UNAPPROVED MINUTES OF THE REGULAR MEETING OF THE KADOKA AREA SCHOOL BOARD OF EDUCATION HELD MONDAY NOVEMBER 18<sup>TH,</sup> 2024, AT THE MIDLAND SCHOOL WITH A 3 PM WALKTHROUGH WITH BUSINESS MEETING TO FOLLOW.

Members Present: Ross Block, Dawn Rasmussen, Casey Bachand, Eric Wilmarth, Rebecka Roghair, and Paul Roghair.

Member Absent: Mark Williams

Also, Present: Supt. Jamie Hermann, Business manager Jo Beth Eisenbraun, Principal Jeff Nemecek, Dean of Students Colby Shuck, also Dustin Vollmer, Caroline Vollmer, Marti Sudbeck and Nicki Nelson.

The board did a walk-through of the Midland School grounds.

The meeting was called to order by Board President Ross Block.

The Pledge of Allegiance was led by Board President Ross Block.

The Consent Agenda included the following items: to approve the agenda, to approve the minutes of the October 16, 2024, meeting; to approve the financial report; to approve the bills as presented. Paul Roghair moved to approve the consent agenda. Motion was seconded by Rebecka Roghair and carried.

CITIZEN'S INPUT: Nicki Nelson addressed the board concerning the rules for open gym at the Midland school and also the fire alarm system. Marti Sudbeck let the board know that the large freezer located in the storage area at the Midland School quit this summer and will need to be removed.

SUPERINTENDENTS REPORT: Mr. Hermann reviewed the SPI scores, which were quite high. He then reviewed the budget process along with the final student number for the fall count.

DEAN OF STUDENTS REPORT: Mr. Shuck reported on the academic and athletic successes that Kadoka High School has had over the last month.

PRINCIPALS REPORT: Mr. Nemecek reported that the state assessments went well. Two of his staff members spoke at a Title I Plans to Practice meeting in Pierre recently. He has done two staff of the month this year to recognize the staff that have gone above and beyond, which contributes to a positive attitude.

BOARD REPORTS: President Block asked the board to review the information included in the board packet for the superintendent evaluation. Mr. Hermann reported that the sports complex bleachers are nearly completed. He has gone to neighboring schools to look at crow's nests. A high school class is working on drawing it, if approved the shop class would start to build it. The heating project at Interior is completed, the upstairs will need to be blocked off so that heat isn't lost.

ACTION ITEMS: Dawn Rasmussen moved to approve first read of changes to dangerous weapons policy 13-11, motion was seconded by Paul Roghair and carried.

Casey Bachand moved to keep open the Midland School for the 2025-2026 school year, motion was seconded by Rebecka Roghair. Roll call vote, P Roghair-no, Rasmussen-yes, Wilmarth-no, R Roghair-yes, Bachand-yes, Block-yes. Motion carried.

EXECUTIVE SESSION: Eric Wilmarth moved to go into executive session at 4:45 PM per SDCL 1-25-2(1) for personnel matters, motion was seconded by Dawn Rasmussen and carried. The board came out of executive session at 6:35 PM.

CONTRACT: Eric Wilmarth moved to approve the Elem girls basketball contract with Renee Harvey in the amount of \$735 for the 2024-2025 school year, motion was seconded by Paul Roghair and carried.

The December board meeting will be at the Long Valley School on Monday, December 9<sup>th</sup> with a 3 PM walk through, Indian Policies and Procedures meeting and business meeting to follow.

Eric Wilmarth moved to adjourn, motion was seconded by Dawn Rasmussen and carried.

Ross Block, President

Jo Beth Eisenbraun, Business Manager

| TITLE I TEACHER MILEAGE                                    |          |
|--|----------|
| PRE SCHOOL   |          |
| ELEMENTARY   |          |
| ELEMENTARY TEMP  |          |
| MIDDLE SCHOOL  |          |
| MIDDLE SCHOOL TEMP   |          |
| HIGH SCHOOL  |          |
| HIGH SCHOOL TEMP   |          |
| OFFICES OF THE SUPT. PRINCIAPLS, AND BUSINESS MANAGER      |          |
| OFFICES OF THE SUPT. PRINCIAPLS, AND BUSINESS MANAGER TEMP |          |
| TECHNOLOGY   |          |
| INDIAN ED  |          |
| TITLE I  |          |
| TITLE I TEMP   |          |
| TITLE II   |          |
| MOP  |          |
| LIBRARY  |          |
| BUS MONITOR  |          |
| PUPIL TRANSPORTATION                                       |          |
| PUPIL TRANSPORTATION TEMP                                  |          |
| ACTIVITY BUS DRIVER  |          |
| SCORE, TIMER, ECT  |          |
| CROSS COUNTRY HEAD COACH, JESSE TAYLOR                     |          |
| MIDDLE SCHOOL VOLLEYBALL, HAYLI MAYFIELD                   |          |
| MIDDLE SCHOOL FOOTBALL, TATE THOMPSON                      |          |
| HIGH SCHOOL ASSISTANT FOOTBALL COACH, CARTER UHLIR         |          |
| AMERICAN FAMILY LIFE ASSURANCE CO, CC/IC INS W/H           |          |
| ALLSTATE   |          |
| THE OMNI GROUP, 403(B) W/H                                 |          |
| DELTA DENTAL INS., GROUP DENTAL                            |          |
| FIDELITY SECURITY LIFE                                     |          |
| GLOBE LIFE   |          |
| HORACE MANN  |          |
| KADOKA SCHOOL T&A FIT/FICA ACCT., TAX                      |          |
| KADOKA SCHOOL T&A CAF INC FUND                             |          |
| SD RETIREMENT SYSTEM, TR AND MATCH.                        | 31629.52 |
| SD RETIREMENT SYSTEM SUPP RET PLAN                         | 1300.00  |
| THE STANDARD, BASIC AND VOLUNTARY LIFE INC                 |          |
| WELLMARK BLUE CROSS BLUE SHIELD OF SD, HEALTH INC          |          |
| GYMNASIUM MEMBERSHIP                                       |          |

## FINANCIAL REPORT FOR THE KADOKA AREA SCHOOL DISTRICT FOR THE PERIOD BEGINNING October 1 ENDING October 31, 2024

## GENERAL FUND:

| GENERAL FUND.                              |                                   |              |
|--|-----------------------------------|--------------|
| Checking account balance, beginning:       | -78,318.90 Checking acct balance: |              |
| Transfer into account: (from MMDA account) | 430,000.00 Total:                 | 65,032.41    |
| Receipts: Jackson Co. Treasurer, taxes     | 3,926.07                          |              |
| Jones Co. Treasure, taxes                  | 0.00                              |              |
| Haakon Co. Treasure, taxe                  | 2,016.65                          |              |
| County Apportionment                       | 7,539.22                          |              |
| US Dept of Ed, Indian Education            | 4,563.88 MMDA acct balance:       |              |
| BankWest, interest                         | 4.37 Total:                       | 1,458,407.87 |
| State of SD, state aid                     | 117,191.00 CMA-M: acct. ba        | 1,180,970.96 |
| FFV  | 2,829.01                          |              |
| Workers Comp Refund                        | 9,933.00                          |              |
| Admissions                                 | 4,481.00                          |              |
| Concessions                                | 4,846.78                          |              |
| Rentals                                    | 1,369.30                          |              |
| Other                                      | 936.90                            |              |
| Total receipts:                            | 159,637.18                        |              |
| Transfers out: (to MMDA)                   | 124,633.89                        |              |
| Disbursements:                             | 329,851.66                        |              |
| Ending balance, checking:                  | 56,832.73                         |              |
| Money Market Deposit Account:              | 171,454.80                        |              |
| Money Market Deposit Account MB:           | 0.00                              |              |
| Petty Cash:                                | 130.00                            |              |
| Total Balance of Account:                  | 228,417.53                        |              |
|  |                                   |              |
| CAPITOL OUTLAY FUND:                       |                                   |              |
| Checking account balance, beginning:       | 110,864.91                        |              |
| Transfer in:                               | 0.00                              |              |
| Receipts: Jackson Co. Treasurer, taxes     | 3,592.26                          |              |
| Haakon Co.Treasure, taxes                  | 1,874.68                          |              |
| Jones Co. Treasure, taxes                  | 0.00                              |              |
| Donation                                   | 20,000.00                         |              |
| Transfers out:                             | 0.00                              |              |
| Disbursements:                             | 5,581.99                          |              |
| Ending balance, checking:                  | 130,749.86                        |              |
| Money Market Deposit Account:              | -387,242.43                       |              |
| Total Balance of Account:                  | -256,492.57                       |              |
|  |                                   |              |
| SPECIAL EDUCATION FUND:                    |                                   |              |
| Checking account balance, beginning:       | -30,568.37                        |              |
| Transfer into account: from savings        | 0.00                              |              |
| Receipts: Jackson Co. Treasurer, taxes     | 1,981.46                          |              |
| Haakon Co.Treasure, taxes                  | 1,034.07                          |              |
| Jones Co. Treasure, taxes                  | 0.00                              |              |
| State of SD, IDEA                          | 0.00                              |              |
| Impact Aid                                 | 0.00                              |              |
| Transfer out:                              | 0.00                              |              |
| Disbursements:                             | 78,500.71                         |              |
| Ending balance, checking:                  | -106,053.55                       |              |
| Money Market Deposit Account: (BW)         | 8,198.65                          |              |
| Total Balance of Account:                  | -97,854.90                        |              |
|  | ,                                 |              |

| IMPACT AID FUND:                                   |                         |           |
|--|-------------------------|-----------|
| Checking account balance, beginning:               | 0.00                    |           |
| Receipts: Interest                                 | 2,794.61                |           |
| Impact Aid   | 0.00                    |           |
| Transfers Out                                      | 2,794.61                |           |
| Money Market Deposit account                       | 1,665,996.85            |           |
| C.M.A. Account                                     | 1,180,970.96            |           |
| Balance of Account:                                | 2,846,967.81            |           |
| FOOD SERVICE FUND:                                 |                         |           |
| Beginning Balance:                                 | 4.041.62                |           |
| Transfer In  | 0.00                    |           |
| Sales  | 8,270.30                |           |
| Misc   | 0.00                    |           |
| State of SD  | 0.00                    |           |
| Disbursements                                      | 28,808.55               |           |
| Total balance checking account:                    | -16,496.63              |           |
| Total balance accounts:                            | -16,496.63              |           |
|  |                         |           |
|  |                         |           |
| TRUST & AGENCY FUND:                               | Checking acct 3         |           |
| Beginning balance, checking:                       | 46,623.78 balance- T&A: | 50 000 75 |
| Transfer in:                                       | 3,225.91 Total:         | 50,989.75 |
| Receipts:  | 68,319.01               |           |
| Transfers out:                                     | 45.81 MMDA              | 00 404 00 |
| Disbursements:                                     | 69,154.56 Balance:      | 36,101.90 |
| Balance, Checking:                                 | 48,968.33               |           |
| Cash Change:                                       | 100.00                  |           |
| Money Market Deposit Acct:                         | 36,101.90               |           |
| Total balance of account:                          | 85,170.23               |           |
| ALBIN SCHOLARSHIP FUND: Non expendable trust fund: |                         |           |
| Beginning balance:                                 | 2,021.42                |           |
| Transfer in:                                       | 0.00                    |           |
| Receipts:  |                         |           |
|  | 0.00                    |           |
| Disbursements:                                     | 0.00<br>0.00            |           |
| •  |                         |           |

Business Manager, November 12, 2024

Board President, November 18, 2024

| Fund: 10 GENERAL FUND                                   |                                |                  |
|---|--------------------------------|------------------|
| Vendor Name   |                                | <u>Total</u>     |
| A & B WELDING SUPPLY, LLC                               | HS SUPPLIES                    | 120.12           |
| AIRBNB  | EXTRA CURRICU                  | 2,858.87         |
| AMAZON CAPITAL SERVICES                                 | SUPPLIES                       | 1,508.64         |
| AMICK SOUND INC   | ANNUAL INSPEC                  | 1,504.29         |
| AUGUSTANA UNIVERSITY                                    | REGISTRATION F                 | 115.00           |
| BELLE FOURCHE HIGH SCHOOL                               | VB ENTRY FEE<br>CUSTODIAL SUPI | 100.00           |
| BLACK HILLS CHEMICAL<br>BRANT'S ELECTRIC                | REPAIR                         | 2,462.62         |
| BUCHHOLZ, LATASHA                                       | VB LINE JUDGE                  | 300.90<br>50.00  |
| CASH-WA DISTRIBUTING                                    | CONCESSIONS                    | 710.74           |
| CENTURY BUSINESS PRODUCTS INC                           | COPY SERVICES                  | 1,631.50         |
| CHESTERMAN CO   | CONCESSIONS                    | 1,151.21         |
| CHURCHILL, MANOLIS, FREEMAN, KLUDT &                    | LEGAL FEE                      | 155.50           |
| BURNS LLP   |                                |                  |
| CREATIVE PLANNING                                       | TIME KEEPING S(                | 258.56           |
| DISCOUNT FUEL   | GAS/FUEL                       | 2,926.25         |
| G&R CONTROLS  | REPAIRS                        | 4,255.00         |
| GOLDEN WEST TELECOM COOP., INC                          | PHONE SERVICE                  | 404.41           |
| HAAKON COUNTY SCHOOL DISTRICT                           | ENTRY FEE/ REG<br>BB SUPPLIES  | 100.90           |
| HAUFF MID-AMERICA SPORTS INC<br>HEARTLAND WASTE MGT INC | MIDLAND GARBA                  | 1,069.63         |
| INTERIOR, TOWN OF                                       | SEWER                          | 140.00<br>44.00  |
| IRELAND, RICHARD  | CONCESSIONS                    | 44.00            |
| J.W. PEPPER & SON, INC.                                 | MS SUPPLIES                    | 58.90            |
| KADOKA CITY TRANSFER STATION                            | GARBAGE                        | 11.30            |
| KADOKA OIL CO   | PROPANE                        | 6,705.47         |
| KADOKA, CITY OF   | WATER                          | 5,242.13         |
| KASD CLEARING   | REFS AND REGIS                 | 3,603.71         |
| KIEFFER SANITATION                                      | INTERIOR GARB/                 | 245.04           |
| KIMBALL SCHOOL DIST.                                    | ORAL INTERP FE                 | 368.25           |
| LACREEK ELECTRIC ASSN., INC.                            | LV ELECTRIC                    | 598.31           |
| MENARDS - RAPID CITY                                    | CUSTODIAL SUPI                 | 58.40            |
| MIDLAND, TOWN OF  | WATER                          | 60.25            |
| MILLER'S GARBAGE<br>NORTHWEST PIPE FITTINGS INC.        | KADOKA GARBA(<br>REPAIRS       | 1,056.00         |
| OIEN AUTO & SUPPLY                                      | PARTS                          | 252.02<br>70.19  |
| OLSON'S PEST TECH                                       | QUARTERLY SEF                  | 490.00           |
| PEOPLE'S MARKET   | FFV AND SUPPLI                 | 1,348.62         |
| PHILIP HARDWARE   | CUSTODIAL SUPI                 | 12.05            |
| PHILIP HEALTH SERVICES                                  | BUS DRIVER SCF                 | 286.00           |
| PITNEY BOWES PURCHASE POWER                             | POSTAGE                        | 150.00           |
| PLAYSCRIPTS   | MS SUPPLIES                    | 400.44           |
| PRICHARD, LAURIE  | TRAVEL STATE V                 | 116.00           |
| PRINT DIRT CHEAP  | ELEM SUPPLIES                  | 116.12           |
| PUBLIC HEALTH LABORATORY                                | LV WATER TESTI                 | 43.00            |
| RASMUSSEN MECHANICAL                                    | REPAIRS                        | 1,207.50         |
| REGION VII HONORS BAND                                  | DUES<br>TRAVEL STATE V         | 98.00            |
| REIMAN, MARK  | LV GARBAGE                     | 136.00           |
| SALOMON SANITATION<br>SANFORD HEALTH OCCUPATIONAL       | BUS DRIVER SCF                 | 202.00<br>105.00 |
| MEDICINE  | BOO DRIVER OOF                 | 105.00           |
| SD DEPARTMENT OF HEALTH                                 | PUBLIC HEALTH                  | 1,073.33         |
| SD INTERSCHO ATH ADMIN ASSOC                            | MEMBERSHIP DL                  | 155.00           |
| SERVALL TOWEL & LINEN                                   | LAUNDRY SERVI                  | 869.61           |
| SHUCK, COLBY  | TRAVEL STATE V                 | 116.00           |
|   | GAS                            | 92.96            |
|   | REGISTRATION F                 | 80.00            |
| THOMPSON, MAGGIE  | TRAVEL STATE V                 | 1,756.00         |
| WALL SCHOOL DISTRICT 51-5                               | XC ENTRY FEE                   | 25.00            |
|   |                                | 5,478.55         |
| WEST RIVER ELECTRIC ASSOC, INC.<br>WEX BANK             | INTERIOR<br>GAS                | 242.12           |
| WEX BANK<br>WHITE RIVER HIGH SCHOOL                     | MS VB ENTRY FE                 | 135.84<br>25.00  |
| WR/LJ WATER SYSTEMS INC                                 | INTERIOR WATEI                 | 25.00            |
|   |                                | 21.00            |

| Fund: 21 CAPITOL OUTLAY FUND   Vendor Name |                           | Total                     |
|--|---------------------------|---------------------------|
| 3 B'S HEATING AND A/C, INC                 | INTERIOR HEAT             | <u>Total</u><br>47,700.63 |
| COLLIERS SECURITIES, LLC                   | BOND FEE                  | 300.00                    |
| KADOKA CITY AUDITORIUM                     | RENT                      | 3,125.00                  |
| OIEN IMPLEMENT & SUPPLY INC                | RENT                      | 600.00                    |
| PHILIP HARDWARE                            | SPORTS COMPLE             | 95.52                     |
| Fund: 22 SPECIAL EDUCATION FUND            |                           |                           |
| Vendor Name                                |                           | <u>Total</u>              |
| BLACK HILLS SPECIAL SERVICES               | TUITION                   | 14,957.38                 |
| CHILDREN'S CARE (LIFESCAPE)                | OT/PT                     | 7,178.00                  |
| DISCOUNT FUEL                              | GAS                       | 376.67                    |
| ENDERS, JOAN                               | GAS                       | 8.42                      |
| SD DEPT OF HUMAN SERVICES                  | RESIDENTIAL               | 7,268.52                  |
| SALARIES                                   |                           | 27,658.09                 |
| SALARIES TEMP                              |                           | 2,020.16                  |
| Fund: 51 FOOD SERVICE                      |                           |                           |
| Vendor Name                                |                           | <u>Total</u>              |
| BIMBO BAKERIES USA                         | BREAD                     | 237.70                    |
| CASH-WA DISTRIBUTING                       | FOOD/SUPPLIES             | 5,150.97                  |
| CHILD & ADULT NUTRITION SERVICES           | PROCESSING FE             | 1,039.73                  |
| EAST SIDE JERSEY DAIRY                     | MILK                      | 747.92                    |
| MENARDS - RAPID CITY                       | SUPPLIES                  | 25.54                     |
| PEOPLE'S MARKET                            | FOOD/SUPPLIES<br>SUPPLIES | 347.89                    |
|  | FOOD/SUPPLIES             | 23.98                     |
| US FOODS<br>SALARIES                       | I UUD/SUFFLIES            | 4,826.44<br>6,985.30      |
|  |                           |                           |
| TEMP                                       |                           | 115.45                    |