SUMMARY                                   | ********                                       | ****                        |
| TX MMA C             | OMM-01                                             | ACCOUNT                                                              | NO.                                                |                                                |                             |
|                      | PREVIOUS BA<br>TOTAL OF<br>TOTAL OF<br>ENDING BALA | LANCE AS OF 04/3<br>1 DEPOSITS A<br>3 DEBITS ANI<br>NCE AS OF 05/31, | 30/09<br>AND OTHER CREDITS<br>D WITHDRAWALS<br>/09 | 1,428,642.<br>5 1,392.<br>528,412.<br>901,622. | 45<br>78<br>29<br>94        |
|                      | INT EARNED                                         | Y-T-D                                                                |                                                    | 10,586.                                        | .51                         |
|                      |                                                    | ACCOUNT I                                                            | DISCLOSURE                                         |                                                |                             |
|                      |                                                    | AILY COLLECTED H<br>DAYS THIS STATE                                  | BALANCE 1,128<br>EMENT                             | 3,555.19<br>31                                 |                             |
|                      |                                                    | -ACCOUNT TH                                                          | RANSACTIONS DETAI                                  | L-                                             |                             |
|                      |                                                    | DESCRIPTION                                                          | AND OTHER CREDITS                                  | 5                                              | AMOUNT                      |
| 05/29                |                                                    | INTEREST CREDI                                                       | Г                                                  |                                                | 1,392.78                    |
|                      |                                                    |                                                                      | -CHECKSDATE                                        |                                                |                             |
|                      |                                                    |                                                                      | DATE                                               | NUMBER                                         | AMOUNI                      |
| 05/14                |                                                    | 12,357.19                                                            |                                                    |                                                |                             |
| DATE                 |                                                    | DESCRIPTION                                                          | ITEMS-CHARGES                                      |                                                | AMOUNT                      |
| 05/14                |                                                    | INET TRANSFER T<br>ACCOUNT                                           | ΓO                                                 |                                                | 500,000.00                  |
| 05/27                |                                                    | AUTO TRANSFER :<br>ACCT.                                             | ГО                                                 |                                                | 16,055.10                   |
|                      |                                                    | D2                                                                   | AILY BALANCE                                       |                                                |                             |
| DATE                 | BALA                                               | NCE DATE                                                             |                                                    | DATE                                           | BALANCE                     |

05/14 916,285.26 05/27 900,230.16 05/29 901,622.94



64 372 1083

HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY 1 FROM 06/01/09 THRU 06/30/0 SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 3

ACCOUNT NO. TX MMA COMM-01

| PREVIOUS BALANCE | AS OF 05/31/09             |              |
|------------------|----------------------------|--------------|
| TOTAL OF 7       | DEPOSITS AND OTHER CREDITS | 1,420,310.67 |
| TOTAL OF 14      | DEBITS AND WITHDRAWALS     | 1,324,819.19 |
| ENDING BALANCE A | S OF 06/30/09              | 997,114.42   |
|                  |                            |              |
| INT EARNED Y-T-D |                            | 12,361.58    |

INT EARNED Y-T-D

----- ACCOUNT DISCLOSURE ------

AVERAGE DAILY COLLECTED BALANCE 1,448,212.33 NUMBER OF DAYS THIS STATEMENT 30

| <br>DATE                                           | NUMBER | DEPOSITS<br>DESCRIPTION                                                         | AND OT   | HER ( | CREDITS | <br><br>AMOUNT                                                                      |
|----------------------------------------------------|--------|---------------------------------------------------------------------------------|----------|-------|---------|-------------------------------------------------------------------------------------|
| 06/01<br>06/03<br>06/03<br>06/03<br>06/03<br>06/03 |        | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>INTEREST CRED | IT       |       |         | 1,137.03<br>1,385,240.32<br>26,250.00<br>2,618.00<br>2,440.83<br>849.42<br>1,775.07 |
|                                                    |        |                                                                                 | CHECKS   | s     |         | <br>                                                                                |
| DATE                                               |        | AMOUNT                                                                          |          |       | DATE    | AMOUNT                                                                              |
| 06/15                                              |        | 191,466.00                                                                      |          |       |         |                                                                                     |
|                                                    |        | OTHE                                                                            | R ITEMS- | -CHAF | RGES    | <br>                                                                                |
| DATE                                               |        | DESCRIPTION                                                                     |          |       |         | AMOUNT                                                                              |
| 06/04                                              |        | INET TRANSFER<br>ACCOUNT                                                        | ТО       |       |         | 400,000.00                                                                          |
| 06/12                                              |        | INET TRANSFER<br>ACCOUNT                                                        | ТО       |       |         | 50,000.00                                                                           |
| 06/12                                              |        | INET TRANSFER                                                                   | ТО       |       |         | 8,942.18                                                                            |



64 372 1084

| HEALTHY RESOURCES ENTERPRISE INC 530 NORTH SAM HOUSTON PARKWAY | BW     |                       | PAGE<br>2 |
|----------------------------------------------------------------|--------|-----------------------|-----------|
| SUITE 300<br>HOUSTON TEXAS 77060                               |        | FROM 06/01/09 THRU 06 | ;/30/0    |
|                                                                | NUMBEI | R OF ITEMS ENCLOSED:  | 3         |

TX MMA COMM-01 ACCOUNT NO.

#### -ACCOUNT TRANSA

| <br>DATE                |                                   | OTH<br>DESCRIPTION                      | ER ITEM | IS-CHARGES                             | 5                   | AMOUNT         |
|-------------------------|-----------------------------------|-----------------------------------------|---------|----------------------------------------|---------------------|----------------|
| 06/12                   |                                   | ACCOUNT 0702<br>INET TRANSFE<br>ACCOUNT |         |                                        |                     | 3,467.63       |
| 06/12                   |                                   | INET TRANSFE<br>ACCOUNT                 | R TO    |                                        |                     | 1,870.09       |
| 06/17                   |                                   | OUTGOING WIR<br>SFER 2537               | E TRAN  |                                        |                     | 70,000.00      |
| 06/17                   |                                   | WIRE FEE - C<br>G 2537                  | UTGOIN  |                                        |                     | 15.00          |
| 06/17                   |                                   | ACH-DR ELECT<br>TRACE<br>1010           | RONIC T |                                        | PPD<br>Thy resource | •              |
| 06/17                   |                                   | ACH-DR ELECT<br>TRACE<br>1006           | RONIC T |                                        | PPD<br>IHY RESOURCE | ,              |
| 06/24                   |                                   | ACH-DR ELECT<br>TRACE<br>1012           | RONIC T |                                        | PPD<br>IHY RESOURCE | •              |
| 06/29                   |                                   | AUTO TRANSFE<br>ACCT.                   | R TO    |                                        |                     | 16,055.10      |
| 06/29                   |                                   | ACH-DR ELECT<br>TRACE<br>1019           | RONIC T |                                        | PPD<br>IHY RESOURCE | •              |
| 06/29                   |                                   | MM ACTIVITY                             | CHG     |                                        |                     | 15.00          |
|                         |                                   |                                         | DATTV   | BALANCE                                |                     |                |
| DATE                    | BALA                              | NCE DATE                                |         | BALANCE                                | E DATE              | BALANCE        |
| 06/01<br>06/12<br>06/24 | 902,759<br>1,855,878<br>1 261 409 | .64 06/1                                | 5 1,6   | 320,158.54<br>564,412.64<br>995 339 39 | 4 06/1              | 7 1,371,409.45 |



64 360 1074

| HEALTHY RESOURCES<br>530 NORTH SAM HOU<br>SUITE 300 | STON PARKWAY                                                                                         | CUSTOMER NO. PAGE<br>1<br>FROM 07/01/09 THRU 07/31/0 |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| HOUSTON TEXAS 77                                    | 000                                                                                                  |                                                      |
|                                                     |                                                                                                      | NUMBER OF ITEMS ENCLOSED: 1                          |
|                                                     |                                                                                                      |                                                      |
| * * * * * * * * * * * * * * * * * *                 | ******** ACCOUNT ACTIVITY S                                                                          | SUMMARY ************************************         |
| TX MMA COMM-01                                      | ACCOUNT NO.                                                                                          |                                                      |
| TOTAL OF<br>TOTAL OF                                | BALANCE AS OF 06/30/09<br>2 DEPOSITS AND OTHER C<br>13 DEBITS AND WITHDRAWA<br>ALANCE AS OF 07/31/09 | CREDITS 6,505,344.49                                 |
| INT EARN                                            | ED Y-T-D                                                                                             | 17,706.07                                            |
|                                                     | ACCOUNT DISCLOSURE                                                                                   |                                                      |
|                                                     | E DAILY COLLECTED BALANCE<br>OF DAYS THIS STATEMENT                                                  | 4,718,356.66<br>31                                   |
|                                                     | -ACCOUNT TRANSACTIONS                                                                                | S DETAIL-                                            |
|                                                     | DEPOSITS AND OTHER C<br>ER DESCRIPTION                                                               | CREDITS AMOUNT                                       |
| 07/01                                               | INET TRANSFER FROM<br>ACCOUNT                                                                        | 6,500,000.00                                         |
| 07/31                                               | INTEREST CREDIT                                                                                      | 5,344.49                                             |
|                                                     | OTHER ITEMS-CHAP                                                                                     |                                                      |
| DATE NUME                                           | ER DESCRIPTION                                                                                       | AMOUNT                                               |
| 07/01                                               | ACH-DR ELECTRONIC TRANSFE<br>TRACE HE<br>1021                                                        | R PPD 105,000.00<br>CALTHY RESOURCE PAYMENT          |
| 07/01                                               | ACH-DR ELECTRONIC TRANSFE<br>TRACE HE<br>1024                                                        | CR PPD 65,000.00<br>CALTHY RESOURCE PAYMENT          |
| 07/07                                               | ACH HEALTHY RESOUR<br>CE                                                                             | 2,340,000.00                                         |
| 07/13                                               | INET TRANSFER TO<br>ACCOUNT                                                                          | 350,000.00                                           |
| 07/13                                               | INET TRANSFER TO                                                                                     | 60,000.00                                            |



64 360 1075

NUMBER OF ITEMS ENCLOSED:

1

HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE 2 FROM 07/01/09 THRU 07/31/0

TX MMA COMM-01 ACCOUNT NO.

07/31 2,945,348.81

| <br>DATE |           | DESCRIE                       |                | ITEMS-CHARGES                |                     | AMOUNT                       |
|----------|-----------|-------------------------------|----------------|------------------------------|---------------------|------------------------------|
| 07/14    |           | ACCOUNI<br>INET TF<br>ACCOUNI | RANSFER T      | 0                            |                     | 400,000.00                   |
| 07/23    |           | ACH-DR<br>TRACE<br>1039       | ELECTRON       | IC TRANSFER PI<br>HEALTHY    | PD<br>Y RESOURCE PA |                              |
| 07/27    |           | STOP PA                       | AYMENT CH      | G                            |                     | 25.00                        |
| 07/27    |           | AUTO TE<br>ACCT.              | RANSFER T      | 0                            |                     | 16,055.10                    |
| 07/27    |           | INET TH<br>ACCOUNT            | RANSFER T      | 0                            |                     | 100,000.00                   |
| 07/27    |           | MM ACTI                       | IVITY CHG      |                              |                     | 15.00                        |
| 07/31    |           | ACH-DR<br>TRACE<br>1044       | ELECTRON       | IC TRANSFER PI<br>HEALTHY    | PD<br>Y RESOURCE PA | •                            |
| 07/31    |           | MM ACTI                       | IVITY CHG      |                              |                     | 15.00                        |
|          |           |                               | DA             | ILY BALANCE                  |                     |                              |
| DATE     | BALA      |                               | DATE           | BALANCE                      |                     | BALANCE                      |
| 07/14    | 7,327,114 | .42                           | 07/07<br>07/23 | 4,987,114.42<br>3,467,114.42 | 07/13<br>07/27      | 4,577,114.42<br>3,351,019.32 |



64 352 1020

HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY 1 SUITE 300 FROM 08/01/09 THRU 08/31/0 HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 3

19,492.86

TX MMA COMM-01 ACCOUNT NO.

| PREVIOUS BALANCE  | AS OF 07/31/09             | 2,945,348.81 |
|-------------------|----------------------------|--------------|
| TOTAL OF 26       | DEPOSITS AND OTHER CREDITS | 142,157.65   |
| TOTAL OF 3        | DEBITS AND WITHDRAWALS     | 2,066,055.10 |
| ENDING BALANCE AS | 5 OF 08/31/09              | 1,021,451.36 |

INT EARNED Y-T-D

----- ACCOUNT DISCLOSURE ------

| AVERAGE | e d <i>i</i> | /ILY | COLLEC | CTED | BALANCE | 1,683,043.06 |
|---------|--------------|------|--------|------|---------|--------------|
| NUMBER  | OF           | DAYS | THIS   | STA  | FEMENT  | 31           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | DEPOSITS                                                                                                                                                                                                                     | AND | OTHER | CREDITS |                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NUMBER | DESCRIPTION                                                                                                                                                                                                                  |     |       |         | AMOUNT                                                                                                                                                                                             |
| DATE<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/12<br>08/24<br>08/24<br>08/24<br>08/24<br>08/24<br>08/24 | NUMBER | DESCRIPTION<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT |     |       |         | 22,500.00<br>10,576.00<br>9,518.40<br>5,853.55<br>5,853.55<br>2,728.43<br>1,721.92<br>1,137.03<br>1,080.00<br>558.06<br>165.88<br>143.02<br>9.39<br>30,832.00<br>26,382.63<br>4,200.00<br>3,152.37 |
| 08/24<br>08/24<br>08/24<br>08/24<br>08/28<br>08/28<br>08/28<br>08/28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT                                                                                                                                                    |     |       |         | 1,000.00<br>165.88<br>30.75<br>26.83<br>5,853.55<br>3,966.00<br>1,778.59<br>1 137 03                                                                                                               |



64 352 1021

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY2SUITE 300FROM 08/01/09 THRU 08/31/0HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 3

TX MMA COMM-01 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

| date  | NUMBER | DEPOSITS AND OTHER CREDITS<br>DESCRIPTION | AMOUNT       |
|-------|--------|-------------------------------------------|--------------|
| 08/31 |        | INTEREST CREDIT                           | 1,786.79     |
| DATE  | NUMBER | OTHER ITEMS-CHARGES<br>DESCRIPTION        | AMOUNT       |
| 08/04 |        | INET TRANSFER TO<br>ACCOUNT               | 1,250,000.00 |
| 08/25 |        | ACH HEALTHY RESOUR<br>CE                  | 800,000.00   |
| 08/27 |        | AUTO TRANSFER TO<br>ACCT.                 | 16,055.10    |

| DATE                    | BALANCE                                      | DATE           | BALANCE                      | DATE           | BALANCE                      |  |
|-------------------------|----------------------------------------------|----------------|------------------------------|----------------|------------------------------|--|
| 08/04<br>08/25<br>08/31 | 1,695,348.81<br>1,022,984.50<br>1,021,451.36 | 08/12<br>08/27 | 1,757,194.04<br>1,006,929.40 | 08/24<br>08/28 | 1,822,984.50<br>1,019,664.57 |  |

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE  | AS OF 07/31/09             | 471,167.42   |
|-------------------|----------------------------|--------------|
| TOTAL OF 2        | DEPOSITS AND OTHER CREDITS | 3,867,630.90 |
| TOTAL OF 10       | DEBITS AND WITHDRAWALS     | 2,650,545.00 |
| ENDING BALANCE AS | 5 OF 08/31/09              | 1,688,253.32 |



64 352 1004

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060

CUSTOMER NO. PAGE 1 FROM 09/01/09 THRU 09/30/0

NUMBER OF ITEMS ENCLOSED: 1

TX MMA COMM-01 ACCOUNT NO.

| PREVIOUS BALANCE AS OF 08/31/09      | 1,021,451.36  |
|--------------------------------------|---------------|
| TOTAL OF 16 DEPOSITS AND OTHER CREDI | ES 602,380.03 |
| TOTAL OF 1 DEBITS AND WITHDRAWALS    | 16,055.10     |
| ENDING BALANCE AS OF 09/30/09        | 1,607,776.29  |
|                                      |               |
| INT EARNED Y-T-D                     | 20,878.01     |

INT EARNED Y-T-D

----- ACCOUNT DISCLOSURE -----

AVERAGE DAILY COLLECTED BALANCE 1,348,216.70 NUMBER OF DAYS THIS STATEMENT 30

|       |        | DEPOSITS AND OTHER CREDITS |            |
|-------|--------|----------------------------|------------|
| DATE  | NUMBER | DESCRIPTION                | AMOUNT     |
| 09/02 |        | DEPOSIT                    | 73,500.00  |
| 09/02 |        | DEPOSIT                    | 19,282.63  |
| 09/02 |        | DEPOSIT                    | 18,456.43  |
| 09/02 |        | DEPOSIT                    | 1,721.92   |
| 09/09 |        | DEPOSIT                    | 19,036.80  |
| 09/09 |        | DEPOSIT                    | 13,546.77  |
| 09/09 |        | DEPOSIT                    | 2,728.43   |
| 09/09 |        | DEPOSIT                    | 558.06     |
| 09/15 |        | DEPOSIT                    | 405,407.31 |
| 09/15 |        | DEPOSIT                    | 1,553.97   |
| 09/15 |        | DEPOSIT                    | 1,527.75   |
| 09/15 |        | DEPOSIT                    | 1,247.04   |
| 09/23 |        | DEPOSIT                    | 30,080.90  |
| 09/23 |        | DEPOSIT                    | 12,180.99  |
| 09/23 |        | DEPOSIT                    | 165.88     |
| 09/30 |        | INTEREST CREDIT            | 1,385.15   |
|       |        | OTHER ITEMS-CHARGES        |            |
| DATE  | NUMBER |                            | AMOUNT     |
|       |        |                            |            |
| 09/28 |        | AUTO TRANSFER TO           | 16,055.10  |
|       |        | ACCT.                      |            |



NATIONAL PROPERTY

64 345 1003

HEALTHY RESOURCES ENTERPRISE INC BW CUST 530 NORTH SAM HOUSTON PARKWAY SUITE 300 FRC HOUSTON TEXAS 77060

CUSTOMER NO. PAGE 1 FROM 10/01/09 THRU 10/31/0

- Reference - An

NUMBER OF ITEMS ENCLOSED: 3

21,963.71

TX MMA COMM-01 ACCOUNT NO.

Contraction of the second s

| PREVIOUS BALANCE | AS OF 09/30/09             | 1,607,776.29 |
|------------------|----------------------------|--------------|
| TOTAL OF 15      | DEPOSITS AND OTHER CREDITS | 887,259.92   |
| TOTAL OF 5       | DEBITS AND WITHDRAWALS     | 1,470,055.10 |
| ENDING BALANCE A | AS OF 10/31/09             | 1,024,981.11 |
| ENDING BALANCE A | S OF 10/31/09              | 1,024,981.1  |

INT EARNED Y-T-D

----- ACCOUNT DISCLOSURE ------

| AVERAGE | I DA | AILY | COLLEC | CTED | BALANCE | 1, | 022,655.77 |
|---------|------|------|--------|------|---------|----|------------|
| NUMBER  | OF   | DAYS | THIS   | STA  | FEMENT  |    | 31         |

| <br>DATE | NUMBER | DEPOSITS AND OTHER CREDITS  | AMOUNT     |
|----------|--------|-----------------------------|------------|
|          |        |                             |            |
| 10/08    |        | DEPOSIT                     | 48,600.00  |
| 10/08    |        | DEPOSIT                     | 45,000.00  |
| 10/08    |        | DEPOSIT                     | 23,200.00  |
| 10/08    |        | DEPOSIT                     | 17,186.00  |
| 10/08    |        | DEPOSIT                     | 5,853.55   |
| 10/08    |        | DEPOSIT                     | 4,881.66   |
| 10/08    |        | DEPOSIT                     | 2,728.43   |
| 10/08    |        | DEPOSIT                     | 1,721.92   |
| 10/08    |        | DEPOSIT                     | 1,137.03   |
| 10/08    |        | DEPOSIT                     | 500.00     |
| 10/08    |        | DEPOSIT                     | 402.98     |
| 10/08    |        | DEPOSIT                     | 49.52      |
| 10/09    |        | DEPOSIT                     | 624,913.13 |
| 10/09    |        | DEPOSIT                     | 110,000.00 |
| 10/30    |        | INTEREST CREDIT             | 1,085.70   |
|          |        | OTHER ITEMS-CHARGES         |            |
| DATE     | NUMBER |                             | AMOUNT     |
| DATE     | NONDER | DEPOLITE I TOM              | AMOUNT     |
| 10/01    |        | INET TRANSFER TO<br>ACCOUNT | 600,000.00 |



64 345 1004

CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY 2 FROM 10/01/09 THRU 10/31/0 SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 3 ACCOUNT NO. TX MMA COMM-01 -ACCOUNT TRANSACTIONS DETAIL-AMOUNT NUMBER DESCRIPTION DATE 490,000.00 ACH-DR ELECTRONIC TRANSFER PPD 10/09 5 HEALTHY RESOURCE PAYMENT TRACE 1 250,000.00 INET TRANSFER TO 10/14 ACCOUNT 16,055.10 10/27 AUTO TRANSFER TO ACCT. ACH-DR ELECTRONIC TRANSFER PPD 114,000.00 10/30 HEALTHY RESOURCE PAYMENT TRACE 2003 FROM CHECKING

| DAILY BALANCE  |                              |                |                              |                |                              |  |
|----------------|------------------------------|----------------|------------------------------|----------------|------------------------------|--|
| DATE           | BALANCE                      | DATE           | BALANCE                      | DATE           | BALANCE                      |  |
| 10/01<br>10/14 | 1,007,776.29<br>1,153,950.51 | 10/08<br>10/27 | 1,159,037.38<br>1,137,895.41 | 10/09<br>10/30 | 1,403,950.51<br>1,024,981.11 |  |

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 09/30/09             | 112,958.47 |
|------------------|----------------------------|------------|
| TOTAL OF 16      | DEPOSITS AND OTHER CREDITS | 971,610.14 |
| TOTAL OF 17      | DEBITS AND WITHDRAWALS     | 956,324.88 |
| ENDING BALANCE A | S OF 10/31/09              | 128,243.73 |



64 344 961

1

CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY FROM 11/01/09 THRU 11/30/0 SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 2 ACCOUNT NO. TX MMA COMM-01 PREVIOUS BALANCE AS OF 10/31/09 1,024,981.11 TOTAL OF3 DEPOSITS AND OTHER CREDITS672,067.13TOTAL OF4 DEBITS AND WITHDRAWALS797,555.10 899,493.14 ENDING BALANCE AS OF 11/30/09 22,690.35 INT EARNED Y-T-D ----- ACCOUNT DISCLOSURE -----AVERAGE DAILY COLLECTED BALANCE 815,744.01 NUMBER OF DAYS THIS STATEMENT 30 -ACCOUNT TRANSACTIONS DETAIL------DEPOSITS AND OTHER CREDITS------AMOUNT DATE NUMBER DESCRIPTION 11/12 DEPOSIT 1,340.49 INET TRANSFER FROM 670,000.00 11/19 ACCOUNT 726.64 11/30INTEREST CREDIT DATE NUMBER AMOUNT DATE NUMBER AMOUNT 89,000.00 11/16 50,000.00 11/09 -----OTHER ITEMS-CHARGES------DATE NUMBER DESCRIPTION AMOUNT ACH-DR ELECTRONIC TRANSFER PPD 642,500.00 11/13 TRACE HEALTHY RESOURCE PAYMENT 2008 TOTAL PAYROLL DEPOSIT FROM CHECKING 11/27 AUTO TRANSFER TO 16,055.10 ACCT.



64 347 1122

|                               | ESOURCES EN<br>SAM HOUSTO | IERPRISE INC BW<br>N PARKWAY                                                   |               | CUSTOMER NO.                                 | PAGE<br>1           |
|-------------------------------|---------------------------|--------------------------------------------------------------------------------|---------------|----------------------------------------------|---------------------|
| SUITE 300<br>HOUSTON T        | 'EXAS 77060               |                                                                                |               | FROM 12/01/0                                 | 9 THRU 12/31/0      |
|                               |                           |                                                                                | NUMBE         | ER OF ITEMS EN                               | ICLOSED: 4          |
|                               |                           |                                                                                |               |                                              |                     |
| * * * * * * * * *             | *****                     | ***** ACCOUNT ACI                                                              | IVITY SUMMARY | / **********                                 | ****                |
| TX MMA CO                     | 0MM-01                    | ACCOUNT NO.                                                                    |               |                                              |                     |
|                               | TOTAL OF<br>TOTAL OF      | LANCE AS OF 11/30/0<br>3 DEPOSITS AND<br>4 DEBITS AND WI<br>NCE AS OF 12/31/09 | OTHER CREDITS | 899,493.<br>391,285.<br>439,055.<br>851,723. | 12<br>10            |
|                               | INT EARNED                | Y-T-D                                                                          |               | 23,472.                                      | 64                  |
|                               |                           | ACCOUNT DISC                                                                   | LOSURE        |                                              |                     |
|                               |                           | AILY COLLECTED BALA<br>DAYS THIS STATEMEN                                      |               | 9,326.38<br>31                               |                     |
| * * * * * * * * * *<br>*<br>* | *****                     | * * * * * * * * * * * * * * * * * * * *                                        | *******       | TOTAL FOR                                    |                     |
| * NSF FEE<br>* NSF FEE        | S ASSESSED-               | ITEMS PAID INTO OVE<br>RETURNED ITEMS<br>**********                            |               | .00<br>.00<br>***********                    | .00<br>.00<br>***** |
|                               |                           | -ACCOUNT TRANS                                                                 | ACTIONS DETAI | IL-                                          |                     |
| _                             |                           | DEPOSITS AND                                                                   | OTHER CREDITS | 5                                            |                     |
| DATE                          | NUMBER                    | DESCRIPTION                                                                    |               |                                              | AMOUNT              |
| 12/11                         |                           | DEPOSIT                                                                        |               |                                              | 300,000.00          |
| 12/11<br>12/31                |                           | DEPOSIT<br>INTEREST CREDIT                                                     |               |                                              | 90,502.83<br>782.29 |
| 12/51                         |                           |                                                                                |               |                                              | 102.25              |
| DATE                          | NUMBER                    | AMOUNT                                                                         |               | NUMBER                                       | AMOUNT              |
| 12/14                         |                           | 31,000.00                                                                      |               |                                              |                     |
| _                             |                           | OTHER ITE                                                                      | MS-CHARGES    |                                              |                     |
| DATE                          | NUMBER                    | DESCRIPTION                                                                    |               |                                              | AMOUNT              |
| 12/14                         |                           | INET TRANSFER TO<br>ACCOUNT                                                    |               |                                              | 300,000.00          |



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| HEALTHY RESOURCES EN<br>530 NORTH SAM HOUSTO           |                                                                                        | CUSTOMER NO.                            | PAGE<br>1                          |
|--------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------|
| SUITE 300<br>HOUSTON TEXAS 77060                       |                                                                                        | FROM 01/01/10 T                         | HRU 01/31/1                        |
|                                                        |                                                                                        | NUMBER OF ITEMS ENCLO                   | SED: 2                             |
| * * * * * * * * * * * * * * * * * * * *                | ****** ACCOUNT ACTIVI                                                                  | TY SUMMARY ************                 | ****                               |
| TX MMA COMM-01                                         | ACCOUNT NO.                                                                            |                                         |                                    |
| TOTAL OF<br>TOTAL OF                                   | LANCE AS OF 12/31/09<br>1 DEPOSITS AND OTH<br>3 DEBITS AND WITHD<br>NCE AS OF 01/31/10 |                                         |                                    |
| INT EARNED                                             | Y-T-D                                                                                  | 692.54                                  |                                    |
|                                                        | ACCOUNT DISCLOS                                                                        | URE                                     |                                    |
|                                                        | AILY COLLECTED BALANCE<br>DAYS THIS STATEMENT                                          | 815,415.88<br>31                        |                                    |
| *<br>*<br>* NSF FEES ASSESSED-<br>* NSF FEES ASSESSED- | ITEMS PAID INTO OVERDR<br>RETURNED ITEMS                                               | **************************************  | TOTAL<br>CAR TO DATE<br>.00<br>.00 |
|                                                        | -ACCOUNT TRANSACT                                                                      |                                         |                                    |
|                                                        | DEPOSITS AND OTH                                                                       |                                         |                                    |
| DATE NUMBER                                            |                                                                                        |                                         | AMOUNT                             |
| 01/29                                                  | INTEREST CREDIT                                                                        |                                         | 692.54                             |
| DATE NUMBER                                            |                                                                                        | CHARGES                                 | AMOUNT                             |
| 01/21                                                  | ACH-DR ELECTRONIC TRA<br>TRACE<br>2036                                                 | NSFER PPD 9<br>HEALTHY RESOURCE PAYMENT | 5,000.00                           |
| 01/22                                                  | FROM CHECKING<br>STOP PAYMENT CHG                                                      |                                         | 25.00                              |
| 01/27                                                  | AUTO TRANSFER TO ACCT.                                                                 | 1                                       | 6,055.10                           |



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| HEALTHY RESOURCES ENTERPR<br>530 NORTH SAM HOUSTON PARI<br>SUITE 300<br>HOUSTON TEXAS 77060 |                                          | CUSTOMER<br>FROM 02/     | NO. PAGE<br>1<br>01/10 THRU 02/28/1   |
|---------------------------------------------------------------------------------------------|------------------------------------------|--------------------------|---------------------------------------|
|                                                                                             |                                          | NUMBER OF ITEM           | IS ENCLOSED: 1                        |
| * * * * * * * * * * * * * * * * * * * *                                                     | ** ACCOUNT ACTIVITY S                    | SUMMARY *******          | * * * * * * * * * * * * * * * * * * * |
| TX MMA COMM-01                                                                              | ACCOUNT NO.                              |                          |                                       |
|                                                                                             | DEPOSITS AND OTHER ODEBITS AND WITHDRAWA | CREDITS<br>ALS 324,      | 335.60<br>439.28<br>000.00<br>774.88  |
| INT EARNED Y-T-D                                                                            |                                          | 1,                       | 131.82                                |
|                                                                                             | - ACCOUNT DISCLOSURE                     |                          |                                       |
|                                                                                             | COLLECTED BALANCE<br>THIS STATEMENT      | 593,407.02<br>28         |                                       |
| * * * * * * * * * * * * * * * * * * *                                                       | * * * * * * * * * * * * * * * * * * * *  | TOTAL FC                 |                                       |
| * NSF FEES ASSESSED-ITEMS<br>* NSF FEES ASSESSED-RETURI<br>****                             | NED ITEMS                                | . C<br>. C<br>********** | .00                                   |
|                                                                                             | -ACCOUNT TRANSACTIONS                    | 5 DETAIL-                |                                       |
| DATE NUMBER DESC                                                                            | -DEPOSITS AND OTHER (<br>RIPTION         | CREDITS                  | AMOUNT                                |
|                                                                                             | REST CREDIT                              |                          | 439.28                                |
|                                                                                             | CHECKS                                   |                          |                                       |
| DATE NUMBER                                                                                 | AMOUNT                                   | DATE NUMBE               | R AMOUNT                              |
| 02/03 2.                                                                                    | 5,000.00                                 |                          |                                       |
| DATE NUMBER DESC                                                                            | OTHER ITEMS-CHAP<br>RIPTION              | RGES                     | AMOUNT                                |



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| HEALTHY RESOU<br>530 NORTH SAM |                       |                                                                 |                         |                     | TOMER NO.                                   | PAGE<br>1             |
|--------------------------------|-----------------------|-----------------------------------------------------------------|-------------------------|---------------------|---------------------------------------------|-----------------------|
| SUITE 300<br>HOUSTON TEXAS     | 77060                 |                                                                 |                         | FR                  | .OM 03/01/1                                 | 0 THRU 03/31/1        |
|                                |                       |                                                                 |                         | NUMBER C            | F ITEMS EN                                  | CLOSED: 2             |
|                                |                       |                                                                 |                         |                     |                                             |                       |
| * * * * * * * * * * * * * *    | *******               | *** ACCOUNT A                                                   | ACTIVITY S              | SUMMARY **          | ******                                      | *****                 |
| TX MMA COMM-0                  | 1                     | ACCOUNT N                                                       | 10.                     |                     |                                             |                       |
| TOTA<br>TOTA                   | L OF<br>L OF          | E AS OF 02/28<br>2 DEPOSITS AN<br>5 DEBITS AND<br>AS OF 03/31/1 | ND OTHER (<br>WITHDRAWA |                     | 417,774.<br>150,153.<br>530,520.<br>37,408. | 33<br>01              |
| INT                            | EARNED Y-T-           | D                                                               |                         |                     | 1,285.                                      | 15                    |
|                                |                       | ACCOUNT DI                                                      | SCLOSURE                |                     |                                             |                       |
|                                |                       | COLLECTED BA<br>S THIS STATEN                                   |                         | 241,51              | .7.73<br>31                                 |                       |
| *                              | * * * * * * * * * * * | * * * * * * * * * * * * * *                                     | ******                  | TC                  | TAL FOR                                     | TOTAL<br>YEAR TO DATE |
| * NSF FEES AS                  | SESSED-RETU           |                                                                 |                         | * * * * * * * * * * | .00<br>.00<br>********                      | .00<br>.00<br>******* |
|                                |                       | -ACCOUNT TRA                                                    | ANSACTION               | S DETAIL-           |                                             |                       |
| DATE                           | NUMBER DES            | DEPOSITS AN<br>CRIPTION                                         | ND OTHER (              | CREDITS             |                                             | AMOUNT                |
| 03/25                          |                       | T TRANSFER FI<br>OUNT                                           | ROM                     |                     |                                             | 150,000.00            |
| 03/31                          |                       | EREST CREDIT                                                    |                         |                     |                                             | 153.33                |
| DATE                           |                       | AMOUNT                                                          |                         |                     |                                             | AMOUNT                |
| 03/22                          |                       | 10,409.81                                                       |                         |                     |                                             |                       |
| DATE                           | NUMBER DES            | OTHER                                                           | ITEMS-CHAI              | RGES                |                                             | AMOUNT                |
|                                |                       |                                                                 | <b>`</b>                |                     |                                             | 16,055.10             |
| 03/01                          | AU'I                  | O TRANSFER TO                                                   | J                       |                     |                                             | 10,003.10             |



64 325 1021

CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY 1 FROM 04/01/10 THRU 04/30/1 SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 2 ACCOUNT NO. TX MMA COMM-01 PREVIOUS BALANCE AS OF 03/31/10 37,408.20 TOTAL OF1 DEPOSITS AND OTHER CREDITSTOTAL OF1 DEBITS AND WITHDRAWALS 10.44 10,000.00 27,418.64 ENDING BALANCE AS OF 04/30/10 1,295.59 INT EARNED Y-T-D ----- ACCOUNT DISCLOSURE -------AVERAGE DAILY COLLECTED BALANCE 37,074.86 NUMBER OF DAYS THIS STATEMENT 30 TOTAL TOTAL FOR \* THIS PERIOD YEAR TO DATE \* .00 .00 \* NSF FEES ASSESSED-ITEMS PAID INTO OVERDRAFT .00 \* NSF FEES ASSESSED-RETURNED ITEMS -ACCOUNT TRANSACTIONS DETAIL------DEPOSITS AND OTHER CREDITS-----DEPOSITS AND OTHER DATE NUMBER DESCRIPTION AMOUNT 10.44 04/30 INTEREST CREDIT DATE NUMBER AMOUNT DATE NUMBER AMOUNT 04/30 10,000.00 ----- DAILY BALANCE-------DATE BALANCE DATE BALANCE DATE BALANCE 04/30 27,418.64



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|                                                 | RESOURCES ENTERPRI                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CI                                                            | USTOMER NO.                                |                                                                 |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------|
| SUITE 30                                        | 'H SAM HOUSTON PARK<br>0<br>TEXAS 77060                                                                 | WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               | FROM 05/01/1                               | 1<br>0 THRU 05/31/1                                             |
|                                                 |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NUMBER                                                        | OF ITEMS EN                                | CLOSED: 2                                                       |
|                                                 |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                               |                                            |                                                                 |
| * * * * * * * *                                 | *****                                                                                                   | * ACCOUNT ACTIVITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SUMMARY                                                       | * * * * * * * * * * * *                    | * * * * * * * * * * * * * *                                     |
| TX MMA C                                        | COMM-01                                                                                                 | ACCOUNT NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                               |                                            |                                                                 |
|                                                 | PREVIOUS BALANCE<br>TOTAL OF 2<br>TOTAL OF 2<br>ENDING BALANCE AS                                       | AS OF 04/30/10<br>DEPOSITS AND OTHEN<br>DEBITS AND WITHDRA<br>OF 05/31/10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | R CREDITS<br>AWALS                                            | 27,418.<br>240,088.<br>77,800.<br>189,707. | 64<br>40<br>00<br>04                                            |
|                                                 | INT EARNED Y-T-D                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                               | 1,383.                                     | 99                                                              |
|                                                 |                                                                                                         | ACCOUNT DISCLOSU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RE                                                            |                                            |                                                                 |
|                                                 | AVERAGE DAILY C<br>NUMBER OF DAYS                                                                       | OLLECTED BALANCE<br>THIS STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 209,                                                          | 934.77<br>31                               |                                                                 |
|                                                 |                                                                                                         | ACCOUNT TRANSACTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NIC DEWATT                                                    | _                                          |                                                                 |
|                                                 |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                               |                                            |                                                                 |
|                                                 | NUMBER DESCR                                                                                            | DEPOSITS AND OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                               |                                            | <br>AMOUNT                                                      |
| DATE                                            | NUMBER DESCR                                                                                            | DEPOSITS AND OTHEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                               |                                            |                                                                 |
| DATE<br>05/05<br>05/28                          | NUMBER DESCR<br>DEPOS<br>INTER                                                                          | DEPOSITS AND OTHEN<br>IPTION<br>IT<br>EST CREDIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | R CREDITS-                                                    |                                            | AMOUNT<br>240,000.00<br>88.40                                   |
| DATE<br>05/05<br>05/28<br>DATE                  | NUMBER DESCR<br>DEPOS<br>INTER<br>NUMBER                                                                | DEPOSITS AND OTHEN<br>IPTION<br>IT<br>EST CREDIT<br>CHECKS<br>AMOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | R CREDITS-                                                    |                                            | AMOUNT<br>240,000.00<br>88.40                                   |
| DATE<br>05/05<br>05/28                          | NUMBER DESCR<br>DEPOS<br>INTER<br>NUMBER                                                                | DEPOSITS AND OTHEN<br>IPTION<br>IT<br>EST CREDIT<br>CHECKS<br>AMOUNT<br>,800.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | R CREDITS-<br>DATE                                            | <br>NUMBER                                 | AMOUNT<br>240,000.00<br>88.40<br><br>AMOUNT                     |
| DATE<br>05/05<br>05/28<br>DATE                  | NUMBER DESCR<br>DEPOS<br>INTER<br>NUMBER                                                                | DEPOSITS AND OTHEN<br>IPTION<br>IT<br>EST CREDIT<br>AMOUNT<br>,800.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | R CREDITS-<br>DATE                                            | <br>NUMBER                                 | AMOUNT<br>240,000.00<br>88.40<br><br>AMOUNT                     |
| DATE<br>05/05<br>05/28<br>DATE<br>05/17         | NUMBER DESCR<br>DEPOS<br>INTER<br>NUMBER<br>2<br>NUMBER DESCR                                           | DEPOSITS AND OTHEN<br>IPTION<br>IT<br>EST CREDIT<br>CHECKS<br>AMOUNT<br>,800.00<br>OTHER ITEMS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS-CHERS | R CREDITS-<br>DATE<br>HARGES<br>SFER PPD                      | <br>NUMBER                                 | AMOUNT<br>240,000.00<br>88.40<br><br>AMOUNT<br>75,000.00        |
| DATE<br>05/05<br>05/28<br>DATE<br>05/17<br>DATE | NUMBER DESCR<br>DEPOS<br>INTER<br>NUMBER<br>2<br>NUMBER DESCR<br>NUMBER DESCR<br>ACH-D<br>TRACE<br>4063 | DEPOSITS AND OTHEN<br>IPTION<br>IT<br>EST CREDIT<br>CHECKS<br>AMOUNT<br>,800.00<br>OTHER ITEMS-CHECKS<br>IPTION<br>PR ELECTRONIC TRANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R CREDITS-<br>DATE<br>HARGES<br>SFER PPD<br>HEALTHY R<br>ANCE | NUMBER<br>ESOURCE PAYM                     | AMOUNT<br>240,000.00<br>88.40<br><br>AMOUNT<br>75,000.00<br>ENT |
| DATE<br>05/05<br>05/28<br>DATE<br>05/17<br>DATE | NUMBER DESCR<br>DEPOS<br>INTER<br>NUMBER<br>2<br>NUMBER DESCR<br>NUMBER DESCR<br>ACH-D<br>TRACE<br>4063 | DEPOSITS AND OTHEN<br>IPTION<br>IT<br>EST CREDIT<br>CHECKS<br>AMOUNT<br>,800.00<br>OTHER ITEMS-CN<br>IPTION<br>PR ELECTRONIC TRANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | R CREDITS-<br>DATE<br>HARGES<br>SFER PPD<br>HEALTHY R         | NUMBER                                     | AMOUNT<br>240,000.00<br>88.40<br><br>AMOUNT<br>75,000.00<br>ENT |



64 309 933

CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY 1 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ FROM 06/01/10 THRU 06/30/1 SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 1 ACCOUNT NO. TX MMA COMM-01 PREVIOUS BALANCE AS OF 05/31/10189,707.04TOTAL OF1 DEPOSITS AND OTHER CREDITS73.15TOTAL OF4 DEBITS AND WITHDRAWALS15,010.00TOTAL OF06/30/10174,770.19 1,457.14 INT EARNED Y-T-D ----- ACCOUNT DISCLOSURE -------AVERAGE DAILY COLLECTED BALANCE 178,003.70 NUMBER OF DAYS THIS STATEMENT 30 -ACCOUNT TRANSACTIONS DETAIL-DATE NUMBER DESCRIPTION AMOUNT 73.15 06/30 INTEREST CREDIT -----CHECKS------AMOUNT DATE NUMBER DATE NUMBER AMOUNT 10,000.00 1,500.00 06/11 06/21 1,000.00 06/04 2,510.00 06/07 BALANCE DATE BALANCE DATE BALANCE DATE 06/04179,707.0406/07178,207.0406/11177,207.0406/21174,697.0406/30174,770.1906/11177,207.04



HEALTHY RESOURCES ENTERPRISE INC BW

64 298 879

CUSTOMER NO.

PAGE

|                | RESOURCES ENTERPRIS                                                     |                                                               | Cl                               | JSIOMER NO.                        | PF                            |
|----------------|-------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------|------------------------------------|-------------------------------|
| JITE 300       |                                                                         | AY                                                            | 1                                | FROM 07/01/                        | 10 THRU 07/3                  |
| USTON 1        | 'EXAS 77060                                                             |                                                               | NUMBER                           | OF ITEMS E                         | NCLOSED:                      |
| * * * * * * *  | * * * * * * * * * * * * * * * * * * * *                                 | ACCOUNT ACT                                                   | IVITY SUMMARY                    | * * * * * * * * * * * *            | * * * * * * * * * * * * * * * |
| K MMA CC       | DMM-01                                                                  | ACCOUNT NO.                                                   |                                  |                                    |                               |
|                | PREVIOUS BALANCE A<br>TOTAL OF 1 E<br>TOTAL OF 3 E<br>ENDING BALANCE AS | AS OF 06/30/1<br>DEPOSITS AND<br>DEBITS AND WI<br>OF 07/31/10 | .0<br>OTHER CREDITS<br>THDRAWALS | 174,770<br>44<br>144,425<br>30,389 | .19<br>.80<br>.00<br>.99      |
|                | INT EARNED Y-T-D                                                        |                                                               |                                  | 1,501                              | .94                           |
|                |                                                                         | ACCOUNT DISC                                                  | LOSURE                           |                                    |                               |
|                | AVERAGE DAILY CO<br>NUMBER OF DAYS J                                    | HIS STATEMEN                                                  | 11                               | 31                                 |                               |
|                |                                                                         |                                                               | ACTIONS DETAIL                   |                                    |                               |
|                | NUMBER DESCRI                                                           |                                                               | OTHER CREDITS-                   |                                    | AMOUNT                        |
| 07/30          | INTER                                                                   | ST CREDIT                                                     |                                  |                                    | 44.80                         |
|                | NUMBER DESCRI                                                           |                                                               | MS-CHARGES                       |                                    | AMOUNT                        |
| 07/13          |                                                                         |                                                               | TRANSFER PPD<br>HEALTHY R        |                                    |                               |
| 07/21          |                                                                         | PAYMENT CHG                                                   |                                  |                                    | 25.00                         |
| 07/22          | ACH-DF<br>TRACE<br>4078<br>FROM N                                       |                                                               | TRANSFER PPD<br>HEALTHY R        | ESOURCE PAY                        | 83,100.00<br>MENT             |
| –<br>DATE      | BALANCE                                                                 | DATE                                                          | BALANCE                          | DATE                               | BALANCE                       |
|                |                                                                         |                                                               |                                  |                                    |                               |
| 07/13<br>07/30 | 113,470.19<br>30,389.99                                                 | 0//21                                                         | 113,445.19                       | 07/22                              | 30,345.19                     |

07/30 30,389.99



64 296 898

CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY 1 FROM 08/01/10 THRU 08/31/1 SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 2 ACCOUNT NO. TX MMA COMM-01 30,389.99 PREVIOUS BALANCE AS OF 07/31/10 TOTAL OF1 DEPOSITS AND OTHER CREDITSTOTAL OF0 DEBITS AND WITHDRAWALS 6.45 .00 30,396.44 ENDING BALANCE AS OF 08/31/10 1,508.39 INT EARNED Y-T-D ----- ACCOUNT DISCLOSURE -----AVERAGE DAILY COLLECTED BALANCE 30,389.99 31 NUMBER OF DAYS THIS STATEMENT -ACCOUNT TRANSACTIONS DETAIL-DATE NUMBER DESCRIPTION AMOUNT 6.45 08/31 INTEREST CREDIT ----- DAILY BALANCE------DATE BALANCE DATE BALANCE DATE BALANCE 08/31 30,396.44 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* ACCOUNT ACTIVITY SUMMARY \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* TX COMMERCIAL CKG-02 ACCOUNT NO. PREVIOUS BALANCE AS OF 07/31/10 107,590.02 TOTAL OF20 DEPOSITS AND OTHER CREDITS201,587.14TOTAL OF10 DEBITS AND WITHDRAWALS253,310.70 ENDING BALANCE AS OF 08/31/10 55,866.46



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HEALTHY RESOURCES ENTERPRISE INC BW

530 NORTH SAM HOUSTON PARKWAY

- RAL BAR

64 287 840

PAGE

1

19974

1.22.5

CUSTOMER NO.

| 30 NORTH SAM HOUSTON PARKWAY<br>UITE 300<br>OUSTON TEXAS 77060 | FROM 09/01/10 THRU 09/30/                                                            |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                | NUMBER OF ITEMS ENCLOSED:                                                            |
| **************************** ACC                               | OUNT ACTIVITY SUMMARY ************************************                           |
| X MMA COMM-01 ACC                                              | COUNT NO.                                                                            |
| TOTAL OF 1 DEPOS                                               | 08/31/1030,396.44ITS AND OTHER CREDITS6.96S AND WITHDRAWALS10,812.279/30/1019,591.13 |
| INT EARNED Y-T-D                                               | 1,515.35                                                                             |
| ACCC                                                           | UNT DISCLOSURE                                                                       |
| AVERAGE DAILY COLLEC<br>NUMBER OF DAYS THIS                    | TED BALANCE22,107.03STATEMENT30                                                      |
| -ACCOU                                                         | NT TRANSACTIONS DETAIL-                                                              |
| DATE NUMBER DESCRIPTIO                                         | ITS AND OTHER CREDITS AMOUNT                                                         |
| 09/30 INTEREST C                                               | CREDIT 6.96                                                                          |
| DATE NUMBER DESCRIPTIO                                         | THER ITEMS-CHARGES AMOUNT                                                            |
| 09/08 INET TRANS<br>ACCOUNT                                    | -                                                                                    |
| 09/08 INET TRANS<br>ACCOUNT                                    | FER TO 2,870.09                                                                      |
|                                                                |                                                                                      |
| DATE BALANCE DA                                                | TE BALANCE DATE BALANCE DATE BALANCE                                                 |



64 279 822

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE 1 FROM 10/01/10 THRU 10/31/1

NUMBER OF ITEMS ENCLOSED: 1

1344

SMALL BUSINESS-01 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 09/30/10             | 19,591.13 |
|------------------|----------------------------|-----------|
| TOTAL OF 0       | DEPOSITS AND OTHER CREDITS | .00       |
| TOTAL OF 0       | DEBITS AND WITHDRAWALS     | .00       |
| ENDING BALANCE A | S OF 10/31/10              | 19,591.13 |

----- ACCOUNT DISCLOSURE ------

| AVERAGE DAI | LLY COLLECTED BALANCE | 19,591.13 |
|-------------|-----------------------|-----------|
| NUMBER OF D | DAYS THIS STATEMENT   | 31        |

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 09/30/10             | 80,172.51  |
|------------------|----------------------------|------------|
| TOTAL OF 15      | DEPOSITS AND OTHER CREDITS | 297,738.46 |
| TOTAL OF 18      | DEBITS AND WITHDRAWALS     | 317,412.65 |
| ENDING BALANCE A | S OF 10/31/10              | 60,498.32  |

----- ACCOUNT DISCLOSURE -----

AVERAGE DAILY COLLECTED BALANCE36,192.55NUMBER OF DAYS THIS STATEMENT31

|       |        | DEPOSITS    | AND | OTHER | CREDITS |           |
|-------|--------|-------------|-----|-------|---------|-----------|
| DATE  | NUMBER | DESCRIPTION |     |       |         | AMOUNT    |
| 10/04 | 1      | DEPOSIT     |     |       |         | 2,700.00  |
| 10/04 | 1      | DEPOSIT     |     |       |         | 100.00    |
| 10/13 | 3      | DEPOSIT     |     |       |         | 34,590.00 |
| 10/13 | 3      | DEPOSIT     |     |       |         | 4,881.66  |
| 10/13 | 3      | DEPOSIT     |     |       |         | 2,440.83  |
| 10/13 | 3      | DEPOSIT     |     |       |         | 1,979.79  |
| 10/13 | 3      | DEPOSIT     |     |       |         | 1,527.75  |
| 10/13 | 3      | DEPOSIT     |     |       |         | 483.21    |
| 10/11 | 2      | TPO9IIA     |     |       |         | 55 63     |



64 279 804

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE 1 FROM 11/01/10 THRU 11/30/1

4.56

NUMBER OF ITEMS ENCLOSED:

SMALL BUSINESS-01 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 10/31/10             | 19,591.13 |
|------------------|----------------------------|-----------|
| TOTAL OF 0       | DEPOSITS AND OTHER CREDITS | .00       |
| TOTAL OF 3       | DEBITS AND WITHDRAWALS     | 19,586.57 |
| ENDING BALANCE A | S OF 11/30/10              | 4.56      |

----- ACCOUNT DISCLOSURE -----

| AVERAGE DAILY  | COLLECTED BALANCE | 7,519.35 |
|----------------|-------------------|----------|
| NUMBER OF DAYS | 5 THIS STATEMENT  | 30       |

-ACCOUNT TRANSACTIONS DETAIL-

| DATE  | NUMBER | DESCRIPTION                 | ER ITEMS-CHARG         | ES                  | AMOUNT             |
|-------|--------|-----------------------------|------------------------|---------------------|--------------------|
| 11/12 |        | INET TRANSFE<br>ACCOUNT     | R TO                   |                     | 19,000.00          |
| 11/29 |        | ACH-DR ELECT<br>TRACE       | RONIC TRANSFER<br>DLX  | CCD<br>FOR BUSINESS | 576.57<br>BUS PROD |
| 11/30 |        | ACTIVITY S/C                |                        |                     | 10.00              |
|       |        | ACTIVITY S/C<br>ACCT MAINTE | CONSISTS OF:<br>NANCE  | 10.00               |                    |
| DATE  | BALA   | NCE DATE                    | DAILY BALANCE<br>BALAN |                     | BALANCE            |

11/12 591.13 11/29 14.56 11/30



64 275 834

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HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 4

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SMALL BUSINESS-01 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 11/30/10             | 4.56       |
|------------------|----------------------------|------------|
| TOTAL OF 5       | DEPOSITS AND OTHER CREDITS | 215,329.60 |
| TOTAL OF 34      | DEBITS AND WITHDRAWALS     | 157,786.84 |
| ENDING BALANCE A | S OF 12/31/10              | 57,547.32  |

----- ACCOUNT DISCLOSURE ------

| AVERAGE DAILY  | COLLECTED BALANCE | 15,102.68 |
|----------------|-------------------|-----------|
| NUMBER OF DAYS | 5 THIS STATEMENT  | 31        |

CHECK NO.

-ACCOUNT TRANSACTIONS DETAIL-

| DATE           | NUMBER | DEPOSITS<br>DESCRIPTION             | AND OTHER CREDITS              | AMOUNT                 |
|----------------|--------|-------------------------------------|--------------------------------|------------------------|
| 12/27          |        | SC REFUND-RET                       | СНК                            | 30.00                  |
| 12/27<br>12/27 |        | DEPOSIT<br>INET TRANSFER<br>ACCOUNT | FROM                           | 200,000.00<br>6,000.00 |
| 12/29          |        | ACH-CR DTRECT<br>TRACE<br>CHECK NO  | HEALTHY RESOURC                | 5,000.00<br>E PAYMENT  |
| 12/29          |        | ACH-CR DIRECT<br>TRACE              | DEPOSIT POP<br>HEALTHY RESOURC | 4,299.60<br>E PAYMENT  |

|                                           |                       | C                                                       | HECKS                                     |                                              |                                                  |
|-------------------------------------------|-----------------------|---------------------------------------------------------|-------------------------------------------|----------------------------------------------|--------------------------------------------------|
| DATE                                      | NUMBER                | AMOUNT                                                  | DATE                                      | NUMBER                                       | AMOUNT                                           |
| 12/30<br>12/31<br>12/31<br>12/29<br>12/31 | 3000<br>3001          | 82,677.25<br>5,000.00<br>4,299.60<br>1,548.12<br>468.42 | 12/30<br>12/29<br>12/29<br>12/31<br>12/27 | 3006<br>3007<br>3008<br>3009<br>3010<br>2011 | 3,000.00<br>106.84<br>62.27<br>16.24<br>1,041.32 |
| 12/27<br>12/29<br>12/29                   | 3002<br>3003<br>3005* | 2,500.00<br>694.64<br>1 535 00                          | 12/29<br>12/29<br>12/29                   | 3011<br>3012<br>3014*                        | 1,189.77<br>234.18<br>3 939 00                   |



64 275 835

NUMBER OF ITEMS ENCLOSED:

4

| HEALTHY RESOURCES ENTERPRISE INC                                  | BW | CUSTOMER NO.       | PAGE         |
|-------------------------------------------------------------------|----|--------------------|--------------|
| 530 NORTH SAM HOUSTON PARKWAY<br>SUITE 300<br>HOUSTON TEXAS 77060 |    | FROM 12/01/10 THRU | 2<br>12/31/1 |

SMALL BUSINESS-01

ACCOUNT NO.

|       |                      |                    | CHECKS           |               |                                            |
|-------|----------------------|--------------------|------------------|---------------|--------------------------------------------|
| DATE  |                      | AMOUNT             | DATE             | NUMBER        | AMOUNT                                     |
|       |                      | 273.77             | 12/31            | 3023          | 948.02<br>1,375.60<br>4,045.00<br>6,259.00 |
| 12/29 | 3016                 | 325.00             | 12/31            | 3024          | 1,375.60                                   |
| 12/29 | 3018*                | 195.00             | 12/27            | 3026*         | 4,045.00                                   |
| 12/29 | 3019                 | 195.00<br>1,348.28 | 12/29            | 3027          |                                            |
| 12/28 | 3020                 | 6 50 36            | 12/31<br>12/30   | 3029*<br>3030 | 16.00<br>14,302.00                         |
| 12/30 | 3020<br>3021<br>3022 | 146.09             | 12/30            | 3030          | 14,302.00                                  |
| 12/31 |                      |                    |                  |               |                                            |
|       |                      |                    | ITEMS-CHARGES    |               |                                            |
| DATE  | NUMBER               | DESCRIPTION        |                  |               | AMOUNT                                     |
| 12/24 |                      | RETURNED ITEM F    | EE               |               | 30.00                                      |
|       |                      | ACH DEBIT          |                  |               |                                            |
| 12/24 |                      | RETURNED ITEM B    | TEE              |               | 30.00                                      |
|       |                      | CHECK NO. 0030     | 02               |               |                                            |
| 12/27 |                      | ACH-DR ELECTRON    | NIC TRANSFER CTX |               | 8,394.17                                   |
|       |                      | TRACE              | UNITED HE        | ALTHCAR EDI   | PAYMTS                                     |
|       |                      |                    |                  |               |                                            |
| 12/28 |                      |                    | NIC TRANSFER TEL |               | 4,196.12                                   |
|       |                      | TRACE              |                  |               |                                            |
| 10/01 |                      |                    |                  |               | 10.00                                      |
| 12/31 |                      | ACTIVITY S/C       |                  |               | 10.00                                      |
|       |                      | ACTIVITY S/C CC    |                  | <u>_</u>      |                                            |
|       |                      | ACCT MAINTENAN     | JCE 10.0         | 0             |                                            |
|       |                      |                    |                  |               |                                            |
| date  |                      | .NCE DATE          | AILY BALANCE     |               | BALANCE                                    |
|       |                      |                    |                  |               |                                            |
| 12/24 | 55                   | .44- 12/27         | 189,994.07       | 12/28         | 179,638.59                                 |
| 12/29 | 171,227              | .32 12/30          | 69,827.29        | 12/31         | 57,547.32                                  |



64 273 771

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY1SUITE 300FROM 01/01/11 THRU 01/31/1HOUSTON TEXAS 77060NUMBER OF ITEMS ENCLOSED: 7

SMALL BUSINESS-01 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 12/31/10             | 57 <b>,</b> 547.32 |
|------------------|----------------------------|--------------------|
| TOTAL OF 1       | DEPOSITS AND OTHER CREDITS | 28,500.00          |
| TOTAL OF 19      | DEBITS AND WITHDRAWALS     | 37,829.82          |
| ENDING BALANCE A | S OF 01/31/11              | 48,217.50          |

----- ACCOUNT DISCLOSURE ------

| AVERAGE DAIL | Y COLLECTED BALANCE | 41,074.25 |
|--------------|---------------------|-----------|
| NUMBER OF DA | AYS THIS STATEMENT  | 31        |

| DATE  | DEPOSITS<br>DESCRIPTION  | AND  | OTHER | CREDITS AMOUNT |
|-------|--------------------------|------|-------|----------------|
| 01/27 | INET TRANSFER<br>ACCOUNT | FRON | Ą     | 28,500.00      |

|       |        |                              | CHECKS        |        |           |
|-------|--------|------------------------------|---------------|--------|-----------|
| DATE  | NUMBER | AMOUNT                       | DATE          | NUMBER | AMOUNT    |
| 01/03 | 3004   | 50.00                        | 01/24         | 3035   | 149.75    |
| 01/18 | 3013*  |                              | 01/25         | 3036   | 434.69    |
| 01/05 | 3017*  |                              | 01/25         | 3039*  | 1,461.42  |
| 01/04 | 3031*  | 2,200.00                     | 01/25         | 3040   | 5,724.12  |
| 01/28 | 3032   | 264.13                       | 01/25         | 3042*  | 160.30    |
| 01/25 | 3033   | 2,580.50                     | 01/28         | 3043   | 701.94    |
| 01/31 | 3034   | 957.24                       | 01/25         | 3046*  | 800.62    |
|       |        | OTHER                        | ITEMS-CHARGES |        |           |
| DATE  | NUMBER | DESCRIPTION                  |               |        | AMOUNT    |
| 01/06 |        | INET TRANSFER T<br>ACCOUNT   | 0             |        | 10,000.00 |
| 01/10 |        | INET TRANSFER T<br>ACCOUNT ( | 0             |        | 8,442.18  |
| 01/14 |        | STOP PAYMENT CH              | IG            |        | 25.00     |



64 270 734

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY1SUITE 300FROM 02/01/11 THRU 02/28/1HOUSTON TEXAS 77060FROM 02/01/11 THRU 02/28/1

NUMBER OF ITEMS ENCLOSED: 3

SMALL BUSINESS-01 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 01/31/11             | 48,217.50 |
|------------------|----------------------------|-----------|
| TOTAL OF 0       | DEPOSITS AND OTHER CREDITS | .00       |
| TOTAL OF 16      | DEBITS AND WITHDRAWALS     | 49,002.87 |
| ENDING BALANCE A | S OF 02/28/11              | 785.37-   |

----- ACCOUNT DISCLOSURE ------

| AVERAGE DAILY | COLLECTED BALANCE | 21,440.00 |
|---------------|-------------------|-----------|
| NUMBER OF DAY | S THIS STATEMENT  | 28        |

|                                  |                                | CHEC                          | KS                               |                              |                                             |
|----------------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------|---------------------------------------------|
| DATE                             | NUMBER                         | AMOUNT                        | DATE                             | NUMBER                       | AMOUNT                                      |
| 02/04<br>02/08<br>02/03<br>02/02 | 3037<br>3038<br>3041*<br>3048* |                               | 02/15<br>02/15<br>02/14<br>02/28 | 3049<br>3050<br>3051<br>3052 | 19,150.06<br>880.29<br>4,200.00<br>1,343.82 |
| DATE                             | NUMBER                         | OTHER ITEM<br>DESCRIPTION     | S-CHARGES                        |                              | AMOUNT                                      |
| 02/09                            |                                | INET TRANSFER TO<br>ACCOUNT ( |                                  |                              | 1,500.00                                    |
| 02/14                            |                                | ACH-DR ELECTRONIC T<br>TRACE  | RANSFER CCD<br>WRIGHT EXP        | RESS FLEE                    | 324.03<br>T DEBI                            |
| 02/16                            |                                | INET TRANSFER TO<br>ACCOUNT ( |                                  |                              | 6,750.00                                    |
| 02/16                            |                                | INET TRANSFER TO<br>ACCOUNT ( |                                  |                              | 5,000.00                                    |
| 02/16                            |                                | INET TRANSFER TO<br>ACCOUNT ( |                                  |                              | 1,100.00                                    |
| 02/16                            |                                | INET TRANSFER TO              |                                  |                              | 1,000.00                                    |



64 266 755

HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 7

SMALL BUSINESS-01 ACCOUNT NO.

 PREVIOUS BALANCE AS OF 02/28/11
 785.37 

 TOTAL OF
 2 DEPOSITS AND OTHER CREDITS
 251,259.46

 TOTAL OF
 14 DEBITS AND WITHDRAWALS
 204,869.87

 ENDING BALANCE AS OF 03/31/11
 45,604.22

----- ACCOUNT DISCLOSURE -----

| AVERAGE DAILY  | COLLECTED BALANCE | 19,886.46 |
|----------------|-------------------|-----------|
| NUMBER OF DAYS | S THIS STATEMENT  | 31        |

| DATE  | DEPOSITS<br>DESCRIPTION  | AND OTHER | CREDITS | AMOUNT     |
|-------|--------------------------|-----------|---------|------------|
| 03/07 | INET TRANSFER<br>ACCOUNT | FROM      |         | 200,814.09 |
| 03/25 | INET TRANSFER<br>ACCOUNT | FROM      |         | 50,445.37  |

| CHECKSCHECKS                              |                              |                                                             |                                           |                                      |                                                        |  |
|-------------------------------------------|------------------------------|-------------------------------------------------------------|-------------------------------------------|--------------------------------------|--------------------------------------------------------|--|
| DATE                                      | NUMBER                       | AMOUNT                                                      | DATE                                      | NUMBER                               | AMOUNT                                                 |  |
| 03/07<br>03/08<br>03/16<br>03/14<br>03/10 | 3054<br>3055<br>3056<br>3057 | 29,284.95<br>140,677.80<br>1,025.00<br>2,314.75<br>5,139.00 | 03/14<br>03/11<br>03/15<br>03/11<br>03/10 | 3058<br>3059<br>3060<br>3061<br>3062 | 6,470.82<br>7,295.45<br>2,084.97<br>800.62<br>5,720.73 |  |
|                                           |                              | OTHER ITEM                                                  | S-CHARGES                                 |                                      |                                                        |  |
| DATE                                      | NUMBER                       | DESCRIPTION                                                 |                                           |                                      | AMOUNT                                                 |  |
| 03/04                                     |                              | RETURNED ITEM FEE<br>CHECK NO. 000000                       |                                           |                                      | 30.00                                                  |  |
| 03/15                                     |                              | RETURNED ITEM FEE<br>CHECK NO. 003055                       |                                           |                                      | 30.00                                                  |  |



64 266 730

HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER 530 NORTH SAM HOUSTON PARKWAY SUITE 300 FROM 04/ HOUSTON TEXAS 77060

CUSTOMER NO. PAGE 1 FROM 04/01/11 THRU 04/30/1

NUMBER OF ITEMS ENCLOSED: 9

SMALL BUSINESS-01 ACCOUNT NO.

PREVIOUS BALANCE AS OF 03/31/1145,604.22TOTAL OF6 DEPOSITS AND OTHER CREDITS658,989.84TOTAL OF31 DEBITS AND WITHDRAWALS705,102.97ENDING BALANCE AS OF 04/30/11508.91-

----- ACCOUNT DISCLOSURE -----

| AVERAGE  | DAILY  | COLLEC | TED BALANCE | 74,981.90 |
|----------|--------|--------|-------------|-----------|
| NUMBER O | F DAYS | THIS   | STATEMENT   | 30        |

| DATE           | NUMBER | DEPOSITS<br>DESCRIPTION             | AND OTHER CREDITS | AMOUNT                 |
|----------------|--------|-------------------------------------|-------------------|------------------------|
| 04/01<br>04/01 |        | DEPOSIT<br>INET TRANSFER<br>ACCOUNT | FROM              | 6,621.03<br>1,500.00   |
| 04/06<br>04/08 |        | DEPOSIT<br>INET TRANSFER<br>ACCOUNT | FROM              | 14,765.00<br>49,598.00 |
| 04/18<br>04/22 |        | DEPOSIT<br>INET TRANSFER<br>ACCOUNT | FROM              | 578,205.81<br>8,300.00 |

|       |        |           | -CHECKS |        |            |
|-------|--------|-----------|---------|--------|------------|
| DATE  | NUMBER | AMOUNT    | DATE    | NUMBER | AMOUNT     |
| 04/19 |        | 1,210.00  | 04/19   | 3073   | 1,600.00   |
| 04/19 | 3064   | 155.75    | 04/18   | 3074   | 155.88     |
| 04/14 | 3065   | 244.93    | 04/19   | 3075   | 701.53     |
| 04/11 | 3066   | 8,448.30  | 04/18   | 3076   | 3,551.02   |
| 04/18 | 3067   | 2,630.00  | 04/18   | 3077   | 640.00     |
| 04/15 | 3069*  | 258.23    | 04/19   | 3078   | 1,249.11   |
| 04/14 | 3070   | 49,598.00 | 04/19   | 3079   | 348.09     |
| 04/14 | 3071   | 475.00    | 04/21   | 3081*  | 577,722.60 |
| 04/14 | 3072   | 359.96    | 04/18   | 3083*  | 4,500.00   |



64 266 731

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY2SUITE 300FROM 04/01/11 THRU 04/30/1HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED:

9

SMALL BUSINESS-01

ACCOUNT NO.

|       |        | OTHER ITEMS-CHARGES                                                                       |                      |
|-------|--------|-------------------------------------------------------------------------------------------|----------------------|
| DATE  | NUMBER | DESCRIPTION                                                                               | AMOUNT               |
| 04/01 |        | INET TRANSFER TO<br>ACCOUNT                                                               | 26,262.89            |
| 04/01 |        | INET TRANSFER TO<br>ACCOUNT                                                               | 1,500.00             |
| 04/01 |        | INET TRANSFER TO<br>ACCOUNT                                                               | 1,500.00             |
| 04/01 |        | INET TRANSFER TO<br>ACCOUNT                                                               | 10.00                |
| 04/04 |        | ACH-DR ELECTRONIC TRANSFER CTX<br>TRACE UNITED HEALTHCAR                                  |                      |
| 04/04 |        | ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE HR LEASING, LLC.<br>014                           |                      |
| 04/06 |        | TRANSFER TO EB ACCOUNT<br>ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE HR LEASING, LLC.<br>016 | 3,055.60<br>PAYMENTS |
| 04/18 |        | TRANSFER FOR ACQUI-CO. LOAN<br>ACH-DR ELECTRONIC TRANSFER CCD<br>TRACE WRIGHT EXPRESS     | 574.28<br>FLEET DEBI |
| 04/19 |        | INET TRANSFER TO<br>ACCOUNT                                                               | 2,591.01             |
| 04/20 |        | RETURNED ITEM FEE<br>CHECK NO. 003081                                                     | 30.00                |
| 04/28 |        | RETURNED ITEM FEE<br>ACH DEBIT                                                            | 30.00                |



6223

64 266 732

And we have a set of the second s

|                     | SOURCES ENTERPRI<br>SAM HOUSTON PARK<br>XAS 77060 |                           |                               | CUSTOMER NO.<br>FROM 04/01/<br>R OF ITEMS E | 3<br>11 THRU 04/30/1   |
|---------------------|---------------------------------------------------|---------------------------|-------------------------------|---------------------------------------------|------------------------|
|                     |                                                   |                           | NOMBEI                        | C OF TIEMS E                                | NCLOSED.               |
| SMALL BUSI          | NESS-01                                           | ACCOUNT N                 | 0.                            |                                             |                        |
|                     | -                                                 | ACCOUNT TRA               | NSACTIONS DETAIL              | -<br>                                       |                        |
|                     |                                                   |                           | TEMS-CHARGES                  |                                             | AMOUNT                 |
| DATE                | NUMBER DESCR                                      | IPIION                    |                               |                                             | ANOUNT                 |
| 04/29               | ACH-D<br>TRACE                                    |                           | C TRANSFER CCD<br>) WRIGHT EX | XPRESS FLE                                  | 500.00<br>Et debi      |
| 04/29               | ACTIV                                             | ITY S/C                   |                               |                                             | 10.00                  |
|                     |                                                   | ITY S/C CON<br>MAINTENANC |                               | 00                                          |                        |
|                     |                                                   |                           | LY BALANCE                    |                                             |                        |
| DATE                | BALANCE                                           |                           |                               |                                             | BALANCE                |
| 04/01<br>04/08      | 24,452.36<br>70,568.97                            | 04/04<br>04/11            | 9,261.57<br>62,120.67         | 04/14                                       | 20,970.97<br>11,442.78 |
| 04/15               | 70,568.97<br>11,184.55<br>569,453.69              | 04/18                     | 577,339.18<br>8,268.91-       | 04/19<br>04/22                              | 569,483.69             |
| 04/20<br>04/28      | 1.09                                              | 04/29                     | 508.91-                       | 04/22                                       | 51.05                  |
| * * * * * * * * * * | * * * * * * * * * * * * * * * * * * *             | * ACCOUNT A               | CTIVITY SUMMARY               | * * * * * * * * * * * *                     | ****                   |
| TX COMMERC          | IAL CKG-02                                        | ACCOUNT N                 | 10.                           |                                             |                        |
|                     | PREVIOUS BALANCE                                  |                           |                               | 35,445                                      |                        |
| Т                   | OTAL OF 87<br>NDING BALANCE AS                    | DEBITS AND                | WITHDRAWALS                   | 907,974<br>3,406                            | 4.42                   |
|                     |                                                   | ACCOUNT DI                | SCLOSURE                      |                                             |                        |
|                     | AVERAGE DAILY C<br>NUMBER OF DAYS                 |                           | LANCE 124<br>IENT             | ,354.27<br>30                               |                        |



64 263 748

TOTAL OF2 DEPOSITS AND OTHER CREDITS69,691.67TOTAL OF3 DEBITS AND WITHDRAWALS59,101.67ENDING BALANCE AS OF 05/31/1110,081.09

----- ACCOUNT DISCLOSURE ------

| AVERAGE DAILY  | COLLECTED BALANCE | 14,659.09 |
|----------------|-------------------|-----------|
| NUMBER OF DAYS | 5 THIS STATEMENT  | 31        |

| DATE           | DEPOSITS<br>DESCRIPTION             | AND OTHER | CREDITSAMOUNT         |
|----------------|-------------------------------------|-----------|-----------------------|
| 05/13<br>05/17 | DEPOSIT<br>INET TRANSFER<br>ACCOUNT | FROM      | 5,800.00<br>63,891.67 |

| DATE  | NUMBER | CHECKS<br>AMOUNT                          | DATE         | NUMBER | AMOUNT    |
|-------|--------|-------------------------------------------|--------------|--------|-----------|
| 05/24 | 3084   | 38,604.92                                 | 05/19        | 3085   | 20,486.75 |
|       |        | OTHER ITEMS-                              |              |        |           |
| date  | NUMBER | DESCRIPTION                               | CIARGES      |        | AMOUNT    |
| 05/31 |        | ACTIVITY S/C                              |              |        | 10.00     |
|       |        | ACTIVITY S/C CONSISTS<br>ACCT MAINTENANCE | OF:<br>10.00 | I      |           |

|                |                       | DAI            | LY BALANCE             |       |           |
|----------------|-----------------------|----------------|------------------------|-------|-----------|
| DATE           | BALANCE               | DATE           | BALANCE                | DATE  | BALANCE   |
| 05/13<br>05/24 | 5,291.09<br>10,091.09 | 05/17<br>05/31 | 69,182.76<br>10,081.09 | 05/19 | 48,696.01 |



64 263 715

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY1SUITE 300FROM 06/01/11 THRU 06/30/1HOUSTON TEXAS 770607060

NUMBER OF ITEMS ENCLOSED: 3

SMALL BUSINESS-01 ACCOUNT NO.

 PREVIOUS BALANCE AS OF 05/31/11
 10,081.09

 TOTAL OF
 8 DEPOSITS AND OTHER CREDITS
 100,339.98

 TOTAL OF
 15 DEBITS AND WITHDRAWALS
 87,765.64

 ENDING BALANCE AS OF 06/30/11
 22,655.43

----- ACCOUNT DISCLOSURE ------

AVERAGE DAILY COLLECTED BALANCE18,873.03NUMBER OF DAYS THIS STATEMENT30

| <br>DATE                                  | <br>NUMBER                             | DEPOSITS<br>DESCRIPTION                        | AND OTHER | CREDITS                                   |                                       | <br>AMOUNT                                               |
|-------------------------------------------|----------------------------------------|------------------------------------------------|-----------|-------------------------------------------|---------------------------------------|----------------------------------------------------------|
| DAIL                                      | NOMBER                                 | DEDCIVITION                                    |           |                                           |                                       | 11100111                                                 |
| 06/02                                     |                                        | INET TRANSFER<br>ACCOUNT                       | FROM      |                                           |                                       | 14,451.36                                                |
| 06/07<br>06/08<br>06/16                   |                                        | DEPOSIT<br>DEPOSIT<br>INET TRANSFER<br>ACCOUNT | FROM      |                                           |                                       | 8,625.27<br>5,000.00<br>150.00                           |
| 06/22                                     |                                        | INET TRANSFER<br>ACCOUNT                       | FROM      |                                           |                                       | 51,211.24                                                |
| 06/27<br>06/27<br>06/27                   |                                        | DEPOSIT<br>DEPOSIT<br>DEPOSIT                  |           |                                           |                                       | 16,197.75<br>3,138.36<br>1,566.00                        |
|                                           |                                        |                                                | CHECKS    |                                           |                                       |                                                          |
| DATE                                      | NUMBER                                 | AMOUNT                                         |           | DATE                                      | NUMBER                                | AMOUNT                                                   |
| 06/16<br>06/06<br>06/09<br>06/09<br>06/28 | 3086<br>3088*<br>3089<br>3090<br>3092* | 3,240.00<br>10,000.00                          |           | 06/27<br>06/28<br>06/24<br>06/23<br>06/22 | 3093<br>3094<br>3095<br>3096<br>3098* | 3,893.36<br>175.02<br>33,897.60<br>11,582.46<br>5,084.08 |



64 256 664

CUSTOMER NO. HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 FROM 07/01/11 THRU 07/31/1 HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 1

PAGE

1

SMALL BUSINESS-01 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 06/30/11             | 22,655.43 |
|------------------|----------------------------|-----------|
| TOTAL OF 4       | DEPOSITS AND OTHER CREDITS | 4,340.41  |
| TOTAL OF 11      | DEBITS AND WITHDRAWALS     | 27,004.84 |
| ENDING BALANCE A | S OF 07/31/11              | 9.00-     |

----- ACCOUNT DISCLOSURE ------

| AVERAGE DAILY | COLLECTED BALANCE | 7,281.90 |
|---------------|-------------------|----------|
| NUMBER OF DAY | 5 THIS STATEMENT  | 31       |

| DATE           |        | DEPOSITS<br>DESCRIPTION                  | AND OTHER   | CREDITS |        | <br>AMOUNT                    |
|----------------|--------|------------------------------------------|-------------|---------|--------|-------------------------------|
| 07/11          |        | INET TRANSFER<br>ACCOUNT (               | FROM        |         |        | 3,100.00                      |
| 07/15          |        | INET TRANSFER<br>ACCOUNT (               | FROM        |         |        | 575.41                        |
| 07/19          |        | INET TRANSFER<br>ACCOUNT (               | FROM        |         | ·      | 55.00                         |
| 07/19          |        | INET TRANSFER<br>ACCOUNT (               | FROM        |         |        | 610.00                        |
|                |        |                                          | CHECKS      |         |        |                               |
| DATE           | NUMBER | AMOUNT                                   | CHECKS      | DATE    | NUMBER |                               |
| 07/05<br>07/01 | 3102*  | 610.00<br>250.00<br>4,000.00<br>5,224.84 |             | 07/12   | 3108*  | 680.00<br>500.00<br>15,650.00 |
| DATE           |        | OTHE                                     | R ITEMS-CHA | ARGES   |        | <br>AMOUNT                    |
|                |        |                                          |             |         |        |                               |
| 07/01          |        | STOP PAYMENT (                           | CHG         |         |        | 25.00                         |



64 254 681

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CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY 1 FROM 08/01/11 THRU 08/31/1 SUITE 300 HOUSTON TEXAS 77060

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NUMBER OF ITEMS ENCLOSED:

SMALL BUSINESS-01 ACCOUNT NO.

[일, 2] - 1942: 2017년 1월 **2017년 2월 2**2년 - 일연

| PREVIOUS BALANCE  | AS OF 07/31/11             | 9.00- |
|-------------------|----------------------------|-------|
| TOTAL OF 1        | DEPOSITS AND OTHER CREDITS | 9.02  |
| TOTAL OF 1        | DEBITS AND WITHDRAWALS     | 10.00 |
| ENDING BALANCE AS | OF 08/31/11                | 9.98- |

----- ACCOUNT DISCLOSURE -----4.92-AVERAGE DAILY COLLECTED BALANCE 31

NUMBER OF DAYS THIS STATEMENT

| DATE  | NUMBER |                                   | AND OTHER CREDITS       | AMOUNT       |
|-------|--------|-----------------------------------|-------------------------|--------------|
| 08/18 |        | INET TRANSFER E<br>ACCOUNT (      | FROM                    | 9.02         |
| DATE  | NUMBER | OTHER<br>DESCRIPTION              | ITEMS-CHARGES           | AMOUNT       |
| 08/31 |        | ACTIVITY S/C                      |                         | 10.00        |
|       |        | ACTIVITY S/C CC<br>ACCT MAINTENAN |                         |              |
| DATE  | BALA   |                                   | AILY BALANCE<br>BALANCE | DATE BALANCE |
| 08/18 |        | .02 08/31                         | 9.98-                   |              |



64 255 651

1.811

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY1SUITE 300FROM 09/01/11 THRU 09/30/1HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED:

SMALL BUSINESS-01 ACCOUNT NO.

| PREVIOUS BALANCH | E AS OF 08/31/11           | 9.98- |
|------------------|----------------------------|-------|
| TOTAL OF         | DEPOSITS AND OTHER CREDITS | 10.00 |
| TOTAL OF         | DEBITS AND WITHDRAWALS     | .02   |
| ENDING BALANCE A | AS OF 09/30/11             | .00   |

----- ACCOUNT DISCLOSURE -----

| AVERAGE  | DAILY   | COLLECTE | D BALANCE | 2.65- |
|----------|---------|----------|-----------|-------|
| NUMBER C | OF DAYS | THIS ST  | ATEMENT   | 30    |

#### -ACCOUNT TRANSACTIONS DETAIL-

|       |        | DEPOSITS                 | AND OTHER   | CREDITS |        |        |
|-------|--------|--------------------------|-------------|---------|--------|--------|
| DATE  | NUMBER | DESCRIPTION              |             |         |        | AMOUNT |
| 09/09 |        | INET TRANSFER<br>ACCOUNT | FROM        |         |        | 10.00  |
|       |        |                          | CHECKS      |         |        |        |
| DATE  | NUMBER | AMOUNT                   | 01110110    | DATE    | NUMBER | AMOUNT |
| 09/16 |        | .02                      |             |         |        |        |
|       |        | I                        | DAILY BALAN | ICE     |        | un un  |

| DATE  | BALANCE | DATE  | BALANCE | DATE | BALANCE |
|-------|---------|-------|---------|------|---------|
| 09/09 | .02     | 09/16 | .00     |      |         |

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 08/31/11             | 42.18- |
|------------------|----------------------------|--------|
| TOTAL OF 3       | DEPOSITS AND OTHER CREDITS | 282.20 |
| TOTAL OF 4       | DEBITS AND WITHDRAWALS     | 252.48 |
| ENDING BALANCE A | S OF 09/30/11              | 12.46- |



64 387 1096

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE 2 FROM 01/01/09 THRU 01/31/0

NUMBER OF ITEMS ENCLOSED:

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 12/31/08             | 40,104.19 |
|------------------|----------------------------|-----------|
| TOTAL OF 3       | DEPOSITS AND OTHER CREDITS | 7,921.34  |
| TOTAL OF 4       | DEBITS AND WITHDRAWALS     | 16,474.90 |
| ENDING BALANCE A | S OF 01/31/09              | 31,550.63 |

----- ACCOUNT DISCLOSURE -----

| AVERAGE | DA | AILY | COLLEC | CTED | BALANCE | 42,968.11 |  |
|---------|----|------|--------|------|---------|-----------|--|
| NUMBER  | OF | DAYS | THIS   | STA  | FEMENT  | 31        |  |

|                         |        | DEPOSITS AND OTHER CREDITS<br>DESCRIPTION | AMOUNT                         |
|-------------------------|--------|-------------------------------------------|--------------------------------|
| 01/12<br>01/12<br>01/12 |        | DEPOSIT<br>DEPOSIT<br>DEPOSIT             | 5,350.00<br>1,721.92<br>849.42 |
|                         |        | CHECKS                                    |                                |
|                         |        | AMOUNT DATE NUMBER                        |                                |
| 01/27                   | 1007   | 5,065.00                                  |                                |
|                         |        | OTHER ITEMS-CHARGES                       |                                |
| DATE 1                  | NUMBER | DESCRIPTION                               | AMOUNT                         |
| 01/29                   |        | INET TRANSFER TO<br>ACCOUNT               | 7,942.18                       |
| 01/29                   |        | INET TRANSFER TO<br>ACCOUNT (             | 2,467.63                       |
| 01/29                   |        | INET TRANSFER TO<br>ACCOUNT               | 1,000.09                       |
|                         |        | DAILY BALANCE                             |                                |

|       |                | DAILY | BALANCE   |        |           |
|-------|----------------|-------|-----------|--------|-----------|
| DATE  | BALANCE DATE   |       | BALANCE   | DATE   | BALANCE   |
| 01/12 | 48 025 53 01/2 | 7     | 12 960 53 | N1 /29 | 31 550 63 |



64 387 1097

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE 3 FROM 01/01/09 THRU 01/31/0

NUMBER OF ITEMS ENCLOSED:

EFFECTIVE FEBRUARY 16, 2009, THE RATES ON ALL SAVINGS ACCOUNTS WILL BE .50% FOR BALANCES BELOW \$100,000 AND 1.00% FOR BALANCES OVER \$100,000.



64 383 1045

# HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY3SUITE 300FROM 02/01/09 THRU 02/28/0HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED:

2

TX COMMERCIAL CKG-02 ACCOUNT NO.

|                                                    |        | DEPOSITS                                                                        | AND OTHER  | CREDITS                 |        |                                                                      |
|----------------------------------------------------|--------|---------------------------------------------------------------------------------|------------|-------------------------|--------|----------------------------------------------------------------------|
| DATE                                               |        | DESCRIPTION                                                                     |            |                         |        | AMOUNT                                                               |
| 02/03<br>02/03<br>02/03<br>02/03<br>02/03<br>02/06 |        | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>INET TRANSFER<br>ACCOUNT |            |                         |        | 5,350.00<br>1,721.92<br>1,137.03<br>1,137.03<br>849.42<br>807,000.00 |
| 02/06                                              |        | INET TRANSFER                                                                   | FROM       |                         |        | 22,000.00                                                            |
| 02/17<br>02/18<br>02/19<br>02/23                   |        | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>INET TRANSFER<br>ACCOUNT                       | FROM       |                         |        | 58,000.00<br>18,000.00<br>6,000.00<br>26,000.00                      |
|                                                    |        |                                                                                 |            |                         |        |                                                                      |
| DATE                                               | NUMBER | AMOUNT                                                                          |            | DATE                    | NUMBER | AMOUNT                                                               |
| 02/09<br>02/09<br>02/18<br>02/17                   | 1005*  | 806,296.19<br>22,000.00<br>15,000.00<br>100,000.00                              |            | 02/18<br>02/19<br>02/25 | 1010   | 3,000.00<br>6,000.00<br>16,000.00                                    |
|                                                    |        | OTHE                                                                            | R ITEMS-CH | ARGES                   |        |                                                                      |
| DATE                                               | NUMBER | DESCRIPTION                                                                     |            |                         |        | AMOUNT                                                               |
| 02/13                                              |        | INSUFF. FUNDS<br>CHECK NO. 001                                                  |            |                         |        | 30.00                                                                |
| 02/17                                              |        | INSUFF. FUNDS<br>CHECK NO. 001                                                  |            |                         |        | 30.00                                                                |
| 02/17                                              |        | INSUFF. FUNDS<br>CHECK NO. 003                                                  |            |                         |        | 30.00                                                                |
| 02/18                                              |        | INSUFF. FUNDS                                                                   | CHG        |                         |        | 30.00                                                                |



64 383 1046

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 2

TX COMMERCIAL CKG-02 ACCOUNT NO.

# -ACCOUNT TRANSACTIONS DETAIL-

DATE NUMBER DESCRIPTION AMOUNT

CHECK NO. 001010

|                |                        | DAI            | LY BALANCE           |                |                     |
|----------------|------------------------|----------------|----------------------|----------------|---------------------|
| DATE           | BALANCE                | DATE           | BALANCE              | DATE           | BALANCE             |
| 02/03<br>02/13 | 41,746.03<br>42,419.84 | 02/06<br>02/17 | 870,746.03<br>359.84 | 02/09<br>02/18 | 42,449.84<br>329.84 |
| 02/23          | 26,329.84              | 02/25          | 10,329.84            |                |                     |



64 387 1105

NUMBER OF ITEMS ENCLOSED: 2

CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 3 530 NORTH SAM HOUSTON PARKWAY FROM 03/01/09 THRU 03/31/0 SUITE 300 HOUSTON TEXAS 77060

TX COMMERCIAL CKG-02 ACCOUNT NO.

| DATE  | DEPOSITS AND OTHE<br>DESCRIPTION         | ER CREDITS AMOUNT |
|-------|------------------------------------------|-------------------|
| 03/31 | ACCOUNT<br>INET TRANSFER FROM<br>ACCOUNT | 1,170,000.00      |

|                                                                                                          |                                                                                           | CHECK                                                               |                                                                                                 |                                                                                         |          |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------|
| DATE                                                                                                     | NUMBER                                                                                    | AMOUNT                                                              | DATE                                                                                            | NUMBER                                                                                  | AMOUNT   |
| 03/13<br>03/03<br>03/02<br>03/09<br>03/11<br>03/12<br>03/13<br>03/18<br>03/25<br>03/24<br>03/25<br>03/26 | 1012<br>1013<br>1015*<br>1017*<br>1020*<br>1021<br>1022<br>1024*<br>1025<br>1027*<br>1028 | 1,020.00<br>16,000.00<br>1,000.00<br>508,000.00<br>741.05<br>616.73 | 03/24<br>03/30<br>03/25<br>03/24<br>03/23<br>03/27<br>03/27<br>03/27<br>03/27<br>03/24<br>03/27 | 1030*<br>1031<br>1032<br>1033<br>1034<br>1036*<br>1037<br>1038<br>1039<br>1040<br>1045* | 1,251.50 |
| 03/26                                                                                                    | 1020                                                                                      | 5.05                                                                |                                                                                                 |                                                                                         |          |
|                                                                                                          |                                                                                           | OTHER ITEMS                                                         | -CHARGES                                                                                        |                                                                                         |          |
| DATE                                                                                                     | NUMBER                                                                                    | DESCRIPTION                                                         |                                                                                                 |                                                                                         | AMOUNT   |
| 03/02                                                                                                    |                                                                                           | INSUFF. FUNDS CHG<br>CHECK NO. 001012                               |                                                                                                 |                                                                                         | 30.00    |
| 03/03                                                                                                    |                                                                                           | INET TRANSFER TO<br>ACCOUNT 0702986152                              |                                                                                                 |                                                                                         | 7,942.18 |
| 03/03                                                                                                    |                                                                                           | INET TRANSFER TO<br>ACCOUNT                                         |                                                                                                 |                                                                                         | 2,467.63 |
| 03/03                                                                                                    |                                                                                           | INET TRANSFER TO<br>ACCOUNT                                         |                                                                                                 |                                                                                         | 696.07   |
|                                                                                                          |                                                                                           | DATLY F                                                             |                                                                                                 |                                                                                         |          |

| DATE  | BALANCE  | DATE  | BALANCE<br>BALANCE | DATE  | BALANCE   |
|-------|----------|-------|--------------------|-------|-----------|
| N3/N2 | 7 799 84 | 03/03 | 32 193 96          | 07/09 | 31 510 96 |



2

64 387 1106

HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY 4 SUITE 300 HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED:

2

TX COMMERCIAL CKG-02

ACCOUNT NO.

| DAILY BALANCE |            |       |              |       |            |  |  |
|---------------|------------|-------|--------------|-------|------------|--|--|
| DATE          | BALANCE    | DATE  | BALANCE      | DATE  | BALANCE    |  |  |
|               |            |       |              |       |            |  |  |
| 03/10         | 432,510.96 | 03/11 | 431,490.96   | 03/12 | 415,490.96 |  |  |
| 03/13         | 67,677.96  | 03/16 | 79,968.33    | 03/17 | 587,968.33 |  |  |
| 03/18         | 79,968.33  | 03/23 | 79,265.72    | 03/24 | 76,891.05  |  |  |
| 03/25         | 74,961.13  | 03/26 | 74,955.50    | 03/27 | 46,683.03  |  |  |
| 03/30         | 45,382.27  | 03/31 | 1,215,382.27 |       |            |  |  |



64 377 1055

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY2SUITE 300FROM 04/01/09 THRU 04/30/0HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 2

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE  | AS OF 03/31/09             | 1,215,382.27 |
|-------------------|----------------------------|--------------|
| TOTAL OF 4        | DEPOSITS AND OTHER CREDITS | 1,661,114.63 |
| TOTAL OF 21       | DEBITS AND WITHDRAWALS     | 1,384,866.14 |
| ENDING BALANCE AS | 5 OF 04/30/09              | 1,491,630.76 |

----- ACCOUNT DISCLOSURE -----

| AVERAGE DA | AILY COLLE | CTED BALANCE | 914,933.84 |
|------------|------------|--------------|------------|
| NUMBER OF  | DAYS THIS  | STATEMENT    | 30         |

|                                                                                        |                                                                  | DEPOSITS<br>DESCRIPTION                  | AND OTHER   | CREDITS                                                                       |                                                                      | AMOUNT                                                                                                           |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------|-------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| DATE                                                                                   | NUMBER                                                           | DESCRIPTION                              |             |                                                                               |                                                                      | ANOUNT                                                                                                           |
| 04/13<br>04/13<br>04/13<br>04/13                                                       |                                                                  | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT |             |                                                                               |                                                                      | 1,622,907.31<br>30,832.00<br>7,100.32<br>275.00                                                                  |
|                                                                                        |                                                                  |                                          | CHECKS      |                                                                               |                                                                      |                                                                                                                  |
| DATE                                                                                   | NUMBER                                                           | AMOUNT                                   |             | DATE                                                                          | NUMBER                                                               | AMOUNT                                                                                                           |
| 04/03<br>04/13<br>04/03<br>04/14<br>04/13<br>04/27<br>04/16<br>04/01<br>04/01<br>04/01 | 1026<br>1029*<br>1035*<br>1043*<br>1044<br>1046*<br>1047<br>1048 | 27,000.00<br>267,709.38                  |             | 04/01<br>04/01<br>04/14<br>04/23<br>04/23<br>04/23<br>04/28<br>04/30<br>04/30 | 1049<br>1050<br>1051<br>1052<br>1053<br>1054<br>1055<br>1056<br>1057 | 24,000.00<br>10,000.00<br>9,000.00<br>20,000.00<br>3,275.00<br>10,000.00<br>100,000.00<br>47,000.00<br>25,000.00 |
|                                                                                        |                                                                  | -                                        | R ITEMS-CHA | ARGES                                                                         |                                                                      | <br>AMOUNT                                                                                                       |
| DATE                                                                                   | NUMBER                                                           | DESCRIPTION                              |             |                                                                               |                                                                      | AMOUNT                                                                                                           |
| 04/20                                                                                  |                                                                  | DONZIE FLETCHI<br>INSUFFICIENT I         |             |                                                                               |                                                                      | 34.00                                                                                                            |



64 377 1056

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY3SUITE 300FROM 04/01/09 THRU 04/30/0HOUSTON TEXAS 77060

ar a staffing district

NUMBER OF ITEMS ENCLOSED: 2

TX COMMERCIAL CKG-02 ACCOUNT NO.

| OTHER ITEMS-CHARGES |        |                  |        |  |
|---------------------|--------|------------------|--------|--|
| DATE                | NUMBER | DESCRIPTION      | AMOUNT |  |
| 04/20               |        | RET-CHG BACK FEE | 10.00  |  |

|                         |                                           | DA                      | AILY BALANCE                              |                         |                                              |
|-------------------------|-------------------------------------------|-------------------------|-------------------------------------------|-------------------------|----------------------------------------------|
| DATE                    | BALANCE                                   | DATE                    | BALANCE                                   | DATE                    | BALANCE                                      |
| 04/01<br>04/14<br>04/23 | 83,609.80<br>1,705,949.76<br>1,665,630.76 | 04/03<br>04/16<br>04/27 | 75,412.50<br>1,678,949.76<br>1,663,630.76 | 04/13<br>04/20<br>04/28 | 1,734,953.59<br>1,678,905.76<br>1,563,630.76 |
| 04/20                   | 1,491,630.76                              | 01/2/                   | 1,003,000.70                              | 01/20                   | 1,000,000.70                                 |



64 376 1030

1775 - 1789 1775

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY2SUITE 300FROM 05/01/09 THRU 05/31/0HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 2

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 04/30/09             | 1,491,630.76 |
|------------------|----------------------------|--------------|
| TOTAL OF 12      | DEPOSITS AND OTHER CREDITS | 656,508.23   |
| TOTAL OF 16      | DEBITS AND WITHDRAWALS     | 1,261,931.84 |
| ENDING BALANCE A | S OF 05/31/09              | 886,207.15   |

----- ACCOUNT DISCLOSURE ------

| AVERAGE DAILY | COLLECTED BALANCE | 1,196,317.35 |
|---------------|-------------------|--------------|
| NUMBER OF DAY | S THIS STATEMENT  | 31           |

| DATE                                                        | NUMBER                                                         | DEPOSITS<br>DESCRIPTION                                                                | AND OTHER | CREDITS                                                              |                                                              | AMOUNT                                                                                                  |
|-------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 05/05<br>05/05<br>05/05<br>05/05<br>05/13<br>05/14          |                                                                | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>CHECK DEBIT RE<br>INET TRANSFER<br>ACCOUNT |           |                                                                      |                                                              | 5,853.55<br>1,721.92<br>1,137.03<br>849.42<br>96,000.00<br>500,000.00                                   |
| 05/15<br>05/15<br>05/15<br>05/15<br>05/15<br>05/15          |                                                                | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT                         |           |                                                                      |                                                              | 21,152.00<br>21,000.00<br>5,800.00<br>2,728.43<br>165.88<br>100.00                                      |
| DATE                                                        | NUMBER                                                         | AMOUNT                                                                                 | CHECKS    | DATE                                                                 | NUMBER                                                       | AMOUNT                                                                                                  |
| 05/05<br>05/12<br>05/19<br>05/06<br>05/05<br>05/05<br>05/05 | 1018<br>1019<br>1023*<br>1058*<br>1059<br>1060<br>1061<br>1062 |                                                                                        |           | 05/12<br>05/12<br>05/15<br>05/20<br>05/18<br>05/19<br>05/21<br>05/20 | 1063<br>1064<br>1065<br>1066<br>1067<br>1068<br>1069<br>1070 | 273,681.76<br>96,000.00<br>60,000.00<br>2,000.00<br>20,000.00<br>255,850.14<br>166,526.60<br>209,070,43 |



64 376 1031

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY3SUITE 300FROM 05/01/09 THRU 05/31/0HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 2

TX COMMERCIAL CKG-02 ACCOUNT NO.

|                                  | DAILY BALANCE                                              |                         |                                              |                         |                                            |  |  |  |
|----------------------------------|------------------------------------------------------------|-------------------------|----------------------------------------------|-------------------------|--------------------------------------------|--|--|--|
| DATE                             | BALANCE                                                    | DATE                    | BALANCE                                      | DATE                    | BALANCE                                    |  |  |  |
| 05/05<br>05/13<br>05/18<br>05/21 | 1,373,172.68<br>1,049,444.22<br>1,520,390.53<br>886,207.15 | 05/06<br>05/14<br>05/19 | 1,363,172.68<br>1,549,444.22<br>1,263,804.18 | 05/12<br>05/15<br>05/20 | 953,444.22<br>1,540,390.53<br>1,052,733.75 |  |  |  |



64 372 1085

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE 3 FROM 06/01/09 THRU 06/30/0

NUMBER OF ITEMS ENCLOSED: 3

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE  | AS OF 05/31/09             | 886,207.15   |
|-------------------|----------------------------|--------------|
| TOTAL OF 27       | DEPOSITS AND OTHER CREDITS | 7,402,018.80 |
| TOTAL OF 12       | DEBITS AND WITHDRAWALS     | 1,621,529.08 |
| ENDING BALANCE AS | 5 OF 06/30/09              | 6,666,696.87 |

----- ACCOUNT DISCLOSURE -----

| AVERAGE DAILY | COLLECTED BALANCE | 497,422.56 |
|---------------|-------------------|------------|
| NUMBER OF DAY | S THIS STATEMENT  | 30         |

| DATENUMBERDESCRIPTIONAMOUNT06/03DEPOSIT397.1506/03DEPOSIT136.0006/04INET TRANSFER FROM<br>ACCOUNT400,000.0006/12INET TRANSFER FROM<br>ACCOUNT50,000.0006/15SC REFUND-NSF30.0006/15DEPOSIT191,466.0006/16DEPOSIT54,764.7806/16DEPOSIT20,623.2006/16DEPOSIT4,758.2106/16DEPOSIT2,728.4306/16DEPOSIT1,721.92                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 06/03         DEPOSIT         136.00           06/04         INET TRANSFER FROM         400,000.00           06/12         INET TRANSFER FROM         50,000.00           06/12         INET TRANSFER FROM         50,000.00           06/15         SC REFUND-NSF         30.00           06/16         DEPOSIT         191,466.00           06/16         DEPOSIT         54,764.78           06/16         DEPOSIT         20,623.20           06/16         DEPOSIT         4,758.21           06/16         DEPOSIT         2,728.43 |
| 06/04       INET TRANSFER FROM       400,000.00         06/12       INET TRANSFER FROM       50,000.00         06/15       SC REFUND-NSF       30.00         06/15       DEPOSIT       191,466.00         06/16       DEPOSIT       54,764.78         06/16       DEPOSIT       20,623.20         06/16       DEPOSIT       4,758.21         06/16       DEPOSIT       2,728.43                                                                                                                                                           |
| ACCOUNT         06/12       INET TRANSFER FROM       50,000.00         ACCOUNT       50,000.00         06/15       SC REFUND-NSF       30.00         06/15       DEPOSIT       191,466.00         06/16       DEPOSIT       54,764.78         06/16       DEPOSIT       20,623.20         06/16       DEPOSIT       4,758.21         06/16       DEPOSIT       2,728.43                                                                                                                                                                   |
| ACCOUNT         30.00           06/15         SC REFUND-NSF         30.00           06/15         DEPOSIT         191,466.00           06/16         DEPOSIT         54,764.78           06/16         DEPOSIT         20,623.20           06/16         DEPOSIT         4,758.21           06/16         DEPOSIT         2,728.43                                                                                                                                                                                                        |
| 06/15DEPOSIT191,466.0006/16DEPOSIT54,764.7806/16DEPOSIT20,623.2006/16DEPOSIT4,758.2106/16DEPOSIT2,728.43                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 06/16DEPOSIT54,764.7806/16DEPOSIT20,623.2006/16DEPOSIT4,758.2106/16DEPOSIT2,728.43                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 06/16DEPOSIT20,623.2006/16DEPOSIT4,758.2106/16DEPOSIT2,728.43                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 06/16DEPOSIT4,758.2106/16DEPOSIT2,728.43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 06/16 DEPOSIT 2,728.43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 06/16 DEPOSTT 1 721 92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 06/16 DEPOSIT 397.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 06/16 DEPOSIT 45.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 06/25 DEPOSIT 3,465,958.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 06/25DEPOSIT13,353.0006/25DEPOSIT3,654.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 06/25 DEPOSIT 2,375.00<br>06/25 DEPOSIT 647.06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 06/25 DEPOSIT 647.08<br>06/25 DEPOSIT 165.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 06/26 DEPOSIT 103.00<br>06/26 DEPOSIT 3.026.509.74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |



64 372 1086

CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 4 530 NORTH SAM HOUSTON PARKWAY FROM 06/01/09 THRU 06/30/0 SUITE 300 HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 3

TX COMMERCIAL CKG-02 ACCOUNT NO.

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|                                                    | DEPOSITS AND OTH                                               | ER CREDITS                |              |                                                                      |
|----------------------------------------------------|----------------------------------------------------------------|---------------------------|--------------|----------------------------------------------------------------------|
| DATE NUMBER                                        | DESCRIPTION                                                    |                           |              | AMOUNT                                                               |
| 06/30<br>06/30<br>06/30<br>06/30<br>06/30<br>06/30 | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT |                           |              | 87,261.00<br>37,398.64<br>27,638.60<br>5,853.55<br>1,371.61<br>61.99 |
| DATE NUMBER                                        | AMOUNT                                                         |                           |              | AMOUNT                                                               |
| 06/30100406/04107106/041072                        |                                                                | 06/04<br>06/15            | 1073<br>1074 | 22,396.20<br>191,466.00                                              |
|                                                    | OTHER ITEMS-                                                   | CHARGES                   |              |                                                                      |
| DATE NUMBER                                        | DESCRIPTION                                                    |                           |              | AMOUNT                                                               |
| 06/11                                              | ACH-DR ELECTRONIC TRA<br>TRACE<br>1002                         | HEALTHY RE                | SOURCE PAY   |                                                                      |
| 06/12                                              | TOTAL PAYROLL DEPOSIT<br>INSUFF. FUNDS CHG<br>CHECK NO. 001074 |                           |              | 30.00                                                                |
| 06/12                                              | ACH-DR ELECTRONIC TRA<br>TRACE<br>1004                         | NSFER PPD<br>5 HEALTHY RE |              | 7,000.00<br>MENT                                                     |
| 06/23                                              | INET TRANSFER TO<br>ACCOUNT                                    |                           |              | 8,942.18                                                             |
| 06/23                                              | INET TRANSFER TO<br>ACCOUNT                                    |                           |              | 3,467.63                                                             |
| 06/23                                              | INET TRANSFER TO ACCOUNT                                       |                           |              | 2,870.09                                                             |
| 06/29                                              | ACH HEALTH RESOURC<br>E                                        |                           |              | 88,000.00                                                            |



64 372 1087

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY5SUITE 300FROM 06/01/09 THRU 06/30/0HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 3

TX COMMERCIAL CKG-02 ACCOUNT NO.

# -ACCOUNT TRANSACTIONS DETAIL-

DATE NUMBER DESCRIPTION AMOUNT

|                                  |                                                       | DA                               | AILY BALANCE                                           |                         |                                        |
|----------------------------------|-------------------------------------------------------|----------------------------------|--------------------------------------------------------|-------------------------|----------------------------------------|
| DATE                             | BALANCE                                               | DATE                             | BALANCE                                                | DATE                    | BALANCE                                |
| 06/03<br>06/12<br>06/23<br>06/29 | 886,740.30<br>44,957.12<br>114,746.16<br>6,542,111.48 | 06/04<br>06/15<br>06/25<br>06/30 | 80,987.12<br>44,987.12<br>3,603,601.74<br>6,666,696.87 | 06/11<br>06/16<br>06/26 | 1,987.12<br>130,026.06<br>6,630,111.48 |



64 360 1076

CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY FROM 07/01/09 THRU 07/31/0 SUITE 300 HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 1

-3

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 06/30/09             | 6,666,696.87 |
|------------------|----------------------------|--------------|
| TOTAL OF 14      | DEPOSITS AND OTHER CREDITS | 997,763.46   |
| TOTAL OF 14      | DEBITS AND WITHDRAWALS     | 7,193,292.91 |
| ENDING BALANCE A | S OF 07/31/09              | 471,167.42   |

----- ACCOUNT DISCLOSURE -----

AVERAGE DAILY COLLECTED BALANCE 376,468.79 NUMBER OF DAYS THIS STATEMENT 31

-ACCOUNT TRANSACTIONS DETAIL-

|                                                                      |        | DEPOSITS AND OTHER CREDITS                                                                                              |                                                                                                             |
|----------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| DATE                                                                 | NUMBER | DESCRIPTION                                                                                                             | AMOUNT                                                                                                      |
| 07/01<br>07/01<br>07/08<br>07/13                                     |        | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>INET TRANSFER FROM<br>ACCOUNT                                                          | 5,288.00<br>1,721.92<br>62,500.00<br>350,000.00                                                             |
| 07/14                                                                |        | INET TRANSFER FROM<br>ACCOUNT                                                                                           | 400,000.00                                                                                                  |
| 07/15<br>07/15<br>07/15<br>07/24<br>07/27<br>07/27<br>07/27<br>07/27 |        | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>CHECK DEBIT REVERSAL<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>INET TRANSFER FROM<br>ACCOUNT | 15,000.00<br>5,250.00<br>2,728.43<br>1,137.03<br>37,794.80<br>14,806.40<br>1,360.86<br>176.02<br>100,000.00 |

| DATE  | NUMBER | AMOUNT    | DATE  | NUMBER | AMOUNT    |
|-------|--------|-----------|-------|--------|-----------|
| 07/14 | 1 ∩ 7  | 9,000.00  | 07/22 | 1076*  | 12,593.41 |
| 07/23 |        | 37 794 80 | 07/22 | 1077   | 12 030 00 |

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64 360 1077

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY4SUITE 300FROM 07/01/09 THRU 07/31/0HOUSTON TEXAS 770607060

NUMBER OF ITEMS ENCLOSED: 1

TX COMMERCIAL CKG-02 ACCOUNT NO.

| DATE  |   | DESCRIPTION                                                                                     | AMOUNT                 |
|-------|---|-------------------------------------------------------------------------------------------------|------------------------|
| 07/01 | - | INET TRANSFER TO<br>ACCOUNT                                                                     | 6,500,000.00           |
| 07/10 |   | ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE HEALTHY RESOURCE<br>1032                                | 81,500.00<br>PAYMENTS  |
| 07/13 |   | ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE HEALTHY RESOURCE<br>1035                                | 210,000.00<br>PAYMENTS |
| 07/16 |   | ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE HEALTHY RESOURCE                                        |                        |
| 07/24 |   | ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE HEALTHY RESOURCE<br>1042                                | 81,000.00<br>PAYMENT   |
| 07/28 |   | TOTAL PAYROLL DEPOSIT FROM CHECKING<br>ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE HEALTHY RESOURCE | 37,794.80<br>PAYMENT   |
| 07/29 |   | INET TRANSFER TO<br>ACCOUNT                                                                     | 9,942.18               |
| 07/29 |   | INET TRANSFER TO<br>ACCOUNT                                                                     | 4,467.63               |
| 07/29 |   | INET TRANSFER TO<br>ACCOUNT                                                                     | 2,870.09               |
| 07/31 |   | ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE HEALTHY RESOURCE<br>1047                                | 28,300.00<br>PAYMENT   |

|       |            | DA    | AILY BALANCE |       |            |
|-------|------------|-------|--------------|-------|------------|
| DATE  | BALANCE    | DATE  | BALANCE      | DATE  | BALANCE    |
| ∩7/∩1 | 173 706 79 | 07/08 | 236 206 79   | 07/10 | 154 706 79 |



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64 360 1078

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY5SUITE 300FROM 07/01/09 THRU 07/31/0HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 1

TX COMMERCIAL CKG-02

ACCOUNT NO.

| DAILY BALANCE                    |                                                      |                                  |                                                      |                         |                                        |  |  |
|----------------------------------|------------------------------------------------------|----------------------------------|------------------------------------------------------|-------------------------|----------------------------------------|--|--|
| DATE                             | BALANCE                                              | DATE                             | BALANCE                                              | DATE                    | BALANCE                                |  |  |
| 07/13<br>07/16<br>07/24<br>07/29 | 294,706.79<br>543,822.25<br>438,198.84<br>499,467.42 | 07/14<br>07/22<br>07/27<br>07/31 | 685,706.79<br>519,198.84<br>554,542.12<br>471,167.42 | 07/15<br>07/23<br>07/28 | 709,822.25<br>481,404.04<br>516,747.32 |  |  |



HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE 3 FROM 08/01/09 THRU 08/31/0

3

NUMBER OF ITEMS ENCLOSED:

TX COMMERCIAL CKG-02 ACCOUNT NO.

----- ACCOUNT DISCLOSURE ------

AVERAGE DAILY COLLECTED BALANCE 1,894,470.78 NUMBER OF DAYS THIS STATEMENT 31

-ACCOUNT TRANSACTIONS DETAIL-

| DATE  |      | DEPOSITS AND OTH<br>DESCRIPTION                                                          | ER CREDITS               |             | <br>AMOUNT                           |
|-------|------|------------------------------------------------------------------------------------------|--------------------------|-------------|--------------------------------------|
| 08/04 |      | INET TRANSFER FROM                                                                       |                          |             | 1,250,000.00                         |
| 08/12 |      | DEPOSIT                                                                                  |                          |             | 2,617,630.90                         |
| DATE  |      | AMOUNT                                                                                   | DATE                     | NUMBER      | AMOUNT                               |
| 08/10 | 1081 | 1,700.00<br>400,000.00<br>11,011.00                                                      |                          |             | 16,969.00<br>356,855.00<br>32,880.00 |
|       |      | DESCRIPTION                                                                              | CHARGES                  |             | AMOUNT                               |
| 08/05 |      | ACH-DR ELECTRONIC TRA<br>TRACE<br>1050                                                   | NSFER PPD<br>HEALTHY RE: | SOURCE PAYI | 333,500.00<br>MENT                   |
| 08/18 |      | ACH HEALTHY RESOUR<br>CE                                                                 |                          |             | 547,130.00                           |
| 08/20 |      | ACH-DR ELECTRONIC TRA<br>TRACE<br>1062                                                   | NSFER PPD<br>HEALTHY RE  | SOURCE PAYI | 74,500.00<br>MENT                    |
| 08/31 |      | TOTAL PAYROLL DEPOSIT<br>ACH-DR ELECTRONIC TRA<br>TRACE<br>1066<br>TOTAL PAYROLL DEPOSIT | NSFER PPD<br>HEALTHY RE  | SOURCE PAYI | 876,000.00<br>MENT                   |
| DATE  |      | NCE DATE                                                                                 | LANCE<br>BALANCE         |             |                                      |

NR/NA 1 721 167 42 NR/N5 1 385 967 42 NR/N6 996 232 42



HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY4SUITE 300FROM 08/01/09 THRU 08/31/0HOUSTON TEXAS 770607060

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NUMBER OF ITEMS ENCLOSED: 3

TX COMMERCIAL CKG-02 ACCOUNT NO.

|                |                            | DA             | AILY BALANCE                 |       |              |
|----------------|----------------------------|----------------|------------------------------|-------|--------------|
| DATE           | BALANCE                    | DATE           | BALANCE                      | DATE  | BALANCE      |
| 08/10<br>08/20 | 585,221.42<br>2,564,253.32 | 08/12<br>08/31 | 3,185,883.32<br>1,688,253.32 | 08/18 | 2,638,753.32 |



CUSTOMER NO. HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060

PAGE 2 FROM 09/01/09 THRU 09/30/0

AMOUNT

4,881.66

994.55

AMOUNT

8.84

NUMBER OF ITEMS ENCLOSED: 1

ACCOUNT NO. TX MMA COMM-01 -ACCOUNT TRANSACTIONS DETAIL-BALANCE DATE BALANCE DATE BALANCE DATE 09/021,134,412.3409/091,170,282.4009/151,580,018.4709/231,622,446.2409/281,606,391.1409/301,607,776.29 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* ACCOUNT ACTIVITY SUMMARY \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* TX COMMERCIAL CKG-02 ACCOUNT NO. PREVIOUS BALANCE AS OF 08/31/091,688,253.32TOTAL OF3 DEPOSITS AND OTHER CREDITS5,885.05TOTAL OF7 DEBITS AND WITHDRAWALS1,581,179.90ENDING BALANCE AS OF 09/30/001,000 112,958.47 ENDING BALANCE AS OF 09/30/09 ----- ACCOUNT DISCLOSURE ------721,798.44 AVERAGE DAILY COLLECTED BALANCE NUMBER OF DAYS THIS STATEMENT 30 -----DEPOSITS AND OTHER CREDITS-----------DATE NUMBER DESCRIPTION 09/21 DEPOSIT 09/21 DEPOSIT DEPOSIT 09/21 -----OTHER ITEMS-CHARGES------DATE NUMBER DESCRIPTION

20,870.09 INET TRANSFER TO 09/02 ACCOUNT 09/02 INET TRANSFER TO 17,942.18 ACCOUNT 12,467.63 INET TRANSFER TO 09/02

ACCOUNT



HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 1

TX COMMERCIAL CKG-02 ACCOUNT NO.

#### -ACCOUNT TRANSACTIONS DETAIL-

AMOUNT DATE NUMBER DESCRIPTION ACH-DR FLECTRONIC TRANSFER PPD 70,000.00 09/02 HEALTHY RESOURCE PAYMENT TRACE 1069 510,000.00 ACH-DR ELECTRONIC TRANSFER PPD 09/03 HEALTHY RESOURCE PAYMENT TRACE 1072 TOTAL PAYROLL DEPOSIT FROM CHECKING 449,900.00 ACH-DR ELECTRONIC TRANSFER PPD 09/16 0 HEALTHY RESOURCE PAYMENT TRACE 1078 FROM CHECKING ACH-DR ELECTRONIC TRANSFER PPD 500,000.00 09/22 TRACE HEALTHY RESOURCE PAYMENT 1080 DATE BALANCE DATE BALANCE DATE BALANCE 09/021,566,973.4209/031,056,973.4209/16607,073.4209/21612,958.4709/22112,958.4709/16607,073.42

EFFECTIVE FEBRUARY 16, 2009, THE RATES ON ALL SAVINGS ACCOUNTS WILL BE .50% FOR BALANCES BELOW \$100,000 AND 1.00% FOR BALANCES OVER \$100,000.



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HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY3SUITE 300FROM 10/01/09 THRU 10/31/0HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 3

TX COMMERCIAL CKG-02 ACCOUNT NO.

AVERAGE DAILY COLLECTED BALANCE 140,343.96 NUMBER OF DAYS THIS STATEMENT 31

|                                                             |                              | DEPOSITS AND OTH<br>DESCRIPTION                                                   | HER CREDITS                      |                              | AMOUNT                                                                     |
|-------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------|----------------------------------|------------------------------|----------------------------------------------------------------------------|
| 10/01                                                       |                              | INET TRANSFER FROM<br>ACCOUNT (                                                   |                                  |                              | 600,000.00                                                                 |
| 10/14<br>10/14<br>10/14<br>10/14<br>10/14                   |                              | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>INET TRANSFER FROM<br>ACCOUNT         |                                  |                              | 6,622.00<br>5,853.55<br>607.50<br>7.20<br>250,000.00                       |
| 10/14                                                       |                              | INET TRANSFER FROM<br>ACCOUNT                                                     |                                  |                              | 12,950.00                                                                  |
| 10/15<br>10/15<br>10/22<br>10/22<br>10/22<br>10/22<br>10/27 |                              | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>ACH RTR E BOUTE |                                  |                              | 509.25<br>415.68<br>37,939.15<br>12,180.99<br>8,518.10<br>8.84<br>5,000.00 |
| 10/28<br>10/28                                              |                              | DEPOSIT<br>DEPOSIT                                                                |                                  |                              | 30,832.00<br>165.88                                                        |
| DATE                                                        | NUMBER                       | AMOUNT                                                                            | SDATE                            | NUMBER                       | AMOUNT                                                                     |
| 10/30<br>10/19<br>10/19<br>10/19<br>10/14                   | 1085<br>1086<br>1087<br>1088 | 4,037.74<br>10,000.00<br>25,000.00<br>1,180.00<br>5,763.57                        | 10/09<br>10/19<br>10/16<br>10/29 | 1089<br>1090<br>1091<br>1092 | 17,325.00<br>1,609.98<br>485.00<br>5,493.69                                |



64 345 1006

HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY 4 SUITE 300 HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 3

TX COMMERCIAL CKG-02 ACCOUNT NO. -ACCOUNT TRANSACTIONS DETAIL-DATE NUMBER DESCRIPTION AMOUNT ACH-DR ELECTRONIC TRANSFER PPD 600,700.00 10/02 TRACE 11110110010019 HEALTHY RESOURCE PAYMENT 1088 FROM CHECKING ACH-DR ELECTRONIC TRANSFER PPD 12,950.00 10/09 TRACE 1 HEALTHY RESOURCE PAYMENT 1090 HUD 8,942.18 INET TRANSFER TO 10/14 ACCOUNT 7,467.63 INET TRANSFER TO 10/14 ACCOUNT 1,870.09 INET TRANSFER TO 10/14 ACCOUNT ( ACH-DR FLECTRONIC TRANSFER PPD 108,500.00 10/16 HEALTHY RESOURCE PAYMENT TRACE 1093 TOTAL PAYROLL DEPOSIT FROM CHECKING ACH-DR ELECTRONIC TRANSFER PPD 130,000.00 10/19 HEALTHY RESOURCE PAYMENT TRACE 1096 ACH-DR ELECTRONIC TRANSFER PPD 15,000.00 10/26 HEALTHY RESOURCE PAYMENT TRACE 1099

|       |            | DAI   | ILY BALANCE |       |            |
|-------|------------|-------|-------------|-------|------------|
| DATE  | BALANCE    | DATE  | BALANCE     | DATE  | BALANCE    |
|       |            |       |             |       |            |
| 10/01 | 712,958.47 | 10/02 | 112,258.47  | 10/09 | 81,983.47  |
|       | 333,980.25 | 10/15 | 334,905.18  | 10/16 | 225,920.18 |
| 10/14 | •          |       | •           |       |            |
| 10/19 | 58,130.20  | 10/22 | 116,777.28  | 10/26 | 101,777.28 |
| 10/27 | 106,777.28 | 10/28 | 137,775.16  | 10/29 | 132,281.47 |
| 10/30 | 128,243.73 |       |             |       |            |



64 345 1007

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060

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CUSTOMER NO. PAGE 5 FROM 10/01/09 THRU 10/31/0

NUMBER OF ITEMS ENCLOSED: 3

EFFECTIVE FEBRUARY 16, 2009, THE RATES ON ALL SAVINGS ACCOUNTS WILL BE .50% FOR BALANCES BELOW \$100,000 AND 1.00% FOR BALANCES OVER \$100,000.



64 344 962

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 2

TX MMA COMM-01

ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

|       |            | DAI   | LY BALANCE |       |            |
|-------|------------|-------|------------|-------|------------|
| DATE  | BALANCE    | DATE  | BALANCE    | DATE  | BALANCE    |
|       |            |       |            |       |            |
| 11/09 | 935,981.11 | 11/12 | 937,321.60 | 11/13 | 294,821.60 |
| 11/16 | 244,821.60 | 11/19 | 914,821.60 | 11/27 | 898,766.50 |
| 11/30 | 899,493.14 |       |            |       |            |

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 10/31/09             | 128,243.73   |
|------------------|----------------------------|--------------|
| TOTAL OF 22      | DEPOSITS AND OTHER CREDITS | 1,410,719.58 |
| TOTAL OF 16      | DEBITS AND WITHDRAWALS     | 1,135,287.69 |
| ENDING BALANCE A | S OF 11/30/09              | 403,675.62   |

----- ACCOUNT DISCLOSURE -----

AVERAGE DAILY COLLECTED BALANCE260,134.55NUMBER OF DAYS THIS STATEMENT30

-----DEPOSITS AND OTHER CREDITS------ AMOUNT

| 11/04 DEPOSIT       | 20,053.93 |
|---------------------|-----------|
| 11/04 DEPOSIT       | 17,979.20 |
| 11/04 DEPOSIT       | 5,853.55  |
| 11/04 DEPOSIT       | 1,721.92  |
| 11/04 DEPOSIT       | 1,137.03  |
| 11/09 SC REFUND-NSF | 30.00     |
|                     |           |
| 11/09 DEPOSIT       | 89,000.00 |
| 11/12 DEPOSIT       | 5,000.00  |
| 11/12 DEPOSIT       | 5,000.00  |
| 11/12 DEPOSIT       | 2,728.43  |
| 11/12 DEPOSIT       | 2,440.83  |
| 11/12 DEPOSIT       | 2,440.83  |
| 11/12 DEPOSIT       | 2,440.83  |
| 11/12 DEPOSIT       | 1,255.23  |
| 11/12 DEPOSIT       | 558.06    |
| 11/12 הדפהקדת 11/12 | 509 26    |



64 344 963

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY3SUITE 300FROM 11/01/09 THRU 11/30/0HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 2

TX COMMERCIAL CKG-02 ACCOUNT NO.

|                              | DEPOSITS AND OTHE<br>DESCRIPTION                       | ER CREDITS     |              | AMOUNT                                |
|------------------------------|--------------------------------------------------------|----------------|--------------|---------------------------------------|
| 11/12<br>11/12<br>11/16      | DEPOSIT<br>DEPOSIT<br>SC REFUND-NSF                    |                |              | 415.68<br>50.00<br>30.00              |
| 11/16<br>11/16<br>11/16      | DEPOSIT<br>DEPOSIT<br>DEPOSIT                          |                |              | L,196,674.80<br>50,000.00<br>5,400.00 |
|                              | CHECKS-<br>AMOUNT                                      |                |              | AMOUNT                                |
| 11/05<br>11/19<br>11/03 1093 | 13,698.00<br>9,575.92<br>7,000.00                      | 11/16<br>11/23 | 1094<br>1095 | 50,000.00<br>4,384.97                 |
|                              | OTHER ITEMS-C<br>DESCRIPTION                           | CHARGES        |              | <br>AMOUNT                            |
| 11/06                        | INSUFF. FUNDS CHG<br>ACH DEBIT                         |                |              | 30.00                                 |
| 11/09                        | ACH-DR ELECTRONIC TRAN<br>TRACE<br>1088                |                | SOURCE PAYN  |                                       |
| 11/13                        | FROM CHECKING<br>INSUFF. FUNDS CHG<br>CHECK NO. 001094 |                |              | 30.00                                 |
| 11/19                        | INET TRANSFER TO ACCOUNT 0140000001                    |                |              | 670,000.00                            |
| 11/19                        | INET TRANSFER TO ACCOUNT                               |                |              | 10,942.18                             |
| 11/19                        | INET TRANSFER TO<br>ACCOUNT                            |                |              | 8,942.18                              |
| 11/19                        | INET TRANSFER TO<br>ACCOUNT                            |                |              | 5,467.63                              |
|                              |                                                        |                |              |                                       |



64 344 964

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE 4 FROM 11/01/09 THRU 11/30/0

NUMBER OF ITEMS ENCLOSED:

2

TX COMMERCIAL CKG-02 ACCOUNT NO.

| date  | NUMBER | OTHER ITEMS-CHARGESDESCRIPTION                                                       | AMOUNT               |
|-------|--------|--------------------------------------------------------------------------------------|----------------------|
| 11/19 |        | INET TRANSFER TO<br>ACCOUNT (                                                        | 3,467.63             |
| 11/19 |        | INET TRANSFER TO<br>ACCOUNT (                                                        | 2,870.09             |
| 11/19 |        | INET TRANSFER TO<br>ACCOUNT (TABASSIES                                               | 1,879.09             |
| 11/24 |        | ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE HEALTHY RESOURCE PA<br>2008<br>FROM CHECKING | 104,000.00<br>AYMENT |
|       |        | DAILY BALANCE                                                                        |                      |

| DATE                             | BALANCE                                             | DATE                             | BALANCE                                            | DATE                    | BALANCE                               |
|----------------------------------|-----------------------------------------------------|----------------------------------|----------------------------------------------------|-------------------------|---------------------------------------|
| 11/03<br>11/06<br>11/13<br>11/23 | 121,243.73<br>154,261.36<br>23,100.51<br>507,675.62 | 11/04<br>11/09<br>11/16<br>11/24 | 167,989.36<br>291.36<br>1,225,205.31<br>403,675.62 | 11/05<br>11/12<br>11/19 | 154,291.36<br>23,130.51<br>512,060.59 |



64 347 1123

NUMBER OF ITEMS ENCLOSED:

4

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY2SUITE 300FROM 12/01/09 THRU 12/31/0HOUSTON TEXAS 77060

TX MMA COMM-01 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

| DATE  | NUMBER | DESCRIPTION                                                      | AMOUNT               |
|-------|--------|------------------------------------------------------------------|----------------------|
| 12/21 |        | ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE HEALTHY RESOURCE<br>2026 | 92,000.00<br>Payment |
| 12/28 |        | TOTAL PAYROLL DEPOSIT FROM CHECKING<br>AUTO TRANSFER TO<br>ACCT  | 16,055.10            |

|                |                            | DAI            | LY BALANCE               |       |            |
|----------------|----------------------------|----------------|--------------------------|-------|------------|
| DATE           | BALANCE                    | DATE           | BALANCE                  | DATE  | BALANCE    |
| 12/11<br>12/28 | 1,289,995.97<br>850,940.87 | 12/14<br>12/31 | 958,995.97<br>851,723.16 | 12/21 | 866,995.97 |

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 11/30/09             | 403,675.62 |
|------------------|----------------------------|------------|
| TOTAL OF 27      | DEPOSITS AND OTHER CREDITS | 566,077.25 |
| TOTAL OF 17      | DEBITS AND WITHDRAWALS     | 717,997.87 |
| ENDING BALANCE A | S OF 12/31/09              | 251,755.00 |

----- ACCOUNT DISCLOSURE ------

AVERAGE DAILY COLLECTED BALANCE268,584.67NUMBER OF DAYS THIS STATEMENT31



64 347 1124

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY3SUITE 300FROM 12/01/09 THRU 12/31/0HOUSTON TEXAS 77060

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NUMBER OF ITEMS ENCLOSED: 4

TX COMMERCIAL CKG-02 ACCOUNT NO.

|                                                                               |                                                | DEPOSITS                                                                                              | AND OTHER | CREDITS-                                           |                                               |                                                                                                     |
|-------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------|
| DATE                                                                          | NUMBER                                         | DESCRIPTION                                                                                           |           | 01(22220                                           |                                               | AMOUNT                                                                                              |
| 12/03<br>12/04<br>12/04<br>12/04<br>12/04<br>12/10<br>12/10<br>12/10<br>12/14 |                                                | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>SC REFUND-NSF            |           |                                                    |                                               | 5,853.55<br>5,684.63<br>23,135.00<br>1,721.92<br>1,137.03<br>8.84<br>2,728.43<br>1.00<br>30.00      |
| 12/14<br>12/14<br>12/14<br>12/14<br>12/14<br>12/14<br>12/14<br>12/14<br>12/14 |                                                | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>INET TRANSFER<br>ACCOUNT | FROM      |                                                    |                                               | 47,051.28<br>31,000.00<br>17,675.44<br>2,078.40<br>558.06<br>85.00<br>78.00<br>300,000.00           |
| 12/15                                                                         |                                                | ACH RTR BMH                                                                                           |           |                                                    |                                               | 595.00                                                                                              |
| 12/15<br>12/16<br>12/21<br>12/21<br>12/21<br>12/21<br>12/31<br>12/31<br>12/31 |                                                | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT                  |           |                                                    |                                               | 69,180.00<br>165.88<br>165.88<br>31,325.30<br>5,853.55<br>8.84<br>13,500.00<br>5,319.19<br>1,137.03 |
| DATE                                                                          | NUMBER                                         | AMOUNT                                                                                                | CHECKS    | DATE                                               | NUMBER                                        | <br>AMOUNT                                                                                          |
| 12/07<br>12/18<br>12/23<br>12/31<br>12/30<br>12/29                            | 1096<br>1098*<br>1099<br>1100<br>1101<br>1103* | 4,317.13<br>204,170.00<br>8,068.44<br>1,887.53<br>183.03                                              |           | 12/28<br>12/28<br>12/30<br>12/28<br>12/31<br>12/31 | 1104<br>1105<br>1106<br>1107<br>1108<br>1110* | 100.00<br>280.90<br>287.32<br>127.30<br>61.98<br>517.89                                             |



64 347 1125

| HEALTHY RESOURCES ENTERPRISE INC | BW | CUSTOMER NO.              | PAGE    |
|----------------------------------|----|---------------------------|---------|
| 530 NORTH SAM HOUSTON PARKWAY    |    |                           | 4       |
| SUITE 300                        |    | FROM 12/01/09 THRU 1      | 12/31/0 |
| HOUSTON TEXAS 77060              |    |                           |         |
|                                  |    |                           |         |
|                                  |    | NUMBER OF ITEMS ENCLOSED: | 4       |
|                                  |    |                           |         |

TX COMMERCIAL CKG-02 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

| CHECKSCHECKS                                       |                                                                |                               |                                                    |                                        |                                           |                          |  |  |  |
|----------------------------------------------------|----------------------------------------------------------------|-------------------------------|----------------------------------------------------|----------------------------------------|-------------------------------------------|--------------------------|--|--|--|
| DATE                                               | NUMBER                                                         | A                             | MOUNT                                              | DATE                                   | NUMBER                                    | AMOUNT                   |  |  |  |
| 12/23                                              | 1111                                                           | 4                             | 50.00                                              |                                        |                                           |                          |  |  |  |
| DATE                                               | NUMBER                                                         | DESCRIP                       |                                                    | TEMS-CHARGES                           |                                           | AMOUNT                   |  |  |  |
| 12/08                                              |                                                                | TRACE<br>1020                 |                                                    | C TRANSFER PPD<br>HEALTHY              | RESOURCE PAYN                             | 325,000.00<br>4ENT       |  |  |  |
| 12/11                                              |                                                                | FROM CH<br>INSUFF.<br>ACH DEB | FUNDS CHO                                          | Ę                                      |                                           | 30.00                    |  |  |  |
| 12/14                                              |                                                                | TRACE<br>2017                 | ELECTRONIC<br>1<br>AYROLL DEF                      |                                        | RESOURCE PAYN                             | 144,795.00<br>4ENT       |  |  |  |
| 12/22                                              |                                                                |                               | ELECTRONIC                                         | C TRANSFER PPD                         |                                           | 27,000.00<br>4ENT        |  |  |  |
|                                                    |                                                                |                               |                                                    | LY BALANCE                             |                                           |                          |  |  |  |
| DATE                                               | BALA                                                           | NCE                           | DATE                                               | BALANCE                                | DATE                                      | BALANCE                  |  |  |  |
| 12/03<br>12/08<br>12/14<br>12/18<br>12/23<br>12/30 | 415,213<br>111,899<br>368,360<br>234,296<br>235,966<br>233,748 | .46<br>.07<br>.83<br>.08      | 12/04<br>12/10<br>12/15<br>12/21<br>12/28<br>12/31 | 114,628.89<br>438,135.07<br>271,484.52 | 12/07<br>12/11<br>12/16<br>12/22<br>12/29 | 114,598.89<br>438,466.83 |  |  |  |

EFFECTIVE FEBRUARY 16, 2009, THE RATES ON ALL SAVINGS ACCOUNTS WILL BE .50% FOR BALANCES BELOW \$100,000 AND 1.00% FOR BALANCES OVER \$100,000.



64 338 1055

| HEALTHY RESOURCES ENTERPRISE INC BW<br>530 NORTH SAM HOUSTON PARKWAY | CUSTOMER NO. PAGE           |
|----------------------------------------------------------------------|-----------------------------|
| SUITE 300<br>HOUSTON TEXAS 77060                                     | FROM 01/01/10 THRU 01/31/1  |
|                                                                      | NUMBER OF ITEMS ENCLOSED: 2 |

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TX MMA COMM-01 ACCOUNT NO. -ACCOUNT TRANSACTIONS DETAIL-

|                |                          | DAI   | ILY BALANCE |       |            |
|----------------|--------------------------|-------|-------------|-------|------------|
| DATE           | BALANCE                  | DATE  | BALANCE     | DATE  | BALANCE    |
| 01/21<br>01/29 | 756,723.16<br>741,335.60 | 01/22 | 756,698.16  | 01/27 | 740,643.06 |

#### 

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 12/31/09             | 251,755.00   |
|------------------|----------------------------|--------------|
| TOTAL OF 17      | DEPOSITS AND OTHER CREDITS | 2,527,044.90 |
| TOTAL OF 11      | DEBITS AND WITHDRAWALS     | 1,462,519.92 |
| ENDING BALANCE A | S OF 01/31/10              | 1,316,279.98 |

|                  | ACCOUNT   | DISCLOSURE |            |
|------------------|-----------|------------|------------|
| AVERAGE DAILY CO | DLLECTED  | BALANCE    | 562,910.95 |
| NUMBER OF DAYS 1 | THIS STAT | EMENT      | 31         |

| *   | NSF       | FEES  | ASSESSED-           | -RETURNED           | ITEMS  | .00                                     | .00             |
|-----|-----------|-------|---------------------|---------------------|--------|-----------------------------------------|-----------------|
| * · | * * * * * | ***** | * * * * * * * * * * | * * * * * * * * * * | ****** | * * * * * * * * * * * * * * * * * * * * | * * * * * * * * |

| _     |        | DEPOSITS    | AND | OTHER | CREDITS |     |
|-------|--------|-------------|-----|-------|---------|-----|
| DATE  | NUMBER | DESCRIPTION |     |       | AMO     | UNT |
| 01/06 |        | DEPOSIT     |     |       | 13,881  | .00 |
| 01/06 |        | DEPOSIT     |     |       | 1,721   | .92 |
| 01/06 |        | DEPOSIT     |     |       | 40      | .00 |
| 01/07 |        | DEPOSIT     |     |       | 7,713   | .05 |
| 01/15 |        | DEPOSIT     |     |       | 175,641 | .13 |
| 01/15 |        | DEPOSIT     |     |       | 54,000  | .00 |
| 01/15 |        | DEPOSIT     |     |       | 34,590  | .17 |
| 01/15 |        | DEPOSIT     |     |       | 15,687  | .33 |
| 01/15 |        | UL DUCLU    |     |       | 14 324  | 84  |



64 338 1056

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CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 3 530 NORTH SAM HOUSTON PARKWAY FROM 01/01/10 THRU 01/31/1 SUITE 300 HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 2

TX COMMERCIAL CKG-02 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

| DATE                                                                 |       | DEPOSITS<br>DESCRIPTION                                                   | AND OTHER  | CREDITS-             |                    | <br>AMOUNT                                                                                       |
|----------------------------------------------------------------------|-------|---------------------------------------------------------------------------|------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------|
| 01/15<br>01/15<br>01/15<br>01/15<br>01/20<br>01/28<br>01/28<br>01/28 |       | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT |            |                      |                    | 12,485.53<br>5,853.55<br>2,728.43<br>168.87<br>2,149,043.29<br>35,587.93<br>2,440.83<br>1,137.03 |
| date –––                                                             |       | AMOUNT                                                                    | CHECKS     |                      |                    | AMOUNT                                                                                           |
| 01/07<br>01/07<br>01/28                                              | 1117* | 100.00<br>1,924.39<br>14,500.00                                           |            |                      | 1121               | ·                                                                                                |
| DATE                                                                 |       | DESCRIPTION                                                               | R ITEMS-CH | ARGES                |                    | AMOUNT                                                                                           |
| 01/08                                                                |       | ACH-DR ELECTR<br>TRACE<br>2033                                            |            |                      | ESOURCE PA         |                                                                                                  |
| 01/19                                                                |       | TOTAL PAYROLL<br>ACH-DR ELECTR<br>TRACE<br>2034                           | ONIC TRANS |                      | KING<br>ESOURCE PA | 150,000.00<br>YMENT                                                                              |
| 01/22                                                                |       | STOA INT'L<br>STOP PAYMENT                                                |            |                      |                    | 12,485.53                                                                                        |
| 01/22                                                                |       | RET-CHG BACK                                                              | FEE        |                      |                    | 10.00                                                                                            |
| 01/22                                                                |       | ACH-DR ELECTR<br>TRACE<br>2041                                            | ONIC TRANS | FER PPD<br>HEALTHY R | ESOURCE PA         | 1,100,000.00<br>YMENT                                                                            |
|                                                                      |       |                                                                           | DAILY BALA |                      |                    |                                                                                                  |
| DATE                                                                 | BALA  | NCE DATE                                                                  | ВА         | LANCE                | DATE               | BALANCE                                                                                          |

01/06 267 397 92 01/07 273 086 58 01/08 184 586 58



TX COMMERCIAL CKG-02

64 338 1057

NUMBER OF ITEMS ENCLOSED:

2

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY4SUITE 300FROM 01/01/10 THRU 01/31/1HOUSTON TEXAS 770607060

-ACCOUNT TRANSACTIONS DETAIL-

ACCOUNT NO.

|                |                            | DA             | AILY BALANCE               |       |              |
|----------------|----------------------------|----------------|----------------------------|-------|--------------|
| DATE           | BALANCE                    | DATE           | BALANCE                    | DATE  | BALANCE      |
| 01/15<br>01/22 | 490,066.43<br>1,291,614.19 | 01/19<br>01/28 | 305,066.43<br>1,316,279.98 | 01/20 | 2,404,109.72 |



64 333 1016

NUMBER OF ITEMS ENCLOSED: 1

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY2SUITE 300FROM 02/01/10 THRU 02/28/1HOUSTON TEXAS 77060

TX MMA COMM-01 ACCOUNT NO.

NGE FEEG AGGEGGED-TTEMG PAID INTO OVERDRAFT

-ACCOUNT TRANSACTIONS DETAIL-

AMOUNT DATE NUMBER DESCRIPTION ACH-DR ELECTRONIC TRANSFER PPD 82,000.00 02/05 HEALTHY RESOURCE PAYMENT TRACE 1 2051 FROM MM 97,000.00 02/17 ACH-DR ELECTRONIC TRANSFER PPD TRACE 1 HEALTHY RESOURCE PAYMENT 4003 FROM CHECKING ACH-DR ELECTRONIC TRANSFER PPD 120,000.00 02/26 HEALTHY RESOURCE PAYMENT TRACE 1 4006 ----- DAILY BALANCE-------BALANCE DATE BALANCE DATE BALANCE DATE 02/05 634,335.60 02/17 537,335.60 02/03 716,335.60 417,774.88 02/26 TX COMMERCIAL CKG-02 ACCOUNT NO. 1,316,279.98 PREVIOUS BALANCE AS OF 01/31/10 TOTAL OF9 DEPOSITS AND OTHER CREDITSTOTAL OF7 DEBITS AND WITHDRAWALS 94,600.53 1,367,309.90 ENDING BALANCE AS OF 02/28/10 43,570.61 ----- ACCOUNT DISCLOSURE ------AVERAGE DAILY COLLECTED BALANCE 129,633.88 NUMBER OF DAYS THIS STATEMENT 28 TOTAL FOR TOTAL THIS PERIOD YEAR TO DATE

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64 333 1017

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY3SUITE 300FROM 02/01/10 THRU 02/28/1HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 1

TX COMMERCIAL CKG-02 ACCOUNT NO.

| DATE NU                                                                       | JMBER DESCRIP                                                                        | POSITS AND OTHER CF<br>TION | EDITS                   | AMOUNT                                                                                                        |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------|
| 02/03<br>02/03<br>02/03<br>02/03<br>02/03<br>02/09<br>02/09<br>02/09<br>02/09 | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT |                             |                         | 25,000.00<br>22,723.90<br>12,036.00<br>11,414.48<br>1,721.92<br>10,576.00<br>5,853.55<br>2,728.43<br>2,546.25 |
| DATE NU                                                                       | JMBER DESCRIP                                                                        | OTHER ITEMS-CHARG           | JES                     | AMOUNT                                                                                                        |
| 02/01                                                                         |                                                                                      | ELECTRONIC TRANSFER         |                         | 40,000.00<br>PAYMENT                                                                                          |
| 02/02                                                                         | INSUFF.<br>ACH DEE                                                                   | FUNDS CHG<br>IT             |                         | 30.00                                                                                                         |
| 02/03                                                                         | ACH-DR<br>TRACE<br>4001                                                              | ELECTRONIC TRANSFER         | R PPD<br>Althy resource | 1,300,000.00<br>PAYMENT                                                                                       |
| 02/10                                                                         |                                                                                      | ANSFER TO                   |                         | 9,942.18                                                                                                      |
| 02/10                                                                         | INET TF<br>ACCOUNT                                                                   | ANSFER TO<br>(              |                         | 4,467.63                                                                                                      |
| 02/10                                                                         | INET TF<br>ACCOUNT                                                                   | ANSFER TO                   |                         | 2,870.09                                                                                                      |
| 02/11                                                                         | ACH-DR<br>TRACE<br>4003                                                              | ELECTRONIC TRANSFE          | R PPD<br>Althy resource | 10,000.00<br>PAYMENT                                                                                          |



64 333 1018

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY4SUITE 300FROM 02/01/10 THRU 02/28/1HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 1

TX COMMERCIAL CKG-02 ACCOUNT NO.

| DAILY BALANCE  |                           |                |                           |                |                        |  |  |
|----------------|---------------------------|----------------|---------------------------|----------------|------------------------|--|--|
| DATE           | BALANCE                   | DATE           | BALANCE                   | DATE           | BALANCE                |  |  |
| 02/01<br>02/09 | 1,276,279.98<br>70,850.51 | 02/02<br>02/10 | 1,276,249.98<br>53,570.61 | 02/03<br>02/11 | 49,146.28<br>43,570.61 |  |  |



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64 336 1088

HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY 2 SUITE 300 FROM 03/01/10 THRU 03/31/1 HOUSTON TEXAS 77060 2 NUMBER OF ITEMS ENCLOSED:

TX MMA COMM-01 ACCOUNT NO.

ST L

|                           | I(OTIDDI(                                                    | DESCRII                                                 | PTION                                                                                        |                                                                                |                              | AMOUNT                                 |
|---------------------------|--------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------|----------------------------------------|
| 03/04                     |                                                              | ACCT<br>ACH-DR<br>TRACE<br>4008                         |                                                                                              | IC TRANSFER PPI                                                                |                              | •                                      |
| 03/29                     |                                                              | FROM CI                                                 | HECKING<br>RANSFER TO                                                                        | )                                                                              |                              | 16,055.10                              |
| 03/30                     |                                                              | ACH-DR<br>TRACE<br>4022                                 | ELECTRON                                                                                     | IC TRANSFER PPI<br>HEALTHY                                                     | D<br>RESOURCE                | •                                      |
| <u> </u>                  |                                                              |                                                         |                                                                                              | ILY BALANCE                                                                    |                              |                                        |
| DATE                      | BALA                                                         | NCE                                                     | DATE                                                                                         | BALANCE                                                                        | DATE                         | BALANCE                                |
| 03/25                     | 401,719<br>353,309<br>37,408                                 | .97                                                     | 03/04<br>03/29                                                                               | 213,719.78<br>337,254.87                                                       | 03/22<br>03/30               | 203,309.97<br>37,254.87                |
|                           |                                                              | al al al al al al al al al                              |                                                                                              |                                                                                |                              |                                        |
| * * * * * * * * *         | ******                                                       | ******                                                  | ACCOUNT A                                                                                    | ACTIVITY SUMMARY                                                               | Y ******                     | * * * * * * * * * * * * * * * *        |
|                           | *********<br>IAL CKG-02                                      |                                                         |                                                                                              |                                                                                | Y ******                     | * * * * * * * * * * * * * * * *        |
| COMMERC<br>PI<br>T(<br>T( | IAL CKG-02<br>REVIOUS BA                                     | LANCE AS<br>27 DI<br>10 DI                              | ACCOUNT 1<br>5 OF 02/28<br>2POSITS AN<br>2BITS AND                                           | NO.<br>8/10<br>ND OTHER CREDIT:<br>WITHDRAWALS                                 | 43,<br>S 878,<br>838,        | ************************************** |
| COMMERC<br>PI<br>T(<br>T( | IAL CKG-02<br>REVIOUS BA<br>OTAL OF<br>OTAL OF<br>NDING BALA | LANCE AS<br>27 DH<br>10 DH<br>NCE AS (                  | ACCOUNT N<br>S OF 02/28<br>EPOSITS AN<br>EBITS AND<br>OF 03/31/3                             | NO.<br>8/10<br>ND OTHER CREDIT:<br>WITHDRAWALS                                 | 43,<br>S 878,<br>838,<br>82, | 570.61<br>014.86<br>818.39             |
| COMMERC<br>PI<br>T(<br>T( | IAL CKG-02<br>REVIOUS BA<br>OTAL OF<br>OTAL OF<br>NDING BALA | LANCE AS<br>27 DH<br>10 DH<br>NCE AS (<br>A<br>AILY COI | ACCOUNT N<br>S OF 02/28<br>EPOSITS AN<br>EBITS AND<br>OF 03/31/3<br>ACCOUNT D3<br>LLECTED BA | NO.<br>3/10<br>ND OTHER CREDIT:<br>WITHDRAWALS<br>LO<br>ESCLOSURE<br>ALANCE 31 | 43,<br>S 878,<br>838,<br>82, | 570.61<br>014.86<br>818.39             |



64 336 1089

NUMBER OF ITEMS ENCLOSED:

2

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE 3 FROM 03/01/10 THRU 03/31/1

TX COMMERCIAL CKG-02 ACCOUNT NO.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEPOSITS AND OTHER CREDITS                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DESCRIPTION                                                                                                                                                                                                                                                                                                                 | AMOUNT                                                                                                                                                                                                                                                                                                                         |
| 03/04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ACH-CR DIRECT DEPOSIT PPD<br>TRACE } HEALTHY RESOURCE PA<br>4010<br>TX COMM CHECKING                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                |
| 03/04<br>03/04<br>03/04<br>03/04<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/12<br>03/26<br>03/26<br>03/26<br>03/26<br>03/26 | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT | $\begin{array}{c} 20,358.80\\ 1,721.92\\ 1,137.03\\ 615.14\\ 5.54\\ 600,000.00\\ 5,853.55\\ 2,728.43\\ 2,546.25\\ 2,317.50\\ 2,078.40\\ 789.56\\ 558.06\\ 558.06\\ 558.06\\ 287.70\\ 165.88\\ 165.88\\ 165.88\\ 165.88\\ 165.88\\ 76.03\\ 36.84\\ 23.22\\ 60,917.14\\ 34,603.11\\ 17,095.64\\ 2,078.40\\ 541.38\\ \end{array}$ |
| 03/29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DEPOSIT                                                                                                                                                                                                                                                                                                                     | 20,755.40                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | R DESCRIPTION                                                                                                                                                                                                                                                                                                               | AMOUNT                                                                                                                                                                                                                                                                                                                         |
| 03/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 3 HEALTHY RESOURCE PA<br>4010<br>FROM CHECKING                                                                                                                                                                                                                                      | 85,000.00<br>AYMENT                                                                                                                                                                                                                                                                                                            |



13

64 336 1090

| HEALTHY RESOURCES ENTERPRISE INC<br>530 NORTH SAM HOUSTON PARKWAY | BW | CUSTOMER NO. PAGE           |
|-------------------------------------------------------------------|----|-----------------------------|
| SUITE 300<br>HOUSTON TEXAS 77060                                  |    | FROM 03/01/10 THRU 03/31/1  |
|                                                                   |    | NUMBER OF ITEMS ENCLOSED: 2 |

931 (<u>a.</u>.)

TX COMMERCIAL CKG-02 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

| DATE  |                               | DESCRIPTION                                       | TEMS-CHARGES                          |                | <br>AMOUNT               |
|-------|-------------------------------|---------------------------------------------------|---------------------------------------|----------------|--------------------------|
| 03/18 |                               | ACH-DR ELECTRONI<br>TRACE<br>4052                 |                                       | RESOURCE PAY   | 85,000.00<br>MENT        |
| 03/25 |                               | TX COMM CHECKING<br>INET TRANSFER TO<br>ACCOUNT ( |                                       |                | 150,000.00               |
| 03/25 |                               | INET TRANSFER TO<br>ACCOUNT (                     |                                       |                | 43,038.49                |
| 03/25 |                               | INET TRANSFER TO<br>ACCOUNT (                     |                                       |                | 28,500.00                |
| 03/25 |                               | INET TRANSFER TO<br>ACCOUNT                       |                                       |                | 7,942.18                 |
| 03/25 |                               | INET TRANSFER TO<br>ACCOUNT                       |                                       |                | 6,467.63                 |
| 03/25 |                               | INET TRANSFER TO<br>ACCOUNT                       |                                       |                | 2,870.09                 |
| 03/29 |                               | ACH-DR ELECTRONI<br>TRACE<br>4021                 |                                       | RESOURCE PAY   |                          |
| 03/30 |                               | ACH-DR ELECTRONI<br>TRACE :<br>4023               |                                       | RESOURCE PAY   | 280,000.00<br>MENT       |
|       |                               |                                                   |                                       |                |                          |
| DATE  | BALA                          | NCE DATE                                          | LY BALANCE<br>BALANCE                 | DATE           | BALANCE                  |
|       | 167,409<br>615,594<br>362,767 | .40 03/25                                         | 785,594.40<br>376,776.01<br>82,767.08 | 03/16<br>03/26 | 700,594.40<br>492,011.68 |



64 336 1091

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060

CUSTOMER NO. PAGE 5 FROM 03/01/10 THRU 03/31/1

1997 - E

NUMBER OF ITEMS ENCLOSED: 2

EFFECTIVE FEBRUARY 16, 2009, THE RATES ON ALL SAVINGS ACCOUNTS WILL BE .50% FOR BALANCES BELOW \$100,000 AND 1.00% FOR BALANCES OVER \$100,000.



64 325 1022

PAGE CUSTOMER NO. HEALTHY RESOURCES ENTERPRISE INC BW 2 530 NORTH SAM HOUSTON PARKWAY FROM 04/01/10 THRU 04/30/1 SUITE 300 HOUSTON TEXAS 77060 2 NUMBER OF ITEMS ENCLOSED: TX COMMERCIAL CKG-02 ACCOUNT NO. 82,767.08 PREVIOUS BALANCE AS OF 03/31/10 19 DEPOSITS AND OTHER CREDITS 231,477.46 TOTAL OF 186,889.52 TOTAL OF 10 DEBITS AND WITHDRAWALS 127,355.02 ENDING BALANCE AS OF 04/30/10 ----- ACCOUNT DISCLOSURE ------AVERAGE DAILY COLLECTED BALANCE 76,216.46 NUMBER OF DAYS THIS STATEMENT 30 TOTAL FOR TOTAL \* \* THIS PERIOD YEAR TO DATE \* .00 \* NSF FEES ASSESSED-ITEMS PAID INTO OVERDRAFT .00 30.00 .00 \* NSF FEES ASSESSED-RETURNED ITEMS -ACCOUNT TRANSACTIONS DETAIL------DEPOSITS AND OTHER CREDITS------

| DATE NUMBER DESCRIPTION | AMOUNT |
|-------------------------|--------|
|                         | 853.55 |
|                         |        |
| ,                       | 721.92 |
| 04/01 DEPOSIT 1,        | 137.03 |
| 04/07 DEPOSIT 2,        | 700.16 |
| 04/13 DEPOSIT 2,        | 728.43 |
| 04/13 DEPOSIT           | 616.00 |
| 04/13 DEPOSIT           | 165.88 |
|                         | 570.46 |
|                         | 426.10 |
| 04/16 DEPOSIT 2,        | 546.25 |
| 04/16 DEPOSIT           | 558.06 |
| 04/19 DEPOSIT 150,      | 000.00 |
| 04/29 DEPOSIT 6,        | 650.88 |
| 04/29 DEPOSIT 5,        | 810.00 |
| 04/29 DEPOSIT           | 541.73 |
| 04/29 DEPOSIT           | 275.00 |
|                         | 150 47 |



64 325 1023

CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 3 530 NORTH SAM HOUSTON PARKWAY FROM 04/01/10 THRU 04/30/1 SUITE 300 HOUSTON TEXAS 77060 2

NUMBER OF ITEMS ENCLOSED:

AMOUNT

AMOUNT

AMOUNT

25.00

80,000.00

13,500.00

72,500.00

16.70

8.84

TX COMMERCIAL CKG-02 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL------DEPOSITS AND OTHER CREDITS------DEPOSITS AND OTHER DATE NUMBER DESCRIPTION 04/29 DEPOSIT 04/29 DEPOSIT \_\_\_\_\_CHECKS\_\_\_\_\_\_CHECKS\_\_\_\_\_CHECKS\_\_\_\_\_ DATE NUMBER DATE NUMBER AMOUNT 1134 1,016.25 4,000.00 04/22 1136 536.00 04/23 04/20 1135 NUMBER DESCRIPTION DATE MISC DEBIT 04/21 ACH-DR ELECTRONIC TRANSFER PPD 04/02 TRACE HEALTHY RESOURCE PAYMENT 4026 MISCELLANEOUS DEBIT 04/06 ACH-DR ELECTRONIC TRANSFER PPD 04/14 HEALTHY RESOURCE PAYMENT TRACE 4052

ACCOUNT

TX COMM CHECKING INET TRANSFER TO 8,942.18 04/16 ACCOUNT 1,870.09 INET TRANSFER TO 04/16

04/19 ACH-DR ELECTRONIC TRANSFER PPD 4,500.00 TRACE \_\_\_\_\_ HEALTHY RESOURCE PAYMENT 4034

|                                  |                                     | DAI                              | LY BALANCE                                         |                                  |                                                    |
|----------------------------------|-------------------------------------|----------------------------------|----------------------------------------------------|----------------------------------|----------------------------------------------------|
| DATE                             | BALANCE                             | DATE                             | BALANCE                                            | DATE                             | BALANCE                                            |
| 04/01<br>04/07<br>04/16<br>04/21 | 91,479.58<br>80,654.74<br>53,953.65 | 04/02<br>04/13<br>04/19<br>04/22 | 77,979.58<br>84,165.05<br>199,453.65<br>114 917 65 | 04/06<br>04/14<br>04/20<br>04/23 | 77,954.58<br>11,665.05<br>195,453.65<br>113,901,40 |



64 325 1024

2

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY4SUITE 300FROM 04/01/10 THRU 04/30/1HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED:

TX COMMERCIAL CKG-02 ACCOUNT NO.

|       |            |      | DAILY | BALANCE |      |         |
|-------|------------|------|-------|---------|------|---------|
| DATE  | BALANCE    | DATE |       | BALANCE | DATE | BALANCE |
|       |            |      |       |         |      |         |
| 04/29 | 127,355.02 |      |       |         |      |         |



64 318 922

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY2SUITE 300FROM 05/01/10 THRU 05/31/1HOUSTON TEXAS 770607060

NUMBER OF ITEMS ENCLOSED: 2

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 04/30/10             | 127,355.02 |
|------------------|----------------------------|------------|
| TOTAL OF 19      | DEPOSITS AND OTHER CREDITS | 166,788.21 |
| TOTAL OF 9       | DEBITS AND WITHDRAWALS     | 223,147.53 |
| ENDING BALANCE A | S OF 05/31/10              | 70,995.70  |

----- ACCOUNT DISCLOSURE -----

| AVERAGE DAILY  | COLLECTED BALANCE | 89,058.97 |
|----------------|-------------------|-----------|
| NUMBER OF DAYS | 5 THIS STATEMENT  | 31        |

| date                                                                                                                                                                             | NUMBER | DEPOSITS<br>DESCRIPTION                                                                                                                                                                                       | AND O' | THER | CREDITS- |        | AMOUNT                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|----------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 05/03<br>05/03<br>05/03<br>05/03<br>05/05<br>05/12<br>05/12<br>05/12<br>05/12<br>05/12<br>05/12<br>05/25<br>05/25<br>05/25<br>05/25<br>05/25<br>05/25<br>05/25<br>05/28<br>05/28 |        | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT |        |      |          |        | 15,864.00 $5,400.00$ $1,837.86$ $1,721.92$ $1,137.03$ $34,590.00$ $33,712.89$ $5,853.55$ $2,728.43$ $1,059.50$ $4,987.99$ $15,026.00$ $1,000.00$ $918.93$ $43.05$ $8.84$ $483.22$ $34,590.00$ $5,825.00$ |
| <br>DATE                                                                                                                                                                         | NUMBER | AMOUNT                                                                                                                                                                                                        | CHECI  | KS   | DATE     | NUMBER | AMOUNT                                                                                                                                                                                                   |
| 05/28                                                                                                                                                                            |        | 200.00                                                                                                                                                                                                        |        |      |          |        |                                                                                                                                                                                                          |



64 318 923

HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 2

TX COMMERCIAL CKG-02 ACCOUNT NO.

|                         |      |                                      | OTHER ITH               | EMS-CHARGE | S                   |                        |
|-------------------------|------|--------------------------------------|-------------------------|------------|---------------------|------------------------|
| DATE                    |      | DESCRIPT                             |                         |            |                     | AMOUNT                 |
| 05/03                   |      | ACH-DR E<br>TRACE<br>4054<br>FROM MM | ELECTRONIC              |            | PPD<br>THY RESOURCE | 67,000.00<br>PAYMENT   |
| 05/07                   |      | ACH-DR E<br>TRACE                    | ELECTRONIC              |            | PPD<br>THY RESOURCE | 2 PAYMENT              |
| 05/12                   |      | INET TRA<br>ACCOUNT                  | ANSFER TO               | -          |                     | 4,467.63               |
| 05/13                   |      |                                      | ELECTRONIC              |            | PPD<br>THY RESOURCE | 63,500.00<br>2 PAYMENT |
| 05/25                   |      |                                      | ANSFER TO               |            |                     | 9,942.18               |
| 05/25                   |      | INET TRA<br>ACCOUNT                  | ANSFER TO<br>0          |            |                     | 7,467.63               |
| 05/25                   |      | INET TRA<br>ACCOUNT                  | ANSFER TO               |            |                     | 2,870.09               |
| 05/27                   |      | TRACE<br>4061<br>FROM MM             |                         | ) HEAL     | PPD<br>THY RESOURCE | ,                      |
| date –––-               | BALA | NCE                                  |                         |            | E DATE              | BALANCE                |
| 05/03<br>05/12<br>05/25 |      | .57                                  | 05/05<br>05/13<br>05/27 |            | 7 05/1              | .7 98,780.56           |



64 318 924

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060

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CUSTOMER NO. PAGE 4 FROM 05/01/10 THRU 05/31/1

NUMBER OF ITEMS ENCLOSED: 2

EFFECTIVE FEBRUARY 16, 2009, THE RATES ON ALL SAVINGS ACCOUNTS WILL BE .50% FOR BALANCES BELOW \$100,000 AND 1.00% FOR BALANCES OVER \$100,000.



CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY FROM 06/01/10 THRU 06/30/1 SUITE 300 HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 1

TX COMMERCIAL CKG-02 ACCOUNT NO.

70,995.70 PREVIOUS BALANCE AS OF 05/31/10 TOTAL OF8 DEPOSITS AND OTHER CREDITSTOTAL OF13 DEBITS AND WITHDRAWALS 117,085.40 178,219.13 9,861.97 ENDING BALANCE AS OF 06/30/10

----- ACCOUNT DISCLOSURE -----

32,151.22 AVERAGE DAILY COLLECTED BALANCE NUMBER OF DAYS THIS STATEMENT 30

-ACCOUNT TRANSACTIONS DETAIL-

|                                           |               | DEPOSITS                                            | AND OTHER   | CREDITS        |              |                                                       |
|-------------------------------------------|---------------|-----------------------------------------------------|-------------|----------------|--------------|-------------------------------------------------------|
| DATE                                      | NUMBER        | DESCRIPTION                                         |             |                |              | AMOUNT                                                |
| 06/09<br>06/09<br>06/14                   |               | DEPOSIT<br>DEPOSIT<br>INET TRANSFER<br>ACCOUNT C    | FROM        |                |              | 3,675.00<br>2,440.83<br>6,019.43                      |
| 06/22<br>06/22<br>06/22<br>06/23<br>06/23 |               | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT |             |                |              | 90,000.00<br>8,148.00<br>918.93<br>5,400.00<br>483.21 |
|                                           |               |                                                     | CHECKS      |                |              |                                                       |
| DATE                                      | NUMBER        | AMOUNT                                              |             | DATE           | NUMBER       | AMOUNT                                                |
| 06/18<br>06/28                            | 1122<br>1137* | 1,198.50<br>4,642.00                                |             | 06/25<br>06/25 | 1138<br>1139 | 14,890.62<br>2,400.00                                 |
|                                           |               |                                                     | R ITEMS-CHA | ARGES          |              |                                                       |
| DATE                                      | NUMBER        | DESCRIPTION                                         |             |                |              | AMOUNT                                                |

2



64 309 935

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY3SUITE 300FROM 06/01/10 THRU 06/30/1HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 1

TX COMMERCIAL CKG-02 ACCOUNT NO.

39,202.70

9 861 97

06/24

NK/29

## -ACCOUNT TRANSACTIONS DETAIL-

|                |        | OTHER I                                       | TEMS-CHARGES                  |                                                                                               |
|----------------|--------|-----------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------|
|                |        | DESCRIPTION                                   |                               | AMOUNT                                                                                        |
| 06/10          |        | ACH-DR ELECTRONIC<br>TRACE<br>4065<br>CK      |                               | 64,200.00<br>COURCE PAYMENT                                                                   |
| 06/14          |        |                                               | C TRANSFER PPD<br>HEALTHY RES |                                                                                               |
| 06/23          |        | INET TRANSFER TO ACCOUNT 07029861             |                               | 8,942.18                                                                                      |
| 06/23          |        | INET TRANSFER TO<br>ACCOUNT (                 |                               | 3,467.63                                                                                      |
| 06/23          |        | INET TRANSFER TO<br>ACCOUNT (                 |                               | 1,870.09                                                                                      |
| 06/24          |        | TRACE 1<br>4069                               | HEALTHY RES                   | 67,700.00<br>SOURCE PAYMENT                                                                   |
| 06/25          |        | TOTAL PAYROLL DE<br>ACH-DR ELECTRONI<br>TRACE |                               | 3,811.49<br>PHONE PAY                                                                         |
| 06/25          |        | ACH-DR ELECTRONI<br>TRACE                     | C TRANSFER TEL<br>  GLIC      | 2,396.62<br>PHONE PAY                                                                         |
| 06/29          |        | TRACE<br>4070                                 | C TRANSFER PPD<br>HEALTHY RES | SOURCE PAYMENT                                                                                |
| DATE           |        | NCE DATE                                      |                               |                                                                                               |
|                |        |                                               |                               |                                                                                               |
| 06/09<br>06/18 | 77,111 |                                               | 12,911.53<br>115,299.39       | 06/14         17,430.96           06/23         106,902.70           06/23         11,061,077 |

15,703.97

06/25

06/28

11,061.97



64 309 936

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE FROM 06/01/10 THRU 06/30/1

NUMBER OF ITEMS ENCLOSED: 1

EFFECTIVE FEBRUARY 16, 2009, THE RATES ON ALL SAVINGS ACCOUNTS WILL BE .50% FOR BALANCES BELOW \$100,000 AND 1.00% FOR BALANCES OVER \$100,000.



64 298 880

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060

CUSTOMER NO. PAGE 2 FROM 07/01/10 THRU 07/31/1

NUMBER OF ITEMS ENCLOSED: 1

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 06/30/10             | 9,861.97   |
|------------------|----------------------------|------------|
| TOTAL OF 10      | DEPOSITS AND OTHER CREDITS | 139,607.15 |
| TOTAL OF 7       | DEBITS AND WITHDRAWALS     | 41,879.10  |
| ENDING BALANCE A | S OF 07/31/10              | 107,590.02 |

----- ACCOUNT DISCLOSURE ------

| AVERAGE D | AILY COLLE | CTED BALANCE | 49,804.15 |
|-----------|------------|--------------|-----------|
| NUMBER OF | DAYS THIS  | STATEMENT    | 31        |

| DATE                                                                                   | NUMBER | DEPOSITS AND OTHER CREDITSAMOUNT                                                                                                                    |
|----------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 07/06<br>07/07<br>07/07<br>07/12<br>07/20<br>07/21<br>07/21<br>07/21<br>07/21<br>07/30 |        | DEPOSIT100.00DEPOSIT34,590.00DEPOSIT4,433.92DEPOSIT3,890.00DEPOSIT483.21DEPOSIT75,000.00DEPOSIT15,000.00DEPOSIT2,164.05DEPOSIT145.97DEPOSIT3,800.00 |
|                                                                                        |        | OTHER ITEMS-CHARGES                                                                                                                                 |
| DATE                                                                                   | NUMBER | DESCRIPTION AMOUNT                                                                                                                                  |
| 07/02                                                                                  |        | ACH-DR ELECTRONIC TRANSFER PPD 5,600.00<br>TRACE . HEALTHY RESOURCE PAYMENT<br>4072                                                                 |
| 07/09                                                                                  |        | CK<br>ACH-DR ELECTRONIC TRANSFER PPD 18,799.20<br>TRACE HEALTHY RESOURCE PAYMENT                                                                    |



64 298 881

1

CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 3 530 NORTH SAM HOUSTON PARKWAY FROM 07/01/10 THRU 07/31/1 SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED:

ACCOUNT NO. TX COMMERCIAL CKG-02

ALL AND AND BEEN

| DATE  | NUMBER | DESCRIPTION                                                                  | AMOUNT   |
|-------|--------|------------------------------------------------------------------------------|----------|
| 07/20 |        | ACH-DR ELECTRONIC TRANSFER PPD 1<br>TRACE : HEALTHY RESOURCE PAYMENT<br>4078 | ,100.00  |
| 07/21 |        | INET TRANSFER TO 8<br>ACCOUNT                                                | 8,942.18 |
| 07/21 |        | INET TRANSFER TO 4<br>ACCOUNT (                                              | ,467.63  |
| 07/21 |        | INET TRANSFER TO 1<br>ACCOUNT (                                              | ,870.09  |
| 07/30 |        | ACH-DR ELECTRONIC TRANSFER PPD 1<br>TRACE 8 HEALTHY RESOURCE PAYMENT         | ,100.00  |

|       |            | DAI   | LY BALANCE |       |            |
|-------|------------|-------|------------|-------|------------|
| DATE  | BALANCE    | DATE  | BALANCE    | DATE  | BALANCE    |
|       |            |       |            |       |            |
| 07/02 | 4,261.97   | 07/06 | 4,361.97   | 07/07 | 47,275.89  |
| 07/09 | 28,476.69  | 07/12 | 28,959.90  | 07/20 | 102,859.90 |
| 07/21 | 104,890.02 | 07/30 | 107,590.02 |       |            |



64 296 899

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060

CUSTOMER NO. PAGE 2 FROM 08/01/10 THRU 08/31/1

NUMBER OF ITEMS ENCLOSED: 2

TX COMMERCIAL CKG-02 ACCOUNT NO.

----- ACCOUNT DISCLOSURE ------

AVERAGE DAILY COLLECTED BALANCE 30,547.51 NUMBER OF DAYS THIS STATEMENT 31

| DATE                                                                 | NUMBER       | DEPOSITS<br>DESCRIPTION                                                                               | AND OTHER | CREDITS           |               | AMOUNT                                                                                  |
|----------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------|-----------|-------------------|---------------|-----------------------------------------------------------------------------------------|
| 08/10<br>08/10<br>08/10<br>08/10<br>08/17<br>08/17<br>08/17<br>08/17 |              | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>INET TRANSFER<br>ACCOUNT | FROM      |                   |               | 5,400.00<br>2,940.58<br>875.00<br>100.00<br>13,000.00<br>5,850.00<br>483.21<br>3,000.00 |
| 08/18<br>08/19                                                       |              | DEPOSIT<br>SC REFUND-RET                                                                              | СНК       |                   |               | 10,152.48<br>30.00                                                                      |
| 08/19<br>08/20<br>08/20<br>08/23                                     |              | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>ACH-CR DIRECT<br>TRACE<br>4093                                       | 0(        | PPD<br>HEALTHY RI | ESOURCE PAYM  | 11,500.00<br>50,000.00<br>15,000.00<br>33,000.00<br>ENT                                 |
| 08/26<br>08/26<br>08/26                                              |              | TOTAL PAYROLL<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT                                                        | DEPOSIT   |                   |               | 2,205.44<br>101.08<br>9.35                                                              |
| 08/30<br>08/30<br>08/30<br>08/30                                     |              | DEPOSIT<br>DEPOSIT<br>DEPOSIT                                                                         |           |                   |               | 34,590.00<br>7,918.00<br>5,432.00                                                       |
| DATE                                                                 | NUMBER       | AMOUNT                                                                                                | CHECKS    | DATE              | NUMBER        | AMOUNT                                                                                  |
| 08/18<br>08/16<br>08/02                                              | 1124<br>1125 | 13,000.00<br>75.00<br>3,990.00                                                                        |           | 08/20<br>08/16    | 1140*<br>1141 | 11,965.70<br>1,000.00                                                                   |



64 296 900

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE 3 FROM 08/01/10 THRU 08/31/1

NUMBER OF ITEMS ENCLOSED:

2

TX COMMERCIAL CKG-02 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

| DATE  | OTHER ITEMS-CHARGESA                                                                                  | MOUNT |
|-------|-------------------------------------------------------------------------------------------------------|-------|
| 08/03 | TRACE I HEALTHY RESOURCE PAYMENT 4081                                                                 | 50.00 |
| 08/18 | TOTAL PAYROLL DEPOSIT<br>INSUFF. FUNDS CHG<br>ACH DEBIT                                               | 30.00 |
| 08/19 | ACH-DR ELECTRONIC TRANSFER PPD 61,3<br>TRACE HEALTHY RESOURCE PAYMENT<br>4091                         | 00.00 |
| 08/23 | TOTAL PAYROLL DEPOSIT<br>ACH-DR ELECTRONIC TRANSFER PPD 7<br>TRACE I HEALTHY RESOURCE PAYMENT<br>4096 | 00.00 |
| 08/26 | ACH-DR ELECTRONIC TRANSFER PPD 80,0<br>TRACE : HEALTHY RESOURCE PAYMENT<br>4095                       | 00.00 |
|       | <br>DAILY BALANCE                                                                                     |       |

| DATE                             | BALANCE                                       | DATE                             | BALANCE                                          | DATE                    | BALANCE                             |
|----------------------------------|-----------------------------------------------|----------------------------------|--------------------------------------------------|-------------------------|-------------------------------------|
| 08/02<br>08/16<br>08/19<br>08/26 | 103,600.02<br>30,590.60<br>276.29<br>7,926.46 | 08/03<br>08/17<br>08/20<br>08/30 | 22,350.02<br>52,923.81<br>53,310.59<br>55,866.46 | 08/10<br>08/18<br>08/23 | 31,665.60<br>50,046.29<br>85,610.59 |

EFFECTIVE FEBRUARY 16, 2009, THE RATES ON ALL SAVINGS ACCOUNTS WILL BE .50% FOR BALANCES BELOW \$100,000 AND 1.00% FOR BALANCES OVER \$100,000.



64 287 841

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE 2 FROM 09/01/10 THRU 09/30/1

NUMBER OF ITEMS ENCLOSED:

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 08/31/10             | 55,866.46  |
|------------------|----------------------------|------------|
| TOTAL OF 6       | DEPOSITS AND OTHER CREDITS | 253,401.05 |
| TOTAL OF 7       | DEBITS AND WITHDRAWALS     | 229,095.00 |
| ENDING BALANCE A | S OF 09/30/10              | 80,172.51  |

----- ACCOUNT DISCLOSURE ------

| AVERAGE | D <i>P</i> | AILY | COLLEC | TED | BALANCE | 47,941.00 |
|---------|------------|------|--------|-----|---------|-----------|
| NUMBER  | OF         | DAYS | THIS   | STA | TEMENT  | 30        |

| <br>DATE                | NUMBER | DEPOSITS<br>DESCRIPTION                        | AND OTHER   | CREDITS |        | AMOUNT                              |
|-------------------------|--------|------------------------------------------------|-------------|---------|--------|-------------------------------------|
| 09/02<br>09/09<br>09/14 |        | DEPOSIT<br>DEPOSIT<br>INET TRANSFER<br>ACCOUNT | FROM        |         |        | 100,000.00<br>483.21<br>60,000.00   |
| 09/20<br>09/20<br>09/28 |        | DEPOSIT<br>DEPOSIT<br>DEPOSIT                  |             |         |        | 32,417.84<br>15,000.00<br>45,500.00 |
|                         |        |                                                | CHECKS      |         |        |                                     |
| DATE                    | NUMBER | AMOUNT                                         |             | DATE    | NUMBER | AMOUNT                              |
| 09/20                   | 1142   | 10,000.00                                      |             |         |        |                                     |
|                         |        | OTHER                                          | R ITEMS-CHA | ARGES   |        |                                     |
| DATE                    | NUMBER | DESCRIPTION                                    |             |         |        | AMOUNT                              |
| 09/01                   |        | INET TRANSFER<br>ACCOUNT                       | ТО          |         |        | 900.00                              |



64 287 842

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY3SUITE 300FROM 09/01/10 THRU 09/30/1HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED:

TX COMMERCIAL CKG-02 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

| DATE NUMBEF | OTHER ITEMS-CHARGESOTHER ITEMS-CHARGESOTHER AMG                                                         | JUNT  |
|-------------|---------------------------------------------------------------------------------------------------------|-------|
| 09/03       | ACH-DR ELECTRONIC TRANSFER PPD 90,000<br>TRACE 7 HEALTHY RESOURCE PAYMENT<br>4097                       | ).00  |
| 09/10       | ACH-DR ELECTRONIC TRANSFER PPD 21,250<br>TRACE 7 HEALTHY RESOURCE PAYMENT<br>4100                       | ).00  |
| 09/10       | ACH-DR ELECTRONIC TRANSFER PPD 20,000<br>TRACE HEALTHY RESOURCE PAYMENT<br>4102                         | 00.00 |
| 09/15       | TOTAL PAYROLL DEPOSIT<br>ACH-DR ELECTRONIC TRANSFER PPD 71,73<br>TRACE HEALTHY RESOURCE PAYMENT<br>4109 | 5.00  |
| 09/28       | TOTAL PAYROLL DEPOSIT<br>INET TRANSFER TO 15,210<br>ACCOUNT                                             | ).00  |

|       |           | DA1   | LY BALANCE |       |           |
|-------|-----------|-------|------------|-------|-----------|
| DATE  | BALANCE   | DATE  | BALANCE    | DATE  | BALANCE   |
|       |           |       |            |       |           |
| 09/01 | 54,966.46 | 09/02 | 154,966.46 | 09/03 | 64,966.46 |
| 09/09 | 65,449.67 | 09/10 | 24,199.67  | 09/14 | 84,199.67 |
| 09/15 | 12,464.67 | 09/20 | 49,882.51  | 09/28 | 80,172.51 |
| 00/10 | 12,104.07 | 09720 | 10,002.01  | 00720 | 00,172.01 |

EFFECTIVE FEBRUARY 16, 2009, THE RATES ON ALL SAVINGS ACCOUNTS WILL BE .50% FOR BALANCES BELOW \$100,000 AND 1.00% FOR BALANCES OVER \$100,000.



64 279 823

HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY 2 SUITE 300 HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 1

TX COMMERCIAL CKG-02 ACCOUNT NO.

| DATE                                      |        | DEPOSITS AND OTHE<br>DESCRIPTION                                                                     | ER CREDITS                |               | AMOUNT                                                            |
|-------------------------------------------|--------|------------------------------------------------------------------------------------------------------|---------------------------|---------------|-------------------------------------------------------------------|
| 10/13                                     |        | INET TRANSFER FROM<br>ACCOUNT 0181141301                                                             |                           |               | 90,000.00                                                         |
| 10/25<br>10/25<br>10/26<br>10/26<br>10/29 |        | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>ACH-CR DIRECT DEPOSIT<br>TRACE<br>CHECK NO. 000004325 Ho | ) HEALTHY RE              | SOURCE PAYM   | 4,180.00<br>2,700.00<br>93,099.59<br>54,000.00<br>5,000.00<br>ENT |
|                                           |        | AMOUNT                                                                                               | DATE                      |               |                                                                   |
| 10/28<br>10/04                            | 1143   | 13,500.00<br>2,778.00                                                                                | 10/22<br>10/21            | 1149*<br>1150 | 10,000.00<br>1,000.00                                             |
| <br>DATE                                  | NUMBER | DESCRIPTION                                                                                          | CHARGES                   |               | AMOUNT                                                            |
| 10/01                                     |        | ACH-DR ELECTRONIC TRA<br>TRACE 1:<br>4301                                                            |                           |               |                                                                   |
| 10/07                                     |        | TOTAL PAYROLL DEPOSIT<br>INET TRANSFER TO<br>ACCOUNT                                                 |                           |               | 200.00                                                            |
| 10/14                                     |        | INET TRANSFER TO ACCOUNT (                                                                           |                           |               | 9,442.18                                                          |
| 10/15                                     |        | ACH-DR ELECTRONIC TRA<br>TRACE<br>4038<br>TOTAL PAYROLL DEPOSIT                                      | NSFER PPD<br>6 HEALTHY RE | SOURCE PAYM   | 68,500.00<br>ENT                                                  |



64 279 824

NUMBER OF ITEMS ENCLOSED: 1

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY3SUITE 300FROM 10/01/10 THRU 10/31/1HOUSTON TEXAS 77060

TX COMMERCIAL CKG-02 ACCOUNT NO.

|       | <br>OTHER ITEMS-CHARGES                                                                                                              |
|-------|--------------------------------------------------------------------------------------------------------------------------------------|
| DATE  | <br>DESCRIPTION AMOUNT                                                                                                               |
| 10/20 | ACH-DR ELECTRONIC TRANSFER PPD 4,250.00<br>TRACE HEALTHY RESOURCE PAYMENT<br>4312                                                    |
| 10/22 | ACH-DR ELECTRONIC TRANSFER PPD 11,200.00<br>TRACE HEALTHY RESOURCE PAYMENT<br>4314                                                   |
| 10/25 | INET TRANSFER TO 1,870.09<br>ACCOUNT                                                                                                 |
| 10/25 | INET TRANSFER TO 15.92 ACCOUNT                                                                                                       |
| 10/27 | INET TRANSFER TO 14,700.00<br>ACCOUNT                                                                                                |
| 10/27 | INET TRANSFER TO 7,942.18<br>ACCOUNT 7,942.18                                                                                        |
| 10/27 | INET TRANSFER TO 2,467.63<br>ACCOUNT                                                                                                 |
| 10/27 | INET TRANSFER TO 870.09 ACCOUNT                                                                                                      |
| 10/27 | ACH-DR ELECTRONIC TRANSFER PPD 74,720.00<br>TRACE l HEALTHY RESOURCE PAYMENT<br>4321                                                 |
| 10/28 | TOTAL PAYROLL DEPOSIT<br>ACH-DR ELECTRONIC TRANSFER POP 18,600.00<br>TRACE 3 HEALTHY RESOURCE PAYMENT<br>CHECK NO. 000004323 HOUS TX |
|       | <br>DAILY BALANCE                                                                                                                    |
| DATE  | ANCE DATE BALANCE DATE BALANCE DATE BALANCE                                                                                          |

| DAIL                    | DALANCE                             | DAIL                    | DALANCE                             | DAIE                    | DALANCE                            |
|-------------------------|-------------------------------------|-------------------------|-------------------------------------|-------------------------|------------------------------------|
| 10/01<br>10/13<br>10/20 | 4,815.95<br>140,596.82<br>58 404 64 | 10/04<br>10/14<br>10/21 | 4,837.95<br>131,154.64<br>57 404 64 | 10/07<br>10/15<br>10/22 | 4,637.95<br>62,654.64<br>36 204 64 |
|                         |                                     |                         |                                     |                         |                                    |



64 279 825

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY4SUITE 300FROM 10/01/10 THRU 10/31/1HOUSTON TEXAS 770607060

NUMBER OF ITEMS ENCLOSED: 1

TX COMMERCIAL CKG-02 ACCOUNT NO.

|                |                        | DA]            | LY BALANCE              |       |           |
|----------------|------------------------|----------------|-------------------------|-------|-----------|
| DATE           | BALANCE                | DATE           | BALANCE                 | DATE  | BALANCE   |
| 10/25<br>10/28 | 41,198.63<br>55,498.32 | 10/26<br>10/29 | 188,298.22<br>60,498.32 | 10/27 | 87,598.32 |



64 279 805

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE 2 FROM 11/01/10 THRU 11/30/1

NUMBER OF ITEMS ENCLOSED:

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE  | AS OF 10/31/10             | 60,498.32  |
|-------------------|----------------------------|------------|
| TOTAL OF 10       | DEPOSITS AND OTHER CREDITS | 115,007.76 |
| TOTAL OF 6        | DEBITS AND WITHDRAWALS     | 153,205.40 |
| ENDING BALANCE AS | 5 OF 11/30/10              | 22,300.68  |

----- ACCOUNT DISCLOSURE ------

| AVERAGE DAILY | COLLECTED BALANCE | 27,581.64 |
|---------------|-------------------|-----------|
| NUMBER OF DAY | S THIS STATEMENT  | 30        |

-ACCOUNT TRANSACTIONS DETAIL-

| DATE                                                        | NUMBER | DEPOSITS<br>DESCRIPTION                                                                    | AND OTHER   | CREDITS |        | AMOUNT                                                                           |
|-------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------|-------------|---------|--------|----------------------------------------------------------------------------------|
| 11/08<br>11/12                                              |        | DEPOSIT<br>INET TRANSFER<br>ACCOUNT                                                        | FROM        |         |        | 875.00<br>19,000.00                                                              |
| 11/12                                                       |        | INET TRANSFER<br>ACCOUNT                                                                   | FROM        |         |        | 6,000.00                                                                         |
| 11/18<br>11/18<br>11/18<br>11/23<br>11/23<br>11/23<br>11/23 |        | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>INET TRANSFER<br>ACCOUNT | FROM        |         |        | 5,086.93<br>2,940.58<br>483.21<br>32,000.00<br>2,700.00<br>1,247.04<br>44,675.00 |
|                                                             |        |                                                                                            | CHECKS      |         |        |                                                                                  |
| DATE                                                        | NUMBER | AMOUNT                                                                                     |             | DATE    | NUMBER | AMOUNT                                                                           |
| 11/29                                                       | 1151   | 5,599.42                                                                                   |             |         |        |                                                                                  |
| DATE                                                        |        | DESCRIPTION                                                                                | R ITEMS-CHA | RGES    |        | <br>AMOUNT                                                                       |

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HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY3SUITE 300FROM 11/01/10 THRU 11/30/1HOUSTON TEXAS 77060

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NUMBER OF ITEMS ENCLOSED:

TX COMMERCIAL CKG-02 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

| DATE                    |      | DESCRIF                            |                           | EMS-CHARGES              |               | AMOUNT                     |
|-------------------------|------|------------------------------------|---------------------------|--------------------------|---------------|----------------------------|
| 11/05                   |      | ACCOUNT<br>ACH-DR<br>TRACE<br>4327 |                           | TRANSFER PP<br>} HEALTHY | D<br>RESOURCE | 5,305.09<br>PAYMENT        |
| 11/09                   |      | ACH-DR<br>TRACE<br>4330            | ELECTRONIC                | TRANSFER PP<br>} HEALTHY | D<br>RESOURCE | 2,700.00<br>PAYMENT        |
| 11/12                   |      | TRACE<br>4333                      |                           |                          | D<br>RESOURCE | 69,776.63<br>PAYMENT       |
| 11/24                   |      |                                    | AYROLL DEPC<br>ELECTRONIC | TRANSFER PP              | D<br>RESOURCE | ,                          |
|                         |      | TOTAL F                            | PAYROLL DEPC              | DSIT                     |               |                            |
| DATE                    | BALA |                                    | DATE                      | BALANCE<br>BALANCE       | DATE          | BALANCE                    |
| 11/04<br>11/09<br>11/23 |      | .97                                | 11/05<br>11/12<br>11/24   |                          | 11/18         | 48,132.979,167.0622,300.68 |

EFFECTIVE FEBRUARY 16, 2009, THE RATES ON ALL SAVINGS ACCOUNTS WILL BE .50% FOR BALANCES BELOW \$100,000 AND 1.00% FOR BALANCES OVER \$100,000.



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HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY3SUITE 300FROM 12/01/10 THRU 12/31/1HOUSTON TEXAS 77060

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NUMBER OF ITEMS ENCLOSED: 4

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALAN | CE AS OF 11/30/10             | 22,300.68  |
|----------------|-------------------------------|------------|
| TOTAL OF       | 13 DEPOSITS AND OTHER CREDITS | 163,593.98 |
| TOTAL OF       | 13 DEBITS AND WITHDRAWALS     | 125,905.05 |
| ENDING BALANCE | AS OF 12/31/10                | 59,989.61  |

----- ACCOUNT DISCLOSURE -----

| AVERAGE DAILY | COLLECTED   | BALANCE | 22,023.35 |
|---------------|-------------|---------|-----------|
| NUMBER OF DAY | S THIS STAT | FEMENT  | 31        |

| <br>DATE                                                                                                 | NUMBER        | DEPOSITS<br>DESCRIPTION                                                                                                                     | AND OTHER  | CREDITS- |        | AMOUNT                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12/07<br>12/16<br>12/21<br>12/22<br>12/22<br>12/22<br>12/23<br>12/23<br>12/23<br>12/23<br>12/28<br>12/31 |               | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT |            |          |        | 5,820.58<br>19,211.67<br>44,000.00<br>483.21<br>4,650.68<br>794.82<br>138.56<br>48,162.19<br>20,831.46<br>8,451.21<br>1,750.00<br>5,000.00<br>4,299.60 |
|                                                                                                          |               |                                                                                                                                             | CHECKS     |          |        |                                                                                                                                                        |
| DATE                                                                                                     | NUMBER        | AMOUNT                                                                                                                                      |            | DATE     | NUMBER | AMOUNT                                                                                                                                                 |
| 12/07<br>12/24                                                                                           | 1152<br>1154* | 600.00<br>54,552.91                                                                                                                         |            | 12/24    | 1155   | 2,050.73                                                                                                                                               |
| <br>DATE                                                                                                 | NUMBER        | DESCRIPTION                                                                                                                                 | R ITEMS-CH | ARGES    |        | AMOUNT                                                                                                                                                 |



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NUMBER OF ITEMS ENCLOSED: 4

HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY 4 SUITE 300 FROM 12/01/10 THRU 12/31/1 HOUSTON TEXAS 77060

TX COMMERCIAL CKG-02 ACCOUNT NO.

|       | OTHER ITEMS-CHARGESOTHER ITEMS-CHARGES                                                         | AMOUNT        |
|-------|------------------------------------------------------------------------------------------------|---------------|
| 12/03 | ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE : HEALTHY RESOURCE PAYMEN<br>4339                      | 4,831.94<br>T |
| 12/07 | INET TRANSFER TO<br>ACCOUNT                                                                    | 14,000.00     |
| 12/14 | INET TRANSFER TO<br>ACCOUNT                                                                    | 7,942.18      |
| 12/27 | INET TRANSFER TO<br>ACCOUNT                                                                    | 6,000.00      |
| 12/27 | INET TRANSFER TO<br>ACCOUNT                                                                    | 3,410.55      |
| 12/28 | INET TRANSFER TO<br>ACCOUNT                                                                    | 16,702.14     |
| 12/28 | INET TRANSFER TO<br>ACCOUNT                                                                    | 1,500.00      |
| 12/28 | ACH-DR ELECTRONIC TRANSFER POP<br>TRACE HEALTHY RESOURCE PAYMEN<br>CHECK NO. 000004347 HOUS TX | 9,299.60<br>T |
| 12/31 | OUTGOTNG WIRE TRAN<br>SFER                                                                     | 5,000.00      |
| 12/31 | WIRE FEE - OUTGOIN<br>G                                                                        | 15.00         |

| DAILY BALANCE                    |                                                   |                                  |                                                 |                         |                                  |  |  |
|----------------------------------|---------------------------------------------------|----------------------------------|-------------------------------------------------|-------------------------|----------------------------------|--|--|
| DATE                             | BALANCE                                           | DATE                             | BALANCE                                         | DATE                    | BALANCE                          |  |  |
| 12/03<br>12/16<br>12/23<br>12/28 | 17,468.74<br>19,958.81<br>147,470.94<br>55,705.01 | 12/07<br>12/21<br>12/24<br>12/31 | 8,689.32<br>64,442.02<br>90,867.30<br>59,989.61 | 12/14<br>12/22<br>12/27 | 747.14<br>70,026.08<br>81,456.75 |  |  |



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HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE 5 FROM 12/01/10 THRU 12/31/1

NUMBER OF ITEMS ENCLOSED: 4



64 273 772

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY2SUITE 300FROM 01/01/11 THRU 01/31/1HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 7

SMALL BUSINESS-01 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

| OTHER ITEMS-CHARGES |        |                                |          |  |  |  |
|---------------------|--------|--------------------------------|----------|--|--|--|
| DATE                | NUMBER | DESCRIPTION                    | AMOUNT   |  |  |  |
| 01/20               |        | INET TRANSFER TO<br>ACCOUNT    | 2,398.89 |  |  |  |
| 01/21               |        | ACH-DR ELECTRONIC TRANSFER CCD | 444.70   |  |  |  |

TRACE 3 WILLIAMSSCOTSMAN ONLINE PAY

|                                           |                                                               | DAI                                       | LY BALANCE                                                    |                                  |                                                  |
|-------------------------------------------|---------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|----------------------------------|--------------------------------------------------|
| DATE                                      | BALANCE                                                       | DATE                                      | BALANCE                                                       | DATE                             | BALANCE                                          |
| 01/03<br>01/06<br>01/18<br>01/24<br>01/28 | 57,497.32<br>44,402.94<br>35,795.80<br>32,802.46<br>49,174.74 | 01/04<br>01/10<br>01/20<br>01/25<br>01/31 | 55,297.32<br>35,960.76<br>33,396.91<br>21,640.81<br>48,217.50 | 01/05<br>01/14<br>01/21<br>01/27 | 54,402.94<br>35,935.76<br>32,952.21<br>50,140.81 |

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE  | AS OF 12/31/10             | 59,989.61  |
|-------------------|----------------------------|------------|
| TOTAL OF 10       | DEPOSITS AND OTHER CREDITS | 391,635.23 |
| TOTAL OF 63       | DEBITS AND WITHDRAWALS     | 242,468.12 |
| ENDING BALANCE AS | S OF 01/31/11              | 209,156.72 |

|                  | ACCOUNT   | DISCLOSURE |           |
|------------------|-----------|------------|-----------|
| AVERAGE DAILY CO | 0         | DIIDIII.OL | 86,771.52 |
| NUMBER OF DAYS 7 | THIS STAT | CEMENT     | 31        |



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HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY3SUITE 300FROM UL/UL/11 THRU 01/31/1HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 7

TX COMMERCIAL CKG-02 ACCOUNT NO.

|                                                                                                                                                                                                                                                    | DEPOSITS AND OTHE<br>DESCRIPTION                               | ER CREDITS                                                                                                                                                                       | . <u></u>                                                                                                                                                                 | AMOUNT                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 01/06                                                                                                                                                                                                                                              | INET TRANSFER FROM<br>ACCOUNT (                                |                                                                                                                                                                                  |                                                                                                                                                                           | 10,000.00                                                                                                                                   |
| 01/07                                                                                                                                                                                                                                              | ACH-CR DIRECT DEPOSIT<br>TRACE (<br>CHECK NO. 000004348 H(     | POP<br>HEALTHY RES<br>DUS TX                                                                                                                                                     | OURCE PAYM                                                                                                                                                                | 5,000.00<br>IENT                                                                                                                            |
| 01/07                                                                                                                                                                                                                                              | ACH-CR DIRECT DEPOSIT<br>TRACE (<br>CHECK NO. 000004349 HG     | POP<br>HEALTHY RES<br>DUS TX                                                                                                                                                     | OURCE PAYN                                                                                                                                                                | 4,299.60<br>1ENT                                                                                                                            |
| 01/10<br>01/10<br>01/10<br>01/10<br>01/10<br>01/21<br>01/31                                                                                                                                                                                        | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT |                                                                                                                                                                                  |                                                                                                                                                                           | 40,000.00<br>2,940.58<br>1,750.00<br>475.30<br>169.75<br>192,000.00<br>135,000.00                                                           |
| DATE NUMBEF                                                                                                                                                                                                                                        | AMOUNT                                                         | DATE                                                                                                                                                                             | NUMBER                                                                                                                                                                    | AMOUNT                                                                                                                                      |
| 01/19115301/07115601/07115701/12115701/21115901/21116001/21116001/24200301/122000301/122000501/252000501/252000501/262000601/212001601/252000501/262000601/212001601/212001701/242001101/252001201/212001201/212001201/212001201/212001201/2120013 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$           | 01/25<br>01/24<br>01/26<br>01/24<br>01/25<br>01/25<br>01/25<br>01/25<br>01/25<br>01/21<br>01/28<br>01/21<br>01/28<br>01/25<br>01/25<br>01/25<br>01/25<br>01/25<br>01/25<br>01/25 | 20014<br>20015<br>20016<br>20017<br>20019*<br>20020<br>20021<br>20022<br>20023<br>20024<br>20025<br>20026<br>20027<br>20029*<br>20030<br>20031<br>20032<br>20033<br>20034 | 128.52 378.34 958.40 222.67 189.06 1,204.77 84.16 644.96 496.71 600.00 659.03 330.42 9,338.62 4,324.88 496.75 596.98 5,879.39 106.61 289.16 |



64 273 774

| HEALTHY RESOURCES ENTERPRISE INC<br>530 NORTH SAM HOUSTON PARKWAY | BW | CUSTOMER NO.              | PAGE<br>4 |
|-------------------------------------------------------------------|----|---------------------------|-----------|
| SUITE 300<br>HOUSTON TEXAS 77060                                  |    | FROM 01/01/11 THRU 01     | /31/1     |
|                                                                   |    | NUMBER OF ITEMS ENCLOSED: | 7         |

TX COMMERCIAL CKG-02 ACCOUNT NO.

| DATE         NUMBER         AMOUNT         DATE         NUMBER         AMOUNT           01/24         20035         79.95         01/26         20043         750.00           01/24         20037         141.16         01/25         20044         1,204.56           01/24         20038         100.00         01/19         20048         6,000.00           01/26         20040*         643.72         01/20         20049         1,922.00           01/25         20042         1,352.65         20051*         30,000.00           01/25         20042         1,352.65         396.85         TRACE         1 FOR BUSINESS BUS PROD           01/05         ACH-DR ELECTRONIC TRANSFER CCD         396.85         396.85         TRACE         1 FOR BUSINESS BUS PROD           01/06         ACH-DR ELECTRONIC TRANSFER POP         9,299.60         TRACE         6 HEALTHY RESOURCE PAYMENT           01/10         ACH-DR ELECTRONIC TRANSFER POP         3,684.72         TRACE         1,000.00           01/11         ACH-DR ELECTRONIC TRANSFER POP         3,684.72         TRACE         1,000.00           01/21         ACH-DR ELECTRONIC TRANSFER PPD         700.00         ACCOUNT         1,000.00           01/24 <t< th=""><th></th><th></th><th>CHE(</th><th>CKS</th><th></th><th></th></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |        | CHE(                | CKS           |              |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|---------------------|---------------|--------------|------------|
| 01/26       20040*       643.72       01/20       20049       1,922.00         01/24       20041       3,550.27       01/31       20051*       30,000.00         01/25       20042       1,352.65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE  | NUMBER | AMOUNT              | DATE          | NUMBER       | AMOUNT     |
| 01/26       20040*       643.72       01/20       20049       1,922.00         01/24       20041       3,550.27       01/31       20051*       30,000.00         01/25       20042       1,352.65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 01/24 | 20035  | 79.95               | 01/26         | 20043        | 750.00     |
| 01/26       20040*       643.72       01/20       20049       1,922.00         01/24       20041       3,550.27       01/31       20051*       30,000.00         01/25       20042       1,352.65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 01/24 | 20036  | 694.10              | 01/25         | 20044        | 1,204.56   |
| 01/26       20040*       643.72       01/20       20049       1,922.00         01/24       20041       3,550.27       01/31       20051*       30,000.00         01/25       20042       1,352.65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 01/24 | 20037  | 141.16              | 01/25         | 20047*       | 1,370.00   |
| 01/26       20040*       643.72       01/20       20049       1,922.00         01/24       20041       3,550.27       01/31       20051*       30,000.00         01/25       20042       1,352.65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 01/24 | 20038  | 100.00              | 01/19         | 20048        | 6,000.00   |
| 01/24200413,550.2701/3120051*30,000.0001/25200421,352.65OTHER ITEMS-CHARGESDATENUMBER DESCRIPTIONAMOUNT01/05ACH-DR ELECTRONIC TRANSFER CCD<br>TRACE396.8501/06ACH-DR ELECTRONIC TRANSFER POP<br>CHECK NO. 000004347 HOUS TX9,299.6001/11ACH-DR ELECTRONIC TRANSFER PDP<br>CHECK NO. 000004347 HOUS TX9,299.6001/11ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 1<br>TRACE 13,684.7201/19INET TRANSFER TO<br>ACCOUNT1,000.0001/21ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 1<br>4358700.0001/24INET TRANSFER TO<br>ACCOUNT700.0001/24INET TRANSFER TO<br>ACCOUNT700.0001/26ACH-DR ELECTRONIC TRANSFER WEB<br>TRACE<br>(5,000.0001/27INET TRANSFER TO<br>TRACE700.0001/27INET TRANSFER TO<br>TRACE32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 01/26 | 20040* | 643.72              | 01/20         | 20049        | 1,922.00   |
| 01/25     20042     1,352.65       DATE     NUMBER     DESCRIPTION     AMOUNT       01/05     ACH-DR     ELECTRONIC TRANSFER     CCD     396.85       01/06     ACH-DR     ELECTRONIC TRANSFER     POP     9,299.60       01/06     ACH-DR     ELECTRONIC TRANSFER     POP     9,299.60       01/06     ACH-DR     ELECTRONIC TRANSFER     POP     9,299.60       01/10     ACH-DR     ELECTRONIC TRANSFER     POP     9,299.60       01/11     ACH-DR     ELECTRONIC TRANSFER     PPD     9,684.72       01/11     ACH-DR     ELECTRONIC TRANSFER     PPD     3,684.72       01/19     INET TRANSFER TO     1,000.00       ACCOUNT     INET TRANSFER TO     1,000.00       01/21     ACH-DR     ELECTRONIC TRANSFER     PD       01/21     ACH-DR     ELECTRONIC TRANSFER     PD       01/21     ACH-DR     ELECTRONIC TRANSFER     700.00       01/24     INET TRANSFER TO     700.00       01/24     INET TRANSFER TO     700.00       01/26     ACH-DR     ELECTRONIC TRANSFER WEB     5,000.00       01/27     INET TRANSFER TO     32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 01/24 | 20041  | 3,550.27            | 01/31         | 20051*       | 30,000.00  |
| DATENUMBERDESCRIPTIONAMOUNT01/05ACH-DRELECTRONIC TRANSFERCCD<br>STRACE396.8501/06ACH-DRELECTRONIC TRANSFERPOP<br>69,299.6001/06ACH-DRELECTRONIC TRANSFERPOP<br>69,299.6001/11ACH-DRELECTRONIC TRANSFERPPD<br>8,684.723,684.7201/11ACH-DRELECTRONIC TRANSFERPPD<br>8,684.723,684.7201/19INET<br>TRACE1,000.001,000.0001/21ACH-DRELECTRONIC TRANSFERPPD<br>1,000.00700.0001/21ACH-DRELECTRONIC TRANSFERPPD<br>1,000.00700.0001/24INET<br>TRACE1700.0001/26ACH-DRELECTRONIC TRANSFERWEB<br>1,000.005,000.0001/26ACH-DRELECTRONIC TRANSFERWEB<br>1,000.005,000.0001/27INET<br>TRACEHSBC CARD SRVCSONLINE PMT01/27INET TRANSFER TO<br>32,775.0032,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 01/25 | 20042  | 1,352.65            |               |              |            |
| DATENUMBERDESCRIPTIONAMOUNT01/05ACH-DRELECTRONIC TRANSFERCCD<br>STRACE396.8501/06ACH-DRELECTRONIC TRANSFERPOP<br>69,299.6001/06ACH-DRELECTRONIC TRANSFERPOP<br>69,299.6001/11ACH-DRELECTRONIC TRANSFERPPD<br>8,684.723,684.7201/11ACH-DRELECTRONIC TRANSFERPPD<br>8,684.723,684.7201/19INET<br>TRACE1,000.001,000.0001/21ACH-DRELECTRONIC TRANSFERPPD<br>1,000.00700.0001/21ACH-DRELECTRONIC TRANSFERPPD<br>1,000.00700.0001/24INET<br>TRACE1700.0001/26ACH-DRELECTRONIC TRANSFERWEB<br>1,000.005,000.0001/26ACH-DRELECTRONIC TRANSFERWEB<br>1,000.005,000.0001/27INET<br>TRACEHSBC CARD SRVCSONLINE PMT01/27INET TRANSFER TO<br>32,775.0032,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |        | OTHER ITEN          | MS-CHARGES    |              |            |
| TRACE: FOR BUSINESS BUS PROD01/06ACH-DR ELECTRONIC TRANSFER POP<br>TRACE<br>CHECK NO. 000004347 HOUS TX9,299.60<br>TRACE PAYMENT<br>CHECK NO. 000004347 HOUS TX01/11ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 1<br>CHECK NO. 000004347 HOUS TX3,684.72<br>TRACE 1<br>HEALTHY RESOURCE PAYMENT01/19INET TRANSFER TO<br>ACCOUNT1,000.00<br>TRACE 1<br>HEALTHY RESOURCE PAYMENT01/21ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 1<br>4358700.00<br>TRACE 1<br>HEALTHY RESOURCE PAYMENT01/24INET TRANSFER TO<br>ACCOUNT700.00<br>TRACE 5,000.00<br>TRACE HBEC CARD SRVCS ONLINE PMT01/26ACH-DR ELECTRONIC TRANSFER WEB<br>HBEC CARD SRVCS ONLINE PMT5,000.00<br>TRACE<br>HBEC CARD SRVCS ONLINE PMT01/27INET TRANSFER TO<br>TRANSFER TO<br>S2,775.0032,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |        |                     |               |              | AMOUNT     |
| TRACE: FOR BUSINESS BUS PROD01/06ACH-DR ELECTRONIC TRANSFER POP<br>TRACE<br>CHECK NO. 000004347 HOUS TX9,299.60<br>TRACE PAYMENT<br>CHECK NO. 000004347 HOUS TX01/11ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 1<br>CHECK NO. 000004347 HOUS TX3,684.72<br>TRACE 1<br>HEALTHY RESOURCE PAYMENT01/19INET TRANSFER TO<br>ACCOUNT1,000.00<br>TRACE 1<br>HEALTHY RESOURCE PAYMENT01/21ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 1<br>4358700.00<br>TRACE 1<br>HEALTHY RESOURCE PAYMENT01/24INET TRANSFER TO<br>ACCOUNT700.00<br>TRACE 5,000.00<br>TRACE HBEC CARD SRVCS ONLINE PMT01/26ACH-DR ELECTRONIC TRANSFER WEB<br>HBEC CARD SRVCS ONLINE PMT5,000.00<br>TRACE<br>HBEC CARD SRVCS ONLINE PMT01/27INET TRANSFER TO<br>TRANSFER TO<br>S2,775.0032,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | /     |        |                     |               |              |            |
| 01/06ACH-DR ELECTRONIC TRANSFER POP<br>TRACE<br>CHECK NO. 000004347 HOUS TX9,299.60<br>9,299.60<br>TRACE 101/11ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 1<br>O1/193,684.72<br>1,000.00<br>ACCOUNT01/19INET TRANSFER TO<br>ACCOUNT1,000.00<br>700.00<br>TRACE 1<br>HEALTHY RESOURCE PAYMENT01/21ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 1<br>4358700.00<br>700.0001/24INET TRANSFER TO<br>ACCOUNT700.00<br>700.00<br>ACCOUNT01/26ACH-DR ELECTRONIC TRANSFER WEB<br>TRACE<br>(<br>TRACE<br>(<br>TRACE<br>(<br>TRACE<br>(<br>TRACE<br>(<br>TRACE<br>(<br>TRACE<br>(<br>TRACE<br>(<br>TRACE<br>(<br>TRANSFER TO<br>TRACE<br>(<br>TRACE<br>(<br>TRACE<br>(<br>TRACE<br>(<br>TRANSFER TO<br>TRACE<br>(<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE<br>TRACE <b< td=""><td>01/05</td><td></td><td></td><td></td><td></td><td></td></b<> | 01/05 |        |                     |               |              |            |
| TRACE6 HEALTHY RESOURCE PAYMENT<br>CHECK NO. 000004347 HOUS TX01/11ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 1<br>43583,684.72<br>1,000.00<br>1,000.00<br>ACCOUNT01/21ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 1<br>4358700.00<br>TRACE 1<br>HEALTHY RESOURCE PAYMENT01/24INET TRANSFER TO<br>ACCOUNT01/26ACH-DR ELECTRONIC TRANSFER WEB<br>TRACE<br>(<br>1/2601/27INET TRANSFER TO<br>TRACE01/27INET TRANSFER TO<br>TRACE01/27INET TRANSFER TO<br>TRANSFER TO<br>32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |        | TRACE               | , FOR BU      | JOINEDO DUD  | PROD       |
| TRACE6 HEALTHY RESOURCE PAYMENT<br>CHECK NO. 000004347 HOUS TX01/11ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 1<br>43583,684.72<br>1,000.00<br>1,000.00<br>ACCOUNT01/21ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 1<br>43581,000.00<br>700.00<br>700.00<br>TRACE 1<br>435801/24INET TRANSFER TO<br>ACCOUNT700.00<br>700.00<br>700.00<br>ACCOUNT01/26ACH-DR ELECTRONIC TRANSFER WEB<br>TRACE<br>(<br>1/265,000.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.00<                              |       |        |                     |               |              |            |
| CHECK NO. 000004347 HOUS TX01/11ACH-DR ELECTRONIC TRANSFER PD<br>TRACE 1<br>ACCOUNT3,684.72<br>TRANSFER TO<br>ACCOUNT01/19INET TRANSFER TO<br>ACCOUNT1,000.00<br>ACCOUNT01/21ACH-DR ELECTRONIC TRANSFER PD<br>TRACE 1<br>4358700.00<br>TRACE 1<br>HEALTHY RESOURCE PAYMENT01/24INET TRANSFER TO<br>ACCOUNT700.00<br>TO0.00<br>ACCOUNT01/24INET TRANSFER TO<br>ACCOUNT700.00<br>TO0.00<br>ACCOUNT01/26ACH-DR ELECTRONIC TRANSFER WEB<br>(<br>(5,000.00<br>TRACE<br>(<br>HSBC CARD SRVCS ONLINE PMT<br>(01/27INET TRANSFER TO<br>(32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01/06 |        |                     |               |              |            |
| 01/11ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 13,684.7201/19INET TRANSFER TO<br>ACCOUNT1,000.0001/21ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 1<br>4358700.0001/24INET TRANSFER TO<br>ACCOUNT700.0001/24INET TRANSFER TO<br>ACCOUNT700.0001/26ACH-DR ELECTRONIC TRANSFER WEB<br>TRACE<br>(5,000.0001/27INET TRANSFER TO<br>(32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |        |                     |               | ESOURCE PAYM | ENT        |
| TRACE1HEALTHY RESOURCE PAYMENT01/19INET TRANSFER TO<br>ACCOUNT1,000.00<br>ACCOUNT01/21ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE700.00<br>700.00<br>TRACE01/24INET TRANSFER TO<br>ACCOUNT700.00<br>700.00<br>700.00<br>ACCOUNT01/26ACH-DR ELECTRONIC TRANSFER WEB<br>TRACE<br>(5,000.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.0001/27INET TRANSFER TO<br>(32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |        | CHECK NO. 00000434  | / HOUS TX     |              |            |
| TRACE1HEALTHY RESOURCE PAYMENT01/19INET TRANSFER TO<br>ACCOUNT1,000.00<br>ACCOUNT01/21ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE700.00<br>700.00<br>TRACE01/24INET TRANSFER TO<br>ACCOUNT700.00<br>700.00<br>700.00<br>ACCOUNT01/26ACH-DR ELECTRONIC TRANSFER WEB<br>TRACE<br>(5,000.00<br>700.00<br>700.00<br>700.00<br>700.00<br>700.0001/27INET TRANSFER TO<br>(32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01/11 |        | ACH-DR ELECTRONIC   | FRANSFER PPD  |              | 3,684.72   |
| ACCOUNTACCOUNT01/21ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 1<br>4358700.0001/24INET TRANSFER TO<br>ACCOUNT700.0001/26ACH-DR ELECTRONIC TRANSFER WEB<br>TRACE<br>(5,000.0001/27INET TRANSFER TO<br>(32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |        | TRACE 1             | HEALTHY RE    | ESOURCE PAYM | ENT        |
| ACCOUNTACCOUNT01/21ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 1<br>4358700.0001/24INET TRANSFER TO<br>ACCOUNT700.0001/26ACH-DR ELECTRONIC TRANSFER WEB<br>TRACE<br>(5,000.0001/27INET TRANSFER TO<br>(32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |        |                     |               |              |            |
| ACCOUNTACCOUNT01/21ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 1<br>4358700.0001/24INET TRANSFER TO<br>ACCOUNT700.0001/26ACH-DR ELECTRONIC TRANSFER WEB<br>TRACE<br>(5,000.0001/27INET TRANSFER TO<br>(32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 01/19 |        | INET TRANSFER TO    |               |              | 1,000.00   |
| 01/21ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 1<br>4358700.0001/24INET TRANSFER TO<br>ACCOUNT700.0001/26ACH-DR ELECTRONIC TRANSFER WEB<br>TRACE<br>(5,000.0001/27INET TRANSFER TO<br>(32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01/10 |        |                     |               |              | _,         |
| TRACE 1HEALTHY RESOURCE PAYMENT43581NET TRANSFER TO<br>ACCOUNT700.0001/24INET TRANSFER TO<br>TRACE700.0001/26ACH-DR ELECTRONIC TRANSFER WEB<br>TRACE5,000.0001/27INET TRANSFER TO32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |        |                     |               |              |            |
| <ul> <li>4358</li> <li>01/24 INET TRANSFER TO 700.00</li> <li>ACCOUNT</li> <li>01/26 ACH-DR ELECTRONIC TRANSFER WEB 5,000.00</li> <li>TRACE HSBC CARD SRVCS ONLINE PMT (</li> <li>01/27 INET TRANSFER TO 32,775.00</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 01/21 |        |                     |               |              |            |
| 01/24INET TRANSFER TO<br>ACCOUNT700.0001/26ACH-DR ELECTRONIC TRANSFER WEB<br>TRACE<br>(5,000.00<br>PMT01/27INET TRANSFER TO32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |        | TRACE J             | HEALTHY RE    | SOURCE PAIM  | ENT        |
| ACCOUNTACCOUNT01/26ACH-DR ELECTRONIC TRANSFER WEB5,000.00TRACE) HSBC CARD SRVCS ONLINE PMT()01/27INET TRANSFER TO32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |        | 4358                |               |              |            |
| ACCOUNT<br>01/26 ACH-DR ELECTRONIC TRANSFER WEB 5,000.00<br>TRACE HSBC CARD SRVCS ONLINE PMT<br>(<br>01/27 INET TRANSFER TO 32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01/24 |        | INET TRANSFER TO    |               |              | 700.00     |
| TRACE) HSBC CARD SRVCS ONLINE PMT((01/27INET TRANSFER TO32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |        |                     |               |              |            |
| TRACE) HSBC CARD SRVCS ONLINE PMT((01/27INET TRANSFER TO32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |        |                     |               |              |            |
| 01/27 INET TRANSFER TO 32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01/26 |        | ACH-DR ELECTRONIC ' | I'RANSFER WEB | CDUCC ONT T  | 5,000.00   |
| 01/27 INET TRANSFER TO 32,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |        |                     | I NOU CARD    | SKACS ONTI   | INIS EIVII |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |        | ,                   |               |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 01/27 |        | INET TRANSFER TO    |               |              | 32,775.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |        | ACCOUNT             |               |              |            |



64 273 775

HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY 5 SUITE 300 FROM 01/01/11 THRU 01/31/1 HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 7

TX COMMERCIAL CKG-02 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

|       |        | OTHER ITEMS-CHARGES                                                   | AMOUNT            |
|-------|--------|-----------------------------------------------------------------------|-------------------|
| DATE  | NUMBER | DESCRIPTION                                                           | AMOONI            |
| 01/27 |        | INET TRANSFER TO<br>ACCOUNT                                           | 28,500.00         |
| 01/28 |        | STOP PAYMENT CHG                                                      | 25.00             |
| 01/28 |        | INET TRANSFER TO<br>ACCOUNT                                           | 2,000.00          |
| 01/28 |        | ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 3 HEALTHY RESOURCE PA<br>4363 | 2,772.62<br>YMENT |

| -<br>DATE                                          | BALANCE                                                                       | DATE | BALANCE<br>BALANCE                                              | DATE                                      | BALANCE                                                         |
|----------------------------------------------------|-------------------------------------------------------------------------------|------|-----------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|
| 01/05<br>01/10<br>01/18<br>01/21<br>01/26<br>01/31 | 59,592.76<br>58,231.38<br>45,552.14<br>209,194.09<br>177,813.25<br>209,156.72 |      | 60,293.16<br>54,546.66<br>30,557.15<br>199,379.30<br>116,538.25 | 01/07<br>01/12<br>01/20<br>01/25<br>01/28 | 12,895.75<br>47,964.22<br>28,635.15<br>185,186.62<br>106,815.75 |

EFFECTIVE FEBRUARY 16, 2009, THE RATES ON ALL SAVINGS ACCOUNTS WILL BE .50% FOR BALANCES BELOW \$100,000 AND 1.00% FOR BALANCES OVER \$100,000.



HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE 2 FROM 02/01/11 THRU 02/28/1

NUMBER OF ITEMS ENCLOSED:

3

SMALL BUSINESS-01 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

| DATE  | NUMBER | DESCRIPTION                                         | AMOUNT |
|-------|--------|-----------------------------------------------------|--------|
| 02/25 |        | ACCOUNT (<br>RETURNED ITEM FEE<br>CHECK NO. 003052  | 30.00  |
| 02/28 |        | ACTIVITY S/C                                        | 10.00  |
|       |        | ACTIVITY S/C CONSISTS OF:<br>ACCT MAINTENANCE 10.00 |        |

|                                  |                                                | DAI                     | LY BALANCE                       |                         |                                  |
|----------------------------------|------------------------------------------------|-------------------------|----------------------------------|-------------------------|----------------------------------|
| DATE                             | BALANCE                                        | DATE                    | BALANCE                          | DATE                    | BALANCE                          |
| 02/02<br>02/08<br>02/15<br>02/28 | 45,670.52<br>40,502.83<br>14,448.45<br>785.37- | 02/03<br>02/09<br>02/16 | 45,160.66<br>39,002.83<br>598.45 | 02/04<br>02/14<br>02/25 | 42,627.83<br>34,478.80<br>568.45 |

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE  | AS OF 01/31/11             | 209,156.72 |
|-------------------|----------------------------|------------|
| TOTAL OF 7        | DEPOSITS AND OTHER CREDITS | 255,158.21 |
| TOTAL OF 34       | DEBITS AND WITHDRAWALS     | 316,015.24 |
| ENDING BALANCE AS | 5 OF 02/28/11              | 148,299.69 |

----- ACCOUNT DISCLOSURE -----

AVERAGE DAILY COLLECTED BALANCE54,087.69NUMBER OF DAYS THIS STATEMENT28



| HEALTHY RESOURCES ENTERPRISE INC | BŴ | CUSTOMER NO.       | PAGE    |
|----------------------------------|----|--------------------|---------|
| 530 NORTH SAM HOUSTON PARKWAY    |    |                    | 3       |
| SUITE 300                        |    | FROM 02/01/11 THRU | 02/28/1 |
| HOUSTON TEXAS 77060              |    |                    |         |

NUMBER OF ITEMS ENCLOSED: 3

TX COMMERCIAL CKG-02 ACCOUNT NO.

| <br>DATE                | NUMBER | DEPOSITS<br>DESCRIPTION                        | AND OTHER | CREDITS | AMOUNT                           |
|-------------------------|--------|------------------------------------------------|-----------|---------|----------------------------------|
| 02/08<br>02/16<br>02/16 |        | DEPOSIT<br>DEPOSIT<br>INET TRANSFER<br>ACCOUNT | FROM      |         | 875.00<br>45,000.00<br>5,000.00  |
| 02/16                   |        | INET TRANSFER<br>ACCOUNT                       | FROM      |         | 1,100.00                         |
| 02/18<br>02/22<br>02/24 |        | DEPOSIT<br>DEPOSIT<br>DEPOSIT                  |           |         | 200,000.00<br>483.21<br>2,700.00 |

|                                                                                        |                                                                                           | CH1                                                                                            | ECKS                                                                                            |                                                                                                    |                                                                                            |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| DATE                                                                                   | NUMBER                                                                                    | AMOUNT                                                                                         | DATE                                                                                            | NUMBER                                                                                             | AMOUNT                                                                                     |
| 02/02<br>02/08<br>02/04<br>02/22<br>02/25<br>02/04<br>02/04<br>02/09<br>02/08<br>02/17 | 1161<br>20004*<br>20018*<br>20050*<br>20052*<br>20053<br>20054<br>20055<br>20056<br>20057 | 114.00<br>400.00<br>200.00<br>1,400.00<br>64,600.00<br>700.13<br>1,473.15<br>1,960.00<br>38.00 | 02/25<br>02/18<br>02/28<br>02/23<br>02/22<br>02/23<br>02/25<br>02/24<br>02/28<br>02/28<br>02/28 | 20059<br>20060<br>20061<br>20062<br>20063<br>20065*<br>20067*<br>20070*<br>20071<br>20072<br>20073 | 100.00 362.25 5,000.00 700.00 5,000.00 10,000.00 81.16 1,000.00 3,705.00 4,109.00 1,737.87 |
| 02/17                                                                                  | 20058                                                                                     | 38.00                                                                                          |                                                                                                 |                                                                                                    |                                                                                            |
| DATE                                                                                   | NUMBER                                                                                    | DESCRIPTION                                                                                    | EMS-CHARGES                                                                                     |                                                                                                    | AMOUNT                                                                                     |
| 02/01                                                                                  |                                                                                           | ACH-DR ELECTRONIC<br>TRACE                                                                     |                                                                                                 | LTHCAR EDI                                                                                         | 7,069.76<br>Paymts                                                                         |
| 02/08                                                                                  |                                                                                           | RETURNED ITEM FEE<br>CHECK NO. 020055                                                          |                                                                                                 |                                                                                                    | 30.00                                                                                      |
| 02/17                                                                                  |                                                                                           | INET TRANSFER TO                                                                               |                                                                                                 |                                                                                                    | 47,000.00                                                                                  |



HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY 4 SUITE 300 FROM 02/01/11 THRU 02/28/1 HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED:

3

TX COMMERCIAL CKG-02 ACCOUNT NO.

|                |                                               |                               | OTHER IT   | EMS-CHARGES                                        |          |                 |
|----------------|-----------------------------------------------|-------------------------------|------------|----------------------------------------------------|----------|-----------------|
| DATE           |                                               | DESCRIE                       |            |                                                    |          | AMOUNT          |
| 02/18          |                                               | ACCOUNI<br>INET TF<br>ACCOUNI | RANSFER TO |                                                    |          | 1,398.89        |
| 02/22          |                                               |                               | RANSFER TO | _                                                  |          | 8,192.18        |
| 02/22          |                                               |                               | RANSFER TO |                                                    |          | 2,591.01        |
| 02/22          |                                               | INET TF<br>ACCOUNT            | ANSFER TO  |                                                    |          | 1,500.00        |
| 02/25          |                                               | INET TF<br>ACCOUNT            | ANSFER TO  | -                                                  |          | 7,942.18        |
| 02/25          |                                               | INET TF<br>ACCOUNT            | ANSFER TO  |                                                    |          | 1,800.00        |
| 02/28          |                                               | ACH-DR<br>TRACE               | ELECTRONIC | TRANSFER TEL                                       | PAY      | 398.27<br>MENT  |
| 02/28          |                                               | TRACE<br>004                  | ELECTRONIC | )1 HR LEASING,                                     | LLC. PAY | 198.75<br>MENTS |
|                |                                               |                               | DATI       | Y BALANCE                                          |          |                 |
| DATE           | BALA                                          |                               | DATE       | BALANCE                                            | DATE     | BALANCE         |
| 02/08<br>02/17 | 202,086<br>382<br>2,933<br>173,471<br>148,299 | 2.19<br>3.04<br>.92           | 02/09      | 67,086.96<br>1,090.96-<br>201,171.90<br>174,771.92 | 02/16    |                 |



HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE 5 FROM 02/01/11 THRU 02/28/1

NUMBER OF ITEMS ENCLOSED: 3

EFFECTIVE FEBRUARY 16, 2009, THE RATES ON ALL SAVINGS ACCOUNTS WILL BE .50% FOR BALANCES BELOW \$100,000 AND 1.00% FOR BALANCES OVER \$100,000.



HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY2SUITE 300FROM 03/01/11 THRU 03/31/1HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED:

7

SMALL BUSINESS-01 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

|       |        | OTHER ITEMS-CHARGE                            | ES       |
|-------|--------|-----------------------------------------------|----------|
| DATE  | NUMBER | DESCRIPTION                                   | AMOUNT   |
| 03/31 |        | INET TRANSFER TO<br>ACCOUNT (                 | 3,985.78 |
| 03/31 |        | ACTIVITY S/C                                  | 10.00    |
|       |        | ACTIVITY S/C CONSISTS OF:<br>ACCT MAINTENANCE | 10.00    |

----- DAILY BALANCE-----BALANCE DATE BALANCE DATE DATE BALANCE 815.37-03/07 170,713.77 03/11 11,080.17 30,035.97 03/04 03/08 2,294.60 03/10 19,176.24 03/14 845.37-03/16 03/25 49,600.00 03/15 179.63 03/31 45,604.22

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE  | AS OF 02/28/11             | 148,299.69          |
|-------------------|----------------------------|---------------------|
| TOTAL OF 18       | DEPOSITS AND OTHER CREDITS | 355 <b>,</b> 755.28 |
| TOTAL OF 86       | DEBITS AND WITHDRAWALS     | 468,609.95          |
| ENDING BALANCE AS | 5 OF 03/31/11              | 35,445.02           |

| ACCOUN                                             | DISCLOSURE |
|----------------------------------------------------|------------|
| AVERAGE DAILY COLLECTEI<br>NUMBER OF DAYS THIS STA |            |



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NUMBER OF ITEMS ENCLOSED: 7

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY3SUITE 300FROM 03/01/11 THRU 03/31/1HOUSTON TEXAS 77060

TX COMMERCIAL CKG-02 ACCOUNT NO.

| <br>DATE                                           |                                                       | DEPOSITS<br>DESCRIPTION                                        | AND OTHER | CREDITS                                            |                                                    | AMOUNT                                                              |
|----------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------|-----------|----------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------|
| 03/02<br>03/10                                     |                                                       | DEPOSIT<br>ACH-CR DIRECT<br>TRACE<br>CHECK NO. 0000            |           | HEALTHY 1                                          | RESOURCE PAY                                       | 230,313.38<br>8,599.20<br>MENT                                      |
| 03/11                                              |                                                       | INET TRANSFER<br>ACCOUNT                                       | FROM      |                                                    |                                                    | 2,000.00                                                            |
| 03/15                                              |                                                       | SC REFUND-RET                                                  | СНК       |                                                    |                                                    | 30.00                                                               |
| 03/15                                              |                                                       | SC REFUND-RET                                                  | СНК       |                                                    |                                                    | 30.00                                                               |
| 03/15                                              |                                                       | SC REFUND-RET                                                  | СНК       |                                                    |                                                    | 30.00                                                               |
| 03/15                                              |                                                       | SC REFUND-RET                                                  | СНК       |                                                    |                                                    | 30.00                                                               |
| 03/15                                              |                                                       | SC REFUND-RET                                                  | СНК       |                                                    |                                                    | 30.00                                                               |
| 03/15                                              |                                                       | SC REFUND-RET                                                  | СНК       |                                                    |                                                    | 30.00                                                               |
| 03/15<br>03/16                                     |                                                       | DEPOSIT<br>SC REFUND-RET                                       | СНК       |                                                    |                                                    | 5,400.00<br>30.00                                                   |
| 03/16                                              |                                                       | SC REFUND-RET                                                  | СНК       |                                                    |                                                    | 30.00                                                               |
| 03/17<br>03/21<br>03/24<br>03/24<br>03/29<br>03/31 |                                                       | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT |           |                                                    |                                                    | 5,204.52<br>483.21<br>89,935.00<br>3,449.97<br>3,705.00<br>6,425.00 |
| DATE                                               |                                                       | AMOUNT                                                         | CHECKS    |                                                    |                                                    |                                                                     |
| 03/01<br>03/09<br>03/04<br>03/03<br>03/03<br>03/09 | 20064<br>20074*<br>20075<br>20077*<br>20078<br>20083* | 586.50<br>1,000.00<br>7,000.00                                 |           | 03/15<br>03/10<br>03/09<br>03/11<br>03/15<br>03/07 | 20084<br>20085<br>20086<br>20087<br>20088<br>20088 | 143.00<br>136.57<br>440.50<br>147.65<br>217.22<br>3 343 31          |



CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY 4 FROM 03/01/11 THRU 03/31/1 SUITE 300 HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 7

TX COMMERCIAL CKG-02 ACCOUNT NO.

| CHECKSCHECKSCHECKS |                |                      |                |                |                    |
|--------------------|----------------|----------------------|----------------|----------------|--------------------|
| DATE               | NUMBER         | AMOUNT               | DATE           |                | AMOUNT             |
| 03/11              | 20090          | 113.66               | 03/09          | 20112          | 227.76             |
| 03/10              | 20090          | 599.49               | 03/11          | 20113          | 174.90             |
| 03/30              | 20092          | 2,480.50             | 03/08          | 20114          | 3,810.19           |
| 03/16              | 20093          | 251.16               | 03/07          | 20115          | 258.23             |
| 03/15              | 20094          | 176.56               | 03/15          | 20117*         | 648.96             |
| 03/15              | 20095          | 378.12               | 03/09          | 20118          | 80.13              |
| 03/09              | 20096          | 1,225.77             | 03/10          | 20119          | 52.97              |
| 03/15              | 20097          | 761.32               | 03/07          | 20120          | 421.01             |
| 03/09              | 20098          | 123.30               | 03/04          | 20121          | 529.62             |
| 03/24              | 20099          | 69.98                | 03/03          | 20122          | 1,375.00           |
| 03/11              | 20100          | 7,919.30             | 03/07          | 20123          | 2,877.29           |
| 03/15              | 20101          | 2,000.00             | 03/07          | 20124          | 1,213.38           |
| 03/15              | 20102          | 623.42               | 03/07          | 20125          | 5,000.00           |
| 03/11<br>03/15     | 20103<br>20104 | 608.96<br>216.64     | 03/07<br>03/10 | 20126<br>20127 | 5,766.00<br>686.40 |
| 03/15              | 20104<br>20105 | 326.92               | 03/11          | 20127          | 287.45             |
| 03/10              | 20105          | 3,437.44             | 03/21          | 20128          | 350.19             |
| 03/07              | 20100          | 1,894.38             | 03/16          | 20125          | 623.42             |
| 03/09              | 20108          | 859.52               | 03/16          | 20132          | 1,089.11           |
| 03/04              | 20109          | 5,000.00             | 03/29          | 20134*         | 800.00             |
| 03/15              | 20110          | 355.32               | 03/29          | 20135          | 4,299.44           |
| 03/09              | 20111          | 490.79               | 03/31          | 20139*         | 2,165.50           |
|                    |                | OTHER ITEMS          | -CHARGES       |                |                    |
| DATE               |                | DESCRIPTION          | 01111(010      |                | AMOUNT             |
| 03/01              |                | INET TRANSFER TO     |                |                | 21,702.00          |
|                    |                | ACCOUNT              |                |                |                    |
| 03/02              |                | INET TRANSFER TO     |                |                | 5,000.00           |
|                    |                | ACCOUNT              |                |                |                    |
| 03/02              |                | ACH-DR ELECTRONIC TR | ANSFER CTX     |                | 5,745.35           |
|                    |                | TRACE                | UNITED HEA     | LTHCAR EDI I   | PAYMTS             |



AMOUNT

418.49

321.16

5.00

PAYMENT CK

CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 5 530 NORTH SAM HOUSTON PARKWAY FROM 03/01/11 THRU 03/31/1 SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 7

TX COMMERCIAL CKG-02 ACCOUNT NO. -ACCOUNT TRANSACTIONS DETAIL-DATE NUMBER DESCRIPTION ACH-DR ELECTRONIC TRANSFER PPD 1,600.66 03/03 OFFICE DEPOT PAYMENT TRACE 62,056.75 03/04 INET TRANSFER TO ACCOUNT ACH-DR ELECTRONIC TRANSFER CCD 03/04 3 PURPWER SPEEDPAY SPEEDPAY TRACE PURCHASE POWER ACH-DR ELECTRONIC TRANSFER CCD 03/04 PBGFS SPEED PAY SPEEDPAY TRACE PITNEY BOWES CC ACH-DR ELECTRONIC TRANSFER CCD 03/04 PURPWER SPEEDPAY SPEEDPAYFE TRACE PURPWR FEES 200,814.09 INET TRANSFER TO 03/07 ACCOUNT 2,772.62 ACH-DR ELECTRONIC TRANSFER PPD 03/09 2 HR LEASING, LLC. PAYMENTS TRACE 006 TRANSFER FOR LOAN ACH-DR ELECTRONIC TRANSFER CCD 1,371.00 03/09

ACH-DR ELECTRONIC TRANSFER CCD 15.00 03/09 CONVEN FEE TRACE WEX FSC

WEX FSC

TRACE

4,956.24 INET TRANSFER TO 03/10 ACCOUNT (



HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 7

TX COMMERCIAL CKG-02 ACCOUNT NO.

|       |        | OTHER ITEMS-CHARGES                                                                                        |         |
|-------|--------|------------------------------------------------------------------------------------------------------------|---------|
| DATE  | NUMBER | DESCRIPTION                                                                                                | AMOUNT  |
| 03/10 |        | ACH-DR ELECTRONIC TRANSFER POP 8<br>TRACE 1: HEALTHY RESOURCE PAYMENT<br>CHECK NO. 000004450 HOUS TX       | ,599.20 |
| 03/10 |        | ACH-DR ELECTRONIC TRANSFER PPD 1<br>TRACE 2 HR LEASING, LLC. PAYMENTS<br>008<br>TRANSFER FOR ACQUI-CO LOAN | ,772.41 |
| 03/11 |        | ACH-DR ELECTRONIC TRANSFER PPD 8<br>TRACE HR LEASING, LLC. PAYMENTS<br>010<br>PAYMENT TO EAS DEVELOPMENT   | ,599.20 |
| 03/14 |        | RETURNED ITEM FEE<br>CHECK NO. 020097                                                                      | 30.00   |
| 03/14 |        | RETURNED ITEM FEE<br>CHECK NO. 020117                                                                      | 30.00   |
| 03/14 |        | RETURNED ITEM FEE<br>CHECK NO. 020095                                                                      | 30.00   |
| 03/14 |        | RETURNED ITEM FEE<br>CHECK NO. 020110                                                                      | 30.00   |
| 03/14 |        | RETURNED ITEM FEE<br>CHECK NO. 020088                                                                      | 30.00   |
| 03/14 |        | RETURNED ITEM FEE<br>CHECK NO. 020104                                                                      | 30.00   |
| 03/14 |        | RETURNED ITEM FEE<br>CHECK NO. 020094                                                                      | 30.00   |
| 03/15 |        | RETURNED ITEM FEE<br>CHECK NO. 020132                                                                      | 30.00   |
| 03/15 |        | RETURNED ITEM FEE<br>CHECK NO. 020131                                                                      | 30.00   |



HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY7SUITE 300FROM 03/01/11 THRU 03/31/1HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED:

7

TX COMMERCIAL CKG-02 ACCOUNT NO.

| DATE           | NUMBER | OTHER<br>DESCRIPTION                      | R ITEMS-CHARGES | AMOUNT                |
|----------------|--------|-------------------------------------------|-----------------|-----------------------|
| 03/15          |        | RETURNED ITEM<br>CHECK NO. 020            |                 | 30.00                 |
| 03/16          |        | RETURNED ITEM                             | FEE             | 30.00                 |
| 03/17<br>03/25 |        | MISCELLANEOUS<br>INET TRANSFER<br>ACCOUNT |                 | 3,335.00<br>50,445.37 |
| 03/25          |        | INET TRANSFER<br>ACCOUNT                  | ТО              | 7,942.18              |

|                                                             |                                                                                 | DA]                                                | LY BALANCE                                                           |                                                    |                                                                          |
|-------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------|
| DATE                                                        | BALANCE                                                                         | DATE                                               | BALANCE                                                              | DATE                                               | BALANCE                                                                  |
| 03/01<br>03/04<br>03/09<br>03/14<br>03/17<br>03/25<br>03/31 | 125,687.69<br>265,362.54<br>28,124.29<br>94.73<br>.00<br>35,060.46<br>35,445.02 | 03/02<br>03/07<br>03/10<br>03/15<br>03/21<br>03/29 | 345,255.72<br>43,774.85<br>16,155.85<br>64.17<br>133.02<br>33,666.02 | 03/03<br>03/08<br>03/11<br>03/16<br>03/24<br>03/30 | 334,280.06<br>39,964.66<br>304.73<br>1,869.52-<br>93,448.01<br>31,185.52 |



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CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 4 530 NORTH SAM HOUSTON PARKWAY FROM 04/01/11 THRU 04/30/1 SUITE 300 HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED:

TX COMMERCIAL CKG-02 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

| DATE NUMBER                               | DEPOSITS AND OTHER CREDITS                                                                                 | AMOUNT                                                        |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 04/01                                     | INET TRANSFER FROM<br>ACCOUNT                                                                              | 26,262.89                                                     |
| 04/08                                     | DEPOSIT                                                                                                    | 200,000.00                                                    |
| 04/12<br>04/12<br>04/13<br>04/18<br>04/27 | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>ACH-CR DTRECT DEPOSIT CCD<br>TRACE JPMORGAN CHASE AU<br>APR 27 | 3,000.00<br>819.87<br>645,369.47<br>483.21<br>.17<br>JTH CRDT |
| 04/27                                     | ACH-CR DIRECT DEPOSIT CCD<br>TRACE                                                                         | .01<br>JTH CRDT                                               |

# APR 27

| Later from     |        |           | CHECKS |       |        |          |
|----------------|--------|-----------|--------|-------|--------|----------|
| DATE           | NUMBER | AMOUNT    |        | DATE  | NUMBER | AMOUNT   |
| 04/00          |        |           |        | 01/01 | 001 (0 | 272 00   |
| 04/22          |        | 3,335.00  |        | 04/21 | 20163  | 373.80   |
| 04/21          | 2173   | 7,107.84  |        | 04/15 | 20164  | 1,500.00 |
| 04/08          | 20082* | 958.69    |        | 04/21 | 20166* | 104.76   |
| 04/01          | 20140* | 61,334.61 |        | 04/19 | 20167  | 189.44   |
| 04/01          | 20141  | 373.30    |        | 04/21 | 20168  | 36.25    |
| 04/08          | 20143* | 97.37     |        | 04/15 | 20169  | 1,659.00 |
| 04/20          | 20145* | 3,170.74  |        | 04/19 | 20170  | 2,053.52 |
| 04/12          | 20146  | 4,682.60  |        | 04/20 | 20171  | 308.27   |
| 04/12          | 20148* | 406.20    |        | 04/15 | 20172  | 58.81    |
| 04/14          | 20149  | 526.27    |        | 04/19 | 20175* | 114.00   |
| 04/14          | 20150  | 500.00    |        | 04/15 | 20176  | 2,159.50 |
| 04/12          | 20151  | 21,702.00 |        | 04/19 | 20177  | 2,082.64 |
| 04/22          | 20152  | 958.69    |        | 04/19 | 20178  | 1,204.77 |
| 04/19          | 20153  | 300.00    |        | 04/21 | 20179  | 102.74   |
| 04/20          | 20154  | 57.90     |        | 04/20 | 20180  | 4,767.72 |
| 04/20          | 20155  | 543.36    |        | 04/20 | 20181  | 623.42   |
| 04/15          | 20157* | 572.00    |        | 04/20 | 20182  | 254.40   |
| 04/20          | 20160* | 143.85    |        | 04/21 | 20183  | 200.00   |
| 04/20          | 20161  | 454.95    |        | 04/19 | 20184  | 650.00   |
| 04/20<br>04/21 | 20162  | 388 75    |        | 04/15 | 20186* | 4 257 12 |
|                |        |           |        |       |        |          |



CUSTOMER NO. HEALTHY RESOURCES ENTERPRISE INC BW PAGE 530 NORTH SAM HOUSTON PARKWAY 5 FROM 04/01/11 THRU 04/30/1 SUITE 300 HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED:

9

TX COMMERCIAL CKG-02 ACCOUNT NO.

| CHECKSCHECKS                                                                                                      |                                                                                                                             |                                                                                                                                                 |                                                                                                                                     |                                                                                                                                |                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE                                                                                                              | NUMBER                                                                                                                      | AMOUNT                                                                                                                                          | DATE                                                                                                                                | NUMBER                                                                                                                         | AMOUNT                                                                                                                                                     |
| 04/21<br>04/19<br>04/19<br>04/20<br>04/20<br>04/20<br>04/20<br>04/19<br>04/20<br>04/19<br>04/15<br>04/20<br>04/15 | 20188*<br>20199<br>20190<br>20191<br>20192<br>20193<br>20194<br>20195<br>20196<br>20197<br>20198<br>20199<br>20200<br>20201 | 2,293.05<br>1,112.29<br>1,357.11<br>5,000.00<br>38.80<br>965.43<br>252.86<br>64.95<br>137.88<br>36.39<br>205.10<br>975.19<br>210.00<br>5,000.00 | 04/21<br>04/20<br>04/19<br>04/15<br>04/20<br>04/20<br>04/20<br>04/20<br>04/14<br>04/14<br>04/15<br>04/26<br>04/21<br>04/22<br>04/25 | 20202<br>20203<br>20205*<br>20206<br>20207<br>20208<br>20209<br>20210<br>20211<br>20213*<br>20214<br>20217*<br>20218<br>20220* | $2,920.48 \\ 144.46 \\ 5,321.39 \\ 198.80 \\ 363.33 \\ 8,000.00 \\ 303.15 \\ 53,543.29 \\ 373.30 \\ 737.50 \\ 416.00 \\ 1,629.16 \\ 2,564.77 \\ 1,072.64 $ |
| date                                                                                                              |                                                                                                                             | OTHER ITE<br>DESCRIPTION                                                                                                                        | EMS-CHARGES                                                                                                                         |                                                                                                                                | AMOUNT                                                                                                                                                     |
| 04/08                                                                                                             |                                                                                                                             | INET TRANSFER TO<br>ACCOUNT                                                                                                                     |                                                                                                                                     |                                                                                                                                | 49,598.00                                                                                                                                                  |
| 04/08                                                                                                             |                                                                                                                             | INET TRANSFER TO<br>ACCOUNT                                                                                                                     |                                                                                                                                     |                                                                                                                                | 4,369.98                                                                                                                                                   |
| 04/11                                                                                                             |                                                                                                                             | ACH-DR ELECTRONIC<br>TRACE                                                                                                                      | TRANSFER WEB<br>HSBC CARD                                                                                                           | SRVCS ONLI                                                                                                                     | 8,172.31<br>NE PMT                                                                                                                                         |
| 04/11                                                                                                             |                                                                                                                             | ACH-DR ELECTRONIC<br>TRACE                                                                                                                      | TRANSFER CCD<br>FEDERAL EX                                                                                                          | PRESS DEBI'                                                                                                                    | 973.07<br>T                                                                                                                                                |
| 04/11                                                                                                             |                                                                                                                             | ACH-DR ELECTRONIC<br>TRACE<br>018                                                                                                               | 1 HR LEASING                                                                                                                        | , LLC. PAYM                                                                                                                    | 912.09<br>ENTS                                                                                                                                             |
| 04/13                                                                                                             |                                                                                                                             | TRANSFER FOR ACQUI<br>INET TRANSFER TO<br>ACCOUNT                                                                                               | L-CO LOAN                                                                                                                           |                                                                                                                                | 7,942.18                                                                                                                                                   |
| 04/14                                                                                                             |                                                                                                                             | INET TRANSFER TO                                                                                                                                |                                                                                                                                     |                                                                                                                                | 1,500.00                                                                                                                                                   |



HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY6SUITE 300FROM 04/01/11 THRU 04/30/1HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 9

TX COMMERCIAL CKG-02 ACCOUNT NO.

|                | <br>OTHER ITEMS-CHARGES                                                                                                  |                      |
|----------------|--------------------------------------------------------------------------------------------------------------------------|----------------------|
|                | DESCRIPTION                                                                                                              | AMOUNT               |
|                | ACCOUNT                                                                                                                  |                      |
| 04/15          | STOP PAYMENT CHG                                                                                                         | 25.00                |
| 04/15          | INET TRANSFER TO<br>ACCOUNT                                                                                              | 3,785.00             |
| 04/15          | ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE HR LEASING, LLC.<br>020                                                          | 8,599.20<br>PAYMENTS |
| 04/15          | PAYMENT TO EAS DEVELOPMENT<br>ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE   HR LEASING, LLC.<br>022                          |                      |
| 04/18<br>04/20 | TRANSFER TO EB ACCOUNT<br>MISCELLANEOUS DEBIT<br>ACH-DR ELECTRONIC TRANSFER CCD<br>TRACE                                 | 578,205.81<br>240.00 |
| 04/22          | INET TRANSFER TO<br>ACCOUNT (                                                                                            | 8,300.00             |
| 04/22          | INET TRANSFER TO<br>ACCOUNT                                                                                              | 1,000.00             |
| 04/25          | ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE 5 HR LEASING, LLC.<br>027                                                        | 3,200.00<br>PAYMENTS |
| 04/25          | TRANSFER TO ACCOUNTS<br>ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE . HR LEASING, LLC.<br>024                                |                      |
| 04/26          | TRANSFER TO EB ACCOUNT<br>ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE <sup>7</sup> HR LEASING, LLC.<br>029<br>TRANSFER TO JS | 1,100.00<br>PAYMENTS |



NUMBER OF ITEMS ENCLOSED:

9

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY7SUITE 300FROM 04/01/11 THRU 04/30/1HOUSTON TEXAS 77060

TX COMMERCIAL CKG-02 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

DATE NUMBER DESCRIPTION AMOUNT

04/27 ACH-DR ELECTRONIC TRANSFER CCD .18 TRACE 2 JPMORGAN CHASE AUTH DEBIT APR 27

| DAILY BALANCE |            |       |            |       |            |  |
|---------------|------------|-------|------------|-------|------------|--|
| DATE          | BALANCE    | DATE  | BALANCE    | DATE  | BALANCE    |  |
|               |            |       |            |       |            |  |
| 04/01         | .00        | 04/08 | 144,975.96 | 04/11 | 134,918.49 |  |
| 04/12         | 111,947.56 | 04/13 | 749,374.85 | 04/14 | 692,931.99 |  |
| 04/15         | 661,674.96 | 04/18 | 83,952.36  | 04/19 | 64,465.86  |  |
| 04/20         | 43,685.58  | 04/21 | 27,353.32  | 04/22 | 11,194.86  |  |
| 04/25         | 4,922.22   | 04/26 | 3,406.22   |       |            |  |

EFFECTIVE FEBRUARY 16, 2009, THE RATES ON ALL SAVINGS ACCOUNTS WILL BE .50% FOR BALANCES BELOW \$100,000 AND 1.00% FOR BALANCES OVER \$100,000.



HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE FROM 05/01/11 THRU 05/31/1

NUMBER OF ITEMS ENCLOSED: 2

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE  | AS OF 04/30/11             | 3,406.22   |
|-------------------|----------------------------|------------|
| TOTAL OF 13       | DEPOSITS AND OTHER CREDITS | 451,678.97 |
| TOTAL OF 24       | DEBITS AND WITHDRAWALS     | 394,425.84 |
| ENDING BALANCE AS | 5 OF 05/31/11              | 60,659.35  |

----- ACCOUNT DISCLOSURE -----

| AVERAGE | DAILY   | COLLECTEI  | BALANCE | 13,843.21 |
|---------|---------|------------|---------|-----------|
| NUMBER  | OF DAY: | S THIS STA | TEMENT  | 31        |

| DATE                                                        | NUMBER          | DEPOSITS<br>DESCRIPTION                                                   | AND OTHE | R CREDITS               |                            | AMOUNT                                                                          |
|-------------------------------------------------------------|-----------------|---------------------------------------------------------------------------|----------|-------------------------|----------------------------|---------------------------------------------------------------------------------|
| 05/03<br>05/06<br>05/09                                     |                 | DEPOSIT<br>DEPOSIT<br>ACH-CR DIRECT<br>TRACE<br>80887                     | DEPOSIT  | CCD<br>DISD             | PAEFI                      | 8,368.35<br>56,000.00<br>24,351.05<br>205051                                    |
| 05/10<br>05/13<br>05/16                                     |                 | DEPOSIT<br>DEPOSIT<br>ACH-CR DIRECT<br>TRACE<br>81332                     | DEPOSIT  | CCD<br>DISD             | PAEFI                      | 10,000.00<br>55,887.10<br>144,037.05<br>05121                                   |
| 05/16<br>05/16<br>05/17<br>05/27<br>05/27<br>05/31<br>05/31 |                 | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT |          |                         |                            | 82,344.02<br>8,821.74<br>483.21<br>17,502.00<br>180.14<br>37,088.00<br>6,616.31 |
| <br>DATE                                                    | NUMBER          | AMOUNT                                                                    | CHECKS-  | DATE                    | NUMBER                     | AMOUNT                                                                          |
| 05/10<br>05/04<br>05/16                                     | 20156<br>20165* | 34,923.88<br>525.00<br>250 00                                             |          | 05/16<br>05/03<br>05/06 | 20185*<br>20187*<br>20216* | 200.00<br>1,175.00<br>5 411 87                                                  |



HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY3SUITE 300FROM 05/01/11 THRU 05/31/1HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED:

2

TX COMMERCIAL CKG-02

ACCOUNT NO.

|                                             | CHECKS                                                             |                         |                          |                                   |
|---------------------------------------------|--------------------------------------------------------------------|-------------------------|--------------------------|-----------------------------------|
| DATE NUMBER                                 | AMOUNT                                                             | DATE                    | NUMBER                   | AMOUNT                            |
| 05/03 20224*<br>05/03 20225<br>05/17 20227* | 59,551.76<br>373.30<br>21,424.60                                   | 05/23<br>05/24<br>05/27 | 20230*<br>20231<br>20232 | 4,810.17<br>8,647.02<br>26,233.92 |
|                                             | OTHER ITEMS-CH                                                     | ARGES                   |                          |                                   |
| DATE NUMBER                                 | DESCRIPTION                                                        |                         |                          | AMOUNT                            |
| 05/02                                       | RETURNED ITEM FEE<br>CHECK NO. 020224                              |                         |                          | 30.00                             |
| 05/03                                       | RETURNED ITEM FEE<br>CHECK NO. 020156                              |                         |                          | 30.00                             |
| 05/05                                       | RETURNED ITEM FEE<br>CHECK NO. 020216                              |                         |                          | 30.00                             |
| 05/16                                       | ACH-DR ELECTRONIC TRANS<br>TRACE<br>MAY 16                         | FFR PPD                 | PHOED                    | 3,335.00<br>NIXULA                |
|                                             | MAI 10                                                             |                         |                          |                                   |
| 05/17                                       | INET TRANSFER TO<br>ACCOUNT                                        |                         |                          | 63,891.67                         |
| 05/18                                       | ACH-DR ELECTRONIC TRANS<br>TRACE<br>040                            |                         | LLC. PAYME               |                                   |
| 05/18                                       | ACH-DR ELECTRONIC TRANS<br>TRACE 7                                 | FER CCD<br>WRIGHT EXPF  | RESS FLEET               | 2,140.04<br>F DEBI                |
| 05/19                                       | ACH-DR ELECTRONIC TRANS<br>TRACE<br>042<br>TRANSFER TO CAPITAL ACC | HR LEASING,             | LLC. PAYME               | •                                 |



NUMBER OF ITEMS ENCLOSED:

2

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY4SUITE 300FROM 05/01/11 THRU 05/31/1HOUSTON TEXAS 77060

TX COMMERCIAL CKG-02 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

| DATE           | NUMBER | DESCRIPTION                                             | AMOUNT                 |
|----------------|--------|---------------------------------------------------------|------------------------|
| 05/19          |        | ACH-DR ELECTRONIC TRANSFER WEB<br>TRACE HSBC CARD SRVCS | 3,610.09<br>ONLINE PMT |
| 05/20<br>05/20 |        | STOP PAYMENT CHG<br>STOP PAYMENT CHG                    | 25.00<br>25.00         |
| 05/24          |        | ACH-DR ELECTRONIC TRANSFER CCD<br>TRACE                 | 5,111.77<br>NWTBCLSCIC |

|       |            | DAILY | Y BALANCE            |       |            |
|-------|------------|-------|----------------------|-------|------------|
| DATE  | BALANCE    | DATE  | BALANCE              | DATE  | BALANCE    |
| 05/02 | 2 276 22   | 05/03 | 49,385.49-           | 05/04 | 49,910.49- |
| 05/02 | - <b>,</b> | 05/06 | 49,383.49-<br>647.64 | 05/04 | 24,998.69  |
| 05/10 | •          | 05/13 | 55,961.91            | 05/16 | 287,379.72 |
| 05/17 | 202,546.66 | 05/18 | 60,980.32            | 05/19 | 44,125.78  |
| 05/20 | 44,075.78  | 05/23 | 39,265.61            | 05/24 | 25,506.82  |
| 05/27 | 16,955.04  | 05/31 | 60,659.35            |       |            |

EFFECTIVE JULY 21,2011: DEPENDING ON THE TYPE OF CHECK THAT YOU DEPOSIT, FUNDS MAY NOT BE AVAILABLE UNTIL THE FIFTH BUSINESS DAY AFTER THE DAY OF YOUR DEPOSIT.THE FIRST \$200 (RATHER THAN \$100)OF YOUR DEPOSIT, HOWEVER MAY BE AVAILABLE ON THE 1ST BUSINESS DAY.



| HEALTHY RESOURCES ENTERPRISE INC                                  | BW | CUSTOMER NO.       | PAGE         |
|-------------------------------------------------------------------|----|--------------------|--------------|
| 530 NORTH SAM HOUSTON PARKWAY<br>SUITE 300<br>HOUSTON TEXAS 77060 |    | FROM 06/01/11 THRU | 2<br>06/30/1 |

NUMBER OF ITEMS ENCLOSED: 3

| SMALL BUSIN                      | ESS-01                               |                          | ACCOUNT NO                       |                                                  |                                  |                                  |                                      |
|----------------------------------|--------------------------------------|--------------------------|----------------------------------|--------------------------------------------------|----------------------------------|----------------------------------|--------------------------------------|
|                                  |                                      | -A(                      | CCOUNT TRANS                     | SACTIONS DETAIL-                                 |                                  |                                  |                                      |
| DATE                             | NUMBER                               |                          |                                  | EMS-CHARGES                                      |                                  |                                  | -<br>AMOUNT                          |
| 06/06                            |                                      | ACH-DR<br>TRACE          | ELECTRONIC                       | TRANSFER TEL<br>RELIANT ENF                      | ERGY                             | 0121D                            | 234.01                               |
| 06/06                            |                                      | ACH-DR<br>TRACE          | ELECTRONIC                       | TRANSFER TEL<br>RELIANT ENE                      | ERGY                             | 0121D                            | 218.11                               |
| 06/16                            |                                      | INET TI<br>ACCOUN        | RANSFER TO<br>T                  |                                                  |                                  |                                  | 578.96                               |
| 06/28                            |                                      | TRACE<br>054             |                                  | TRANSFER PPD<br>1 HR LEASING,                    |                                  |                                  | 500.00                               |
| 06/29                            |                                      | ACH-DR                   | ]                                | TRANSFER PPD<br>HR LEASING,                      |                                  |                                  | 700.00                               |
| <del></del>                      |                                      |                          | DAIL                             | Y BALANCE                                        |                                  |                                  | _                                    |
| DATE                             | BALA                                 | NCE                      | DATE                             | BALANCE                                          | DATE                             | В                                | ALANCE                               |
| 06/02<br>06/08<br>06/22<br>06/27 | 24,532<br>33,533<br>56,164<br>27,693 | .45<br>.04<br>.56<br>.25 | 06/06<br>06/09<br>06/23<br>06/28 | 19,907.77<br>20,293.04<br>44,582.10<br>23,355.43 | 06/07<br>06/10<br>06/24<br>06/29 | 7 28,<br>6 10,<br>4 10,<br>9 22, | 533.04<br>037.40<br>684.50<br>655.43 |
| * * * * * * * * * * *            | *****                                | * * * * * * *            | ACCOUNT AC                       | TIVITY SUMMARY **                                | * * * * * * *                    | * * * * * * * * * *              | *****                                |
| TX COMMERCI                      | AL CKG-02                            |                          | ACCOUNT NO                       | •                                                |                                  |                                  |                                      |
|                                  |                                      |                          | S OF 05/31/3                     | 11<br>OTHER CREDITS                              |                                  | ,659.35                          |                                      |

PREVIOUS BALANCE AS OF 05/31/1160,659.35TOTAL OF6 DEPOSITS AND OTHER CREDITS214,009.74TOTAL OF27 DEBITS AND WITHDRAWALS274,104.80ENDING BALANCE AS OF 06/30/11564.29



HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060

CUSTOMER NO. PAGE 3 FROM 06/01/11 THRU 06/30/1

NUMBER OF ITEMS ENCLOSED:

TX COMMERCIAL CKG-02 ACCOUNT NO.

----- ACCOUNT DISCLOSURE ------

AVERAGE DAILY COLLECTED BALANCE 31,156.83 30 NUMBER OF DAYS THIS STATEMENT

-ACCOUNT TRANSACTIONS DETAIL-

| <br>DATE                                                    | NUMBER | DEPOSITS<br>DESCRIPTION                                              | AND OTHER   | CREDITS                 |                                                             | <br>AMOUNT                                                    |
|-------------------------------------------------------------|--------|----------------------------------------------------------------------|-------------|-------------------------|-------------------------------------------------------------|---------------------------------------------------------------|
| 06/03<br>06/06<br>06/14<br>06/16<br>06/16                   |        | DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>DEPOSIT<br>INET TRANSFER<br>ACCOUNT | FROM        |                         |                                                             | 9,882.00<br>143,312.74<br>3,830.00<br>406.04<br>578.96        |
| 06/29                                                       |        | DEPOSIT                                                              |             |                         |                                                             | 56,000.00                                                     |
|                                                             |        |                                                                      | CUECVC      |                         |                                                             |                                                               |
| DATE                                                        | NUMBER | AMOUNT                                                               | CHECKS      | DATE                    | NUMBER                                                      | AMOUNT                                                        |
| 06/10<br>06/21<br>06/02<br>06/07<br>06/09<br>06/06<br>06/13 |        |                                                                      |             | 06/15<br>06/23<br>06/20 | 20239<br>20240<br>20241<br>20242<br>20243<br>20243<br>20244 | 651.55<br>250.00<br>1,500.00<br>369.90<br>57,672.48<br>373.30 |
|                                                             |        |                                                                      |             |                         |                                                             |                                                               |
|                                                             |        | OTHE                                                                 | R ITEMS-CHA | ARGES                   |                                                             |                                                               |
| DATE                                                        | NUMBER | DESCRIPTION                                                          |             |                         |                                                             | AMOUNT                                                        |
| 06/01                                                       |        | ACH-DR ELECTRO<br>TRACE<br>044                                       |             | FER PPD<br>HR LEASING,  | LLC. Payr                                                   | 4,042.74<br>ments                                             |
| 06/01                                                       |        | Transfer for Z<br>ACH-DR ELECTRO<br>TRACE<br>042                     | ONTC TRANSI |                         | LLC. Payr                                                   | 2,230.00<br>ments                                             |

3



NUMBER OF ITEMS ENCLOSED: 3

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY4SUITE 300FROM 06/01/11 THRU 06/30/1HOUSTON TEXAS 770607060

TX COMMERCIAL CKG-02 ACCOUNT NO.

|        |        | OTHER ITEMS-CHARGES                                                                          |               |
|--------|--------|----------------------------------------------------------------------------------------------|---------------|
| DATE 1 | NUMBER | DESCRIPTION                                                                                  | AMOUNT        |
| 06/01  |        | ACH-DR ELECTRONIC TRANSFER PPD 1<br>TRACE HR LEASING, LLC. Payments<br>046                   | ,500.00       |
| 06/02  |        | INET TRANSFER TO 14<br>ACCOUNT                                                               | ,451.36       |
| 06/03  |        | ACH-DR ELECTRONIC TRANSFER PPD 3<br>TRACE HR LEASING, LLC. Payments<br>044<br>Transfer to EB | ,500.00       |
| 06/06  |        |                                                                                              | ,891.53<br>AY |
| 06/08  |        | ACH-DR ELECTRONIC TRANSFER PPD 73<br>TRACE HR LEASING, LLC. Payments<br>048<br>Transfers     | ,690.95       |
| 06/09  |        |                                                                                              | ,192.18       |
| 06/15  |        | ACH-DR ELECTRONIC TRANSFER PPD 3<br>TRACE PHOENIXU<br>JUN 15                                 | ,335.00<br>LA |
| 06/15  |        | TRACE HR LEASING, LLC. Payments 050                                                          | ,000.00       |
| 06/22  |        | Transfer to EB<br>INET TRANSFER TO 51<br>ACCOUNT                                             | ,211.24       |
| 06/24  |        | RETURNED ITEM FEE<br>CHECK NO. 020243                                                        | 30.00         |
| 06/27  |        | RETURNED ITEM FEE<br>ACH DEBIT                                                               | 30.00         |



HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 3

TX COMMERCIAL CKG-02 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

DATE NUMBER DESCRIPTION AMOUNT

06/28ACH-DR ELECTRONIC TRANSFER CCD240.00TRACEHCTRA EFTEZTAGSTORE

| date                                                        | BALANCE                                                                                  | DATE                                                        | LY BALANCE<br>BALANCE                                                                | DATE                                               | BALANCE                                                                    |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------|
| 06/01<br>06/06<br>06/09<br>06/14<br>06/20<br>06/23<br>06/28 | 52,886.61<br>167,822.80<br>79,924.96<br>62,015.54<br>57,045.64<br>2,910.07<br>55,435.71- | 06/02<br>06/07<br>06/10<br>06/15<br>06/21<br>06/24<br>06/29 | 25,059.53<br>166,808.09<br>68,185.54<br>56,430.54<br>55,621.31<br>2,506.77<br>564.29 | 06/03<br>06/08<br>06/13<br>06/16<br>06/22<br>06/27 | 31,441.53<br>93,117.14<br>58,185.54<br>57,415.54<br>4,410.07<br>55,195.71- |

Effective July 21,2011: Depending on the type of check that you deposit, funds may not be available until the fifth business day after the day of your deposit. The first \$200(rather than \$100) of your deposit, however may be available on the 1st business day.



64 256 665

CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY 2 FROM 07/01/11 THRU 07/31/1 SUITE 300 HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 1

9.00-

ACCOUNT NO. SMALL BUSINESS-01

-ACCOUNT TRANSACTIONS DETAIL-

|                |                  |        | OTHER T                             | TEMS-CHARGES           |                |                     |  |
|----------------|------------------|--------|-------------------------------------|------------------------|----------------|---------------------|--|
| DATE           | NUMBER           |        | -                                   |                        |                | AMOUNT              |  |
| 07/15          |                  | STOP P | AYMENT CHG                          |                        |                | 25.00               |  |
| 07/18          |                  |        | RETURNED ITEM FEE 30.0<br>CHECK NO. |                        |                |                     |  |
| 07/29          |                  | ACTIVI | ACTIVITY S/C                        |                        |                |                     |  |
|                |                  |        | TY S/C CON<br>MAINTENANC            |                        | 00             |                     |  |
|                |                  |        | DAT                                 | LY BALANCE             |                |                     |  |
| DATE           | BALA             | NCE    | DATE                                | BALANCE                | DATE           | BALANCE             |  |
| 07/01<br>07/11 | 18,630<br>15,575 |        | 07/05<br>07/12                      | 17,700.43<br>15,075.59 | 07/08<br>07/15 | 12,475.59<br>24.00- |  |

1.00 07/29

TX COMMERCIAL CKG-02 ACCOUNT NO.

07/18

54.00- 07/19

PREVIOUS BALANCE AS OF 06/30/11 564.29 TOTAL OF3 DEPOSITS AND OTHER CREDITS1,054,113.57TOTAL OF12 DEBITS AND WITHDRAWALS1,054,689.87 12.01-ENDING BALANCE AS OF 07/31/11

----- ACCOUNT DISCLOSURE ------

184.92-AVERAGE DAILY COLLECTED BALANCE 31 NUMBER OF DAYS THIS STATEMENT



64 256 666

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY3SUITE 300FROM 07/01/11 THRU 07/31/1HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 1

TX COMMERCIAL CKG-02 ACCOUNT NO.

|                |              | DEPOSITS AND OTHE DESCRIPTION           | R CREDITS   |              | AMOUNT            |
|----------------|--------------|-----------------------------------------|-------------|--------------|-------------------|
| 07/19          |              | INET TRANSFER FROM<br>ACCOUNT           |             |              | 6,361.71          |
| 07/20          |              | ACH-CR DTRECT DEPOSIT<br>TRACE<br>84176 | CCD<br>DISD | 9<br>PAEFTC  | 38,079.13<br>7181 |
| 07/22          |              | ACH-CR DIRECT DEPOSIT<br>TRACE          | CCD<br>DISD | 1<br>PAEFTC  | 09,672.73<br>7201 |
|                |              | CHECKS-                                 |             |              |                   |
| DATE           |              | AMOUNT                                  |             | NUMBER       |                   |
| 07/13<br>07/14 | 1130<br>1131 | 370.00<br>1,482.00                      | 07/15       | 20245*       | 250.00            |
|                |              | DESCRIPTION                             | HARGES      |              | AMOUNT            |
|                | NUMBER       |                                         |             |              |                   |
| 07/13          |              | RETURNED ITEM FEE<br>CHECK NO. 001131   |             |              | 30.00             |
| 07/14          |              | RETURNED ITEM FEE<br>CHECK NO. 020245   |             |              | 30.00             |
| 07/15          |              | RETURNED ITEM FEE<br>ACH DEBIT          |             |              | 30.00             |
| 07/15          |              | RETURNED ITEM FEE<br>ACH DEBIT          |             |              | 30.00             |
| 07/18          |              | ACH-DR ELECTRONIC TRAN<br>TRACE 3       |             | SRVCS Online | 1,368.00<br>e Pmt |



64 256 667

HEALTHY RESOURCES ENTERPRISE INCBWCUSTOMER NO.PAGE530 NORTH SAM HOUSTON PARKWAY4SUITE 300FROM 07/01/11 THRU 07/31/1HOUSTON TEXAS 77060

NUMBER OF ITEMS ENCLOSED: 1

TX COMMERCIAL CKG-02 ACCOUNT NO.

### -ACCOUNT TRANSACTIONS DETAIL-

| DATE           | NUMBER                      | DESCRIP            | OTHER ITE<br>TION | MS-CHARGE        | S   |                | AMOUNT               |
|----------------|-----------------------------|--------------------|-------------------|------------------|-----|----------------|----------------------|
| 07/18          |                             | ACH-DR<br>TRACE    | ELECTRONIC<br>JU  | TRANSFER<br>L 15 | PPD | PH             | 3,335.00<br>OENIXULA |
| 07/20          |                             | INET TR<br>ACCOUNT | ANSFER TO         |                  |     |                | 938,079.13           |
| 07/22          | INET TRANSFER TO<br>ACCOUNT |                    |                   |                  |     |                | 109,672.73           |
| 07/29          |                             | ACTIVIT            | Y S/C             |                  |     |                | 13.01                |
|                |                             |                    | DATLY             | BALANCE-         |     |                |                      |
| DATE           | BALA                        |                    | DATE              | BALANCE          |     | DATE           | BALANCE              |
| 07/13<br>07/18 | 164<br>6,360                | .29<br>.71-        | 07/14<br>07/19    | 1,347.7<br>1.0   |     | 07/15<br>07/29 | 1,657.71-<br>12.01-  |

Effective July 21,2011: Depending on the type of check that you deposit, funds may not be available until the fifth business day after the day of your deposit. The first \$200(rather than \$100) of your deposit, however may be available on the 1st business day.



64 254 682

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060

CUSTOMER NO. PAGE 2 FROM 08/01/11 THRU 08/31/1

NUMBER OF ITEMS ENCLOSED:

TX COMMERCIAL CKG-02 ACCOUNT NO.

> 12.01-PREVIOUS BALANCE AS OF 07/31/11 1 DEPOSITS AND OTHER CREDITS 3,377.03 TOTAL OF TOTAL OF 4 DEBITS AND WITHDRAWALS 3,407.20 ENDING BALANCE AS OF 08/31/11 42.18-

----- ACCOUNT DISCLOSURE ------

| AVERAGE  | DAILY  | COLLECTED BA | LANCE 22 | 5.60- |
|----------|--------|--------------|----------|-------|
| NUMBER O | F DAYS | THIS STATEM  | IENT     | 31    |

| <br>DATE | NUMBER | DEPOSITS AND OTHER CREDITS                        | AMOUNT                 |
|----------|--------|---------------------------------------------------|------------------------|
| 08/18    |        | INET TRANSFER FROM<br>ACCOUNT                     | 3,377.03               |
|          |        | OTHER ITEMS-CHARGES                               |                        |
| DATE     | NUMBER | DESCRIPTION                                       | AMOUNT                 |
| 08/15    |        | RETURNED ITEM FEE<br>ACH DEBIT                    | 30.00                  |
| 08/16    |        | ACH-DR ELECTRONIC TRANSFER PPD<br>TRACE<br>AUG 15 | 3,335.00<br>PHOENIXULA |

| 08/31 | RETURNED II | TEM FEE | 30.00 |
|-------|-------------|---------|-------|
|       | CHECK NO.   | 020144  |       |



64 254 683

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE 3 FROM 08/01/11 THRU 08/31/1

NUMBER OF ITEMS ENCLOSED:

TX COMMERCIAL CKG-02

ACCOUNT NO.

# -ACCOUNT TRANSACTIONS DETAIL-

|           |        | OTH          | IER ITEMS-CHARGES | ; <b>-</b> |             |
|-----------|--------|--------------|-------------------|------------|-------------|
| DATE      | NUMBER | DESCRIPTION  |                   |            | AMOUNT      |
| 08/31     |        | ACTIVITY S/C |                   |            | 12.20       |
| <br>जिम्म |        | NCE DATE     | DAILY BALANCE     |            | <br>BALANCE |

| DATE           | BALANCE          | DATE  | BALANCE   | DATE  | BALANCE |
|----------------|------------------|-------|-----------|-------|---------|
| 08/15<br>08/31 | 42.01-<br>42.18- | 08/16 | 3,377.01- | 08/18 | .02     |

Filestive Coly 21/2011 Sepanding Jakabe Expending History of ellevie this jour deposit, funds may not be disall black by all the stifth but indeposed dee after the day of your reported that the sub-these they all all all of a your deposit. however disave to be a start by the stift of the st



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HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060

682athar the dry of your repositions is not \$250 (tables that subthe the second contract of the

> CUSTOMER NO. PAGE 2 FROM 08/01/11 THRU 08/31/1

NUMBER OF ITEMS ENCLOSED:

TX COMMERCIAL CKG-02 ACCOUNT NO.

| PREVIOUS BALANCE | AS OF 07/31/11             | 12.01-   |
|------------------|----------------------------|----------|
| TOTAL OF 1       | DEPOSITS AND OTHER CREDITS | 3,377.03 |
| TOTAL OF 4       | DEBITS AND WITHDRAWALS     | 3,407.20 |
| ENDING BALANCE A | S OF 08/31/11              | 42.18-   |

----- ACCOUNT DISCLOSURE ------

| AVERAGE DAILY  | COLLECTED BALANCE | 225.60- |
|----------------|-------------------|---------|
| NUMBER OF DAYS | 5 THIS STATEMENT  | 31      |

| <br>DATE | NUMBER | DESCRIPTION                                     | DITS     | AMOUNT                |
|----------|--------|-------------------------------------------------|----------|-----------------------|
| 08/18    |        | INET TRANSFER FROM<br>ACCOUNT                   |          | 3,377.03              |
|          |        |                                                 | C        |                       |
| DATE     | NUMBER | OTHER ITEMS-CHARGE<br>DESCRIPTION               | 5        | AMOUNT                |
| 08/15    |        | RETURNED ITEM FEE<br>ACH DEBIT                  |          | 30.00                 |
| 08/16    |        | ACH-DR ELECTRONIC TRANSFER<br>TRACE :<br>AUG 15 | PPD<br>P | 3,335.00<br>HOENIXULA |
| 08/31    |        | RETURNED ITEM FEE<br>CHECK NO. 020144           |          | 30.00                 |



64 254 683

HEALTHY RESOURCES ENTERPRISE INC BW CUSTOMER NO. PAGE 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED:

TX COMMERCIAL CKG-02 ACCOUNT NO.

-ACCOUNT TRANSACTIONS DETAIL-

|       |        | OTHER        | ITEMS-CHARGES |
|-------|--------|--------------|---------------|
| DATE  | NUMBER | DESCRIPTION  | AMOUNT        |
| 08/31 |        | ACTIVITY S/C | 12.20         |

| _              |                  | DAIL  | Y BALANCE |       |         |
|----------------|------------------|-------|-----------|-------|---------|
| DATE           | BALANCE          | DATE  | BALANCE   | DATE  | BALANCE |
| 08/15<br>08/31 | 42.01-<br>42.18- | 08/16 | 3,377.01- | 08/18 | .02     |

Effective July 21,2011: Depending on the type of check that you deposit, funds may not be available until the fifth business day after the day of your deposit. The first \$200 (rather than \$100) of your deposit, however may be available on the 1st business day.



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5 1991 - BEE 1997

64 255 652

| HEALTHY RESOURCES ENTERPRISE INC<br>530 NORTH SAM HOUSTON PARKWAY | BW | CUSTOMER NO. PAGE 2        |
|-------------------------------------------------------------------|----|----------------------------|
| SUITE 300<br>HOUSTON TEXAS 77060                                  |    | FROM 09/01/11 THRU 09/30/1 |
|                                                                   |    | NUMBER OF ITEMS ENCLOSED:  |

TX COMMERCIAL CKG-02 ACCOUNT NO.

----- ACCOUNT DISCLOSURE ------

| AVERAGE | E DA | AILY ( | COLLE | TED BALA | NCE | 62.52- |
|---------|------|--------|-------|----------|-----|--------|
| NUMBER  | OF   | DAYS   | THIS  | STATEMEN | Т   | 30     |

|                |        | DEPOSITS AND                                    | OTHER CREDITS |        |                 |
|----------------|--------|-------------------------------------------------|---------------|--------|-----------------|
| DATE           | NUMBER | DESCRIPTION                                     |               |        | AMOUNT          |
| 09/09          |        | INET TRANSFER FROM<br>ACCOUNT                   | Μ             |        | 93.00           |
| 09/16<br>09/23 |        | SERVICE CHARGE REVINET TRANSFER FROM<br>ACCOUNT |               |        | 30.00<br>159.20 |
|                |        | CHI                                             |               |        |                 |
| DATE           | NUMBER | AMOUNT                                          | DATE          | NUMBER | AMOUNT          |
| 09/01          | 20144  | 50.00                                           |               |        |                 |
|                |        | OTHER ITH                                       | EMS-CHARGES   |        |                 |
| DATE           | NUMBER | DESCRIPTION                                     |               |        | AMOUNT          |
| 09/15          |        | RETURNED ITEM FEE<br>ACH DEBIT                  |               |        | 30.00           |
| 09/16          |        | ACH-DR ELECTRONIC<br>TRACE                      | TRANSFER CCD  | EZTAGS | 160.00<br>Tore  |
| 09/30          |        | ACTIVITY S/C                                    |               |        | 12.48           |
|                |        | DAILY                                           |               |        |                 |
| DATE           | BALA   | NCE DATE                                        | BALANCE       | DATE   | BALANCE         |
| 09/01          | 92     | .18- 09/09                                      |               | 09/15  | 29.18-          |
| 09/16          | 159    | .18- 09/23                                      | .02           | 09/30  | 12.46-          |



64 255 653

HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY SUITE 300 HOUSTON TEXAS 77060 CUSTOMER NO. PAGE 3 FROM 09/01/11 THRU 09/30/1

NUMBER OF ITEMS ENCLOSED:

Effective July 21,2011: Depending on the type of check that you deposit, funds may not be available until the fifth business day after the day of your deposit. The first \$200(rather than \$100)of your deposit, however may be available on the 1st business day.



64 404 1173

CUSTOMER NO. PAGE HEALTHY RESOURCES ENTERPRISE INC BW 530 NORTH SAM HOUSTON PARKWAY 1 FROM 10/01/11 THRU 10/30/11 SUITE 300 HOUSTON TEXAS 77060 NUMBER OF ITEMS ENCLOSED: 1 TX COMMERCIAL CKG-02 ACCOUNT NO. PREVIOUS BALANCE AS OF 09/30/11 12.46-TOTAL OF1 DEPOSITS AND OTHER CREDITSTOTAL OF0 DEBITS AND WITHDRAWALS 12.46 .00 ENDING BALANCE AS OF 10/30/11 .00 ----- ACCOUNT DISCLOSURE ------AVERAGE DAILY COLLECTED BALANCE 2.07-NUMBER OF DAYS THIS STATEMENT 30 -ACCOUNT TRANSACTIONS DETAIL-------DEPOSITS AND OTHER CREDITS-----DEPOSITS AND OTHER CREDITS-----DATE NUMBER DESCRIPTION AMOUNT 10/06 SERVICE CHARGE REVERSAL 12.46 ----- DAILY BALANCE-------DATE BALANCE DATE BALANCE DATE BALANCE

10/06 .00-

Effective July 21,2011: Depending on the type of check that you deposit, funds may not be available until the fifth business day after the day of your deposit. The first \$200(rather than \$100)of your deposit, however may be available on the 1st business day.

# EXHIBIT 28

#### THIS ITEM IS PART OF A LEGAL STATEMENT RECONSTRUCTION GROUP ID G23Sep13-922 Sequence number Posting date Amount

CHASE **O** 

October 01, 2009 through October 30, 2009 Primary Account: 000000781180534

|       | 1988<br>1 |       | 1111日      |  |     |   |     |   |
|-------|-----------|-------|------------|--|-----|---|-----|---|
| 75 BI |           | in de | <b>3</b> 3 |  | ※ ※ | 嫓 | 巡 盟 | 微 |

HEALTHY RESOURCES ENTERPHISE INC.

Account Number: 000000781180534



| CHECKING SUMMARY                  |           |             |
|-----------------------------------|-----------|-------------|
|                                   | INSTANCES | AMOUNT      |
| Beginning Balance                 |           | \$11,185.97 |
| Deposits and Additions            | 10        | 40,335.96   |
| Checks Paid                       | 1         | - 700.00    |
| ATM & Debit Card Withdrawats      | 70        | • 26,249.29 |
| Other Withdrawals, Fees & Charges | 3         | - 4,002.00  |
| Ending Balance                    | 64        | \$20,570.64 |

Your monthly service fee was waived because you maintained an average checking balance of \$5,000 or more during the statement period.

# DEPOSITS AND ADDITIONS

| DATE     | DESCRIPTION                                                                 | AMOUNT      |
|----------|-----------------------------------------------------------------------------|-------------|
| 10/02    | Healthy Resource Payment PPD ID: 760645016                                  | \$10,000.00 |
| 10/09    | Debit Card Rebate 10/08 Easy Savings Fuelman F Rebate NY Card 5831          | 0.52        |
| 10/09    | Healthy Resource Payment PPD ID: 760645016                                  | 10,000.00   |
| 10/16    | Debit Card Rebate 10/14 Easy Savings Fuelman F Rebate NY Card 58S1          | 0.48        |
| 10/15    | Mastercard Easy Savings Double Fuelman Rebate Award For Card Ending IN 5831 | 1.83        |
| 10/15    | Debit Card Rebate 10/16 Easy Savings Fuelman F Rebate NY Card 5831          | 0,58        |
| 10/26    | Card Purchase Return 10/23 C A* Southwes 52621615518 Dellas TX Card 4099    | 331.70      |
| 10/26    | Dabit Card Rebate 10/25 Easy Savings Fuelman F Rebate NY Card 4099          | 0.51        |
| 10/27    | Debit Card Rebate 10/26 Easy Savings Fuelman F Rebate NY Card 5831          | 0,34        |
| 10/30    | Healthy Resource Payment PPD ID: 760645016                                  | 20,000.00   |
| Total De | posiis end Additions                                                        | \$40,335.96 |

# CHECKS PAID

| Total Checks Pa       |             |                       | \$700.00           |
|-----------------------|-------------|-----------------------|--------------------|
| CHECK NO.<br>1030 - ^ | DESCRIPTION | ÖATE<br>PAID<br>10/05 | AMOUNT<br>\$700.00 |

If you see a description in the Checks Pald section, it means that we received only electronic information about the check, not the original or an image of the check. As a result, we're not able to return the check to you or show you an image.

^ An image of this check may be available for you to view on Chaso.com.

#### THIS ITEM IS PART OF A LEGAL STATEMENT RECONSTRUCTION GROUP ID G23Sep13-922 Sequence number Posting date Amount

CHASE **O** 

October 01, 2009 through October 30, 2009 Primary Account: 000000781180534

| DATE  | DEBCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                     | AMOUNT   |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|
| 10/01 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 09/29 C A* Pappas Seatood Hous Houston TX Card 5831 | \$75.78  |
| 10/01 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 09/30 C A* Wal-Mart #4298 Humble TX Card 5831       | 50.46    |
| 10/02 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/01 C A* Dtv*Directv Har 800-347-328 CA Card 4099 | 235.93   |
| 10/05 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/02 C A* Ruth's Chris Steak Houston TX Card 5831  | 4,677.75 |
| 10/05 | ATM Withdrawal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10/05 5020 San Felipe Galleria TX Card 5831         | 800.00   |
| 10/05 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/02 C A* Ihire.Com Frederick MD Card 4099         | 741.00   |
| 10/05 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/01 C A* Private Mini Storage Humble TX Card 4099 | 222.00   |
| 10/05 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/03 C A* Nara Thai Dining Humble TX Card 5831     | 75.18    |
| 10/05 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/02 C A* Jimmy G's Calun Sea Houston TX Card 5831 | 67.24    |
| 10/05 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/02 C A' Fannin Flowers 1 Houston TX Card 5831    | 38.97    |
| 10/05 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/02 C A* Ruth's Chris Steak Houston TX Card 5831  | 24.73    |
| 10/06 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/03 C A* Ambassador Limo Houston TX Card 4099     | 540.00   |
| 10/06 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/05 C A* Sullivans-Hous00085 Houston TX Card 5831 | 102.40   |
| 10/06 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/04 C A* Shell Oil 57542 Schulenburg TX Card 5831 | 32.52    |
| 10/07 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/05 C A* The Olive Gard00010 Housion TX Card 5831 | 104.34   |
| 10/08 | ATM Wilhdrawal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10/07 9400 N Sam Houston Pkwy E Humble TX Card 5831 | 600.00   |
| 10/08 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/08 C A* Continen 0052189767 Houston TX Card 4099 | 497.70   |
| 10/08 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/06 C A* Continen 0052189767 Houston TX Card 4099 | 497.70   |
| 10/08 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/06 C A* Mesa Food Mart Houston TX Card 5831      | 52.30    |
| 10/13 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/11 C A* Best Buy Mht 00014 Cypress TX Card 4099  | 3,572.73 |
| 10/13 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/12 C A* Hilton Hotel Austin Austin TX Card 5831  |          |
| 10/13 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/10 C A* Target 00018 Cypress TX Card 4099        | 700,29   |
| 10/13 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/12 C A* Lowes #02521* Brenham TX Card 4099       | 523.93   |
| 10/13 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/12 C A* Hilton Hotel Austin Austin TX Card 5831  | 500.68   |
| 10/13 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/10 C A' Grahmann's True Schulenburg TX Card 5831 | 177,15   |
| 10/13 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/11 C A" Dave & Busters Hous Houston TX Card 5831 | 113.58   |
| 10/13 | Card Purchase Wi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | th Pin 10/11 Dtv Directv Se Segundo CA Card 4099    | 59.05    |
| 10/13 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/09 C A* Texaco 0302298 Spring TX Card 4099       | 42.16    |
| 10/13 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/11 C A* Shell Oil 57542 Schulenburg TX Card 5831 | 37.27    |
| 10/14 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/12 C A* Shell Oil 575413385 Brenham TX Card 5831 | 48.01    |
| 10/15 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/14 C A* Earth Grocery 00413 Houston TX Card 5831 | 58.00    |
| 10/15 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/13 C A* Shell Oil 57527882 Flatonia TX Card 5831 | 28.37    |
| 10/16 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Vithdraw 10/15 Redstone TX Wm Houston TX Card 5831  | 702.50   |
| 10/16 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/14 C A* Drago Supply CO 04099834911 TX Card 4099 | 144.66   |
| 10/16 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/14 C A* Pappas Seafood Hous Houston TX Card 5831 | 91.15    |
| 10/16 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/14 C A* Cafe 101 Houston TX Card 5831            | 85.25    |
| 10/19 | and the second se | h Pin 10/17 Dtv Directv Se Segundo CA Card 4099     | 1,375.90 |
| 10/19 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/16 C A* Gps Fleet Solut Wesley Chap FL Card 4099 | 1,241.00 |
| 10/19 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/18 C A* Lowes #00750* Kingwood TX Card 5831      | 267.03   |
| 10/19 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/17 C A* Comfort Suites San Antonio TX Card 4099  | \$25.57  |
| 10/19 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/17 C A* Grahmann's True Schulenburg TX Card 5831 | 97.39    |
| 10/19 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/17 C A* Shell Oil 57527882 Flatonia TX Card 5831 | 57.00    |
| 10/19 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/18 C A* Panchos - Humble Humble TX Card 5831     | 33.94    |
| 10/20 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/18 C A* Texas Childrens Ped Houston TX Card 5831 | 30.00    |
| 10/21 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/19 C A* Jimmy G'a Cajun Sea Houston TX Card 5881 | 57.22    |
| 10/22 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/20 C A* Pappadeaux Seafood Beaumont TX Card 5831 | 53.95    |
| 10/23 | Card Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/21 C A* Conlinen 0052150411 Houston TX Card 4099 | 592.70   |

Page 4 of 8

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### THIS ITEM IS PART OF A LEGAL STATEMENT RECONSTRUCTION GROUP ID G 23Sep13-922 Sequence number Posting date Amount

CHASE O

October 01, 2009 through October 30, 2009 Primary Account: 000000781180534

# ATM & DEBIT CARD WITHDRAWALS (continued)

| DATE  | DESCRIPTION   |                                                     | AMOUNT   |
|-------|---------------|-----------------------------------------------------|----------|
| 10/23 | Card Purchase | 10/21 C A* Continen 0052150404 Houston TX Card 4099 | 465.70   |
| 10/23 | Card Purchase | 10/21 C A* Continen 0052150404 Houston TX Card 4099 | 465.70   |
| 10/23 | Card Purchase | 10/21 C A* Jimmy G's Cajun See Houston TX Card 5831 | 147.21   |
| 10/23 | Card Purchase | 10/20 C A* Big D's Beaumont TX Card 5831            | 42.83    |
| 10/23 | Card Purchase | 10/22 C A* J2 *Efex Plus S 323-817-320 CA Card 4099 | 16.95    |
| 10/26 | Card Purchase | 10/22 C A* Lumber Liquidators Houston TX Card 4099  | 1,500.00 |
| 10/26 | Card Purchase | 10/23 C A* Continen 0052150501 Houston TX Card 4099 | 461.70   |
| 10/26 | Card Purchase | 10/23 C A* Southwes 526216 08004359792 TX Card 4099 | 331.70   |
| 10/26 | Card Purchase | 10/23 C A* Southwes 526216 08004359792 TX Card 4099 | 331.70   |
| 10/26 | Card Purchase | 10/22 C A* Hotra Rebili 281-8753279 TX Card 4099    | 80.00    |
| 10/26 | Card Purchase | 10/22 C A* Chill's Gri258000125 Humble TX Card 4099 | 57.61    |
| 10/26 | Card Purchase | 10/22 C A* Shell Oil 575430348Q Humble TX Card 4099 | 51.25    |
| 10/26 | Card Purchase | 10/23 C A* Shell Oil 575414318 Houston TX Card 5831 | 34.00    |
| 10/26 | Card Purchase | 10/23 C A* Shell Oll 5754353970 Humble TX Card 5831 | 23.88    |
| 10/28 | Card Purchase | 10/26 C A* Hetra Violation 281-8753279 TX Card 4099 | 84.00    |
| 10/28 | Card Purchase | 10/27 C A* Allegro New Orleans LA Card 5831         | 63.90    |
| 10/29 | Card Purchase | 19/27 C A* Dickie Brennan' New Orleans LA Card 5831 | 270.60   |
| 10/29 | Card Purchase | 10/28 C A* Roosevelt Food/ New Orleans LA Card 5831 | 47,39    |
| 10/29 | Card Purchase | 10/28 C A* Lil Dizzy's Cat New Orleans LA Card 5831 | 39.00    |
| 10/30 | Card Purchase | 10/29 C A* Hilton Garden I New Orleans LA Card 4099 | 158.07   |
| 10/30 | Card Purchase | 10/28 C A* Shell Oil 5754353970 Humble TX Card 4099 | 50.00    |
| 10/30 | Card Purchase | 10/28 C A* Pizza Inn Houston TX Card 5631           | 37.65    |
| 10/30 | Card Purchase | 10/29 C A" Hilton Garden   New Orleans LA Card 5831 | 10.91    |

Total ATM & Debit Card Withdrawals

\$26,249.29

# OTHER WITHDRAWALS, FEES & CHARGES

| DATE<br>10/16 | DESCRIPTION<br>Non-Chase ATM Fee-With | Amount<br>\$2.00 |
|---------------|---------------------------------------|------------------|
| 10/20         | Withdrawal                            | 3,000.00         |
| 10/29         | Withdrawal                            | 1,000.00         |
| Total C       | Nher Withdrawsis, Fees & Charges      | \$4,002.00       |

| REW   | ARDS SUMMARY Continental Airlines                             | Continental A |
|-------|---------------------------------------------------------------|---------------|
| DATE  | DESCRIPTION                                                   | LILES         |
| 10/30 | Purchases shown above with a CA* earn 1 mile for every \$1.   |               |
|       | Get the most out of your Business debit card.                 |               |
|       | Take advantage of exclusive cardmember-only offers            |               |
|       | and learn about many benefits available to you                |               |
|       | through your Chase Continental Airlines Business Debit Card - |               |
|       | all located at one convenient website. Learn more at          |               |
|       | confinental.com/cardmember,                                   |               |
|       | Miles from Card ending in 5831 credited OnePass # W7003339    |               |

Continental Airline Card ending in 5631 Miles from Qualifying purchase

8,980

Paga 5 of 6

### THIS ITEM IS PART OF A LEGAL STATEMENT RECONSTRUCTION GROUP ID G 23Sep13-922 Sequence number Posting date Amount

CHASE O

October 01, 2009 through October 30, 2009 Primary Account: 000000781180534

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|------|----|----|-----|----|----|----|----|---|

| DATE  | AMOUNT      | DATE  | AMOUNT    |
|-------|-------------|-------|-----------|
| 10/01 | \$11,059.75 | 10/19 | 9,743.69  |
| 10/02 | 20,823.82   | 10/20 | 8,713.69  |
| 10/05 | 13,476.95   | 10/21 | 6,656.47  |
| 10/06 | 12,802.03   | 10/22 | 6,602.52  |
| 10/07 | 12,697.69   | 10/23 | 4,871.43  |
| 10/08 | 11,049.99   | 10/26 | 2,331.82  |
| 10/09 | 21,050.51   | 10/27 | 2,332.16  |
| 10/13 | 14,098.57   | 10/28 | 2,184.26  |
| 10/14 | 14,050.56   | 10/29 | 627.27    |
| 10/15 | 13,968.50   | 10/30 | 20,570,64 |
| 10/16 | 12,941.52   |       |           |
|       |             |       |           |

# SERVICE CHARGE SUMMARY

| TRANSACTIONS FOR SERVICE FEE CALCULATION | NUMBER OF<br>TRANSACTIONS |
|------------------------------------------|---------------------------|
| Checks Paid / Debits                     | 71                        |
| Deposits / Credits                       | 5                         |
| Deposited Items                          | 0                         |
| Transaction Total                        | 76                        |
| BERVICE FEE CALCULATION                  | AMOUNT                    |
| Service Fee                              | \$14.00                   |
| Service Fee Credil                       | -\$14.00                  |
| Net Service Fee                          | \$0.00                    |
| Excessive Transaction Fees (Above 200)   | \$0,00                    |
| Total Service Fees                       | \$0,00                    |

|                                  |          | <br>      |            |            |
|----------------------------------|----------|-----------|------------|------------|
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|                                  |          |           |            |            |
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HEALTHY RESOURCES ENTERPRISE INC

Account Number: 000002916115401

| SAVINGS SUMMARY                           |           |         |
|-------------------------------------------|-----------|---------|
|                                           | INSTANCES | AMOUNT  |
| Beginning Balance                         |           | \$85.00 |
| Ending Balance                            | 0         | \$65.00 |
| Annual Percentage Yield Earned This Perio | ю         | 0.00%   |

Page 6 of 8

### THIS ITEM IS PART OF A LEGAL STATEMENT RECONSTRUCTION GROUP ID G 23Sep13-922 Sequence number Posting date Amount



October 01, 2009 Unrough October 30, 2009 Primary Account: 000000781180534

Page 7 of 6

The monthly service fee for this eccount was waived as an added feature of Chase BusinessClassic account.

You earned a higher interest rate on your Chase Business Select High Yield Savings account during this statement period because you had a qualitying Chase BusinessClassic account.

30 deposited items are provided with your account each month. There is a \$0.20 fee for each additional deposited item.

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### THIS ITEM IS PART OF A LEGAL STATEMENT RECONSTRUCTION GROUP ID G 23Sep13-922 Sequence number Posting date Amount

# CHASE **O**

October 01, 2009 through October 30, 2009 Primary Account: 000000761180534

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# EXHIBIT 29

### 1 OF 1 RECORD(S)

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Date:3/2/2015 Report processed by: Weaver||

Full Name BOUTTE, ERIC WAYNE

Address 3210 AMBER FOREST DR HOUSTON, TX 77068-2005 HARRIS COUNTY County HARRIS Phone None Listed

# ADDITIONAL PERSONAL INFORMATION

SSN 467-65-XXXX DOB 8/1972 (Age:42)

Gender

LexID(sm) 000246456200

# Subject Summary

### **Name Variations**

- 1: BAUTTE, ERIC
- 2: BOUTLE, ERIC
- 3: BOUTTE, ERIC
- BOUTTE, ERIC W 4:
- 5: BOUTTE, ERIC WAYNE
- BOUTTEY, ERIC W 6:
- 7: BUTTEO, ERIC
- **SSNs Summary**

| No. | SSN         | State Iss | . Date Iss.                  | Warnings    |
|-----|-------------|-----------|------------------------------|-------------|
|     |             | I         | Most frequent SSN attributed | to subject: |
| 1:  | 467-65-XXXX | Texas     | 1984                         |             |

DOBs

**Reported DOBs:** 1973 8/1972

**Possible E-Mail Addresses** 3210CALIWINE@GMAIL.COM EBOUTTE@HRE-INC.COM

### Address Summary - 23 records found No. Address

- 3210 AMBER FOREST DR HOUSTON, TX 77068-2005 HARRIS COUNTY 1:
- PO BOX 682436 HOUSTON, TX 77268-2436 HARRIS COUNTY 2:
- 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 HARRIS COUNTY 3:

- 4: 5506 FLAX BOURTON ST HUMBLE, TX 77346-2661 HARRIS COUNTY
- 5: 530 N SAM HOUSTON PKWY E STE 300 HOUSTON, TX 77060-4026 HARRIS COUNTY

Social Services Facility

- 6: 9009 NORTH LOOP E STE 158 HOUSTON, TX 77029-1244 HARRIS COUNTY
- 7: 1430 HEDI OAKS LN HUMBLE, TX 77396 HARRIS COUNTY
- 8: 1830 JEFFERSON PL NW APT 21 WASHINGTON, DC 20036-2554 D.C COUNTY
- 9: 18015 HARBOUR BRIDGE POINT DR CYPRESS, TX 77429-5285 HARRIS COUNTY
- 10: 506 SONIAT ST NEW ORLEANS, LA 70115-1747 ORLEANS COUNTY
- 11: 5830 MEADOWVIEW RD BEAUMONT, TX 77708-2229 JEFFERSON COUNTY
- 12: 9009 NORTH LOOP E STE 290 HOUSTON, TX 77029-1291 HARRIS COUNTY
- 13: 5506 FLAX ST HUMBLE, TX 77346 HARRIS COUNTY
- 14: 8900 N I H 35 APT 1145 AUSTIN, TX 78753-5255 TRAVIS COUNTY
- 15: 1514 MACCLESBY LN CHANNELVIEW, TX 77530-2128 HARRIS COUNTY
- 16: 9815 COPPER CREEK DR APT 139 AUSTIN, TX 78729-3500 WILLIAMSON COUNTY
- 17: 2301 SEVERN AVE APT C103 METAIRIE, LA 70001-7605 JEFFERSON COUNTY
- 18: 506 SONIAT ST METAIRIE, LA 70001 JEFFERSON COUNTY

- 19: 9815 COOPER CRK APT 139 AUSTIN, TX 78729 WILLIAMSON COUNTY
- 20: 9815 COPPER CREEK DR APT 13 AUSTIN, TX 78729-3656 WILLIAMSON COUNTY
- 21: 1435 STEVENAGE LN CHANNELVIEW, TX 77530-2251 HARRIS COUNTY
- 22: 1615 VAN BUREN ST BEAUMONT, TX 77701-7538 JEFFERSON COUNTY
- 23: 6808 S I H 35 APT 305 AUSTIN, TX 78745-5769 TRAVIS COUNTY

### Address Details

# 1: 3210 AMBER FOREST DR HOUSTON, TX 77068-2005 Address

3210 AMBER FOREST DR HOUSTON, TX 77068-2005 HARRIS COUNTY

**Census Data for Geographical Region** 

Median Head of Household Age: 42

Median Income: \$72,204 Median Home Value: \$194,388

Median Education: 13 years

# Household Members

BOUTTE, RAQUEL CURRY, REGINA SOPHIA

Other Associates

BROWN, JULIAN A

### 2: PO BOX 682436 HOUSTON, TX 77268-2436 Address

PO BOX 682436 HOUSTON, TX 77268-2436 HARRIS COUNTY

Census Data for Geographical Region

Median Head of Household Age: 29 Median Income: \$36,382 Median Home Value: \$140,451

Median Education: 12 years Household Members

BOUTTE, ERIC T

Other Associates

None Listed

### 3: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 Address

14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 HARRIS COUNTY 
 Dates
 Phone

 2/2013 - 2/2015

 Dates
 Phone

 10/2012 - 2/2015

**Dates** 7/1997 -10/2014

### Phone (832) 379-3900(281) 459-1442

### **Census Data for Geographical Region**

Median Head of Household Age: 34 Median Income: \$129,931 Median Home Value: \$271,532 Median Education: 13 years **Household Members** BOUTTE, ALEC JOSHUA BOUTTE, ERIC T BOUTTE, MARY ANN BOUTTE, RAQUEL KING **Other Associates** None Listed

### 4: 5506 FLAX BOURTON ST HUMBLE, TX 77346-2661 Address

5506 FLAX BOURTON ST HUMBLE, TX 77346-2661 HARRIS COUNTY

**Census Data for Geographical Region** Median Head of Household Age: 29 Median Income: \$69,910

Median Home Value: \$121,073 Median Education: 13 years Household Members BOUTTE, ERIC T

BOUTTE, RAQUEL KING Other Associates None Listed

### 5: 530 N SAM HOUSTON PKWY E STE 300 HOUSTON, TX 77060-4026 Address

530 N SAM HOUSTON PKWY E STE 300 HOUSTON, TX 77060-4026 HARRIS COUNTY

Census Data for Geographical Region

Median Head of Household Age: 24 Median Income: \$25,963 Median Home Value: \$0

Median Education: 10 years

Household Members

BOUTTE, ALLEN JOSEPH

Other Associates None Listed

### 6: 9009 NORTH LOOP E STE 158 HOUSTON, TX 77029-1244 Address 9009 NORTH LOOP E STE 158

9009 NORTH LOOP E STE 158 HOUSTON, TX 77029-1244 HARRIS COUNTY

Census Data for Geographical Region

Median Head of Household Age: 38 Median Income: \$44,477 Median Home Value: \$69,592 Median Education: 10 years

| Dates               |  |
|---------------------|--|
| 7/1997 -<br>10/2013 |  |

**Phone** (281) 812-0845

Dates 5/2007 -12/2012 **Phone** (713) 673-8412

 Dates
 Phone

 6/2004 - 4/2012

**Household Members** None Listed Other Associates None Listed

# 7: 1430 HEDI OAKS LN HUMBLE, TX 77396 Address

1430 HEDI OAKS LN HUMBLE, TX 77396 HARRIS COUNTY

**Census Data for Geographical Region** Median Head of Household Age: 28 Median Income: \$57,143 Median Home Value: \$76.504 Median Education: 12 years

**Household Members** None Listed

**Other Associates** 

None Listed

8: 1830 JEFFERSON PL NW APT 21 WASHINGTON, DC 20036-2554 Address

1830 JEFFERSON PL NW APT 21 WASHINGTON, DC 20036-2554 D.C COUNTY

**Census Data for Geographical Region** Median Head of Household Age: 31 Median Income: \$74,423

Median Home Value: \$481,897 Median Education: 16 years

**Household Members** None Listed

**Other Associates** None Listed

9: 18015 HARBOUR BRIDGE POINT DR CYPRESS, TX 77429-5285 Address 18015 HARBOUR BRIDGE POINT DR CYPRESS, TX 77429-5285 HARRIS COUNTY **Census Data for Geographical Region** 

Median Head of Household Age: 31 Median Income: \$103,172 Median Home Value: \$167,331 Median Education: 14 years **Household Members** BOUTTE, RAQUEL KING Other Associates KING, RICHARD

10: 506 SONIAT ST NEW ORLEANS, LA 70115-1747 Address 506 SONIAT ST NEW ORLEANS, LA 70115-1747 ORLEANS COUNTY

Dates 7/2011 -11/2011 Phone

Dates Phone 5/2007 - 2/2009 (713) 673-8412

Dates Phone 4/2006 - 7/2006

Dates 10/1989 -8/2003 Phone 812-0845

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### **Census Data for Geographical Region**

Median Head of Household Age: 43 Median Income: \$52,813 Median Home Value: \$304,945 Median Education: 13 years Household Members None Listed Other Associates None Listed

### 11: 5830 MEADOWVIEW RD BEAUMONT, TX 77708-2229 Address 5830 MEADOWVIEW RD

5830 MEADOWVIEW RD BEAUMONT, TX 77708-2229 JEFFERSON COUNTY

### Census Data for Geographical Region Median Head of Household Age: 32 Median Income: \$47,188 Median Home Value: \$76,839 Median Education: 13 years Household Members BOUTTE, ALCIDE D

BOUTTE, ALCIDE DEMOND BOUTTE, MARY ANN Other Associates None Listed

### 12: 9009 NORTH LOOP E STE 290 HOUSTON, TX 77029-1291 Address

9009 NORTH LOOP E STE 290 HOUSTON, TX 77029-1291 HARRIS COUNTY

### Census Data for Geographical Region Median Head of Household Age: 38 Median Income: \$44,477 Median Home Value: \$69,592 Median Education: 10 years Household Members None Listed Other Associates None Listed

# 13: 5506 FLAX ST HUMBLE, TX 77346 Address

5506 FLAX ST HUMBLE, TX 77346 HARRIS COUNTY

### Household Members None Listed Other Associates None Listed

# 14: 8900 N I H 35 APT 1145 AUSTIN, TX 78753-5255 Address

| Dates           | Phone |
|-----------------|-------|
| 6/2003 - 6/2003 |       |
|                 |       |

| Dates              |   |
|--------------------|---|
| 12/2001<br>12/2001 | - |

### Phone (281) 995-3335

DatesPhone3/1998 - 8/1999(281) 812-0845

Dates

Phone

| 8900 N I H 35 APT 1145<br>AUSTIN, TX 78753-5255<br>TRAVIS COUNTY<br><b>Census Data for Geographical Region</b><br>Median Head of Household Age: 26<br>Median Income: \$34,337<br>Median Home Value: \$107,937<br>Median Education: 11 years<br><b>Household Members</b><br>None Listed<br><b>Other Associates</b><br>None Listed                                                                                                                                                                                                                           | 10/1989 -<br>5/1998                 | (281) 812-0845                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 15: 1514 MACCLESBY LN CHANNELVIEW, TX 77530-2128<br>Address<br>1514 MACCLESBY LN<br>CHANNELVIEW, TX 77530-2128<br>HARRIS COUNTY<br>Census Data for Geographical Region<br>Median Head of Household Age: 29<br>Median Income: \$67,103<br>Median Home Value: \$115,837<br>Median Education: 12 years<br>Household Members<br>None Listed<br>Other Associates<br>KING, MICHAEL LEONARD                                                                                                                                                                       | <b>Dates</b><br>3/1996 - 7/1997     | <b>Phone</b><br>(281) 812-0845 |
| <ul> <li>16: 9815 COPPER CREEK DR APT 139 AUSTIN, TX 78729-3500</li> <li>Address</li> <li>9815 COPPER CREEK DR APT 139</li> <li>AUSTIN, TX 78729-3500</li> <li>WILLIAMSON COUNTY</li> <li>Census Data for Geographical Region</li> <li>Median Head of Household Age: 33</li> <li>Median Income: \$72,436</li> <li>Median Home Value: \$166,570</li> <li>Median Education: 14 years</li> <li>Household Members</li> <li>None Listed</li> <li>Other Associates</li> <li>None Listed</li> <li>17: 2301 SEVERN AVE APT C103 METAIRIE, LA 70001-7605</li> </ul> | <b>Dates</b><br>6/1995 - 1/1997     | Phone                          |
| Address<br>2301 SEVERN AVE APT C103 METAINIE, LA 70001-7003<br>METAIRIE, LA 70001-7605<br>JEFFRSON COUNTY<br>Census Data for Geographical Region<br>Median Head of Household Age: 28<br>Median Income: \$36,007<br>Median Home Value: \$76,154<br>Median Education: 13 years<br>Household Members<br>None Listed                                                                                                                                                                                                                                           | <b>Dates</b><br>6/1991 -<br>11/1996 | Phone                          |

Other Associates None Listed

### 18: 506 SONIAT ST METAIRIE, LA 70001 Address

506 SONIAT ST METAIRIE, LA 70001 JEFFERSON COUNTY

Census Data for Geographical Region Median Head of Household Age: 45 Median Income: \$84,911 Median Home Value: \$210,837 Median Education: 14 years Household Members None Listed Other Associates None Listed

### 19: 9815 COOPER CRK APT 139 AUSTIN, TX 78729 Address 9815 COOPER CRK APT 139

9815 COOPER CRK APT 139 AUSTIN, TX 78729 WILLIAMSON COUNTY

Household Members None Listed Other Associates

None Listed

# 20: 9815 COPPER CREEK DR APT 13 AUSTIN, TX 78729-3656 Address

9815 COPPER CREEK DR APT 13 AUSTIN, TX 78729-3656 WILLIAMSON COUNTY

**Census Data for Geographical Region** Median Head of Household Age: 33 Median Income: \$72,436 Median Home Value: \$166,570 Median Education: 14 years

Household Members None Listed Other Associates

None Listed

### 21: 1435 STEVENAGE LN CHANNELVIEW, TX 77530-2251 Address 1435 STEVENAGE LN CHANNELVIEW, TX 77530-2251 HARRIS COUNTY Census Data for Geographical Region

Median Head of Household Age: 29 Median Income: \$67,103 Median Home Value: \$115,837 Median Education: 12 years Household Members

None Listed

| Dates              |   |
|--------------------|---|
| 10/1996<br>10/1996 | - |

Phone

 Dates
 Phone

 6/1996 - 6/1996

**Dates** Phone 7/1995 - 1/1996

 Dates
 Phone

 7/1994 - 7/1994

Other Associates KING, PATRICIA A

22: 1615 VAN BUREN ST BEAUMONT, TX 77701-7538 Address 1615 VAN BUREN ST BEAUMONT, TX 77701-7538 JEFFERSON COUNTY

**Census Data for Geographical Region** Median Head of Household Age: 39 Median Income: \$25,673 Median Home Value: \$29,327 Median Education: 11 years

Household Members BOUTTE, ALCIDE D BOUTTE, ALCIDE DEMOND BOUTTE, MARY ANN Other Associates None Listed

23: 6808 S I H 35 APT 305 AUSTIN, TX 78745-5769 Address 6808 S I H 35 APT 305 AUSTIN, TX 78745-5769 TRAVIS COUNTY

Census Data for Geographical Region Median Head of Household Age: 27 Median Income: \$24,698 Median Home Value: \$139,063 Median Education: 12 years Household Members None Listed Other Associates None Listed

Voter Registrations - 3 records found 1: Texas Voter Registration

Registrant InformationName:BOUTTE, ERIC WAYNEResidential Address:14307 HEIDI OAKS LN<br/>HUMBLE, TX 77396-3499<br/>HARRIS COUNTYSSN:467-65-XXXXDate of Birth:8/1972Gender:MaleVoter Information10/27/2000Last Vote Date:11/6/2012Party Affiliation:REPUBLICAN<br/>ACTIVE

2: Texas Voter Registration

Registrant Information Name: BOUTTE, ERIC WAYNE

**Dates** Phone 1/1991 - 3/1993

Page 9

Residential Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 HARRIS COUNTY SSN: 467-65-XXXX Date of Birth: 8/1972 Gender: Male

Voter Information

Registration Date: 10/27/2000 Last Vote Date: 11/2/2010

3: Texas Voter Registration

Registrant InformationName:BOUTTE, ERICResidential Address:5506 FLAX BOURTON ST<br/>HUMBLE, TX 77346-2661<br/>HARRIS COUNTYSSN:467-65-XXXXDate of Birth:8/1972<br/>Gender:Male

Voter Information

Registration Date: 10/27/2000 Active Status: ACTIVE

**Driver Licenses - 6 records found** 

1: Texas Driver License

Driver Information
Name: BOUTTE, ERIC WAYNE
Address: 3210 AMBER FOREST DRIVE
HOUSTON, TX 77068-2005
HARRIS COUNTY
Data source: Governmental: TX
Personal Information
SSN: 467-65-XXXX
DOB: 08/1972
License Information
Issue Date: 01/03/2015
Additional Driver Information
DOB: 08/1972

History: Current

2: Texas Driver License

Driver Information Name: BOUTTE, ERIC WAYNE Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 HARRIS COUNTY Data source: Governmental: TX Personal Information SSN: 467-65-XXXX DOB: 08/1972 License Information

Issue Date: 06/24/1988 Additional Driver Information **DOB:** 08/1972 **History:** Historical

### 3: Texas Driver License

Driver Information Name: BOUTTE, ERIC WAYNE Address: 5506 FLAX BOURTON ST. HUMBLE, TX 77346-2661 HARRIS COUNTY Data source: Governmental: TX Personal Information SSN: 467-65-XXXX DOB: 08/1972

Additional Driver Information

DOB: 08/1972 History: Historical

### 4: Texas Driver License

Driver Information Name: BOUTTE, ERIC WAYNE Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 HARRIS COUNTY Data source: Governmental: TX Personal Information SSN: 467-65-XXXX DOB: 08/1972 License Information License Type: ADDRESS CHANGE ONLINE

Additional Driver Information DOB: 08/1972

History: Historical

### 5: Texas Driver License

Driver Information
Name: BOUTTE, ERIC WAYNE
Address: 14307 HEIDI OAKS LN
HUMBLE, TX 77396-3499
HARRIS COUNTY
Data source: Governmental: TX
Personal Information
SSN: 467-65-XXXX
DOB: 08/1972
License Information

License Type: RENEWAL

Additional Driver Information DOB: 08/1972 History: Historical

### 6: Texas Driver License

Driver Information Name: BOUTTE, ERIC W Address: 5506 FLAX BOURTON ST HUMBLE, TX 77346-2661 HARRIS COUNTY Data source: Non-Governmental: TX Personal Information SSN: 467-65-XXXX DOB: 08/1972

Additional Driver Information DOB: 08/1972

Real Property - 5 records found

1: Assessment Record for HARRIS County, TX

# **Owner Information**

Name: BOUTTE ERIC W & RAQUEL K Address: 5506 FLAX BOURTON ST HUMBLE, TX 77346-2661 County/FIPS: HARRIS

### Property Information

Address: 5506 FLAX BOURTON ST HUMBLE, TX 77346-2661 County/FIPS: HARRIS Data Source: B

### Legal Information

Assessor's Parcel Number: 1167640090006 Recording Date: 07/15/1997

### Assessment Information

Assessed Value: \$120000 Market Land Value: \$17325 Market Improvement Value: \$102675 Total Market Value: \$120000

### 2: Assessment Record for HARRIS County, TX

**Owner Information** 

Name: BOUTTE RAQUEL Name: BOUTTE ERIC Address: 5506 FLAX BOURTON ST HUMBLE, TX 77346-2661 County/FIPS: HARRIS

### Property Information

Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 County/FIPS: HARRIS Data Source: B

### Legal Information

Assessor's Parcel Number: 1242070020008 Recording Date: 12/30/2005

Assessment Information

 Assessed Value:
 \$730083

 Market Land Value:
 \$116367

 Market Improvement Value:
 \$613716

 Total Market Value:
 \$730083

### 3: Deed Record for HARRIS County

### **Buyer Information**

Name: BOUTTE, ERIC Name: BOUTTE, RAQUEL KING Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499

County/FIPS: HARRIS Seller Information Name: PETERSON HOMEBUILDERS INC **Property Information** Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 County/FIPS: HARRIS Data Source: B Lender Information Name: NOVASTAR MORTGAGE INC Legal Information Contract Date: 12/30/2005 Recording Date: 01/05/2006 Document Type: VENDOR'S LIEN Book/Page: 1628/2316 **Mortgage Information** Loan Amount: \$780105 Loan Type: FANNIE MAE/FREDDIE MAC Title Company: STEWART TITLE FORT BEND DIV

### 4: Assessment Record for HARRIS County, TX

### Owner Information

 Name:
 BOUTTE ERIC W

 Address:
 5506 FLAX BOURTON ST HUMBLE, TX 77346-2661

 County/FIPS:
 HARRIS

 Property Information

Address: 5506 FLAX BOURTON ST HUMBLE, TX 77346-2661 County/FIPS: HARRIS Data Source: B

### Legal Information

Assessor's Parcel Number: 18-01342.5-17.1-052.0-0/000-001 8 Recording Date: 07/15/1997

### Assessment Information

Assessed Value: \$128900 Market Land Value: \$17300 Market Improvement Value: \$111600 Total Market Value: \$128900

### 5: Deed Record for HARRIS County

### **Buyer Information**

Name:BOUTTE, ERIC WName:BOUTTE, RAQUEL T KINGAddress:5506 FLAX BOURTON ST HUMBLE, TX 77346-2661County/FIPS:HARRISSeller InformationName:GENERAL HOMES CORPProperty InformationAddress:5506 FLAX BOURTON ST HUMBLE, TX 77346-2661

County/FIPS: HARRIS Data Source: B

Lender Information
Name: PERFORMANCE MTG

Legal Information

Contract Date: 07/15/1997 Recording Date: 07/22/1997 Document Type: WARRANTY DEED Book/Page: 51399/2341 Mortgage Information Loan Amount: \$103081 Title Company: FIDELITY NATIONAL TITLE

### Motor Vehicle Registrations - 11 records found

1: TX MVR

### **Registrant Information**

Registrant 1 Registrant: BOUTTE, ERIC W DOB: 8/1972 Address: 3210 AMBER FOREST DR HOUSTON, TX 77068-2005 HARRIS COUNTY

### Registrant 2

Registrant: BOUTTE, RAQUEL K Address: 3210 AMBER FOREST DR HOUSTON, TX 77068-2005 HARRIS COUNTY

### **Registration Information**

Original Registration Date: 4/25/2013 Registration Date: 4/1/2014 Registration Expiration Date: 3/31/2015

### Vehicle Information

VIN: 1GNEC13ZX2R204291

Class: PASSENGER CAR/LIGHT TRUCK

Model Year: 2002

Make: Chevrolet Model: Tahoe Series: TAHOE C1500 Body Style: 4 Dr Wagon Sport Utility Color: Gray

### Plate Information

License Plate Type: Private Previous Plate Number: 25CYS9 Previous Plate State: TX License Plate Number: 25CYS9 Plate State: TX

### 2: TX MVR

### Vehicle Information

VIN: 1GNEC13ZX2R204291 Class: PASSENGER CAR/LIGHT TRUCK Model Year: 2002 Make: Chevrolet Model: Tahoe Series: TAHOE C1500 Body Style: 4 Dr Wagon Sport Utility Color: Gray Owner Information

Owner 1 Name: BOUTTE, ERIC W DOB: 8/1972 Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 HARRIS COUNTY **Owner 2** Name: BOUTTE, RAQUEL K DOB: 6/1971 Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 HARRIS COUNTY Lienholder Information Lienholder 1 Name: GMAC Address: PO BOX 8104 COCKEYSVILLE, MD 21030-8104 BALTIMORE COUNTY Lienholder 2 Name: GMAC % PDP GROUP Address: PO BOX 8104 COCKEYSVILLE, MD 21030-8104 BALTIMORE COUNTY Lienholder 3 Name: GMAC PDP GROUP Address: PO BOX 8104 COCKEYSVILLE, MD 21030-8104 BALTIMORE COUNTY Lienholder 4 Name: PDP GROUP Address: PO BOX 8104 COCKEYSVILLE, MD 21030-8104 BALTIMORE COUNTY **Title Information** Title Number: 10130637282153139 Title Transfer Date: 2/9/2002 Title Issue Date: 2/9/2002

### 3: TX MVR

Registrant 1Registrant:BOUTTE AND ASSOCIATESAddress:14307 HEIDI OAKS LN<br/>HUMBLE, TX 77396-3499<br/>HARRIS COUNTYRegistrant:BOUTTE AND ASSOCIATESAddress:5506 FLAX BOURTON ST<br/>HUMBLE, TX 77346-2661<br/>HARRIS COUNTYRegistrant:BOUTTE, ERIC WDOB:8/1972Address:14307 HEIDI OAKS LN<br/>HUMBLE, TX 77396-3499<br/>HARRIS COUNTY

**Registrant Information** 

HARRIS COUNTY Registration Information

Original Registration Date: 6/1/2012

**Registration Date:** 6/1/2012 **Registration Expiration Date:** 5/31/2013

Vehicle Information

VIN: WDBNG70J46A474098 Class: PASSENGER CAR/LIGHT TRUCK Model Year: 2006 Make: Mercedes-Benz Model: S430 Series: S430 Body Style: Sedan 4 Door Color: Gold

### Plate Information

License Plate Type: Private Previous Plate Number: CT4M393 Previous Plate State: TX License Plate Number: CT4M393 Plate State: TX

4: TX MVR

### Registrant Information

Registrant: BOUTTE, ERIC DOB: 8/1972 Address: 530 N SAM HOUSTON PKWY E STE 300 HOUSTON, TX 77060-4026 HARRIS COUNTY

### **Registration Information**

Original Registration Date: 9/17/2010 Registration Date: 9/1/2011 Registration Expiration Date: 8/31/2012

### Vehicle Information

VIN: 1B9J3NGT0BC624091 Class: UNKNOWN Model Year: 2011 Body Style: FLAT-BED OR PLATFORM

### Plate Information

License Plate Type: Trailer Previous Plate Number: DPSL12 Previous Plate State: TX License Plate Number: DPSL12 Plate State: TX

### 5: TX MVR

Vehicle Information VIN: 1B9J3NGT0BC624091 Class: UNKNOWN Model Year: 2011 Body Style: FLAT-BED OR PLATFORM Owner Information Name: BOUTTE, ERIC DOB: 8/1972 Address: 530 N SAM HOUSTON PKWY E STE 300 HOUSTON, TX 77060-4026 HARRIS COUNTY Title Information

### 6: TX MVR

Registrant Information **Registrant 1** Registrant: BOUTTE, ERIC **DOB:** 8/1972 Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 HARRIS COUNTY **Registrant 2** Registrant: BOUTTE, RAQUEL **DOB:** 6/1971 Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 HARRIS COUNTY **Registration Information Original Registration Date: 2/1/2011** Registration Date: 2/1/2011 Registration Expiration Date: 1/31/2012 Vehicle Information VIN: 4JGBF22EX7A198551 Class: PASSENGER CAR/LIGHT TRUCK Model Year: 2007 Make: Mercedes-Benz Model: GL320 Series: GL320 CDI Body Style: 4 Dr Wagon Sport Utility **Plate Information** License Plate Type: Private Previous Plate Number: BX1H648 Previous Plate State: TX License Plate Number: WOTLSS Plate State: TX

### 7: TX MVR

Vehicle InformationVIN:4JGBF22EX7A198551Class:PASSENGER CAR/LIGHT TRUCKModel Year:2007Make:Mercedes-BenzModel:GL320Series:GL320 CDIBody Style:4 Dr Wagon Sport UtilityColor:TurquoiseOwner InformationName:BOUTTE, ERICDOB:8/1972Address:14307 HEIDI OAKS LN<br/>HUMBLE, TX 77396-3499<br/>HARRIS COUNTY

Owner 2

Name: BOUTTE, RAQUEL DOB: 6/1971 Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 HARRIS COUNTY Title Information Title Number: 10131040359093712 Title Transfer Date: 7/13/2010

Title Issue Date: 7/13/2010

### 8: TX MVR

### Registrant Information Registrant 1

Registrant: BOUTTE, ERIC W DOB: 8/1972 Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 HARRIS COUNTY

### Registrant 2

Registrant: BOUTTE, RAQUEL K DOB: 6/1971 Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 HARRIS COUNTY

HARRIS COUNTY Registration Information

Original Registration Date: 10/15/2008 Registration Date: 10/15/2008 Registration Expiration Date: 9/30/2009

### Vehicle Information

VIN: 5TDZT34A93S161127 Class: PASSENGER CAR/LIGHT TRUCK Model Year: 2003 Make: Toyota Model: Sequoia Series: SEQUOIA SR5 Body Style: 4 Dr Wagon Sport Utility

### Plate Information

License Plate Type: Private Previous Plate Number: T06FGT Previous Plate State: TX License Plate Number: T06FGT Plate State: TX

### 9: TX MVR

### Vehicle Information

VIN: 5TDZT34A93S161127 Class: PASSENGER CAR/LIGHT TRUCK Model Year: 2003 Make: Toyota Model: Sequoia Series: SEQUOIA SR5 Body Style: 4 Dr Wagon Sport Utility Owner Information Owner 1

Name: BOUTTE, ERIC DOB: 8/1972

Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 HARRIS COUNTY

Owner 2

Name: BOUTTE, ERIC W DOB: 8/1972

Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 HARRIS COUNTY

Owner 3

Name: BOUTTE, RAQUEL K DOB: 6/1971 ddress: 14307 HEIDLOAKS I N

Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 HARRIS COUNTY

### Title Information

**Registrant Information** 

Title Number: 10130238438075638 Title Transfer Date: 8/29/2007 Title Issue Date: 8/29/2007

10: TX MVR

# **Registrant 1** Registrant: BOUTTE, ERIC Address: 5506 FLAX BOURTON ST HUMBLE, TX 77346-2661 HARRIS COUNTY **Registrant 2** Registrant: BOUTTE, ERIC W DOB: 8/1972 Address: 5506 FLAX BOURTON ST HUMBLE, TX 77346-2661 HARRIS COUNTY **Registrant 3** Registrant: BOUTTE, RAQUEL T **DOB:** 6/1971 Address: 5506 FLAX BOURTON ST HUMBLE, TX 77346-2661 HARRIS COUNTY **Registration Information** Original Registration Date: 1/14/2005 Registration Date: 1/14/2005 Registration Expiration Date: 8/31/2005 Vehicle Information VIN: 1FMDU32X0TUC00712 Class: PASSENGER CAR/LIGHT TRUCK Model Year: 1996 Make: Ford Model: Explorer Series: EXPLORER Body Style: 4 Dr Wagon Sport Utility

Plate Information

License Plate Type: Private

Previous Plate Number: VPX81W Previous Plate State: TX License Plate Number: 581BGL Plate State: TX

### 11: TX MVR

Vehicle Information VIN: 1FMDU32X0TUC00712 Class: PASSENGER CAR/LIGHT TRUCK Model Year: 1996 Make: Ford Model: Explorer Series: EXPLORER Body Style: 4 Dr Wagon Sport Utility **Owner Information** Owner 1 Name: BOUTTE, ERIC W DOB: 8/1972 Address: 5506 FLAX BOURTON ST HUMBLE, TX 77346-2661 HARRIS COUNTY **Owner 2** Name: BOUTTE, RAQUEL T DOB: 6/1971 Address: 5506 FLAX BOURTON ST HUMBLE, TX 77346-2661 HARRIS COUNTY Lienholder Information Name: GLASS WITH CLASS Address: 3435 FM 1960 RD E HUMBLE, TX 77338-5319 HARRIS COUNTY **Title Information** Title Number: 10171737333144600 Title Transfer Date: 3/29/2002 Title Issue Date: 3/29/2002 Judgments/Liens - 2 records found 1: TX Judgments and Liens Filings **Debtor Information** Debtor 1 Name: BOUTTE, ERIC SSN: 467-65-XXXX Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 HARRIS COUNTY Debtor 2 Company Name: CDA LLC Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 HARRIS COUNTY **Creditor Information** Name: EXALT REAL ESTATE GROUP LLC **Filing Information** 

Jurisdiction: TX Amount: \$70,397 Filing Date: 1/16/2015 Eviction N

### Filing 1

Number: 1053378 Type: CIVIL JUDGMENT Agency: HARRIS COUNTY COURT-HOUSTON Agency State: TX Agency County: HARRIS

2: TX Judgments and Liens Filings

### Debtor Information

Debtor 1 Name: BOUTTE, ERIC SSN: 467-65-XXXX Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 HARRIS COUNTY

### Debtor 2

Company Name: HRE HEALTHY RESOURCES ENTERPRISE Address: 530 N SAM HOUSTON PKWY E HOUSTON, TX 77060-4038 HARRIS COUNTY Creditor Information

### Name: MCCOYS BUILDING SUPPLY Filing Information

Jurisdiction: TX Filing Date: 3/7/2012 Eviction N Release Date: 7/17/2014

### Filing 1

Number: CV81C0035604 Type: CIVIL DISMISSAL Agency: HARRIS JP CT 8-1 - PASADENA Agency State: TX Agency County: HARRIS

### UCC Liens - 1 records found 1:TX UCC LIEN FILING

### **Debtor Information**

Debtor 1 Name: BOUTTE, ERIC WAYNE SSN: 467-65-XXXX Address: 14307 HEIDI OAKS LN HUMBLE, TX USA 77396-3499 Debtor 2

530 PROPERTIES, LLC

Name:

Name:

### Address: 530 N SAM HOUSTON PKWY E STE 300 HOUSTON, TX USA 77060-4026 Debtor 3 HEALTHY RESOURCES ENTERPRISE, INC.

Address: 530 N SAM HOUSTON PKWY E STE 300 HOUSTON, TX USA 77060-4026

### Debtor 4

Name: KING BOUTTE, RAQUEL TRICIA SSN: 462-65-XXXX Address: 14307 HEIDI OAKS LN HUMBLE, TX USA 77396-3499 Secured Party Information Secured 1 WESTERN SURETY COMPANY

Name:

Name:

### WESTERN SURETY COMPANY Address: 101 S PHILLIPS AVE SIOUX FALLS, SD USA 57104-6735 Secured 2 WESTERN SURETY COMPANY Address: 333 S WABASH AVE FL 41ST CHICAGO, IL USA 60604-4107

Filing Status

**Description: ACTIVE** 

### Filing Information

Filing Jurisdiction: TEXAS Original Filing Number: 120009138347 Original Filing Type: ORIGINAL FILING

> Filing 1 Type: AMENDMENT, MASTER AMENDMENT Pages: 4 Description: ACTIVE Number: 1200093180 Date: 3/26/2012 Expiration Date: 3/23/2017

> > Filing 2

Type: MASTER RECORD (ORIGINAL FILING UCC-1) Pages: 3 Description: ACTIVE Number: 120009138347 Date: 3/23/2012 Expiration Date: 3/23/2017 Collateral Information

### Collateral 1

Description: 03/26/2012 1200093180 - ALL OF THE DEBTORS'/INDEMNITORS' RIGHTS UNDER THE CONTRACT(S) THAT BONDS ARE ISS OF INDEMNITY DATED SEPTEMBER 14, 2010 EXECUTED BY DEBTORS' INDEMNITORS. Collateral 2 Description: 03/23/2012 120009138347 - ALL OF THE DEBTORS'/INDEMNITORS' RIGHTS UNDER THE CONTRACT(S) THAT BONDS ARE ISS OF INDEM-NITY DATED SEPTEMBER 14, 2010 EXECUTED BY DEBTORS' INDEMNIT-ORS.

Fictitious Businesses - 8 records found 1: Fictitious Businesses

Business InformationName:TRED SERVICESMailing Address:9009 NORTH LOOP E STE 158<br/>HOUSTON, TX 77029-1244Jurisdiction:TXType:ASSUMED NAMEFiling Number:H0072105Filing Date:04/26/2004SIC:7389Contact InformationName:ERIC WAYNE BOUTTEAddress:FLAX BOURT 55 ST

TX, HU 77346-2661 Contact Type: CONTACT

2: Fictitious Businesses

### Business Information

Name:BOUTTE & ASSOCIATESOffice Address:FLAX BOURT 55 ST<br/>TX, HU 77346-2661Jurisdiction:TXPhone:812-0845Type:DBAFiling Number:09591661Filing Date:09/24/1999Contact InformationName:ERIC WAYNE BOUTTEAddress:FLAX BOURT 55 ST<br/>TX, HU 77346-2661

Contact Type: OWNER

### 3: Fictitious Businesses

Business Information Name: BOUTTE & ASSOCIATES Office Address: FLAX BOURT 55 ST TX, HU 77346-2661 Jurisdiction: TX Type: DBA Filing Number: Z0959166 Filing Date: 09/24/1999 Contact Information

Name: BOUTTE ERIC WAYNE Address: FLAX BOURT 55 ST TX, HU 77346-2661 Contact Type: OWNER

### 4: Fictitious Businesses

### Business Information

Name:HR ENGINEERING LLCOffice Address:NORTH 90 E LO<br/>TX, HO 77029-1253Jurisdiction:TXPhone:726-1854Type:DBAFiling Number:0800512311Filing Date:06/27/2005Contact Information<br/>Name:REIC W. BOUTTE

Address: NORTH 90 E LO TX, HO 77029-1253

Contact Type: OWNER

### 5: Fictitious Businesses

### Business Information

Name: TRED SERVICES Office Address: NORTH 90 E LO STE 158 TX, HO 77029-1244 Jurisdiction: TX Type: DBA Filing Number: V0072105 Filing Date: 04/26/2004 Contact Information Owner 1 Name: BOUTTE ERIC WAYNE Address: FLAX BOURT 55 ST TX, HU 77346-2661 Contact Type: OWNER Owner 2 Name: DAVID CHRISTOPHER DURR Address: NORMONT 11 DR TX, HO 77070-2420

Contact Type: OWNER

### 6: Fictitious Businesses

Business Information Name: HEALTHY RESOURCES Office Address: FLAX BOURT 55 ST TX, HU 77346-2661 Jurisdiction: TX Type: DBA Filing Number: V0056528 Filing Date: 02/28/2000

**Contact Information** 

Owner 1 Name: BOUTTE ERIC WAYNE Address: FLAX BOURT 55 ST TX, HU 77346-2661 Contact Type: OWNER Owner 2

Name: BOUTTE RAQUEL KING Address: FLAX BOURT 55 ST TX, HU 77346-2661 Contact Type: OWNER

7: Fictitious Businesses

Business Information Name: TRED SERVICES

Office Address: NORTH 90 E LO TX, HO 77029-1253 Jurisdiction: TX Type: DBA Filing Number: H0072105

Filing Date: 04/26/2004

# Contact Information Name: ERIC WAYNE BOUTTE

Address: FLAX BOURT 55 ST TX, HU 77346-2661 Contact Type: OWNER

8: Fictitious Businesses

### **Business Information**

Name: KINGSTON A B P LLC Office Address: NORTH 90 E LO TX, HO 77029-1253 Jurisdiction: TX Type: DBA Filing Number: 0800736776 Filing Date: 11/21/2006

**Contact Information** 

Owner 1

Name: ERIC BOUTTE Address: NORTH 90 E LO STE 158 TX, HO 77029-1244 Contact Type: OWNER

Owner 2

Name: ALLEN BOUTTE Contact Type: OWNER

### Potential Relatives - 10 records found

1st Degree: 10 No.

1.

2.

3.

### Full Name

### Address/Phone

BOUTTE, RAQUEL KING • AKA KING, RAQUEL TRICIA • AKA BOUTTE, RAQUEL TRICIA • AKA KINGBOUTTE, RAQUEL TRICIA • AKA KING BOUTTE RAQUEL • AKA KING BOUTTE, RAQUEL • AKA BAUTTE, RAQUEL T • AKA KING, RAUQUEL SSN:462-65-XXXX DOB:6/1971 (Age: 43)

> BOUTTE, ERIC T • AKA BOUTTE, ERIE

5506 FLAX BOURTON ST HUMBLE, TX 77346-2661 (281) 812-0845

14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 (832) 379-3900 (713) 409-3691

32 DEVON LN AVONDALE ESTATES, GA 30002-1543 (404) 549-2895 (713) 409-3691

18015 HARBOUR BRIDGE POINT DR CYPRESS, TX 77429-5285 (281) 213-9433

530 N SAM HOUSTON PKWY E APT E300 HOUSTON, TX 77060-4038 (713) 673-8440

PO BOX 682436 HOUSTON, TX 77268-2436

14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 (832) 379-3900

530 N SAM HOUSTON PKWY E APT E300 HOUSTON, TX 77060-4038

1430 HEIDI OAKS LN HUMBLE, TX 77396

5506 FLAX BOURTON ST HUMBLE, TX 77346-2661 (281) 812-0845

14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 (832) 379-3900

5830 MEADOWVIEW RD BEAUMONT, TX 77708-2229 (409) 892-1733

1615 VAN BUREN ST BEAUMONT, TX 77701-7538 (409) 832-8575

BOUTTE, MARY ANN

### Deceased

BOUTTE, RAQUEL

AKA BOOTE, MARY ANN
AKA BOUTTE, MARY A
AKA EST, MARY
AKA BOUTTE, MARY ANN
AKA BOUTTE, MARY ANN
AKA BOUTTE, EST ANN
AKA BOUTTE, MARY ANN
AKA BOUTTE, MARY ANN
AKA BOUTTE, MARY ANN
AKA KBOUTTE, EST ANN
AKA KBOUTTE, EST ANN
AKA BOUTTE, MARY ANN
AKA BOUTTE, MARY ANN

3210 AMBER FOREST DR

### HOUSTON, TX 77068-2005

BOUTTE, ALLEN JOSEPH • AKA BOUTTE, ALLEN JOSEPH • AKA BOUTTE, ALAN J • AKA BOUTTE, ALAN J • AKA BOUTTE, ALLEN JOSEPH • AKA BOUTE, TE STE 158B • HUMBLE, TX 77346

BOUTTE, ALCIDE DEMOND • AKA BOUTTE, ALCIDE D • AKA ALCIDE, D BOUTTE • AKA BOUTTE, ALEIDE JR • AKA BOUTTE, ALICIDE • AKA ABOUTTE, ALCIDE • AKA ALCIDE, DBOUTTE • AKA BOUTTEW, ALCIDE D • AKA BOUTTE, ALCIDE D • AKA BOUTTE, ALCIDE D • AKA BOUTTE, ALCIDE D • AKA ALCIDE, DEMOND SSN:467-65-XXXX DOB:8/1973 (Age: 41)

CURRY, REGINA SOPHIA • AKA WOODLEN, REGINA S • AKA BOUTTE, REGINA • AKA WOODLER, REGINA S • AKA CURRY, REGINA SOPHIE • AKA WOODLEN CURRY, RE-GINA SSN:568-29-XXXX DOB:8/1963 (Age: 51)

5830 MEADOWVIEW RD BEAUMONT, TX 77708-2229 (510) 409-8527

530 N SAM HOUSTON PKWY E STE 3 HOUSTON, TX 77060-4038

530 N SAM HOUSTON PKWY E STE 300 HOUSTON, TX 77060-4026

2045 LEIPER ST BEAUMONT, TX 77701-5870 (409) 832-8575

1615 VAN BUREN ST BEAUMONT, TX 77701-7538 (409) 832-8575

9494 HUMBLE WESTFIELD RD APT 1811 HUMBLE, TX 77338-5288 (832) 326-8919

HUMBLE TX 73388

3210 AMBER FOREST DR HOUSTON, TX 77068-2005 (281) 537-1220

2426 E 149TH AVE THORNTON, CO 80602-7365 (303) 252-1535

1781 JONATHAN WAY UNIT L RESTON, VA 20190-3513

NONE HOUSTON TX HOUSTON, TX 77068

1907 S SHENANDOAH ST APT 8 LOS ANGELES, CA 90034-1233

BOUTTE, ERIC • AKA BAUTTE, ERIC

BOUTTE, ALCIDE D

Deceased

• AKA BOUTTEW, ALCID • AKA BOUTEE, ALCIDE SSN:437-22-XXXX DOB:5/1919 (Age: 95) 3622 FM 1295 FLATONIA, TX 78941-5069

1615 VAN BUREN ST BEAUMONT, TX 77701-7538 (409) 832-8575

5830 MEADOWVIEW RD BEAUMONT, TX 77708-2229

615 VAN BUREN ST BEAUMONT, TX 77701-8551 (409) 832-8575

1657 TAGORE ST BEAUMONT, TX 77701-6321 (409) 832-8575

BOUTTE, ALEC JOSHUA

14307 HEIDI OAKS LN

5.

6.

7.

8.

9.

10.

HUMBLE, TX 77396-3499 (832) 379-3900 Business Associates - 42 records found 1: AFFORDABLE COMMUNITIES DEVELOPMENT CORPORATION Name: BOUTTE, ERIC Address: 2600 S LOOP W STE 100 HOUSTON, TX 77054-2684 Status: IN EXISTENCE State: TX Corporation Number: 0800651036 Descriptive Status: IN EXISTENCE Title: DIRECTOR Record Type: CURRENT Record Date: 3/29/2012 Filing Date: 5/5/2006 2: AFFORDABLE COMMUNITIES DEVELOPMENT CORPORATION Name: BOUTTE, ERIC Address: 2600 S LOOP W STE 100 HOUSTON, TX 77054-2684 Status: IN USE State: TX Corporation Number: 0800651036 Descriptive Status: IN USE Title: DIRECTOR Record Type: CURRENT Record Date: 3/29/2012 Filing Date: 5/5/2006 3: E.A.S. DEVELOPMENT, LLC Name: BOUTTE, ERIC W Address: 3210 AMBER FOREST DR HOUSTON, TX 77068-2005 Status: FORFEITED EXISTENCE State: TX Corporation Number: 0800602438 Descriptive Status: FORFEITED EXISTENCE Title: MEMBER Record Type: CURRENT Record Date: 3/27/2014 Filing Date: 1/19/2006 4: E.A.S. DEVELOPMENT, LLC Name: BOUTTE, ERIC W Address: 9009 NORTH LOOP E STE 158C HOUSTON, TX 77029-1253 Status: IN EXISTENCE State: TX Corporation Number: 0800602438 **Descriptive Status: IN EXISTENCE** Title: MEMBER Record Type: CURRENT Record Date: 8/28/2010 Filing Date: 1/19/2006 5: E.A.S. DEVELOPMENT, LLC Name: BOUTTE, ERIC W

Address: 9009 NORTH LOOP E STE 158C HOUSTON, TX 77029-1253 Status: IN USE State: TX Corporation Number: 0800602438 Descriptive Status: IN USE Title: MEMBER Record Type: CURRENT Record Date: 1/30/2011 Filing Date: 8/11/2009 6: E.A.S. DEVELOPMENT, LLC Name: BOUTTE, ERIC W Address: 3210 AMBER FOREST DR HOUSTON, TX 77068-2005 Status: INACTIVE State: TX Corporation Number: 0800602438 Descriptive Status: INACTIVE Title: MEMBER Record Type: CURRENT Record Date: 3/27/2014 Filing Date: 8/11/2009 7: FEB CONTRACTORS LLC Name: BOUTTE, ERIC W Address: PO BOX 2132 FREDERICKSBURG, TX 78624-1918 Status: IN EXISTENCE State: TX Corporation Number: 0801316454 Descriptive Status: IN EXISTENCE Title: MEMBER Record Type: HISTORICAL Record Date: 12/31/2014 Filing Date: 9/9/2010 8: FEB CONTRACTORS LLC Name: BOUTTE, ERIC W Address: PO BOX 2132 FREDERICKSBURG, TX 78624-1918 Status: IN USE State: TX Corporation Number: 0801316454 Descriptive Status: IN USE Title: MEMBER Record Type: HISTORICAL Record Date: 12/31/2014 Filing Date: 9/9/2010 9: HOWARD JEFFERSON FOUNDATION Name: BOUTTE, ERIC Address: 2600 S LOOP W STE 100 HOUSTON, TX 77054-2684 Status: FORFEITED EXISTENCE State: TX Corporation Number: 0800782295 Descriptive Status: FORFEITED EXISTENCE

Title: DIRECTOR Record Type: CURRENT Record Date: 8/13/2009 Filing Date: 3/2/2007 **10: HOWARD JEFFERSON FOUNDATION** Name: BOUTTE, ERIC Address: 2600 S LOOP W STE 100 HOUSTON, TX 77054-2684 Status: IN EXISTENCE State: TX Corporation Number: 0800782295 **Descriptive Status: IN EXISTENCE** Title: DIRECTOR Record Type: CURRENT Record Date: 6/8/2009 Filing Date: 3/2/2007 **11: HOWARD JEFFERSON FOUNDATION** Name: BOUTTE, ERIC Address: 2600 S LOOP W STE 100 HOUSTON, TX 77054-2684 Status: IN USE State: TX Corporation Number: 0800782295 Descriptive Status: IN USE Title: DIRECTOR Record Type: CURRENT Record Date: 8/13/2009 Filing Date: 3/2/2007 12: HOWARD JEFFERSON FOUNDATION Name: BOUTTE, ERIC Address: 2600 S LOOP W STE 100 HOUSTON, TX 77054-2684 Status: INACTIVE State: TX Corporation Number: 0800782295 **Descriptive Status: INACTIVE** Title: DIRECTOR Record Type: CURRENT Record Date: 8/13/2009 Filing Date: 3/2/2007 13: HR DESIGN SERVICE, LLC Name: BOUTTE, ERIC W Address: 9009 NORTH LOOP E STE 158 HOUSTON, TX 77029-1244 Status: FORFEITED EXISTENCE State: TX Corporation Number: 0800586504 Descriptive Status: FORFEITED EXISTENCE Title: MEMBER Record Type: CURRENT Record Date: 8/5/2008 Filing Date: 11/9/2007 14: HR DESIGN SERVICE, LLC Name: BOUTTE, ERIC W

Address: 9009 NORTH LOOP E STE 158 HOUSTON, TX 77029-1244 Status: IN EXISTENCE State: TX Corporation Number: 0800586504 **Descriptive Status: IN EXISTENCE** Title: MEMBER Record Type: CURRENT Record Date: 6/11/2007 Filing Date: 12/16/2005 15: HR DESIGN SERVICE, LLC Name: BOUTTE, ERIC W Address: 9009 NORTH LOOP E STE 158 HOUSTON, TX 77029-1244 Status: IN USE State: TX Corporation Number: 0800586504 Descriptive Status: IN USE Title: MEMBER Record Type: CURRENT Record Date: 6/11/2007 16: HR DESIGN SERVICE, LLC Name: BOUTTE, ERIC W Address: 9009 NORTH LOOP E STE 158 HOUSTON, TX 77029-1244 Status: INACTIVE State: TX Corporation Number: 0800586504 **Descriptive Status: INACTIVE** Title: MEMBER Record Type: CURRENT Record Date: 8/5/2008 Filing Date: 12/16/2005 **17: HR ENGINEERING LLC** Name: BOUTTE, ERIC W Address: 530 N SAM HOUSTON PKWY E STE 300 HOUSTON, TX 77060-4026 Status: FORFEITED EXISTENCE State: TX Corporation Number: 0800512311 Descriptive Status: FORFEITED EXISTENCE Title: MEMBER Record Type: CURRENT Record Date: 8/2/2010 Filing Date: 6/27/2005 **18: HR ENGINEERING LLC** Name: BOUTTE, ERIC W Address: 530 N SAM HOUSTON PKWY E STE 300 HOUSTON, TX 77060-4026 Status: IN EXISTENCE State: TX Corporation Number: 0800512311 **Descriptive Status: IN EXISTENCE** Title: MEMBER

Record Type: CURRENT Record Date: 8/5/2008 Filing Date: 6/27/2005 **19: HR ENGINEERING LLC** Name: BOUTTE, ERIC W Address: 530 N SAM HOUSTON PKWY E STE 300 HOUSTON, TX 77060-4026 Status: IN USE State: TX Corporation Number: 0800512311 Descriptive Status: IN USE Title: MEMBER Record Type: CURRENT Record Date: 8/5/2008 Filing Date: 6/27/2005 **20: HR ENGINEERING LLC** Name: BOUTTE, ERIC W Address: 530 N SAM HOUSTON PKWY E STE 300 HOUSTON, TX 77060-4026 Status: INACTIVE State: TX Corporation Number: 0800512311 Descriptive Status: INACTIVE Title: MEMBER Record Type: CURRENT Record Date: 8/2/2010 Filing Date: 6/27/2005 21: HR LEASING, LLC Name: BOUTTE, ERIC W Address: 9009 NORTH LOOP E STE 158 HOUSTON, TX 77029-1244 Status: FORFEITED EXISTENCE State: TX Corporation Number: 0800586495 Descriptive Status: FORFEITED EXISTENCE Title: MEMBER Record Type: CURRENT Record Date: 8/5/2008 Filing Date: 11/9/2007 22: HR LEASING, LLC Name: BOUTTE, ERIC W Address: 9009 NORTH LOOP E STE 158 HOUSTON, TX 77029-1244 Status: IN EXISTENCE State: TX Corporation Number: 0800586495 Descriptive Status: IN EXISTENCE Title: MEMBER Record Type: CURRENT Record Date: 11/13/2007 23: HR LEASING, LLC Name: BOUTTE, ERIC W Address: 9009 NORTH LOOP E STE 158 HOUSTON, TX 77029-1244

Status: IN USE State: TX Corporation Number: 0800586495 Descriptive Status: IN USE Title: MEMBER Record Type: CURRENT Record Date: 6/11/2007 24: HR LEASING, LLC Name: BOUTTE, ERIC W Address: 9009 NORTH LOOP E STE 158 HOUSTON, TX 77029-1244 Status: INACTIVE State: TX Corporation Number: 0800586495 Descriptive Status: INACTIVE Title: MEMBER Record Type: CURRENT Record Date: 8/5/2008 Filing Date: 12/16/2005 25: HR TECHNICAL & CONSTRUCTION, LLC Name: BOUTTE, ERIC W Address: 530 N SAM HOUSTON PKWY E STE 300 HOUSTON, TX 77060-4026 Status: FORFEITED EXISTENCE State: TX Corporation Number: 0800528047 **Descriptive Status: FORFEITED EXISTENCE** Title: MEMBER Record Type: CURRENT Record Date: 8/2/2010 Filing Date: 8/5/2005 26: HR TECHNICAL & CONSTRUCTION, LLC Name: BOUTTE, ERIC W Address: 530 N SAM HOUSTON PKWY E STE 300 HOUSTON, TX 77060-4026 Status: IN EXISTENCE State: TX Corporation Number: 0800528047 Descriptive Status: IN EXISTENCE Title: MEMBER Record Type: CURRENT Record Date: 8/5/2008 Filing Date: 8/5/2005 27: HR TECHNICAL & CONSTRUCTION, LLC Name: BOUTTE, ERIC W Address: 530 N SAM HOUSTON PKWY E STE 300 HOUSTON, TX 77060-4026 Status: IN USE State: TX Corporation Number: 0800528047 Descriptive Status: IN USE Title: MEMBER Record Type: CURRENT Record Date: 8/5/2008

Filing Date: 8/5/2005 28: HR TECHNICAL & CONSTRUCTION, LLC Name: BOUTTE, ERIC W Address: 530 N SAM HOUSTON PKWY E STE 300 HOUSTON, TX 77060-4026 Status: INACTIVE State: TX Corporation Number: 0800528047 **Descriptive Status: INACTIVE** Title: MEMBER Record Type: CURRENT Record Date: 8/2/2010 Filing Date: 8/5/2005 29: HRE GROUP, LLC Name: BOUTTE, ERIC W Address: 4926 BABSON ST SAN ANTONIO, TX 78249-1701 Status: IN EXISTENCE State: TX Corporation Number: 0801725552 Descriptive Status: IN EXISTENCE Title: MANAGER Record Type: CURRENT Record Date: 2/4/2013 Filing Date: 1/29/2013 30: HRE GROUP, LLC Name: BOUTTE, ERIC W Address: 4926 BABSON ST SAN ANTONIO, TX 78249-1701 Status: IN USE State: TX Corporation Number: 0801725552 Descriptive Status: IN USE Title: MANAGER Record Type: CURRENT Record Date: 2/4/2013 Filing Date: 1/29/2013 31: KINGSTON A.B.P., LLC Name: BOUTTE, ERIC Address: 2600 S LOOP W STE 100 HOUSTON, TX 77054-2684 Status: FORFEITED EXISTENCE State: TX Corporation Number: 0800736776 Descriptive Status: FORFEITED EXISTENCE Title: MANAGER Record Type: CURRENT Record Date: 8/13/2009 Filing Date: 11/21/2006 32: KINGSTON A.B.P., LLC Name: BOUTTE, ERIC Address: 2600 S LOOP W STE 100 HOUSTON, TX 77054-2684 Status: IN EXISTENCE

State: TX Corporation Number: 0800736776 Descriptive Status: IN EXISTENCE Title: MANAGER Record Type: CURRENT Record Date: 10/6/2008 Filing Date: 11/21/2006 33: KINGSTON A.B.P., LLC Name: BOUTTE, ERIC Address: 2600 S LOOP W STE 100 HOUSTON, TX 77054-2684 Status: IN USE State: TX Corporation Number: 0800736776 Descriptive Status: IN USE Title: MANAGER Record Type: CURRENT Record Date: 10/6/2008 Filing Date: 11/21/2006 34: KINGSTON A.B.P., LLC Name: BOUTTE, ERIC Address: 2600 S LOOP W STE 100 HOUSTON, TX 77054-2684 Status: INACTIVE State: TX Corporation Number: 0800736776 **Descriptive Status: INACTIVE** Title: MANAGER Record Type: CURRENT Record Date: 8/13/2009 Filing Date: 11/21/2006 35: NATIONS MANAGEMENT HOLDINGS LLC Name: BOUTTE, ERIC Address: 9692 WESTHEIMER RD STE 83 HOUSTON, TX 77063-3205 Status: FORFEITED EXISTENCE State: TX Corporation Number: 0800610923 Descriptive Status: FORFEITED EXISTENCE Title: MANAGER Record Type: CURRENT Record Date: 8/5/2008 Filing Date: 1/4/2008 **36: NATIONS MANAGEMENT HOLDINGS LLC** Name: BOUTTE, ERIC Address: 9692 WESTHEIMER RD STE 83 HOUSTON, TX 77063-3205 Status: IN EXISTENCE State: TX Corporation Number: 0800610923 **Descriptive Status: IN EXISTENCE** Title: MANAGER Record Type: CURRENT Record Date: 6/11/2007

Filing Date: 2/9/2006 **37: NATIONS MANAGEMENT HOLDINGS LLC** Name: BOUTTE, ERIC Address: 9692 WESTHEIMER RD STE 83 HOUSTON, TX 77063-3205 Status: IN USE State: TX Corporation Number: 0800610923 Descriptive Status: IN USE Title: MANAGER Record Type: CURRENT Record Date: 6/11/2007 **38: NATIONS MANAGEMENT HOLDINGS LLC** Name: BOUTTE, ERIC Address: 9692 WESTHEIMER RD STE 83 HOUSTON, TX 77063-3205 Status: INACTIVE State: TX Corporation Number: 0800610923 Descriptive Status: INACTIVE Title: MANAGER Record Type: CURRENT Record Date: 8/5/2008 Filing Date: 2/9/2006 39: REALITY CAPITAL INTERESTS, LLC Name: BOUTTE, ERIC Address: 9319 MONTRIDGE DR HOUSTON, TX 77080-5429 Status: FORFEITED EXISTENCE State: TX Corporation Number: 0800610548 **Descriptive Status:** FORFEITED EXISTENCE Title: DIRECTOR Record Type: CURRENT Record Date: 6/7/2010 Filing Date: 2/9/2006 **40: REALITY CAPITAL INTERESTS, LLC** Name: BOUTTE, ERIC Address: 9319 MONTRIDGE DR HOUSTON, TX 77080-5429 Status: IN EXISTENCE State: TX Corporation Number: 0800610548 **Descriptive Status: IN EXISTENCE** Title: DIRECTOR Record Type: CURRENT Record Date: 8/5/2008 Filing Date: 2/9/2006 **41: REALITY CAPITAL INTERESTS, LLC** Name: BOUTTE, ERIC Address: 9319 MONTRIDGE DR HOUSTON, TX 77080-5429 Status: IN USE State: TX

Corporation Number: 0800610548 Descriptive Status: IN USE Title: DIRECTOR Record Type: CURRENT Record Date: 8/13/2009 Filing Date: 2/9/2006 42: REALITY CAPITAL INTERESTS, LLC Name: BOUTTE, ERIC Address: 9319 MONTRIDGE DR HOUSTON, TX 77080-5429 Status: INACTIVE State: TX Corporation Number: 0800610548 Descriptive Status: INACTIVE Title: DIRECTOR Record Type: CURRENT Record Date: 6/7/2010 Filing Date: 2/9/2006

### Person Associates - 21 records found No. Full Name Address SSN

| 1: | FRANCIS,<br>BELLA MFRANCIS, BEL-<br>LAMARIE MBELLA, FRAN-<br>CIS MFRANCIS,<br>BELLA MARIEBELLAMARIE<br>, FRANCISBELLA, FRAN-<br>CISVALERIE, FRANCIS-<br>BELLA FRANCIS, MMAR-<br>IEFRANCIS, BELLA                                                                                                                                                                               | 1518 MACCLESBY LN APT<br>A<br>CHAN-<br>NELVIEW, TX 77530-2131<br>1518 MACCLESBY LN 136<br>CHAN-<br>NELVIEW, TX 77530-2131<br>14130 FLAIR DR<br>HOUSTON, TX 77049-3626<br>1303 DIAMANTE DR<br>PAS-<br>ADENA, TX 77504-1480                                                                             | 098-52-XXXX | (281) 452-9501                                         | 6/1955<br>6/1953          |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|---------------------------|
| 2: | BLANKENSHIP, MAR-<br>GIA MBLANKENSHIP,<br>MARGIA EBLANKENSHIP,<br>MARGIA GBLANKENSHIP,<br>MARGIA GBLANKENSHIP,<br>MARGIA MILLSMARGIA,<br>BLANKSHIPBLANKEN-<br>SHIP, GARNOLD, MAR-<br>GIABLANKENSHI, MAR-<br>GIABLANKEN-<br>SHIPARNOLD, MARGIA-<br>MILLS, MARGIAMILLS<br>BLANKENSHIP, MARGIAB-<br>LANKENSHIP, MARGIAB-<br>LANKENSHIP, MARGIEB-<br>LANKENSHIP, MAR-<br>GIE MILLS | 6313 EDENWAY CT<br>HOUSTON, TX 77049-3813<br>2430 POTOMAC DR<br>HOUSTON, TX 77057-4558<br>4018 N TRACY AVE<br>KANSAS<br>CITY, MO 64116-2225<br>2948 SAINT ST APT 5201<br>HOUSTON, TX 77027-5350<br>PO BOX 570728<br>HOUSTON, TX 77257-0728<br>1230 WINROCK BLVD APT<br>5201<br>HOUSTON, TX 77057-1716 | 438-88-XXXX | (713)<br>952-2736(816)<br>454-9357952-27<br>36         | 1951<br>10/1950<br>1/1951 |
| 3: | CADE, BON-<br>ITA JOYCEHILBURN, BON-<br>ITA JHILBURNCADE, BON-<br>ITA JHILBURN, CA-<br>DE BONITABOTLEY, BON-<br>ITA JKADE, BON-<br>ITA JHILBURN-CADE,                                                                                                                                                                                                                          | 2003 WILDWOOD<br>RIDGE DR<br>MISSOURI<br>CITY, TX 77489-2917<br>4641 WILD IN-<br>DIGO ST APT 441                                                                                                                                                                                                      | 459-72-XXXX | 261-6100261-61<br>00(281)<br>261-6100(918)<br>682-0270 | 11/1942                   |

Phone

DOB

|    | BONITA JOYCEHILLBURN,<br>BONITABONITA, CADE-<br>HILLBURN, CA-<br>DE BONITA JCADE, BON-<br>ITA JCADE, BON-<br>ITA HILBURNHILBURN CA-<br>DE, BONITA JCADE,<br>B JBUTLEY, BON-<br>ITA JBOTLEY CADE, BON-<br>ITA JBOTLEY CADE, BON-<br>ITA JHILLBURN-CADE,<br>BONITA JHILLBURN CADE,<br>BONITA JCAPE, BON-<br>ITA JHILBURN-CA, BONIT-<br>ACA, BON-<br>ITA HILBURNHILBURNCA,<br>BONITABONITA, J CADE | HOUSTON, TX 77027-7062<br>522 N 7TH ST<br>MUSKO-<br>GEE, OK 74401-6019<br>2408 ARLINE ST<br>MUSKO-<br>GEE, OK 74401-5539<br>9802 VALLEY MEAD-<br>OW PL P<br>DALLAS, TX 75220-2860                                                                                                |             |                                                                                                   |                  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------|------------------|
| 4: | BROWN, JULI-<br>AN AHARDIMAN, JULIAN A                                                                                                                                                                                                                                                                                                                                                          | 15315 T C JESTER BLVD<br>HOUSTON, TX 77068-2096<br>17307 JACKSON PINES DR<br>HOUSTON, TX 77090-2065<br>PO BOX 440748<br>AURORA, CO 80044-0748<br>3210 AMBER FOREST DR<br>HOUSTON, TX 77068-2005                                                                                  | 051-12-XXXX | (281)<br>537-8128(281)<br>586-9248                                                                | 6/1914<br>6/1914 |
| 5: | CURRY,<br>CRAIG ANTHONYCURRY,<br>CRAIG ACURRY,<br>CRIAG SRCURY,<br>CRAIGANTHONY CURRY,<br>CRAIG JRCARRY,<br>CRAIG ACURRY CFP,<br>CRAIG A                                                                                                                                                                                                                                                        | 3210 AMBER<br>FOREST DR H<br>HOUSTON, TX 77068-2005<br>2123 CYPRESS<br>CREEK PKWY STE 300<br>HOUSTON, TX 77090-3103<br>4017 REID ST<br>HOUSTON, TX 77026-1551<br>3050 POST<br>OAK BLVD STE 1360<br>HOUSTON, TX 77056-6568<br>16303 MORNINGSHADE D<br>R<br>HOUSTON, TX 77090-4745 | 458-31-XXXX | (281)<br>537-1220(281)<br>537-2149537-12<br>01(713)<br>589-9560(713)<br>635-1526(832)<br>433-7501 | 7/1962<br>1963   |
| 6: | CHARLTON, KEITH L<br>JCHARLETON, CHASR-<br>LETON L JRKEITH,<br>CHARLTON JRCHARLTON,<br>KEITH LLOYDCHASRLETO<br>N, L JR                                                                                                                                                                                                                                                                          | 4926 BABSON ST<br>SAN ANTO-<br>NIO, TX 78249-1701<br>7102 GRASSY TRL<br>SAN ANTO-<br>NIO, TX 78244-1828<br>439 SUSSEX AVE<br>SAN ANTO-<br>NIO, TX 78221-1911<br>PO BOX 152271<br>IRVING, TX 75015-2271<br>11600 HUEBNER RD APT 2<br>601<br>SAN ANTO-<br>NIO, TX 78230-1321       | 091-34-XXXX | (210)<br>690-4485(210)<br>690-4485(210)<br>690-4485(210)<br>690-4485                              | 2/1945           |
| 7: | CURRY, REGINACURRY,<br>REGTINA                                                                                                                                                                                                                                                                                                                                                                  | 3210 AMBER FOREST DR<br>HOUSTON, TX 77068-2005                                                                                                                                                                                                                                   |             | (281) 537-1220                                                                                    | 3/1963           |

| 8:  | FRISBIE,<br>ALAN BRIDGERFRISBIE,<br>ALLEN BRIDGERFRISBE,<br>ALLENBRIDGER FRISBIE, | 111 E HIGHWAY ST<br>FREDERICKS-<br>BURG, TX 78624-5006        | 462-81-XXXX | (830)<br>990-9899(830)<br>992-6070      | 1/1979<br>1/1979 |
|-----|-----------------------------------------------------------------------------------|---------------------------------------------------------------|-------------|-----------------------------------------|------------------|
|     | ALLENDRIDGER FRISDIE,<br>ALANFRISBIE, ALAN                                        | PO BOX 2132<br>FREDERICKS-<br>BURG, TX 78624-1918             |             |                                         |                  |
|     |                                                                                   | PO BOX 2383<br>FREDERICKS-<br>BURG, TX 78624-1921             |             |                                         |                  |
|     |                                                                                   | 611 BLUEBONNET ST<br>FREDERICKS-<br>BURG, TX 78624-5213       |             |                                         |                  |
|     |                                                                                   | 312 W NIMITZ ST<br>FREDERICKS-<br>BURG, TX 78624-3437         |             |                                         |                  |
| 9:  | GLENN,<br>THOMAS EDWARDGLEN,<br>THOMAS EGLENN, TTHO-                              | 219 JAY DR UNIT D<br>ROCK-<br>VILLE, MD 20850-4775            | 465-55-XXXX | (281) 812-6379                          | 2/1972<br>2/1972 |
|     | MAS, GLENN                                                                        | 18722 TIMBER SPRING DR<br>HUMBLE, TX 77346-2675               |             |                                         |                  |
|     |                                                                                   | PO BOX 10721<br>ROCK-<br>VILLE, MD 20849-0721                 |             |                                         |                  |
|     |                                                                                   | 11900 STONEHOLLOW DR<br>APT 6209A<br>AUSTIN, TX 78758-3385    |             |                                         |                  |
|     |                                                                                   | 15800 HIGHWAY 3 APT 936<br>WEBSTER, TX 77598-2154             |             |                                         |                  |
| 10: | HARDIMAN, SHIR-<br>LEY AHARDIUEN, SHIR-<br>LEY AHARDMAN, SHIRLEY                  | 15315 T C JESTER BLVD T<br>HOUSTON, TX 77068-2096             | 095-32-XXXX | (281) 586-9248                          | 4/1942           |
|     | LET ANALOWAN, SHILLET                                                             | 3210 AMBER FOREST DR<br>HOUSTON, TX 77068-2005                |             |                                         |                  |
|     |                                                                                   | 15315T T C JESTER BLVD<br>HOUSTON, TX 77068-2096              |             |                                         |                  |
|     |                                                                                   | 153156 TC JESTER BLVD<br>HOUSTON, TX 77068                    |             |                                         |                  |
|     |                                                                                   | 153156 TER JESTER BLVD<br>HOUSTON, TX 77068                   |             |                                         |                  |
| 11: | HARRIS, DAV-<br>ID LAMARHARRIS, DAV-<br>ID LHARRIS, D LHARRIS,                    | 7515 APACHE PLUME DR<br>HOUSTON, TX 77071-2601                | 432-15-XXXX | (713)<br>440-6237(713)<br>551-9551(713) | 1959<br>10/1960  |
|     | DAVISHARRIS, L DAVID                                                              | 8383 EL<br>MUNDO ST APT 615<br>HOUSTON, TX 77054-4672         |             | 551-9551(713)<br>748-0384               |                  |
|     |                                                                                   | 2401 FOUNTAIN<br>VIEW DR STE 225<br>HOUSTON, TX 77057-4813    |             |                                         |                  |
|     |                                                                                   | 3412 S PARKWOOD DR<br>HOUSTON, TX 77021-1238                  |             |                                         | •                |
|     |                                                                                   | 530 SAM HOUS-<br>TON PKWY N APT 1<br>HOUSTON, TX 77060        |             |                                         |                  |
| 12: | JEFFERSON,<br>HOWARD EJEFFERSON,<br>H EJEFFERSON,<br>HOWARD EUGENEJEFFER          | 4402 NENANA DR<br>HOUSTON, TX 77035-3626<br>5220 SCOTT ST APT | 425-70-XXXX | (713) 729-5110                          | 6/1937<br>1938   |
|     |                                                                                   |                                                               |             |                                         |                  |

| ,   | SON, HOWEARD E                                                                                                                                                                                                 | HOUSTON, TX 77004-7922<br>2600 S LOOP W STE 520<br>HOUSTON, TX 77054-2668<br>11 82<br>HOUSTON, TX 77035<br>121308215 11 82<br>HOUSTON, TX 77035                                                                                                                                      |             |                                                                                       |                            |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|----------------------------|
| 13: | JOHNSON, LUCK-<br>ETT MDJOHNSON, LUCK-<br>ETT MARCIAJOHNSON<br>LUCKETT, MARCIAJOHN-<br>SON, LUCKETTLUCKETT,<br>JOHNSON EJOHNSON,<br>LUCKETT, MJOHNSON,<br>LJOHNSON, LUCK-<br>ETT ALUCKETT, MAR-<br>CIA JOHNSON | 7804 SCOTT ST<br>HOUSTON, TX 77051-1644<br>5314 CALHOUN RD<br>HOUSTON, TX 77021-1714<br>3915 11 MILE RD<br>GALVE-<br>STON, TX 77554-7732<br>2600 S LOOP W STE 100<br>HOUSTON, TX 77054-2684<br>5316 CALHOUN RD<br>HOUSTON, TX 77021-1714                                             | 428-94-XXXX | (713)<br>669-9199(713)<br>699-3480(713)<br>748-1081(713)<br>748-1081(713)<br>748-1081 | 9/1950<br>9/1950<br>9/1950 |
| 14: | KING, MI-<br>CHAEL LEONARDLKING,<br>MICHAELKING,<br>MICHEAL RKING, MIKEK-<br>ING, MICAHEL LKING,<br>MICHEAL L                                                                                                  | 18015 HARBOUR BRIDGE<br>POINT DR<br>CYPRESS, TX 77429-5285<br>6314 EDENWAY CT<br>HOUSTON, TX 77049-3813<br>1435 STEVENAGE LN<br>CHAN-<br>NELVIEW, TX 77530-2251<br>1514 MACCLESBY LN<br>CHAN-<br>NELVIEW, TX 77530-2128<br>18015 HARBOR DR<br>CYPRESS, TX 77429                      | 083-46-XXXX | (281)<br>213-9433(281)<br>802-9761(281)<br>862-0703(281)<br>862-0703                  | 12/1947                    |
| 15: | KING,<br>KAREEM ANTHONYKING,<br>KAREEM K JRKING, K A                                                                                                                                                           | 817 WESTMONT DR<br>HOUSTON, TX 77015-4329<br>10 OAK CT APT 2210<br>HOUSTON, TX 77006-1675<br>18015 HARBOUR BRIDGE<br>POINT DR<br>CYPRESS, TX 77429-5285<br>1514 MACCLESBY LN<br>CHAN-<br>NELVIEW, TX 77530-2128<br>637 JAMESTOWN BLVD AP<br>T<br>ALTAMONTE<br>SPRINGS, FL 32714-4637 | 462-65-XXXX | (281)<br>213-9433(281)<br>862-0703(407)<br>862-4516                                   | 9/1977                     |
| 16: | KING, RICHARD AKING,<br>RICHARD A SRKING,<br>RA AKING, AKING,<br>RICHARDKING, R                                                                                                                                | 17611 BERING BRIDGE LN<br>HUMBLE, TX 77346-3707<br>19404 120TH AVE FL 2<br>SAINT AL-<br>BANS, NY 11412-3704<br>19404 120TH AVE FL 1<br>SAINT AL-<br>BANS, NY 11412-3704                                                                                                              | 084-48-XXXX | 712-0631                                                                              | 1/1956                     |

15918 HILLSIDE AVE 201 JAMAICA, NY 11432-3936

18015 HARBOUR BRIDGE POINT DR CYPRESS, TX 77429-5285

KING, PATRICIA AKING, P AKING, PATRICIAKING, PATRICIA MACK 17:

107-48-XXXX (281) 452-4308(832) 797-6227 18015 HARBOUR BRIDGE POINT DR D CYPRESS, TX 77429-5285

TX NONE TX CYPRESS, TX 77429

PO BOX 18015 CYPRESS, TX 77429

18015 HARBOR DR CYPRESS, TX 77429

1435 STEVENAGE LN CHAN-NELVIEW, TX 77530-2251

WOODLEN, CHRISTINE DWOODLEN, BRITTANY CWOODLAND, CHRISTINEWOODLAN, CHRISTINEWOODLEN, CRISTINEWOODEN, CHRISTINEWOODLIN, CHRISTINING 3210 AMBER FOREST DR HOUSTON, TX 77068-2005 18: 333 AIRTEX DR APT 7305 HOUSTON, TX 77090-6643 CHRISTINE

333 AIRTEX DR APT 1302 HOUSTON, TX 77090-6637

1825 S POINT VIEW ST LOS ANGELES, CA 90035-4623

5510 LINDEN AVE LONG BEACH, CA 90805-5404

19: KING, MELISSA ANNKING, MELISSA

3401 DUNVALE RD APT 31 074-70-XXXX (281) 24 822-8009(718) HOUSTON, TX 77063-5644 712-0631

19404 120TH AVE 1 SAINT AL-BANS, NY 11412-3704

17611 BERING BRIDGE LN HUMBLE, TX 77346-3707

6200 DE SOTO AVE APT 35301 WOODLAND HILLS, CA 91367-0204

8901 BISSONNET ST APT 116 HOUSTON, TX 77074-2423

AMOS, TIFFANY MICHELLE 20:

333 AIRTEX DR APT 1302 HOUSTON, TX 77090-6637 8960 HARGIS ST APT 6

548-91-XXXX (281) 874-9317(832) 286-5024

568-29-XXXX (323) 934-9205

7/1986

12/1952

12/1950

9/1966 9/1966

1/1987

3/1985

LOS ANGELES, CA 90034-2437

### 3210 AMBER FOREST DR HOUSTON, TX 77068-2005

3210 AMBER HOUSTON, TX 77068

1907 S SHENANDOAH ST

APT 7 LOS ANGELES, CA 90034-1233

WOODLEN, CHRISTINE CWOODEN, CHRISTINWOODLEN, BRITTANY CWOODLAND, CHRISTINEWOODLE, CHRISTINEWOODLEN, CHRISTAINEWOODLEN, CHRISTAINEWOODLEN, CHRISTI 6334 FM 2920 RD STE 300 568-29-XXXX (281) 370-0616 9/1950 SPRING, TX 77379-3473 21:

# 333 AIRTEX DR APT 1302 HOUSTON, TX 77090-6637 75 N PATHFINDERS CIR SPRING, TX 77381-3006

# 6170 CANTERBURY DR AP T 322 CULVER CITY, CA 90230-7901

## 3210 AMBER FOREST DR HOUSTON, TX 77068-2005

### Neighbors - 10 records found 3210 AMBER FOREST DR HOUSTON, TX 77068-2005

| Name<br>AGESILAS, SANDRINE<br>DEN HERDER, URSULA K<br>DENHERDER, HANS WILLIAM<br>GONZALEZ, ELIZABETH                                  | Address<br>3202 AMBER FOREST DR<br>HOUSTON, TX 77068-2005 | <b>Phone</b><br>(281) 583-2464                     |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------|
| PERALES, DARLENE<br>PERALES, MONICA<br>PERALES, VALENTIN A<br>REED, VICTORIA WILLIAMS<br>STEWART, JOSHUA W                            | 3203 AMBER FOREST DR<br>HOUSTON, TX 77068-2020            | (281) 893-9567<br>(281) 893-0836                   |
| BASS, BETTY L JR<br>BASS, DOUGLAS EVANS JR                                                                                            | 3206 AMBER FOREST DR<br>HOUSTON, TX 77068-2005            | (281) 444-1661                                     |
| HOANG, ANTHONY THIEN<br>HOANG, KEITH ANH<br>HOANG, PHUONG T<br>HOANG, TUAN A<br>VAN THANH, TRAN                                       | 3207 AMBER FOREST DR<br>HOUSTON, TX 77068-2020            | 895-8016                                           |
| MAJOR, HELEN B<br>MAJOR, TIFFANY MARIE<br>MAJOR, TIPP MANUEL                                                                          | 3211 AMBER FOREST DR<br>HOUSTON, TX 77068-3014            | (281) 893-3865<br>(281) 893-4684<br>(281) 893-8918 |
| DONNELL, DEBORAH ANN<br>DONNELL, JAMES KENNETH JR                                                                                     | 3214 AMBER FOREST DR<br>HOUSTON, TX 77068-2005            | (713) 682-5676                                     |
| ESTEFAN, ALETTA PETRONELLA<br>ESTEFAN, LAILA S<br>ESTEFAN, SAMIR LABIB<br>REHWINKEL, ALIA                                             | 3215 AMBER FOREST DR<br>HOUSTON, TX 77068-3014            | (832) 965-5134                                     |
| BROUSSARD, TONYA                                                                                                                      | 3217 AMBER FOREST DR<br>HOUSTON, TX 77068-2020            |                                                    |
| DOUGLAS, RODNEY KEITH<br>HAWKINS, BARBARA E<br>HAWKINS, ROSWALD O<br>WHITTIER, FAITH MELANIE<br>WHITTIER, JAYDA G<br>WHITTIER, MOLLIE | 3218 AMBER FOREST DR<br>HOUSTON, TX 77068-2005            | (281) 836-6731<br>(832) 443-7165                   |
| JOHNSON, CHLOE R<br>JOHNSON, JOSEPH C SR<br>JOHNSON, SUNNEY C<br>NAVARRO FERRER, VICTORIANA NAVARRO                                   | 3219 AMBER FOREST DR<br>HOUSTON, TX 77068-2020            | (281) 866-0258                                     |

#### Employment - 50 records found 1:

| Name:<br>Address:                   | AFFORDABLE COMMUNITIES DEVELOPMENT CORPORATION<br>BOUTTE, ERIC<br>15425 NORTH FWY STE 160<br>HOUSTON, TX 77090-6015<br>467-65-XXXX                            |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Confidence:                         |                                                                                                                                                               |
| Name:<br>Title:<br>SSN:             | HEALTHY RESOURCES ENTERPRISE, INC.<br>BOUTTE, ERIC<br>DIRECTOR<br>467-65-XXXX<br>(713) 673-8440<br>High                                                       |
| Name:<br>Title:                     | E.A.S. DEVELOPMENT, LLC<br>BOUTTE, ERIC W<br>MEMBER<br>467-65-XXXX<br>Medium                                                                                  |
| Name:<br>Address:<br>SSN:           | AFFORDABLE COMMUNITIES DEVELOPMENT CORPORATION<br>BOUTTE, ERIC<br>530 N SAM HOUSTON PKWY E<br>HOUSTON, TX 77060-4038<br>467-65-XXXX<br>(713) 664-2232<br>High |
| Name:<br>Title:                     | HRE GROUP, LLC<br>BOUTTE, ERIC W<br>MANAGER<br>467-65-XXXX<br>Medium                                                                                          |
| Name:<br>Title:<br>Address:<br>SSN: | HRE GROUP LLC<br>BOUTTE, ERIC W<br>MANAG<br>4926 BABSON ST<br>SAN ANTONIO, TX 78249-1701<br>467-65-XXXX<br>(210) 690-4485<br>High                             |
| Name:<br>Title:                     | FEB CONTRACTORS LLC<br>BOUTTE, ERIC W<br>MEMBER<br>467-65-XXXX<br>Medium                                                                                      |
| Name:<br>Title:                     | AFFORDABLE COMMUNITIES DEVELOPMENT CORPORATION<br>BOUTTE, ERIC<br>DIRECTOR<br>467-65-XXXX                                                                     |

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| Confidence:   | Medium                                                        |
|---------------|---------------------------------------------------------------|
| Name:         | PARAMOUNT ACQISITIONS GROUP, INC<br>BOUTTE, ERIC<br>PRESIDENT |
|               | HOUSTON, TX                                                   |
|               | 467-65-XXXX                                                   |
| Confidence:   |                                                               |
| connuciec.    | r ng n                                                        |
|               | HEALTHY RESOURCES ENTERPRISE, INC.                            |
|               | BOUTTE, ERIC                                                  |
| Address:      | 9009 NORTH LOOP E STE 158<br>HOUSTON, TX 77029-1244           |
| SSN:          | 467-65-XXXX                                                   |
|               | (202) 265-3123                                                |
| Confidence:   |                                                               |
|               | <b>.</b>                                                      |
|               | HEALTHY RESOURCES ENTERPRISES INC                             |
|               | BOUTTE, ERIC                                                  |
|               | PROJECT DIRECTOR                                              |
|               | HOUSTON, TX                                                   |
|               | 467-65-XXXX                                                   |
| Confidence:   | High                                                          |
| Company Name: | ERAL, LLC                                                     |
|               | BOUTTE, ERIC                                                  |
|               | MANAGER                                                       |
| SSN:          | 467-65-XXXX                                                   |
| Confidence:   | Medium                                                        |
| 0N            |                                                               |
|               | FEB CONTRACTORS LLC                                           |
|               | BOUTTE, ERIC W                                                |
|               | MEMBER                                                        |
| Address:      | 405 W LIVE OAK ST<br>FREDERICKSBURG, TX 78624-4411            |
| SSN:          | 467-65-XXXX                                                   |
|               | (830) 990-0555                                                |
| Confidence:   | High                                                          |
| Company Name: | HR TECHNICAL & CONSTRUCTION, LLC                              |
|               | BOUTTE, ERIC W                                                |
|               | MEMBER                                                        |
| Address:      | 9009 NORTH LOOP E STE 158<br>HOUSTON, TX 77029-1244           |
| SSN           | 467-65-XXXX                                                   |
|               | (713) 673-8440                                                |
| Confidence:   |                                                               |
| Connuence.    |                                                               |
| Company Name: | HR ENGINEERING LLC                                            |
| Name:         | BOUTTE, ERIC W                                                |
| Title:        | MEMBER                                                        |
| Address:      | 9009 NORTH LOOP E STE 158                                     |
| 001           | HOUSTON, TX 77029-1244                                        |
| 55N:          | 467-65-XXXX                                                   |

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| 16:   | Phone:<br>Confidence:       | (713) 726-1854<br>High                                                                             |
|-------|-----------------------------|----------------------------------------------------------------------------------------------------|
|       | Name:<br>Title:<br>SSN:     | REALITY CAPITAL INTERESTS, LLC<br>BOUTTE, ERIC<br>DIRECTOR<br>467-65-XXXX                          |
| 17:   | Confidence:                 | Medium                                                                                             |
|       | Name:<br>Title:<br>Address: | HR TECHNICAL & CONSTRUCTION SERVICES, LLC.<br>BOUTTE, ERIC<br>MEMBER<br>HOUSTON, TX<br>467-65-XXXX |
|       | Confidence:                 |                                                                                                    |
| 18:   | Name:<br>Title:<br>SSN:     | PEOPLE'S FINANCIAL DEBIT CARD LLC<br>BOUTTE, ERIC<br>MANAGER<br>467-65-XXXX                        |
| 19: 1 | Confidence:                 | Medium                                                                                             |
|       | Name:<br>Title:             | HOWARD JEFFERSON FOUNDATION<br>BOUTTE, ERIC<br>DIRECTOR<br>467-65-XXXX<br>Medium                   |
| 20:   | Conndence.                  | Medium                                                                                             |
| 24    | Name:<br>Title:             | KINGSTON A.B.P., LLC<br>BOUTTE, ERIC<br>MANAGER<br>467-65-XXXX<br>High                             |
| 21:   | Company Name:               | HEALTHY RESOURCES ENTERPRISE, INC.                                                                 |
|       | Name:<br>Title:<br>Address: | BOUTTE, ERIC<br>PRES<br>HOUSTON, TX<br>467-65-XXXX                                                 |
| 22:   |                             | -                                                                                                  |
|       | Title:<br>Address:          | BOUTTE, ERIC<br>PRES<br>HOUSTON, TX<br>467-65-XXXX                                                 |
| 23:   | Address:                    | ERAL LLC<br>BOUTTE, ERIC<br>530 N SAM HOUSTON PKWY E<br>HOUSTON, TX 77060-4038<br>467-65-XXXX      |
|       | 33N:                        |                                                                                                    |

| Confidence:   | High                                                       |
|---------------|------------------------------------------------------------|
| 24:           | ED41 LLO                                                   |
| Company Name: |                                                            |
|               | BOUTTE, ERIC                                               |
| Address:      | 530 N SAM HOUSTON PKWY E<br>HOUSTON, TX 77060-4038         |
| SSN:          | 467-65-XXXX                                                |
| Confidence:   | Hiah                                                       |
| 25:           |                                                            |
| Company Name: | ERAL LLC                                                   |
|               | BOUTTE, ERIC                                               |
| Title:        | CONTACT                                                    |
| Address:      | 530 N SAM HOUSTON PKWY E                                   |
|               | HOUSTON, TX 77060-4038                                     |
|               | 467-65-XXXX                                                |
| Confidence:   | High                                                       |
| 26:           |                                                            |
| Company Name: |                                                            |
|               | BOUTTE, ERIC                                               |
|               | MANAGER                                                    |
| Address:      | 530 N SAM HOUSTON PKWY E STE 300<br>HOUSTON, TX 77060-4026 |
| SSN           | 467-65-XXXX                                                |
| Confidence:   |                                                            |
| 27:           | , ngu                                                      |
|               | NATIONS MANAGEMENT HOLDINGS LLC                            |
|               | BOUTTE, ERIC                                               |
|               | MANAGER                                                    |
|               | 467-65-XXXX                                                |
| Confidence:   |                                                            |
| 28:           |                                                            |
| Company Name: | HR DESIGN SERVICE, LLC                                     |
|               | BOUTTE, ERIC W                                             |
| Title:        | MEMBER                                                     |
| SSN:          | 467-65-XXXX                                                |
| Confidence:   | Medium                                                     |
| 29:           |                                                            |
| Company Name: | HR LEASING, LLC                                            |
| Name:         | BOUTTE, ERIC W                                             |
| Title:        | MEMBER                                                     |
| SSN:          | 467-65-XXXX                                                |
| Confidence:   | Medium                                                     |
| 30:           |                                                            |
|               | AFFORDABLE COMMUNITIES DEVELOPMENT CORPORATION             |
|               | BOUTTE, ERIC                                               |
|               | DIRECTOR                                                   |
| Address:      | 2600 S LOOP W STE 100<br>HOUSTON, TX 77054-2684            |
| CON.          | 467-65-XXXX                                                |
|               | (713) 664-2232                                             |
| Confidence:   |                                                            |
| 31:           |                                                            |
|               | AFFORDABLE COMMUNITIES DEVELOPMENT CORPORATION             |
|               | BOUTTE, ERIC                                               |

|                     | DIRECTOR                                            |
|---------------------|-----------------------------------------------------|
| Address:            | 2600 S LOOP W STE 100<br>HOUSTON, TX 77054-2684     |
|                     | 467-65-XXXX                                         |
| Phone:              | (713) 664-2232                                      |
| Confidence:         |                                                     |
| 32:                 |                                                     |
| Company Name:       | HEALTHY RESOURCES ENTERPRISES                       |
|                     | BOUTTE, ERIC                                        |
| Address:            | 9009 NORTH LOOP E STE 158<br>HOUSTON, TX 77029-1244 |
|                     | 467-65-XXXX                                         |
|                     | (202) 265-3123                                      |
| Confidence:         |                                                     |
| 33:                 |                                                     |
| Company Name:       | HRE INC                                             |
| Name:               | BOUTTE, ERIC                                        |
| Title:              | CHIEF EXECUTIVE OFFICER                             |
| SSN:                | 467-65-XXXX                                         |
|                     | (713) 673-8440                                      |
| Confidence:         | High                                                |
| 34:                 |                                                     |
|                     | HEALTHY RESOURCES ENTERPRISES                       |
|                     | BOUTTE, ERIC<br>OWNER                               |
|                     | 467-65-XXXX                                         |
|                     | (202) 265-3123                                      |
| Confidence:         |                                                     |
| 35:                 |                                                     |
| Company Name:       | HEALTHY RESOURCES ENTERPRISES                       |
| Name:               | BOUTTE, ERIC                                        |
|                     | OWNER                                               |
| Address:            | 9009 NORTH LOOP E STE 158<br>HOUSTON, TX 77029-1244 |
|                     | 467-65-XXXX                                         |
|                     | (202) 265-3123                                      |
| Confidence:         |                                                     |
| 36:                 |                                                     |
| Company Name:       | HR LEASING LLC                                      |
| Name:               | BOUTTE, ERIC W                                      |
|                     | MEMBER                                              |
| Address:            | 530 N SAM HOUSTON PKWY E STE 300                    |
| SSN                 | HOUSTON, TX 77060-4026<br>467-65-XXXX               |
| Confidence:         |                                                     |
| 37:                 | , ngu                                               |
|                     | HR DESIGN SERVICE LLC                               |
|                     | BOUTTE, ERIC W                                      |
|                     | MEMBER                                              |
| Address:            | 530 N SAM HOUSTON PKWY E STE 300                    |
| 001-                | HOUSTON, TX 77060-4026<br>467-65-XXXX               |
| Son:<br>Confidence: |                                                     |
| 38:                 |                                                     |
|                     |                                                     |

| Name:<br>Title:<br>SSN:                       | HEALTHY RESOURCE ENTERPRISE<br>BOUTTE, ERIC<br>OWNER<br>467-65-XXXX<br>(713) 673-8440<br>High                                                                |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name:<br>Title:<br>Address:<br>SSN:<br>Phone: | HEALTHY RESOURCE ENTERPRISE<br>BOUTTE, ERIC<br>OWNER<br>9009 NORTH LOOP E STE 158<br>HOUSTON, TX 77029-1244<br>467-65-XXXX<br>(713) 673-8440                 |
| Name:<br>Title:<br>Address:<br>SSN:           | PEOPLE'S FINANCIAL DEBIT CARD LLC<br>BOUTTE, ERIC<br>MANAGER<br>2401 FOUNTAIN VIEW DR STE 225<br>HOUSTON, TX 77057-4813<br>467-65-XXXX<br>(832) 251-8347     |
| Company Name:<br>Name:<br>Title:              | REALITY CAPITAL INTERESTS, LLC<br>BOUTTE, ERIC W<br>MANAGER<br>467-65-XXXX                                                                                   |
| Name:<br>Title:<br>Address:<br>SSN:           | HR TECHNICAL & CONSTRUCTION, LLC<br>BOUTTE, ERIC W<br>MEMBER<br>9009 NORTH LOOP E STE 158<br>HOUSTON, TX 77029-1244<br>467-65-XXXX<br>(713) 673-8440<br>High |
| Name:<br>Title:<br>Address:<br>SSN:           | BOUTTE & ASSOCIATES, LLC<br>BOUTTE, ERIC<br>DIRECTOR<br>5506 FLAX BOURTON ST<br>HUMBLE, TX 77346-2661<br>467-65-XXXX<br>812-0845<br>High                     |
| Name:<br>Title:                               | BOUTTE & ASSOCIATES, LLC<br>BOUTTE, ERIC<br>MEMBER<br>5506 FLAX BOURTON ST<br>HUMBLE, TX 77346-2661                                                          |

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|                | 467-65-XXX                                            |
|----------------|-------------------------------------------------------|
|                | 812-0845                                              |
| 45: Confidence | High                                                  |
|                | HOWARD JEFFERSON FOUNDATION                           |
| · · ·          | BOUTTE, ERIC                                          |
|                | DIRECTOR                                              |
| Address        | 2600 S LOOP W STE 100                                 |
| CON            | HOUSTON, TX 77054-2684                                |
| Confidence     | 467-65-XXXX<br>Modium                                 |
| 46:            | Medium                                                |
|                | KINGSTON A.B.P., LLC                                  |
|                | BOUTTE, ERIC                                          |
| Title          | MANAGER                                               |
| Address        | : 2600 S LOOP W STE 100<br>HOUSTON, TX 77054-2684     |
|                |                                                       |
| Confidence     | : 467-65-XXXX<br>Medium                               |
| 47:            | Medium                                                |
|                | KINGSTON A B P LLC                                    |
|                | BOUTTE, ERIC                                          |
| Address        | 9009 NORTH LOOP E                                     |
| CON            | HOUSTON, TX 77029-1253                                |
| Confidence     | : 467-65-XXXX                                         |
| 48:            |                                                       |
|                | KINGSTON A B P LLC                                    |
| -              | BOUTTE, ERIC                                          |
| Address        | 9009 NORTH LOOP E                                     |
| CON            | HOUSTON, TX 77029-1253                                |
| Confidence     | : 467-65-XXXX                                         |
| 49:            |                                                       |
|                | : KINGSTON A B P LLC                                  |
|                | BOUTTE, ERIC                                          |
| Title          | MANAGER                                               |
| Address        | : 9009 NORTH LOOP E STE 158<br>HOUSTON, TX 77029-1244 |
| SSN            | : 467-65-XXXX                                         |
| Confidence     |                                                       |
| 50:            |                                                       |
| Company Name   | NATIONS MANAGEMENT HOLDINGS LLC                       |
|                | : BOUTTE, ERIC                                        |
|                | MANAGER                                               |
| Address        | : 9692 WESTHEIMER RD STE 83<br>HOUSTON, TX 77063-3205 |
| SSN            | : 467-65-XXXX                                         |
|                | : (713) 228-8688                                      |
| Confidence     | : High                                                |

Cellular & Alternate Phones - 1 records found 1:

Personal Information Name: BOUTTE, ERIC

Address: 14307 HEIDI OAKS LN HUMBLE, TX 77396-3499 Phone Number: (713) 409-3691 Phone Type: Mobile

**Carrier Information** Carrier: NEW CINGULAR WRLS IL Carrier City: HOUSTON Carrier State: TX

Sources - 211 records found All Sources **Corporate Affiliations Deed Transfers Driver Licenses** Email addresses **Fictitious Business Names Records Historical Person Locator** Liens and Judgments **Motor Vehicle Registrations** Person Locator 1 Person Locator 2 **Person Locator 5** Person Locator 6 **PhonesPlus Records Tax Assessor Records UCC Lien Filings Utility Locator** Voter Registrations

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