

BOARD OF EDUCATION OF THE VOCATIONAL SCHOOLS
IN THE COUNTY OF MIDDLESEX

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

The regular public meeting of the Board of Education of the Vocational Schools in the County of Middlesex was held 7:00 p.m., Wednesday, May 8, 2019 at the Perth Amboy School.

On roll call, the following members were present:

Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen

Also present were Ms. Veilleux, Superintendent;

Mr. Bicsko, Assistant Superintendent for Student Services/Program Development;

Mr. Knehr, Board Secretary/Business Administrator; and

Mr. Holub, Acting Board Attorney

Mr. Mullen presided and made the following announcement regarding the "Sunshine Law."

"The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the Open Public Meetings Law, the public notice of this meeting which included the time, date and location, was dispensed April 12, 2019 in the following manner:

- A. Posted on the bulletin board reserved for announcements in the Board Office, 112 Rues Lane, East Brunswick, NJ.
- B. Mailed to the Home News Tribune, Courier News, and the Clerk of Middlesex County.
- C. Mailed to the five (5) duly appointed Board members."

CORRESPONDENCE

None

MINUTES

Mrs. Engel moved, seconded by Mr. Jones that the minutes of the Regular Public meeting of April 10, 2019 be approved as distributed.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mr. Jones, and Mr. Mullen voted "aye," Mrs. Engel abstained and the motion carried.

Ms. Czarneski moved, seconded by Mr. Jones that the minutes of the Closed Session of April 10, 2019 be approved as distributed.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mr. Jones, and Mr. Mullen voted "aye," Mrs. Engel abstained and the motion carried.

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

TREASURER'S REPORT

A report was received from the Treasurer (Form A-149). Mrs. Engel moved, seconded by Mr. Jones that the report be accepted and filed with the minutes of the meeting.

It was noted that the Secretary's and Treasurer's Reports were in agreement.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

SECRETARY'S REPORT

The secretary presented a monthly financial report (Form A-148). Mr. Jones moved, seconded by Mrs. Engel that the report be accepted and filed with the minutes of the meeting.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

BOARD SECRETARY'S MONTHLY CERTIFICATION
BUDGETARY LINE ITEM STATUS

The Board Secretary also presented a monthly certification budgetary line item status report. Mr. Jones moved, seconded by Ms. Czarneski that this report be accepted and filed with the minutes of the meeting.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

BOARD OF EDUCATION MONTHLY CERTIFICATION
BUDGETARY MAJOR ACCOUNT/FUND STATUS

Mrs. Engel moved, seconded by Mr. Jones that pursuant to N.J.A.C. 6:20-2.13 (e), the Board certify that as of March 31, 2019 after review of the secretary's monthly financial report, and upon consultation with the appropriate district officials, to the best of the Board of Education's knowledge that no major account or fund has been over expended in violation of N.J.A.C. 6:20-2.13 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

PAYROLLS

The following payrolls were presented for payment:

| | |
|----------------|----------------|
| April 18, 2019 | \$ 293,154.44 |
| April 30, 2019 | \$1,185,517.25 |
| May 15, 2019 | \$1,167,135.83 |

Mr. Jones moved, seconded by Ms. Czarneski that the Board of Education approve the payrolls listed above.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

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BILLS

Bills in the amount of \$4,321,123.83 were presented for payment. Mr. Jones moved, seconded by Ms. Czarneski that these bills be approved for payment.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," Mrs. Engel abstained on Seickel & Son and the motion carried.

BUILDING AND GROUNDS COMMITTEE REPORT

Supervisor of Buildings and Grounds Report

Mr. Fran Cap presented his report on the status of capital projects and facility issues throughout the District (as attached).

Mr. Scott Mihalick was in attendance representing the SSP Architectural Group.

SUPERINTENDENT'S REPORT

Ms. Veilleux presented her report, and as certain items were considered, appropriate action was taken by the Board of Education.

AWARD PRESENTATION

GOVERNOR'S AWARD FOR OUTSTANDING EDUCATOR OF THE YEAR
AWARD RECIPIENTS

The following staff members have been selected for the 2019 Governor's Award for Outstanding Educator of the Year based on their exemplary performance, dedication, and commitment to their students:

| <u>Campus</u> | <u>Award Recipient</u> | <u>Position</u> |
|-----------------------------------|------------------------|--|
| Academy/Edison | Richard Fernandez | Guidance Counselor |
| Academy/Edison | Katianne Oakley | Teacher of Biology |
| Academy/Woodbridge | Alexander Stiles | Teacher of Social Studies |
| East Brunswick | Susan Cipperly | Guidance Counselor |
| East Brunswick | Louis Libitz | Teacher of Television Production |
| East Brunswick Career Development | Kristin Biri | School Social Worker |
| East Brunswick Career Development | Eric Menell | Teacher of Social Studies |
| Perth Amboy | Guy Johnson | Guidance Counselor |
| Perth Amboy | Edward White | Teacher of Carpentry |
| Piscataway | Tomasso Incognito | Teacher of Health & Physical Education |
| Piscataway | David Williams | Cooperative Education Coordinator |

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'DPERSONNEL 2018-2019

The Superintendent recommends that the Board of Education approve the following personnel item(s):

| | | |
|-------------------------|--|---|
| Kathleen Brager | Teacher of Health Occupations Piscataway Campus | Resignation from the position of Teacher of Health Occupations at the Piscataway Campus effective June 30, 2019. |
| John Allison | Teacher of Carpentry Piscataway Campus | Resignation from the position of Teacher of Carpentry at the Piscataway Campus effective June 30, 2019. He plans to retire. |
| Genaro DeLena | Teacher of Automotive Services East Brunswick Career Development | Resignation from the position of Teacher of Auto Services at the East Brunswick School of Career Development effective June 30, 2019. He plans to retire. |
| Connor Gillis | Teacher of Science East Brunswick Career Development | Appointment to the position Teacher of Science at the East Brunswick School of Career Development effective September 1, 2019 through June 30, 2020 at the salary of \$53,537, Step B-3-3. He has successfully completed the requisite Criminal History Review Process. |
| Adam Recktenwald | Supervisor of Career and Technical Education Central Office | Appointment to the position of Supervisor of Career and Technical Education at the Central Office effective July 16, 2019 through June 30, 2020 at the pro-rated salary of \$106,000. He would be provisionally hired. |
| Monica Catani-Fernandes | Teacher of Spanish Perth Amboy Campus | Transfer from the position of Teacher of Spanish at the Perth Amboy Campus to the position of Teacher of Spanish at the Piscataway Campus for the 2019-2020 School Year effective September 1, 2019 through June 30, 2020. There is no change in salary due to this transfer. |

HOME INSTRUCTOR – SCHOOL YEAR 2018-2019

The Superintendent recommends that the Board of Education employ the following individual as home instructor for the 2018–2019 school year at the rate of \$40 per hour:

Kathleen Wilhelmy

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'DPERSONNELSUMMER EMPLOYMENT 2019 – CTE COORDINATOR

The Superintendent is recommending that the individual as indicated below be approved for employment during the summer of 2019 as indicated. Mr. Williams' salary will be paid through a grant from the New Jersey Department of Labor and Workforce Development.

CTE Coordinator – Labor and Workforce

Coordinator: David Williams - East Brunswick and Piscataway Campuses

Rate of Pay: 112 Hours at \$40 Per Hour

EMPLOYMENT OF VARSITY COACHES - 2019-2020

The Superintendent recommends the employment of the following individuals in the position of varsity coach for the 2019-2020 school year at the rate of \$7,650 per annum in accordance with the contract agreed upon between the Board of Education and the Middlesex County Vocational Education Association.

| | |
|-----------------------|------------------------------|
| <u>Cross Country</u> | |
| East Brunswick Campus | David Williams |
| <u>Soccer</u> | |
| Academy/Edison | Kathleen McNulty |
| Academy/Woodbridge | Scott Modzelewski |
| East Brunswick Campus | Michael Buonaguro |
| Perth Amboy Campus | Taylor Klaskin (Pending CHR) |
| Piscataway Campus | Michael O'Boyle |

EMPLOYMENT OF JUNIOR VARSITY COACHES - 2019-2020

The Superintendent recommends the employment of the following individuals in the position of junior varsity coach for the 2019-2020 school year contingent upon the school's ability to field a junior varsity team by the designated date. Compensation will be \$5,550 for coaches that field a junior varsity team in accordance with the contract agreed upon between the Board of Education and the Middlesex County Vocational Education Association.

| | |
|-----------------------|-------------------|
| <u>Cross Country</u> | |
| East Brunswick Campus | Dana Gordon |
| <u>Soccer</u> | |
| Academy/Edison | Wallace Smith |
| Academy/Woodbridge | Kathleen Wilhelmy |
| East Brunswick Campus | James McCloskey |
| Perth Amboy Campus | Nikki Karas |
| Piscataway Campus | Robert Gardella |

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'DPERSONNELADVANCED PLACEMENT SUMMER INSTITUTE

The Superintendent is recommending approval for Ms. Katharine Macdonald, Ms. Dorothy Simon, and Ms. Lori Elkins-Solomon to attend training at the Advanced Placement Summer Institute.

Instructor: Ms. Katharine C. Macdonald
 Training: Advanced Placement Summer Institute for Physics 1
 Rate of Pay: 30 hours at contractual rate per hour
 Location/Date: Rutgers University New Brunswick/ July 15-19, 2019
 Cost: \$1,025. There is a \$50 late fee for registration completed on or after July 1, 2019.

Instructor: Ms. Dorothy Simon
 Training: Advanced Placement Summer Institute for Language & Composition
 Rate of Pay: 30 hours at contractual rate per hour
 Location/Date: Drew University, Madison, NJ/ August 5-8, 2019
 Cost: \$895 (if paid before 7/15/19)

Instructor: Ms. Lori Elkins-Solomon
 Training: Advanced Placement Summer Institute for Language and Literature
 Rate of Pay: 30 hours at contractual rate per hour
 Location/Date: Rutgers University, New Brunswick, NJ/ July 9-12, 2019
 Cost: \$1,025

SUMMER INSTITUTES 2019 - TEACHERS

The Superintendent is recommending approval for the academic teachers listed below to complete instructional documents in their respective subject areas during the 2019 Summer Institutes. Teachers listed below will complete work during the summer of 2019 and will be compensated at \$40 per hour.

The ELA Summer Institute will run on July 9, 10, and 11.
 The hours are from 9:00 am to 3:00 pm each day.
 The following teachers have been selected: Lou Horowitz, Michele Pearl,
 Donna McCallion-Thompson, Dorothy Simon, and Peter Yurkiw

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'D

PERSONNEL

SUMMER INSTITUTES 2019 – TEACHERS - CONTINUED

The Social Studies Summer Institute will run on July 9, 10, and 11.

The hours are from 9:00 am to 3:00 pm each day.

The following teachers have been selected: Katherine Bowen, Mindy Brzozowski, Zach Levine, Frank Paprota, Samantha Ronan, and Zach Stout.

The Math Summer Institute will run on July 9, 10, 11, 16, 17, and 18.

The hours are from 9:00 am to 3:00 pm each day.

The following teachers have been selected: Zeina de la Cruz, Dan Gallant, Tom Leiberling, Jurgita Naikelis, Nigar Rizvi, and Sarah Rubin.

The Science Summer Institute will run on July 1, 2, 3, 9, 10, and 11.

The hours are from 9:00 am to 3:00 pm each day.

The following teachers have been selected: Tony Crea, Mary Miller, and Jackie Pelcman

NON-RENEWAL OF EMPLOYEES – 2019-2020

Please be advised that the following non-tenured employees of the Middlesex County Vocational and Technical High Schools have been notified that their assignments are ending effective June 30, 2019. Kindly note that no Board action is required in this regard. This information is provided for information purposes only:

| <u>NAME</u> | <u>POSITION</u> | <u>REASON</u> |
|-------------------------|--------------------------|---------------|
| Nancy Cohen | Teacher of Spanish | Non-Renewal |
| Connor Gillis | Teacher of Earth Science | Non-Renewal |
| Dr. Gitali Mukhopadhyay | Teacher of Chemistry | Non-Renewal |
| Franco Vitali | Teacher of Culinary Arts | Non-Renewal |

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'DPERSONNELSALARIES FOR TENURED ADMINISTRATIVE PERSONNEL FOR SCHOOL YEAR 2019-2020

The Superintendent recommends that the following Administrative Staff members be employed and paid the following annual salaries for the 2019-2020 school year, beginning July 1, 2019 and ending June 30, 2020 in accordance with the salary guide adopted for the 2019-2020 school year, as agreed upon by the Board of Education and the Middlesex County Vocational and Technical Principals and Supervisors Association.

SALARY GUIDE 2019-2020
Administrative Personnel

1. Administrative personnel are twelve-month employees.
2. Administrative personnel shall receive a \$2,750 increment for 5 years of accumulated administrative service in the school system (*) and another \$2,250 for 8 years of accumulated administrative service (**) and another \$2,250 for 10 years of accumulated administrative service (***) .
3. Historical longevity as per negotiated agreement (+)
4. Administrative personnel shall receive a \$3,000 increment for an earned doctorate degree (#).
5. Includes additional \$5,000 as Apprentice Coordinator (@)

PRINCIPALS

| Name | | Position/School | Salary |
|-----------|--------|---|---------|
| Bilal** | Brian | Academy Woodbridge | 148,710 |
| Feldman** | Robert | Principal – (East Brunswick Career Development) | 137,210 |
| Fuller*** | Robert | Principal – (Perth Amboy) | 139,460 |

ASSISTANT PRINCIPALS

| Name | | Position/School | Salary |
|------------|---------|------------------------------------|---------|
| Heffers*** | Richard | Assistant Principal – (Woodbridge) | 134,460 |
| Sullivan* | Michael | Assistant Principal – (Woodbridge) | 107,960 |

DIRECTORS

| Name | | Position/School | Salary |
|------------|---------|---|---------|
| Krause#** | Deborah | Director of Instructional Services | 151,710 |
| Lystad***@ | Dawn | Director of Adult Education | 144,460 |
| Maccia#** | Tracey | Director of Special Education | 151,710 |
| McDonald* | Sean | Director of Career & Technical Education | 134,960 |
| Pede*** | Michael | Director of Athletics/Health & Physical Education | 139,460 |

SUPERVISOR

| Name | | Position/School | Salary |
|---------|----------|---------------------------|---------|
| Evans** | Michelle | Supervisor of Mathematics | 113,210 |

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'D

PERSONNEL

SALARIES OF TENURED TEACHERS AND EDUCATIONAL SERVICES PERSONNEL - 2019-2020

The Superintendent recommends that the following salaries be fixed for the 2019-2020 school year, beginning September 1, 2019 and ending June 30, 2020, for the present 10-month staff members on tenure and beginning July 1, 2019 and ending June 30, 2020, for the present 12-month staff members who are designated below with a ♦ in accordance with the salary guides adopted for the 2019-2020 school year, as agreed upon between the Board of Education of the Vocational Schools in the County of Middlesex and the Middlesex County Vocational Education Association.

- * Denotes more than 10 years of service
- ** Denotes more than 15 years of service
- *** Denotes more than 20 years of service
- **** Denotes more than 25 years of service
- ***** Denotes more than 30 years of service
- ***** Denotes more than 35 years of service

(Reference to school locations given in parenthesis are for bookkeeping purposes only. They do not necessarily designate school assignment.)

(Academy for Allied Health and Biomedical Sciences)

| Last Name | First Name | Schedule | Step | Position | Salary |
|--------------------|------------|----------|------|--|---------|
| Bowen* | Marie | F-1 | 13 | Health Occupation | 77,637 |
| Cuesta-Aviles **** | Geraldine | B-3 | 18 | Health, Physical Education & Drivers Education | 90,437 |
| Ferrier ****♦ | Lisa | F-3 | 18 | Guidance Counselor | 108,238 |
| Frank | Jennifer | H-3 | 12 | Biology | 76,737 |
| Franklin* | Lindsey | F-3 | 9 | Educational Media Specialist | 68,437 |
| Hoffman | Leah | B-3 | 6 | Teacher of English | 56,937 |
| Landsberg | Lori | C-3 | 9 | Mathematics | 64,837 |
| Langan **** | Lawrence | D-1 | 18 | Carpentry | 92,437 |
| McGowan | Stephen | D-1 | 8 | Teacher of Career Choices-Digital Media/Technology | 63,537 |
| Meene*** | Barbara | B-3 | 18 | School Nurse | 89,437 |
| Nava** | Rafael | D-3 | 16 | Spanish | 83,737 |
| Rivera-Dominguez** | Alberto | D-3 | 18 | Mathematics | 88,637 |
| Rozner* | Linda | D-1 | 10 | Employment Orientation/Consumer Services | 68,737 |
| Schrader | Patricia | H-3 | 13 | Biological Science | 79,037 |
| Turner | Jonathan | F-3 | 16 | English | 84,137 |
| Veilleux | Melanie | B-3 | 6 | Teacher of Social Studies | 56,937 |
| Wilhelmy** | Kathleen | D-3 | 11 | Science/Biological | 72,037 |

(Academy of Science, Mathematics & Engineering Technologies)

| Last Name | First Name | Schedule | Step | Position | Salary |
|------------------|-------------|----------|------|---|--------|
| DaSilva-Caton*** | Isabel | F-3 | 14 | Media Specialist | 83,787 |
| Gomes* | Michelle | D-3 | 6 | Mathematics | 59,537 |
| Lane* | Jilyan | F-3 | 6 | English | 61,537 |
| McNulty ***** | Kathleen | D-3 | 18 | Health & Physical Education & Drivers Education | 93,437 |
| Ocker** | John | F-3 | 14 | Spanish | 80,987 |
| Paterno** | Enzo | F-1 | 18 | Electrical/Computer Engineering Technology | 90,637 |
| Price** | Christopher | D-3 | 13 | History | 76,637 |
| Simmons **** | Rosemary | D-1 | 18 | School Nurse | 92,437 |
| Simon** | Dorothy | F-3 | 18 | English | 90,637 |
| Smith** | Wallace | D-3 | 18 | Health & Physical Education & Drivers Education | 86,637 |
| Weinstein | Marc | H-1 | 16 | Teacher of Engineering Technology | 86,137 |

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S REPORT - CONT'DPERSONNELSALARIES OF TENURED TEACHERS AND EDUCATIONAL SERVICES PERSONNEL - 2019-2020 (CONT'D)

(East Brunswick)

| Last Name | First Name | Schedule | Step | Position | Salary |
|--------------------|------------|----------|------|---|---------|
| Buonaguro* | Michael | H-3 | 6 | Teacher of Social Studies | 63,537 |
| Canning ***◆ | Kathleen | F-3 | 18 | Guidance Counselor | 107,238 |
| Carcamo-Zeldman** | Wendy | D-3 | 16 | Spanish | 83,737 |
| Cipperly *****◆ | Susan | D-3 | 18 | Guidance Counselor | 107,928 |
| Colabella* | Phyllis | C-1 | 14 | Cosmetology/Hairstyling | 76,987 |
| Dennison | Katherine | B-3 | 6 | Social Studies | 56,937 |
| Dobrotsky* | Valerie | B-1 | 10 | Cosmetology/Hairstyling | 66,737 |
| Dombrowski* | Pauli | B-1 | 11 | Automotive Technology | 69,037 |
| Elkins-Solomon* | Lori | F-3 | 9 | English | 68,437 |
| Gallant | Daniel | D-3 | 13 | Teacher of Mathematics | 75,037 |
| Gordon** | Dana | D-3 | 14 | Substance Awareness Counselor | 78,987 |
| Horowitz | Louis | B-3 | 8 | English | 61,537 |
| Kufta | Laura | B-3 | 6 | Teacher of Chemistry | 56,937 |
| Leibering | Thomas | D-3 | 8 | Teacher of Mathematics | 63,537 |
| Libitz# | Louis | F-1 | 10 | Teacher of Cinematography and Film (Digital Filmmaking) | 72,137 |
| Mack#* | Cleo | D-1 | 10 | Vocational Arts/Dance | 70,737 |
| McCloskey | James | B-3 | 6 | Health & Physical Education | 56,937 |
| Meagher-DiEllo**** | Jennifer | D-3 | 16 | English | 87,537 |
| Moschera*** | Lisa Ann | C-1 | 18 | Agricultural Occupations | 90,437 |
| Navarro** | Marisela | D-3 | 16 | Mathematics | 83,737 |
| Patrick ***** | Cynthia | B-3 | 18 | Health & Physical Education | 92,437 |
| Sak* | Todd | B-3 | 8 | Health & Physical Education | 62,137 |
| Sobolewski | Jamie | D-1 | 10 | Teacher of Graphic Design: Commercial Art & Advertising | 68,137 |
| Staples* | Jeffrey | B-3 | 11 | Health & Physical Education | 69,037 |
| Tiedemann | Joseph | F-1 | 14 | Teacher of Digital Media & Arts | 79,387 |
| Treadwell* | Jacqueline | D-3 | 7 | Educational Media Specialist | 61,837 |
| VanWart* | Ursula | D-3 | 8 | Social Studies | 64,137 |
| Vega | Angelica | B-3 | 8 | Teacher of Spanish | 61,537 |
| Wass | Francis | B-1 | 13 | Teacher of Heating, Ventilation, Air Conditioning & Refrigeration | 73,037 |
| Wisinski | Travis | B-3 | 13 | Teacher of Physics/Biology | 73,037 |
| Wolansky* | Darlene | B-1 | 8 | Cosmetology/Hairstyling | 62,137 |
| Zajac | Malgorzata | B-3 | 6 | Mathematics | 56,937 |

= Includes Article VII paragraph R duties outside of the school day \$2,000 stipend.

(East Brunswick School of Career Development)

| Last Name | First Name | Schedule | Step | Position | Salary |
|---------------|------------|----------|------|--|--------|
| Benfatti◆ | Nicole | D-3 | 10 | Learning Disabilities Teacher Consultant | 74,951 |
| Canning** | Steven | B-1 | 16 | Building Trades | 81,737 |
| Biri◆ | Kristin | F-3 | 9 | School Social Worker | 74,621 |
| Crea*** | Anthony | D-3 | 16 | Teacher Of The Handicapped | 86,537 |
| Donatelli◆ | Dana | F-3 | 10 | School Psychologist | 77,151 |
| Gent, Jr.** | George | E-1 | 16 | Heating, Ventilating, Air Cond. & Refrigeration | 84,737 |
| Glick**◆ | Rebecca | D-3 | 11 | School Social Worker | 79,081 |
| Grimaldi* | Thomas | C-1 | 12 | Dry Cleaning | 72,337 |
| Hughes** | Leni | D-3 | 12 | Teacher Of The Handicapped | 74,337 |
| Levine | Zachary | F-3 | 6 | Teacher of Students w/Disabilities (HQ English) | 60,937 |
| Menell | Eric | H-3 | 6 | Teacher of Students w/Disabilities (HQ Social Studies) | 62,937 |
| Moir**** | Jennifer | B-3 | 18 | Teacher Of The Handicapped | 90,437 |
| Pelcman | Jacqueline | D-3 | 6 | Teacher of Biological Science | 58,937 |
| Roth | Michael | C-1 | 11 | Culinary Arts | 69,437 |
| Rubin | Sarah | C-3 | 11 | Teacher of Mathematics | 69,437 |
| Sagar** | Jonathan | B-3 | 11 | Teacher Of The Handicapped | 70,037 |
| Thomas-Floyd* | Joann | D-1 | 10 | Computer Applications for Business | 68,737 |
| Williams***** | David | C-1 | 18 | Cooperative Education Coordinator | 92,437 |

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S REPORT - CONT'D

PERSONNEL

SALARIES OF TENURED TEACHERS AND EDUCATIONAL SERVICES PERSONNEL - 2019-2020 (CONT'D)

(Perth Amboy)

| Last Name | First Name | Schedule | Step | Position | Salary |
|----------------|------------|----------|------|---|---------|
| Bravin*** | Marion | B-3 | 16 | English as a Second Language | 84,537 |
| Catalano***** | Anthony | F-3 | 18 | Cooperative Education Coordinator | 95,437 |
| Cretella* | Karen | D-3 | 11 | School Nurse | 71,037 |
| Elko**◆ | Katie | F-3 | 18 | Guidance Counselor | 104,438 |
| Flaherty ***** | Thomas | B-3 | 18 | Health, Physical Education & Drivers Education | 91,437 |
| Forsman | Patricia | F-3 | 12 | Educational Media Specialist | 74,737 |
| Haghighat | Debra | D-3 | 6 | Computer Technology | 58,937 |
| Hill ***** | Bridget | B-3 | 18 | Substance Awareness Counselor | 91,437 |
| Johnson** ◆ | Guy | F-3 | 18 | Guidance Counselor | 104,438 |
| Jordan | Carl | F-3 | 13 | Teacher of Mathematics | 77,037 |
| Moir** | Stephen | C-3 | 16 | Food Services | 82,737 |
| Papota** | Frank | H-3 | 13 | History | 80,637 |
| Pearl** | Michele | B-3 | 13 | English | 74,637 |
| Rand** | James | B-1 | 18 | Heating, Ventilating, Air Cond. & Refrigeration | 86,637 |
| Stout* | Zachary | D-3 | 7 | Social Studies | 61,837 |
| Vella* | Jeffrey | B-3 | 6 | Biology | 57,537 |
| Wasco | Jamie | C-3 | 6 | Teacher of English | 57,937 |

(Piscataway)

| Last Name | First Name | Schedule | Step | Position | Salary |
|-------------------|------------|----------|------|--|---------|
| Adams* | Rachel | D-3 | 11 | Biology | 71,037 |
| Anglum** | Susan | B-3 | 16 | Teacher Of The Handicapped | 81,737 |
| Book ***** | Kathleen | B-3 | 18 | Health & Physical Education & Drivers Education | 91,437 |
| Brzozowski** | Melinda | B-3 | 11 | Teacher Of The Handicapped | 70,037 |
| Caban-Garcia* ◆ | Janet | D-3 | 18 | Learning Disabilities Teacher Consultant | 96,341 |
| Champagne | Maureen | D-3 | 13 | Physical Science | 75,037 |
| Ciesielski | Debra | B-1 | 6 | Cosmetology/Hairstyling | 56,937 |
| De Los Santos◆ | Erica | D-3 | 10 | School Social Worker | 74,951 |
| Dombrowsky ***** | Pegeen | B-3 | 18 | Teacher Of The Handicapped | 90,437 |
| Eloe* | Eileen | F-1 | 11 | Practical Nursing | 73,037 |
| Fernandes | Jennifer | D-3 | 6 | Teacher of English | 58,937 |
| Florczak** | Peter | B-1 | 16 | Automobile Mechanics | 81,737 |
| Fox | Karen | D-3 | 14 | Speech Language Specialist | 77,387 |
| Goldstein | Elissa | D-3 | 12 | Substance Awareness Coordinator | 72,737 |
| Gorman** | Sean | B-1 | 18 | Supermarket Careers | 86,637 |
| Goydish | Angela | D-3 | 6 | Teacher of Students w/Disabilities (HQ English) | 58,937 |
| Grieco | Karen | C-1 | 11 | Baking | 69,437 |
| Gugliotta ***** | Gene | C-3 | 18 | Educational Media Specialist | 92,437 |
| Halpern*◆ | Debra | D-3 | 9 | School Social Worker | 73,021 |
| Harkay **◆ | Judith | F-1 | 18 | Student Personnel Services | 104,438 |
| Henderson** | Tanya | F-3 | 13 | English | 78,637 |
| Hobbs** | Kim | B-3 | 14 | Teacher Of The Handicapped | 76,987 |
| Hoeler, Rosemary◆ | Rosemary | E-1 | 14 | Teacher Coordinator Practical Nursing and Health Occupations | 86,226 |
| Incognito** | Tomasso | D-3 | 14 | Health, Physical Education & Drivers Education | 78,987 |
| Jarosiewicz | Michelle | B-3 | 7 | Teacher of Students w/Disabilities /Teacher of Mathematics | 59,237 |
| Kelly | Nicole | D-3 | 14 | School Nurse | 77,387 |
| Leonardis* | Joseph | B-3 | 7 | History | 59,837 |
| Lopez | Samuel | D-1 | 6 | Teacher of Auto Body/Collision Repair Technology | 58,937 |
| Mastrolia*** | Mark | B-1 | 18 | Cooperative Education Coordinator/Hazardous Occupations | 89,437 |
| McKee | Nicholas | B-3 | 6 | Teacher of Health & Physical Education | 56,937 |
| McKinney | Michael | B-1 | 9 | Automotive Technology | 63,837 |
| McNamara* | David | B-3 | 6 | English | 57,537 |
| Montiero | Cristina | D-3 | 8 | English as a Second Language | 63,537 |
| Patterson | Simone | H-3 | 10 | Teacher of English | 72,137 |
| Paul* | Suchismita | B-3 | 8 | Teacher of Mathematics | 62,137 |
| Rastelli | Jennifer | D-1 | 8 | Food Services | 63,537 |
| Rogers | Chantel | D-1 | 14 | Health Technology | 77,387 |
| Schwenck*** | Evelyn | F-3 | 16 | Teacher Of The Handicapped | 88,537 |
| Surowitch* | Donald | D-3 | 10 | History | 68,737 |
| Tinsman ***** | Sandra | B-3 | 18 | Teacher Of The Handicapped | 91,437 |
| Tencio** | Beatriz | B-3 | 12 | Spanish | 72,337 |
| Wiater** | James | C-1 | 18 | Carpentry | 87,637 |

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'DPERSONNELSALARIES AND CONTRACTS FOR PRESENT ADMINISTRATORS ELIGIBLE FOR TENURE FOR SCHOOL YEAR 2019-2020

The Superintendent recommends that the following present eligible for tenure Principals/Assistant Principals be re-employed and given contracts as administrators for the 2019-2020 school year, beginning July 1, 2019 and ending June 30, 2020, in accordance with the salary guide adopted for the 2019-2020 school year, as agreed upon between the Board of Education of the Vocational Schools in the County of Middlesex and the Middlesex County Principals and Supervisors Association:

- * Denotes more than 5 years of administrative service
- ** Denotes more than 8 years of administrative service
- *** Denotes more than 10 years of administrative service
- + Historical longevity as per negotiated agreement

| Name | Title | Position/School | Salary |
|---------------------|---------------------------|-----------------|---------|
| Adochio, Joseph | Assistant Principal | East Brunswick | 96,610 |
| Baskerville, Rhonda | Assistant Principal | Perth Amboy | 120,369 |
| Cappiello, Michael* | Principal | East Brunswick | 127,285 |
| Catanzaro, Eugene | Supervisor of Instruction | Central Office | 102,684 |
| Mosaad, Amro | Assistant Principal | Piscataway | 94,535 |
| Nakielny, Kelly | Assistant Principal | East Brunswick | 116,391 |
| Paprota, Sonja | Assistant Principal | Piscataway | 95,585 |

SALARIES AND CONTRACTS FOR PRESENT INSTRUCTIONAL AND EDUCATIONAL SERVICES PERSONNEL ELIGIBLE FOR TENURE FOR SCHOOL YEAR 2019-2020

The Superintendent recommends that the following Instructional and Educational Services Personnel, having completed four years of satisfactory service in our school system, be granted tenure and that contracts be approved for the 2019-2020 school year, beginning September 1, 2019 and ending June 30, 2020 for 10-month staff members, and beginning July 1, 2019 and ending June 30, 2020 for 12-month staff members who are designated below with a ♦, as agreed upon between the Board of Education of the Vocational Schools in the County of Middlesex and the Middlesex County Vocational Education Association.

(Reference to school locations given in parenthesis are for bookkeeping purposes only.
They do not necessarily designate school assignment.)

(Academy for Allied Health and Biomedical Sciences/Woodbridge)

| Name | Subject | Schedule & Step | Salary |
|-------------------|------------------------------|-----------------|--------|
| Wiamer, Christine | Teacher of Chemistry/Physics | H-3-14 | 81,387 |

(East Brunswick)

| Name | Subject | Schedule & Step | Salary |
|---------------------|---|-----------------|--------|
| Alston, Christie | Teacher of Biology | B-3-11 | 68,437 |
| Mercadante, Stephen | Teacher of Pre-Engineering and Manufacturing Technology | F-1-12 | 74,737 |

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'D

PERSONNEL

SALARIES AND CONTRACTS FOR PRESENT INSTRUCTIONAL AND EDUCATIONAL SERVICES
PERSONNEL ELIGIBLE FOR TENURE FOR SCHOOL YEAR 2019-2020 - CONTINUED

(East Brunswick School of Career Development)

| Name | Subject | Schedule & Step | Salary |
|--------------------|--|-----------------|--------|
| Betancourt, Myriam | Teacher of Students w/Disabilities/Spanish | D-3-14 | 77,387 |
| Harris, Bradley ♦ | School Psychologist | F-3-11 | 79,681 |
| McBride, Nicole | Teacher of Students w/Disabilities /English | B-3-5 | 55,037 |
| Naikelis, Jurgita | TOSD/Mathematics | C-3-6 | 57,937 |
| Wiseman, Brien | Teacher of Building Services | C-1-14 | 76,387 |
| Yurkiw, Peter | Teacher of Students w/Disabilities HQ English | B-3-7 | 59,237 |

= Includes Article VII paragraph R duties outside of the school day \$2,000 stipend.

(Perth Amboy Campus)

| Name | Subject | Schedule & Step | Salary |
|-------------------|----------------------------------|-----------------|--------|
| Coyle, Joseph | Teacher of Graphic Design | D-1-16 | 82,137 |
| Perpente, Michael | Teacher of Automotive Technology | B-1-14 | 75,387 |
| White, Ed | Teacher of Carpentry | D-1-14 | 77,387 |

(Piscataway)

| Name | Subject | Schedule & Step | Salary |
|-------------------|--|-----------------|--------|
| Enge, Peter | Teacher of Practical Nursing | F-1-11 | 72,437 |
| Griffin, Brittney | Teacher of Health & Physical Education | B-3-6 | 56,937 |
| Roy, Gargyee | Teacher of Graphic Design | D-1-9 | 65,837 |

SALARIES AND CONTRACTS FOR PRESENT NON-TENURED ADMINISTRATIVE PERSONNEL
FOR SCHOOL YEAR 2019-2020

The Superintendent recommends that the following present non-tenured Principals/Assistant Principals be re-employed and given contracts as administrators for the 2019-2020 school year, beginning July 1, 2019 and ending June 30, 2020, in accordance with the salary guide adopted for the 2019-2020 school year, as agreed upon between the Board of Education of the Vocational Schools in the County of Middlesex and the Middlesex County Principals and Supervisors Association:

- * Denotes more than 5 years of administrative service
- ** Denotes more than 8 years of administrative service
- *** Denotes more than 10 years of administrative service
- + Historical longevity as per negotiated agreement

| Name | Title | Position/School | Salary |
|---------------------|-----------|--------------------|---------|
| Jeffries, John | Principal | Academy Edison | 130,535 |
| Slade, Nicole* | Principal | Piscataway | 128,297 |
| Sullivan, Terri Ann | Principal | Academy Woodbridge | 125,535 |

| Name | Title | Position/School | Salary |
|-----------------|---------------------|-----------------|---------|
| Williams, Kevin | Assistant Principal | Piscataway | 105,960 |

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S REPORT - CONT'DPERSONNELSALARIES AND CONTRACTS FOR PRESENT NON-TENURED INSTRUCTIONAL AND EDUCATIONAL SERVICES PERSONNEL FOR SCHOOL YEAR 2019-2020

The Superintendent recommends that the following salaries be fixed and contracts approved for the present non-tenured Instructional and Educational Services Personnel for the 2019-2020 school year, beginning September 1, 2019 and ending June 30, 2020, for the present 10-month staff members and beginning July 1, 2019 and ending June 30, 2020, for the 12-month staff members who are designated below with a ♦, as agreed upon between the Board of Education of the Vocational Schools in the County of Middlesex and the Middlesex County Vocational Education Association.

(References to school locations given in parenthesis are for bookkeeping purposed only. They do not necessarily designate school assignments.)

(Academy for Science, Mathematics & Engineering Technologies/Edison)

| Name | Subject | Schedule & Step | Salary |
|----------------------|------------------------------|-----------------|--------|
| Fernandes, Richard ♦ | Guidance Counselor | D-3-5 | 65,878 |
| MacDonald, Katherine | Teacher of Chemistry/Physics | H-3-13 | 79,037 |
| Oakley, Katianna | Teacher of Biology | D-3-16 | 82,137 |
| Southern, Nicole | Teacher of Mathematics | D-3-16 | 82,137 |

(Academy for Allied Health and Biomedical Sciences/Woodbridge)

| Name | Subject | Schedule & Step | Salary |
|--------------------|--|-----------------|--------|
| Modzelewski, Scott | Teacher of Health & Physical Education | B-3-6 | 56,937 |
| Munsch, Jason | Teacher of Science | D-3-11 | 70,437 |
| Stiles, Alexander | Teacher of Social Studies | B-3-5 | 55,037 |

(East Brunswick)

| Name | Subject | Schedule & Step | Salary |
|--------------------------|--|-----------------|--------|
| Anello, Lea # | Teacher of Arts Technology | D-1-10 | 70,137 |
| Conte, Catherine | Teacher of Health & Physical Education | B-3-6 | 56,937 |
| Genco, Lauren | Teacher of Baking | D-1-8 | 63,537 |
| Harrold, John | Teacher of Machine Tool Technology | B-1-11 | 68,437 |
| Lalave, Morgan ♦ | Guidance Counselor | D-3-3 | 64,145 |
| Malave, Leonardo | Teacher of Architecture Technology | D-1-17 | 84,537 |
| Manikas-Eyler, Anastasia | Teacher of English | D-3-8 | 63,537 |
| McMichael, Joanne | School Nurse | D-3-16 | 82,137 |

= Includes Article VII paragraph R duties outside of the school day \$2,000 stipend.

(East Brunswick School of Career Development)

| Name | Subject | Schedule & Step | Salary |
|---------------------|---|-----------------|--------|
| Bertram, Jacqueline | Teacher of Students w/Disabilities/English | B-3-5 | 55,037 |
| Bohackyj, Andrew | Teacher of Science | D-3-4 | 56,137 |
| Lipari, Jennifer | Teacher of Students w/Disabilities/Mathematics | D-3-7 | 61,237 |
| Malka, Kaela ♦ | School Psychologist | D-3-7 | 67,361 |
| Thomson, Donna | Teacher of Students w/Disabilities/ English | C-3-10 | 67,137 |
| Vincentty, Jorge | Teacher of Students w/Disabilities/Social Studies | B-3-7 | 59,237 |
| Zendjebil, Fatma | Teacher of Health Careers | C-1-10 | 67,137 |

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'D

PERSONNEL

SALARIES AND CONTRACTS FOR PRESENT NON-TENURED INSTRUCTIONAL AND EDUCATIONAL SERVICES PERSONNEL FOR SCHOOL YEAR 2019-2020 (CONTINUED)

(Perth Amboy)

| Name | Subject | Schedule & Step | Salary |
|--------------------------|--|-----------------|--------|
| Barthelme, Lisa | Teacher of English | B-3-5 | 55,037 |
| Bretzger, Paul | Teacher of CADD | F-1-10 | 70,137 |
| Brown, Debora | Teacher of Mathematics | D-3-9 | 65,837 |
| Catani-Fernandes, Monica | Teacher of Spanish | D-3-8 | 63,537 |
| Hickman, Bryan | Teacher of Electrical Trades | C-1-15 | 78,737 |
| Karas, Nikki | Teacher of Health & Physical Education | D-3-3 | 55,537 |
| Morley, Christopher | Teacher of Mathematics | F-3-8 | 65,537 |

(Piscataway)

| Name | Subject | Schedule & Step | Salary |
|---------------------|---|-----------------|--------|
| Aranzullo, Aldo | Teacher of Music | B-3-3 | 53,537 |
| Araujo, Robert | Teacher of Global Logistics and Supply Chain Management | D-1-7 | 61,237 |
| Bertolozzi, Justin | Teacher of Students w/Disabilities/Social Studies | B-3-9 | 63,837 |
| Blades, Katherine◆ | School Psychologist | F-3-11 | 79,681 |
| De la Cruz, Zenia | Teacher of Mathematics | D-3-8 | 63,537 |
| Ericksen, Robert | Teacher of Computer Technology | D-1-9 | 65,837 |
| Fraser, Catherine | Teacher of Biology | D-3-9 | 65,837 |
| Gardella, Robert | Teacher of Health & Physical Education | B-3-4 | 54,137 |
| Gomez, Melissa | Teacher of Students w/Disabilities/Biology | D-3-9 | 65,837 |
| Hatipoglu Elif | Teacher of English (Title I) | D-3-11 | 70,437 |
| Heller, Sara◆ | Teacher of Automotive Technology | F-1-10 | 77,151 |
| Khalil, Shrouk | Teacher of Mathematics | D-3-10 | 68,137 |
| Kean, Jennifer | Teacher of Practical Nursing | F-1-10 | 70,137 |
| Landers, Brent◆ | Guidance Counselor | D-3-9 | 76,042 |
| Leahy, Eugene | Teacher of Building Maintenance | F-1-11 | 72,437 |
| Lombardo, Amy◆ | Guidance Counselor | D-3-8 | 73,385 |
| Lucas, Christine | Teacher of Health Careers | F-1-14 | 79,387 |
| Miller, Mary | Teacher of Biology | C-3-7 | 60,237 |
| Minnella, Frank | Teacher of CADD | D-1-12 | 72,737 |
| Pecorella, Nilette◆ | School Psychologist | F-3-13 | 84,741 |
| Rizvi, Nigar | Teacher of Mathematics | D-3-12 | 72,737 |
| Ronan, Samantha | Teacher of Students w/Disabilities/Social Studies | D-3-4 | 56,137 |
| Sadowski, Justin | Teacher of Agriculture/Ornamental Horticulture | D-1-4 | 56,137 |
| Schubert, Kurt | Teacher of Welding | B-1-9 | 63,837 |

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'D

PERSONNEL

SALARIES FOR CUSTODIAL AND MAINTENANCE PERSONNEL FOR 2019-2020 SCHOOL YEAR

The Superintendent recommends that the following custodial and maintenance personnel be employed and paid the following annual salaries for the 2019-2020 school year, beginning July 1, 2019 and ending June 30, 2020 in accordance with the salary guide adopted for the 2019-2020 school year, agreed upon by the Board of Education and the Middlesex County Vocational High School Employees' Association.

SALARY GUIDE 2019-2020
Custodial and Maintenance Personnel

1. Custodial and Maintenance personnel are twelve-month employees.
2. Custodial and Maintenance personnel shall receive a \$400 increment for 10 years of accumulated service in the school system (*) and another \$825 increment for 15 years of accumulated service in the school system (**) and another \$725 for 20 years of accumulated service (***) and another \$725 for 25 years of accumulated service (****) and another \$425 for 30 years of accumulated service (*****)
3. Black Seal Boilers License is denoted by (&) and shall receive a stipend of \$500.00 provided licensure is renewed.
4. Night Operations Coordinator includes \$1,500 stipend (@).
5. Head Custodian and Head Groundskeeper will receive a stipend of \$3,500 (%).
6. All shift #2 employees shall receive \$1,350 annual shift premium (^).

(Reference to school locations given in parenthesis are for bookkeeping purposed only. They do not necessarily designate school assignments.)

GROUND'S FOREMAN

| Name | School | Salary | Step |
|----------------|--------------------|--------|------|
| Radcliffe Ryan | Building & Grounds | 73,139 | 9 |

MAINTENANCE FOREMAN

| Name | School | Salary | Step |
|-----------------|--------------------|--------|------|
| Sinclair Donald | Building & Grounds | 76,139 | 11 |

NIGHT OPERATIONS COORDINATOR

| Name | School | Salary | Step |
|------------------------|----------------|--------|------|
| Bekesy* &@^ Steve | Perth Amboy | 47,057 | 11 |
| Grabias*****&@^ Antoni | East Brunswick | 60,776 | 15 |
| Jimenez**@^ Miguel | Piscataway | 52,022 | 13 |

HEAD CUSTODIAN

| Name | School | Salary | Step |
|-------------------------|--------------------|--------|------|
| Cabrera **&% Joseph | Academy/Woodbridge | 56,753 | 14 |
| D'Apolito *****&% Bruce | East Brunswick | 61,851 | 15 |
| Jimenez***&% Jorge | Academy/Edison | 53,897 | 13 |
| Resto *&% Leonardo | Perth Amboy | 47,707 | 11 |
| Stone, Jr. ****&% Allen | Piscataway | 61,426 | 15 |

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S REPORT - CONT'D

PERSONNEL

SALARIES FOR CUSTODIAL AND MAINTENANCE PERSONNEL FOR SCHOOL YEAR 2019-2020
CONTINUED

HEAD GROUNDSKEEPER

| Name | | School | Salary | Step |
|---------|---------|--------------------|--------|------|
| Morvay% | Michael | Building & Grounds | 57,028 | 14 |

GROUNDSKEEPER

| Name | | School | Salary | Step |
|----------------------|-----------|---------------------|--------|------|
| Broxmeyer, Jr.*****& | Frederick | Building & Grounds | 60,351 | 15 |
| Gess | Carl | Building & Grounds | 43,137 | 9 |
| Leahy*****& | Joseph | Building & Grounds | 59,926 | 15 |
| McCracken, Jr.***& | John | Building & Grounds | 55,978 | 14 |
| Mikutsky | Kevin | Buildings & Grounds | 43,137 | 9 |
| Thomas*****& | Scott | Building & Grounds | 60,351 | 15 |

CUSTODIANS

| Name | | School | Salary | Step |
|------------------|-----------|---------------------|--------|------|
| Alleruzzo&^ | Robert | Academy/ Woodbridge | 42,987 | 9 |
| Bailey | Drew | East Brunswick | 38,575 | 6 |
| Caracappa *****& | Michael | Academy/Edison | 58,351 | 15 |
| Dolchon^& | Danuta | East Brunswick | 42,987 | 9 |
| Ferreras^& | Paul | Academy/Edison | 42,987 | 9 |
| Gassmann& | John | Piscataway | 41,637 | 9 |
| Garcia^ | Edward | East Brunswick | 39,925 | 6 |
| Giannace& | Phillip | East Brunswick | 40,037 | 7 |
| Gilliland*****& | James | Piscataway | 58,351 | 15 |
| Gorman**& | Patrick | Perth Amboy | 49,672 | 13 |
| Hernandez^& | Harrison | East Brunswick | 40,425 | 6 |
| Kuziemski*^& | Gregory | Perth Amboy | 45,557 | 11 |
| Lovelace^& | Lamont | East Brunswick | 40,425 | 6 |
| Mancilla& | Jorge | Piscataway | 42,722 | 10 |
| Meier*****& | Michael | Perth Amboy | 58,351 | 15 |
| Metallo*****& | Jennifer | East Brunswick | 57,926 | 15 |
| Mitro^* | Kevin | Perth Amboy | 42,887 | 9 |
| Nieves^& | David | Woodbridge | 42,987 | 9 |
| Ramos**& | Francisco | Woodbridge | 49,672 | 13 |
| Solasky**^ | Alan | Piscataway | 50,522 | 13 |
| Thomas*^& | Robert | East Brunswick | 46,382 | 11 |
| Tibok**^& | Mark | Piscataway | 50,522 | 13 |
| Vazquez^ | Joseph | East Brunswick | 39,925 | 6 |
| Wells^ | Dennis | Piscataway | 39,925 | 6 |

MAINTENANCE MECHANICS

| Name | | School | Salary | Step |
|---------------|-------|--------------------|--------|------|
| Grabias*****& | Peter | Building & Grounds | 64,445 | 15 |
| Santos | John | Building & Grounds | 54,772 | 10 |

SPECIALIZED MECHANICS

| Name | | School | Salary | Step |
|---------------|---------|--------------------|--------|------|
| Nugent | Erik | Building & Grounds | 68,504 | 7 |
| O'Donnell***& | Michael | Building & Grounds | 75,454 | 10 |
| Parente* | David | Building & Grounds | 73,404 | 10 |

& = Contingent upon receipt of a valid/current boilers license.

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'D

PERSONNEL

LEAVE OF ABSENCE – UNPAID MATERNITY – 2019-2020 – MS. CONTE

The Superintendent is recommending approval of an unpaid maternity leave of absence for Catherine Conte, Teacher of Health & Physical Education at the East Brunswick Campus as follows per medical documentation received in my office:

September 16, 2019 through October 28, 2019

LEAVE OF ABSENCE – UNPAID MATERNITY – 2019-2020 – MS. NICOLE MCBRIDE

The Superintendent is recommending approval of an unpaid maternity leave of absence for Nicole McBride, Teacher of English at the East Brunswick School of Career Development as follows per medical documentation received in my office:

October 7, 2019 through November 15, 2019

LEAVE OF ABSENCE – UNPAID MATERNITY – 2019-2020 – MS. JURGITA NAIKELIS

The Superintendent is recommending approval of an unpaid maternity leave of absence for Jurgita Naikelis, Teacher of Mathematics at the East Brunswick School of Career Development as follows per medical documentation received in my office:

October 15, 2019 through November 25, 2019

LEAVE OF ABSENCE – UNPAID MATERNITY – 2019-2020 – MS. JENNIFER RASTELLI

The Superintendent is recommending approval of an unpaid maternity leave of absence for Jennifer Rastelli, Teacher of Culinary Arts at the Piscataway Campus as follows per medical documentation received in my office:

November 8, 2019 through January 1, 2020

REVISED LEAVE OF ABSENCE – FMLA – MS. TENCIO

The Superintendent is recommending approval of revising a previously board approved unpaid leave of absence under the Family and Medical Leave Act for Beatriz Tencio, Teacher of Spanish, at the Piscataway Campus as follows:

From: April 4, 2019 through May 6, 2019

To: April 4, 2019 through June 3, 2019

At this point the Board considered the personnel recommendations of the Superintendent.

Mr. Anderson moved, seconded by Mrs. Engel that the Board accept/approve the Superintendent's personnel recommendations.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S REPORT - CONT'D

MCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS

The Superintendent is reporting highlights of recent district-wide school/student activities that have occurred this month. These activities involve career, college, community, and business collaboration with various partners to enhance the students' educational programs.

Academy of Allied Health & Biomedical Sciences

- Woodbridge Academy completed its NJSLA ELA testing on April 9, 10, and 11 and math testing on April 16 and 17. Guidance counselor Katie Elko served as testing coordinator.
- The Whole School, Whole Child, Whole Community Wellness Grant fifth monthly wellness and stress relief day was held April 12 and offered students and staff a chance to decompress after three days of state testing.
- Three talented musicians from Woodbridge Academy provided musical entertainment at the MCVTS Advisory Dinner on April 11 at the Piscataway Campus. Spruha Ravikumar played the violin during appetizers and socializing time. Sophomores Samantha Tong and Antonio Idioma took turns playing the keyboard as guests entered the main hall and then played throughout dinner and dessert. Again, guests were surprised to find that Antonio could handle the requests for Dave Brubeck and Louie Armstrong. In addition, the first- and second-place teams from the Tech Expo participated in sharing their winning projects.
- The senior class trip to Frost Valley YMCA camp was on April 17. The trip was organized by the Senior Class Council and advisor Rafael Nava.
- The Red Cross Club held its Spring Blood Drive on April 17. Twenty-five units of blood were collected and "Game of Thrones" posters were handed out to participants.
- The softball teams began the season strong. Varsity's record after three weeks was 6 and 3 and JV's was 3 and 1.
- Freshmen Rebecca Xu won a \$500 scholarship from America's ToothFairy Project. Rebecca entered a contest to help improve children's oral health in the community. Rebecca wrote a 250-word essay describing a creative solution: She will distribute 250 toothbrushes, provided by America's ToothFairy, to ice cream shops. The marketing will be to enjoy ice cream during the summer but not at the expense of your teeth.
- Two teams from the Academy competed in the Rutgers Oncology Olympiad over the weekend of April 6-7. The team of juniors Akul Umamageswaran, Darshan Patel, Emily Zarczynski, and Nina Chereath won third overall out of 23 teams from throughout New Jersey and Pennsylvania. The team also won an individual event. Woodbridge Academy's other team, sophomore Adam Tseng and juniors Rithvik Ghankot and Soumya Vavilala, won an event for a skin cancer lab report.
- Freshman Thvisha Masireddy is a finalist in the "Shout Down Drugs" competition. Her original song is on the www.shoutdowndrugs.com/contestants website, where the public can vote to advance her. She is scheduled to perform at the Annual Statewide Prevention Concert. Her song, "No, No" is an acapella that was inspired by the desire to decrease drug usage at John F. Kennedy Memorial High School.
- Twenty Woodbridge Academy scholars have been selected for National Merit Scholarship recognition for 2019-2020. The juniors are Regina Cheung, Sahil Desai, Rithvik Ghankot, Vighnesh Ginde, Divya Konduru, Stuti Mohan, Nitin Nazeer, Sarah Paladino, Neel Panchwagh, Virali Patel, Spruha Ravikumar, Ruchi Shah, Shreya Sridhar, Sukruthi Reddy Thunga, Chanpreet Toor, Akul Umamageswaran, Yukti Ummaneni, Soumya Vavilala, Namya Vemula and Ahnaf Zaman. These student represent one-third of the junior class.

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S REPORT - CONT'D

MCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS (Continued)

- Senior Dayashree Baskaran was honored on April 9 at the Middlesex County Secondary Principals and Supervisors Association Outstanding Student Banquet at the NJFEA/NJPSA headquarters in Monroe. Dayashree is a remarkable young scholar whose achievements in the classroom, service in the community, and concern for others are rarely seen in one her age. She is an active member of the school's Interact Club and the co-executive of the Amnesty International Club. Outside of school, Dayashree works with the Ozanam Family Shelter, participates in academic competitions, and teaches dance to the youngest children at her dance studio. She never arrives at school without a beaming smile and a positive outlook, and maintains a weighted 4.6 grade-point average. She plans to work in health science or neuroscience so she can assist patients during illness and recovery and also use the health care platform to advance medical care options for members of minority communities in society.
- Three Woodbridge Academy freshmen competed in the Muslim Interscholastic Tournament the first weekend of April. Ayra Ajay took third place for improvisational speaking and in Math Olympiad. Aqsa Owais placed third for writing short fiction. Aysha Syeda placed first in knowledge tests. Aysha and Aqsa placed third in debate. The tournament is designed to bring Muslim and non-Muslim students together to promote peace and understanding. The girls advanced to nationals.
- The Safety Ambassadors traveled to Ross Street Elementary School on April 12 to deliver the last of the safety instruction for the year.
- Spirit Day was held on April 17 and the theme was Career Day. Over 150 students wore scrubs to work that day. Between Career Day and the Blood Drive, the Academy seemed to be transformed into a healthcare facility. The sophomores won the spirit points with 100 percent participation.
- Students wore blue and had morning and lunch announcements to raise awareness about Autism Spectrum Disorder on April 2, World Autism Awareness Day.

Academy for Science, Mathematics, & Engineering Technologies

- Middle School students from around New Jersey are competing in our first-ever MCA Math Competition. Math League and Math Games arranged this amazing event. Big thanks to Ms. Gomes, Ms. Southern and Mr. Mosaad for your hard work to help make this happen.
- Academy Interact Club students Ariana Novo (senior), Pramod Mitikiri (junior) and Ryan Shah (junior) joined Rotarians and Interact Clubs from across New Jersey to help package meals that will be distributed to food banks across the state. Over 100,000 meals were packaged at this event.
- Congratulations to Hannah Daniel and Joanna Samuel for being selected as Senior Students of the Month for May. Big thanks to the Edison Rotary for sponsoring these recognition breakfasts and Ms. Simmons for coordinating the selection of our students each month.
- JSA-Spring State was a success. Congrats to our very own Mid-Atlantic state lieutenant governor, Avaneen. Sophomores Kaitlyn F. and William Yu won best speaker awards (gavels) for their debates. Thanks to Mr. Price and Mr. Fernandez for supporting our JSA chapter.
- Safety Ambassadors taught Safety on Road/Crosswalks/Stairs/Wheeled Sports and Using Helmets. Safety Ambassadors is sponsored by the Robert Wood Johnson Trauma Center.
- Close to 600 pounds of food donated by our staff and students to MCFOODS to help families in Middlesex County who experience food insecurity. The freshmen (Class of 2022) are the winners of the food drive and the pizza party.

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S REPORT - CONT'D

MCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS (Continued)

- Congratulations Saneel Sreeni for receiving the Outstanding Student Award given at the Middlesex County Secondary Principals Association Banquet at the Foundation for Educational Administration.
- Members of the Computer Science Club who helped invent F.R.A.T. (Frame Rate Authentication Tool) presented the device to the MCVTS Board of Education. They discussed the history of how/why it was created with the help of Detective Epstein of the Middlesex County Prosecutor's Office. A provisional patent has been awarded and the team will compete in STEAM Tank at the state level in Atlantic City.
- The "Dare to be Great" Challenge Competition for Interact Clubs was sponsored by the Italian Diplomatic Academy, Rotary International and United Nations Sustainable Development Goals. The winning team will travel to present their idea at an international conference in Dubai or South America.
- Ethan Lee and Thomas Weatherbee received second place in coding at the 2019 NJTSA High School State Conference.
- The Academy's National Honor Society trip to New York City with NHS advisors John Ocker and Rosemary Simmons was a fun day at the American Museum of Natural History, Planetarium and IMAX theatre.
- Amey Venkatanarayan, Vignesh Kumar and Vineeth Vajipey were selected as Senior Students of the Month for May. Thank you to the Edison Rotary for celebrating our students. Thanks to Ms. Simmons for coordinating the selections and Mr. Fernandez for attending.

East Brunswick Campus

- Mr. Libitz, Digital Film instructor, has been selected as an official Google for Education Certified Trainer.
- The results from the East Brunswick Campus' fifth View-Master Photography Competition are in. Emily Arce (first place), Melia Velez (second place), Emily Ortiz (third place), and Sammy Horan (Jury's Choice Award) were selected as this year's winners.
- The results from the East Brunswick Campus' fourth Filminute One-minute Film Competition are in. Nidhi Patel and Maria Martinez (first place), Noah Perez (second place), Melia Velez (third place), and Amanda Clark (Jury's Choice Award) were selected as this year's winners.
- Four students were chosen for inclusion in the 2019 Congressional Art Competition. Eleanor Englert (Graphic Design), Yasmine Khanna (Multimedia Art and Design), Dasan Kelton (Multimedia Art and Design), and Samantha Oliveira (Multimedia Art and Design) received honorable mention honors for their submitted artwork.
- The East Brunswick Campus received the Overall Sportsmanship Award for the Greater Middlesex Conference Gold Division.
- At the April 13 SkillsUSA state conference and awards ceremony, the East Brunswick Campus brought home 10 gold medals, two silver medals, and a bronze medal, and the East Brunswick chapter was recognized as Model of Excellence winner in the Workplace Skills category and a Gold Chapter of Distinction for the state of New Jersey. This Model of Excellence award is only given to 24 chapters nationally each year. Natalia Metz (bronze, Commercial Baking), Aidan DeLuca (silver, Technical Drafting), Mia Ortiz and Waldy Rodriguez (silver, Additive Manufacturing), Destiny Castillo and Patrycja Sliwowska (gold, State Banner Design), Joe Temenski (gold, Basic Masonry), Carlos Cruz, Steven Marcucci and Jesse Truminski (gold, Engineering Technology Design), Emily Soden (gold, Architectural Drafting), Lindsey Kuhlthau and Christina Rivera (gold, Wedding Cake

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S REPORT - CONT'DMCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS (Continued)

Decorating), and Valerie Urbaez (gold, T-Shirt Design) were the student award recipients.

- Amanda Clark, senior Digital Film student, was this year's Middlesex County Secondary Principals Association Outstanding Student selection for the East Brunswick Campus.

East Brunswick School of Career Development

- Mr. Roth's Culinary Arts students competed in a two-month "Tiger Chef" mystery box challenge. The students went head to head in battle until only two remained. Ana Tavarez and Britney Baril faced off in the finale with a team of four students assisting them. They were given a mystery box with 25 ingredients with which they had to produce four plates each of a salad course, entrée with starch and vegetable and finally a dessert. They were judged on originality, presentation and taste. After all the votes were tabulated, Ana and Britney tied with a score of 88.33 (out of 100).
- Ms. Betancourt's Spanish II class collaborated and did an extensive research on the Culture of Peru, prepared videos and slide shows, and presented on the following: History, Timeline, Culture, Cuzco, Machu Pichu and animals of the region, soccer and extreme sports, differences between 3 regions of Peru, dance, instruments and typical clothing for folk dances, Lima, Nazca Lines, Paracas, unresolved mysteries, food, authors, poets, and famous people.
- In March and April, the East Brunswick Technical School and Career Development participated in the State Conference for Skills USA. The following are our results (42 students competed): Natalia Metz: bronze, Commercial Baking, Graphic Design shop; Aidan DeLuca: silver, Technical Drafting, CAD shop; Mia Ortiz and Waldy Rodriguez: silver, Additive Manufacturing, CAD shop; Destiny Castillo and Patrycja Sliwowska, gold, State Banner Design, Graphic Design shop; Joe Temenski, gold, Basic Masonry, Building Services shop; Carlos Cruz, Steven Marcucci, and Jesse Truminski: gold, Engineering Technology Design, CAD shop; Emily Soden, gold, Architectural Drafting, CAD shop; Lindsey Kuhlthau and Christina Rivera: gold, Wedding Cake Decorating, Baking shop; Valerie Urbaez: gold, T-Shirt Design, Graphic Design shop.

Perth Amboy Campus

- The Perth Amboy Campus had 16 students participate in this year's NJSkillsUSA competition which was held on multiple weekends in March and April. Tenth-grade Computer Systems Technology student Krzysztof Grochal won a silver medal in the Information Technology Services contest; 10th-grade Computer Systems Technology student Alexandra Trujillo won a silver medal in the Technical Computer contest; 10th-grade Culinary Arts students Gabriella Bartlett, Tyree Hutchins, Navneet Kaur, and Keving Negro placed sixth in the Entrepreneurship contest; 11th-grade Culinary Arts students Izabella Acevedo and Hannah Cotayo placed fourth in the Wedding Cake Decorating contest; 10th-grade Computer Systems Technology student Precious Mendez placed sixth in the Computer Applications contest; 10th-grade Computer Systems Technology students Edwin Espinal and Jonaishia Freeman placed sixth in the We Design competition.
- Culinary Arts 10th- and 11th-grade students assisted Raritan Bay Medical Center in the opening of their Community Gardens on April 24. The students walked to the hospital and helped to weed the gardens and turn over the soil to begin the spring planting season.

Piscataway Campus

- On April 5, the Practical Nursing faculty and clinical instructors received training on two newly installed KbPort Medication Carts. These carts combine medication dispersion with software that simulates electronic medical records to give the nursing students a more complete, realistic clinical simulation experience. This provides nurse educators with the ability to train nursing students on the existing technology for medication administration allowing repetition with no patient risk. These workstations include a barcode scanner and printer, USB keyboard and

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MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S REPORT - CONT'D

MCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS (Continued)

mouse with lockable doors and drawers with sample formulary. The software allows each simulation to start as it would in a real medical situation with admission reporting, lab work, and physician orders. There are also tools to create unfolding case studies to develop and manage patients in a more realistic way.

- On April 13, junior culinary students Juan Chambers and Chelby Boston competed in a Skills USA challenge. This was their first time competing in a competition representing Piscataway Vo-Tech. With hard work, dedication and creative skills they entered this competition not knowing what their challenge was. A mystery basket was set before them to work with and at the end of their competition they received medals for second place.
- On April 13, junior Automotive Collision student Alan Rodriguez-Sorto won first place in the Automotive Refinishing competition for Skills USA. Alan won a \$10,000 scholarship and has the opportunity to compete in nationals in June.
- On April 10, 25 juniors had the opportunity to tour Kean University and learn about the many degrees offered. Students toured the Nancy Thompson Library, Miron Student Center Dining Hall, Harwood Arena, the new freshman dorm and the Student Services Building.
- On April 9, Katheryn Cardenas, senior in Computer Assisted Drafting and Design, received the Outstand Student Award given by the Middlesex County Principals and Supervisors

Association. Katheryn will be attending Middlesex County College in the fall as an NJSTAR, and the New Jersey Institute of Technology in the spring majoring in civil engineering.

- On April 1, the Safety Ambassadors visited Randolphville Elementary School to educate first-grade students on being safe on the playground, around cars and in the street.
- On April 16, the Johnson and Johnson Leadership Group met and learned about unconscious bias. They spoke about how it impacts their lives and how they can change their views for the future.
- Leading up to the Advisory Dinner, Mr. Sadowski's Horticulture students perfected and demonstrated their skills by making flower baskets and centerpieces for the occasion. They freshened up the courtyards by planting perennials in the planter boxes and planted annuals in the front atrium. Above all, we were able to recycle the centerpieces by donating them to a senior living home in Somerset.
- On April 17, Piscataway Campus celebrated Take Your Child to Work Day. It was a full team effort as our campus hosted 19 children of staff members. Ms. Griffin planned physical education activities, Ms. Rastelli's culinary shop made pizzas with the children, Ms. Grieco's students decorated cookies, Mr. Sadowski's Horticulture students and Mr. Wiater's Carpentry students contributed by making centerpieces and planting flowers, Ms. Champagne made slime, and Ms. Fernandes, Ms. Hatipoglu, and Ms. Roy planned craft activities for the children.
- On April 18, Piscataway Campus hosted their annual Career Technical Education luncheon. Over 70 students who are currently employed and their employers attended.

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'DANNUAL ADVISORY COMMITTEE DINNER AND MEETING PROGRAM

The Superintendent is pleased to report that the Middlesex County Vocational and Technical Schools held the Annual Advisory Committee Dinner and meeting program on Thursday April 11, 2019 at the Piscataway Campus where over two hundred and fifty people attended the event. Program Advisory Committee members representing business, industry and postsecondary education met with MCVTS program instructors and administrators to provide guidance to each of our CTE programs.

Program Advisory Committees provide invaluable guidance in identifying and expanding the use of new technologies, comparing career and technical curriculum with current and future career competencies and skill proficiencies. Advisory Committee members also help us to address labor market demands and emerging trends. Committee members and the staff of MCVTS are committed to maintaining state of the art curricula and training to serve the career aspirations of students.

Mr. Sean McDonald, Director of Career and Technical Education, coordinated the event with the help of the Piscataway Campus principals, program instructors, administrators, maintenance, custodial, and Aramark staff. The food was prepared and served by Chefs Franco Vitale, Jennifer Rastelli and a host of their culinary arts students. The desserts were prepared and served by Chef Karen Grieco and the baking program students.

Stage Technician Apprenticeship Recruiters (S.T.A.R. LLC) was formally recognized as the recipient of this year's MCVTS Business Partnership award. S.T.A.R. LLC has coordinated with International Alliance of Theatrical Stage Employees Union contractors to deliver career guidance, specialty presentations and workshops on a variety of topics in the technical theater and support industry.

This grant funded pre-apprentice collaboration opportunity has offered students experience in advanced technical theater projects with hands-on skills training that includes live audio setup and production, working with trusses and rigging, spotlights, power and cable distribution, theater load-ins, load-outs and more.

Students have been immersed in technical entertainment work at locations such as the Production Resource Group, The Paper Mill Playhouse, and The McCarter Theatre, as well as having subject matter experts visit the East Brunswick Campus.

This initiative has given our Theatre/Arts Technology students unique perspectives regarding the knowledge and performance expectations of Stage Hands Union employees, and the experience of working side-by-side with active union members on current professional performances and events. The personal attention to detail, communication, student presentations by Mr. Hancox and Ms. DeWolf has made working with this group a true pleasure. S.T.A.R. LLC exemplifies technical expertise, professionalism and a passion for the arts.

After dinner, the Advisory Committees met in classrooms around the Piscataway Campus to review program status and potential guidance. Many groups worked together for an extended period of time and a number of them made plans to meet again prior to the beginning of the upcoming school year.

The evening was extremely successful and we thank all the people that helped contribute to this event, especially to our Advisory Committee members for their feedback and assistance for the continued success and improvement of our programs.

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'D

2019 NJ STATE SKILLS USA COMPETITION
EAST BRUNSWICK, EAST BRUNSWICK SCHOOL OF CAREER DEVELOPMENT, PERTH AMBOY, AND
PISCATAWAY

The Superintendent is pleased to report on the East Brunswick, East Brunswick School of Career Development, Perth Amboy, and Piscataway Campuses' SkillsUSA Chapter results in the annual State SkillsUSA Competition. NJ SkillsUSA Championships is the state-level competition for students enrolled in CTE programs. Students competed in hands-on skill and leadership contests on April 13, 2019 in Somerset County. The campus results are as follows:

East Brunswick Campus and East Brunswick School of Career Development

This year, the East Brunswick Campus very proudly came home with fourteen medals as follows:

| | | |
|-------------------------------------|-----------|--------------------|
| Commercial Baking, Graphic Design | 3rd Place | Natalia Metz |
| Technical Drafting, CAD | 2nd Place | Aidan DeLuca |
| Additive Manufacturing, CAD | 2nd Place | Mia Ortiz |
| Additive Manufacturing, CAD | 2nd Place | Waldy Rodriguez |
| State Banner Design, Graphic Design | 1st Place | Destiny Castillo |
| State Banner Design, Graphic Design | 1st Place | Patrycja Sliwowska |
| Basic Masonry, Building Services | 1st Place | Joe Temenski |
| Engineering Technology Design, CAD | 1st Place | Carlos Cruz |
| Engineering Technology Design, CAD | 1st Place | Steven Marcucci |
| Engineering Technology Design, CAD | 1st Place | Jesse Truminski |
| Architectural Drafting, CAD | 1st Place | Emily Soden |
| Wedding Cake Decorating, Baking | 1st Place | Lindsey Kuhlthau |
| Wedding Cake Decorating, Baking | 1st Place | Christina Rivera |
| T-Shirt Design, Graphic Design | 1st Place | Valerie Urbaez |

- Carlos Cruz, Steven Marcucci, Jesse Truminski, Emily Soden, Valerie Urbaez, Lexie Enzena and Joshua Houskeeper qualified to compete in the National Championship in Louisville, Ky., in June.
- The East Brunswick Chapter was recognized as a national Models of Excellence winner in the Workplace Skills category and a Gold Chapter of Distinction for the state of New Jersey.

Piscataway Campus

This year MCVTS Piscataway students finished in the following places in their categories as follows:

| | | |
|------------------------|-----------|-----------------------|
| Automotive Refinishing | 1st Place | Allan Rodriguez Sorto |
| MRE Challenge | 2nd Place | Juan Chambers |
| MRE Challenge | 2nd Place | Chelby Boston |

- Allan Rodriguez Sorto qualified to compete in the national championship in Louisville, Ky., in June.

Perth Amboy Campus

This year, Perth Amboy Chapter students finished in the following places in their categories as follows:

| | | |
|---------------------------------|-----------|--------------------|
| Information Technology Services | 2nd Place | Krzysztof Grochal |
| Technical Computer Applications | 2nd Place | Alexandra Trujillo |

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MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'D2019 SKILLS USA NATIONAL CONFERENCE

The Superintendent is pleased to report that four students from the East Brunswick Campus and one student from the Piscataway Campus qualified and/or are invited to participate in the SkillsUSA National Conference in Louisville, Kentucky, June 24-28, 2019.

The following five students are planning to attend this important event to represent Middlesex County Vocational and Technical Schools: Allen Rodriguez Sorto (Gold medalist – PI Automotive Refinishing student), Emily Soden (Gold medalist – EB Architectural Drafting student), Valerie Urbaz (Gold medalist – EB T-Shirt Design, Graphic Design student). The East Brunswick Chapter was recognized as a national Models of Excellence winner in the Workplace Skills category and a Gold Chapter of Distinction for the state of New Jersey. Models of Excellence is the highest award bestowed on chapters by SkillsUSA, only awarded to 24 chapters nationally each year. Advisors and students Joshua Houskeeper and Lexie Enzena are invited to attend nationals and compete for the top Model of Excellence award in the Workplace Skills category. These students will be accompanied for guidance and supervision by two MCVTS SkillsUSA Advisors, Sarah Rubin and Tom Leiberling.

The planned cost for the trip is \$11,528. The East Brunswick Chapter is able to contribute \$1,000 of grant money to fund the trip and will continue to fundraise for the trip. The MCVTS Board of Education is requested to support the balance of the cost. The Superintendent is recommending approval of the supplemental funds needed to support our students competing on the national level.

NATIONAL HOSA COMPETITION

The Superintendent is pleased to report that 12 students from the Woodbridge Academy are participating in the 2019 HOSA International Conference and Competition in Orlando, Florida, June 19 to June 23, 2019.

The following students are planning to attend this event to represent Middlesex County Vocational and Technical Schools: Olivia Wiguna, Vanshi Shah, Kirtanaa Muthukrishnan, Liana Masangkey (first place, Public Service Announcement), Sukruthi Thunga, Chanpreet Toor, Akul Umamageswaran and Soumya Vavilala (first place, HOSA Bowl), Shreya Peshori and Anjali Patel (first place First Aid/CPR), and Nitin Nazeer and Virali Patel (3rd and 2nd place Researched Persuasive Speaking and Writing). These students will be chaperoned by Geri Cuesta-Aviles, Health and Physical Education teacher and Alex Stiles, History teacher.

The approximate total cost of the trip for students is \$7,600. The board is requested to contribute \$1,380. The remainder of the cost will be covered by student fundraising and parent contributions.

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'DOPEN HOUSE 2019

The Superintendent is pleased to report that more than 600 parents, students, new applicants, and potential students attended our district Open House on May 1, 2019.

Each Campus developed Open House programs and activities that reflected their respective school communities. Student Award Ceremonies, Career Major Displays, College Search and Financial Aid Information Sessions, Admissions Orientation Meetings, Program Tours, and refreshments prepared by our Baking and Culinary Students, were among those activities presented.

Our Guidance Department received admissions applications or inquiries from 85 potential students on the evening of the Open House.

EVENT – CENTRAL JERSEY MATH LEAGUE PRACTICE SESSIONS – EDISON ACADEMY

The Superintendent is recommending that the Academy for Science, Mathematics and Engineering Technologies host Central Jersey Math League Practice Sessions for the American Regionals Math League, a national competition to be held at Penn State on May 31-June 1, 2019. These practice sessions would include one or two faculty coaches from other schools in the league along with 30-50 students coming from other schools in Central Jersey. Academy Math League advisors, Ms. Michelle Gomes and Ms. Nicole Southern will be present and oversee this event.

Event: CJML Practice Sessions
Date: Wednesday, May 29, 2019
Time: 4:00 p.m. – 6:00 p.m.
Location: Edison Academy

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'DFIELD TRIPS – SCHOOL YEAR 2018-2019

The Superintendent is recommending that the following additional field trips be approved as presented below. These field trips have been added due to new opportunities available to our students.

East Brunswick Campus
Date: May 10, 2019
(Grant Funded)
Students and Instructors
Rutgers University
New Brunswick, NJ

East Brunswick Campus
Date: June 15, 2019
(Grant Funded)
Students and Advisors
Showman Fabricators
Bayonne, NJ

East Brunswick Campus
Date: May 17, 2019
(Grant Funded)
Students and Instructors
McCarter Theatre
Princeton, NJ

East Brunswick Campus
Date: June 18, 2019
(No Cost to District)
Students and Advisors
Cort Theatre
New York, NY

East Brunswick Campus
Date: May 23, 2019
(No Cost to District)
Students and Instructors
SkillsUSA
Forest Lodge
Warren, NJ

East Brunswick Campus
Date: May 23, 2019
(No Cost to District)
Students and Instructors
Safety Ambassadors Award Ceremony
The Imperia
Somerset, NJ

East Brunswick Campus
Date: May 23, 2019
(No Cost to District)
Students and Instructors
McCarter Theatre
Princeton, NJ

Piscataway Campus
Date: May 13, 2019
(No Cost to District)
Students and Instructors
Radisson Hotel
Piscataway, NJ

East Brunswick Campus
Date: June 9, 2019
(Grant Funded)
Students and Advisors
Prudential Center
Newark, NJ

East Brunswick Campus/Piscataway Campus/Woodbridge Academy
Date: June 10, 2019
Students and Instructors
Johnson & Johnson
New Brunswick, NJ

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'D

LICENSED PRACTICAL NURSING GRADUATION

The Superintendent recommends that the following licensed practical nursing students be awarded Adult Technical School Diplomas. Dawn M. Lystad, Director of Adult Education, has certified that these students have met all the requirements established by the Board of Education.

Graduation will be held on Tuesday, June 18, 2019 at 7:00 p.m. in the auditorium at the Piscataway Campus of Middlesex County Vocational and Technical High Schools.

- Nana Y. Afrifah
- Laurie Agesilas
- Deborah L. Cicchino
- Bryan A. Gandhi
- Justine Lynette Hart
- Jodi-Ann K. Hibbert
- Joy W. Kibe
- Alice Kihwaga
- Nehemie Lamour
- Wai Lee
- Elizabeth W. Mburu
- Leslie A. Montemayor Martinez
- Rebeka Paul
- Erika Rosado
- Jaquera Simpore
- Fergie S. Taylor Gonzalez
- Kayla A. Taylor
- Rita E. Yglesias

FINAL EXAMINATIONS – 2019

The Superintendent recommends approval of the following schedule for 2019 Final Examinations:

ALL CAMPUSES

- Tuesday, June 18, 2019: Last Full Day of Classes
- Wednesday, June 19, 2019: Final Exam Day
- Thursday, June 20, 2019: Final Exam Day
- Friday, June 21, 2019: Final Exam Day
- Monday, June 24, 2019: Final Exam Day
- Tuesday, June 25, 2019: Last Day of Classes/Graduation Day

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'DMARKING PERIODS – SCHOOL YEAR 2019-2020

The Superintendent is recommending that the following Marking Periods Schedule be approved for the 2019-2020 school year as indicated:

MARKING PERIODS*

2019-2020

| | <u>ENDS</u> | <u>GRADES DUE</u> | <u>REPORT CARDS</u> |
|--------------|-------------------|-------------------|---------------------|
| First Level | November 15, 2019 | November 22, 2019 | December 5, 2019 |
| Second Level | January 31, 2020 | February 11, 2020 | February 21, 2020 |
| Third Level | April 16, 2020 | April 23, 2020 | May 4, 2020 |
| Fourth Level | June 16, 2020 | June 18, 2020 | June 20, 2020 |

*Date may change due to inclement weather and, therefore, are tentative and subject to change.

MIDDLESEX COUNTY VOCATIONAL AND TECHNICAL SCHOOL
STUDENT TEACHER – JULIA SCHICATANO - 2019-2020

The Superintendent is recommending that Julia Schicatano, a graduate student at Rutgers University, be approved to student teach at our East Brunswick Campus as part of her graduation requirements during the 2019-2020 school year.

Ms. Schicatano will be supervised by Cleo Mack, Teacher of Dance at the East Brunswick Campus. Michael Cappiello, principal at the East Brunswick Campus will oversee her student teaching.

DEATH OF NANCY LEVIN

The Superintendent is reporting the death of Ms. Nancy Levin, retired English Teacher, who worked at our East Brunswick Campus and served with distinction for many years.

A book will be purchased in her memory for the East Brunswick Campus school library.

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'D

DISTRICT FIRE DRILLS

The Superintendent is reporting that mandatory fire drills were conducted at each campus last month. All fire drills were concluded without incident. Each of the schools performed drills a minimum of once during the month, the dates of which were as follows:

Academy/Edison
April 8, 2019

Academy/Woodbridge
April 3, 2019

East Brunswick Campus
April 3, 2019

Perth Amboy Campus
April 30, 2019

Piscataway Campus
April 29, 2019

DISTRICT SECURITY DRILLS

The Superintendent is reporting that mandatory security drills were conducted at each campus last month. All security drills were concluded without incident. The dates and type of drill are as follows:

| <u>Campus</u> | <u>Date</u> | <u>Drill Type</u> |
|-----------------------|----------------|---------------------|
| Academy/Edison | April 30, 2019 | Non-Fire Evacuation |
| Academy/Woodbridge | April 8, 2019 | Shelter in Place |
| East Brunswick Campus | April 18, 2019 | Non-Fire Evacuation |
| Perth Amboy Campus | April 11, 2019 | Active Shooter |
| Piscataway Campus | April 30, 2019 | Non-Fire Evacuation |

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

SUPERINTENDENT'S
REPORT CONT'D

DATES TO REMEMBER

- June 19, 2019..... Board of Education Meeting
MCVTS - East Brunswick Campus
7:00 P.M.
- July 17, 2019..... Board of Education Meeting
MCVTS - East Brunswick Campus
7:00 P.M.
- August 14, 2019..... Board of Education Meeting
MCVTS - East Brunswick Campus
7:00 P.M.
- September 11, 2019..... Board of Education Meeting
MCVTS - East Brunswick Campus
7:00 P.M.
- October 10, 2019..... Board of Education Meeting
MCVTS - East Brunswick Campus
7:00 P.M.
- November 1, 2019..... Board of Education Meetings
MCVTS - East Brunswick Campus
Organizational Meeting - 7:00 P.M.
Regular Monthly Meeting - 7:15 P.M.

Mr. Jones moved, seconded by Mrs. Engel that the Board of Education accept/approve the Superintendent's report and all recommendations other than personnel.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

PUBLIC COMMENTS

None

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

RESOLUTION A: REPRESENTATIVE TO THE BOARD OF DIRECTORS
EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY

RESOLVED that the Board of Education approve the appointment of Ms. Dianne D. Veilleux, Superintendent, as the Middlesex County Vocational School representative to the Representative Assembly of the Educational Services Commission of New Jersey for the period June 1, 2019 to May 31, 2020, pursuant to enacted legislation, P.L. 192-1989, Chapter 254.

Mr. Jones moved, seconded by Ms. Czarneski that the Board approve Resolution A.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye" and the motion carried unanimously.

RESOLUTION B: RESPONSE TO CORRECTIVE ACTION PLAN - AUDIT 2017-2018

WHEREAS, the local auditor has issued the 2017-18 C.A.F.R. and Audit Management Report on February 7, 2019 and that it was free of any recommendations; and

WHEREAS, the Board of Education at its February 13, 2019 meeting approved the submission of the recommendation free audit report to the State of New Jersey.

BE IT RESOLVED that the Board of Education certify that the 2017-18 C.A.F.R. and Auditors Management Report did not require a corrective action plan and as such need not report on implementation.

BE IT FURTHER RESOLVED that a copy of this resolution be forwarded to the New Jersey Commission of Education and other appropriate agencies.

RESOLUTION C: AUTHORIZATION TO PREPARE THE THREE YEAR
COMPREHENSIVE EQUITY PLAN (CEP)

WHEREAS, Middlesex County Vocational and Technical Schools is required to prepare and submit a Three Year Comprehensive Equity Plan; and

WHEREAS, Middlesex County Vocational and Technical Schools will need to assemble an Affirmative Action Team to conduct the needs assessment and develop the Comprehensive Equity Plan.

BE IT THEREFORE RESOLVED that the Middlesex County Vocational and Technical Schools Board of Education approve the Affirmative Action team and authorize the team to conduct the needs assessment and develop the Three Year Comprehensive Equity Plan.

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

RESOLUTION D: APPROVE SUBMISSION OF PROPOSED COMPREHENSIVE EQUITY PLAN (CEP)

RESOLVED that the Comprehensive Equity Plan (CEP) be forwarded to the Middlesex County Office of Education and any other required State agencies for review and approval for implementation.

RESOLUTION E: 403(B) PLAN DOCUMENT AMENDMENT

WHEREAS, Middlesex County Vocational and Technical Schools on March 13, 2019 entered into a new collective bargaining agreement with the Middlesex County Vocational Education Association for the period covering July 1, 2018 through June 30, 2021; and

WHEREAS, Middlesex County Vocational and Technical Schools as part of the new contract agreed to provide a Roth option to its current 403(b) plan provided the authorized plan vendors can accept these transactions; and

WHEREAS, the change required that the current 403 plan document be amended to include Roth contributions as an option.

BE IT THEREFORE RESOLVED that the Middlesex County Board of Education approve the amended 403(b) plan document to include Roth 403(b) contributions.

Ms. Czarneski moved, seconded by Mr. Jones that the Board approve Resolutions B through E.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye" and the motion carried unanimously.

RESOLUTION F: COORDINATED TRANSPORTATION AGREEMENT - ESCNJ

WHEREAS, the Middlesex County Vocational and Technical Schools Board of Education desires to transport special education, non-public, public and vocational school students to specific destinations; and

WHEREAS, the Educational Services Commission of New Jersey, hereinafter referred to as the ESCNJ, offers coordinated transportation services; and

WHEREAS, the ESCNJ will organize and schedule routes to achieve the maximum cost effectiveness; and

WHEREAS, the ESCNJ has proposed the following transportation agreement with Middlesex County Vocational and Technical Schools for these services as outlined in the terms below:

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

RESOLUTION: COORDINATED TRANSPORTATION AGREEMENT – ESCNJ – CONTINUED

- I. The ESCNJ will provide the following services:
 - a. routes coordinated with other districts to achieve a maximum cost reduction while maintaining a realistic capacity and travel time;
 - b. monthly billing and invoices;
 - c. computer print-outs of student lists for all routes coordinated by ESCNJ;
 - d. all necessary interaction and communication between the sending district, receiving school, and the respective transportation contractors;
 - e. constant review and revision of routes;
 - f. provide transportation within three days or sooner after receipt of the written request; and
- II. Middlesex County Vocational and Technical Schools Board of Education will provide the ESCNJ with the following:
 - a. requests for special transportation on approved forms to be provided by the ESCNJ, completed in full and signed by authorized district personnel;
 - b. withdrawal for any transportation must be provided in writing and signed by authorized district personnel; no billing adjustments will be made without this completed form and will become effective on the date the form is received;
- III. Additional Cost – all additional costs generated by unique requests such as mid-day runs or early dismissals will be borne by the district. All such costs must first be approved by the Middlesex County Vocational and Technical Schools Board of Education.
- IV. Length of Agreement – this agreement and obligations and requirements therein shall be in effect between July 1, 2019 and June 30, 2020.
- V. Entire Agreement – this agreement constitutes the entire and only agreement between the parties and may be amended by an instrument in writing over authorized signature.

THEREFORE BE IT RESOLVED that Middlesex County Vocational and Technical Schools Board of Education approve the transportation service agreement as outlined in the terms above.

BE FURTHER RESOLVED that in consideration of the services provided, Middlesex County Vocational and Technical Schools Board of Education agrees to compensate ESCNJ the pro-rated contract costs, plus an administration fee of 2% or 4% for member districts, or 6% for non-member districts, as calculated by the billing formula adopted by the ESCNJ’s Board of Education. Said formula shall be based on a route cost divided by the number of students allocated to each participating district. The total amount to be charged to districts will be adjusted based on actual costs.

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Mrs. Engel moved, seconded by Mr. Jones that the Board approve Resolution F.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye" and the motion carried unanimously.

RESOLUTION G: FIELD TRIP AMENDMENTS – HIGH SCHOOL 2018-2019 SCHOOL YEAR

RESOLVED that the Board approve the following change in field trip dates, as follows:

| <u>Campus</u> | <u>Trip No.</u> | <u>From</u> | <u>To</u> |
|---------------|-----------------|-------------|----------------------------------|
| Perth Amboy | PA-S-8 | 06/07/19 | 06/11/19 06/13/19 (Rain Date) |
| Piscataway | K-S-2 | 06/11/19 | 06/07/19 |
| Piscataway | K-F-14 | 10/03/18 | 05/23/19 |
| Woodbridge | W-S-8 | 06/05/19 | 06/06/19 |

Ms. Czarneski moved, seconded by Mrs. Engel that the Board approve Resolution G.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye" and the motion carried unanimously.

RESOLUTION H: SALE OF SURPLUS PROPERTY

WHEREAS, the Middlesex County Vocational School Board of Education has certain surplus property which is no longer needed for public use; and

WHEREAS, it is the Boards intention to sell the surplus property through an online auction as authorized by P.L. 2001, C30 and outlined in Local Finance Notice 2008-9; and

WHEREAS, the sale will be conducted through GovDeals.com pursuant to State Contract A-70967 in accordance with the terms of that contract; and

WHEREAS, the surplus property is identified, as follows:

Auction: East Brunswick Campus

| <u>Quantity</u> | <u>Description</u> | <u>Maker</u> | <u>Tag #</u> |
|-----------------|--------------------|--------------|--------------|
| 1 | Wing Draft Inducer | WDI Co. | NA |

Re-Auction: East Brunswick Campus

| <u>Quantity</u> | <u>Description</u> | <u>Maker</u> | <u>Tag #</u> |
|-----------------|--------------------------|--------------|--------------|
| 1 | Meat Slicer | Hobart | EB001935 |
| 1 | 25 Ton Shop Press | Hein-Werner | NA |
| 1 | Commercial Kitchen Grill | MagiKitch'n | NA |
| 1 | Hot Plate Food Warmer | Vollrath | NA |

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SALE OF SURPLUS PROPERTY - CONTINUED

Re-Auction: Piscataway Campus

| <u>Quantity</u> | <u>Description</u> | <u>Maker</u> | <u>Tag #</u> |
|-----------------|--|--------------|--------------|
| 1 | Brake/Drum Lathe | Kwik-Way | PI001600 |
| 1 | A.C. 134a Refrigerant Recycling System | Ford Rotunda | NA |
| 1 | A.C. 134a Refrigerant Recycling System | Ford Rotunda | NA |
| 1 | A.C. Charging Station | Motorcraft | NA |
| 1 | Food Warming Box | Traulsen | PI000277 |
| 1 | Food Warming Box | Traulsen | PI000275 |

BE IT THEREFORE RESOLVED, that the Board of Education approve the sale of the identified surplus property held as an online auction through GovDeal.com under State Contract A-70967.

BE IT FURTHER RESOLVED, that any identified surplus property shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said property.

BE IT FURTHER RESOLVED that the Board reserves the right to accept or reject any bid submitted.

RESOLUTION I: BUDGET TRANSFERS

RESOLVED that the Board of Education approve the following transfers in the 2018-19 budget:

| <u>From</u> | <u>Amount</u> | <u>To</u> |
|--|---------------|---|
| Salary, Voc. SN 11-320-100-101 | \$20,000 | Salary, Voc. Reg. 11-310-100-101 |
| Salary, Voc. SN 11-320-100-101 | \$15,000 | Salary, Co-Curricular 11-401-100-100 |
| Salary, Bilingual 11-240-100-101 | \$ 8,000 | Other Exp., Co-Curricular 11-401-100-800 |
| Salary, CST 11-000-219-104 | \$ 1,000 | Salary, Speech 11-000-216-100 |
| Salary, CST 11-000-219-104 | \$ 5,000 | Salary, Media Center 11-000-222-100 |
| Salary, Sch. Admin. Sec. 11-000-240-105 | \$15,000 | Salary, Technology 11-000-252-100 |

Cont'd

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BUDGET TRANSFERS - CONTINUED

| <u>From</u> | <u>Amount</u> | <u>To</u> |
|---|---------------|---|
| Supplies, Voc. 11-310-100-610 | \$60,000 | Supplies, Reg. Instr. 11-140-100-610 |
| Supplies, Voc. SN 11-320-100-610 | \$70,000 | Supplies, Reg. Instr. 11-140-100-610 |
| Prof. Serv., Instr. Serv. 11-000-221-390 | \$ 7,500 | Ed. Serv., Staff Dev. 11-000-223-320 |
| Salary, Gen. Admin. 11-000-230-100 | \$20,000 | Legal, Gen Admin. 11-000-230-331 |
| Health Benefits 11-000-291-270 | \$40,000 | Supplies, Sch. Admin. 11-000-240-600 |
| Health Benefits 11-000-291-270 | \$20,000 | Other Exp., Gen. Admin. 11-000-230-890 |
| Health Benefits 11-000-291-270 | \$20,000 | Other Exp., Sch. Admin. 11-000-240-800 |
| Health Benefits 11-000-291-270 | \$70,000 | Property Serv., Plant 11-000-262-490 |
| Health Benefits 11-000-291-270 | \$40,000 | Gas, Utilities 11-000-262-621 |

RESOLUTION J: EMPLOYEE TRAVEL REIMBURSEMENT

WHEREAS, the attached list of personnel plan on attending workshops, and

WHEREAS, the attendance at stated function was previously approved by the chief school administrator as work related and within the scope of the work responsibilities of the attendee, and

WHEREAS, the attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent, and

WHEREAS, the travel and related expenses particular to attendance at this function are expected to be for mileage, registration fees and other travel expenses according to the attached cost schedule. Reimbursement is subject to contractual provisions or is in accordance with the new travel guidelines for school districts (18A:11-12 and 6A:23A-7) and state travel guidelines established by the Department of Treasury in NJOMB circular letter.

BE IT THEREFORE RESOLVED, that the Board approve the attendance and related travel expense particular to this function.

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RESOLUTION K: PURCHASE OF TECHNOLOGY SUPPLIES – CDW-G

A proposal for technology supplies was solicited and received from CDW-G under various state/cooperative purchasing contracts, as follows:

| <u>Contract</u> | <u>Location</u> | <u>Qty.</u> | <u>Item</u> | <u>Amount</u> |
|-----------------|-----------------|-------------|---|---------------|
| ESCNJ 18/19-03 | EB | 90 | HP Chromebooks 14" w/Console Mgmt & White Glove Service | \$ 27,184.50 |
| ESCNJ 18/19-03 | EB | 3 | Anywhere Carts | \$ 5,437.26 |
| ESCNJ 18/19-03 | EB | 3 | Meraki Wireless Access Points w/License | \$ 3,006.57 |
| ESCNJ 18/19-03 | Edison | 75 | HP Chromebooks 14" w/Console Mgmt & White Glove Service | \$ 22,653.75 |
| ESCNJ 18/19-03 | Edison | 3 | Anywhere Carts | \$ 5,437.26 |
| ESCNJ 18/19-03 | Edison | 3 | Meraki Wireless Access Points w/License | \$ 3,006.57 |
| ESCNJ 18/19-03 | Wood | 75 | HP Chromebooks 14" w/Console Mgmt & White Glove Service | \$ 22,653.75 |
| ESCNJ 18/19-03 | Wood | 3 | Anywhere Carts | \$ 5,437.26 |
| ESCNJ 18/19-03 | Wood | 3 | Meraki Wireless Access Points w/License | \$ 3,006.57 |
| ESCNJ 18/19-03 | EBCD | 39 | HP Chromebooks 14" w/Console Mgmt & White Glove Service | \$ 11,779.95 |
| ESCNJ 18/19-03 | EBCD | 3 | Anywhere Carts | \$ 5,437.26 |
| ESCNJ 18/19-03 | EBCD | 3 | Meraki Wireless Access Points w/License | \$ 3,006.57 |
| ESCNJ 18/19-03 | PA | 8 | HP Elite One 800 Desktop Computers, as specified | \$ 9,985.76 |
| ESCNJ 18/19-03 | PA | 20 | HP 2 ZBook Laptops, as specified | \$ 35,550.80 |
| ESCNJ 18/19-03 | PA | 1 | Anywhere Carts | \$ 1,812.42 |

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

PURCHASE OF TECHNOLOGY SUPPLIES – CDW-G - CONTINUED

| | | | | |
|----------------|------|----|--|-----------------|
| ESCNJ 18/19-03 | PA | 1 | Meraki Wireless Access Points w/License | \$ 1,004.03 |
| ESCNJ 18/19-03 | EB | 7 | Epson Powerlite Projectors w/Mounting Kit | \$ 11,946.13 |
| ESCNJ 18/19-03 | EB | 7 | Da-Lite Projector Screens w/Wall Brackets | \$ 2,476.11 |
| ESCNJ 18/19-03 | EB | 2 | Kramer Tavor Speakers | \$ 407.70 |
| ESCNJ 18/19-03 | EBCD | 4 | Epson Powerlite Projectors w/Mounting Kit | \$ 6,826.36 |
| ESCNJ 18/19-03 | EBCD | 4 | Da-Lite Projector Screens w/Wall Brackets | \$ 1,414.92 |
| ESCNJ 18/19-03 | EBCD | 2 | Kramer Tavor Speakers | \$ 407.70 |
| ESCNJ 18/19-03 | LPN | 1 | Vizio 70" LED TV w/Speakers | \$ 970.94 |
| ESCNJ 18/19-03 | Tech | 1 | Turtle Datacare Safe | \$ 1,896.62 |
| ESCNJ 18/19-03 | Tech | 4 | AV Matrix Splitters | \$ 1,695.64 |
| ESCNJ 18/19-03 | Tech | 12 | Power Adapters | \$ 407.64 |
| ESCNJ 18/19-03 | Tech | 12 | Coiled Handset Cords | \$ <u>70.14</u> |

Total: \$194,920.18

RESOLVED that the Board of Education award the purchase of technology supplies to CDW-G for \$194,920.18 on the basis of the appropriate State Contract/ Cooperative Purchasing Agreement, as indicated above.

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

RESOLUTION L: PURCHASE OF FURNITURE – ALLIED EQUIPMENT COMPANY INC.

A proposal for furniture was solicited and received from Allied Equipment Company Inc. under the ESCNJ Cooperative Purchasing Contract, as follows:

| <u>Location</u> | <u>Qty.</u> | <u>Item</u> | <u>Amount</u> |
|-----------------|-------------|--|--------------------|
| Evening School | 1 | Office Table | \$ 585.42 |
| Evening School | 7 | Office Chairs | \$ 2,223.59 |
| Perth Amboy | 10 | Office Chairs | \$ 5,833.20 |
| Woodbridge | 2 | Student Chairs | \$ 391.14 |
| Piscataway | | Various office furniture including file cabinets, credenzas, desks, chairs, panels, hutches, wall dividers, office tables, and file tops | \$ 59,174.05 |
| Woodbridge | | Various classroom furniture including mobile tables, student chairs, storage modules, and soft seating | \$ 32,078.30 |
| Woodbridge | | Various media center furniture including tables, desk, and student chairs | <u>\$ 4,845.67</u> |
| Total: | | | \$105,131.37 |

RESOLVED that the Board of Education award the purchase of furniture to Allied Equipment Company Inc. for \$105,131.37 under the ESCNJ Cooperative Purchasing Agreement 17/18-16.

RESOLUTION M: PURCHASE OF FURNITURE – ALLIED EQUIPMENT COMPANY INC.

A proposal for furniture was solicited and received from Allied Equipment Company Inc. as governed by New Jersey State Contract, as follows:

| <u>State Contract</u> | <u>Quantity</u> | <u>Description</u> | <u>Amount</u> |
|-----------------------|-----------------|--------------------|---------------|
| A-81729 | 1 | Mail Sorter | \$2,696.20 |

RESOLVED that the Board of Education award the purchase of furniture to Allied Equipment Company Inc. for \$2,696.20 on the basis of the New Jersey State Contract as indicated above.

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RESOLUTION N: NETWORK EQUIPMENT – MILLENNIUM COMMUNICATIONS GROUP, INC.

A proposal for network equipment as governed by New Jersey State Contract as a Cisco partner/reseller and under the communications and media related contract was solicited and received, as follows:

District

Provide, install and configure a new Network Firewall System including Voice Gateway servers for each campus that correspond with the new system. \$ 78,257.37

Edison

Provide, install and configure a new Media Server for the Security System (Video Surveillance) at the Edison Campus. \$ 30,926.65

Total: \$109,184.02

RESOLVED that the Board of Education award the purchase of network equipment to Millennium Communications Group, Inc. for \$109,184.02 on the basis of New Jersey State Contract A-87720 (Cisco Reseller) and New Jersey State Contract A-88740.

RESOLUTION O: PURCHASE OF FIELD TRIP TRANSPORTATION 2018-2019

Sealed proposals were received April 23, 2019 in response to newspaper advertising in the "Home News Tribune" and the "Courier News" for field trip transportation, as follows:

| <u>Campus</u> | <u>Trip No.</u> | <u>Destination</u> | <u>Irwin Raphael</u> |
|----------------|-----------------|-----------------------|----------------------|
| East Brunswick | EB-C-1 | Rutgers University | \$ 500.00 |
| East Brunswick | EB-C-2 | Rutgers University | \$ 500.00 |
| East Brunswick | EB-C-4 | Prudential Center | \$ 650.00 |
| East Brunswick | EB-C-5 | Showman Fabricators | \$ 700.00 |
| East Brunswick | EB-C-6 | McCarte Theatre | \$ 550.00 |
| Piscataway | K-C-1 | East Brunswick VoTech | \$ 425.00 |
| Total: | | | \$3,325.00 |

Three (3) bids were mailed.

RESOLVED that the Board of Education award field trip transportation to Irwin Raphael for \$3,325.00 on the basis of lowest responsible bid.

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RESOLUTION P: TRANSPORTATION – NO BIDS

WHEREAS Middlesex County Vocational Schools has advertised twice for Transportation sealed bids with regard to the following field trips:

| <u>Campus</u> | <u>Trip No.</u> | <u>Destination</u> | <u>Bid Dates</u> |
|----------------|-----------------|--------------------|---|
| East Brunswick | EB-C-3 | McCarter Theatre | April 23 rd /May 7 th |

BE IT THEREFORE RESOLVED that the Middlesex County Vocational and Technical Schools Board of Education authorize the Business Administrator to negotiate a price with an appropriate vendor for these services in accordance with N.J.S.A. 18A:18A5(c).

RESOLUTION Q: APPLICATION FOR FUNDS – EDUCATION RISK INSURANCE CONSORTIUM (A SUB FUND OF THE NEW JERSEY SCHOOL BOARDS ASSOCIATION INSURANCE GROUP) – SAFETY GRANT PROGRAM 2019

RESOLVED that the Board of Education approve application for funds from the Education Risk Insurance Consortium, as follows:

| <u>Project Title</u> | <u>Amount</u> |
|----------------------|---------------|
| Safety Grant Program | \$22,203.20 |

From: July 1, 2019
To: June 30, 2020

Project Manager: Francis Cap

RESOLUTION R: APPLICATION FOR FUNDS – NEW JERSEY DEPARTMENT OF EDUCATION – CARL D. PERKINS VOCATIONAL AND APPLIED TECHNOLOGY EDUCATION – POST-SECONDARY FY 2020 (STATE FUNDS)

RESOLVED that the Board of Education approve application for funds from the New Jersey Department of Education, as follows:

| <u>Project Title</u> | <u>Amount</u> |
|---|---------------|
| Carl D. Perkins Post-Secondary FY 2020 (State Funds Only) | \$122,135 |

From: July 1, 2019
To: June 30, 2020

Project No. PSFS3150-20

Project Manager: Dawn Lystad

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RESOLUTION S: LEA ALLOCATION REFUSAL – CARL D. PERKINS
POST-SECONDARY (FEDERAL FUNDS)

WHEREAS, a resolution must be forwarded to the New Jersey Department of Education by any school district that does not intend to make application for an LEA allocation of funds; and

WHEREAS, the District has been notified of eligibility in the amount of \$4,463 for Carl D. Perkins Post-Secondary Federal funding; and

WHEREAS, the regulations that govern this funding state that districts and charter schools "must qualify for a grant of more than \$50,000" in order to apply for Carl D. Perkins Post-Secondary as an individual LEA (with the formation of a consortium constituting the only alternative).

THEREFORE BE IT RESOLVED that the Middlesex County Vocational and Technical School district does not intend to apply for Carl D. Perkins Post-Secondary Federal funds for the fiscal year 2020.

RESOLUTION T: IDLE FREE SCHOOL ZONE

WHEREAS, petroleum-based gasoline and diesel fuel are nonrenewable fuels and should be used wisely and not wasted; and

WHEREAS, emissions from gasoline and diesel powered vehicles contribute significantly to air pollution, including greenhouse gases, ozone formation, and fine particulates; and

WHEREAS, emissions from gasoline and diesel powered vehicles contribute a multitude of potentially harmful pollutants that can trigger an asthma attack and other ailments; and

WHEREAS, diesel vehicles emit numerous carcinogenic chemicals, including benzene and formaldehyde, and; the U.S. Environmental Protection Agency estimates that all vehicle emissions account for as many as half of all cancers attributed to outdoor air pollution; and

WHEREAS, we can avoid producing unnecessary greenhouse gas emissions and exposure to air toxics by reducing or eliminating wasteful vehicle idling; and

WHEREAS, an average school bus uses ½ gallon of diesel fuel for each hour of idling and reducing idling by 30 minutes per day would save 45 gallons and \$135.00 per bus per year (assuming a diesel fuel cost of \$3.000/gal); and

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IDLE FREE SCHOOL ZONE - CONTINUED

WHEREAS, a car idling for *10 minutes* uses as much fuel as it takes to travel 5 miles and uses more than 27 gallons of fuel a year; and

WHEREAS, for every gallon of gasoline used, the average car produces about 20 pounds of carbon dioxide (CO₂), the largest contributor to greenhouse climate change, with one-third of greenhouse gas emissions coming from the transportation sector; and

WHEREAS, idling more than *10 seconds* uses more fuel and emits more pollutants than turning a warm engine off and on again; and idling is not generally beneficial to a vehicle's engine because it wears engine parts; and

WHEREAS, vehicle idling occurs on school drop off and pick up locations and parking lots where children are more highly exposed to air pollutant emissions; and

WHEREAS, asthma is a significant public health concern, especially among New Jersey's school age children where up to 25% are asthmatic—the leading cause of school absenteeism; and

WHEREAS, the American Academy of Pediatrics recommends that children's exposure to diesel exhaust particles should be decreased and that idling of diesel vehicles in places where children live and congregate should be minimized to protect their health; and

WHEREAS, moving beyond New Jersey's existing no-idling code of 3 minutes would significantly improve public health, air quality, reduce costs and greenhouse gas emissions; and

THEREFORE BE IT RESOLVED that Middlesex County Vocational and Technical Schools supports the adoption of "Idle Free Zones" on school grounds, including a pledge by school buses, school employees, and parents to:

- Turn off school bus engines while waiting to load and to unload students.
- Turn off vehicles when parents are parked and waiting to pick up and drop off children.
- Installing "Idle Free Zone" signs at school drop-off and pick-up locations.
- Use newest buses for the longest routes.
- Maintain buses properly to eliminate any visible exhaust.
- Complete school-bus driver training on eliminating idling.
- Conducts and/or support broad education of school employees, parents, students and the public about the health, environmental and economic impacts of idling and ways to reduce idling.

Mr. Jones moved, seconded by Mrs. Engel that the Board approve Resolutions H through T.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye" and the motion carried unanimously.

MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 8, 2019

REPORT OF THE ATTORNEY

None


OTHER MATTERS

None

There being no further business, Mr. Mullen moved, seconded by Mr. Jones that the Board adjourn the meeting at 7:24 p.m.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

Respectfully submitted,



Karl J. Knehr
Board Secretary

STATUS OF BUILDING AND GROUNDS PROJECTS

May 8, 2019

CAPITAL PROJECTS

Summer 2018

Piscataway Partial Roof and Mechanical Replacement/SSP/Owner – Barrett Roofs Inc. – Reflective coating applied, project in close out at this time.

East Brunswick Media Center – Makers Space Alterations/SSP/Owner – Altec Building Systems – Project in closeout at this time.

Summer 2019:

Piscataway Partial Roofing Replacement - SSP/Owner – JDS Roofing- Contractor continues with submittals at this time.

Piscataway Science Classroom Renovation Phase II - SSP/Owner- Tri-Form Construction – Contractor continues with submittals and securing of permits at this time.

Piscataway Lot Reconstruction Phase II/SSP/EDWARDS/OWNER-
Paving Materials & Contracting, LLC. Contractor assembling submittal information at this time.

ESIP Phase II-SSP/OWNER/HONEYWELL-E, PA,W-A kick-off meeting was held on 4/30/19 to further define the projects goals. Initial building surveys underway at this time. Engineering discussions on conservation and mechanical design ongoing.

Other District Projects

ESIP - Johnson Controls International/Owner Present – Heat pump replacement (54 units). Bidders packages assembled, walk through scheduled for May 7th at the site. Base bid plus several alternates are in project scope to maximize funding potential.

Piscataway Campus- Roadway/Owner/Attorney Report

SSP ARCHITECTURAL GROUP – Ms. Tammy Stouchko, Associate

TRAVEL COST SCHEDULE - MAY 2019

| <u>Employee/Board Member</u> | <u>Date</u> | <u>Workshop/Conference</u> | <u>Registration</u> | <u>Estimated Mileage</u> | <u>Estimated Parking/Tolls</u> | <u>Estimated Lodging</u> | <u>Estimated Lodging Tax</u> | <u>Estimated Airfare/train</u> | <u>Per-deim</u> | <u>Other</u> |
|------------------------------|-------------|----------------------------|---------------------|--------------------------|--------------------------------|--------------------------|------------------------------|--------------------------------|-----------------|--------------|
| Seminar Travel (Employee): | | | | | | | | | | |
| Geraldine Cuesta-Aviles | 6/19/19 | HOSA National Conference | \$115.00 | \$0.00 | \$0.00 | \$596.00 | \$80.46 | \$324.25 | \$297.00 | \$0.00 |
| Tomas Leiberling | 6/24/19 | Skills Chaperone | \$500.00 | \$0.00 | \$948.00 | \$0.00 | \$0.00 | \$500.00 | \$335.50 | \$0.00 |
| Courtney Macdonald | 6/4/18 | AP Physics Training | \$1,025.00 | \$37.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Gene F Napolliello | 6/18/19 | HOSA National Conference | \$90.00 | \$0.00 | \$610.00 | \$76.25 | \$429.60 | \$363.00 | \$0.00 | \$0.00 |
| Sarah Rubin | 6/24/19 | Skills Chaperone | \$500.00 | \$0.00 | \$948.00 | \$0.00 | \$0.00 | \$500.00 | \$335.50 | \$0.00 |
| Dorothy Simon | 8/5/19 | AP English Training | \$895.00 | \$74.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Lori Elkins-Soloman | 7/9/19 | AP English Training | \$1,025.00 | \$31.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Alex Stiles | 6/19/19 | HOSA National Conference | \$115.00 | \$0.00 | \$596.00 | \$80.46 | \$324.25 | \$297.00 | \$0.00 | \$0.00 |