



**Lakeview School District  
Board Meeting  
Tuesday, November 26, 2024  
Board Room  
6:00 P.M.**

- I. Nathan Mains, PSBA Chief Executive Officer – Blue Ribbon Recognition**
- II. Pledge of Allegiance and Moment of Silence**
- III. Roll Call**
- IV. Approval of Minutes**
- V. Communications from Board President**
- VI. Cafeteria Financial Report**
- VII. Additional Financial Reports**
- VIII. Recognition of Visitors/Public Comment Pertaining to the Agenda**
- IX. Old Business**
- X. New Business**
  - A. Personnel**
    - 1. Approval of Homebound Instructor.**
    - 2. Approval of Speech & Debate Judges for the 2024-2025 School Year.**
    - 3. Approval of Staff through Kelly Services.**
    - 4. Approval of Teacher to Provide Credit Recovery, Homebound, Interim Alternative Education Setting, and Tutoring to Special Education Students.**
    - 5. Approval of Paraprofessional to Assist with Special Needs Student Playing Jr. High Basketball.**
    - 6. Approval of Volunteer for the 2024-2025 SY.**
    - 7. Approval of Paraprofessional to Assist with Special Needs Student Participating in Gaming Club.**
    - 8. Approval of Assistant Coach for Commodore Perry Co-Op Wrestling during the 2024-2025 SY.**
    - 9. Approval to Pay Teachers to Assist with Daily Metal Detector & Backpack Screenings of Students.**
  - B. Policies**
    - 1. First Reading and Review of District Board Policies and Administrative Regulations.**

- C. Conferences/Workshops**
  - 1. Approval of Conferences/Workshops.**
- D. Transportation**
  - 1. Approval of District Van Usage.**
  - 2. Approval of Additional Student to Existing Shared Service.**
- E. Field Trip/Student Activity Trip**
  - 1. Approval of Field Trip/Student Activity Trip.**
- F. Fundraisers**
  - 1. Approval of Fundraisers.**
- G. Student Information**
  - 1. Approval of Homebound Instruction.**
- H. Operations**
  - 1. Approval of The Wilkins Co., Inc. to Install Classroom Fobs at Lakeview Middle-High School.**
  - 2. Approval of the 2025 MIU IV Joint Purchasing Cooperative Agreement.**
- XI. Recognition of Visitors/Public Comment on Non-Agenda Topics**
- XII. Comments/Questions from Board Members**
- XIII. Executive Session**
- XIV. Adjournment**