

BOARD OF EDUCATION OF THE VOCATIONAL SCHOOLS  
IN THE COUNTY OF MIDDLESEX

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

The regular public meeting of the Board of Education of the Vocational Schools in the County of Middlesex was held 7:00 p.m., Wednesday, June 19, 2019 at the East Brunswick School.

On roll call, the following members were present:

Mrs. Engel, Mr. Jones, and Mr. Mullen

Also present were Ms. Veilleux, Superintendent;  
Mr. Bicsko, Assistant Superintendent for Student Services/Program Development;  
Mr. Knehr, Board Secretary/Business Administrator; and  
Mr. Vignuolo, Board Attorney

Mr. Mullen presided and made the following announcement regarding the "Sunshine Law."

"The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the Open Public Meetings Law, the public notice of this meeting which included the time, date and location, was dispensed November 12, 2018 in the following manner:

- A. Posted on the bulletin board reserved for announcements in the Board Office, 112 Rues Lane, East Brunswick, NJ.
- B. Mailed to the Home News Tribune, Courier News, and the Clerk of Middlesex County.
- C. Mailed to the five (5) duly appointed Board members."

CORRESPONDENCE

None

MINUTES

Mr. Jones moved, seconded by Mrs. Engel that the minutes of the Regular Public meeting of May 8, 2019 be approved as distributed.

On a roll call vote, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

TREASURER'S REPORT

A report was received from the Treasurer (Form A-149). Mrs. Engel moved, seconded by Mr. Jones that the report be accepted and filed with the minutes of the meeting.

It was noted that the Secretary's and Treasurer's Reports were in agreement.

On a roll call vote, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

SECRETARY'S REPORT

The secretary presented a monthly financial report (Form A-148). Mr. Jones moved, seconded by Mrs. Engel that the report be accepted and filed with the minutes of the meeting.

On a roll call vote, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

BOARD SECRETARY'S MONTHLY CERTIFICATION  
BUDGETARY LINE ITEM STATUS

The Board Secretary also presented a monthly certification budgetary line item status report. Mrs. Engel moved, seconded by Mr. Jones that this report be accepted and filed with the minutes of the meeting.

On a roll call vote, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

BOARD OF EDUCATION MONTHLY CERTIFICATION  
BUDGETARY MAJOR ACCOUNT/FUND STATUS

Mrs. Engel moved, seconded by Mr. Jones that pursuant to N.J.A.C. 6:20-2.13 (e), the Board certify that as of April 30, 2019 after review of the secretary's monthly financial report, and upon consultation with the appropriate district officials, to the best of the Board of Education's knowledge that no major account or fund has been over expended in violation of N.J.A.C. 6:20-2.13 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

On a roll call vote, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

PAYROLLS

The following payrolls were presented for payment:

May 31, 2019	\$1,144,672.69
June 14, 2019	\$1,387,754.57
June 26, 2019	\$1,147,707.24

Mr. Jones moved, seconded by Mrs. Engel that the Board of Education approve the payrolls listed above.

On a roll call vote, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

BILLS

Bills in the amount of \$7,771,642.25 were presented for payment. Mr. Jones moved, seconded by Mrs. Engel that these bills be approved for payment.

On a roll call vote, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," Mrs. Engel abstained on Seickel & Son and the motion carried.

BUILDING AND GROUNDS COMMITTEE REPORT

Supervisor of Buildings and Grounds Report

Mr. Fran Cap presented his report on the status of capital projects and facility issues throughout the District (as attached).

Mr. Adam Finkle was in attendance representing the SSP Architectural Group.

STUDENT PRESENTATIONS

Students from the East Brunswick Campus International Club thanked the Board for their support and reviewed the details of their recent trip to Paris over spring break.

Students from the East Brunswick Skills USA Chapter thanked the Board for their support and explained their most recent award on becoming a "Model of Excellence" Chapter.

SUPERINTENDENT'S REPORT

Ms. Veilleux presented her report, and as certain items were considered, appropriate action was taken by the Board of Education.

PERSONNEL 2018-2019

The Superintendent recommends that the Board of Education approve the following personnel item(s):

Michele Evans	Supervisor of Mathematics Central Office	Resignation from the position of Supervisor of Mathematics at the Central Office effective September 1, 2019. She plans to retire.
Nicholas McKee	Teacher of Health and Physical Education Piscataway Campus	Resignation from the position of Teacher of Health and Physical Education at the Piscataway Campus effective June 30, 2019.
Kurt Schubert	Teacher of Welding Piscataway Campus	Resignation from the position of Teacher of Welding at the Piscataway Campus effective July 24, 2019.
Amy Anderson	Teacher of Health Occupations Piscataway Campus	Appointment to the position of Teacher of Health Occupations at the Piscataway Campus effective September 1, 2019 through June 30, 2020 at the salary of \$61,237, Step D-1-7. Employment is contingent upon issuance of a certificate of eligibility. She would be provisionally hired.
Helen Baez	Teacher of Business Technology Piscataway Campus	Appointment to the position of Teacher of Business Technology at the Piscataway Campus effective September 1, 2019 through June 30, 2020 at the salary of \$63,237, Step F-1-7. She would be provisionally hired.

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'DPERSONNEL 2018-2019 (Continued)

Ashley Clampffer	Teacher of Students w/Disabilities & English East Brunswick School of Career Development	Appointment to the position of Teacher of Students w/Disabilities & English at the East Brunswick School of Career Development effective September 1, 2019 through November 1, 2019 at the pro-rated salary of \$53,537, Step B-3-3. She would be provisionally hired.
Glen Foli	Teacher of Welding Piscataway Campus	Appointment to the position of Teacher of Welding at the Piscataway Campus effective September 1, 2019 through June 30, 2020 at the salary of \$70,737, Step B-1-12. Employment is contingent upon issuance of a certificate of eligibility. He would be provisionally hired.
James Fox	Teacher of Health & Physical Education Piscataway Campus	Appointment to the position of Teacher of Health and Physical Education at the Piscataway Campus effective September 1, 2019 through June 30, 2020 at the salary of \$54,173, Step B-3-4. He would be provisionally hired.
Luis Garcia	Teacher of Spanish Perth Amboy Campus	Appointment to the position of Teacher of Spanish at the Perth Amboy Campus effective September 1, 2019 through June 30, 2020 at the salary of \$62,937, Step H-3-6. He would be provisionally hired.
Jon Giesler	Teacher of Automotive Technology East Brunswick School of Career Development	Appointment to the position of Teacher of Automotive Technology at the East Brunswick School of Career Development effective September 1, 2019 through June 30, 2020 at the salary of \$78,737, Step C-1-15. He would be provisionally hired.
Andy Greatorex	Teacher of Music East Brunswick Campus	Appointment to the position of Teacher of Music at the East Brunswick Campus effective September 1, 2019 through June 30, 2020 at the salary of \$63,537, Step D-1-8. Employment is contingent upon issuance of a certificate of eligibility. He would be provisionally hired.
Brian Homer	Teacher of Theatre Arts East Brunswick Campus	Appointment to the position of Teacher of Theatre Arts at the East Brunswick Campus effective September 1, 2019 through June 30, 2020 at the salary of \$74,737, Step D-3-12. Salary includes a \$2,000 stipend for duties outside of school. Employment is contingent upon issuance of a certificate of eligibility. He would be provisionally hired.
James Luginsland	Teacher of Chemistry Perth Amboy Campus	Appointment to the position of Teacher of Chemistry at the Perth Amboy Campus effective September 1, 2019 through June 30, 2020 at the salary of \$55,537, Step D-3-3. Employment is contingent upon issuance of a certificate of eligibility. He would be provisionally hired.
Nicholas Mercogliano	Teacher of Culinary Arts Piscataway Campus	Appointment to the position of Teacher of Culinary Arts at the Piscataway Campus effective September 1, 2019 through June 30, 2020 at the salary of \$71,737, Step C-1-12. Employment is contingent upon issuance of a certificate of eligibility. He would be provisionally hired.

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'D

PERSONNEL 2018-2019 (Continued)

Imani Robinson	Teacher of English (Temporary) East Brunswick School of Career Development	Appointment to the position of Teacher of English (Temporary) at the East Brunswick School of Career Development effective September 1, 2019 through December 18, 2019 at the pro-rated salary of \$53,537, Step B-3-3. She would be provisionally hired.
Chuck Ubitz	Plumber Building and Grounds Department	Appointment to the position of Plumber at the Building and Grounds Department for the 2019-2020 school year effective July 1, 2019 through June 30, 2020 at a salary of \$68,504, Step 7 (Specialized Mechanic). He would be provisionally hired.
Dulce Wechsler	Teacher of Spanish Academy for Allied Health & Biomedical Sciences	Appointment to the position of Teacher of Spanish at the Academy for Allied Health & Biomedical Sciences effective September 1, 2019 through June 30, 2020 at the salary of \$63,537, Step D-3-8. She would be provisionally hired.
Sheree Werner	Teacher of Health & Physical Education (Temporary) East Brunswick Campus	Appointment to the position of Teacher of Health and Physical Education (Temporary) at the East Brunswick Campus effective September 1, 2019 through October 28, 2019 at the pro-rated salary of \$55,537, Step B-3-3. She would be provisionally hired.
Jennifer Rastelli	Teacher of Culinary Arts Piscataway Campus	Transfer from the position of Teacher of Culinary Arts at the Piscataway Campus to the position of Teacher of Culinary Arts at the East Brunswick Campus for the 2019-2020 school year effective September 1, 2019 through June 30, 2020. There is no change in salary due to this transfer.
Michael Roth	Teacher of Culinary Arts East Brunswick Campus	Transfer from the position of Teacher of Culinary Arts at the East Brunswick School of Career Development to the position of Teacher of Culinary Arts at the Piscataway Campus for the 2019-2020 school year effective September 1, 2019 through June 30, 2020. There is no change in salary due to this transfer.

REPORT OF THE ATTORNEY

At this time Mr. Mullen recommended that the meeting go into closed session to discuss personnel matter No. 2. The minutes to remain confidential until the need for same no longer exists.

Mrs. Engel moved, seconded by Mr. Jones that the Board go into Closed Session.

BE IT RESOLVED pursuant to the Sunshine Act, N.J.S. 10:4-12 and 13, that the Board of Education will now meet in closed session to discuss personnel matter No. 2 and that the matters discussed will be disclosed to the public as soon as the reason for confidentiality no longer exists.

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'DREPORT OF THE ATTORNEY - CONTINUED

WHEREAS, the aforesaid subjects to be discussed are within the exemptions which are permitted to be discussed and acted upon in closed session pursuant to P.L. 1975 Chapter 231, it is therefore RESOLVED, that the aforesaid subjects shall be discussed in closed session by this Board and Administrative staff at the conclusion of the public segment of this meeting and, information pertaining thereto will be made available to the public as soon thereafter as possible and once the reasons for non-disclosure no longer exist.

The Board went into closed session from 7:32 p.m. to 7:36 p.m.

Mr. Jones moved, seconded by Mrs. Engel that the Board resume public session at 7:36 p.m.

On a roll call vote, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

PERSONNELTERMINATION OF EMPLOYMENT – RYAN RADCLIFFE

The Superintendent recommends the termination of employment for Ryan Radcliffe, Head Groundskeeper, effective June 30, 2019 for just cause arising from conduct on June 3, 2019 and a breach of employment obligations. According to the employment contract, the school district has the right to discharge for just cause.

MCVTS SUMMER INTERNSHIP PROGRAM – STUDENTS

The Superintendent recommends the employment of 53 students from July 8, 2019 through August 31, 2019 as listed below.

If approved, each student will work up to 24 hours a week for five (5) weeks and be compensated at the rate of \$12 per hour which will be paid through New Jersey Division of Vocational Rehabilitation Services. All students will obtain working papers prior to participating in the internship program. Students will intern at various work sites throughout the county such as: Learning Garden, Patriot Park, RBMC, East Brunswick Courtyard, East Brunswick YMCA, Edison YMCA, Perth Amboy YMCA, Project Before, Panera, Any Garment Cleaners, Allens Auto.

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'D

PERSONNEL

MCVTS SUMMER INTERNSHIP PROGRAM – STUDENTS - CONTINUED

MCVTS STUDENTS

- |                          |                      |
|--------------------------|----------------------|
| Jeffrey Alegia           | Naomi Louis-Pierre   |
| Betsabet Almorin         | Megan McCrea         |
| Jennie Antonetti         | Dylan McDermott      |
| Jonathan Applewhite      | Robert McNamara      |
| Maria Arias-Gonzalez     | Patrick Melley       |
| Prosper Asomoah          | Matt Mendez          |
| Stephen Baldassarre      | Jessica Ortiz        |
| Britney Baril            | Angelina Pena        |
| Ashton Bryce             | Amare Petties-Knight |
| Chelsea Carroll          | Franyi Reyes         |
| Nicholas Cashin          | Franny Reyes         |
| Connor Clark             | Ashley Reynoso       |
| Shaquille Crede          | Thomas Riley         |
| Yarivette Delgado        | Josh Rodriguez       |
| Louis Diaz               | Yolangel Rodriguez   |
| Nicholas Dominguez       | Alex Ruiz            |
| Denise Estevez Rodriguez | Justin Shay          |
| Santiago Florez          | James Sininsky       |
| Jabrial Gardner          | Haley Smith          |
| Alvin Gonzalez           | Autum Soden          |
| Christian Gutierrez      | Ryan Solomon         |
| Alexander Hernandez      | Jacob Suppa          |
| Kearstin Jazikoff        | Sabrina Szalontai    |
| Kaleaya Jefferson        | Joe Temenski         |
| Azinn Jiminez            | Justin Torres        |
| Denzel Kuria             | Da'Tivia West        |
| Alison Lanza             |                      |

CURRICULUM/PROGRAM DEVELOPMENT – CAREER AND TECHNICAL EDUCATION  
SUMMER 2019

The Superintendent recommends the employment of district Curriculum and Technical Education (CTE) staff members during the summer between the months of July and August of 2019 as noted below. All curriculum and program development is paid with Carl D. Perkins grant funds at the agreed hourly rate of \$40 for six hours per day.

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'DPERSONNELCURRICULUM/PROGRAM DEVELOPMENT – CAREER AND TECHNICAL EDUCATION  
SUMMER 2019 - CONTINUEDEast Brunswick Campus CTE

Automotive Technology - TBD

Building Services - Brien Wiseman

Carpentry - Steven Canning

Health Services - Zorah Zendjebi

HVAC - George Gent

Performing Arts Theater - TBD

Music Performance and Technology - TBD

Lauren Genco - Baking

Piscataway Campus CTE

Building Maintenance - Eugene Leahy

Business Technology - TBD

Computer Aided Drafting and Design - Frank Minnella

Construction Technology Curriculum Development - TBD

Culinary Arts Curriculum Development - TBD

Ornamental Horticulture - Justin Sadowski

Welding Technology Curriculum Development - TBD

Perth Amboy CTE

Carpentry - Edward White

Computer Aided Drafting and Design - Paul Bretzger

Electrical Technology - Bryan Hickman

HVAC - James Rand

Academy for Science, Mathematics and Engineering Technologies CTE

Engineering Mentorship Program - Mark Mastrolia

TITLE I EXTENDED YEAR PROGRAMS AND INSTRUCTORS – 2019-2020

The Superintendent is recommending approval of the instructors/staff as indicated below to provide academic support through Title I for the 2019-2020 school year at the Perth Amboy Campus. These positions are part-time hourly positions and teachers will be compensated at the rate of \$40 per hour. The salaries will be funded through Title I funds.

Arts Integration Summer Program

This program is available for at-risk students from July 15 through July 26, 2019, Monday through Friday, from 9:00 a.m. – 12:00 p.m. for 10 days, 3 hours per day.

Instructors

Michele Pearl (ELA)

Lisa Barthelme (ELA)

Cont'd

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'DPERSONNELTITLE I EXTENDED YEAR PROGRAMS AND INSTRUCTORS – 2019-2020 - CONTINUEDSummer Transition Program for Incoming 9th Grade Students

This program is available for at-risk students from August 19 through August 22, 2019, Monday through Thursday, from 9:00 a.m. – 12:00 p.m. for 4 days, 3 hours per day.

Instructors

Michele Pearl (ELA)  
Zachary Stout (Social Studies)  
Chris Morley (Mathematics)  
Carl Jordan (Mathematics)  
Patti Forsman (Media Specialist)

PROFESSIONAL DEVELOPMENT

The Superintendent recommends the following instructors to attend Block Schedule training on one of the two days listed: June 27, 2019 or June 28, 2019. The instructors will be compensated at an hourly rate of \$40 for six hours.

**Thursday, June 27, 2019**

<u>Name</u>	<u>School</u>	<u>Subject</u>
Fatma Zohra Zebdjebil	EBCD	CTE
Debbie Haghghat	PA	CTE
Zach Levine	EBCD	ELA
Kim Hobbs	PI	ELA
Peter Yurkiw	EBCD	ELA
Evelyn Schwenck	PI	ELA
Lori Solomon	EB	ELA
Elif Hatipoglu	PI	ELA
Jennifer Meagher-Di Ello	EB	ELA
Michelle Jarosiewicz	PI	Math
Jonathan Sagar	EBCD	Math
Jennifer Lipari	EBCD	Math
Marisela Navarro	EB	Math
Connor Gillis	EBCD	Science
Andrew Bohackyj	EBCD	Science
Melanie Brzozowski	PI	Social Studies
Melanie Veilleux	WB	Social Studies

**Friday, June 28, 2019**

<u>Name</u>	<u>School</u>	<u>Subject</u>
Zenia de la Cruz	PI	Math
Debra Brown	PA	Math
Suchismata Paul	PI	Math
Cathy Frasier	PI	Science
Justin Bertolozzi	PI	Social Studies
Angela Goydish	PI	Math
Nigar Rizvi	PI	Math
Jurgita Naikelis	EB	Math
Laura Kufita	EB	Science
Jacqueline Pelcman	EB	Science
Rachel Adams	PI	Science
Maureen Champagne	PI	Science
Myriam Betancourt	EB	Spanish
Samantha Ronan	PI	Social Studies
Donna Thomson	EBCD	ELA

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S REPORT - CONT'D

PERSONNEL

SUMMER EMPLOYMENT – 2019

The Superintendent recommends the employment of the following staff to work for the summer 2019 as detailed below:

IN-SERVICE INSTRUCTORS

Teachers listed below as in-service instructors for the New Teacher Orientation. The instructors will be compensated at the hourly rate of \$40, for a total of 12 hours, which includes preparation time and the training of new teachers on August 28 & 29, 2019.

Daniel Gallant	–	East Brunswick Campus
Michael Perpente	–	Perth Amboy Campus
Leah Hoffman	–	Woodbridge Academy
Rafael Nava	–	Woodbridge Academy

GEOMETRY INSTRUCTOR

Academic teacher to provide instruction in the subject area of Honors Geometry at the Edison Academy on the dates listed below. The teacher will develop appropriate lessons and assessments aligned with the BOE approved course curriculum for Geometry and prepare students to successfully pass the NJSLA in Geometry. Compensation will be \$40 per hour.

Michelle Gomes – Academy at Edison  
 July 9, 11, 16, 18, 23, 25, 30  
 August 1, 6, 7, 8.  
 9 a.m. – 3:30 p.m. (Lunch 12-12:30 p.m.)  
 (Tuesdays and Thursdays)

NJSLA in Geometry will be administered from 9:00 a.m. to 12:00 p.m. on August 8; 12:30 p.m. – 3:30 p.m. will be for grading and clean-up.

SUMMER INSTITUTE 2019 – ADDITIONAL TEACHER

Academic teacher listed below to complete instructional documents in the respective subject area during the 2019 Summer Institute. Compensation will be \$40 per hour.

The Social Studies Summer Institute will run on July 9, 10, and 11.  
 The hours are from 9:00 a.m. to 3:00 p.m. each day  
 The following teacher has been selected: Melanie Veilleux

IEP MEETINGS

Instructors listed below for the summer 2019 IEP meetings. The instructors will be compensated \$40 per hour.

Rachel Adams	Louis Horowitz
Myriam Betancourt	Michelle Jarosiewicz
Melissa Gomez	Jennifer Rastelli
Angela Goydish	Lori Elkins-Solomon
Rachel Henderson	Donna Thompson
Kim Hobbs	

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'D

PERSONNEL

SUMMER EMPLOYMENT – 2019 (Continued)

AUTOMOTIVE TECHNOLOGY INSTRUCTORS

Instructors during the summer between the months of July and August of 2019 as noted below. All professional development preparation is intended to be paid with MCVTS district funds at \$40/hr. for the hours and dates indicated below.

East Brunswick Campus

Paul Dombrowski – Automotive Technology  
August 5 - August 9, 2019/American Honda (40 hrs.)

Perth Amboy Campus

Mike Perpente – Automotive Technology  
July 17 - July 20, 2019/University of Northwestern Ohio (24 hrs.)  
August 5 - August 9, 2019/American Honda (40 hrs.)

Piscataway Campus

Michael McKinney – Automotive Technology  
July 1 - July 3, 2019/Ohio Technical College (20 hrs.)  
July 17 - July 20, 2019/University of North West Ohio (24 hrs.)

Peter Florczak – Automotive Technology  
August 5 - 9, 2019/American Honda (40 hrs.)

SPEECH/LANGUAGE SPECIALIST

Karen Fox, Speech/Language Specialist, to work on screening and evaluation of speech services for incoming 9<sup>th</sup> grade students and returning students at the Piscataway Campus on July 17, 29, 30, 31, and August 5 and at the East Brunswick Campus on August 7, 8, 21, 22, 26. She would be compensated at the per diem rate.

SCHOOL NURSE

School nurses for two (2) days in August for soccer physicals. They would be compensated 1/200<sup>TH</sup> of their annual salary for each day.

Rosemary Simmons – Academy/Edison  
Barbara Meene – Academy/Woodbridge  
Joanne McMichael – East Brunswick  
Karen Cretella – Perth Amboy Campus  
Nicole Kelly – Piscataway Campus

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'DPERSONNELADULT EDUCATION – EVENING SCHOOL RATES OF PAY – 2019-2020

The Superintendent recommends approval of the following evening school rates of pay for the 2019-2020 school year:

<u>STAFF</u>	<u>PAY RATE</u>
Principal	\$40.00
Staff Person on Duty	\$40.00
NJDOE Teaching Certificate Or Industry Credential 4 or more yrs. trade experience	\$35.00
Clerks	\$16.50
Tool Crib Attendants	\$9.00

ADULT EDUCATION EVENING SCHOOL PRINCIPAL SALARIES – 2019-2020

The Superintendent recommends approval of the following for Part Time Evening School Principals for the 2019-2020 school year, effective September 1, 2019. The East Brunswick and Piscataway Campuses principal's salary will be based on a 4 days per week work schedule. (Monday through Thursday).

<u>CAMPUS</u>	<u>PRINCIPAL</u>	<u>SALARY</u>
East Brunswick	Michael Sullivan	\$10,250
East Brunswick	Sean McDonald	\$10,250
Piscataway	Carl Jordan	\$10,250
Piscataway	Zachary Levine	\$10,250

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'D

PERSONNEL

ADULT EDUCATION SUBSTITUTE LPN INSTRUCTORS – 2019-2020

The Superintendent recommends approval of the appointment of the following individuals as substitute Licensed Practical Nursing instructors for the 2019-2020 school year at the stated rate of compensation:

Part-Time – Days/Evenings at \$35/hr.

- Florian Almendares
- Doris Amparbeng
- Amy Anderson
- Eileen Elo
- Peter Enge
- Marinette Gabriel
- Gloria Gilmore
- Rosemary Hoeler
- Catherine Ippolito
- Jennifer Kean
- Debra LaTour

ADULT EDUCATION SUMMER EMPLOYMENT 2019 – LPN

The Superintendent recommends approval of employment of the following Licensed Practical Nursing teachers for the summer 2019 at the approved evening school hourly rate of \$40 for purposes of LPN administration, including Google classroom and calendar and posting grades and attendance to Genesis:

- |               |                            |
|---------------|----------------------------|
| Peter Enge    | Up to 4 days x 6 hours/day |
| Eileen Elo    | Up to 4 days x 6 hours/day |
| Jennifer Kean | Up to 4 days x 6 hours/day |

ADULT EDUCATION SUMMER EMPLOYMENT 2019 – EVENING SCHOOL STAFF

The Superintendent recommends approval of employment of the following Adult Evening School Staff for the summer 2019 at the appropriate hourly rate for purposes of Admissions/Information, Interviews and testing of Adult Certificate applicants.

Dates: TBD  
 Michael Sullivan  
 Career Counselor  
 Up To 20 Hours  
 \$35/hr.

Dates: TBD  
 Nancy Giacalone  
 Clerk Typist  
 Up To 20 Hours  
 \$16.50/hr.

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S REPORT - CONT'DPERSONNELSALARIES – SECRETARIAL AND CLERICAL PERSONNEL FOR SCHOOL YEAR 2019-2020

The Superintendent recommends the following secretarial and clerical personnel be employed and the following salaries be fixed for the school year 2019-2020, beginning July 1, 2019 and ending June 30, 2020 in accordance with the salary guide adopted for the 2019-2020 school year as agreed upon between the Board of Education of the Vocational Schools in the County of Middlesex and the Middlesex County Vocational and Technical High Schools Office Personnel Association.

SALARY GUIDE 2019-2020  
Secretarial and Clerical Personnel

1. Secretarial and clerical personnel are twelve-month employees.
2. Secretarial and clerical personnel shall receive a \$900 increment for 10 years of accumulated service in the school system (\*) and another \$875 increment for 15 years of accumulated service in the school system (\*\*) and another \$725 for 20 years of accumulated service (\*\*\*) and another \$725 for 25 years of accumulated service (\*\*\*\*) and another \$725 for 30 years of accumulated service (\*\*\*\*\*).

Name		Position	Salary	Step
Antoniello*	Nancy	Clerk	38,367	A6
Holland**	Patricia	Clerk	43,000	A10
Kovner*	Amy	Clerk	39,575	A7
Monte*	Maria	Clerk	38,367	A6
Mullican***	Elizabeth	Clerk	43,725	A10
Pelayo*	Katherine	Clerk	40,460	A8
Temperino	Lanny	Clerk	36,732	A5
Frazier-Hunter*****	Vallie	General Administrative Assistant	52,009	B12
Onafowora	Olunmi	General Administrative Assistant	36,043	B2
Richter****	Nancy	General Administrative Assistant	51,284	B12
Soles	Diane	General Administrative Assistant	38,125	B5
Balsamo*	Carly	Administrative Assistant to Guidance	42,025	B8
Golden*****	Sherry	Administrative Assistant to Guidance	52,009	B12
Goolic	Margaret	Administrative Assistant to Guidance	38,125	B5
Miranda***	Denise	Administrative Assistant to Guidance	47,624	B11
Perez***	Ada	Administrative Assistant to Guidance	47,624	B11
Vajo*****	Judith	Administrative Assistant to Guidance	52,009	B12
Crespo****	Wanda	Administrative Assistant to the Principal	56,947	C12
Day*	Roxann	Administrative Assistant to the Principal	42,400	C6
Gibbs****	Gloria	Administrative Assistant to the Principal	56,947	C12
Kenderish****	Sandra	Administrative Assistant to the Principal	56,947	C12
Montgomery	Kelly	Administrative Assistant to the Principal	40,149	C5
Mulligan*	Jeanette	Administrative Assistant to the Principal	41,049	C5
Rios***	Anair	Administrative Assistant to the Principal	50,375	C10
Ciccariello	Nicole	Administrative Assistant to the Director	39,047	C4
Horan-Ward**	Kathleen	Administrative Assistant to the Director	45,963	C8
Kuczynski	Theresa	Administrative Assistant to the Director	40,149	C5
Martin*	Christine	Administrative Assistant to the Director	41,049	C5
Praskach	Cindy	Administrative Assistant to the Director	40,149	C5
Villa	Jamie	Administrative Assistant to the Director	40,149	C5
Daniels**	Elizabeth	Administrative Assistant to Supervisor	47,724	C9
Garcia**	Anabel	Payroll Coordinator	55,497	C12
Giagalone*	Nancy	Tuition Coordinator/BOE Receptionist	43,530	C7
Pavlik****	Lois	Bookkeeper- Central Office	56,947	C12
Rios	Marysol	Receivables Coordinator/Accounting Assistant	40,149	C5
Rizzi*	Caroline	Employee Benefits Coordinator	42,400	C6
Skwiat	Karen	Purchasing Coordinator	42,400	C6

Cont'd

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'DPERSONNELSALARIES 2019-2020 - NON-CONTRACTUAL

The Superintendent recommends the following personnel be employed for the 2019-2020 school year:

NAME	POSITION	COMMENTS
1 - David Johnson #	Director of Personnel Central Office	Appointment to the position of Director of Personnel at the Central Office effective July 8, 2019 through June 30, 2020 at the pro-rated salary of \$146,000. He would be provisionally hired.
2 - Francis Cap #	Director of Building and Grounds Central Office	Employment effective as of July 1, 2019 to June 30, 2020, at an annual salary of \$157,309.^^^
3 - Francine Thompson #	Assistant to the Business Administrator Central Office	Employment effective as of July 1, 2019 to June 30, 2020, at an annual salary of \$116,103.^^^
4 - Glenn Walker	Assistant to the Director of Building and Grounds Central Office	Employment effective as of July 1, 2019 to June 30, 2020, at an annual salary of \$86,903.**
5 - Arismendy Almonte #	Supervisor of Technology Central Office	Employment effective as of July 1, 2019 to June 30, 2020, at an annual salary of \$120,329.^^^
6 - Joseph Decker	Technology Specialist Central Office	Employment effective as of July 1, 2019 to June 30, 2020, at an annual salary of \$94,162.**
7 - Johann Ferreras	Network Manager/Software Analyst Central Office	Employment effective as of July 1, 2019 to June 30, 2020, at an annual salary of \$93,157.*
8 - Jesus Crespo	Senior Computer/Media Technician Central Office	Employment effective as of July 1, 2019 to June 30, 2020, at an annual salary of \$72,103.***
9 - Frank Ladjack	Computer Network Specialist Central Office	Employment effective as of July 1, 2019 to June 30, 2020, at an annual salary of \$75,090.***
10 - Alison Baumlin	Educational Assessment and Data Manager Central Office	Employment effective as of July 1, 2019 to June 30, 2020 at an annual salary of \$59,372.*
11 - Kathy Leloia	Secretary to the Business Administrator Central Office	Employment effective as of July 1, 2019 to June 30, 2020, at an annual salary of \$66,757.****

Cont'd

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S REPORT - CONT'DPERSONNELSALARIES 2019-2020 - NON-CONTRACTUAL - CONTINUED

NAME	POSITION	COMMENTS
12 - Maria Santos	Secretary to the Superintendent Central Office	Employment effective as of July 1, 2019 to June 30, 2020, at an annual salary of \$53,995.**
13 - Lori Kearney	Secretary to the Assistant Superintendent for Personnel and Administrative Services Central Office	Employment effective as of July 1, 2019 to June 30, 2020, at an annual salary of \$51,109.***
14 - Jill Gardner	Secretary to the Assistant Superintendent for Student Services and Program Development Central Office	Employment effective as of July 1, 2019 to June 30, 2020, at an annual salary of \$45,303.*

^ Includes a 5 year Administrative longevity increment.

^^ Includes a 5 year and 8 year Administrative longevity increment.

^^^ Includes a 5 year, 8 year, and 10 year Administrative longevity increment.

\* Includes a 5 year increment.

\*\* Includes a 5 year and 10 year increment.

\*\*\* Includes a 5 year, 10 year, and 15 year increment.

\*\*\*\* Includes a 5 year, 10 year, 15 year, and 20 year increment.

\*\*\*\*\* Includes a 5 year, 10 year, 15 year, 20 year and 25 year increment.

\*\*\*\*\* Includes a 5 year, 10 year, 15 year, 20 year, 25 year and 30 year increment.

#Additional benefits for the Director of Personnel, Director of Building and Grounds, Assistant to the Business Administrator, and Supervisor of Technology:

- All contractual benefits as set forth in the agreement between the Board of Education and the Middlesex County Vocational and Technical Principals and Supervisors Association that are in effect, or as amended, excluding salary guide, pertain to this position and the holder of this position is entitled to payment of \$150 per day of unutilized accumulated sick days without cap upon retirement.
- The provision to accrue seven (7) vacation days at the individual's per diem rate with a cap of 35 days payable upon separation or retirement.

SALARY AND CONTRACT FOR PRESENT ADMINISTRATOR ELIGIBLE FOR TENURE FOR SCHOOL YEAR 2019-2020

The Superintendent recommends that the following individual be re-employed and given a contract as Administrator for the 2019-2020 school year, beginning July 1, 2019 and ending June 30, 2020. As Mr. Catanzaro's duties have been increased to include additional grant management and district-wide professional development as well as other duties, it is recommended that his salary be approved as per the following in accordance with the salary guide adopted for the 2019-2020 school year, as agreed upon between the Board of Education of the Vocational Schools in the County of Middlesex and the Middlesex County Principals and Supervisors Association:

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S REPORT - CONT'D

PERSONNEL

Salary and Contract for Present Administrator Eligible for Tenure for School Year 2019-2020-Cont'd

Name	Title	Position/School	Salary
Catanzaro, Eugene	Supervisor of Instruction	Central Office	112,684

EMPLOYMENT - COMMUNITY INFORMATION & RECRUITMENT SPECIALIST – 2019-2020  
JOSEPH BAKES

The Superintendent recommends the employment of Joseph Bakes, as a part-time Community Information & Recruitment Specialist at the Central Offices for the 2019-2020 school year effective July 1, 2019 through June 30, 2020.

If approved, Mr. Bakes will be compensated at the rate of \$45 per hour for 20 hours each week.

LATERAL MOVE ON THE 2019-2020 SALARY GUIDE – MS. BIRI

The Superintendent recommends the approval of a lateral move on the teachers' salary guide for the 2019-2020 school year for the following staff member:

Kristin Biri, School Social Worker at the East Brunswick School of Career Development, has earned her Doctorate Degree. If approved, Ms. Biri will move from Step F-3-9, \$74,621 to Step H-3-9, \$76,821 as of July 1, 2019.

LATERAL MOVE ON THE 2019-2020 SALARY GUIDE – MS. DE LA CRUZ

The Superintendent recommends the approval of a lateral move on the teachers' salary guide for the 2019-2020 school year for the following staff member:

Zenia de la Cruz, Teacher of Mathematics at Piscataway Campus, has earned her Master's +30 Degree. If approved, Ms. de la Cruz will move from Step D-3-8, \$63,537 to Step F-3-8, \$65,537 as of September 1, 2019.

LATERAL MOVE ON THE 2019-2020 SALARY GUIDE – MS. DENNISON

The Superintendent recommends the approval of a lateral move on the teachers' salary guide for the 2019-2020 school year for the following staff member:

Katherine Dennison, Teacher of Social Studies at the East Brunswick Campus, has earned her Master's Degree. If approved, Ms. Dennison will move from Step B-3-6, \$56,937 to Step D-3-6, \$58,937 as of September 1, 2019.

At this point the Board considered the personnel recommendations of the Superintendent.

Mr. Jones moved, seconded by Mrs. Engel that the Board accept/approve the Superintendent's personnel recommendations.

On a roll call vote, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

### SUPERINTENDENT'S REPORT - CONT'D

#### MCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS

The Superintendent is reporting highlights of recent district-wide school/student activities that have occurred this month. These activities involve career, college, community, and business collaboration with various partners to enhance the students' educational programs.

#### Academy of Allied Health & Biomedical Sciences

- Woodbridge Academy celebrated Teacher Appreciation Week and Nurse Appreciation Week from May 6<sup>th</sup> to May 10<sup>th</sup>. The administrative team provided breakfast on Tuesday, May 7<sup>th</sup>, certificates of appreciation were distributed to all staff with lifesavers on Wednesday, May 8<sup>th</sup>, and the PTO served a spectacular luncheon on Thursday, May 9<sup>th</sup>. The students were given certificates to fill out for teachers, which were collected and covered as a special booklet. The nurse received appreciation banners from each grade level 8-12 and signed by all students in that grade.
- The Whole School, Whole Child, Whole Community Wellness Grant final monthly wellness and stress relief day for 2018-2019 was held on Friday, May 24<sup>th</sup>. The students were offered 10 choices this month: yoga, meditation and mindfulness, movie viewing and discussion, creative writing, walking in the park, aromatherapy and essential oils, coloring, and two amazing workshops. The first workshop was hosted by Middlesex County Center for Empowerment and was about Identity, Oppression, and Empowerment. Approximately 45 students participated with Guidance Counselor Lisa Ferrier on hand to participate as well. The second workshop was presented by Special Strides and students learned about therapy utilizing horses and horses trained for use with special education students.
- On Tuesday, May 28<sup>th</sup>, more than 150 students were training in CPR under the Community of Lifesavers Program. Training was provided by Hackensack Meridian Medical Center trainers.
- The last week of May was "Shadow a Student" Day for incoming freshmen. We were joined from between 15 and 20 students each day and had current 9<sup>th</sup> and 10<sup>th</sup> graders hosted these new students in their classes and at lunch.
- Woodbridge Academy completed its NJSLA Science testing on May 29<sup>th</sup> and 30<sup>th</sup> and all juniors were tested. Part-time guidance counselor Katie Elko served as testing coordinator.
- The softball teams concluded very successful seasons under the director of Varsity Coach Geri Cuesta-Aviles and JV Coach Jennifer Frank. The Varsity team placed 2nd in the GMC Gold Division.
- We are very proud of two teams of freshmen who competed in the National Project Lead the Way Innovation Design contest and not only made it to the finals, but actually emerged victorious. Pratham Bhatt and Dixit Endal won the contest with a plan and model for artificial photosynthesis.
- Placing third was a team comprised of Yash Dixit, Sujoy Menon, Soham Shashikumar, and Rohan Vivek. The students PLTW teacher is Kathy Wilhelmy.
- PLTW, Chevron, and John Deere invited high school students in grades 9 -11 to participate in the 2019 PLTW Design Competition. The competition gives students the opportunity to address a problem relating to portable, renewable, and affordable energy, and is designed to recognize and reward outstanding student projects and highlight the importance of engineering design that solves real-world problems. Students built portfolios and then submitted them on the Innovation Portal, and a panel of judges reviewed the portfolios. The top 5 teams were invited to virtually present their portfolios to a panel of judges, which will determine the winning team. PLTW awarded the top five teams prizes and recognized them for their achievements. In addition, the school receives \$5,000 for 1st place and \$1000 for third place to enhance the students' learning.
- On Wednesday, May 8<sup>th</sup>, students and teachers Rafael Nava and Geri Cuesta attended the Middlesex County Don't Drive Distracted PSA event and awards. The students won in two categories. In video, Kavya Srinivasan, Kavya Thakkar, Stephany Bolanos, Britney Guzman, and Oluchi Nwankwo took 3rd place and received \$500 for the school. In Audio, Namya Vemula, Divya Konduru, Diana Koszelnick, and Vaathsalya Achanta took 1st place and also won \$500 for the school.

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

### SUPERINTENDENT'S REPORT - CONT'D

#### MCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS (Continued)

- Freshman Shruti Tyagi read her original poems at the State Theater of New Jersey's Community Poetry Reading on Thursday, May 23<sup>rd</sup>. Shruti was invited by Poet Glenis Redmond, who had performed and lead workshops at the Academy earlier this year.
- The 25 students who were accepted into the Raritan Bay Medical Center's Medical Explorers program were honored in a ceremony on May 22<sup>nd</sup>. These students completed information sessions at the hospital and had the opportunity to shadow medical professionals in various departments during the spring.
- The seniors had a wonderful time at the MCVTS Prom, a masquerade, on Friday, May 17<sup>th</sup> from 6:00-10:30 pm at The Grand Marquis in Old Bridge.

#### Academy for Science, Mathematics, & Engineering Technologies

- Andrew Chen & Ryan Shah won Dare to be Great Challenge with their project "The Global Water Network". Thanks Bill Graham Rotary District 7510 for organizing the event at Middlesex County College Judges Tony Staynings, President of Edison Rotary, Fillemon Shikomba of the United Nations & Senior Ariana Novo for hosting.
- Senior Mentorship Final Presentations. Every senior student presented to their peers on their site experiences, accomplishments, and challenges. They gave a reflection on skills learned, how this experience connects to their potential future careers and gave feedback on the location and the process.
- According to US News and School Reports rankings, The Middlesex County Academy for Science, Mathematics and Engineering Technologies ranked 3<sup>rd</sup> in New Jersey, 61<sup>st</sup> in the United States and is the 8<sup>th</sup> ranked STEM school in the country.
- Approximately 275 students, parents, teachers, peer mentors & freshmen volunteers attended. The orientation of new freshmen class (2023) was the primary focus, but 7<sup>th</sup> graders from schools in Middlesex County came to hear about & tour the Edison Academy.
- Dongsin Science High School from South Korea visited the Academy. About 100 students and chaperones learned about our school, spoke with students and had an opportunity to tour our Engineering classrooms, a Science classroom and Media center.
- The new Middlesex County Ad Campaign featuring our engineering instructor Dr. Weinstein, current students Ariana Novo, Mehraaj Tawa, Thomas Weatherbee, Varsini Dhinakaran & former valedictorian Anjali Gupta.
- Safety Ambassadors Recognition Luncheon. Students took their post-assessments, heard from several speakers, recited their pledge to promote safety and were recognized for their service to our local elementary schools.
- ACSL (American Computer Science League) All Star Contest. Elementary, Middle & High School from China, Croatia, Romania and the United States competing. Several students won individual awards. Tenth graders Raj Joshi, Aditya Agashe, Mihir Rastogi, Maxim Grebinskiy, & Aditya Chandaliya compete at American Computer Science League All-Star Contest for first time in school history. Thanks to Ms. Gomes for serving as adviser.
- Memorial Day Assembly outside in the Peace Garden. Honoring those who served & gave the ultimate sacrifice for their country. Big thanks to Mr. Price for coordinating the event.
- Big thanks to Navy Recruiters EMN1 Adam Glover and GSM2 Bernard Edoh for their presentation on Careers in The Navy. EMN1 Glover is/was a Nuclear Engineer who worked on Submarines and GSM2 Edoh is/was a Gas Turbine Systems Engineer. Lots of great opportunities were presented.

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S REPORT - CONT'D

MCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS (Continued)

East Brunswick Campus

- Nidhi Patel and Maria Martinez, students in Mr. Libitz's Digital Film program, won 1<sup>st</sup> place at the Film Now Festival in the Experimental category. Amanda Clark, a student in Mr. Libitz's Digital Film program, won 3<sup>rd</sup> place at the Film Now Festival in the Narrative category. All students received monetary prizes as well.
- Out of 175 submissions, 3 of our student shorts from Digital Film Program, were among the 37 selected works at the prestigious 13<sup>th</sup> Ocean County Library Student Film Festival. The students involved were Nidhi Patel, Maria Martinez, Devyn Arroyo, and Aviel Bolesa.
- Melia Velez, a student in Mr. Libitz's Digital Film program, received 3<sup>rd</sup> place in the 2019 Jostens Photo Contest in the Landscape Category. This competition is part of the All American High School Film Festival.
- Mr. Libitz and students from his Digital Film program successfully hosted and executed the School of the Arts 5<sup>th</sup> Annual Reel Film Festival here at the East Brunswick Campus.
- Ms. Mack and students from her Dance program successfully hosted and executed their annual Spring Dance performance on May 9-10 at the East Brunswick campus auditorium.
- The East Brunswick campus annual CVE luncheon took place on May 14<sup>th</sup> outside of the East Brunswick campus auditorium. Employers of all of our CVE students were invited to the luncheon to thank them for their support, participation, and collaboration with our students and staff. Mr. Roth's culinary students and Ms. Genco's baking students provided and served the food and desserts.
- Francheska Rodriguez, a senior in Digital Film program, was presented with the East Brunswick's chapter of AARP Community Service Award. She was presented with a plaque and letter as well as a monetary prize.
- Samantha Oliveira, Yasmine Khanna, and Dasan Kelton, students in Mr. Tiedemann's Multimedia, Art, and Design program, were selected as winners of Congressman Frank Pallone Jr.'s Sixth Congressional District Spring Awards.
- Dariel Angeles, a student in Ms. Aladren's Theatre program, has been accepted into the prestigious Cherubs program at Northwestern University with a \$4,000 scholarship that will cover all costs associated with this summer pre-college program.
- Nine of eleven senior students in Mr. Mercadante's Pre-Engineering and Advanced Manufacturing program have completed their paid internships at Sysco.
- Mr. Mercadante and his Pre-Engineering and Advanced Manufacturing students delivered the MC Green Robot to the Middlesex County Improvement Authority ahead of schedule. They presented the robot at the June Freeholder's meeting.

East Brunswick School of Career Development

- Congratulations to Mr. Gent's sophomores and juniors who have become EPA 608 Type I Certified and are currently studying for the Type II certification (which will allow them to work on residential and commercial HVAC equipment). We are very proud of these young men and women.
- This year, Mr. Canning's Carpentry students and Mr. Wiseman's Building Services students were given the opportunity to work with the Carpenter's Union in Kenilworth, NJ. This opportunity exposed these students to the field of carpentry and will hopefully open the door for them for careers in the field upon graduation. On May 30, 2019, the two teachers escorted their students to a Carpentry Expo held at Raritan Center in Edison, NJ. This expo exposed students to, not only careers in carpentry, but to new technologies available that are used in the field.

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S REPORT - CONT'D

MCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS (Continued)

- The Perth Amboy Campus Driver's Education students participated in the creation of an art piece which is now on display in our school. During the process students were educated on the dangers of Distracted Driving from the founder of the Non-Profit Nikhil Badlani Foundation and sponsored by State Farm Insurance.

Perth Amboy Campus

- The Perth Amboy Campus Patriots Varsity Baseball Team won the Silver Division Championship with an unbeaten record within the division. Congratulations to players and coaches for all the hard work and dedication which went into this successful season!
- The Perth Amboy Campus Tech Lady Patriots Varsity Softball team won the Gold Division Championship for the second year in a row! Congratulations to the players and coaches for all the hard work and dedication which went into this successful season!
- Senior Softball Shortstop Daisy Arocho collected the 125<sup>th</sup> hit of her career on May 11. Daisy ended her career as the all-time hits leader for the Lady Patriots.
- The Perth Amboy Campus hosted the Annual Employer Appreciation Banquet on May 2. Students from the Perth Amboy Campus, Woodbridge Academy, and Edison Academy and their employers/mentors were recognized for their efforts to create a real world work experience for our students.

Piscataway Campus

- Ms. Rastelli's culinary student, Brian Reyes Bendito competed in The Walnut Hill Restaurant School competition. Out of 32 competitors, Brian took 1st place for his chocolate cake winning a \$6,000 scholarship!
- Congratulations to Yarelis Cruz for being chosen to receive the Middlesex County School Counselor Association scholarship! The scholarship celebration was held on May 23<sup>rd</sup> at Middlesex County College.
- On May 8<sup>th</sup> Coach Gardella escorted Eumani Hollins and Sergio Rodriguez to the Greater Middlesex County Sportsmanship banquet luncheon to honor their basketball achievements.
- On May 19<sup>th</sup> Coach Gardella escorted Ydelkis Puntiel to the New Jersey State Interscholastic Athletic Association Scholar Athlete awards luncheon to honor her varsity softball achievements and she was selected for 1<sup>st</sup> team All Division.
- The Career and Technical Education Association of New Jersey has selected Katheryn Cardenas as one of the recipients for the 2019 William C. Devonald Scholarship award. Katheryn is a student in the Computerized Drafting and Design program and will be attending Middlesex County College in the Fall as an NJSTAR
- Mrs. Ricciardi's adult cosmetology students visited the Wolves Den Barber Shop in Westfield. The owner was a graduate of our program 6 years ago. He now owns three barber shops! This is the second shop we visited and we will be going to the third shop soon.
- Ms. Rogers, Health Technology students visited Robert Wood Johnson hospital to participate in the CHAT Program, Careers and Health Awareness for Teen Students. They were given a tour of the hospital and spent time in different departments enabling them to experience various disciplines of the healthcare industry. They also experienced a tour of the morgue along with actually touching organs and learning from the pathologist about the history of each illness associated with the organs.
- Ms. Lucas, Health Career students visited Roosevelt Care Center in Old Bridge continuing their clinical experience and preparing for their state testing. During the visit they helped patients by taking their vital signs and feeding them. They also prepared a 98<sup>th</sup> birthday celebration for Ms. Theresa.

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## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S REPORT - CONT'DTHE ACADEMY FOR SCIENCE, MATHEMATICS AND ENGINEERING TECHNOLOGIES, AND THE ACADEMY FOR ALLIED HEALTH AND BIOMEDICAL SCIENCES RECEIVE NATIONAL RECOGNITION

The Superintendent is pleased to report that the Academy for Science, Mathematics and Engineering Technologies and the Academy for Allied Health and Biomedical Sciences have been ranked in the Top 10 among New Jersey public high schools and the Top 100 nationwide by *U.S. News & World Report's* annual Best High Schools rankings.

The Edison Academy was No. 3 in New Jersey and No. 61 in the United States, while the Woodbridge Academy was No. 6 in New Jersey and No. 75 in the nation. This is the 11<sup>th</sup> consecutive recognition by *U.S. News & World Report*.

*U.S. News & World Report* evaluated more than 23,000 public high schools in 50 states and the District of Columbia. The schools received honors based on state proficiency standards, Advanced Placement test scores, how well they prepare students for college, and other factors.

NEW JERSEY SCIENCE LEAGUE COMPETITION – STATE RESULTS

The Superintendent is pleased to report that the Edison and Woodbridge Academies had an excellent season of competition in the New Jersey Science League. The following are the State Science League results.

Academy for Science, Mathematics and Engineering Technologies students:

Team Results

Biology	9 <sup>th</sup> Place
Chemistry	4 <sup>th</sup> Place
Environmental Science	4 <sup>th</sup> Place
Physics	3 <sup>rd</sup> Place

Individual Student Results

Biology  
Aashish Codada 12<sup>th</sup> Place

Chemistry  
Aditya Agashe 6<sup>th</sup> Place  
Gil Shteyman 21<sup>st</sup> Place  
Raj Joshi 29<sup>th</sup> Place  
Neil Shah 29<sup>th</sup> Place

Physics  
Ethan Lee 2<sup>nd</sup> Place  
Dhruv Misra 9<sup>th</sup> Place  
Aditya Jain 13<sup>th</sup> Place  
Roshan Patel 17<sup>th</sup> Place

Environmental Science  
Mrinali Nakhre 3<sup>rd</sup> Place  
Akhil Maheshwary 9<sup>th</sup> Place  
Spencer Ng 12<sup>th</sup> Place

Academy for Allied Health and Biomedical Sciences students:

Team Results

Biology II	3 <sup>rd</sup> Place
Chemistry	9 <sup>th</sup> Place
Environmental Science	2 <sup>nd</sup> Place
Physics	4 <sup>th</sup> Place

Individual Student Results

Biology II  
Rebecca Xu 9<sup>th</sup> Place  
Pooja Shah 22<sup>nd</sup> Place  
Rohan Vivek 25<sup>th</sup> Place

Chemistry  
Christopher Djeng 21<sup>st</sup> Place

Physics  
Rithvik Ghankot 12<sup>th</sup> Place  
Nitin Nazeer 17<sup>th</sup> Place  
Vighnesh Ginde 19<sup>th</sup> Place

AP Environmental Science  
Lakshanyaa Kannan 1<sup>st</sup> Place  
Hitesha Ukey 11<sup>th</sup> Place  
Lakshay Sood 12<sup>th</sup> Place

Cont'd

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'DNEW JERSEY MATH LEAGUE AND MATHWORKS COMPETITION – RESULTS

The Superintendent is pleased to report the Woodbridge Academy Math League and MathWorks Competition results. Twenty-six students from Woodbridge Academy competed in New Jersey Math League (NJML) for 2018-2019. Two groups of 10 students each competed in the MathWorks Math Modeling (M3) Challenge. Math League finished 27<sup>th</sup> out of 184 schools, ranking them in the top 15% of the state. One group from MathWorks survived the triage stage of judging placing the Academy in the top 20% of the 877 Challenge solutions submitted to the competition in the US Eastern Region. Vighnesh Ginde, a junior, was also recognized by NJML for achieving a perfect score.

THE GOVERNOR'S SCHOOL OF NEW JERSEY - 2019

The Superintendent is pleased to report that a student from the Academy for Science, Mathematics and Engineering Technologies was selected to attend the 2019 Governor's School of New Jersey.

Jason Li, a junior in Electrical/Computer Engineering, will be attending the Governor's School of the Sciences at Drew University from July 14, 2019 to August 3, 2019.

Jason is an independent learner, having taken courses and conducted research on college campuses, including weekends and during the summer. His abilities earned him membership on the Chemistry Science League team last year and the Physics Science League team this year. The team earned third in the state and Jason was ranked 24<sup>th</sup> in the state individually. His and the team's accomplishments were due to Jason's commitment. Jason's academic prowess, curiosity, dedication and ability to work collaboratively demonstrate that he was chosen for a reason.

Jason was selected from a very talented pool of applicants. Academic accomplishments, community activities, extra-curricular participation and letters of recommendation were just some of the criteria reviewed during the selection process. Congratulations to Jason Li.

NATIONAL TECHNICAL HONOR SOCIETY

The Superintendent is pleased to report that on Thursday, May 16, 2019, the Middlesex County Vocational and Technical High School Chapter of the National Technical Honor Society held its twenty-seventh annual induction ceremony.

Forty-six students from our East Brunswick, Perth Amboy and Piscataway Campuses joined over 900 former inductees to become distinguished members of our chapter's technical honor society. The event was coordinated by Jeffrey Bicsko, Assistant Superintendent.

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'DM.C.F.O.O.D.S. - MIDDLESEX COUNTY'S EMERGENCY FOOD NETWORK

The Superintendent is pleased to report that the Perth Amboy Vocational and Technical School collected 2,350 pounds of food for the Middlesex County Emergency Food Organization and Outreach Distribution Services' (M.C.F.O.O.D.S.) 2018-2019 School Food Drive. The Perth Amboy Campus was recognized at the May 16<sup>th</sup> Freeholder meeting as one of the top collecting schools in the county. The campus collected a total of 2,350 pounds (an average of 8 1/2 pounds of food per student).

Also in our district, the Academy for Science, Mathematics and Engineering Technologies collected 650 pounds of food and the East Brunswick Campus collected 150 pounds.

As a district, the Middlesex County Vocational and Technical Schools collected a total of 3,150 pounds of food for the 2018-2019 M.C.F.O.O.D.S. School Food Drive.

NATIONAL COUNCIL LICENSURE EXAMINATION RESULTS

The Superintendent is proud to report that Middlesex County Vocational - Technical School District received correspondence from the New Jersey Office of the Attorney General providing official notification by the New Jersey Board of Nursing regarding the 93% passing rate of our 2018 first time test takers of the National Council Licensure Examination (NCLEX).

The numbers listed in the correspondence are numbers provided by the National Council of State Boards of Nursing (NCSBN). They include our 2018 calendar year first time NCLEX test takers who took the NCLEX in New Jersey and outside of New Jersey.

This outstanding achievement supports the overall rigor of the practical nursing program as well as the dedication and commitment of an excellent faculty.

The program is under the supervision of Ms. Dawn M. Lystad, Director of Adult Education. Their faculty are to be commended for their outstanding contribution to the success of the Practical Nursing Graduates.

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'DAPPRENTICE GRADUATION – 2019

The Superintendent is reporting that on May 15, 2019, Middlesex County Vocational and Technical Schools awarded Certificates of Completion of Related Technical Instruction to forty-four students at the Apprentice Graduation in the auditorium at the East Brunswick campus. Dianne D. Veilleux, Superintendent of Middlesex County Vocational and Technical Schools provided congratulatory remarks. Jeffrey Bicsko, Assistant Superintendent and John Martinez, Apprenticeship and Training Representative from the United States Department of Education also attended the ceremony as well as family, friends and sponsors of the apprentices attended this year's graduation.

The 2019 Albert Hudanish Leadership Award, presented annually to recognize an outstanding leader from business and industry, labor, government or education who has made a significant contribution to apprenticeship, was presented to Eugene J. Mullen III by Dianne D. Veilleux, Superintendent. He was selected as a result of his outstanding support of excellence in vocational technical education and apprenticeship at the Middlesex County Vocational and Technical Schools.

Jerry Norris, Electrician with IBEW Local 456 in North Brunswick, was selected and recognized as Class Representative. The Class Representative embodies the principles of apprenticeship which include dedication to the trade, loyalty to the sponsor, increasing productivity during training, positive attitude and work ethic, and academic excellence.

In recognition of their excellent record of scholastic achievement, the following graduating apprentices were presented with white satin stoles and certificates of membership to the National Technical Honor Society:

- Matthew Bobev, Electrician with IBEW Local 456 in North Brunswick
- Jerry Norris, Electrician with IBEW Local 456 in North Brunswick
- Ryan Murray, Electrician with Signal Electric
- Brian Fosbre, Plumber with Town Plumbing

Joseph Dzeidzic, Joseph Krypel, Kevin Lynch, Raymond Noebels and Jerry Norris Electricians with IBEW Local 456 in North Brunswick were recognized for perfect attendance during their 5 years of related technical instruction and were awarded a certificate.

The Joint Apprentice Training Committee of Local Union No. 456 in North Brunswick presents the Edward J. Fofrich Memorial Award to the IBEW Apprentice graduate who practices the principles of labor unions by helping classmates in school and co-workers on the job. The award was established in recognition of Edward J. Fofrich, an International Brotherhood of Electrical Workers (IBEW) Apprenticeship Instructor of Middlesex County Vocational Technical Schools for 25 years, and an IBEW Local Union No. 358 Electrician for 40 years. The 2019 Edward J. Fofrich Memorial Award was presented to Peter Ortiz.

Graduating Apprentices completed between six-hundred and nine-hundred related technical instruction hours in school and eight thousand on-the-job paid training hours over a four-year period. International Brotherhood of Electrical Workers graduates completed nine hundred or more related technical instruction hours in school and ten thousand (OJL) paid training hours over a five-year period. Dawn Lystad, Director of Adult Education and Middlesex County Apprentice Coordinator oversees the Apprentice program at the Middlesex County Vocational and Technical schools.

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'D

APPRENTICE GRADUATION – 2019 - CONTINUED

Apprenticeship programs combine full time supervised and structured on-the-job learning (OJL) with part-time related theoretical instruction. Apprentices who successfully complete a registered Apprenticeship Training Program receive national and state credentials, which are recognized throughout the fifty states. The United States Department of Labor (USDOL) is the registering agency of Apprenticeship in New Jersey and Middlesex County Vocational and Technical Schools is an approved training provider of apprenticeship related instruction in Middlesex County.

GRADUATES ATTENDING POST SECONDARY SCHOOLS

The Superintendent is pleased to report that 328 of our graduates will attend post secondary schools in the fall. This represents 73% of our students graduating from the regular high school program. The data reported by school is provided below:

<u>Campus</u>	<u>Graduates</u>	<u>Graduates Attending College</u>
Academy/Edison	36	36
Academy/Woodbridge	66	66
East Brunswick	169	109
Perth Amboy	55	34
Piscataway	<u>121</u>	<u>83</u>
	447	328

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

MCVTS CLASS OF 2019 – COLLEGE ACCEPTANCES

The Superintendent is pleased to inform the Board of Education that the students from the Class of 2019 have been accepted to the following institutions of higher learning:

Academy for Science, Mathematics, and Engineering Technologies

Barnard College  
Boston College  
Boston University  
Brown University  
Carnegie Mellon University  
Columbia University  
Cornell University  
Dartmouth University  
Drexel University  
Duke University  
Georgia Institute of Technology  
Indiana University  
Johns Hopkins University  
Lehigh University  
Middlesex County College  
New Jersey Institute of Technology  
New York Institute of Technology

New York University  
Northeastern University  
Penn State University  
Princeton University  
Purdue University  
Rensselaer Polytechnic Institute  
Rochester Institute of Technology  
Rose-Hulman Institute of Technology  
Rutgers University  
Seton Hall University  
Stevens Institute of Technology  
Stony Brook University  
Temple University  
The College of New Jersey  
The Cooper Union  
The University of Chicago

The University of Texas at Austin  
University of California-Berkeley  
University of California-Irvine  
University of California-Los Angeles  
University of California-San Diego  
University of Connecticut  
University of Illinois  
University of Illinois at Urbana-Champaign  
University of Maryland  
University of Michigan  
University of North Carolina at Chapel Hill  
University of Pittsburgh  
University of Southern California  
University of Virginia  
Vanderbilt University  
Washington University

Academy for Allied Health and Biomedical Sciences

Allegheny College  
Baruch College-CUNY  
Boston College  
Boston University  
Caldwell University  
Campbell University  
Carnegie Mellon University  
Case Western Reserve University  
Connecticut College  
Cornell University  
Daemen College  
DeSales University  
Drexel University  
East Stroudsburg University  
Felician University  
Fordham University  
George Washington University  
Georgian Court University  
Hofstra University  
Howard University  
Ithaca College  
Jefferson University  
Johns Hopkins University  
King's College  
Lehigh University  
Lock Haven University  
Long Island University  
Marine Corps University  
Massachusetts College of  
Pharmacy & Health Sciences

Misericordia University  
Montclair State University  
Muhlenberg College  
New Jersey Institute of Technology  
New York Institute of Technology  
New York University  
Northeastern University  
Nova Southeastern University  
Olin College of Engineering  
Penn State University  
Princeton University  
Purdue University  
Quinnipiac University  
Ramapo College of New Jersey  
Rensselaer Polytechnic Institute  
Rowan University  
Rutgers University  
Rutgers University School of Pharmacy  
Saint Bonaventure University  
Saint John's University-New York  
Sarah Lawrence University  
Seton Hall University  
Southern California University  
Stevens Institute of Technology  
Stockton University  
Stony Brook University  
Swarthmore College  
Syracuse University  
Temple University

The College of New Jersey  
The Cooper Union  
The University of Scranton  
Tufts University  
Union College  
University of Connecticut  
University of Delaware  
University of Florida  
University of Illinois at Urbana-Champaign  
University of Maryland  
University of Massachusetts-Amherst  
University of Miami  
University of Pittsburgh  
University of Rhode Island  
University of Rochester  
University of Scranton  
University of Tampa  
University of Tennessee  
University of the Sciences  
University of Toledo  
University of Washington-Seattle  
Vanderbilt University  
Villanova University  
Virginia Commonwealth University  
Wagner College  
Wake Forest University  
William Paterson University

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

MCVTS CLASS OF 2019 – COLLEGE ACCEPTANCES - CONTINUEDVocational and Technical High Schools

Adelphi University	Mount Saint Mary College
Alvernia University	New Hampshire Institute of Art
AMES Institute	New Jersey City University
Atlantic Cape Community College	New Jersey Institute of Technology
Awakening Leadership Center	New York Institute of Technology
Barry University	Ocean County College
Bennington College	Ohio University
Berkeley College	Oklahoma State University
Bloomfield College	Oregon University
Brookdale Community College	Pace University
Bryn Athyn College	Penn State University
Caldwell University	Point Park University
Cleveland State University	Promise Culinary School
Coastal Carolina University	Queens College-CUNY
Columbia College Chicago	Quinnipiac University
Culinary Institute of America	Ramapo College of New Jersey
DeSales University	Raritan Valley Community College
Drew University	Rider University
Drexel University	Rowan University
Fairleigh Dickinson University	Rutgers University
Felician University	Saint John's University
Five Towns College	Saint Peter's University
Full Sail University	San Diego State University
Gannon University	School of Visual Arts
Georgian Court University	Seton Hall University
Goldey-Beacom College	Siena College
Hartwick College	Stockton University
Horry Georgetown Technical College	SUNY Potsdam
Jacksonville University	SUNY Purchase
Johnson & Wales University	Temple University
Kean University	The College of New Jersey
Keystone College	The Savannah College of Art & Design
Lebanon Valley College	The University of the Arts
Lincoln Technical Institute	Union County Community College
Manchester University	Universal Technical Institute
Manor College	University of Arizona
Maryland Institute College of Art	University of Mount Union
Marymount University	University of Pittsburgh
Middlesex County College	University of Rhode Island
Monmouth University	William Paterson University
Montclair State University	

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'D

SCHOOL DANCE – PERTH AMBOY CAMPUS

The Superintendent is recommending approval for the junior class at the Perth Amboy Campus to host a school dance on Friday, June 21, 2019 from 7 p.m. – 10 p.m. This will be a fundraising event for the Class of 2020. This event would be open to the Perth Amboy students and their guests and would be fully chaperoned.

GRADUATION ASSIGNMENTS - JUNE 2019

The Superintendent is recommending the following assignments for the graduation exercises for our high school programs as follows:

GRADUATION – TUESDAY, JUNE 25, 2019

<u>Campus</u>	<u>Board Member</u>	<u>Administrator</u>	<u>Freeholder</u>
The Academy for Allied Health and Biomedical Sciences (7:00 P.M.)	Eugene Mullen III	Dr. Deborah Krause	Charles Kenny Leslie Koppel
The Academy for Science, Mathematics and Engineering Technologies (7:00 P.M.)	Kyle Anderson	Sean McDonald	Charles E. Tomaro
East Brunswick Campus (7:00 P.M.)	Keith Jones	Dianne Veilleux	Freeholder Director Ronald G. Rios Blanquita B. Valenti
Perth Amboy Campus (7:00 P.M.)		Karl Knehr	Shanti Narra
Piscataway Campus (7:00 P.M.)	Gail Engel	Jeffrey Bicsko	Kenneth Armwood

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

HIGH SCHOOL GRADUATION – CLASS OF 2019

The Superintendent recommends that high school diplomas be awarded to the following students who have been certified to the Superintendent by the high school principals as having satisfactorily completed their required course of study. Each student has also satisfied the requirements of the State Mandated Assessment Program. The total number of high school graduates is 447.

Graduation exercises will be held in the each of our high schools.

Tuesday, June 25, 2019

<u>Campus</u>	<u>Time</u>	<u>Location</u>
Academy/Edison	7:00 p.m.	Performing Arts Center
Academy/Woodbridge	7:00 p.m.	Gymnasium
East Brunswick	7:00 p.m.	Auditorium
Perth Amboy	7:00 p.m.	Cafetorium
Piscataway	7:00 p.m.	Cafetorium

\*Denotes class valedictorians.

Academy for Allied Health and Biomedical Sciences

Mohammed I. Ahmed	Vaibhavi Jadhav	Oluchi F. Nwankwo	Hafsah T. Shaik
Sampada Arora	Chloe Adele Jaques	Nawal Panjwani	Emma N. Sheeler
Adam Ashor	Jaslyn S. Kaur	Mansi Parikh	Harry Singh
Nikhil Azhagiri	Shreya Kodati	Anisha V. Patel *	Karanvir Singh
Dayashree Baskaran	Sohan Simon Koduri	Anjali Patel	Dharshna Sivasankaran
Stephany G. Bolanos	Akash Meda	Meer M. Patel	Sanjanaa Sivasankaran
Sanjana Chavakula	Aashna Mehta	Shagun Patel	Lakshay Sood
Sejal Chopra	Adithyan Prabodh Menon	Shalin Y. Patel	Kavya Srinivasan
Madison M. Donnelly	Sanjit Menon	Yash K. Patel	Shravan Subramanian
Adriana Fasino	Parth Modi	Ankita Patil	Katherine Sudol
Jacob S. Fritz	Tasneem Mohammad	Shreya Peshori	Kavya Thakkar
Dina Gad	Vaishnavi More	Amritha T. Pillai	Lakshanyaa Kannan
Britney L. Guzman	Arpita Mukherjee	Shruthi Prabhu	Hitesha Ukey
Riya Hirpara	Aarya Nehe	Anika Pruthi	Maathanki Vijayakumar
Tamera Hutchinson	Brian Z. Ng	Sathya Rameshkumar	Mark-Anthony Wilson
Joshua K. Jacob	Dominic John Nicoletti	Michael Ryvin	Daniel Wroblewski
		Anavi N. Shah	Mona Yuan

Academy for Science, Mathematics, and Engineering Technologies

Vignesh Kumar	Annapurani Sivaraj	Mrinali Nakhre	Sanjna D. Shah
Jatin Lankada	Saneel Sreeni	Spencer W. Ng *	Eesha Sharma
Akhil Maheshwary	Mohamed Sufiyaan	Archi V. Parekh	Glenn S. Sun
Aparna Natarajan	Dhiren Vazirani	Swathi Parthibha	Kevin Tang
Ariana Novo	Sudheshna Vemula	Dev Patel	Vineeth Vajipey
Nikhil Pampati	Kaileann Villanueva	Yoganand Pathak	Amey Venkatanarayan
Siddhant Pradhan	Adrian E. Wiley	Sahar Sami	Hannah C. Daniel
Sibhithirumeni Ramadoss	Sayak Bagchi	Parth Savla	Rameen Farooq
Nicole I. Salazar	Joanna L. Samuel	Palak H. Shah	Jeffrey Fung

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

HIGH SCHOOL GRADUATION – CLASS OF 2019 – EAST BRUNSWICK CAMPUSAgriscience Technology

Erin K. Connelly  
Nicholas Dell Beni  
Dean Karst  
Zachary O'Connor  
Jashminder Singh

Architecture Technology

Carlos A. Cruz  
Aidan James DeLuca  
Nicole T. Loughran  
Steven J. Marcucci \*  
Fiorella B. Ruiz  
Jesse Richard Truminski

Arts Technology

Savannah Braitsch  
Julian P. Castillo  
Matthew Montgomery Jr.  
Christiana Phantharangs  
Ashley Jade Rambone  
Sarah Victoria Reguigui  
Autumn Camille Williams  
Todd Witt

Automotive Services

Adam Abedrabo  
Robert Fernandez  
Jaime Fulgoretti  
Simon Herrera  
Mayky Recio  
Justin N. Rivera  
Charles Lamar Wells

Automotive Technology

Charlie Comaianni  
Michael Francis Garrone Jr.  
Mark Ladzinski  
Elijah Marach  
Jayson Nieto-Salinas  
Dakota C. Pignataro  
Joseph White

Baking

Brenden James Ambrose  
Georgia Chronis  
Elena Marie Clavijo  
Lindsey Ann Kuhlthau  
April Jane Malinofsky  
Mayrene G. Rivas Chavez  
Cristian Rojas  
Ariana Renée Schreck

Basic Business Technology

Yousif Aly  
Isabella DiMarco  
Emily Lanza  
Erik Norton

Basic Business Technology

Kaia Sloan  
Cheyenne Spangler

Building Services

Paadei Kwesi Amponsah  
John Hayes  
Anthony Masters  
Matthew Mc Burney  
Jaeden Soto  
Callis Torres  
Brian Velasco

Carpentry

Fletcher Burt  
Dominick Contard  
Joao P. Gravato  
Joseph Gary Mangiaracina  
Dennis Treacy  
Coby Wright

Cosmetology/Hairstyling

Nicole G. Boehler  
Victoria Jenna Church  
Cheyenne Fischer  
Eryzandra D. Flores  
Lesley Gorhau  
Sara S. Margarido  
Ariana Mendez  
Eric J. Molina  
Kiara A. Redman  
Queen A. Turner

Culinary Arts

Kayla Baureko  
Briana Carr  
Lexie Enzana  
Robert Freeman  
Elizabeth Greci  
Marieny McDougall-Vega  
Ana Tavaréz  
Bonfilia Victoriano

Dry Cleaning

Jason A. Aponte  
Jose Dejesus Gomez

Graphic Design: Commercial Art  
and Illustration

Haleigh Alexandra Alai  
Rebecca Alfrey  
Destiny N. Castillo  
Autumn Renée Fehrman  
Alexandra Gomes  
Ana I. Henriquez  
Justin J. Letteriello  
Julia Elisabeth Quintino  
Patrycja Sliwowska  
Angel A. Valdez-Hernandez  
Arthur Yamzon

Health Services

Gina Barry  
Roy DeAngelo  
Destiny Fazzino  
Christopher Rosa

Heating, Ventilation and Air  
Conditioning

Dominick Buffone  
Ryan Dawicki  
Nicholas McGeehan  
David Roman  
Holivert Romero  
Jonathan Tasso  
Hadassah Torruella

Heating, Ventilation, Air  
Conditioning and Refrig.

Thomas Bock  
Reysha Cruz  
Dylan Robert Hague  
Joshua Houskeeper  
Matthew David McGeachy  
Sin-seer L. Portalatin  
Anthony Lee Robertson  
Gia L. Rosa  
Joseph Scirica  
Cristopher Serrano  
Hector Smith

Machine Tool Technology

Timothy Hornlein  
Edwin Lee  
Christopher Lefebvre  
Gabriel E. Ramos  
Olivia R. Zolnowski

Performing Arts/Dance

Leigha N. Bartko  
Justin Bisnauthsing  
Shelby F. Browning  
Stephanie Covino  
Annisleisy Garcia  
Benjamin Goldstein  
Sarah Alyce Kitchen  
Melyssa Mack  
Angelina Isabel Marte  
Jose M. Ortiz Jr.  
Eileen Salvato  
Gabriella M. Titolo  
Alecia E. Ward  
Molly Elizabeth Weidmaier

Performing Arts/Digital  
Filmmaking

Emily Marie Arce  
Amanda Rosemarie Clark  
Michael A. Garlatti Jr.  
Isaiah C. Gomez  
Frank Gravagna  
Benjamin S. Hoffman  
Amanda Keating  
Emily Ortiz  
Noah M. Perez  
Brian Eric Rodriguez Jr.  
Franchesca Rodriguez  
Enoch Tirado  
Melia Crystal Shea Velez

Performing Arts/Multimedia  
Art and Design

Ivy Claire Bourke  
Daniel Robert Boyle  
Abrianna R. Doria  
Brooke A. Russell  
Stephanie Faith Vegola  
Jonathon Michael Vorreas

Performing Arts/Theatre

Melissa Eager  
Alyson Giovanna Fernandez  
Mason James Keith  
Aisha Amira Mahon  
Yasmin Rosado Hurtado  
Sophia Grace Whitley  
Elena L. Zambrowski

Pre-Engineering and  
Manufacturing Technology

Savon Tyreese Baity  
Joseph Rosario Castranova  
Matthew Cody  
Jake Dillon Dantas  
José Luis Del-Cid  
Andrew Ryan Galvin  
Garrett Jeffrey  
Matthew Kopelakis  
Noah A. Seda  
Alexus Daneille Smith  
Anthony James Valenta

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

HIGH SCHOOL GRADUATION – CLASS OF 2019 – PERTH AMBOY CAMPUSAutomotive Technology

Edisamir Antonio Caraballo-Rivera  
 Christopher De Leon  
 Connor Kegel  
 Rafael Miranda Jr.  
 Jose Puntiel Jr.  
 Jeremy J. Torres Riopedre

Carpentry/Building Trades

Kassandra Abigail Orellana  
 Jacob Lamont Perry  
 Alexander E. Rodriguez  
 Kevin Roman  
 Christopher Isreal Soto Santos  
 Davon Benjamin Williams  
 Peter Joseph Zulin Jr.

Computer Assisted Drafting (CAD)

Sidney Maria De Los Santos Mejia  
 Makiyah K. Johnson  
 Eddie M. Machuca  
 Anthony Joseph Maire  
 Christopher Nieves  
 Jacob D. Nieves

Computer Systems Technology

Neuquen Namor Larrea  
 Nicolle Sophia Lecca Aspauzo  
 Alexander J. Mendez  
 Ronald E. Negro  
 Danny Sierra Jr.

Culinary Arts

Eliza Mae Arocho  
 Ana Lucia Huertas  
 Cristhian Jimenez  
 Deury R. Marte Plasencia  
 D'angelis Morales  
 Marisa Nieves  
 Daniel Piri  
 Sophia Marie Reyes \*  
 Kayla Marie Romero  
 Katherine Santos  
 Ilyza Vargas

Electrical Technology

Dante Kyle Borsellino  
 Henry Carreno  
 Jordy Franco Perez  
 Michael Pulak  
 Sebastian Tanajauskas

Graphic Design: Commercial Art  
and Illustration

Mauricio Arias  
 Yire Belliard  
 Tai'zhun J. Chisolm  
 Obis Hernandez

Heating, Ventilation, Air  
Conditioning and Refrig.

Gregory Luis Acevedo  
 Daisy Arocho  
 Sammy Maximino Arroyo Jr.  
 Andrew C. Baralecki  
 Victor W. Caraballo  
 Christina Lynn Crowe  
 Jose N. Cruz  
 Amanda Lynn Dominguez  
 Nydia Marie Rodriguez  
 Eleanor Roman  
 Jovanny Arsenio Valdez

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

HIGH SCHOOL GRADUATION – CLASS OF 2019 – PISCATAWAY CAMPUSAutomotive Collision Repair  
Technology

Osmar Salvador Cuevas Roman  
Adrian Garcia  
Jakeline Hernandez Figueroa  
Vionette Mariah Ortiz  
Brianna Nicole Parson  
Christopher Ponce-Balbuena

Automotive Technology  
(Services and Repair)

Tyler Herman Banerman  
Yarinelle Benitez Quinones  
Steve Cruz  
Adley M. Dorvilus  
Juan Carlos Iglesias  
Damian Alexander Sinclair

Automotive Technology

Daniel Alberto Castillo Cepeda  
Thomas Martin Davidson  
Eumani Layona Hollins  
Allen Mosaissi  
Yasmili Ramirez-Carmona  
Julio S. Reyes Disla  
Cesar Antonio Rivera Garcia  
Sergio Jose Rodriguez  
Jack Costello Verchereau

Baking

Paul David Acevedo Ramirez  
Alexandra Josefa Adames  
Syann E'fay Caldwell  
Jenifer Chaj-Morales  
Kimberly Perez-Ramirez

Basic Business Technology

Michael Colon  
Alexandra Kirilenko  
Shawn Nasir Williams

Building Maintenance

Joseph Bernabe Garcia  
Jaden L. Carvin  
Brayan Mata-Castillo  
Kurtis Malachi Winkey

Carpentry/Building Trades

Brandon M. George  
Jeremy Hernandez-Lebron  
Carlos Yariel Morales Cortes  
Andy Romero

Computer Assisted Drafting (CAD)

Lizeth Aponte Grande  
Kelly Calvo-Romero  
Katheryn Vanessa Cardenas  
Taina Marie Lugo  
Jasmeet Singh Makkar  
Giuseppe Mirabile, Jr.

Computer Systems Technology

Eugene Adjei Amparberg  
Thomas John Costello, Jr.  
Richard Jesus Faria Santos  
Michael L. Maciel  
Lisbeth Angela Tasso Mori  
Zachary Alexander Taylor

Cosmetology/Hairstyling

Izamarly Castillejos Lopez  
Diandra Hilario  
Amanda Huerta  
Jazmin Carina Noyola  
Jennifer Perez  
Kadira Z. Peters  
Krystal Puntiel  
Ydelkis Puntiel  
Kaylee Lynn Reuter  
Samantha Rodriguez  
Ashley Santiago  
Estefany Santiago-Merino  
Janina Luz Sulikowski  
Nashya A. Wilson

Culinary Arts

Noelle Beatrice Alvarez  
Andrea Dominguez-Nicolas  
Ayden Dugas  
Nayeli Figueroa Luna  
Brielle Michelle Grandell  
Alana Dai Hall  
Yisel Noelia Hernandez Mejia  
Lizeth Maria Lopez-Santiago  
Harmeet Singh Makkar  
Anahi Mendez  
Diego Armando Ramirez  
Brian Reyes-Bendito  
Shanice Thomas  
Antonio Manuel Vasquez

Global Logistics

Samantha Miranda Arroyo  
Jazlyn Coria-Valdez  
Rebeca Garcia-Segura  
Panayiotis Iliopoulos  
Cinia M. Marin  
Paola Merlin Marroquin  
Evan Joseph Minolfo  
Mayla C. Parrish  
Brandon Rios Torres  
Nancy Serrano-Osorio

Graphic Design: Commercial Art  
and Illustration

Alexandre P. Cardoso  
Tionna L. Carson  
Raymond Cintron  
Karla Contreras Calderon  
Karla Ysabel Coste \*  
Carlos David Figueroa Vargas  
Alexandra Gonzalez Torres  
Lillian Jennings  
Blessing J. Kayee  
Daniel E. Matias  
Jocelyn I. Medina-Mejia  
Daniela Romero  
Janiya Shadae Shepherd  
Nila Marie Suazo-Marino  
Timothy A. Wilson  
Timor Yuce  
Gina Ann Zandomenego

Health Careers

Tatyana Jamarie Hankerson  
Daniella Marie Rivera  
Nancy Saavedra

Health Technology

Kattie B. Bernal  
Yarelis Victoria Cruz Corchado  
Thomas Daidone  
Edwin Isaac Dominguez  
Mercedes Sarai Garcia  
Melissa Jimenez  
Yesenia Padron  
Alexa Xiomara Patino  
Marcela Alejandra Patino  
Zaid Q. Syed  
Alonso Francesco Villaman

Supermarket Careers

Idalia Milady Chavarria Cruz

Welding Technology

Peter George Foote  
Jedrek Anthony Fuentes Davila

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'DSHARED-TIME CERTIFICATES – CLASS OF 2019

The Superintendent recommends that certificates be awarded to the following shared-time students who have been certified by the high school principals as having satisfactorily completed their required course of instruction.

The total number of graduates is 19. Graduation exercises will be held in each high school on Tuesday, June 25, 2019.

EAST BRUNSWICK CAMPUS

Agriscience Technology  
Bradley Douches

Automotive Services  
Matthew Berkis

Heating, Ventilation and Air Conditioning  
Richard Gwozdz

Performing Arts/Dance  
Lyla McLeod

Performing Arts/Theatre  
Mackenzie Volpert

PISCATAWAY CAMPUS

Auto Collision Repair Technology  
Joshua Hernandez-Yanvary

Building Maintenance  
Ander Andujar  
Eric James Marchesini

Building Trades  
Isaiah Torres

Culinary Arts  
Daniel Alberto Miranda II

Agriculture and Ornamental Horticulture  
Jennie M. Antonetti  
Charles Isaiah White

Supermarket Careers  
Chris R. Azzer  
Ryan Connell Bryce  
Danay Kimberly Clavelo  
Anthony Michael Depasquale  
Mahrysa Amaya Portales  
Sebastian A. Velasquez  
Kevin Patrick Venno

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'DADULT TECHNICAL CERTIFICATES – CLASS OF 2019

The Superintendent recommends that adult technical certificates be awarded to the following adult students who have been certified to the Superintendent by the school principals as having satisfactorily completed their required course of study.

The Total number of certificates is 47.

East Brunswick Campus  
Adult Cosmetology/Hairstyling

Gabrielle Achazo  
Jameelah A. Bangura  
Breanna Barrett  
Ratnesh S. Bhadauria  
Jherika Calantoni  
Stacie M. Chesson  
Cara E. D'Aiello  
Katherine Jean Delaney  
Martha Eissa  
Grace A. Flynn  
Skye A. Gamell-Johnson  
Sarabeth E Goldberg  
Jessica C. Graziano  
Selvia Henein  
Erin Jessup  
Caitlyn Kaminsky  
Elvia Macias  
Daniella Martinez  
Gabriela Martinez  
Demi Jean Massih  
Savannah McLean  
Lina Ben P. Patel  
Kamilia Rozenfeld  
Michelle T. Ryan  
Destiny D. Skinner  
Tracey Stegura  
Hitanshi M. Tekrawala  
Courtney M. Vojir  
Ildiko Wolff

Piscataway Campus  
Adult Cosmetology/Hairstyling

Joseph E. Afanador  
Leigh Anne Balzamo  
Sarah Marie Blanchard  
Samantha L. DiCosimo  
Rachel M. Erla  
Samantha Elizabeth Gray  
Fernando A. Guzman  
Timea Hajdu  
Melissa S. Kadwell  
Marissa Laura Lawrence  
Nicole Taylor LiDonni  
Nayana Gabrielle Mohammed  
Deborah Giannina North  
Misha K. Patel  
Kenny B. Pineda  
Monika Rani  
Charu Singh  
Austin T. Theofanides

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'DCERTIFICATES OF COMPLETION

The Superintendent recommends that the Board of Education award Certificates of Completion to the following students who have successfully completed the requirements for a certificate at the East Brunswick and Piscataway campuses:

<u>LAST NAME</u>	<u>FIRST NAME</u>	<u>CERTIFICATE PROGRAM</u>
Cody	Kyle	Automotive
Martinez Garcia	Angel	Automotive
Rosa-Gelabert	Derek	Automotive
Reyes	Claudia	Automotive
Reyes	Daniel	Automotive
Barnett	Isaiah	Electrical
Burton	Damion	Electrical
Darby	Michael	Electrical
Dumas	Jacob	Electrical
Gomez	Manuel	Electrical
Larmony	JeanPaul	Electrical
Leahy	Michael	Electrical
May	Nazheir	Electrical
Merceron	Jamal	Electrical
Samoylovich	Alan	Electrical
Shrestha	Birendra	Electrical
Winegar	Matthew	Electrical
Alicea	Brandon	Heat, Ventilation, Air Conditioning & Refrigeration
Armour	Lavaughn	Heat, Ventilation, Air Conditioning & Refrigeration
Craig	Russell	Heat, Ventilation, Air Conditioning & Refrigeration
Daviea	Paul	Heat, Ventilation, Air Conditioning & Refrigeration
Kincaid	Robert	Heat, Ventilation, Air Conditioning & Refrigeration
LeClaire	Dakotah	Heat, Ventilation, Air Conditioning & Refrigeration
Martinez	Elijah	Heat, Ventilation, Air Conditioning & Refrigeration
Munene	Crispus	Heat, Ventilation, Air Conditioning & Refrigeration
Pena Rivera	Ronald	Heat, Ventilation, Air Conditioning & Refrigeration
Rodriguez	William	Heat, Ventilation, Air Conditioning & Refrigeration
Suryil	Kerolos	Heat, Ventilation, Air Conditioning & Refrigeration
Valentin	Kevin	Heat, Ventilation, Air Conditioning & Refrigeration
Aracena	Johnny	Plumbing
Mora Nieto	Dannelys	Plumbing
Cerra	Daniel	Plumbing
Ciraco	Nicholas	Plumbing
Khaille	George	Plumbing
Oliveira	Emilio	Plumbing
Quinn	Spencer	Plumbing
Waters	Kevin	Plumbing

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S REPORT - CONT'D

ADULT EDUCATION EVENING SCHOOL COURSE AND MATERIALS FEES – 2019-2020

The Superintendent recommends for the 2019-2020 school year the following Adult Evening School fees.

For courses and programs as fixed:

OUT-OF-COUNTY (OOC)

Course Fees +\$50.00 Per Course

IN COUNTY (Middlesex County Residents)

Senior Citizens (Applicable Only to Part-time Courses) 20% Discount of Course Fee

Basic Course - 3 Sessions	\$80.00
Basic Course - 9 Sessions	\$171.00
Basic Course - 12 Sessions	\$219.00
Basic Course - 15 Sessions	\$257.00
Basic Course - 20 Sessions	\$349.00
Shop Intensive Course - 9 Sessions	\$276.00
Shop Intensive 4 Hour Course – 9 Sessions	\$367.00
Shop Intensive Course - 20 Sessions	\$458.00
Shop Intensive Course - 15 Sessions	\$349.00
Shop Intensive 4 Hour Course - 15 Sessions	\$604.00
Agri Science Technology Course – 1 Session	\$43.00
Agri Science Technology Course – 9 Sessions	\$195.00
Culinary Arts Course – 1 Session	\$31.00
Culinary Arts Course Special – 2 Session	\$69.00
Culinary Arts Course – 4 Sessions	\$92.00
Culinary Arts Course – 6 Session	\$135.00
Culinary Arts Course Special – 6 Session	\$153.00
Culinary Arts Course – 9 Sessions	\$195.00
Arts Technology – 8 Sessions	\$159.00
Arts Technology Course Special – 8 Sessions	\$180.00

Special Programs

Refrigerant Handling Certification	\$241.00
Welding Level 1	\$1,010.00

For certificate programs as fixed:

OUT-OF-COUNTY (OOC)

Certificate Programs +30% of Program Fee

IN COUNTY (Middlesex County Residents)

Adult Certificate Programs

Automotive Technology	\$3,945
Electrical Technology	\$3,945
Heat, Ventilation, Air Conditioning and Refrigeration	\$4,210
Plumbing Technology	\$3,945
Shielded Metal Arc Welding Certification (3G)	\$2,102
Shielded Metal Arc Welding Certification (4G)	\$2,102
Shielded Metal Arc Welding Certification (6G)	\$2,102

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT’S REPORT - CONT’D

ADULT EDUCATION - INDEPENDENT COURSE OFFERING – 2019-2020

The superintendent is recommending approval to provide for the use of our facilities for the following independent training program for the 2019-2020 school year.

<u>FIRM/AGENCY</u>	<u>LOCATION</u>	<u>INDEPENDENT COURSE</u>	<u>CAMPUS</u>
Rider Education	Edison	Motorcycle Education	Piscataway

ADULT EDUCATION AND APPRENTICE TRAINING CALENDAR – 2019-2020

The Superintendent recommends the approval of the Evening School and Apprentice Training Calendar for the 2019-2020 school year. In-person registration will be held on September 10, 11, 12, 2019, January 7, 8, 9, 2020 and March 17, 18, 19, 2020. Certificate Programs will start on September 11, 2019. Apprentice Training classes will start on September 11, 2019. Evening School classes start on September 16, 2019.

ADULT EVENING SCHOOL FALL CATALOG – 2019-2020

The Superintendent recommends approval to distribute the Fall 2019 Adult Education Evening School Catalog. Registration dates will be September 10, 11, 12, 2019. The catalog includes information about apprentice training, evening school course offerings, certificate programs, customized training, general information, directions to the schools, evening school calendar, teaching opportunities and registration.

OFFICERS – PRINCIPALS AND SUPERVISORS ASSOCIATION

The following are the officers for the 2019-2020 school year for the Principals and Supervisors Association:

- President - Michael Pede
- Vice-President - Robert Fuller
- Secretary - Michael Sullivan
- Treasurer - Robert Feldman

OFFICERS – MIDDLESEX COUNTY VOCATIONAL EDUCATION ASSOCIATION

The following are the officers for the 2019-2020 school year for the Middlesex County Vocational Education Association:

- President - Frank Paprota
- 1st Vice-President - Joseph Leonardis
- 2nd Vice-President - Zachary Levine
- Secretary - Kim Hobbs
- Treasurer - Ursula VanWart

OFFICERS – OFFICE PERSONNEL ASSOCIATION

The following are the officers for the 2019-2020 school year for the Office Personnel Association:

- President - Wanda Crespo
- Vice-President - Ada Perez
- Secretary - Marysol Rios
- Treasurer - Lois Pavlik

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S REPORT - CONT'D

OFFICERS – MIDDLESEX COUNTY VOCATIONAL HIGH SCHOOL EMPLOYEES ASSOCIATION

The following are the officers for the 2019-2020 school year for the Middlesex County Vocational High School Employees Association:

- President - Donald Sinclair
- Vice-President - Joseph Cabrera
- Secretary - Kevin Mitro
- Treasurer - Bruce D'Apolito

GREATER MIDDLESEX CONFERENCE (GMC) ATHLETIC AWARDS

The Superintendent is proud to provide the board with a list of student athletes who have been recognized by the Greater Middlesex Conference (GMC) for their various accomplishments:

<u>SCHOLAR ATHLETE AWARD</u>		
Name	School	Sport
Mohamed Sufiyaan	Academy/Edison	Soccer
Chloe Jaques	Academy/Woodbridge	Soccer
Sanjit Menon	Academy/Woodbridge	Soccer
Fiorella Ruiz	East Brunswick Campus	Cross Country
Matthew McGeachy	East Brunswick Campus	Basketball
Amanda Dominguez	Perth Amboy Campus	Basketball
Jose Puntiel	Perth Amboy Campus	Baseball
Jenifer Chaj-Morales	Piscataway Campus	Softball
Jedrek Fuentes Davila	Piscataway Campus	Baseball

<u>SPORTSMANSHIP AWARD</u>		
Name	School	Sport
Jeffrey Fung	Academy/Edison	Soccer
Emma Sheeler	Academy/Woodbridge	Softball
Mark-Anthony Wilson	Academy/Woodbridge	Soccer
Michael Garlatti	East Brunswick Campus	Baseball
Rebecca Alfrey	East Brunswick Campus	Basketball, Softball
Edisamir Caraballo	Perth Amboy Campus	Soccer
Cassandra Orellana	Perth Amboy Campus	Soccer, Softball
Sergio Rodriguez	Piscataway Campus	Basketball, Baseball
Eumani Hollins	Piscataway Campus	Basketball

<u>BASEBALL</u>		
Name	School	Sport
Davian Batista	Perth Amboy Campus	All Division Silver
Victor Caraballo	Perth Amboy Campus	All Division Silver
Jose Puntiel	Perth Amboy Campus	All Division Silver
Jeremy Torres	Perth Amboy Campus	All Division Silver
Garrett Alio	East Brunswick Campus	All Division Silver
David Hall	East Brunswick Campus	All Division Silver
Dan Penas	East Brunswick Campus	All Division Silver

<u>Team Sportsmanship Award</u>	<u>GMC Coach of the Year</u>
Piscataway Campus - Silver Division	Perth Amboy Campus - Frank Paprota

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S REPORT - CONT'DGREATER MIDDLESEX CONFERENCE (GMC) ATHLETIC AWARDS - CONTINUED

<u>Name</u>	<u>School</u>	<u>Sport</u>
<u>SOFTBALL</u>		
Tamera Hutchinson	Academy/Woodbridge	All Division Gold
Chelsea Lopez	Academy/Woodbridge	All Division Gold
Asiyah Robinson	Academy/Woodbridge	All Division Gold
Jaylen Alvarez	Perth Amboy Campus	All Division Gold
Izabelle Acevedo	Perth Amboy Campus	All Division Gold
Hannah Cotayo	Perth Amboy Campus	All Division Gold
Isabella Cardin	East Brunswick Campus	All Division Gold
Katelyn Herman	East Brunswick Campus	All Division Gold
Kelly Jamison	East Brunswick Campus	All Division Gold
<u>Team Sportsmanship Award</u>	<u>GMC Coach of the Year</u>	
Woodbridge Academy - Gold Division	Woodbridge Academy - Geraldine Cuesta-Aviles	

N.J.S.I.A.A. SCHOLAR ATHLETE AWARD

The Superintendent is pleased to report that the following five vocational school students were selected to receive the prestigious N.J.S.I.A.A. Scholar Athlete Award:

<u>Name</u>	<u>School</u>	<u>Sport</u>
Tamera Hutchinson	Academy/Woodbridge	Basketball, Softball
Aiden Deluca	East Brunswick Campus	Cross Country
Cristhian Jimenez	Perth Amboy Campus	Soccer
Ydelkis Puntiel	Piscataway Campus	Softball
Mohamed Sufiyaan	Academy/Edison	Soccer

HARASSMENT, INTIMIDATION AND BULLYING INVESTIGATIONS

The Superintendent is reporting 2 incidents of Harassment, Intimidation and Bullying to the Board of Education.

Incident #19 – April 5, 2019

School: Piscataway Campus  
 Location: Home (Snapchat post)  
 HIB (Y/N): No  
 Disciplinary Consequences: None  
 Parent Contact (Y/N): Yes  
 Intervention Services: Counseled  
 SID #: 5463356868, 5478389807

Incident #20 – May 14, 2019

School: East Brunswick Campus  
 Location: Girls' Locker Room  
 HIB (Y/N): No  
 Disciplinary Consequences: None  
 Parent Contact (Y/N): Yes  
 Intervention Services: Mediation  
 SID #: 8366464741, 5079522537, 2031178313

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'D

DEATH OF FRANK VIOLA

The Superintendent is reporting the death of Mr. Frank Viola, retired Cooperative Education Coordinator, who worked at our Piscataway Campus and served with distinction for many years.

A book will be purchased in his memory for the Piscataway Campus school library.

DISTRICT FIRE DRILLS

The Superintendent is reporting that mandatory fire drills were conducted at each campus last month. All fire drills were concluded without incident. Each of the schools performed drills a minimum of once during the month, the dates of which were as follows:

Academy/Edison

May 10, 2019

Academy/Woodbridge

May 20, 2019

East Brunswick Campus

May 10, 2019

Perth Amboy Campus

May 31, 2019

Piscataway Campus

May 29, 2019

DISTRICT SECURITY DRILLS

The Superintendent is reporting that mandatory security drills were conducted at each campus last month. All security drills were concluded without incident. The dates and type of drill are as follows:

<u>Campus</u>	<u>Date</u>	<u>Drill Type</u>
Academy/Edison	May 21, 2019	Bomb Threat
Academy/Woodbridge	May 24, 2019	Bomb Threat
East Brunswick Campus	May 28, 2019	Bomb Threat
Perth Amboy Campus	May 31, 2019	Non-Fire Evacuation
Piscataway Campus	May 31, 2019	Non-Fire Evacuation

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

SUPERINTENDENT'S  
REPORT CONT'D

DATES TO REMEMBER

- July 17, 2019..... Board of Education Meeting  
MCVTS - East Brunswick Campus  
7:00 P.M.
- August 14, 2019.....Board of Education Meeting  
MCVTS - East Brunswick Campus  
7:00 P.M.
- September 11, 2019..... Board of Education Meeting  
MCVTS - East Brunswick Campus  
7:00 P.M.
- October 10, 2019..... Board of Education Meeting  
MCVTS - East Brunswick Campus  
7:00 P.M.
- November 1, 2019..... Board of Education Meetings  
MCVTS - East Brunswick Campus  
Organizational Meeting - 7:00 P.M.  
Regular Monthly Meeting - 7:15 P.M.

Mrs. Engel moved, seconded by Mr. Jones that the Board of Education accept/approve the Superintendent's report and all recommendations other than personnel.

On a roll call vote, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

PUBLIC COMMENTS

None

RESOLUTION A: ASSISTANT SUPERINTENDENT FOR STUDENT SERVICES AND PROGRAM DEVELOPMENT CONTRACT 2019-2020 SCHOOL YEAR

RESOLVED that Jeffrey Bicsko, as recommended by the Superintendent, be appointed Assistant Superintendent for Student Services and Program Development for the 2019-2020 school year and that the Board of Education approve the related contract.

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION B: BUSINESS ADMINISTRATOR/BOARD SECRETARY CONTRACT  
2019-2020 SCHOOL YEAR

RESOLVED that Karl J. Knehr, as recommended by the Superintendent, be appointed Business Administrator/ Board Secretary for the 2019-2020 school year and that the Board of Education approve the related contract.

RESOLUTION C: APPOINTMENT OF SCHOOL TREASURER FOR 2019-2020 SCHOOL YEAR

RESOLVED that the Board of Education, as recommended by the Superintendent, appoint the treasurer of school funds for the school year 2019-2020, as follows:

<u>Employee</u>	<u>Position</u>	<u>Salary</u>
Joseph Greco, C.P.A.	Treasurer	\$12,250

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION D: AMENDED APPOINTMENT OF PERSONNEL TO FEDERAL ENTITLEMENT PROGRAMS

RESOLVED that the Board of Education approve the appointment of the following personnel to the District's Federal Entitlement Programs for the 2018-19 school year:

<u>Name</u>	<u>Position</u>	<u>Funding Percentage</u>	<u>Program Contribution</u>	<u>Local Funding</u>	<u>Total Salary</u>
<u>No Child Left Behind – Consolidated Grant</u>					
Title I					
(Funding Period 7/1/18-6/30/19)					
Debora Brown	Teacher of Funded Project	33.33%	\$ 21,110	\$ 42,227	\$ 63,337
Michele Pearl	Teacher of Funded Project	16.67%	\$ 12,023	\$ 60,114	\$ 72,137
Marion Bravin	Teacher of Funded Project	50.00%	\$ 40,931	\$ 40,931	\$ 81,862
Christopher Morley	Teacher of Funded Project	33.33%	\$ 21,012	\$ 42,025	\$ 63,037
Zenia DeLa Cruz	Teacher of Funded Project	50.00%	\$ 30,518	\$ 30,519	\$ 61,037
Shrouk Khalil	Teacher of Funded Project	50.00%	\$ 32,818	\$ 32,819	\$ 65,637
Jennifer Fernandes	Teacher of Funded Project	50.00%	\$ 28,393	\$ 28,394	\$ 56,787
Elif Hatipoglu	Teacher of Funded Project	50.00%	\$ 33,968	\$ 33,969	\$ 67,937
Aldo Aranzulla	Teacher of Funded Project	100.00%	\$ 52,587	\$ -	\$ 52,587
			\$273,360	\$310,998	\$584,358
<u>Individuals with Disabilities Education Act, Part B</u>					
(Funding Period 7/1/18-6/30/19)					
Samantha Ronan	SN Teacher	100%	\$ 55,187	-	\$ 55,187
Nicole McBride	SN Teacher	100%	\$ 53,837	-	\$ 53,837
Jennifer Lipari	SN Teacher	100%	\$ 58,737	-	\$ 58,737
Kristin Biri	Social Worker	100%	\$ 71,504	-	\$ 71,504
Erica DeLos Santos	Social Worker	100%	\$ 72,201	-	\$ 72,201
Debra Halpren	Social Worker	100%	\$ 69,671	-	\$ 69,671
Lourdes Paez	School Psychologist	100%	\$ 24,250	-	\$ 24,250**
Kaela Malka	School Psychologist	100%	\$ 39,348	-	\$ 39,348**
			\$444,735	-	\$444,735
<u>Perkins Secondary</u>					
(Funding Period 7/1/2018-6/30/2019)					
Robert Araujo	Teacher of Funded Project	100%	\$ 58,737	-	\$ 58,737
<u>Pre-Employment Transition Services</u>					
(Funding Period 9/1/2018-3/31/2019)					
Jennifer Moir	Transition Coordinator	79.86%	\$ 49,300	\$ 12,614	\$ 61,914*

\* Total Salary is not the full salary for the year due to a shorter funding period.

\*\* Total Salary represents prorated amount due to a hire or resignation during the current year.

Mr. Jones moved, seconded by Mrs. Engel that the Board approve Resolutions A through D.

On a roll call vote, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye" and the motion carried unanimously.

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION E: SALE OF SURPLUS PROPERTY

WHEREAS, the Middlesex County Vocational School Board of Education has certain surplus property which is no longer needed for public use; and

WHEREAS, it is the Boards intention to sell the surplus property through an online auction as authorized by P.L. 2001, C30 and outlined in Local Finance Notice 2008-9; and

WHEREAS, the sale will be conducted through GovDeals.com pursuant to State Contract A-70967 in accordance with the terms of that contract; and

WHEREAS, the surplus property is identified, as follows:

Re-Auction: East Brunswick Campus

<u>Quantity</u>	<u>Description</u>	<u>Maker</u>	<u>Tag #</u>
1	Meat Slicer	Hobart	EB001935
1	25 Ton Shop Press	Hein-Werner	NA
1	Commercial Kitchen Grill	MagiKitch'n	NA
1	Hot Plate Food Warmer	Vollrath	NA
1	Wing Draft Inducer	WDI Co.	NA

Re-Auction: Piscataway Campus

<u>Quantity</u>	<u>Description</u>	<u>Maker</u>	<u>Tag #</u>
1	Brake/Drum Lathe	Kwik-Way	PI001600
1	A.C. 134a Refrigerant Recycling System	Ford Rotunda	NA
1	A.C. 134a Refrigerant Recycling System	Ford Rotunda	NA
1	A.C. Charging Station	Motorcraft	NA
1	Food Warming Box	Traulsen	PI000277
1	Food Warming Box	Traulsen	PI000275

BE IT THEREFORE RESOLVED, that the Board of Education approve the sale of the identified surplus property held as an online auction through GovDeal.com under State Contract A-70967.

BE IT FURTHER RESOLVED, that any identified surplus property shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said property.

BE IT FURTHER RESOLVED that the Board reserves the right to accept or reject any bid submitted.

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION F: PRACTICAL NURSING CLINICAL AGREEMENTS

WHEREAS, offsite clinical student assignment is an integral part of the Licensed Practical Nursing Program; and

WHEREAS, the following community health care providers have agreed to accept our students for the purposes of providing a required clinical experience:

Care One East Brunswick  
 Children's Specialized Hospital  
 Preferred Home Health Care & Nursing Services  
 Roosevelt Care Center Edison  
 Roosevelt Care Center Old Bridge  
 Trinitas Hospital New Point Behavioral Unit  
 Visiting Nursing Association

THEREFORE BE IT RESOLVED that the Board of Education approve and authorize the Chief School Administrator to execute these clinical agreements with each healthcare agency.

RESOLUTION G: WORKFORCE DEVELOPMENT PROGRAM 2019-2020

WHEREAS, the Middlesex County Vocational School District has been a training provider for individuals who are eligible for benefits under the 1992 New Jersey Employment and Workforce Development Act.

BE IT RESOLVED that the Board of Education approve the master agreement between Middlesex County Vocational Schools and the following agency's to be a training provider for the 2019-20 school year:

County of Somerset

RESOLUTION H: CAPITAL RESERVE TRANSFER

WHEREAS, the Middlesex County Vocational and Technical Schools Board of Education has previously established a Capital Reserve account in conjunction with NJSA 18A:21-2; and

WHEREAS, the District Administration has identified excess funds including both unanticipated revenue and unexpended line item appropriations from 2018-19 fiscal year General Fund budget; and

WHEREAS, the District has determined it would be advantageous to transfer some excess funds into the capital reserve in accordance with NJSA 18A:78-41 to supplement capital needs in future school years.

BE IT THEREFORE RESOLVED that the Middlesex County Vocational and Technical Schools Board of Education transfer \$475,000 of unanticipated revenue and unexpended budget appropriations from the 2018-2019 budget to the capital reserve.

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION I: BUDGET TRANSFERS

RESOLVED that the Board of Education approve the following transfers in the 2018-2019 budget:

<u>From</u>	<u>Amount</u>	<u>To</u>
Salary, Reg. Instr. 11-140-100-101	\$ 40,000	Supplies, Voc. Reg. 11-310-100-610
Supplies, Reg. Instr. 11-140-100-610	\$ 50,000	Supplies, Voc. Reg. 11-310-100-610
Ed. Serv., Reg. Instr. 11-140-100-320	\$ 15,000	Other Serv., Voc. Reg. 11-310-100-500
Salary, Voc. SN 11-320-100-101	\$ 15,000	Other Serv., Voc. SN 11-320-100-500
Salary, Voc. SN 11-320-100-101	\$ 25,000	Supplies, Voc. SN 11-320-100-610
Supplies, Co-Curricular 11-401-100-600	\$ 1,000	Other Exp., Co-Curricular 11-401-100-800
Salary, Guidance 11-000-218-104	\$ 15,000	Prof. Serv., Health Serv. 11-000-213-320
Salary, Guidance 11-000-218-104	\$ 5,000	Salary, Speech 11-000-216-100
Sal., Sec. Staff Train. 11-000-223-105	\$ 1,000	Sal., Suprv. Staff Train. 11-000-223-102
Travel, Gen. Admin. 11-000-230-590	\$ 1,000	Travel, Staff Train. 11-000-223-500
Sal., Gen. Admin. 11-000-230-100	\$ 5,000	Other Exp., Gen. Admin. 11-000-230-890
Sal. Sec., School Admin. 11-000-240-105	\$ 5,000	Supplies, School Admin. 11-000-240-600
Health Benefits 11-000-291-270	\$180,000	Contr. Serv., Maint. 11-000-261-420
Health Benefits 11-000-291-270	\$ 45,000	Supplies, Tech. 11-000-252-600
Health Benefits 11-000-291-270	\$ 5,000	Other Serv., School Admin 11-000-240-500

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

Budget Transfers - Continued

<u>From</u>	<u>Amount</u>	<u>To</u>
Salary, Maint. 11-000-261-100	\$ 5,000	Supplies, Maint. 11-000-261-610
Prof. Serv., Plant 11-000-262-300	\$ 15,000	Tech. Serv., Security 11-000-266-300
Prof. Serv., Plant 11-000-262-300	\$ 10,000	Contr. Serv., Security 11-000-266-420
Prof. Serv., Plant 11-000-262-300	\$ 30,000	Supplies, Security 11-000-266-610
Supplies, Plant 11-000-262-610	\$ 30,000	Contr. Serv., Plant 11-000-262-420
Unemployment Comp 11-000-291-250	\$ 5,000	Tuition Reimbursement 11-000-291-280
Supplies, Eve. Sch. Support 13-629-200-600	\$ 2,500	Other Exp., Eve. Sch. Support 13-629-200-800

RESOLUTION J: PETTY CASH FUNDS 2019-2020

RESOLVED that the Board of Education approve establishment of the following petty cash funds for the 2019-2020 school year:

<u>Petty Cash Fund</u>	<u>Amount</u>	<u>Person Responsible</u>
Perth Amboy School	150.	School Principal
Academy/Woodbridge	150.	School Principal
East Brunswick School	200.	School Principal
East Brunswick School of Career Development	150.	School Principal
Piscataway School	200.	School Principal
Piscataway School of Career Development	150.	School Principal
Academy/Edison	150.	School Principal
Building & Grounds Office	300.	Director of Building & Grounds
Superintendent's Office	100.	Superintendent
Business Office	100.	Business Administrator
Petty Cash Checking Account	1,000.	Business Administrator

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION K: EMPLOYEE TRAVEL REIMBURSEMENT – EXCESS REGULAR DISTRICT TRAVEL

WHEREAS, the new State travel regulations allow the District to reimburse employees for regular district travel up to \$1,500 without prior Board approval; and

WHEREAS, the following employees may exceed the \$1,500 cap for the 2018-2019 school year:

Jesus Crespo	Senior Computer/Media Technician
Frank Ladjack	Computer Network Specialist
Tracey Maccia	Director of Special Education
Mark Mastrolia	CVE Coordinator

WHEREAS, the job duties of these individuals include an extraordinary amount of travel that can range between 200 and 500 miles per month (\$50.00-\$150.00).

BE IT THEREFORE RESOLVED that the Board approve each of the above employees additional travel for the remaining 2018-2019 school.

RESOLUTION L: EMPLOYEE TRAVEL REIMBURSEMENT

WHEREAS, the attached list of personnel plan on attending workshops, and

WHEREAS, the attendance at stated function was previously approved by the chief school administrator as work related and within the scope of the work responsibilities of the attendee, and

WHEREAS, the attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent, and

WHEREAS, the travel and related expenses particular to attendance at this function are expected to be for mileage, registration fees and other travel expenses according to the attached cost schedule. Reimbursement is subject to contractual provisions or is in accordance with the new travel guidelines for school districts (18A:11-12 and 6A:23A-7) and state travel guidelines established by the Department of Treasury in NJOMB circular letter.

BE IT THEREFORE RESOLVED, that the Board approve the attendance and related travel expense particular to this function.

Mr. Jones moved, seconded by Mrs. Engel that the Board approve Resolutions E through L.

On a roll call vote, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye" and the motion carried unanimously.

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION M: LEGAL SERVICES FOR 2019-2020 SCHOOL YEAR

WHEREAS, Middlesex County Vocational Schools requires legal services for the duties associated with the Attorney for the Board of Education, as well as, all anticipated litigation throughout the 2019-2020 school year, and

WHEREAS, Mr. Anthony Vignuolo and the firm of Borrus, Goldin, Foley, Vignuolo, Hyman, Stahl & Clarkin has established an excellent record of performance at competitive cost in providing legal services for the Middlesex County Vocational School system throughout the years; and

WHEREAS, Mr. Vignuolo has submitted a proposal for these services, as follows:

Duties of the Attorney for the Board of Education (payable monthly over the school year)	\$22,000
Additional billing for all special services for litigation, administrative proceedings, legal research, contract review, construction, personnel, disciplinary matters, bidding and other matters designated by the Board	\$240 per hour plus reimbursables

WHEREAS, Middlesex County Vocational School has solicited the proposal as a non-fair and open contract pursuant to the provision of NJSA 19:44A-20.26, and

WHEREAS, pursuant to this statute Borrus, Goldin, Foley, Vignuolo, Hyman, Stahl & Clarkin has completed and submitted a Political Contribution Disclosure form 10 days prior to the award of this contract.

BE IT THEREFORE RESOLVED that the Board of Education appoint and approve Mr. Anthony Vignuolo and Borrus, Goldin, Foley, Vignuolo, Hyman, Stahl & Clarkin as legal services providers at the above rates.

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION N: AUTHORIZATION FOR ARCHITECTURAL SERVICES (SSP Architectural Group)

WHEREAS, various capital improvement projects through the Middlesex County Vocational School District have been specified for capital expenditure in 2019-20; and

WHEREAS, the budget allocated for these Projects – including A/E fees – is \$2,950,000; and

WHEREAS, the SSP Architectural Group has submitted a proposed A/E fee of 9.5% of the actual construction cost for all projects plus reimbursables to include the following services; and

1. Work with MCVTS to review the project scopes and cost estimates to help the District determine the most effective use of the available funding, including project packaging and scheduling.
2. Prepare overall master schedule, including BOE review, agency submission, and milestone dates.
3. On site inspection and consultation with the District prior to preparing drawings and specifications.
4. Prepare drawings and specifications required for NJ Department of Education State and/or local building code compliance and review. Coordinate and made submissions to the Department of Education and Department of Community Affairs.
5. Provide bidding services, including: arrange and conduct pre-bid meeting, bid the projects in compliance with state law and regulations, answer contractor questions and issue addenda during bidding period, attend the bid opening, prepare bid tabulations, review and prepare written analysis of bids, and make formal recommendation to the Board of Education.
6. Provide construction administration services, including the following: conduct construction kickoff meeting and periodic job meetings during construction; prepare job meeting minutes, visit the site at intervals appropriate to the state of construction, review and approve contractors' material samples, shop drawings, and submittals; and assist in evaluating and processing contractor progress payments.
7. Perform final inspection, prepare punch list, and oversee project close out.

WHEREAS this proposal has been solicited as a non-fair and open contract pursuant to the provision of NJSA 19:44A-20.26, and

WHEREAS pursuant to this statute, the SSP Architectural Group has completed and submitted a political contribution disclosure form ten(10) days prior to the award of contract.

BE IT THEREFORE RESOLVED that the Board authorize and approve SSP Architectural Group to proceed with architectural services for the following projects as outlined in their proposal:

		<u>Budget</u>
East Brunswick Campus	Music Room Renovation	\$ 850,000
	Auditorium Renovation	800,000
Piscataway Campus	Boiler for AUH	100,000
Edison Campus	HVAC/Roof Replacement	350,000
District	Roof Repair	450,000
	Parking Lot Restoration	<u>400,000</u>
		\$2,950,000

BE IT FURTHER RESOLVED that the Middlesex County Vocational and Technical Schools Board of Education authorize SSP Architectural Group to design any other projects identified and authorized during the 2019-20 school year by District Administration under the same terms described above.

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION O: REMEDIATION OF IMPACTED GROUNDWATER AND OPERATION AND MAINTENANCE OF A SOIL VAPOR EXTRACTION AND AIR SPARGING SYSTEM

WHEREAS, Middlesex County Vocation and Technical Schools has been remediating the new Perth Amboy Campus property since its purchase in accordance with the New Jersey Department of Environmental Protection (NJDEP); and

WHEREAS, the project consists of the monitoring, operation, and maintenance of the remediation system under the direction of the NJDEP and a Board appointed LSRP; and

WHEREAS, these services must be performed going forward until the LSRP and NJDEP determine the site to be completely remediated; and

WHEREAS, the Board has received a proposal to continue these services with TRC Environmental Corporation as part of a 5-7 year plan to complete the remediation of the property as outlined in their original proposal (RFP advertised for June 28, 2013 and awarded on August 14, 2013); and

WHEREAS, the TRC Environmental Corporation proposal for the fiscal year ending June 30, 2020 is outlined as follows:

Routine System O&M	\$143,700
Special Maintenance Activities	\$259,800
Regulatory Compliance LSRP Service	\$ 89,400
Project Management	<u>\$ 44,400</u>
Total:	\$537,300

WHEREAS, Middlesex County Vocational Schools has solicited the proposal as a non-fair and open contract pursuant to the provision of NJSA 19:44A-20.26, and

WHEREAS, pursuant to this statute TRC Environmental Corporation has completed and submitted a Political Contribution Disclosure form 10 days prior to the award of this contract.

BE IT RESOLVED that the Board of Education award the contract for the remediation of impacted groundwater and operation and maintenance of a soil vapor extraction and air sparging system at the Perth Amboy Campus to the TRC Environmental Corporation as outlined above.

BE IT FURTHER RESOLVED that the Political Contributions Disclosure form remain on file at the Administrative Offices of the Middlesex County Vocational Schools.

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION P: AWARD OF FOOD SERVICE MANAGEMENT CONTRACT – 2019-2020

RESOLVED that the Board of Education approve the award of Food Service Management Services by the Middlesex County Vocational and Technical Schools to **Aramark Educational Services, Inc.** for the period of July 1, 2019 through June 30, 2020, as per proposal.

The following cost factors are noted:

Administrative/Management Fee (10 months):

2018-19	\$6,360	(10)	=	\$63,600
<b>2019-20</b>	<b>\$8,000</b>	<b>(10)</b>	=	<b>\$80,000</b>

BE IT FURTHER RESOLVED that in the event the projected bottom-line of \$36,699 (profit) is not met, Aramark Educational Services, Inc. will reimburse the Board of Education the difference up to Aramark's administrative and management fee for the school year.

RESOLUTION Q: CAFETERIA PRICES 2019-2020

RESOLVED that the Board of Education approve the attached cafeteria ala carte menu and price list for the school year 2019–2020 for the Middlesex County Vocational Schools.

RESOLUTION R: INSURANCE COVERAGE – 2019-2020

WHEREAS, the district as a member (3 year term) of the New Jersey Schools Insurance Group (NJSIG) which was created to provide insurance coverage for New Jersey school districts as part of a non-for-profit insurance pool to make insurance expense more cost effective; and

WHEREAS, Brown & Brown Metro, Inc. has submitted a proposal through the NJSIG to renew various district insurance coverages including casualty/property, and school board legal liability for the 2019-2020 school year, and

WHEREAS, Middlesex County Vocational School has solicited the proposal as a non-fair and open contract pursuant to the provision of NJSA 19:44A-20.26, and

WHEREAS, pursuant to this statute Brown & Brown Metro, Inc. has completed and submitted a Political Contribution Disclosure form 10 days prior to the award of this contract.

BE IT THEREFORE RESOLVED that the following proposals, as received from Brown & Brown Metro, Inc. for one (1) year insurance coverage (premium) provided by NJSIG for period July 1, 2019 through June 30, 2020, be approved for the Board of Education insurance policies as provided below.

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

INSURANCE COVERAGE – 2019-2020 – CONTINUED

<u>Policy</u>	<u>Coverage</u>	<u>Deductible</u>	<u>Premium</u>
Property & Auto Physical Damage	\$500,000,000	\$ 5,000	
Boiler and Machinery	100,000,000	5,000	
General Liability	11,000,000		
Auto Liability	11,000,000		
Environmental Impairment	1,000,000	100,000	\$237,017
School Board Legal Liability	11,000,000	15,000	<u>\$ 65,830</u>

Total Premium Cost: \$302,847

RESOLUTION S: INSURANCE COVERAGE - WORKERS' COMPENSATION 2019-2020

WHEREAS, the following proposal for workers' compensation coverage was received from Brown & Brown Metro, Inc. for one (1) year insurance coverage through the New Jersey Schools Insurance Group for the period July 1, 2019 through June 30, 2020, be approved for the Board of Education insurance policies, as provided below.

<u>Policy</u>	<u>Premium Cost</u>
Workers' Compensation (Full Coverage)	\$256,942
Supplemental Workers' Compensation	<u>\$ 11,558</u>
Total:	\$268,500

WHEREAS, Middlesex County Vocational School has solicited the proposal as a non-fair and open contract pursuant to the provision of NJSA 19:44A-20.26, and

WHEREAS, pursuant to this statute Brown & Brown Metro, Inc. has completed and submitted a Political Contribution Disclosure form 10 days prior to the award of this contract.

BE IT THEREFORE RESOLVED that the Board approve the insurance coverages and their premiums as indicated above.

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION T: INSURANCE COVERAGE – STUDENT ACCIDENT 2019-2020

WHEREAS, the following proposal for student accident insurance coverage, was received from Brown & Brown Metro, Inc. for one (1) year insurance coverage for the period July 1, 2019 through June 30, 2020, be approved for the Board of Education insurance policies, as provided below.

<u>Policy</u>	<u>Premium Cost</u>
Student Accident (Monarch)	\$40,139

WHEREAS, Middlesex County Vocational School has solicited the proposal as a non-fair and open contract pursuant to the provision of NJSA 19:44A-20.26, and

WHEREAS, pursuant to this statute Brown & Brown Metro, Inc. has completed and submitted a Political Contribution Disclosure form 10 days prior to the award of this contract.

BE IT THEREFORE RESOLVED that the Board approve the insurance coverages and their premiums as indicated above.

RESOLUTION U: INSURANCE COVERAGE – SUPPLEMENTAL ENVIRONMENTAL 2019-2020

WHEREAS, the following proposals for various insurance coverages, were received from Brown & Brown Metro, Inc. for one (1) year insurance coverage for the period July 1, 2019 through June 30, 2020, be approved for the Board of Education insurance policies, as provided below.

<u>Policy</u>	<u>Premium Cost</u>
Environmental (Tokio Marine)	\$10,061

WHEREAS, Middlesex County Vocational School has solicited the proposal as a non-fair and open contract pursuant to the provision of NJSA 19:44A-20.26, and

WHEREAS, pursuant to this statute Brown & Brown Metro, Inc. has completed and submitted a Political Contribution Disclosure form 10 days prior to the award of this contract.

BE IT THEREFORE RESOLVED that the Board approve the insurance coverages and their premiums as indicated above.

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION V: EMPLOYEE SURETY BONDS 2019-2020 SCHOOL YEAR

WHEREAS, school surety bonds are required to be renewed for the following school employees as listed:

	<u>Bond</u>
Treasurer of School Funds	\$998.75
Business Administrator	\$997.50

WHEREAS, as Brown & Brown Metro, Inc. has submitted a proposal from Western Surety Company to renew these bonds at a cost of \$1,996.25.

BE IT THEREFORE RESOLVED that the Board award and approve the renewal of these bonds at a cost of \$1,996.25 Western Surety Company through Brown & Brown Metro, Inc.

RESOLUTION W: INSURANCE COVERAGE – NURSES PROFESSIONAL LIABILITY 2019-2020

WHEREAS, the following proposal for student accident insurance coverage, was received from Brown & Brown Metro, Inc. for one (1) year insurance coverage for the period July 1, 2019 through June 30, 2020, be approved for the Board of Education insurance policies, as provided below.

<u>Policy</u>	<u>Premium Cost</u>
Nurses Professional Liability (Evanston Insurance)	\$ 4,950

WHEREAS, Middlesex County Vocational School has solicited the proposal as a non-fair and open contract pursuant to the provision of NJSA 19:44A-20.26, and

WHEREAS, pursuant to this statute Brown & Brown Metro, Inc. has completed and submitted a Political Contribution Disclosure form 10 days prior to the award of this contract.

BE IT THEREFORE RESOLVED that the Board approve the insurance coverages and their premiums as indicated above.

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION X: DELTA DENTAL PLAN OF NEW JERSEY, INC. – DENTAL RATES

WHEREAS, Delta Dental Plan of New Jersey, Inc. has previously submitted a proposal for employee dental coverage as part of a 2 year rate guarantee from 2019-20 to 2020-21 with a rate reduction in the Delta Premier/PPO plan over the prior years; and

WHEREAS, Delta Dental has also submitted a current proposal to renew the Delta Care Flagship plan which provides a DMO option for employees at a reduced rate; and

WHEREAS, Middlesex County Vocational School has solicited the proposal as a non-fair and open contract pursuant to the provision of NJSA 19:44A-20.26, and

WHEREAS, pursuant to this statute Delta Dental Plan of New Jersey, Inc. has completed and submitted a Political Contribution Disclosure form 10 days prior to the award of this contract; and

WHEREAS, pursuant to NJSA 40A:115(1)(a)(ii) insurance coverage for procurement purposes is considered an Extraordinary Unspecifiable Service (EUS) and may be awarded as such after following the EUS process.

BE IT THEREFORE RESOLVED that the Board of Education approve the following dental rates effective July 1, 2019 through June 30, 2020, as follows:

	<u>Delta Premier/PPO</u>	<u>Delta Care (DMO)</u>
Employee	\$ 29.90	\$ 27.59
Family	\$ 88.34	\$ 73.64

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION Y: VISION SERVICE PLAN, INC. AGREEMENT 2019-2020 SCHOOL YEAR

WHEREAS, Vision Service Plan, Inc. had submitted a proposal to provide employee vision insurance coverage as part of a 2 year rate guarantee from 2019-2020 to 2020-2021, as follows:

Coverage:

Examination once every 24 months  
Lenses once every 24 months  
Frames or contacts once every 24 months (\$120 only)

Cost:

Claims +28% Administrative Fee on Actual Claims

WHEREAS, Middlesex County Vocational School has solicited the proposal as a non-fair and open contract pursuant to the provision of NJSA 19:44A-20.26, and

WHEREAS, pursuant to this statute Vision Service Plan, Inc. has completed and submitted a Political Contribution Disclosure form 10 days prior to the award of this contract.

WHEREAS, pursuant to NJSA 40A:115(1)(a)(ii) insurance coverage for procurement purposes is considered an Extraordinary Unspecifiable Service (EUS) and may be awarded as such after following the EUS process.

BE IT THEREFORE RESOLVED that the Board of Education approve the continuation of vision insurance services with the Vision Service Plan, Inc. for the 2019-2020 school year.

RESOLUTION Z: REJECTION OF BIDS – WATER HEATER REPLACEMENT –  
EAST BRUNSWICK, PISCATAWAY, AND PERTH AMBOY CAMPUSES

WHEREAS, four (4) sealed bids were received June 4, 2019 in response to newspaper advertising in the "Home News Tribune" and the "Courier News" for water heater replacement; and

WHEREAS, four (4) bid packets were sent out to potential bidders; and

WHEREAS, the four (4) bids received exceeded the budget.

BE IT THEREFORE RESOLVED that the Middlesex County Vocational Schools reject the bid for cost in excess of the budget.

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION AA: INTERNET/WIDE AREA NETWORK SERVICES

WHEREAS, Middlesex County Vocational Schools participates in the Federal E-rate Program administered through the Universal Service Administration Company; and

WHEREAS, the District must advertise for proposals (bid) with regard to all e-rate covered telecommunication services as a condition of program funding; and

WHEREAS, the District has posted the mandatory 470 form (Advertisement for Bids) and received proposals based on that posting including a proposal from Comcast representing the NJ DRLAP WAN and Internet Cooperative Program; and

WHEREAS, the District has carefully considered each proposal in conjunction with cost, prior experience, qualifications, and stability and makes the following recommendations:

	<u>Company</u>	<u>Monthly Cost</u>	<u>Terms</u>
Internet (400 mbps) and Wide Area Network (200 mbps) access	Comcast	\$12,000	24 Months

BE IT THEREFORE RESOLVED that the Board of Education award Internet and WAN services to Comcast Business Communications LLC in accordance with the NJ DRLAP Cooperative Program ESCNJ 17/18-45.

BE IT FURTHER RESOLVED that the Board approve the corresponding contract and authorize the Business Administrator to execute said Agreement.

RESOLUTION BB: TELECOMMUNICATION SERVICES

WHEREAS, Middlesex County Vocational and Technical Schools has solicited proposals for various telecommunication services regarding expiring contracts; and

WHEREAS, the District has carefully considered each proposal in conjunction with cost, prior experience, qualifications, and stability and makes the following recommendations:

<u>Item</u>	<u>Term</u>	<u>Vendor</u>
VOIP System	36 Months	Xtel, Inc. (MRESC Cooperative/ACT Bid)
Local/Regional/Long Distance	36 Months	Xtel, Inc. (MRESC Cooperative/ACT Bid)
Cellular Service	1 Year	Verizon Mobile (State Contract)

BE IT THEREFORE RESOLVED that the Middlesex County Vocational and Technical Schools Board of Education award telecommunication services as identified above and approve the corresponding contracts.

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION CC: PURCHASE OF TECHNOLOGY SUPPLIES – CDW-G

A proposal for technology supplies was solicited and received from CDW-G under various state/cooperative purchasing contracts, as follows:

<u>Contract</u>	<u>Location</u>	<u>Qty.</u>	<u>Item</u>	<u>Amount</u>
ESCNJ 18/19-03	EB - Baking	25	HP Chromebooks 14" w/Console Mgmt. & White Glove Service	\$ 7,551.25
ESCNJ 18/19-03	EB - Baking	1	Anywhere Cart	\$ 1,418.30
ESCNJ 18/19-03	EB - Baking	1	Meraki Wireless Access Points w/license	\$ 1,004.03
ESCNJ 18/19-03	K - Culinary	15	HP Chromebooks 14" w/Console Mgmt. & White Glove Service	\$ 4,530.75
ESCNJ 18/19-03	K - Culinary	1	Anywhere Cart	\$ 1,418.30
ESCNJ 18/19-03	K - Culinary	1	Meraki Wireless Access Points w/license	\$ 1,004.03
ESCNJ 18/19-03	PA – CST	25	HP Elite Desktop Computers, as specified	\$ 32,162.75
ESCNJ 18/19-03	EBCD – HVAC	7	HP Z2 SFF Workstation Computers w/Monitors	\$ 9,443.35
ESCNJ 18/19-03	EBCD – HVAC	2	Vizio 55" TV Monitors w/Brackets	\$ 1,693.72
ESCNJ 18/19-03	PA – CAAD	2	Vizio 55" TV Monitors w/Brackets	\$ 1,693.72
ESCNJ 18/19-03	K – Auto Body	25	HP ProBook 14" Laptop Computers, as specified	\$ 23,576.75
ESCNJ 18/19-03	K – Auto Body	1	Anywhere Cart	\$ 1,418.30
ESCNJ 18/19-03	K – Auto Body	1	Meraki Wireless Access Points w/license	\$ 1,004.03
ESCNJ 18/19-03	K – Auto Body	1	HP Pro One 600 Desktop Computer	\$ 1,006.28
ESCNJ 18/19-03	K – Auto Body	1	HP Laser Jet Pro 452 Printer	\$ 240.29
ESCNJ 18/19-03	EB - Auto	15	HP ProBook 14" Laptop Computers, as specified	\$ 14,146.05
ESCNJ 18/19-03	EB - Auto	1	Anywhere Cart	\$ 1,418.30
ESCNJ 18/19-03	EB - Auto	1	Meraki Wireless Access Points w/license	\$ 1,004.03

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

PURCHASE OF TECHNOLOGY SUPPLIES – CDW-G - CONTINUED

<u>Contract</u>	<u>Location</u>	<u>Qty.</u>	<u>Item</u>	<u>Amount</u>
ESCNJ 18/19-03	EB – Auto	2	HP Pro One 600 Desktop Computer	\$ 2,012.56
ESCNJ 18/19-03	EB – Auto	1	HP Laser Jet Pro 452 Printer	\$ 240.29
ESCNJ 18/19-03	K - Logistics	1	HP Z2 Workstation Computer, as specified	\$ 1,374.40
ESCNJ 18/19-03	EBCD – Dry Cleaning	1	HP ProDesk 600 Desktop Computer, as specified	\$ 1,097.89
ESCNJ 18/19-03	EB – Film	1	HP Laser Jet M652 Printer	\$ 1,184.69
ESCNJ 18/19-03	EB – Makerspace	1	HP Envy Desktop Computer	\$ 846.80
ESCNJ 18/19-03	EB – Makerspace	1	Varidesk Stand Desk	\$ 666.60
ESCNJ 18/19-03	PA		Provide and install various audio visual equipment in the Perth Amboy cafetorium including TV monitors, proxima, and sound systems.	<u>\$153,581.14</u>
Total:				\$266,738.66

RESOLVED that the Board of Education award the purchase of technology supplies to CDW-G for \$266,738.66 on the basis of the appropriate State Contract/ Cooperative Purchasing Agreement, as indicated above.

RESOLUTION DD: PURCHASE OF FURNITURE – ALLIED EQUIPMENT COMPANY INC.

A proposal for furniture was solicited and received from Allied Equipment Company Inc. under the ESCNJ Cooperative Purchasing Contract, as follows:

<u>Location</u>	<u>Description</u>	<u>Amount</u>
PA Office	(20) Guest Chairs	\$6,045.60

RESOLVED that the Board of Education award the purchase of furniture to Allied Equipment Company Inc. for \$6,045.60 under the ESCNJ Cooperative Purchasing Agreement 17/18-16.

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION EE: PURCHASE OF COMMUNICATION EQUIPMENT – PMC ASSOCIATES

A proposal for communication equipment was solicited and received from PMC Associates under the ESCNJ Cooperative Purchasing Contract, as follows:

<u>Location</u>	<u>Description</u>	<u>Amount</u>
District	(54) Portable Radios (wireless receivers) including programing	\$27,707.40

RESOLVED that the Board of Education award the purchase of communication equipment to PMC Associates for \$27,707.40 under the ESCNJ Cooperative Purchasing Agreement 18/19-03.

RESOLUTION FF: PAINTING SERVICES – RIS CONSTRUCTION CORP.

A proposal for painting services was solicited and received through the Morris County Educational Services Commission Cooperative Bid Purchasing Agreement (Educational Data Services), as follows:

Paint 6 entranceway canopies including steel columns and the underside roof steel rafters at the Perth Amboy Campus	\$33,287.00
Paint front hallway including metal door frames at the East Brunswick Campus	\$23,390.00
Paint the front Career Development hallway at the East Brunswick Campus	<u>\$ 6,783.70</u>
Total: \$63,460.70	

RESOLVED that the Board of Education award the purchase of painting services to RIS Construction Corp. for \$63,460.70 on the basis of Cooperative Purchasing Agreement Educational Data #8553.

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION GG: FLOOR REPLACEMENT – COMMERCIAL INTERIORS DIRECT INC.

A proposal for flooring was solicited and received through the Hunterdon County Educational Services Commission Cooperative Bid Purchasing Agreement, as follows:

Removal of tile flooring including asbestos abatement	\$ 5,443.50
Provide and install Johnsonite vinyl and carpet tile in the Woodbridge Main and Attendance Offices	\$ 9,922.51
Provide and install Johnsonite vinyl flooring in the Woodbridge Media Center	\$ 21,347.46
Provide and install Johnsonite vinyl and carpet tile in the Piscataway Main Office	\$ 25,461.64
Provide and install Johnsonite rubber plank flooring throughout the front corridors at the Piscataway Campus	<u>\$256,583.87</u>
Total:	\$318,758.98

RESOLVED that the Board of Education award the purchase of flooring to Commercial Interiors Direct Inc. for \$318,578.98 on the basis of Cooperative Purchasing Agreement HCESC #186.

RESOLUTION HH: ANNUAL SUPPLIES

WHEREAS, Middlesex County Vocational Schools has entered into a cooperative pricing agreement with Morris County Educational Services for the purchase of annual supplies as authorized through N.J.S.A. 40A:11-11(5).

RESOLVED that the Board of Education purchase the following supplies in the following categories in connection with the cooperative pricing agreement with Morris County Educational Services:

<u>Athletic Supplies</u>	<u>\$27,431.00</u>
Extra Innings	41.50
Flaghouse Inc.	44.14
Leisure	7,528.77
Levy's	478.16
Massapequa Soccer	436.70
Medco Supply (Pref. Health)	212.77
Metuchen Ctr.	875.15
Passon's Sports	11,960.81
R & R Trophy	2,749.94
S&S Worldwide, Inc.	386.74
Sports Paradise	921.67
Sportsman's	1,083.84
Triple Crown Sports	402.00
United Supply Corp.	15.65
Winning Teams	293.16

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

Annual Supplies – Cont'd

<u>Audio Visual Supplies</u>	<u>\$12,455.56</u>
School Specialty Inc./EDU Essentials	381.39
Valiant National AV Supply	74.94
Paper Clips, Inc.	639.19
Camcor, Inc.	7,914.32
Generations Technologies Inc.	617.72
B & H Foto & Electronics Corp.	2,828.00
<u>Copy Duplicator Supplies</u>	<u>\$9,696.13</u>
WB Mason Co., Inc.	9,696.13
<u>Cosmetology</u>	<u>\$18,584.61</u>
Ally Beauty Bin	1,713.62
Boss Beauty	402.67
Burmax Company, Inc.	16,468.32
<u>Custodial Supplies</u>	<u>\$127,995.81</u>
American Paper Twl	160.60
Bio-Shine, Inc.	1,881.60
Brookaire Co.	1,521.68
Cooper Electric	3,680.81
Donna Jana Ent.	925.12
E.A. Morse	8,995.45
Farrar Filter	876.84
Imperial Bag & Paper	5,647.34
John A. Earl	560.34
Metco Supply	1,194.90
Maintenance Supply	3,030.74
United Sales USA	1,977.80
W.W. Grainger, Inc.	81,384.42
W.B. Mason	16,158.17
<u>Elementary Science Grade Level Materials</u>	<u>\$ 78.59</u>
Carolina Biological Supply	64.19
Ward's Science	14.40
<u>Family/Consumer Science Supplies</u>	<u>\$11,603.27</u>
NASCO	5,459.39
S.A.N.E.	6,143.88
<u>Fine Art Supplies</u>	<u>\$16,247.26</u>
Cascade School Supplies	418.70
Blick Art Materials LLC	11,208.79
School Specialty/Sax Arts Ed	1,546.19
NASCO	1,750.59
National Art & School Supplies	57.05
Triarco Arts & Crafts LLC	960.69
W.C. Mason Co., Inc.	305.25

Cont'd

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

Annual Supplies – Cont'd

<u>General Classroom Supplies</u>	<u>\$30,664.28</u>
Cascade School Supplies	30,664.28
<u>Health and Trainer Supplies</u>	<u>\$26,402.62</u>
Henry Schein, Inc.	8,651.47
School Health Corp.	14,501.83
Medco Supply DBA Performance Health	3,249.32
<u>Library Supplies</u>	<u>\$2,425.62</u>
Cascade School Supplies	142.69
Demco, Inc.	1,789.26
<u>Lumber</u>	<u>\$21,427.37</u>
O'Shea Lumber Company Inc.	8,227.00
Mann & Parker Lumber Company	2,945.20
Tulnoy Lumber, Inc.	10,255.17
<u>Math Supplies</u>	<u>\$1,253.46</u>
NASCO	1,011.53
EAI Education/Eric Armin Inc.	241.93
<u>Music</u>	<u>\$ 506.67</u>
Cascio Music Co., Inc. dba Interstate Music	156.70
Music in Motion	303.00
<u>Office/Computer Supplies</u>	<u>\$83,417.30</u>
Staples Contract & Commercial, Inc.	83,417.30
<u>Physical Education Supplies</u>	<u>\$9,704.15</u>
Passon's Sports/BSN Sports & US Games/BSN Sports/Varsity Brand	4,463.91
School Specialty, Inc./Sportime	461.92
NASCO Education LLC	1,698.66
Palos Sports, Inc. dba School Health Corp.	2,384.70
Winning Teams by Nissel, LLC	694.96
<u>Science Supplies</u>	<u>\$49,128.50</u>
NASCO	5,681.25
Arbor Scientific	120.51
Carolina Biological Supply Co.	17,748.28
Fisher Science Education, Inc.	2,445.71
Flinn Scientific Inc.	4,583.80
Frey Scientific Co.	3,824.96
Parco Scientific Company	1,364.12
Sargent – Welch/VWR	1,676.92
Ward's Natural Science	10,246.46
EAI Education/Eric Armin, Inc.	140.17
Pitsco Education	1,296.32

Cont'd

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

Annual Supplies - Continued

Special Needs	\$ 19.44
NASCO Education LLC	\$ 19.44
<u>Teaching Aids</u>	<u>\$1,769.24</u>
Cascade School Supplies	852.53
EAI Education	51.78
Kurtz Bros.	126.04
Nasco	276.97
Really Good Stuff	19.39
School Specialty	292.07
S & S Worldwide	150.46
<u>Technology Supplies</u>	<u>\$15,899.50</u>
Maintenance Supply Company	127.44
Electronix Express/Science	1,889.75
Metco Supply Inc.	17.14
Paxton/Patterson LLC	2,400.66
Tequipment, Inc.	658.00
Pitsco Education	2,705.89
Midwest Technology Products	8,082.13
<u>Vocational/OC-Ed</u>	<u>\$150,799.38</u>
Auto Parts of Woodbridge, Inc.	14,732.45
Cooper Electric	10,014.52
Donna Jana Enterprizes	788.52
Electronix Express	425.60
Eppy's Tool & Equip.	8,203.01
F.B. Webb Co.	10,096.56
Jewel Electric	2,786.21
Johnson's Restaurant	33,638.21
Maintenance Supply	7,631.12
Medco Supply, Inc.	63.70
Metal Supply Ctr.	5,394.71
Metco Supply Inc.	38,746.99
Midwest Technology	7,461.50
Minda Supply Co.	3,210.19
Paxton/Patterson LLC	3,557.44
Peters Camera	3,228.82
RNJ Electronics Inc.	318.75
Travers Tool Co.	501.08
<u>World Languages</u>	<u>\$2,391.31</u>
Teachers Discovery Inc. dba American Eagle Inc.	2,391.31

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION II: ATHLETIC TRAINER SERVICES

The following sealed bids were received on June 4, 2019 in response to newspaper advertising in the "Home News Tribune" and the "Courier News" for athletic trainer services:

21<sup>st</sup> Century Physiques  
& Athletic Training  
Services

Description

Provide an athletic trainer to cover all District athletic events including soccer, cross country, basketball, baseball, and softball

East Brunswick, Edison, Perth Amboy, Piscataway, and Woodbridge Campuses

\$47 per hour

Three (3) bids were mailed

RESOLVED that the Board of Education award athletic training services to 21<sup>st</sup> Century Physiques & Athletic Training Services at the East Brunswick, Edison, Perth Amboy, Piscataway, and Woodbridge Campuses for \$47 per hour.

RESOLUTION JJ: CHARTER BUS SERVICE – ATHLETIC TRIPS – FALL  
(CROSS COUNTRY AND SOCCER 2019-2020)

Sealed proposals were received May 21, 2019 in response to newspaper advertising in the "Home News Tribune" and the "Courier News" for charter bus service for cross country and soccer trips, as follows:

<u>Item No</u>	<u>School Sport</u>	<u>No. Trips</u>	<u>Nix Trans</u>	<u>Irvin Raphael</u>
1	East Brunswick/ Cross Country	8	\$ <b>4,025.00</b>	\$4,400.00
2	Academy/ Soccer	7	\$ <b>3,325.00</b>	NB
3	East Brunswick/ Soccer	9	\$ <b>4,300.00</b>	\$4,950.00
4	Perth Amboy/ Soccer	17	\$ <b>7,900.00</b>	NB
5	Piscataway/ Soccer	12	\$ <b>6,075.00</b>	NB
6	Woodbridge/ Soccer	9	\$ <b>4,275.00</b>	NB
Totals:			\$ <b>29,900.00</b>	\$9,350.00

Five (5) bids were mailed.

RESOLVED that the Board of Education purchase charter bus service for cross country and soccer trips for Item No. 1 through 6 to Nix Trans for \$29,900.00 on the basis of lowest responsible bid.

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION KK: 2019-2020 CHARTER BUS SERVICE FALL FIELD TRIPS

WHEREAS, sealed proposals were received May 24, 2019 in response to newspaper advertising in the "Home News Tribune" and the "Courier News" for charter bus service, field trips, as follow:

<u>School</u>	<u>George Dapper</u>	<u>Irvan Raphael</u>	<u>Nix Trans</u>
<u>Academy</u>			
2 trips	\$ 675.00		
5 trips			\$ 3,150.00
\$3,825.00 Award Total			
<u>East Brunswick</u>			
9 trips		\$6,025.00	
\$6,025.00 Award Total			
<u>East Brunswick Special Needs</u>			
5 trips		\$2,975.00	
2 trips			\$ 1,575.00
\$4,550.00 Award Total			
<u>Perth Amboy</u>			
7 trips			\$5,525.00
\$5,525.00 Award Total			
<u>Piscataway</u>			
9 trips			\$6,575.00
\$6,575.00 Award Total			
<u>Piscataway Special Needs</u>			
4 trips			\$ 3,100.00
\$3,100.00 Award Total			
<u>Woodbridge Special Needs</u>			
2 trips	\$ 450.00		
2 trips			\$ 1,100.00
\$1,550.00 Award Total			
Grand Totals:	\$1,125.00	\$9,000.00	\$21,025.00

Total Bid Awards: \$31,150.00

Four (4) bids were mailed.

RESOLVED that the Board of Education approve the attached 2019-20 field trips and award the related purchase of charter bus service to George Dapper for \$1,125.00; Irvan Raphael for \$9,000.00; and Nix Trans for \$21,025.00 on the basis of low bid.

BE IT ALSO RESOLVED that the Board of Education approve the attached field trips not requiring transportation.

BE IT FURTHER RESOLVED that the attached cancelled trips and trips not receiving bids be approved as substitute trips should funding become available.

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION LL: REFUSE COLLECTION 2019-2020

The following sealed proposals were received May 14, 2019, in response to newspaper advertising in the "Home News Tribune" and the "Courier News" for refuse collection, all schools, 2019-2020, as follows:

School	Waste Man. NJ		Central Jersey	
	July/Aug	Sept/June	July/Aug	Sept/June
Academy	\$ 724.00	\$ 3,621.50	\$ 376.70	\$ 3,767.10
East Brunswick	\$10,964.30	\$56,251.50	\$7,554.16	\$38,160.50
Perth Amboy	\$ 1,468.26	\$ 7,341.30	\$ 476.30	\$ 5,542.40
	Sept. Only	\$ 164.23	Sept. Only	\$ 233.82
Piscataway	\$12,010.90	\$60,054.50	\$9,612.60	\$48,063.00
Woodbridge	\$ 695.70	\$5,071.50	\$ 402.68	\$ 6,018.70

Note: All figures are calculated on a monthly basis.  
Four (4) bids were mailed.

BE IT RESOLVED that the Board of Education award refuse collection services on the bases lowest responsible bid, as follows:

Campus	Vendor	Total Annual Cost
Academy	Central Jersey	\$ 4,143.80
East Brunswick	Central Jersey	\$45,714.66
Perth Amboy	Central Jersey	\$ 6,252.52
Piscataway	Central Jersey	\$57,675.60
Woodbridge	Waste Man. NJ	\$ 5,767.20

BE IT FURTHER RESOLVED that the spot rate for additional call in service from the corresponding vendors servicing each individual campus are established, as follows:

	East Brunswick	Perth Amboy	Piscataway	Woodbridge
40 cylinder	\$675.00	\$675.00	\$675.00	\$604.80
30 cylinder	\$575.00	\$575.00	\$575.00	\$604.80
20 cylinder	\$475.00	\$475.00	\$475.00	\$604.80
8 cylinder	\$ 48.00	\$ 48.00	\$ 48.00	\$ 78.75
6 cylinder	\$ 18.00	\$ 18.00	\$ 18.00	\$ 52.50

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION MM: CHANGE ORDER NO. JCI-27 – JOHNSON CONTROLS –  
ESIP AT THE EAST BRUNSWICK AND PISCATAWAY CAMPUSES

RESOLVED that the Board of Education approve change order No. JCI-27, as follows:

<u>No. JCI-27</u>	<u>Total Cost</u>	<u>Contract Change</u>
Authorize an increase in contract to replace specified heat pumps at the Piscataway Campus. Some of the costs are offset by original contract work that wasn't performed. Contingency ESIP funds will be used along with identified capital funds to pay for the balance.	\$315,000	\$ 205,775
Subtotal:		\$ 205,775
JCI Fees:		\$ <u>43,625</u>
Total Increase in Contract:		\$ 249,400
Adjusted Contract:		\$ <u>10,565,458</u>
Revised Contract:		\$10,814,858

BE IT FURTHER RESOLVED that the Board of Education authorize the Business Administrator to execute the above changes in contract with Johnson Controls, Inc.

RESOLUTION NN: APPLICATION FOR FUNDS – NEW JERSEY DEPARTMENT OF  
EDUCATION – CARL D. PERKINS VOCATIONAL AND APPLIED  
TECHNOLOGY EDUCATION - SECONDARY FY 2020

RESOLVED that the Board of Education approve application for funds from the New Jersey Department of Education, as follows:

<u>Project Title</u>	<u>Amount</u>
Carl D. Perkins Secondary FY 2020	\$891,655.00

From: July 1, 2019  
To: June 30, 2020

Project No. PERK3150-2020

Project Manager: Sean McDonald

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION OO: APPLICATION FOR FUNDS—NEW JERSEY STATE DEPARTMENT OF EDUCATION  
ELEMENTARY AND SECONDARY EDUCATION ACT (ESEA) GRANT FY20

RESOLVED that the Board of Education approve application for funds from the New Jersey State Department of Education, as follow:

<u>Project Title</u>	<u>Amount</u>
Elementary and Secondary Education Act Grant	
Title I – Part A	\$510,241
Title I – Reallocated	\$ 18,143
Title II – Part A	\$ 76,468
Title IV	<u>\$ 31,848</u>
Total:	\$636,700

Start: July 1, 2019  
 End: June 30, 2020  
 Contract No. NCLBCV-233150-20  
 Project Manager: Eugene Catanzaro

RESOLUTION PP: LEA ALLOCATION REFUSAL – ESEA TITLE III

WHEREAS, a resolution must be forwarded to the New Jersey Department of Education by any school district that does not intend to make application for an LEA allocation of funds; and

WHEREAS, the District has been notified of eligibility, as follows:

Title III	\$ 1,920
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WHEREAS, the regulations that govern this funding state that districts and charter schools "must qualify for a grant of more than \$10,000" in order to apply for Title III funds (with the formation of a consortium constituting the only alternative).

THEREFORE BE IT RESOLVED that the Middlesex County Vocational and Technical School district does not intend to apply for Title III funds for the fiscal year 2020.

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION QQ: APPLICATION FOR FUNDS – INDIVIDUALS WITH  
DISABILITIES EDUCATION ACT, PART B (IDEA-B) FY2020

RESOLVED that the Board of Education approve application for funds for Individuals with Disabilities Education Act Part B (IDEA-B) as per N.J.A.C. 6:28-1.1, as follows:

<u>Program Title</u>	<u>Amount</u>
Individuals with Disabilities Education Act, Part B (IDEA-B) FY2020	\$585,831

From: July 1, 2019  
To: June 30, 2020

Project Manager: Tracey Maccia

RESOLUTION RR: APPLICATION FOR FUNDS–NEW JERSEY STATE DEPARTMENT OF EDUCATION  
CAREER AND TECHNICAL STUDENT ORGANIZATION (CTSO) –  
HEALTH OCCUPATIONS STUDENTS OF AMERICA (HOSA) PROGRAM

RESOLVED that the Board of Education approve application for funds from the New Jersey State Department of Education, as follows:

<u>Project Title</u>	<u>Amount</u>
Career and Technical Student Organization (CTSO) – Health Occupations Students of America (HOSA) Program	\$146,500

Start: July 1, 2019  
End: June 30, 2020

Contract No. 19-AG02-G06

Project Manager: Sean McDonald

MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

RESOLUTION SS: APPLICATION/ACCEPTANCE OF FUNDS –  
THE RESTAURANT SCHOOL AT WALNUT HILL COLLEGE

RESOLVED that the Board of Education approve application/acceptance of funds from the Restaurant School at Walnut Hill College, as follows:

<u>Project Title</u>	<u>Amount</u>
Restaurant School at Walnut Hill College	\$500.00

Start: July 1, 2019  
End: June 30, 2020  
Project Manager: Nicole Slade

RESOLUTION TT: APPLICATION/ACCEPTANCE OF FUNDS –  
PROJECT LEAD THE WAY, INC. DESIGN INNOVATION

RESOLVED that the Board of Education approve application/acceptance of funds from Project Lead the way, Inc. Design Innovation, as follows:

<u>Project Title</u>	<u>Amount</u>
Project Lead the Way, Inc. Design Innovation	\$6,000

Start: July 1, 2019  
End: June 30, 2020  
Project Manager: Terri Ann Sullivan

RESOLUTION UU: ACCEPTANCE OF FUNDS – NEW JERSEY DEPARTMENT OF  
EDUCATION – CARL D. PERKINS VOCATIONAL AND APPLIED  
TECHNOLOGY EDUCATION – POST-SECONDARY FY 2020 (STATE FUNDS)

RESOLVED that the Board of Education approve acceptance of funds from the New Jersey Department of Education, as follows:

<u>Project Title</u>	<u>Amount</u>
Carl D. Perkins Post-Secondary FY 2020 (State Funds Only)	\$122,135

From: July 1, 2019  
To: June 30, 2020  
Project No. PSFS3150-20  
Project Manager: Dawn Lystad

## MINUTES OF THE REGULAR PUBLIC MEETING HELD JUNE 19, 2019

Mrs. Engel moved, seconded by Mr. Jones that the Board approve Resolutions M through UU.

On a roll call vote, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye" and the motion carried unanimously.

RESOLUTION VV: RATIFICATION OF 2019-2022 OFFICE PERSONNEL CONTRACT

RESOLVED that Middlesex County Vocational and Technical Schools Board of Education approve the 2019-2022 Collective Bargaining Agreement with Middlesex County Vocational High School Office Personnel Association.

Mr. Jones moved, seconded by Mrs. Engel that the Board approve Resolution VV.

On a roll call vote, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye" and the motion carried unanimously.

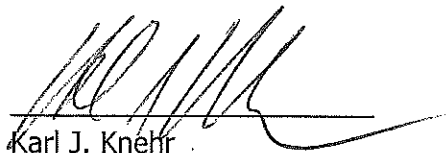
OTHER MATTERS

None

There being no further business, Mrs. Engel moved, seconded by Mr. Jones that the Board adjourn the meeting at 7:59 p.m.

On a roll call vote, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

Respectfully submitted,



Karl J. Knehr  
Board Secretary

## **STATUS OF BUILDING AND GROUNDS PROJECTS**

**June 19, 2019**

### **CAPITAL PROJECTS**

#### **Summer 2018**

**Piscataway Partial Roof and Mechanical Replacement/SSP/Owner – Barrett Roofs Inc.** – Reflective coating applied, project in close out at this time.

**East Brunswick Media Center – Makers Space Alterations/SSP/Owner – Altec Building Systems** – Project in closeout at this time.

#### **Summer 2019:**

**Piscataway Partial Roofing Replacement - SSP/Owner – JDS Roofing-** Progress payment No. 2 in the sum of \$183,618.00 and progress payment No. 3 in the sum of \$45,647.50 agendized for consideration. These represent payment for mechanical component release and stored materials at this time.

**Piscataway Science Classroom Renovation Phase II - SSP/Owner- Tri-Form Construction** – Progress payment No. 2 in the sum of \$94,620.00 agendized for consideration. The majority of which is for electrical supplies and demolition for this project.

**Piscataway Lot Reconstruction Phase II/SSP/Edwards/Owner- Paving Materials & Contracting, LLC.** – Progress payment No. 1 for bond in the sum of \$7,007.00 and progress payment No. 2 for erosion controls, survey, site clearing, pavement removal and partial concrete work in the sum of \$89,481.65 are in the que for payment.

## **New Business:**

**Water Heater Replacement(s), P.A., K, E.B., SSP/Owner** – Bids were received on June 4, 2019 for replacement of gas fired water heaters in these three schools. Four (4) bids were received from vendors which exceeded the project and were all rejected. Bids ranged from a low of \$584,000.00 to a high of \$756,240.00. As the Perth Amboy Campus heaters are the most critical for replacement at this time, the design scope will be modified and this portion of the project rebid and/or included in the ESIP Phase II Contract.

## **Other District Projects**

**ESIP - Johnson Controls International SSP/Owner** – Bids were received on May 22, 2019 for work at the Piscataway Campus, select Heat Pump Replacement, to repair and upgrade remaining portions of the Schools air conditioning and heating equipment. As there is residual funding in this project the District attempted to partition the remaining work to utilize the remaining funds to their maximum value and understand the value of the remaining equipment replacement cost under this bid. At this time, additional funding \$249,399.30 is to be applied as a change order to the contract. Contingency balance which remains within the ESIP will further pare down this change order cost at the close out. Change order CO-27 issued to Chappelle Mechanical Inc., by J.C.I.. Base Bid Only.

**ESIP Phase II- Honeywell International, SSP/Owner** – Project background work and engineering surveys ongoing, working toward investment grade audit submittal to BPU.

## **Piscataway Campus- Roadway/Owner/Attorney Report**

SSP ARCHITECTURAL GROUP – Mr. Adam Finkle, AIA



MCVTS Cafeteria Menu – 2019-2020

Items	Student Prices	Adult Prices
Breakfast	\$ 1.50	\$ 2.70
Lunch	\$ 3.00	\$ 3.55
Aquafina/Proper	\$ 2.25	\$ 2.25
Chips	\$ 1.25	\$ 1.25
Churro	\$ 1.25	\$ 1.25
Coffee	\$ 1.25	\$ 1.25
Cookie	\$ 0.50	\$ 0.50
Diet Soda	\$ 2.25	\$ 2.25
Entrée	\$ 2.85	\$ 2.85
Gatorade	\$ 1.75	\$ 1.75
Snapple	\$ 1.50	\$ 1.50
Vitamin Water	\$ 2.25	\$ 2.25
Water 16oz	\$ 1.50	\$ 1.50
2nd Lunch	\$ 2.90	\$ 2.90
Bagel	\$ 1.00	\$ 1.00
Bai	\$ 3.50	\$ 3.50
Cereal	\$ 1.25	\$ 1.25
Corn Dog	\$ 2.25	\$ 2.25
Deli Sandwich	\$ 2.75	\$ 2.75
Donut	\$ 1.50	\$ 1.50
Extra Meet	\$ 1.25	\$ 1.25
Extra Veg	\$ 0.75	\$ 0.75
Fries	\$ 1.75	\$ 1.75
Fruit	\$ 0.75	\$ 0.75
Fresh Popcorn	\$ 1.50	\$ 1.50
Chicken Wings	\$ 2.75	\$ 2.75
Izze	\$ 1.75	\$ 1.75
Juice 4oz	\$ 0.75	\$ 0.75
Kickstart	\$ 2.25	\$ 2.00
Milk	\$ 0.75	\$ 0.75
Person Pizza	\$ 2.75	\$ 2.75
Personal Pizza Topp	\$ 3.00	\$ 3.00
Pizza Slice	\$ 2.85	\$ 2.85
Yogurt Parfait	\$ 1.50	\$ 1.50
Panini Sandwich	\$ 2.75	\$ 2.75
Pretzel	\$ 1.25	\$ 1.25

Trips No.	Date	Destination
		<b>Enrichment Trips</b>
ACA-F-1	Jan. 9, 2020	Woodbridge Academy 1 Convery Blvd. Woodbridge, NJ Science League Mr. MacDonald/Ms. Oakley
ACA-F-2	Dec. 10, 2019	Repertorio Espanol 138 e. 27th st. New York, NY Spanish Grade 10 Mr. Ocker
ACA-F-3	Oct. 29, 2019	Rutgers University Busch Campus Ctr. Piscataway, NJ GSSPA Fall Press Day Ms. DaSilva-Caton
ACA-F-4	Sept. 25, 2019	East Brunswick High School 380 Cranbury Rd. East Brunswick, NJ Math League Ms. Gomes
ACA-F-5	Oct. 23, 2019	Edison High School 5 Blvd of Eagles Edison, NJ Math League Ms. Gomes
ACA-F-6	Nov. 13, 2019	Union County Magnet School 1776 Raritan Rd. Scotch Plains, NJ Math League Ms. Gomes

ACA-F-7	Dec. 11, 2019	North Brunswick High School
		98 Raider Rd.
		North Brunswick, NJ
		Math League
		Ms. Gomes
ACA-F-8	Oct. 25, 2019	National Museum of Mathematics
		11 East 26th St.
		New York, NY
		Pre-Calculus
		Ms. Gomes
ACA-F-9	TBD	Rutgers Honor College
		100 Sutphen Rd.
		Piscataway, NJ
		Mr. Fernandez
ACA-F-10	Oct. 4, 2019	Imperia
		1714 Easton Ave.
		Somerset, NJ
		Safety Ambassadors
		Mr. Fernandez

Trips No.	Date	Destination
		Enrichment Trips
EB-F-1	Sept. 20, 2019	Metropolitan Museum of Art 1000 5th Ave. New York, NY Mr. Tiedemann
EB-F-2	Dec. 13, 2019	Museum of Natural History 200 Central Park West at 79th St. New York, NY Mr. Tiedemann
EB-F-3	Nov. 15, 2019	The Frick Museum 1 East 70th St. New York, NY Mr. Tiedemann
EB-F-4	Oct. 18, 2019	The Met Cloister 99 Margaret Corbin Dr. New York, NY Mr. Tiedemann
EB-F-5	Oct. 2019	NJ Institute of Tech. University Heights Newark, NJ Architecture & Design Program Mr. Malave
EB-F-6	Oct. 2019	NJ Institute of Tech. University Heights Newark, NJ Engineering Career Day Mr. Malave
EB-F-7	Oct. 4, 2019	Mercer Cnty Sypek Ctr. 129 Bull Run Rd. Pennington, NJ Mr. Leiberling

EB-F-8	Oct. 22, 2019	The Culinary Institute of America
		1046 Campus Dr.
		Hyde Park, NY
		Admission Presentation
		Ms. Genco/ Mr. Roth
EB-F-9	Oct. 23, 2019	Museum of Moving Image
		36-01 35th Ave.
		Astoria, NY
		Mr. Libitz
EB-F-10	Oct. 22, 2019	Gregg's Beauty Salon
		1107 St. Georges Ave.
		Linden, NJ
		Ms. Wolansky
EB-F-11	Oct. 2019	JCP&L
		Sewaren, NJ
		Mr. Harrold
EB-F-12	Nov. 2019	Thull Plastics
		46 Kendall Rd.
		Kendall Pk, NJ
		Mr. Harrold
EB-F-13	Oct. 2019	Cooper Hewitt Museum
		2 E 91st. St.
		New York, NY
		Ms. Sobolewski
EB-F-14	Nov. 2019	Museum of Arts & Design
		2 Columbus Cir.
		New York, NY
		Ms. Sobolewski
EB-F-15	Oct. 2, 2019	Guest Packaging Sysco
		389 E. Inman Ave.
		Rahway, NJ
		Mr. Mercadante
EB-F-16	Nov. 2019	Avionics Instrumentals
		1414 Randolph Ave.
		Avenel, NJ
		Mr. Mercadante

EB-F-17	Dec. 15, 2019	Rutgers University 81 George St. New Brunswick, NJ Ms. Mack
EB-F-18	Oct. 23, 2019	New Brunswick PAC 15 Livingston Ave. New Brunswick, NJ Ms. Anello
EB-F-19	Nov. 1, 2019	McCarter Theatre 91 University Pl. Princeton, NJ Ms. Anello
EB-F-20	Jan. 15, 2020	Papermill Playhouse 22 Brookside Dr. Millburn, NJ Ms. Anello
EB-F-21	Jan. 14, 2020	Middlesex County College 2600 Woodbridge Ave. Edsion, NJ Young Men's Conference Ms. Gordon
EB-F-22	Nov. 2019	Rutgers 57 US Highway 1 New Brunswick, NJ FFA Fall CDE Ms. Moschera
EB-F-23	Oct. 2019	915 Rt. 73 Mt. Laurel, NJ Chapter Leadership Exp. State GH Conf. Ms. Moschera
EB-F-24	Dec. 2019	Longwood Gardens 1001 Longwood Rd. Kennett Sq., PA Ms. Moschera
EB-F-25	Oct. 2019	Giamerese Farm 155 Fresh Ponds Rd. East Brunswick, NJ Ms. Moschera

Trips No.	Date	Destination
		Enrichment Trips
EBSN-F-1	Oct. 22, 2019	Culinary Ins. of America 1946 Hyde Park New York, NY Mr. Roth/ Ms. Genco
EBSN-F-2	Oct. 11, 2019	World Trade Ctr. 1 World Trade Ctr. New York, NY Mr. Menell/ Ms. Thomas-Floyd
EBSN-F-3	Oct. 25, 2019	Philadelphia Historial District Chestnut St. Philadelphia, PA Mr. Menell/ Ms. Thomas-Floyd
EBSN-F-4	Oct. 4, 2019	Statue of Liberty/Ellis Island/Liberty Pk 200 Morris Pesin Dr. Jersey City, NJ Mr. Yurkiw/ Mr. Menell
EBSN-F-5	Oct. 10, 2019	US Foods 1051 Amboy Ave. Perth Amboy, NJ Mr. Moir
EBSN-F-6	Jan. 9, 2020	Kean University 1000 Morris Ave. Union, NJ DECA Ms. Hughes/Ms. Thomas-Floyd
EBSN-F-7	Oct. 2, 2019	Manasquan Environmental Ctr. 331 Georgia Tavern Rd. Howell, NJ Mr. Sagar/Mr. McBride

EBSN-F-8	Oct. 8, 2019	Preferred Freezer Service
		231 Elm St.
		Perth Amboy, NJ
		Mr. Gent
EBSN-F-9	Nov. 12, 2019	US Foods
		1051 Amboy Ave.
		Perth Amboy, NJ
		Mr. Gent
ENSB-F-10	Oct. 22, 2019	Johnstone Supply
		370 Market St.
		Kennilworth, NJ
		Mr. Gent

Trips No.	Date	Destination
		Enrichment Trips
PA-F-1	Oct. 23, 2019	Metropolitan Museum of Art
		1000 5th Ave.
		New York, NY
		Ms. Forsman
PA-F-2	Dec. 4, 2019	Museum of Modern Art
		11 West 53rd. St
		New York, NY
		Ms. Forsman
PA-F-3	Oct. 9, 2019	Museum of Natural History
		200 Central Park West at 79th St.
		New York, NY
		Mr. Paprota
PA-F-4	Oct. 23, 2019	Independence Seaport Museum
		211 S. Columbus Blvd.
		Philadelphia, PA
		Mr. Paprota
PA-F-5	Nov. 10, 2019	Whitney Museum of Art
		99 Gansevoort St.
		New York, NY
		Mr. Coyle
PA-F-6	Nov. 14, 2019	International Culinary Ctr.
		462 Broadway
		New York, NY
		Mr. Moir
PA-F-7	Nov. 5, 2019	Historic Speedwell
		333 Speedwell Ave.
		Morristown, NJ
		Mr. Bretzger

PA-F-8	Nov. 5, 2019	Thomas Edison Ctr.
		37 Christie St.
		Edison, NJ
		Mr. Bretzger
PA-F-9	Nov. 5, 2019	Ringwood Manor
		1304 Sloatsburg Rd.
		Ringwood, NJ
		Mr. Bretzger
PA-F-10	Nov 20, 2019	State Theatre
		15 Livingston Ave.
		New Brunswick, NJ
		Ms. Hill
PA-F-11	Jan. 14, 2020	Middlesex County College
		2600 Woodbridge Ave.
		Edsion, NJ
		Young Men's Conference
		Ms. Hill

Trips No.	Date	Destination
		<b>Enrichment Trips</b>
K-F-1	Nov. 15, 2019	Metropolitan Museum of Art 1000 5th Ave. New York, NY Mr. Gugliotta/ Ms. Roy
K-F-2	Nov. 14, 2019	HOSA Fall Leadership Conf. TDB Ms. Rogers
K-F-3	Jan. 18, 2020	Ramapo College Ramapo Valley W. Mahwah, NJ Ms. Rogers
K-F-4	Nov. 15, 2019	Museum of Jewish Heritage 18 First Pl. New York, NY Ms. Henderson
K-F-5	Oct. 4, 2019	MCUA (Landfill/Water treatment) Edgeboro Rd East Brunswick, NJ Ms. Adams
K-F-6	Oct. 22, 2019	FedEx Express @ Newark Airport 155 Earhart Dr. Newark, NJ Mr. Araujo
K-F-7	Oct. 17, 2019	Woodbridge High School 1 Samuel Lupo Pl. Woodbridge, NJ Mr. Landers

K-F-8	Dec. 10, 2019	Kean University
		1000 Morris Ave.
		Union, NJ
		Mr. Landers
K-F-9	Oct. 1, 2019	Imperia Somerset
		1714 Easton Ave.
		Somerset, NJ
		Safety Ambassadors
		Ms. Goldstein
K-F-10	Jan. 14, 2020	Middlesex County College
		2600 Woodbridge Ave.
		Edison, NJ
		Young Men's Conference
		Ms. Goldstein
K-F-11	Dec. 10, 2019	Gregg's Training Ctr.
		1107 W. St. George's Ave.
		Linden, NJ
		Ms. Cieielski
K-F-12	Oct. 15, 2019	Gregg's Training Ctr.
		1107 W. St. George's Ave.
		Linden, NJ
		Ms. Cieielski
K-F-13	Dec. 8, 2019	Rutger's Cook Campus
		New Brunswick, NJ
		FFA Conference
		Ms. Sadowski

Trips No.	Date	Destination
		Enrichment Trips
KSN-F-1	Dec. 4, 2019	Ocean Cnty. Utilites Authority
		501 Hickory Lane
		Bayville, NJ
		Mr. Leahy
KSN-F-2	Oct. 14, 2019	Drumthwacket
		Route 206
		Princeton, NJ
		Ms. Brzozowski
KSN-F-3	Dec. 5, 2019	NJ State House
		125 W. State St.
		Trenton, NJ
		Ms. Brzozowski
K-F-13	Dec. 8, 2019	Rutger's Cook Campus
		New Brunswick, NJ
		FFA Conference
		Ms. Cielelski

Trips No.	Date	Destination
		<b>Enrichment Trips</b>
W-F-1	Oct. 25, 2019	FLC @ Brookdale Cnty College 765 Newman Spring Rd. Lincroft, NJ Ms. Wiemer
W-F-2	Dec. 14, 2019	Steven's Institute of Technology 1 Castle Point Terrace Hoboken, NJ Debate Team Ms. Franklin
W-F-3	Oct. 4, 2019	The Imperia 1714 Easton Ave. Somerset, NJ Safety Ambassadors Ms. Franklin

Trips No.	Date	Destination
		Enrichment Trips
WSN-F-1	Nov. 19, 2019	East Brunswick Vo-Tech
		112 Rues Lane
		East Brunswick, NJ
		Mr. Sullivan
WSN-F-2	Nov. 19, 2019	East Brunswick Vo-Tech
		112 Rues Lane
		East Brunswick, NJ
		Mr. Sullivan
WSN-F-3	Nov. 22, 2019	Piscataway Vo-Tech
		21 Sutton Lane
		Piscataway, NJ
		Mr. Sullivan
WSN-F-4	Nov. 22, 2019	Piscataway Vo-Tech
		21 Sutton Lane
		Piscataway, NJ
		Mr. Sullivan

**THESE TRIPS WERE NOT BID ON**

<b>ACADEMY</b>		
<b>TRIP #</b>	<b>DATE</b>	<b>LOCATION</b>
ACA-F3	Oct. 29, 2019	Rutgers University Busch Campus Ctr. Piscataway, NJ GSSPA Fall Press Day Ms. DaSilvia-Caton

**THESE TRIPS WERE NOT BID ON**

<b>PISCATAWAY</b>		
<b>TRIP #</b>	<b>DATE</b>	<b>LOCATION</b>
K-F-9	Oct. 1, 2019	Imperia Somerset 1714 Easton Ave Safety Ambassadors Ms. Goldstein

**THESE TRIPS WERE NOT BID ON**

<b>WOODBRIDGE</b>		
<b>TRIP #</b>	<b>DATE</b>	<b>LOCATION</b>
W-F-1	Oct. 25, 2019	FLC @ Brookdale Cnty College 765 Newman Spring Rd. Lincroft, NJ Ms. Wiemer
W-F-2	Dec. 14, 2019	Steven's Institute of Technology 1 Castle Point Terrace Hoboken, NJ Debate Team Ms. Franklin
W-F-3	Oct. 4, 2019	The Imperia 1714 Easton Ave. Somerset, NJ Safety Ambassadors Ms. Franklin

CANCELED FIELD TRIPS (FALL) 2019-2020		
TRIP NO.	DESTINATION	INSTRUCTOR
ACA-F-1	Woodbridge Academy	MacDonald/Oakley
ACA-F-8	National Museum of Mathematics	Gomes
TRIP NO.	DESTINATION	INSTRUCTOR
EB-F-2	Museum of Natural History	Tiedemann
EB-F-3	The Frick Museum	Tiedemann
EB-F-4	The Met Cloister	Tiedemann
EB-F-6	NJ Institute of Tech.	Malave
EB-F-8	The Culinary Institute of America	Genco/Roth
EB-F-11	JCP&L	Harrold
EB-F-12	Thull Plastics	Harrold
EB-F-14	Museum of Modern Art & Design	Sobolewski
EB-F-16	Avionics Instruments	Mercadante
EB-F-18	New Brunswick PAC	Anello
EB-F-19	McCarter Theatre	Anello
EB-F-20	Papermill Playhouse	Anello
EB-F-21	Middlesex County College	Gordon
EB-F-23	Chapterleadership Exp State GH Conf.	Moschera
EB-F-24	Longwood Gardens	Moschera
EB-F-25	Glamereese Farms	Moschera
TRIP NO.	DESTINATION	INSTRUCTOR
EBSN-F-2	World Trade Ctr.	Menell/Thomas-Floyd
EBSN-F-4	Statue of Liberty/Ellis Island/Liberty Pk	Yurkiw/Menell
EBSN-F-5	US Foods	Moir

TRIP NO.	DESTINATION	INSTRUCTOR
PA-F-2	Museum of Modern Art	Forsman
PA-F-4	Independence Seaport Museum	Papota
PA-F-7	Historic Speedwell	Bretzger
PA-F-8	Thomas Edison Ctr.	Bretzger
TRIP NO.	DESTINATION	INSTRUCTOR
K-F-5	MCUA (Landfill/Water treatment)	Adams
K-F-11	Gregg's Training Ctr.	Cieielski

INSTRUCTIONAL FIELD TRIPS NOT REQUIRING TRANSPORTATION  
FOR THE FALL 2019-2020 SCHOOL YEAR

DESTINATION

INSTRUCTOR

ACADEMY

Princeton UniveristyPUMAC ( Math Competition)  
Rutgers University Academic Team -Quiz Bowl  
Livingston - Academic Team

Southern  
Gomes  
Gomes

INSTRUCTIONAL FIELD TRIPS NOT REQUIRING TRANSPORTATION  
FOR THE FALL 2019-2020 SCHOOL YEAR

DESTINATION

INSTRUCTOR

EAST BRUNSWICK

Greggs	Dobrolsky
Sally's	Dobrolsky
Amazing Lash	Dobrolsky
Cosmo Pro	Dobrolsky
Salon Centric	Dobrolsky
Gregg's	Dobrolsky
Gregg's	Dobrolsky
Gregg's	Dobrolsky
Gregg's	Dobrolsky
European Wax Ctr.	Dobrolsky
Gregg's	Dobrolsky
Royal Beauty Supply	Dobrolsky
Ulta Beauty	Dobrolsky
Gregg's	Dobrolsky
Gregg's	Dobrolsky
Sephora	Dobrolsky
JC Penney's	Dobrolsky
AMC Brunswick Square	Libitz
East Brunswick Movie	Sobolewski
Rutgers University	Moschera
Biotech Lab	Moschera
Rte 516 Animal Hospital	Moschera
South Amboy Waterfront	Moschera
Kube Pak GH	Moschera

EAST BRUNSWICK SPECIAL NEEDS

NJ State Theatre	McBride/Sagar
Olive Garden	McBride/Sagar
Civic Ctr. Fire Station	McBride/Sagar
Rutgers Geology Museum	McBride/Sagar
Home Depot	McBride/Sagar
Wegman's	McBride/Sagar
Sunrise Assistant Living	Moir
Shoprite	Moir
Old Bridge Municipal Plaza	Moir
Perth Amboy Vo-Tech	Moir
East Brunswick Post Office	Moir
Washington DC	Menell/Yurkiw/Sagar
Heirloom Kitchen	Roth
Heirloom Kitchen	Roth
Woodbridge High School	Biri

INSTRUCTIONAL FIELD TRIPS NOT REQUIRING TRANSPORTATION  
FOR THE FALL 2019-2020 SCHOOL YEAR

DESTINATION

INSTRUCTOR

PERTH AMBOY

Woodbridge High School  
Salvation Army  
Local Daycare Centers  
Young Women's Conference  
Empower Somerset Camping Trip

Johnson  
Hill  
Hill  
Hill  
Hill

INSTRUCTIONAL FIELD TRIPS NOT REQUIRING TRANSPORTATION  
FOR THE FALL 2019-2020 SCHOOL YEAR

DESTINATION

INSTRUCTOR

PISCATAWAY COSMETOLOGY ADULT

Engine/Transmission Rebuild Shop	Heller
Gregg's Beauty Supply	ASCH-13
Salon Centrics, Edison	ASCH-13
Sally's Beauty Supply	ASCH-13
Village Beauty Supply	ASCH-13
Razor Sharp Barber Shop	ASCH-13
Rutgers Livingston Campus	ASCH-13
Rutgers Livingston Campus	ASCH-13
Rutgers Livingston Campus	ASCH-13
Rutgers Livingston Campus	ASCH-13
Rutgers Livingston Campus	ASCH-13

PISCATAWAY SPECIAL NEEDS

Zimmerli Art Museum	Schwenck
State Theatre	Schwenck
Menlo Park Mall	Schwenck
State Theatre	Schwenck
State Theatre	Schwenck

INSTRUCTIONAL FIELD TRIPS NOT REQUIRING TRANSPORTATION  
FOR THE FALL 2019-2020 SCHOOL YEAR

DESTINATION

INSTRUCTOR

WOODBIDGE

Princeton UnivNJ Region Fall Conference  
Fall State – Renaissance  
DC Congress – Double Tree

Hoffman  
Hoffman  
Hoffman

Applicant: 23 3150 MIDDLESEX COUNTY VOCATIONAL SCHOOL DISTRICT - Middlesex  
 Application: Perkins Post Secondary Consolidated - 00-  
 Cycle: Amendment 1

Project Period: 7/1/2019 - 6/30/2020

Application Sections **Perkins Post Secondary Consolidated** ▾

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Overview	Contact Information	Allocations	Refusal of Funds	Performance Summary	Budget Summary	Program Budget Activity Plan	Five Year Plan	Assurances	Comments	Submit	Application History	Special Conditions	Application Print
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The application has been submitted. No more updates will be saved for the application.

Budget (Read Only)

D. Expenditure Category	E. Function & Object Code	F. Federal Funds	G. State Funds	H. Total (F + G)
<b>Instruction</b>				
Personal Services - Salaries	100-100	0	0	0
Purchased Prof. & Tech. Services	100-300	0	1000	1000
Other Purchased Services	100-500	0	0	0
Supplies and Materials	100-600	0	108776	108776
Other Objects	100-800	0	0	0
<b>SubTotal Instruction</b>	<b>0</b>	<b>0</b>	<b>109776</b>	<b>109776</b>
<b>Support Services</b>				
Personal Services - Salaries	200-100	0	0	0
Personal Services - Employee Benefits	200-200	0	0	0
Purchased Prof. & Tech. Services	200-300	0	0	0
Purchased Prof. Ed Services	200-320	0	0	0
Purchased Property Services	200-400	0	0	0
Other Purchased Services	200-500	0	0	0
Travel	200-580	0	0	0
Supplies and Materials	200-600	0	0	0
Other Objects	200-800	0	0	0
Indirect Costs	200-850	0	0	0
Program Admin	200-920	0	0	0
<b>SubTotal Support Services</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>FAC ACQ &amp; CONSTRUCTION SERV</b>				
Buildings	400-720	0	0	0
Instructional Equipment	400-731	0	12359	12359
Non-Instructional Equipment	400-732	0	0	0
<b>SubTotal FAC ACQ &amp; CONSTRUCTION SERV</b>	<b>0</b>	<b>0</b>	<b>12359</b>	<b>12359</b>
<b>Administrative Costs</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>TOTAL PROJECT EXPENDITURES</b>	<b>0</b>	<b>0</b>	<b>122135</b>	<b>122135</b>