

**SUFFIELD BOARD OF EDUCATION  
Suffield, Connecticut**

**AGENDA**

*“The Mission of the Suffield Public Schools is to prepare all students with the knowledge, skills and attributes required for success in a rapidly changing world.”*

**Suffield Board of Education  
December 2, 2024  
Regular Meeting – 6:30 p.m.  
Suffield High School Media Center**

**Also available to view via Zoom Webinar:**

<https://us02web.zoom.us/j/86839698824?pwd=t5kcDR5oGLTQIH04pcG5K0UZCUNDv2.1>

Passcode: X4JX9y

Or Telephone:

1 646 558 8656

Webinar ID: 868 3969 8824

Passcode: 939624

**CALL TO ORDER**

**I. PLEDGE OF ALLEGIANCE**

**II. RECOGNITION**

- A. Joe Grimard, Science Teacher, Suffield High School
- B. Chad Lemmens, Lemmens Creative Design, LLC

**III. SUFFIELD HIGH SCHOOL STUDENT REPRESENTATIVES**

**IV. PUBLIC COMMENT**

Provides citizens the opportunity to address the Board on any matter  
(Total public comment shall not exceed 30 minutes.)

**V. BOARD MEMBER COMMENT**

**VI. REPORTS TO THE BOARD**

- A. Superintendent’s Report
- B. Board Chair’s Report
- C. Business Manager’s Report
- D. Board of Selectmen Liaison’s Report
- E. Board of Finance Liaison’s Report

**VII. APPROVAL OF MINUTES**

- A. November 4, 2024 – Regular Meeting
- B. November 18, 2024 – Regular Meeting

**VIII. CONSENT AGENDA**

- A. Suffield High School Field Trip Request – Ecology Project International (EPI) – La Paz, Baja California Sur, Mexico – March 2026

**IX. DISCUSSION/ACTION ITEMS**

- A. 2024-2025 Class Size, Staffing, and Enrollment Report
- B. Social and Emotional Learning Programs
- C. October Financial Report

**X. SUBCOMMITTEE REPORTS**

- A. November 12, 2024 – Curriculum and Instruction Subcommittee Meeting
- B. November 21, 2024 – Finance and Facilities Subcommittee Meeting
- C. November 22, 2024 – Policy Subcommittee Meeting

**XI. BOARD LIAISON REPORTS**

- A. CREC
- B. CABE
- C. Agriscience

**XII. FUTURE BUSINESS**

- A. World Language Department Review

**XIII. PUBLIC COMMENT**

**XIV. BOARD MEMBER COMMENT**

**XV. ADJOURNMENT**