

BOARD OF EDUCATION OF THE VOCATIONAL SCHOOLS
IN THE COUNTY OF MIDDLESEX

MINUTES OF THE REGULAR PUBLIC MEETING HELD DECEMBER 12, 2018

The regular public meeting of the Board of Education of the Vocational Schools in the County of Middlesex was held 7:00 p.m., Wednesday, December 12, 2018 at the East Brunswick School.

On roll call, the following members were present:
Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen

Also present were Ms. Veilleux, Superintendent;
Mr. Bicsko, Assistant Superintendent for Student Services/Program Development;
Mr. Knehr, Board Secretary/Business Administrator; and
Mr. Vignuolo, Board Attorney

Mr. Mullen presided and made the following announcement regarding the "Sunshine Law."

"The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the Open Public Meetings Law, the public notice of this meeting which included the time, date and location, was dispensed November 12, 2018 in the following manner:

- A. Posted on the bulletin board reserved for announcements in the Board Office, 112 Rues Lane, East Brunswick, NJ.
- B. Mailed to the Home News Tribune, Courier News, and the Clerk of Middlesex County.
- C. Mailed to the five (5) duly appointed Board members."

CORRESPONDENCE

A letter was received from the Commissioner of Labor, Robert Asaro-Angelo, thanking the students, staff, administration, and the superintendent for hosting a public event announcing the advancement of apprenticeship programs throughout the State.

MINUTES

Mrs. Engel moved, seconded by Ms. Czarneski that the minutes of the Organization meeting and the Regular Public meeting of November 1, 2018 be approved as distributed.

On a roll call vote, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

Ms. Czarneski moved, seconded by Mrs. Engel that the minutes of the Closed Session of November 1, 2018 be approved as distributed.

On a roll call vote, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

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TREASURER'S REPORT

A report was received from the Treasurer (Form A-149). Mr. Jones moved, seconded by Mrs. Engel that the report be accepted and filed with the minutes of the meeting.

It was noted that the Secretary's and Treasurer's Reports were in agreement.

On a roll call vote, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

SECRETARY'S REPORT

The secretary presented a monthly financial report (Form A-148). Mrs. Engel moved, seconded by Mr. Jones that the report be accepted and filed with the minutes of the meeting.

On a roll call vote, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

BOARD SECRETARY'S MONTHLY CERTIFICATION
BUDGETARY LINE ITEM STATUS

The Board Secretary also presented a monthly certification budgetary line item status report. Ms. Czarneski moved, seconded by Mr. Jones that this report be accepted and filed with the minutes of the meeting.

On a roll call vote, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

BOARD OF EDUCATION MONTHLY CERTIFICATION
BUDGETARY MAJOR ACCOUNT/FUND STATUS

Mrs. Engel moved, seconded by Mr. Jones that pursuant to N.J.A.C. 6:20-2.13 (e), the Board certify that as of October 31, 2018 after review of the secretary's monthly financial report, and upon consultation with the appropriate district officials, to the best of the Board of Education's knowledge that no major account or fund has been over expended in violation of N.J.A.C. 6:20-2.13 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

On a roll call vote, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

PAYROLLS

The following payrolls were presented for payment:

November 15, 2018	\$1,184,339.16
November 30, 2018	\$1,142,798.98
December 14, 2018	\$1,165,158.21

Mrs. Engel moved, seconded by Ms. Czarneski that the Board of Education approve the payrolls listed above.

On a roll call vote, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

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BILLS

Bills in the amount of \$5,575,946.95 were presented for payment. Mrs. Engel moved, seconded by Ms. Czarneski that these bills be approved for payment.

On a roll call vote, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," Mrs. Engel abstained on Tri Form Construction and the motion carried.

BUILDING AND GROUNDS COMMITTEE REPORT

Supervisor of Buildings and Grounds Report

Mr. Fran Cap presented his report on the status of capital projects and facility issues throughout the District (as attached).

Mr. Adam Finkle was in attendance representing the SSP Architectural Group.

Mr. Vignuolo reported that an additional developer wishes to purchase a non-exclusive easement on Road #2 in an effort to develop the adjacent property. He also discussed approaching the County with regard to dedicating Roadway #2 as a County Road.

SUPERINTENDENT'S REPORT

Ms. Veilleux presented her report, and as certain items were considered, appropriate action was taken by the Board of Education.

PERSONNEL 2018-2019

The Superintendent recommends that the Board of Education approve the following personnel item(s):

Katherine Blades	School Psychologist Piscataway Campus	Appointment to the position of School Psychologist at the Piscataway Campus effective March 1, 2019 (or sooner if released from current employer) through June 30, 2019 at the pro-rated salary of \$69,670 (to be adjusted when a new contract is ratified), Step F-3-10. She would be provisionally hired.
Kathy Horan-Ward	Clerk Typist Central Office	Appointment to the position of Secretary to Director at the Central Office effective January 1, 2019 through June 30, 2019 at a pro-rated salary of \$43,880, Step C7. This salary includes a \$1,375 longevity increment. She has been employed in the district since July 2000 and has successfully completed the mandated criminal history process.
Dr. Deborah Krause	Director of Instructional Services Central Office	Appointment to the position of Director of Instruction/ Personnel at the Central Office effective December 13, 2018 through June 30, 2019 at a pro-rated annual salary of \$151,661. In addition Dr. Krause will also receive a \$2,500 stipend for additional duties associated with the Personnel office. The stipend is for the balance of the 2018-2019 school year. She has been employed in the district since July 2011 and has successfully completed the mandated criminal history process.

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SUPERINTENDENT'S
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PERSONNEL 2018-2019 – CONTINUED

Theresa Kuczynski	Secretary to Director Central Office	Appointment to the position of Secretary to Director of Facilities at the Central Office effective January 15, 2019 through June 30, 2019 at a pro-rated salary of \$38,922, Step C4. She would be provisionally hired.
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TITLE I SCHOOL YEAR PROGRAMS – ADDITIONAL STAFF/INSTRUCTOR – PISCATAWAY CAMPUS

The Superintendent is recommending approval of the additional staff/instructor as indicated below to provide academic support for Title I students during the 2018-2019 school year at the Piscataway Campus. This position is part-time hourly and compensation is at the rate of \$35 per hour. The salaries will be funded through Title I funds.

Teacher/Counselor Leader for Parental Involvement Meetings

These meetings will be held at the Piscataway Campus from December 2018-June 2019 (6 meetings total). The dates and times are to be determined. Each meeting will be 1 hour.

Staff/Instructor

- Erica De Los Santos (School Social Worker)
- Amy Lombardo (School Counselor)
- Samantha Ronin (Teacher of Social Studies-Special Education)

ADULT EDUCATION – CUSTOMIZED TRAINING
MIDDLESEX COUNTY ADULT CORRECTIONS CENTER

The Superintendent recommends the continuation of the Inmate Education Program, a Customized Training Program offered at the Middlesex County Adult Corrections Center through our Adult Education Department, pending final county approval of the customized training program.

The Inmate Education Program provides a comprehensive program of educational services including Adult Basic Education, HiSET Prep, and Independent Study.

The Inmate Education Program, located at the Middlesex County Adult Corrections Center in North Brunswick, will operate during regular Adult Corrections Center hours from January 1, 2019 through December 31, 2019.

- Amount: \$82,243
- Instructor: Full Time Adult Basic Education, HiSET, Independent Study
Ms. Lisa DiLeo
Salary – \$59,060 per grant period

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SUPERINTENDENT'S
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PERSONNEL

ADULT EDUCATION – EVENING SCHOOL STAFF – 2018-2019

The Superintendent recommends approval of the following individuals as part-time evening school staff for the 2018-2019 school year.

<u>NAME</u>	<u>CAREER AREA/COURSE</u>	<u>RATE OF PAY</u>
Christopher Caccio	Electrical	\$33/Hr.
Amelia Martin	LPN	\$33/Hr.
Gerald McQuade	Information Technology	\$33/Hr.

EMPLOYMENT OF DAY SCHOOL SUBSTITUTE TEACHERS – 2018-2019

The Superintendent recommends the employment of the following as substitute teachers for the 2018-2019 school year at a per diem rate of \$95. They have completed all necessary paperwork including the mandated NJDOE criminal history review process.

Bryasia Faniel
Meghan Murphy*

*Pending successful completion of the NJDOE mandated criminal background check.

BASKETBALL SITE SUPERVISORS/CLOCK OPERATOR – 2018-2019

The Superintendent is recommending that the individual listed below be approved for the winter sports as both site supervisor and basketball clock operator for the 2018-2019 season at their respective campus at the rate of \$60 for one game and \$85 for two games as a site supervisor and \$35 per game as a clock operator.

Woodbridge Campus
Kathleen Wilhelmy

MCVTS FALL INTERNSHIP PROGRAM – STUDENTS

The Superintendent recommends the employment of 108 students from December 13, 2018 through June 30, 2019 as listed below.

If approved, each student will work up to 12 hours a week for six (6) weeks and be compensated at a rate of \$12 per hour which will be paid through the New Jersey Department of Labor and Workforce Development grant. All students will have obtained working papers prior to participating in the internship program. Students will intern at various work sites located in Middlesex County such as: YMCAs of Perth Amboy, South Amboy, Metuchen and East Brunswick; Raritan Bay Medical Center in Perth Amboy; Elijah's Promise in New Brunswick; and Brunswick Square Mall, East Brunswick. Students will participate in travel training as a component of their SLE program.

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SUPERINTENDENT'S REPORT - CONT'D

PERSONNEL

MCVTS FALL INTERNSHIP PROGRAM – STUDENTS - CONTINUED

MCVTS STUDENTS

Aly Yousif	Ryan Rebus	Jason Nieto
Maria Arias Gonzalez	Robert Fernandez	Erik Norton
Christopher Azzer	Nayeli Figueroa Luna	Mayla Parish
Britney Baril	Chrsitopher Fiori	Neil Piscopo
Gina Barry	Robert Freeman	Alexandra Pobega
Kayla Baureko	Jaime Fulgoretti	Holivert Ramero
Tyler Benerman	Brandon George	Mason Riley Ray
Yarinelle Benitez Quinones	Samantha Glenn	Mayky Recio
Matthew Berkis	Jose Gomez	Franny Reyes
Gia Bonifacio	Alvin Gonzalez	Franyi Reyes
Savannah Braitch	Joao Gravato	Brian Reyes Bendito
Alexis Brown	Elizabeth Greci	Ashley Reynoso
Ryan Bryce	Richard Gwozdz	Daniela Rivera
Dominic Buffone	Tatyana Hankerson	Kevin Rodriguez
Fletcher Burt	Juan Igesias	Gissell Rodriguez
Betty Marie Burt	Panayiotis Iliopoulos	Joshua Rodriguez
Idalia Chavaria-Cruz	Kelly Jamison	Yolangal Rodriquez
Georgia Chronis	Blessing Kayee	Andy Romero
Emily Cianfaglone	Alexandra Kirileno	Christopher Rosa
Raymond Cintron	Denzel Kuria	Nancy Saavedra
Morgan Clarke	Emily Lanza	Oscar Sandoval
Michael Colon	Christopher Lefebvre	Damien Sinclair
Matt Crede	Jose Luperon Amaya	Kaia Sloan
Steve Cruz	Anthony Masters	Isaiah Torres
Robet Cutalo	Brayan Mata-Castillo	Hadassah Torruella
Thomas Daidone	Matt McBurny	Antonio Vasquez
Ryan Dawicki	Patrick Melly	Brian Velasco
Rocco DeAngelo	Evan Minolfo	Kevin Veno
Anthony Desparquale	Karina Merino Alonso	Jason Viera
Luis Diaz	Kameron Miranda	David Walls
Isabella DiMarca	Amira Moore	Charles Wells
Andrea Dominquez	Carlos Morales	Shawn Williams
Adley Dorvilus	Edanyelis Morales	Tim Wilson
Ayden Dugas	Anylina Pena	Kurtis Winkey
Denise Estevez Rodriguez	Diego Ramirez	Coby Wright
Destiny Fazzino	Henry Ramos	Timor Yuce

LEAVE OF ABSENCE – FMLA – MS. MOSCHERA

The Superintendent is recommending approval of a leave of absence without pay under the Family and Medical Leave Act for Lisa Ann Moschera, Teacher of Agriculture, at the East Brunswick Campus.

If approved, her leave would be taken intermittently effective from December 12, 2018 through December 12, 2019 (not to exceed a total of 60 days). Ms. Moschera has presented the required medical documentation.

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SUPERINTENDENT'S
REPORT CONT'D

At this point the Board considered the personnel recommendations of the Superintendent.

Mr. Jones moved, seconded by Mrs. Engel that the Board accept/approve the Superintendent's personnel recommendations.

On a roll call vote, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

MCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS

The Superintendent is reporting highlights of recent district-wide school/student activities that have occurred this month. These activities involve career, college, community, and business collaboration with various partners to enhance the students' educational programs.

Academy of Allied Health & Biomedical Sciences

- The applications for the 2019-2020 school year were due on November 21st. We had approximately 300 students apply for next year's freshmen class.
- HOSA Future Health Professionals leadership team and the Advisor, Christine Wiemer, had a successful field trip to NJ HOSA Fall Leadership Conference on November 16th.
- On November 30th, the Academy held the Kick Off for the 2018-2019 Whole School, Whole Community, Whole Child Health NJ Project. Students attended mini workshops which they had self-selected in advance. The choices were: Yoga, Meditation and Mindfulness, Wellness Socratic Seminar, Aromatherapy, Coloring and Music, Gratitude Practices, Arts and Crafts, Creative Self Expression and Writing, Drawing, and Q & A about healthy eating facts and myths.
- On November 16th, the Student Council held Flannel Day with spirit points awarded to the class with the highest participation. While all classes had more than 90% in flannel, the senior class won!
- The Interact Club and advisor, Marie Bowen, held a food drive for Thanksgiving. Once again, congratulations to the seniors for scoring the most spirit points for the Food Drive. Over 836 items were donated to the St. James food bank. Half of the donations were from the senior class.
- Student Groups held information sessions during lunch and before school for National Diabetes Awareness Month, November, and the Great American Smokeout.

Academy for Science, Mathematics, & Engineering Technologies

- Approximately 750 visitors participated in the Academy's open house.
- Edison resident and Middlesex County Academy student, Swathi Parthibha, was honored with the SWENext Global Innovator Award for her passion for engineering, her role in inspiring young girls to pursue engineering and her strong leadership skills. Swathi was honored alongside her peers at a formal ceremony at the Society of Women Engineers' (SWE) annual conference and career fair, WE18, on October 20th in Minneapolis.

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SUPERINTENDENT’S REPORT - CONT’D

MCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS (continued)

- Academy students participated in the Fight Against Breast Cancer Walk in Johnson Park, Piscataway. Our Interact Club also provided a Water Station.
- Archi Parekh's National Honor Society Individual Service Project was to work on renovating the Academy Garden along with several volunteers.
- The Monster Mash (Seasonal Dance) was a graveyard SMASH! Big thanks to Ms. Simon & her Super Seniors for putting on a great dance. Thanks to Ms. Mac, Mr. Fernandez, Mr. Price & Ms. Simmons for attending/chaperoning. Huge thanks to Sr. Ocker, Mr. Smith & Mr. Ferraras for helping with cleanup & to reset The Commons.
- Mr. Jeffries received the Future Ready Schools Certification plaque and banner from Board President Eugene Mullen at the MCVTS Board of Education Meeting. Congratulations to the whole team.
- Sudheshna Vemula, Ariana Nova & Ryan Shah of the Interact Club at the Middlesex Academy for Science, Mathematics and Engineering Technologies spoke to the Edison Rotary about founding "Rotary Youth for a Better World" interacting with other youth from 50 other countries.
- Academy female students attended the Skanska Women's Network Day of Discovery event. The day is designed to introduce high school girls to careers in the fields of construction, architecture and engineering. The students toured the Moynihan Train Hall Project.
- Ariana Novo (Sr.), Pramod Mitikiri (Jr.) & Ryan Shah (Jr.) attended the 1st United Nations Chat-Series regarding Youth Strategy for the 2030 Sustainable Development Goals at the UN Headquarters. They represented their Interact Club District Council.
- Academy girls participated in FearlesslyGirl, an anti-bullying organization dedicated to creating a Kinder Girl World in schools and communities. This innovative assembly was sponsored by MCA Girl Up aims to inspire a generation of girls to be kinder to themselves & each other.
- Academy Math League competing at PUMaC (The Princeton University Mathematics Competition). PUMaC is an annual competition run by the Princeton University Math Club. PUMaC is an entirely student-run competition; Princeton University’s Math Club volunteers have organized PUMaC since 2006
- Math Game competing in the Elite 8 of Math Madness. Math Madness is a national online, team-based event that takes place during the fall in which elementary, middle and high schools from across the country compete in leagues of weekly competition followed by a single elimination bracket tournament.

East Brunswick Campus

- Senior students in Mr. Mercadante’s Pre-Engineering and Advanced Manufacturing career major have been offered paid internships at Sysco Guest Supply, a global corporation that has over 75,000 employees. This is a tremendous opportunity and experience for our students.

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SUPERINTENDENT’S REPORT - CONT’D

MCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS (continued)

- The School of the Arts career major programs exhibited their senior showcases during the month of November. On November 1-2, students in Dance, Digital Film, Multimedia Art and Design, Arts Technology and Graphic Design displayed their portfolios, projects, and performances at 6pm each night. On November 15th and November 20th, students in the Theatre and Arts Technology program performed the Education Project at 7pm each night. This was a collaborative event created entirely by the teacher and students of this program.
- On November 16th, Commissioner Asaro-Angelo of Labor and Workforce Development, Education Commissioner Repollet, Higher Education Secretary Smith Ellis, and other distinguished guests visited the East Brunswick Campus to announce a joint initiative that would reinstitute placement into apprenticeship programs as a positive outcome on school performance reports and their commitment to revitalize NJPLACE. They also toured the campus and engaged with students and staff in the Pre-Engineering and Advanced Manufacturing and Health Services programs.
- On November 27th, Ken Johnson, retired NFL player for the Cincinnati Bengals and Dallas Cowboys, spoke to students in our physical education classes about decision-making, choices, and goal-setting.

East Brunswick School of Career Development

- Mr. Levine’s sophomore English class read Moby Dick. For the project at the end of their unit, they had the opportunity to craft Moby Dick sequels. Two students wrote “Whalassic Park”. Two other students wrote “Twhalight.” Two other students a very creative sequel called “The Dark Whale Rises,” which was a Batman recreation with a whale instead of Bruce Wayne.
- Coats for the annual coat drive are currently being collected for cleaning and distribution to those in need in the East Brunswick area. There are drop off points in different areas including East Brunswick, South River, and Spotswood. Coats can also be dropped off here at the East Brunswick school.
- Mr. Wiseman’s Building Services continue to work diligently in the courtyard, installing walkways and bridges, enhancing its décor. They are also in the beginning stages of building a “Hobbit House.” This will be used as a storage place for tools that will replicate the house the “Hobbits” lived in from “Lord of the Rings.”

Perth Amboy Campus

- The Perth Amboy Campus Culinary Arts students cooked 16 turkeys donated by the City of Perth Amboy for the Perth Amboy Senior Citizens Center. This is our students’ 12th year participating in this wonderful event which helps everyone in the community enjoy the holiday.
- The Perth Amboy Culinary Arts students went on a trip to the Cheese Cave in Red Bank, NJ to learn about various cheeses from around the world. Students had a Q&A session with local business owners and finished the trip with a behind the scenes tour of the Oyster Point Hotel.
- The Interact Club and the Green Team sponsored a trip to the State Theater in New Brunswick to see the Mayhem Poets Spoken Word poetry show with themes ranging from bullying to respect and diversity in our communities.

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SUPERINTENDENT'S REPORT - CONT'D

MCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS (continued)

Piscataway Campus

- On November 1st, Students attended a presentation on "The Five Step Guide to Paying for College" by the financial team from Wells Fargo bank, Piscataway and Edison branches. Students learned the steps to completing the FAFSA and the many financing options paying for college. All students received the resource guide on the essential tools and websites planning for college.
- On November 20th, representatives from the New Jersey Higher Education and Student Assistance Authority visited the Piscataway Campus to share information on the many scholarships and grants offered by the Department. Students from the English classes learned the steps to applying for the New Jersey Tuition Aid Grant and navigating the HESAA website for financial aid. Estimating college costs and understanding post-secondary debt were two topics that were also presented to the audience.
- Mr. Gino Antonelli, owner of Cappells Beauty Salon & Spa, visited Ms. Ricciardi's Adult Cosmetology class to demonstrate a hair extension seminar. The students were offered additional classes to learn the technique.
- On November 16th, seniors attended the Rutgers 2nd annual STEM Community Outreach Symposium which provides opportunities for high school students to directly connect with Rutgers University Doctoral Candidates. Candidates presented individual dissertation projects, offered mentoring opportunities, and educated attendees regarding the numerous opportunities available in STEM research and careers. The students engaged with project summations in several disciplines, including computational robotics, biomedical research, thermodynamics, and environmental biophysics. The Keynote Address was provided by Distinguished Professor Paul Falkowski, Founding Director of the Rutgers Energy Institute. Rutgers Doctoral candidates Robert Young, Catherine Miles, and Marissa Ringgold have served as mentors to the students over the course of the school year.

OPEN HOUSE AND ADMISSIONS ORIENTATION PROGRAM – NOVEMBER 17, 2018

The Superintendent is pleased to report that the East Brunswick Campus, Perth Amboy Campus and Piscataway Campus hosted an Open House Admissions Orientation Program on Saturday, November 17, 2018.

Building Principals, Guidance Counselors, Child Study Team members and teaching staff greeted visiting parents and students. Students and staff provided tours of our facilities. Administrators and staff presented information sessions that highlighted our program offerings in the career majors as well as our academic classes. Guidance Counselors and Child Study Team members reviewed applications and scheduled Admissions Interviews.

The Open Houses were advertised via flyers, social media and through personal invitations extended to sending school districts throughout Middlesex County. Statistics summarizing the Open House activities are as follows:

<u>Campus</u>	<u>Number of Guests</u>
East Brunswick	490
Perth Amboy	50
Piscataway	<u>265</u>
Total	805

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SUPERINTENDENT'S
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OPEN HOUSE ADMISSIONS ORIENTATION PROGRAM – JANUARY 26, 2019

The Superintendent is reporting that the East Brunswick Campus, Perth Amboy Campus and Piscataway Campus will host Open House Admissions Orientation Programs on Saturday, January 26, 2019. They will be advertised via flyers, social media and school websites.

Below are the scheduled times for each campus.

<u>Campus</u>	<u>Time</u>
East Brunswick	10:00 a.m. – 12:00 p.m.
Piscataway	11:00 a.m. – 1:00 p.m.
Perth Amboy	12:00 p.m. – 2:00 p.m.

GMC SOCCER AWARDS – SILVER DIVISION

The Superintendent is pleased to report the following accomplishments recognized by the Greater Middlesex Conference (GMC) for the 2018 Soccer season.

BOYS SOCCER

<u>Name</u>	<u>Campus</u>	<u>Award</u>
Jeffrey Fung	Edison Academy	All Silver Division
Dennis Noon	East Brunswick	All Silver Division
Jayson Vassallo	East Brunswick	All Silver Division
Fernando Carabajal	Perth Amboy	All Silver Division
Edisamir Caraballo	Perth Amboy	All Silver Division
Cristhian Jimenez	Perth Amboy	All Silver Division
Connor Kegel	Perth Amboy	All Silver Division
Cesar Aguirre Perez	Piscataway	All Silver Division
Eliazar Concul	Piscataway	All Silver Division
Adrian Garcia	Piscataway	All Silver Division
Bruno Jimenez	Piscataway	All Silver Division
Daniel Scavino	Piscataway	All Silver Division
Chloe Jaques	Woodbridge Academy	All Silver Division
Darshan Patel	Woodbridge Academy	All Silver Division
Shivam Patel	Woodbridge Academy	All Silver Division
Sathya Rameshkumar	Woodbridge Academy	All Silver Division
Shravan Subramanian	Woodbridge Academy	All Silver Division

GMC Sportsmanship Awards
East Brunswick – Boys Soccer

GMC Coach of the Year
Piscataway – Michael O'Boyle

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SUPERINTENDENT'S REPORT - CONT'D

BLOOD DRIVE - ACADEMY FOR ALLIED HEALTH AND BIOMEDICAL SCIENCES

The Superintendent is recommending approval of participation in a blood drive to be conducted by the American Red Cross at our Academy for Allied Health and Biomedical Sciences on Wednesday, December 19, 2018. A certificate of insurance will be provided prior to the blood drive.

The blood drive will be open to academy students (age sixteen and older with parental permission), faculty and staff.

FIELD TRIPS – SCHOOL YEAR 2018-2019

The Superintendent is recommending that the following additional field trips be approved as presented below. These field trips have been added due to new opportunities available to our students.

Academy for Science, Mathematics and Engineering Technologies

Date: December 16, 2018

(No Cost to the District)

Students and Advisor

History Bowl

Torah Academy of Bergen County

Teaneck, NJ

Academy for Science, Mathematics and Engineering Technologies

Date: January 19, 2019

(No Cost to the District)

Students and Advisor

High School Student and Teacher Day

Conference for Undergraduate Women in Physics

The College of New Jersey

Ewing, NJ

East Brunswick Campus/Piscataway Campus

Date: December 13, 2018

Students and Instructor

Junior Achievement Workshop

Hyatt Regency

New Brunswick, NJ

East Brunswick Campus

Date: December 14, 2018

(No Cost to District)

Students and Instructor

AMC Starplex Movie Theatre

East Brunswick, NJ

East Brunswick Campus

Date: December 17, 2018

(No Cost to District)

Students and Instructor

Digital Film Students to Film NJ Council for the Developmentally Disabled Function

Piscataway Campus

Piscataway, NJ

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SUPERINTENDENT'S
REPORT CONT'DFIELD TRIPS – SCHOOL YEAR 2018-2019 (Continued)East Brunswick Campus

Date: December 18, 2018

(No Cost to District)

Students and Instructor

Digital Film Students to Film "Popcorn for the People" Job Site

Piscataway, NJ

East Brunswick Campus

Date: January 23, 2019

Students and Instructor

Provide Haircuts and Manicures for the Homeless

Cathedral Family Life Center

New Brunswick, NJ

East Brunswick Campus

Date: February 4, 2019

Students and Instructor

Bronx Theatre High School 99

Bronx, NY

Piscataway Campus

Date: December 18, 2018

Students and Instructor

Carpentry Shop Semi-Annual Holiday Hand Crafted Toy Donation

Robert Wood Johnson University Hospital - Pediatric Ward

New Brunswick, NJ

Piscataway Campus

Date: January 17, 2018

(No Cost to District)

Students and Instructor

Supply Chain Management Presentation

Rutgers Business School, Livingston Campus

Piscataway, NJ

Piscataway Campus

Date: February 19, 2019 or February 27, 2019

(No Cost to District)

Adult Students and Instructor

Community Care & Behavioral Health Center

Piscataway, NJ

Piscataway Campus

Date: March 12, 2019

(No Cost to District)

Adult Students and Instructor

Attend International Beauty Show

Jacob Javits Center

New York, NY

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FIELD TRIPS – SCHOOL YEAR 2018-2019 (Continued)

Piscataway Campus

Date: March 14, 2019

Students and Instructor

Tour of Facility to Understand Industry

Dayton Toyota/Dayton Collusion

Dayton, NJ

Piscataway Campus

Date: TBD

Adult Students and Instructor

State Board Cosmetology Practical Exam

Location to be determined

CULTURE DAY/TALENT SHOW/INTERNATIONAL DINNER – 2018-2019

The Superintendent is recommending approval of the following event for the Academy for Science, Mathematics, and Engineering Technologies. All students will participate in these events. Culture day provides our students with an opportunity to explore the various cultures represented at the Academy. The talent show allows our students to share their talents with students, parents, and staff, and raises money for "Toys for Tots". The International Dinner allows our Academy Foundation to provide an opportunity to sample food from all over the world. The dinner will be provided for faculty staff, students, and parents.

ACADEMY FOR SCIENCE, MATHEMATICS, AND ENGINEERING TECHNOLOGIES

Date/Time: December 14, 2018

Culture Day - 2:00 p.m. to 3:30 p.m.

Talent Show – 4:00 p.m. to 6:00 p.m.

International Dinner – 6:00 p.m. to 9:00 p.m.

Location: Edison Academy

FUNDRAISER – SKILLS USA – EAST BRUNSWICK/PISCATAWAY

The Superintendent is recommending that the East Brunswick Campus and Piscataway Campus Skills USA Club students and advisors participate in the Sodexo Sports @ Rutgers Volunteer Group. Advisors and students would work concession stands during Rutgers University Sports events held at the High Point Solution Stadium in Piscataway, New Jersey and be eligible for 10% of the proceeds from each event.

VOLUNTEER BASKETBALL COACH – 2018-2019

The Superintendent is recommending that the individual as indicated below be approved as a volunteer basketball coach for the 2018-2019 school year pending the successful completion of the mandatory New Jersey Department of Education's Criminal History Review Process. There is no compensation for volunteer coaches.

Woodbridge
Scott Basarab

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD DECEMBER 12, 2018

SUPERINTENDENT'S
REPORT CONT'D

MOTORCYCLE RIDER SAFETY PROGRAM 2019

The Superintendent recommends approval for the continuation through June of 2019 for the Motorcycle Rider Safety Program sponsored by Rider Education of New Jersey, Inc. This program has been run successfully at our Piscataway Campus for many years, and generates no cost to the Board of Education.

ADULT EVENING SCHOOL - WINTER/SPRING COURSE CATALOG AND REGISTRATION

The Superintendent is distributing to the Board of Education the Adult Evening School Winter/Spring 2019 Course Catalog. In-person registration will be held on January 8th, 9th and 10th, 2019 and March 19th, 20th and 21st, 2019.

The catalog includes information about apprentice training, evening school course offerings, certificate programs, customized training, general information, directions to the schools, evening school calendar, teaching opportunities, registration and the high school program.

COURSE OF STUDY OUTLINE

The Superintendent is presenting the course of study outline for a senior elective course in English Language Arts offered at the Middlesex County Vocational and Technical High Schools as follows:

Gender and Society – Volume XLVI

Curricula are aligned with the New Jersey Student Learning Standards and written in an updated format. Eugene Catanzaro, Supervisor of Instruction compiled this course of study outline.

DISTRICT FIRE DRILLS

The Superintendent is reporting that mandatory fire drills were conducted at each campus last month. All fire drills were concluded without incident. Each of the schools performed drills a minimum of once during the month, the dates of which were as follows:

Academy/Edison

November 12, 2018

Academy/Woodbridge

November 19, 2018

East Brunswick Campus

November 14, 2018

Perth Amboy Campus

November 30, 2018

Piscataway Campus

November 30, 2018

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD DECEMBER 12, 2018

SUPERINTENDENT'S
REPORT CONT'D

DISTRICT SECURITY DRILLS

The Superintendent is reporting that mandatory security drills were conducted at each campus last month. All security drills were concluded without incident. The dates and type of drill are as follows:

<u>Campus</u>	<u>Date</u>	<u>Drill Type</u>
Academy/Edison	November 30, 2018	Shelter in Place
Academy/Woodbridge	November 28, 2018	Active Shooter
East Brunswick Campus	November 29, 2018	Bomb Threat
Perth Amboy Campus	November 27, 2018	Shelter in Place
Piscataway Campus	November 26, 2018	Lockdown

DATES TO REMEMBER

- January 9, 2019..... Board of Education Meeting
MCVTS - East Brunswick Campus
7:00 P.M.
- February 13, 2019..... Board of Education Meeting
MCVTS - East Brunswick Campus
7:00 P.M.
- March 13, 2019..... Board of Education Meeting
MCVTS - East Brunswick Campus
7:00 P.M.
- April 10, 2019..... Board of Education Meeting
MCVTS - East Brunswick Campus
7:00 P.M.
- May 8, 2019..... Board of Education Meeting
MCVTS - East Brunswick Campus
7:00 P.M.
- June 19, 2019..... Board of Education Meeting
MCVTS - East Brunswick Campus
7:00 P.M.
- July 17, 2019..... Board of Education Meeting
MCVTS - East Brunswick Campus
7:00 P.M.
- August 14, 2019..... Board of Education Meeting
MCVTS - East Brunswick Campus
7:00 P.M.

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD DECEMBER 12, 2018

SUPERINTENDENT'S
REPORT CONT'D

DATES TO REMEMBER - CONTINUED

- September 11, 2019..... Board of Education Meeting
MCVTS - East Brunswick Campus
7:00 P.M.
- October 10, 2019..... Board of Education Meeting
MCVTS - East Brunswick Campus
7:00 P.M.
- November 1, 2019..... Board of Education Meetings
MCVTS - East Brunswick Campus
Organizational Meeting - 7:00 P.M.
Regular Monthly Meeting - 7:15 P.M.

Mr. Jones moved, seconded by Ms. Czarneski that the Board of Education accept/approve the Superintendent's report and all recommendations other than personnel.

On a roll call vote, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

PUBLIC COMMENTS

None

RESOLUTION A: CERTIFIED NURSING ASSISTANT (CNA) AGREEMENT

WHEREAS, offsite clinical student assignment is an integral part of the Certified Nursing Assistant Program; and

WHEREAS, the following community health care provider has agreed to accept our students for the purposes of providing a required clinical experience:

Roosevelt Care Center Old Bridge

THEREFORE BE IT RESOLVED that the Board of Education approve and authorize the Chief School Administrator to execute this clinical agreement with the healthcare agency.

Mrs. Engel moved, seconded by Mr. Jones that the Board approve Resolution A.

On a roll call vote, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

MINUTES OF THE REGULAR PUBLIC MEETING HELD DECEMBER 12, 2018

RESOLUTION B: ROADWAY #2 ACCESS EASEMENT SALE

WHEREAS, the Board of Education of Middlesex County Vocational and Technical Schools had previously determined that a non-exclusive easement over a portion of Block 9301 Lot 47.02 known as Roadway #2, Piscataway, New Jersey currently used for access and egress is no longer needed for school purposes; and

WHEREAS, the Board of Education had previously established the value of the non-exclusive easement at \$20,000 through public sale; and

WHEREAS, Camp Kilmer A Urban Renewal Associates, LLC requires a non-exclusive easement to access property adjacent to Roadway #2 for future development.

BE IT THEREFORE RESOLVED that the Middlesex County Vocational and Technical Schools Board of Education approve the sale of a non-exclusive easement for the Property described above in the amount of \$20,000 to Camp Kilmer A Urban Renewal Associates, LLC.

Mr. Jones moved, seconded by Mrs. Engel that the Board approve Resolution B.

On a roll call vote, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

RESOLUTION C: FIELD TRIP AMENDMENTS – HIGH SCHOOL 2018-2019 SCHOOL YEAR

RESOLVED that the Board approve the following change in field trip dates, as follows:

<u>Campus</u>	<u>Trip No.</u>	<u>From</u>	<u>To</u>
East Brunswick	EBSN-F1	01/03/19	01/04/19

Destination Change:

<u>Campus</u>	<u>Trip No.</u>	<u>From</u>	<u>To</u>
Piscataway	K-F10	Dawn Foods/Olive Garden	Hudson County College (Retro Active)

Mrs. Engel moved, seconded by Mr. Jones that the Board approve Resolution C.

On a roll call vote, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

MINUTES OF THE REGULAR PUBLIC MEETING HELD DECEMBER 12, 2018

RESOLUTION D: SALE OF SURPLUS PROPERTY

WHEREAS, the Middlesex County Vocational School Board of Education has certain surplus property which is no longer needed for public use; and

WHEREAS, it is the Boards intention to sell the surplus property through an online auction as authorized by P.L. 2001, C30 and outlined in Local Finance Notice 2008-9; and

WHEREAS, the sale will be conducted through GovDeals.com pursuant to State Contract A-70967 in accordance with the terms of that contract; and

WHEREAS, the surplus property is identified, as follows:

Auction: East Brunswick Campus

<u>Quantity</u>	<u>Description</u>	<u>Make</u>	<u>Tag #</u>
1	Copy Machine	Xerox	NA

Auction: Piscataway Campus

<u>Quantity</u>	<u>Description</u>	<u>Maker</u>	<u>Tag #</u>
1	Floral Refrigerator	Flotaire	PI004118

Re-Auction: East Brunswick Campus

<u>Quantity</u>	<u>Description</u>	<u>Maker</u>	<u>Tag #</u>
1	Food Holding Warming Cabinet	Traulsen	EB001945
1	Food Holding Cooler Cabinet	Traulsen	EB001946
1	Food Display/Food Warmer	Hatco	EB003826
1	Oven	Hobart	EB001942
1	Hot Plate Food Warmer	Vollrath	NA
1	Tire Machine	Hunter	EB003953

Re-Auction: Piscataway Campus

<u>Quantity</u>	<u>Description</u>	<u>Maker</u>	<u>Tag #</u>
1	Reach-In Refrigerator	Traulsen	PI000273
1	Reach-In Refrigerator	Traulsen	PI000288
1	Food Warming Box	Traulsen	PI000277
1	Food Warming Box	Traulsen	PI000275

BE IT THEREFORE RESOLVED, that the Board of Education approve the sale of the identified surplus property held as an online auction through GovDeal.com under State Contract A-70967.

BE IT FURTHER RESOLVED, that any identified surplus property shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said property.

BE IT FURTHER RESOLVED that the Board reserves the right to accept or reject any bid submitted.

MINUTES OF THE REGULAR PUBLIC MEETING HELD DECEMBER 12, 2018

RESOLUTION E: BUDGET TRANSFERS

RESOLVED that the Board of Education approve the following in the 2018-19 budget:

<u>From</u>	<u>Amount</u>	<u>To</u>
Ed. Serv., Voc. Instr. 11-310-100-320	\$ 3,000	Other Expense, Voc. Instr. 11-310-100-800
Health Benefits 11-000-291-270	\$50,000	Contr. Serv., Custodial 11-000-262-420

RESOLUTION F: EMPLOYEE TRAVEL REIMBURSEMENT

WHEREAS, the attached list of personnel plan on attending workshops, and

WHEREAS, the attendance at stated function was previously approved by the chief school administrator as work related and within the scope of the work responsibilities of the attendee, and

WHEREAS, the attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent, and

WHEREAS, the travel and related expenses particular to attendance at this function are expected to be for mileage, registration fees and other travel expenses according to the attached cost schedule. Reimbursement is subject to contractual provisions or is in accordance with the new travel guidelines for school districts (18A:11-12 and 6A:23A-7) and state travel guidelines established by the Department of Treasury in NJOMB circular letter.

BE IT THEREFORE RESOLVED, that the Board approve the attendance and related travel expense particular to this function.

MINUTES OF THE REGULAR PUBLIC MEETING HELD DECEMBER 12, 2018

RESOLUTION G: 2018-2019 CHARTER BUS SERVICE SPRING FIELD TRIPS

WHEREAS, sealed proposals were received October 30, 2018 in response to newspaper advertising in the "Home News Tribune" and the "Courier News" for charter bus service, field trips, as follow:

<u>School</u>	<u>Irvin Raphael</u>	<u>Nix Transportation</u>	<u>Unlimited Auto</u>
<u>Academy</u> 6 trips \$3,306.00 Award Total			\$3,306.00
<u>East Brunswick</u> 4 trips 3 trips \$6,200.00 Award Total	\$3,150.00	\$3,050.00	
<u>East Brunswick Special Needs</u> 2 trips 1 trip 1 trip \$3,523.00 Award Total	\$1,100.00	\$1,900.00	\$ 523.00
<u>Perth Amboy</u> 4 trips \$2,546.00 Award Total			\$ 2,546.00
<u>Piscataway</u> 5 trips \$2,727.00 Award Total			\$ 2,727.00
<u>Woodbridge</u> 1 trip 5 trips \$3,779.00 Award Total		\$1,900.00	\$ 1,879.00
<u>Woodbridge Special Needs</u> 3 trips \$1,500.00 Award Total		\$1,500.00	
Grand Totals:	\$4,250.00	\$8,350.00	\$10,981.00

Total Bid Awards: \$23,581.00

Six (6) bids were mailed.

MINUTES OF THE REGULAR PUBLIC MEETING HELD DECEMBER 12, 2018

2018-2019 CHARTER BUS SERVICE SPRING FIELD TRIPS - CONTINUED

RESOLVED that the Board of Education approve the attached 2018-19 field trips and award the related purchase of charter bus service to Irvin Raphael for \$4,250.00, Nix Transportation for \$8,350.00, and Unlimited Autos for \$10,981.00 on the basis of low bid.

BE IT ALSO RESOLVED that the Board of Education approve the attached field trips not requiring transportation.

BE IT FURTHER RESOLVED that the attached cancelled trips be approved as substitute trips should funding become available and that the desired no bid trip pricing be secured through competitive quotes now that they have been advertised twice without a response.

RESOLUTION H: PURCHASE OF TECHNOLOGY SUPPLIES – CDW-G

A proposal for technology supplies was solicited and received from CDW-G under various state/cooperative purchasing contracts, as follows:

<u>Contract</u>	<u>Qty.</u>	<u>Item</u>	<u>Amount</u>
ESCNJ 18/19-03	3	HP Zbook Laptop Computers, as specified	\$ 6,375.42
ESCNJ 18/19-03	4	Anywhere Laptop Carts	\$ 6,872.20
ESCNJ 18/19-03	8	Meraki Wireless Access Points w/Cloud License	\$ 8,024.88
HPA40116	1	Laser Jet HP Enterprise M652 Printer w/Stand, Feeder & Toner	\$ 3,987.54
ESCNJ 18/19-03	1	InFocus Inter active TV w/cart	\$ 6,099.15
ESCNJ 18/19-03	8	HP Elite Book Laptops, as specified	\$ 9,029.84
ESCNJ 18/19-03	25	HP Chromebook 14" w/white gloves & mgmt. software	\$ 7,344.25
ESCNJ 18/19-03	1	Meraki Wireless Access Point with Cloud License	\$ 1,004.03
ESCNJ 18/19-03	1	Anywhere Laptop Cart	\$ 1,718.05
ESCNJ 18/19-03	1	Verisign Security Software	\$ 3,595.00
ESCNJ 18/19-03	50	Adobe Creative Cloud Software License	\$ 1,399.00
ESCNJ 18/19-03	2	Vizio LED TV 40"	\$ 512.50
ESCNJ 18/19-03		Various Tech Supplies including Hard Drive, Cables, and Insulation Tape	\$ 1,525.37
		Total:	\$57,487.23

RESOLVED that the Board of Education award the purchase of technology supplies to CDW-G for \$57,487.23 on the basis of the appropriate State Contract/Cooperative Purchasing Agreement, as indicated above.

MINUTES OF THE REGULAR PUBLIC MEETING HELD DECEMBER 12, 2018

RESOLUTION I: PURCHASE OF FURNITURE – ALLIED EQUIPMENT CO.

A proposal for furniture was solicited and received through Allied Equipment Co. under a cooperative purchasing agreement through the Educational Services Commission of NJ, as follows;

<u>Location</u>	<u>Description</u>	<u>Amount</u>
Speech Room - EBSN	Desks, Table, File Cabinets, and Chairs	\$5,342.06
Multi Media - EB	(4) 60" Work Tables	<u>\$2,034.40</u>
Total:		\$7,376.46

RESOLVED that the Board of Education award the purchase of furniture to Allied Equipment Co. for \$7,376.46 on the basis of the ESCNJ Cooperative Contract 17/18-16.

RESOLUTION J: PURCHASE OF AUTOMOTIVE EQUIPMENT – MOHAWK RESOURCES LTD

A proposal for automotive equipment was solicited and received through Mohawk Resources LTD under a cooperative purchasing agreement through the Educational Services Commission of NJ, as follows;

<u>Qty.</u>	<u>Description</u>	<u>Amount</u>
1	Hunter Bench Lathe	\$ 8,746.48
2	Hunter Leverless Tire Changer	\$44,559.44
1	Hunter WinAlign HW2 Upgrade Kit	<u>\$ 7,438.00</u>
Total:		\$60,743.92

RESOLVED that the Board of Education award the purchase of automotive equipment to Mohawk Resources LTD for \$60,743.92 on the basis of the ESCNJ Cooperative Contract 18/19-36 funded through the Carl D. Perkins Secondary and Post Secondary Programs.

RESOLUTION K: PURCHASE OF PHOTO/MULTI MEDIA EQUIPMENT – B & H PHOTO AND ELECTRONIC CORP.

A proposal for photo/multi media equipment was solicited and received through B & H Photo and Electronic Corp. under a cooperative purchasing agreement through the Educational Services Commission of Hunterdon County (ESCHC), as follows;

<u>Description</u>	<u>Amount</u>
Various equipment and supplies including quadcopter, charging kits, light kits, video monopods, graphic scanners, Go Pro camera w/accessories, and Canon cameras w/accessories	\$17,545.09

RESOLVED that the Board of Education award the purchase of photo/multi media equipment to B & H Photo and Electronic Corp. for \$17,545.09 on the basis of the ESCHC Cooperative Contract CAT-18-02 funded through the Carl D. Perkins Secondary Program.

MINUTES OF THE REGULAR PUBLIC MEETING HELD DECEMBER 12, 2018

RESOLUTION L: NURSING EQUIPMENT

Sealed bids were received November 28, 2018 in response to newspaper advertising in the "Home News Tribune" and the "Courier News" for nursing equipment, as follows:

Item No.	Description	Qty.	Diamedical	Pocket Nurse
1	Rx Simulation Cart with Sample Pack	2	\$30,990.00 *	\$33,787.00
2	Five Drawer Treatment Cart	1	\$ 824.94	\$ 608.94
3	IV Pressure Ulcer Model	1	\$ 349.95	\$ 311.42
4	Dissectible Muscle Art	1	\$ 499.95	\$ 488.25
5	Surgical Sally: Bandaging Simulator	3	\$ 2,309.85	\$ 2,074.50
6	Multi-Position 2 Rail Bed Package	1	NB	\$ 2,533.24
7	Ulcer/Bedsore Model	1	\$ 359.95	\$ 329.99
8	Professional Instructor's CPR Starter Pack Set	1	\$ 1,334.95	\$ 1,213.79
9	East Lift Patient Lifting System	2	\$ 3,099.90	\$ 3,048.00
10	Birthing Simulator	1	NB	\$ 818.27
11	Laerdal MegaCode Kid manikin and accessories	1	NB	\$ 3,345.00
12	Binocular Microscopes	6	NB	\$ 3,684.00
13	Disarticulated Human Half Skeleton w/ Storage Case	3	\$ 899.85	\$ 2,437.50
14	Security Laptop Transport Stand	1	\$ 529.95	\$ 595.50
15	Manual Exam Table	1	\$ 1,794.95	\$ 1,872.63
16	Stainless Steel Linen Cart with Cover	1	\$ 734.95	\$ 800.40
17	Susie/Simon Care Manikin with Ostomy	1	\$ 969.95	\$ 1,054.00
18	6-Channel ECG Educator Pkg with Interpretation	1	\$ 2,095.00	\$ 1,717.50
TOTAL:			\$ 4,929.65	\$53,959.90

* Item did not meet specifications

Seven (7) bids were mailed.

RESOLVED that the Board of Education award the purchase of nursing equipment to Pocket Nurse for items No. 1,2,3,4,5,6,7,8,9,10,11,12, and 18 to Pocket Nurse for \$53,959.90 and items No. 13,14,15,16, and 17 to Diamedical for \$4,929.65 on the basis of lowest responsible bid funded through the Carl D. Perkins Secondary and Post Secondary Programs.

MINUTES OF THE REGULAR PUBLIC MEETING HELD DECEMBER 12, 2018

RESOLUTION M: CHANGE ORDER NO. GC-04 and GC-05 – ALTEC BUILDING SYSTEMS – MEDIA CENTER ALTERATIONS–EAST BRUNSWICK CAMPUS–PROJECT #3150-040-18-1000

RESOLVED that the Board of Education approve Change Order No. GC-04 and GC-04 Altec Building Systems, Project #3150-040-18-1000, as follows:

<u>No. GC-04</u>	<u>Contract Amount Change</u>
<p>Authorize the use of the permit allowance and an increase in contract to replace (10) fire rated windows and to demo additional fire alarm components and data cabling above the ceiling. Total cost for the additional work is \$10,489.85. The balance in the permit allowance is -0-. This will increase the total construction cost by \$7,449.75.</p>	<p>\$7,449.75</p>
<u>No. GC-05</u>	
<p>Authorize an increase in contract to install an exhaust system for the laser engravers. Total cost for the additional work is \$33,241.69. This will increase the contract by \$33,241.69.</p>	<p>\$33,241.69</p>

RESOLUTION N: BUDGET MODIFICATION – CARL D. PERKINS POST SECONDARY

RESOLVED that the Board of Education approve a budget modification for the 2018-19 Carl D. Perkins Post Secondary Program funded through the State of New Jersey Department of Education as outlined in the attached Budget Summary.

BE IT FURTHER RESOLVED that the modification does not increase or decrease the total grant award received from the State of New Jersey. It represents a reallocation of funds between the GAAP Budget accounts from the original approved spending plan submitted to the State of New Jersey Department of Education.

RESOLUTION O: APPLICATION FOR FUNDS – MIDDLESEX COUNTY DEPARTMENT OF ADULT CORRECTIONS – INMATE EDUCATION PROGRAM 2019

RESOLVED that the Board of Education approve application for funds from the Middlesex County Department of Adult Corrections, as follows:

<u>Project Title</u>	<u>Amount</u>
Inmate Education Program	\$82,243

From: January 1, 2019
To: December 31, 2019

Project Manager: Dawn Lystad

MINUTES OF THE REGULAR PUBLIC MEETING HELD DECEMBER 12, 2018

RESOLUTION P: APPLICATION/ACCEPTANCE OF FUNDS – MIDDLESEX COUNTY DEPARTMENT OF HUMAN SERVICES - SUBSTANCE ABUSE EDUCATION PROGRAM FY19

RESOLVED that the Board of Education approve application/ acceptance of funds from the Middlesex County Department of Human Services, as follows:

<u>Project Title</u>	<u>To</u>
Substance Abuse Education	\$55,000

From: January 1, 2019
To: December 31, 2019

Project Manager: Dr. Tracey Maccia

RESOLUTION Q: APPLICATION FOR FUNDS – NJ DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT – DIVISION OF VOCATIONAL REHABILITATION SERVICES SUMMER PAID INTERNSHIPS - PRE-EMPLOYMENT TRANSITION SERVICES

RESOLVED that the Board of Education approve application for funds from NJ Department of Labor and Workforce Development – Division of Vocational Rehabilitation Services, as follows:

<u>Program Title</u>	<u>Amount</u>
Summer Paid Internships - Pre-Employment Transition Services	\$100,000

From: March 1, 2019
To: February 28, 2020

Project Manager: Tracey Maccia

Ms. Czarneski moved, seconded by Mrs. Engel that the Board approve Resolutions D through Q.

On a roll call vote, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

ETHIC'S REVIEW

Mr. Vignuolo reviewed Ethics requirements with the Board of Education. He also discussed current cases and ethics Board decisions regarding recent issues.

MINUTES OF THE REGULAR PUBLIC MEETING HELD DECEMBER 12, 2018

REPORT OF THE ATTORNEY

At this time Mr. Mullen recommended that the meeting go into closed session to discuss contract negotiations. The minutes to remain confidential until the need for same no longer exists.

Mrs. Engel moved, seconded by Ms. Czarneski that the Board go into Closed Session.

BE IT RESOLVED pursuant to the Sunshine Act, N.J.S. 10:4-12 and 13, that the Board of Education will now meet in closed session to discuss contract negotiations and that the matters discussed will be disclosed to the public as soon as the reason for confidentiality no longer exists.

WHEREAS, the aforesaid subjects to be discussed are within the exemptions which are permitted to be discussed and acted upon in closed session pursuant to P.L. 1975 Chapter 231, it is therefore RESOLVED, that the aforesaid subjects shall be discussed in closed session by this Board and Administrative staff at the conclusion of the public segment of this meeting and, information pertaining thereto will be made available to the public as soon thereafter as possible and once the reasons for non-disclosure no longer exist.

The Board went into closed session from 7:34 p.m. to 7:51 p.m.

Ms. Czarneski moved, seconded by Mrs. Engel that the Board resume public session at 7:51 p.m.

On a roll call vote, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

COMMITTEES

Mr. Mullen appointed Mr. Jones to the Negotiations Committee to replace Mrs. Engel who has a conflict.

OTHER MATTERS

None

There being no further business, Mrs. Engel moved, seconded by Ms. Czarneski that the Board adjourn the meeting at 7:52 p.m.

On a roll call vote, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

Respectfully submitted,



Karl J. Knehr
Board Secretary

STATUS OF BUILDING AND GROUNDS PROJECTS

December 12, 2018

CAPITAL PROJECTS

Summer 2018

Piscataway Partial Roof and Mechanical Replacement/SSP/Owner – Barrett Roofs Inc. – Progress Payment No. 7 in the amount of \$129,252.16 agendized for consideration. Work continues on roofing trim. Reflective coating to be reapplied in Spring.

Piscataway Science Renovation Phase I, - SSP/Owner –Tri-Form Construction – Progress Payment No. 6 in the amount of \$14,358.68 agendized for consideration. Project punch list items ongoing.

East Brunswick Media Center – Makers Space Alterations/SSP/Owner – Altec Building Systems – Progress Payment No. 5 in the amount of \$96,459.10, Change Order No. CO-04 for glazing replacement and additional electrical items as directed by the Owner, utilizing the balance of the Permit Allowance in the sum of \$3,040.10 leaving \$7,591.75 as an addition to the contract amount and Change Order No. CO-05 as an Owner request to add enhanced exhaust capability to support upgraded laser engravers and further student safety in the sum of \$33,241.69 which would increase the contract total by this full amount are agendized for consideration. Final Inspection(s) are set for December 21, 2018 with occupancy to follow.

East Brunswick Campus–Classroom Air Conditioning–Phase 1
/Owner/SSP – Chappelle Mechanical Inc. – Progress Payment No.7 in the amount of \$23,437.69 agendized for consideration. Punch list items nearing completion.

Piscataway Parking Lot Reconstruction Phase I/Owner/SSP -
Paving Materials & Contracting LLC – Progress Payment No. 3/Final in the amount of \$23,644.55 is agendized for consideration. With acceptance, this project is closed out.

Other District Projects

ESIP - Johnson Controls International/Owner -
J.C.I. continues work at the Piscataway location with Control Work and Contractual elements remaining at this time.

Perth Amboy Campus/TRC/Owner – Environmental – Environmental contractor mobilized to site on November 30, 2018 to begin construction of additional borings along outfield warning track area and begin vapor recovery trailer equipment downsizing and retrofit.

Notices:

A Notice was received on October 12, 2019 from the Township of East Brunswick to consider amendments to the Township Zoning Ordinance NO. 18-30, Article XXXIV map restrictions, to be held on November 19, 2018. Section 228-268, additions to the R3 (single family) Residence District, 228-272, additions to the C-2 Neighborhood Commercial District, 228-273, additions to the C-3 General Commercial District, 228-280, additions to the OP-1 office Professional District and D228-285, additions to the VG-11 Village Green (two) District. No harm to MCVTS is anticipated after conversation with the Township's Planner.

Piscataway Campus- Roadway/Owner/Attorney Report

Annual Report

Integrated Pest Management – As part of the reporting standard of the I.P.M. program, adopted on June 12, 2004, Policy File Code 7422 I am reporting that the School Policy and Program have been effective from both the notification and control standpoints. The program requirement is met by inclusion in the policy edition distributed to all students and staff. Notifications of application for prior year are sent out as letters to students and staff outlining application chemicals, E.P.A. registration numbers and date(s) of application individually, by campus. Building and central office logbooks are maintained which generate information for control and notification requirements.

The mandate of the Program requires District level oversight, with a specific building component which must be addressed at that level. Further evaluation of the building level weekly reporting requirement, implemented in last year's report, is ongoing. At this time, no major augmentation to the Policy is being recommended to the Board other than having newly appointed Principal(s) and Assistant Principal(s) take the mandated certification course and apply standards to their individual school buildings. This satisfies the reporting element of the Program, by the I.P.M. Coordinator, Mr. Francis P. Cap, dated December 12, 2018.

Indoor Air Quality – As part of the reporting standard of the mandated I.A.Q. Program, adopted on January 14, 2009, amended on December 14, 2011, Policy File Code 7421, I am reporting that the standards set forth in the act are being met with the use of both District and Professional Services as needed on a proactive (notification and evaluation) as well as active (complaint based) action or actions. As the standard serves both the established compliance guidelines as well as subjective interpretation, continued monitoring, reporting and occupant education are to remain as ongoing. There were two changes, one OSHA change regarding Crystalline Silica Exposure, which have been incorporated into our Health and Safety Procedures to comply with the new standard. The second, CO Detection protocols for interior spaces adjoining fossil fuel burning equipment, vehicles and lab equipment which have been met.

SSP ARCHITECTURAL GROUP – Mr. Scott Mihalick, Partner

Close Printer Friendly Page

Applicant: 23 3150 MIDDLESEX COUNTY
 VOCATIONAL SCHOOL DISTRICT -
 Middlesex
Application: Perkins Post Secondary Consolidated -
 00-
Cycle: Amendment 2

Project Period:
 7/1/2018 - 6/30/2019

Application Sections

Perkins Post Secondary State Funds

Printer-Friendly
 Click to Return to GMS Access/Select Page
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Overview	Salaries	Supplies	Other	Equipment	Administrative Costs	Budget Summary
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Budget (Read Only)

[Instructions](#)

Application Summary Report

D. Expenditure Category	E. Function & Object Code	F. Total Costs
Instruction		
Personal Services - Salaries	100-100	0
Purchased Prof. & Tech. Services	100-300	0
Other Purchased Services	100-500	0
Supplies and Materials	100-600	68611
Other Objects	100-800	0
SubTotal Instruction	0	68611
Support Services		
Personal Services - Salaries	200-100	0
Personal Services - Employee Benefits	200-200	0
Purchased Prof. & Tech. Services	200-300	0
Purchased Prof. Ed Services	200-320	0
Purchased Property Services	200-400	0
Other Purchased Services	200-500	0
Travel	200-580	0
Supplies and Materials	200-600	0
Other Objects	200-800	0
Indirect Costs	200-860	0
Program Admin	200-920	0
SubTotal Support Services	0	0
FAC ACQ & CONSTRUCTION SERV		
Buildings	400-720	0
Instructional Equipment	400-731	53459
Non-instructional Equipment	400-732	0
SubTotal FAC ACQ & CONSTRUCTION SERV	0	53459
Administrative Costs	0	0
TOTAL PROJECT EXPENDITURES	0	122070

Budget Code		Difference
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	Un-Itemized Budgeted	Un-Itemized CAP	
100-600	\$7,851		
200-600	\$0		
Total	\$7,851	\$12,207	\$4,356

Trips No.	Date	Destination
		Enrichment Trips
ACA-S-1	Feb. 25, 2019	Ben Franklin School 2845 Woodbridge Ave Edison, NJ
		and
		Lincoln Elementary School 53 Brrok Jille Rd. Edison, NJ Red Cross Club Ms. Simmons & Ms. Simon (bus will go to (2) different sites)
ACA-S-2	March 25, 2019	Ben Franklin School 2845 Woodbridge Ave Edison, NJ
		and
		Lincoln Elementary School 53 Brrok Jille Rd. Edison, NJ Red Cross Club Ms. Simmons & Ms. Simon (bus will go to (2) different sites)
ACA-S-3	April 8, 2019	Ben Franklin School 2845 Woodbridge Ave Edison, NJ
		and
		Lincoln Elementary School 53 Brrok Jille Rd. Edison, NJ Red Cross Club Ms. Simmons & Ms. Simon (bus will go to (2) different sites)

ACA-S-4	May 20, 2019	Ben Franklin School
		2845 Woodbridge Ave
		Edison, NJ
		and
		Lincoln Elementary School
		53 Brrok Jille Rd.
		Edison, NJ
		Red Cross Club
		Ms. Simmons & Ms. Simon
		(bus will go to (2) different sites)
ACA-S-5	May 20, 2019	Robert Wood Johnson
		48 French St.
		New Brunswick, NJ
		Ms. Simmons & Ms. Simon
		Safety Ambassador
ACA-S-6	April 11, 2019	Woodbridge Academy
		1 Convery Blvd.
		Woodbridge, NJ 07095
		Science League Competition
		Ms. Oakley/ Ms. Macdonald
ACA-S-7	Feb. 27, 2019	Philadelphia Zoo
		3400 W. Girard Ave.
		Philadelphia, PA
		AP Env. Science Contest
		Ms. Oakley
ACA-S-8	Fe. 9, 2019	Princeton University
		58 Prospect Ave.
		Princeton, NJ
		CMET/Science Olimpiad
		Mr. Weinstein
ACA-S-9	March 27, 2019	Multi-Packaging Solutions
		901 Durham Ave.
		South Plainfield, NJ
		Mr. Weinstein
ACA-S-10	Feb. 26, 2019	Repertorio Espanol
		138 E. 27th St.
		New York, NY
		Ms. Ocker

ACA-S-11	June 3, 2019	National Constitution Ctr.
		525 Arch St.
		Philadelphia, PA
		Mr. Price
ACA-S-12	March 7, 2019	Majestic Theatre
		247 West 44th St.
		New York, NY
		Ms. Lane-Cruz
ACA-S-13	May 1, 2019	Music Box Theatre
		239 West 45th St.
		New York, NY
		Ms. Lane-Cruz

Trips No.	Date	Destination
		Enrichment Trips
EB-S-1	April 12, 2019	Bridgewater Marriott
	April 14, 2019	700 Commons Way
		Bridgewater, NJ
		Skills USA
		Mr. Leiberling/ Ms. Rubin
EB-S-2	March 9, 2019	Camden County Tech
		343 Cross Keys Rd.
	2 STOPS	Sicklerville, NJ
		and
		Gloucester Institute of Technology
		1360 Tanyard Rd.
		Sewell, NJ
		Skills USA
		Mr. Leiberling/ Ms. Rubin
EB-S-3	March 15, 2019	Cumberland Cnty Technical Education Ctr.
		3400 College Dr.
		Vineland, NJ
		Skills USA Competitions
		Mr. Leiberling/ Ms. Rubin
EB-S-4	March 23, 2019	Sussex County Tech
		105 N. Church Rd.
		Sparta Township, NJ
		Skills USA Competitions
		Mr. Leiberling/ Ms. Rubin

EB-S-5	April 11, 2019	Rutgers University
		New Brunswick, NJ
		CDE FFA Floriculture State Contest
		Ms. Moschera
EB-S-6	March 15, 2019	Mercer Cnty. Community College
		Old Trenton Rd.
		Trenton, NJ
		NJ FFA Horticultural Expo
		Ms. Moschera
EB-S-7	May 22, 2019	Monmouth University
	May 24, 2019	400 Cedar Ave.
		West Long Branch, NJ
		NJ FFA State Convention
		Ms. Moschera
EB-S-8	Spring 2019	Longwood Gardens
		1001 Longwood Rd.
		Kennett Sq., PA
		Ms. Moschera
EB-S-9	April 14, 2019	TCNJ
		2000 Pennington Rd.
		Trenton, nj
		TSA State Competition
		Ms. Mercadante
EB-S-10	Feb. 15, 2019	Museum of Natural History
		200 Central Park West at 79th St.
		New York, NY
		Mr. Tiedemann

EB-S-11	March 22, 2019	The Frick Museum
		1 East 70th St.
		New York, NY
		Mr. Tiedemann
EB-S-12	May 10, 2019	The Cloisters
		99 Margaret Corbin Dr.
		New York, NY
		Mr. Tiedemann
EB-S-13	March 2019	The Culinary Ins. Of America
		1946 Campus Dr.
		Hyde Park, NY
		Ms. Genco
EB-S-14	March 5, 2019	Broadway Dance Ctr.
		322 W. 45th St.
		New York, NY
		Ms. Mack
EB-S-15	March 6, 2019	Museum of Modern Art
		11 W. 53rd. St
		New York, NY
		Mr. Libitz
EB-S-16	March 20, 2019	Cooper Hewitt Museum of Design
		2 East 91st St.
		New York, NY
		Ms. Sobolewski
EB-S-17	May 1, 2019	Museum of Arts & Design
		2 Columbus Circle
		New York, NY
		Ms. Sobolewski

EB-S-18	March 13, 2019	Mason Gross Galleries/Zimmerline 33 Livingston Ave New Brunswick, NJ Ms. Sobolewski
EB-S-19	May 22, 2019	Museum of Modern Art 11 W. 53rd. St New York, NY Ms. Sobolewski
EB-S-20	March 2019	International Beauty Show Javit Ctr. 757 3rd Ave New York, NY Ms. Wolansky
EB-S-21	May 2019	Gregg's Training Ctr. 1107 West St. Georges Ave. Linden, NJ 07036 Ms. Wolansky
EB-S-22	April 2019	State Board Theory Exam 980 Shoppes Blvd North Brunswick, NJ Ms. Wolansky
EB-S-23	May 2019	State Board Practical Exam Burlington Cnty Vo-Tech 695 Woodlane Rd. Mount Holly, NJ Ms. Wolansky
EB-S-24	Spring 2019	The College of NJ 2000 Pennington Rd. Trenton, NJ Ms. Meagher-Diello

Trips No.	Date	Destination
		Enrichment Trips
EBSN-S-1	March 3, 2019	Harrah's Atlantic City
	March 6, 2019	
		Atlantic City, NJ
		DECA State Career Dev. Council
		Mr. Mennel/ Mr. Yurkiw
EBSN-S-2	March 28, 2019	Inkanto Latin American Fustion
		3115 Hey 35N
		Hazlet, NJ
		Ms. Betancourt
EBSN-S-3	May 3, 2019	Ellis Island/ Statue of Liberty
		200 Morris Pesin Dr.
		Jersey City, NJ
		Mr. Mennel/ Mr. Yurkiw
EBSN-S-4	April 12, 2019	Philadelphia Historical Sites
		Chestnut St.
		Philadelphia, PA
		Mr. Mennel/ Ms. Thomas-Floyd
EBSN-S--5	May 24, 2019	Washington, DC
		Constitution Ave., NW
		Washington, DC
		Mr. Mennel/ Mr. Yurkiw/Mr. Sagar
EBSN-S-6	April 2, 2019	Johstone Supply
		120 Corporate Blvd.
		South Plainfield, NJ
		Mr. Gent

Trips No.	Date	Destination
		Enrichment Trips
PA-S-1	March 1, 2019	Mercer County Tech - Sypek
		129 Bull Run Road
		Pennington, NJ
		Skills USA Comp.
		Mr. Hickman
PA-S-2	March 9, 2019	Gloucester Cnty Institute
		1360 Tanyard Rd.
		Sewell, NJ
		Skills USA Comp.
		Mr. Hickman
PA-S-3	April 14, 2019	Somerset Cnty Vo-Tech
		14 Vogt Dr.
		Bridgewater, NJ
		Skills USA Comp.
		Mr. Hickman
PA-S-4	May 9, 2019	Cherry Grove Farms
		Lawrenceville Road (Rt. 206 N.)
		Lawrenceville, New Jersey 08648
		Mr. Moir
PA-S-5	Feb. 21, 2019	Museum of Natural History
		200 Central Park West at 79th St.
		New York, NY
		Mr. Hickman
PA-S-6	May 3, 2019	Metropolitan Museum of Art
		1000 5th Ave.
		New York, NY
		Mr. Coyle
PA-S-7	May 6, 2019	East Brunswick Vo-Tech
		112 Rues Lane
		East Brunswick, NJ
		Nat'l Honor Society Practice
		Mr. Wasco

PA-S-8	May 10, 2019	Essex Cnty TreeTop Adventure Course
		560 Northfield Ave.
		West Orange, NJ
		Ms. Karas
PA-S-9	April 12, 2019	Ramapo Valley Cnty Reservation
		608 Ramapo Valley Rd
		Mahwah, NJ
		Ms. Karas

Trips No.	Date	Destination
		Enrichment Trips
K-S-1	May 13, 2019	The Imperia
		1714 Easton Ave.
		Somerset, NJ
		Safety Ambassadors
		Ms. Goldstein
K-S-2	June 11, 2019	J&J Headquarters
		1 Johnson & Johnson Plaza
		New Brunswick, NJ
		Safety Ambassadors
		Ms. Goldstein
K-S-3	Feb. 8, 2019	Randolphville Elementary School
		1 Suttie Ave
		Piscataway, NJ
		Safety Ambassadors
		Ms. Goldstein
K-S-4	March 8, 2019	Randolphville Elementary School
		1 Suttie Ave
		Piscataway, NJ
		Safety Ambassadors
		Ms. Goldstein

K-S-5	April 12, 2019	Randolphville Elementary School
		1 Suttie Ave
		Piscataway, NJ
		Safety Ambassadors
		Ms. Goldstein
K-S-6	May 10, 2019	Randolphville Elementary School
		1 Suttie Ave
		Piscataway, NJ
		Safety Ambassadors
		Ms. Goldstein
K-S-7	Feb 13, 2019	Ramapo College of NJ
		Ramapo Valley Way
		Mahway, NJ
		Ms. Rogers
K-S-8	March 26, 2019	Liberty Science Ctr.
		222 Jersey City Blvd.
		Jersery City, NJ
		Ms. Rogers
K-S-9	April 30, 2019	Dr. Oz Show
		320 W. 66th St., (ABC Studio)
		New York, NY
		Ms. Rogers
K-S-10	May 30, 2019	Robertwood Johnson Unv. Hospital
		1 Robertwood Johnson Way
		New Brunswick, NJ
		Ms. Rogers

K-S-11	Feb. 13, 2019	Mutter Museum
		19 S. 22nd St.
		Philadelphia, PA
		Ms. Rogers

K-S-12	March 17, 2019	HOSA SLC
		4207 Walnut St.
		Philadelphia, PA
		Ms. Rogers

K-S-13	Feb. 12, 2019	Gregg's Training Ctr.
		1107 West St. Georges Ave.
		Linden, NJ 07036
		Ms. Ciesielski

K-S-14	March 26, 2019	Gregg's Training Ctr.
		1107 West St. Georges Ave.
		Linden, NJ 07036
		Ms. Ciesielski

K-S-15	March 12, 2019	International Beauty Show
		Javit Ctr.
		757 3rd Ave
		New York, NY
		Ms. Ciesielski

K-S-16	TBD	State Board of Cosmetology Exam
		TBD by State Board one of the following
		UCVTS Union County
		Burlington Cnty Tech.
		PCTI Passaic Cnty
		Ms. Ciesielski

K-S-17	March 1, 2019	Mercer Cnty Tech Sypeck
	March 2, 2019	129 Bullrun Rd.
		Pennington, NJ
		Skills USA
		Ms. Roy/ Ms. DelaCruz

K-S-18	March 9, 2019	Camden Cnty Tech
		343 Berlin-Cross Keys Rd.
		Sickerlerville, NJ
		Skills USA

		Ms. Roy/ Ms. DelaCruz
K-S-19	March 15, 2019	Cumberland Cnty Tech
		3400 College Dr.
		Vineland, NJ
		Skills USA
		Ms. Roy/ Ms. DelaCruz
K-S-20	April 13, 2019	Somerset Cnty Tech
		14 Vogt Dr.
		Bridgewater, NJ
		Skills USA
		Ms. Roy/ Ms. DelaCruz

Trips No.	Date	Destination
		Enrichment Trips
KSN-S-1	Jan. 27, 2019	Crystal Point Yacht Club
		3900 River Rd
		Point Pleasant, NJ
		Ms. Rastelli
KSN-S-2	May 15, 2019	Walnut Hill Restaurant
		4207 Walnut St.
		Philadelphia, PA
		Ms. Rastelli
KSN-S-3	March 14, 2019	Culinary Institute of America
		1949 Campus Dr.
		Hyde Pk, NY
		Ms. Rastelli

Trips No.	Date	Destination
		Enrichment Trips
W-S-1	Feb. 8, 2019	Safety Ambassadors/Ross St. School #11
		110 Ross St.
		Woodbridge, NJ
		Mr. Franklin
W-S-2	March 15, 2019	Safety Ambassadors/Ross St. School #11
		110 Ross St.
		Woodbridge, NJ
		Mr. Franklin
W-S-3	April 12, 2019	Safety Ambassadors/Ross St. School #11
		110 Ross St.
		Woodbridge, NJ
		Mr. Franklin
W-S-4	May 17, 2019	Safety Ambassadors/Ross St. School #11
		110 Ross St.
		Woodbridge, NJ
		Mr. Franklin
W-S-5	May 31, 2019	The Imperia
		1714 Easton Ave.
		Somerset, NJ
		Safety Ambassadors Rec. Luncheon
		Mr. Franklin

W-S-6	Feb. 14, 2019	Science League
		Edison Academy
		100 Technology Dr.
		Edison, NJ
		Dr. Frank
W-S-7	March 14, 2019	Science League
		Edison Academy
		100 Technology Dr.
		Edison, NJ
		Dr. Frank
W-S-8	June 5, 2019	Ort Farms
		25 Bartley Rd.
		Long Valley, NJ
		and
		Valley Shepherd Creamery
		50 Fairmount Rd.
		Long Valley, NJ
		Dr. Frank
W-S-9	Jan. 12, 2019	PCTI
		45 Rheinhardt Rd.
		Wayne, NJ
		Northern Regional Conference
		Ms/ Wiemer
W-S-10	May 16, 2019	Museum of Natural History
		200 Central Park West at 79th St.
		New York, NY
		PLTW MI
		Ms. Wilhelmy
W-S-11	June 13, 2019	Rutgers (New Brunswick)
		126 College Ave.
		New Brunswick, NJ
		26th Annual Rec. Ceremony (Health Svrs)
		Ms. Elko
W-S-12	May 23, 2019	Mutter Museum
		19 S. 22nd St.
		Philadelphia, PA
		Ms. Bowen

W-S-13	May 22, 2019	El Museo del Barrio
		1230 5th Ave.
		New York, NY
		Mr. Nava
W-S-14	April 29, 2019	Frost Valley YMCA
		200 Frost Valley Rd.
		Claryville, NY
		Mr. Nava

Trips No.	Date	Destination
		Enrichment Trips
WSN-S-1	March 15, 2019	East Brunswick Vo-Tech
		112 Rues Lane
		East Brunswick, NJ
		Mr. Sullivan
WSN-S-2	March 15, 2019	East Brunswick Vo-Tech
		112 Rues Lane
		East Brunswick, NJ
		Mr. Sullivan
WSN-S-3	March 22, 2019	Piscataway Vo-Tech
		21 Sutton Lane
		Piscataway, NJ
		Mr. Sullivan
WSN-S-4	March 22, 2019	Piscataway Vo-Tech
		21 Sutton Lane
		Piscataway, NJ
		Mr. Sullivan

INSTRUCTIONAL FIELD TRIPS NOT REQUIRING TRANSPORTATION
FOR THE SPRING 2018-2019 SCHOOL YEAR

DESTINATION

INSTRUCTOR

DATE

ACADEMY

Rutgers University	Ms. Gomes	Feb. 2, 2019
East Brunswick High School	Ms. Gomes	March 2, 2019
Livingston High School	Ms. Gomes	March 23, 2019
Princeton	Ms. Gomes	April 6, 2019
Rutgers University	Ms. Gomes	April 13, 2019
Middlesex County College	Mr. Weinstein	March 5, 2019

INSTRUCTIONAL FIELD TRIPS NOT REQUIRING TRANSPORTATION
FOR THE SPRING 2018-2019 SCHOOL YEAR

<u>DESTINATION</u>	<u>INSTRUCTOR</u>	<u>DATE</u>
<u>EAST BRUNSWICK</u>		
South Amboy Waterfront	Ms. Moschera	Spring 2019
Sustainability Robbinsville Hydroponic Farm	Ms. Moschera	Spring 2019
Brunswick Square Mall	Ms. Meager-Diello	Spring 2019
East Brunswick Movie	Ms. Sobolewski	March 2019
AMC Starplex Brunswick Sq. Mall	Mr. Libitz	May 6, 2019
AMC Starplex Brunswick Sq. Mall	Rubin/Leiberling	May 24, 2019
<u>EAST BRUNSWICK SPECIAL NEEDS</u>		
Somerset Patriots	Levine/Menell	May 24, 2019
Lincoln Tech.	Mr. DeLena	Feb. 6, 2019
UTI	Mr. DeLena	May 20, 2019
AMC Brunswick Sq. Mall	Ms. Hughes	May 15, 2019
Olive Garden	Ms. Hughes	June 2, 2019
Olive Garden	Mr. Roth	March 20, 2019
Olive Garden	Mr. Roth	April 17, 2019
East Brunswick Post Office	McBride/Sagar/Moir	Feb. 11, 2019
East Brunswick Library	McBride/Sagar/Moir	March 8, 2019
Olive Garden	McBride/Sagar/Moir	Feb. 27, 2019
Sunrise Assisted Living	McBride/Sagar/Moir	May 31, 2019
Lowes	McBride/Sagar/Moir	May 17, 2019
AMC Starplex Brunswick Sq. Mall	McBride/Sagar/Moir	June 7, 2019

**INSTRUCTIONAL FIELD TRIPS NOT REQUIRING TRANSPORTATION
FOR THE SPRING 2018-2019 SCHOOL YEAR**

<u>DESTINATION</u>	<u>INSTRUCTOR</u>	<u>DATE</u>
<u>PISCATAWAY</u>		
Gregg's Beauty Supply	Ms. Ricciardi	Feb. 19, 2019
Gregg's Beauty Supply	Ms. Ricciardi	March 19, 2019
Gregg's Beauty Supply	Ms. Ricciardi	April 9, 2019
Gregg's Beauty Supply	Ms. Ricciardi	May 7, 2019
Gregg's Beauty Supply	Ms. Ricciardi	June 4, 2019
Salon Centric	Ms. Ricciardi	March 17, 2019
Salon Centric	Ms. Ricciardi	April 1, 2019
Village Beauty Supply	Ms. Ricciardi	May 7, 2019
Sally's Beauty Supply	Ms. Ricciardi	April 15, 2019
Wolh's Den Barber	Ms. Ricciardi	April 30, 2019
JC Penney	Ms. Ricciardi	May 1, 2019
JC Penney	Ms. Ricciardi	June 16, 2019
Vito Mazza Salon	Ms. Ricciardi	May 22, 2019
Cappelli's Salon & Spa	Ms. Ricciardi	June 3, 2019
European Wax Center	Ms Ricciardi	June 10, 2019
Hair Time	Ms. Ricciardi	June 12, 2019

PISCATAWAY SPECIAL NEEDS

Menlo Park Mall	Ms. Schwenck	Spring 2019
Woodbridge Bowling Ctr.	Ms. Schwenck	Spring 2019
State Theatre	Ms. Schwenck	Spring 2019
Zimmerli Art Museum	Ms. Schwenck	Spring 2019
Metuchen Post Office	Ms. Schwenck	Spring 2019
Princeton Art Museum	Ms. Schwenck	Spring 2019
State Theatre	Ms. Schwenck	Spring 2019
State Theatre	Ms. Schwneck	Spring 2019

INSTRUCTIONAL FIELD TRIPS NOT REQUIRING TRANSPORTATION
FOR THE SPRING 2018-2019 SCHOOL YEAR

<u>DESTINATION</u>	<u>INSTRUCTOR</u>	<u>DATE</u>
<u>WOODBIDGE</u>		
State Leadership HOSA Conference	Ms. Wiamer	March 16, 2019
State Leadership HOSA Conference	Ms. Wiamer	March 17, 2019
HOSA Int'l Leadership Conf., (Disney, FL)	Ms. Wiamer	June 26-30, 2019
Princeton Plasma Lab	Frank/Wiamer	Feb. 23, 2019
Middlesex Cnty Fire Academy	Mr. Nava	May 8, 2019

THESE TRIPS WERE NOT BID ON

ACADEMY		
TRIP #	DATE	LOCATION
ACA-S-6	April 11, 2019	Woodbridge Academy 1 Convery Blvd. Woodbridge, NJ 07095 Science League Competition Ms. Oakley/ Ms. Macdonald
ACA-S-7	Feb. 27, 2019	Philadelphia Zoo 3400 W. Girard Ave. Philadelphia, PA AP Env. Science Contest Ms. Oakley
ACA-S-8	Fe. 9, 2019	Princeton University 58 Prospect Ave. Princeton, NJ CMET/Science Olimpiad Mr. Weinstein
ACA-S-10	Feb. 26, 2019	Repertorio Espanol 138 E. 27th St. New York, NY Ms. Ocker
ACA-S-11	June 3, 2019	National Constitution Ctr. 525 Arch St. Philadelphia, PA Mr. Price
ACA-S-12	March 7, 2019	Majestic Theatre 247 West 44th St. New York, NY Ms. Lane-Cruz
ACA-S-13	May 1, 2019	Music Box Theatre 239 West 45th St. New York, NY Ms. Lane-Cruz

THESE TRIPS WERE NOT BID ON

EAST BRUNSWICK		
TRIP #	DATE	LOCATION
EB-S-2	March 9, 2019	Camden County Tech 343 Cross Keys Rd. Sicklerville, NJ
		and
		Gloucester Institute of Technology 1360 Tanyard Rd. Sewell, NJ Skills USA Mr. Leibering/ Ms. Rubin
EB-S-3	March 15, 2019	Cumberland Cnty Technical Education Ctr. 3400 College Dr. Vineland, NJ Skills USA Competitions Mr. Leibering/ Ms. Rubin
EB-S-4	March 23, 2019	Sussex County Tech 105 N. Church Rd. Sparta Township, NJ Skills USA Competitions Mr. Leibering/ Ms. Rubin
EB-S-8	Spring 2019	Longwood Gardens 1001 Longwood Rd. Kennett Sq., PA Ms. Moschera
EB-S-9	April 14, 2019	TCNJ 2000 Pennington Rd. Trenton, nj TSA State Competition Ms. Mercadante
EB-S-13	March 2019	The Culinary Ins. Of America 1946 Campus Dr. Hyde Park, NY Ms. Genco
EB-S-18	March 13, 2019	Mason Gross Galleries/Zimmerline 33 Livingston Ave New Brunswick, NJ Ms. Sobolewski
EB-S-21	May 2019	Gregg's Training Ctr. 1107 West St. Georges Ave. Linden, NJ 07036 Ms. Wolansky
EB-S-22	April 2019	State Board Theory Exam 980 Shoppes Blvd North Brunswick, NJ Ms. Wolansky

THESE TRIPS WERE NOT BID ON		
		EAST BRUNSWICK SN
TRIP #	DATE	LOCATION
EBSN-S-3	May 3, 2019	Ellis Island/ Statue of Liberty
		200 Morris Pesin Dr.
		Jersey City, NJ
		Mr. Mennel/ Mr. Yurkiw

THESE TRIPS WERE NOT BID ON

PERTH AMBOY		
TRIP #	DATE	LOCATION
PA-S-2	March 9, 2019	Gloucester Cnty Institute 1360 Tanyard Rd. Sewell, NJ Skills USA Comp. Mr. Hickman
PA-S-3	April 14, 2019	Somerset Cnty Vo-Tech 14 Vogt Dr. Bridgewater, NJ Skills USA Comp. Mr. Hickman
PA-S-4	May 9, 2019	Cherry Grove Farms Lawrenceville Road (Rt. 206 N.) Lawrenceville, New Jersey 08648 Mr. Moir
PA-S-5	Feb. 21, 2019	Museum of Natural History 200 Central Park West at 79th St. New York, NY Mr. Hickman

THESE TRIPS WERE NOT BID ON

PISCATAWAY		
TRIP #	DATE	LOCATION
K-S-5	April 12, 2019	Randolphville Elementary School 1 Suttie Ave Piscataway, NJ Safety Ambassadors Ms. Goldstein
K-S-6	May 10, 2019	Randolphville Elementary School 1 Suttie Ave Piscataway, NJ Safety Ambassadors Ms. Goldstein
K-S-8	March 26, 2019	Liberty Science Ctr. 222 Jersey City Blvd. Jersey City, NJ Ms. Rogers
K-S-9	April 30, 2019	Dr. Oz Show 320 W. 66th St., (ABC Studio) New York, NY Ms. Rogers
K-S-11	Feb. 13, 2019	Mutter Museum 19 S. 22nd St. Philadelphia, PA Ms. Rogers
K-S-12	March 17, 2019	HOSA SLC 4207 Walnut St. Philadelphia, PA Ms. Rogers
K-S-13	Feb. 12, 2019	Gregg's Training Ctr. 1107 West St. Georges Ave. Linden, NJ 07036 Ms. Ciesielski
K-S-14	March 26, 2019	Gregg's Training Ctr. 1107 West St. Georges Ave. Linden, NJ 07036 Ms. Ciesielski
K-S-15	March 12, 2019	International Beauty Show Javit Ctr. 757 3rd Ave New York, NY Ms. Ciesielski

K-S-16	TBD	State Board of Cosmetology Exam
		TBD by State Board one of the following
		UCVTS Union County
		Burlington Cnty Tech.
		PCTI Passaic Cnty
		Ms. Ciesielski
K-S-17	March 1, 2019	Mercer Cnty Tech Sypeck
	March 2, 2019	129 Bullrun Rd.
		Pennington, NJ
		Skills USA
		Ms. Roy/ Ms. DelaCruz
K-S-18	March 9, 2019	Camden Cnty Tech
		343 Berlin-Cross Keys Rd.
		Sickerlerville, NJ
		Skills USA
		Ms. Roy/ Ms. DelaCruz
K-S-19	March 15, 2019	Cumberland Cnty Tech
		3400 College Dr.
		Vineland, NJ
		Skills USA
		Ms. Roy/ Ms. DelaCruz
K-S-20	April 13, 2019	Somerset Cnty Tech
		14 Vogt Dr.
		Bridgewater, NJ
		Skills USA
		Ms. Roy/ Ms. DelaCruz

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THESE TRIPS WERE NOT BID ON

		PISCATAWAY SN
TRIP #	DATE	LOCATION
KSN-S-1	Jan. 27, 2019	Crystal Point Yacht Club
		3900 River Rd
		Point Pleasant, NJ
		Ms. Rastelli
KSN-S-2	May 15, 2019	Walnut Hill Restaurant
		4207 Walnut St.
		Philadelphia, PA
		Ms. Rastelli
KSN-S-3	March 14, 2019	Culinary Institute of America
		1949 Campus Dr.
		Hyde Pk, NY
		Ms. Rastelli

THESE TRIPS WERE NOT BID ON		
		WOODBIDGE
TRIP #	DATE	LOCATION
W-S-5	May 31, 2019	The Imperia 1714 Easton Ave. Somerset, NJ Safety Ambassadors Rec. Luncheon Mr. Franklin
W-S-6	Feb. 14, 2019	Science League Edison Academy 100 Technology Dr. Edison, NJ Dr. Frank
W-S-7	March 14, 2019	Science League Edison Academy 100 Technology Dr. Edison, NJ Dr. Frank
W-S-8	June 5, 2019	Ort Farms 25 Bartley Rd. Long Valley, NJ and Valley Shepherd Creamery 50 Fairmount Rd. Long Valley, NJ Dr. Frank
W-S-9	Jan. 12, 2019	PCTI 45 Rheinhardt Rd. Wayne, NJ Northern Regional Conference Ms/Wiamer
W-S-12	May 23, 2019	Mutter Museum 19 S. 22nd St. Philadelphia, PA Ms. Bowen
W-S-13	May 22, 2019	El Museo del Barrio 1230 5th Ave. New York, NY Mr. Nava
W-S-14	April 29, 2019	Frost Valley YMCA 200 Frost Valley Rd. Claryville, NY Mr. Nava

THESE TRIPS WERE NOT BID ON

THESE TRIPS WERE NOT BID ON		
		WOODBIDGE SN
TRIP #	DATE	LOCATION
WSN-S-2	March 15, 2019	East Brunswick Vo-Tech
		112 Rues Lane
		East Brunswick, NJ
		Mr. Sullivan

ANGLICAN CHURCH OF THE HOLY TRINITY - FEB 2019

TRIP NO.	DESTINATION	INSTRUCTOR
EB-S-5	Rutgers University	Moschera
EB-S-6	Mercer Cnty. Community College	Moschera
EB-S-10	Museum of Natural History	Tiedemann
EB-S-12	The Cloisters	Tiedemann
EB-S-16	Cooper Hewitt Museum of Design	Sobolewski
EB-S-17	Museum of Arts & Design	Sobolewski
EB-S-19	Museum of Modern Art	Sobolewski
EB-S-24	The College of NJ	Meagher-Diello

TRIP NO.	DESTINATION	INSTRUCTOR
EBSN-S-5	Washington DC	Menell

TRIP NO.	DESTINATION	INSTRUCTOR
K-S-7	Ramapo College of NJ	Rogers