

Administrative Offices

BOARD OF EDUCATION OF THE VOCATIONAL SCHOOLS IN THE COUNTY OF MIDDLESEX

112 Rues Lane P.O. Box 1070 East Brunswick, N.J. 08816-1070 Telephone (732) 257-3300 Fax:(732) 390-4252

Eugene J. Mullen III, President

Dianne D. Veilleux, Superintendent

TO: Mr. Eugene J. Mullen, President
Mrs. Gail Engel, Vice President
Mr. Kyle M. Anderson, Member
Ms. Laura Czarneski, Member
Mr. Keith Jones II, Member

FROM: Karl J. Knehr, Board Secretary

DATE: November 1, 2019

Enclosed is a copy of the minutes of the Regular Public Meeting held October 16, 2019.

KJK:kl

Enc.

c: Ms. Veilleux
Mr. Bicsko
Mr. Johnson
Mr. Vignuolo

Campuses located at:

Edison East Brunswick Perth Amboy Piscataway Woodbridge



BOARD OF EDUCATION OF THE VOCATIONAL SCHOOLS
IN THE COUNTY OF MIDDLESEX

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

The regular public meeting of the Board of Education of the Vocational Schools in the County of Middlesex was held 7:00 p.m., Wednesday, October 16, 2019 at the East Brunswick School.

On roll call, the following members were present:
Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen

Also present were Ms. Veilleux, Superintendent;
Mr. Bicsko, Assistant Superintendent for Student Services/Program Development;
Mr. Knehr, Board Secretary/Business Administrator;
Mr. Johnson, Director of Personnel; and
Mr. Holub, Acting Board Attorney

Mr. Mullen presided and made the following announcement regarding the "Sunshine Law."

"The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the Open Public Meetings Law, the public notice of this meeting which included the time, date and location, was dispensed September 16, 2019 in the following manner:

- A. Posted on the bulletin board reserved for announcements in the Board Office, 112 Rues Lane, East Brunswick, NJ.
- B. Mailed to the Home News Tribune, Courier News, and the Clerk of Middlesex County.
- C. Mailed to the five (5) duly appointed Board members."

CORRESPONDENCE

Correspondence was received from Mr. Vignuolo's office on behalf of Mr. David McPherson, attorney representing Rivendell Meadows Urban Renewal, presenting the Board of Education with the executed easement agreements for Zanzalari Way and Roadway #2 along with the \$100,000 agreed upon compensation.

MINUTES

Mr. Anderson moved, seconded by Mrs. Engel that the minutes of the Regular Public meeting of September 11, 2019 be approved as distributed.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

Mrs. Engel moved, seconded by Ms. Czarneski that the minutes of the Closed Session of September 11, 2019 be approved as distributed.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

TREASURER'S REPORT

A report was received from the Treasurer (Form A-149). Mr. Jones moved, seconded by Mrs. Engel that the report be accepted and filed with the minutes of the meeting.

It was noted that the Secretary's and Treasurer's Reports were in agreement.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

SECRETARY'S REPORT

The secretary presented a monthly financial report (Form A-148). Ms. Czarneski moved, seconded by Mr. Jones that the report be accepted and filed with the minutes of the meeting.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

BOARD SECRETARY'S MONTHLY CERTIFICATION
BUDGETARY LINE ITEM STATUS

The Board Secretary also presented a monthly certification budgetary line item status report. Mr. Jones moved, seconded by Mrs. Engel that this report be accepted and filed with the minutes of the meeting.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

BOARD OF EDUCATION MONTHLY CERTIFICATION
BUDGETARY MAJOR ACCOUNT/FUND STATUS

Mr. Jones moved, seconded by Ms. Czarneski that pursuant to N.J.A.C. 6:20-2.13 (e), the Board certify that as of August 31, 2019 after review of the secretary's monthly financial report, and upon consultation with the appropriate district officials, to the best of the Board of Education's knowledge that no major account or fund has been over expended in violation of N.J.A.C. 6:20-2.13 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

PAYROLLS

The following payrolls were presented for payment:

September 27, 2019	\$1,153,214.92
October 15, 2019	\$1,191,582.42

Mrs. Engel moved, seconded by Mr. Jones that the Board of Education approve the payrolls listed above.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

BILLS

Bills in the amount of \$4,930,614.68 were presented for payment. Mrs. Engel moved, seconded by Mr. Jones that these bills be approved for payment.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," Mrs. Engel abstained on and Seickel and Son and the motion carried.

BUILDING AND GROUNDS COMMITTEE REPORT

Director of Buildings and Grounds Report

Mr. Fran Cap presented his report on the status of capital projects and facility issues throughout the District (as attached).

Mr. Adam Finkle was in attendance representing the SSP Architectural Group.

SUPERINTENDENT'S REPORT

Ms. Veilleux presented her report, and as certain items were considered, appropriate action was taken by the Board of Education.

PERSONNEL 2019-2020

The Superintendent recommends that the Board of Education approve the following personnel items:

Judith Harkay	Guidance Counselor Piscataway Campus	Resignation from the position of Guidance Counselor at the Piscataway Campus effective January 1, 2020. She plans to retire.
Amy Burke	Teacher of English Academy for Science, Mathematics and Engineering Technologies	Appointment to the position of Teacher of English at the Edison Academy effective December 17, 2019 (of sooner if released from current employer) through June 30, 2020 at a pro-rated salary of \$75,037, D-3-13. She would be provisionally hired.
Keith Fisher	Grounds Foreman Building and Grounds Department	Appointment to the position of Grounds Foreman at the Building & Grounds Department effective October 28, 2019 through June 30, 2020 at a pro-rated salary of \$74,639, Step 10. He would be provisionally hired.
Catherine LaMoreaux	Teacher of English (Temporary) Academy for Science, Mathematics and Engineering Technologies	Appointment to the position of Teacher of English (Temporary) at the Edison Academy effective November 11, 2019 through December 16, 2019 at the pro-rated salary of \$61,237, Step D-3-7.
Stephanie Laties	School Social Worker (Temporary) Piscataway Campus	Appointment to the position of School Social Worker (Temporary) at the Piscataway Campus effective October 17, 2019 through January 2, 2020 at the pro-rated salary of \$56,137, Step D-3-4. She would be provisionally hired.
Brandon Rickert	Teacher of Mathematics East Brunswick Campus	Appointment to the position of Teacher of Mathematics at the East Brunswick Campus October 21, 2019 through June 30, 2020 at a pro-rated salary of \$53,537, D-3-3. He would be provisionally hired.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

SUPERINTENDENT'S
REPORT CONT'D

PERSONNEL

TITLE I SCHOOL YEAR PROGRAMS AND INSTRUCTORS – 2019-2020 – PISCATAWAY

The Superintendent is recommending approval of the programs and instructors as indicated below to provide academic support for Title 1 students during the 2019-2020 school year. These positions are part-time hourly positions and compensation is the rate of pay \$40 per hour. The salaries will be funded through Title I funds.

The After School Academic Support Enrichment Program will be available for at-risk students at the Piscataway Campus from November 2019 through June 2020 on Mondays through Thursdays.

The College and Career Readiness After School Enrichment Program at the Piscataway Campus will be available November 2019 through June 2020 on Mondays through Thursdays.

The Saturday Academic Enrichment Program at the Piscataway Campus will be available for at-risk students from October 2019 through March 2020.

The Teacher Leader for Parental Involvement Meetings at the Piscataway Campus will be held from November 2019 through June 2020. The dates and times are to be determined.

The After School Social / Emotional Learning Program will be available for at-risk students at the Piscataway Campus from November 11th 2019 through June 2020 on Mondays and Wednesdays.

PISCATAWAY CAMPUS

After School Academic Support Enrichment

David McNamara -ELA Teacher
Rachel T. Henderson -ELA Teacher
Angela Goydish -ELA Teacher
Michelle Jarosiewicz -Math Teacher
Pegeen Dombrowsky -Math Teacher

Teacher Leader for Parental Involvement Meetings

Erica DeLosSantos
Amy Lombardo
Brent Landers

College and Career Readiness After School Enrichment

Melinda Brzozowski -Math / History Teacher
Rachel Adams -Science Teacher
Samantha Becerra -History Teacher
Melissa Gomez -Science Teacher

After School Social/Emotional Learning

Melinda Brzozowski
Evelyn Schwenck
Gargyee Roy
David McNamara
Rachel T. Henderson

Saturday Academic Social / Emotional Learning

David McNamara -ELA Teacher
Rachel T. Henderson -ELA Teacher
Debra Brown -Math Teacher
Kathleen Book -Physical Education Teacher
Mark Mastrolia -Staff Person on Duty

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

SUPERINTENDENT'S
REPORT CONT'D

PERSONNEL

ADULT EDUCATION – EVENING SCHOOL STAFF – 2019-2020 – ADDITIONAL

The Superintendent recommends approval of the following as part-time evening school staff for the 2019-2020 school year.

<u>NAME</u>	<u>POSITION/COURSE</u>	<u>RATE OF PAY</u>
Kelly Nakielny	Staff Person on Duty/Principal	\$40/hr.
Amelia Martin	LPN	\$35/hr.
Lisa Schreiber	LPN	\$35/hr.
Markorie St. Fleur	LPN/Health Career	\$35/hr.

TUTORS – 2019-2020 SCHOOL YEAR – ADDITIONAL

The Superintendent recommends the employment of the following as a tutor for the 2019-2020 school year at the rate of \$40.00 per hour:

East Brunswick Campus
Katherine Dennison

EMPLOYMENT OF JUNIOR VARSITY COACH - 2019-2020

The Superintendent recommends the employment of the following individual in the position of Junior Varsity Coach for the 2019-2020 school year contingent upon the school's ability to field a Junior Varsity Team by the designated date. Compensation will be \$5,550 for coaches that field a Junior Varsity team in accordance with the contract agreed upon between the Board of Education and the Middlesex County Vocational Education Association.

Boys Basketball
East Brunswick Campus Keith James

EMPLOYMENT OF DAY SCHOOL SUBSTITUTE TEACHERS – 2019-2020 – ADDITIONAL

The Superintendent recommends the employment of the following as substitute teachers for the 2019-2020 school year at a per diem rate of \$100. They have completed all necessary paperwork including the mandated NJDOE criminal history review process.

Keith James
Sherlene King

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

SUPERINTENDENT'S
REPORT CONT'DPERSONNELEMPLOYMENT OF WALLACE SMITH

The Superintendent recommends the employment of Wallace Smith at a per diem rate to certify MCVTS instructors and coaches in CPR/AED/First Aid. Classes will be conducted on the following dates:

September 28, 2019 (Retroactive)
October 19, 2019
TBD

LATERAL MOVE ON THE 2019-2020 SALARY GUIDE – MS. MACK

The Superintendent recommends the approval of a lateral move on the teachers' salary guide for the 2019-2020 school year for the following staff member:

Cleo Mack, Teacher of Dance at East Brunswick Campus, has earned her Bachelor's +30 credits. If approved, Ms. Mack will move from Step D-1-10, \$68,737 to Step E-1-10, \$69,737 retroactive to September 1, 2019.

LEAVE OF ABSENCE – UNPAID MATERNITY – 2019-2020 – MS. TREADWELL

The Superintendent is recommending approval of an unpaid maternity leave of absence for Jacqueline Treadwell, Media Specialist at the East Brunswick Campus as follows per medical documentation received in my office:

January 2, 2020 through June 23, 2020

At this point the Board considered the personnel recommendations of the Superintendent.

Ms. Czarneski moved, seconded by Mr. Jones that the Board accept/approve the Superintendent's personnel recommendations.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

SUPERINTENDENT'S
REPORT CONT'D

MCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS

The Superintendent is reporting highlights of recent districtwide school/student activities that have occurred since the last Board of Education meeting. These activities involve career, college, community, and business collaboration with various partners to enhance the students' educational programs.

Academy of Allied Health & Biomedical Sciences

- Ninth grade orientation was held August 19th-22nd from 9:30 a.m. to noon. Students worked with senior mentors, attended introductory lessons with teachers, and received an overview of the school from Katie Elko, guidance counselor. Ninth grade parents attended an orientation on August 22nd and received parent packets and information from Ms. Elko and Lisa Ferrier, guidance counselor.
- Students organized public service announcements read over the morning PA for Suicide Prevention Month, National Hispanic Heritage Month, and Academy tips for success.
- Twenty-two freshmen are running for Ninth Grade Class Council. Elections will be held October 4th.
- Senior Melanie Quindes was selected by the College Board as a College Board Scholar in the National Hispanic Recognition program. She scored in the top 2.5% of all Hispanic and Latino PSAT/NMSQT test takers.
- Akul Umamageswaran, Divya Konduru, and Neel Panchwagh were selected as National Merit Scholarship Semifinalists. They are among 16,000 students around the nation to earn this honor. Seventeen seniors were awarded Commended Scholar status from the National Merit Scholarship Program.
- Senior Yukti Ummaneni and sophomore Isabella Bielinski each received an Award of Excellence from the National Academy of Future Physicians for their participation in the 2019 Congress of Future Medical Leaders. Each student was commended for academic success, leadership, and the desire to serve humanity through medical pursuits.
- Students organized a calm and peaceful Climate Strike walk around the school on September 20th in solidarity with the walkouts around the world calling for action on climate change.
- The junior varsity soccer team is undefeated.

Academy for Science, Mathematics, & Engineering Technologies

- On July 3rd, 26 Chinese educators visited the Academy. The teachers/leaders of No. 6 Middle School in Wuhan were interested in programming, career majors, clubs, teacher evaluations, daily schedule, but mostly students' successes on SAT and AP and in competitions.
- Class of 2023 Orientation: Big thanks to our peer mentors, Mr. Fernandez, Ms. Oakley, Mr. Smith, Mr. Ocker and Mr. Mosaad for making the day great. Workshops, schedules, lockers, a fire drill, pizza party, volleyball, soccer, football, IDs and a parent meeting.
- Congrats to nurse Rosemary Simmons for being nominated as a 2019-2020 Life Changer of the Year.
- Congratulations to National Merit Scholarship Program's semifinalists: Jason Li, Sharanya Pogaku, Avinash Kumar and Meher Hingorani.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

SUPERINTENDENT'S
REPORT CONT'D

MCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS - CONTINUED

- Students receiving Commended Status by National Merit Scholar Program: Danielle, Varsini, Joe, Asmita, Aashita, Manas, Aditya, Urmi, Kumud, Ethan, Catherine, Dhruv, Pramod, Pranav, Nandana, Roshan, Divya, Megan, Janice, Ryan, Rocco, Aditya, both Ria V's, Sean, Thomas, Serena.
- Congratulations Catherine Mathews and Thomas Weatherbee, who were selected as Students of the Month for September. Big thank you to Edison Rotary for celebrating our students.
- 2019 Club Faire: Club leaders presented on their organizations' mission, trips, events, fundraising and membership for each grade level in the school.
- NHS Welcome Back BBQ: Big thanks to our National Honor Society members, Ms. Simmons, Mr. Ocker and our faculty for helping to make the BBQ run so smoothly.
- The Cybersecurity Team invited representatives from the Information Systems Audit and Control Association and New Jersey Department of Homeland Security and Preparedness to speak about cybersecurity and the many career paths that will be available in the future.

East Brunswick Campus

- Ten short films by students have been accepted at the 2019 All American High School Film Festival, having been selected from more than 2,000 submissions from all 50 states and more than 40 countries. The selected films by MCVTS students are: drama, "After Dark" by Isaiah Gomez, a 2019 graduate from Perth Amboy; documentary, "The Art Coach" by Michael Garlatti, a 2019 graduate from Edison; experimental, "Royal -- Luminosity" by Amanda Clark, a 2019 graduate from North Brunswick, and "Slip From Memory" and "Phosphorescence" by Emily Arce, a 2019 graduate from South River; horror/sci-fi, fantasy, "Questborne" by Frank Gravagna, a 2019 graduate from Sayreville, "Remnant" by Jonny Vorreas of Edison and Noah Perez of South River, both 2019 graduates, and "Iterum" by Melia Velez, a 2019 graduate from Woodbridge; music video, "Feel Like" by Noah Perez, a 2019 graduate from South River, and "Judas" by Aviel Bolesa, a senior from Woodbridge.
- In addition to the above, a photo by Melia Velez, a 2019 graduate from Mr. Libitz's Digital Film program, was selected for Photog Fest, held in conjunction with the All American High School Film Festival at the Chelsea Neighborhood Art Gallery in New York. Her "Ribbit" won third place in the landscape category. It was one of 111 photos to be recognized out of more than 6,000 entries.
- On September 25th, News12 New Jersey visited the East Brunswick Campus to do a live broadcast and spotlight featuring our courtyard project. This project has been ongoing since last school year led by the Building Services program, in collaboration with Agriscience Technology, Carpentry, Machine Tool Technology, and Architecture Technology programs.
- Mr. Tiedemann and his Multimedia, Art, and Digital Design students attended the Metropolitan Museum of Art in New York City on September 20th.
- Student volunteers from the National Technical Honor Society and SkillsUSA club assisted in making parents' night on September 26th a success.
- Mr. Mercadante started instructing his Pre-Engineering and Advanced Manufacturing students on Lean Six Sigma techniques. Students are on track to be certified as Yellow Belts.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

SUPERINTENDENT'S
REPORT CONT'DMCVTS OUTSTANDING ACTIVITIES – HIGHLIGHTS - CONTINUED

- Ms. Alston and her Student Council members successfully held their first fundraiser on September 26th.

East Brunswick School of Career Development

- The 2019-2020 school year began great with all of our ninth graders and returning students eager to start a new year. Prior to the beginning of the year, both East Brunswick and EBCD threw a "Freshmen Kickoff" to welcome new students. Activities included games, food, and giveaways. The students appreciated the event and being given a positive introduction to a new school.
- On September 3rd, Mr. Vincentty hosted "The Games" in the cafeteria in the late morning as a fun activity to break the ice with staff. During this time, there were games where teachers and administrators were timed to compete in activities such as bounce a Ping-Pong ball into a bucket on their head, unravel a roll of toilet paper, and put on large T-shirt filled with balloons. The staff had a lot of fun with this and it also built a spirit of teamwork.

Perth Amboy Campus

- Carpentry students were given a commemoration award by the Perth Amboy Fire Department in recognition of the construction of five training devices used in their Fire Academy. The carpentry students were given plans and materials by Firefighter Javier Cruz and built two crawl-through structures, a crawl-under structure, a mock sprinkler structure and a practice wall to be used in training new firefighters.

Piscataway Campus

- On Sept. 26, Felician University representative Faith Banca visited and presented the majors available at the university to our 11th- and 12th-grade students.
- Parents' Night was a success with a large parent turnout, showcased by our new Culinary Arts instructor Chef Antonia Mastrella.
- Supermarket Careers shop received its first delivery from ShopRite foods on Sept. 25. The students unloaded the products we ordered off a ShopRite tractor-trailer and began to restock our store for the 2019-2020 school year. On Sept. 26, students were joined by Mr. David Johnson, Director of Personnel, who rolled up his sleeves and worked side by side with students, to get the store stocked. Both the students and Mr. Johnson had a great experience working together.
- It was a busy month at the Piscataway Campus for the Social Studies Department. The First Amendment and the Nineteenth Amendment were celebrated this month. For Constitution Day there were information scavenger hunts, discussions on free speech and some classes created their own constitutions. As our country celebrates the 100th anniversary of the Nineteenth Amendment, Ms. Brzozowski helped with getting our students involved with her wonderful display on the history of women's right to vote.
- The Piscataway Campus held its annual Club Fair on Sept. 26. This informational fair was well attended by all the students during their lunch periods.

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

SUPERINTENDENT'S
REPORT CONT'DWEEK OF RESPECT – 2019-2020 SCHOOL YEAR

The "Week of Respect" was observed on October 7-11, 2019. During this week, instruction was provided focusing on preventing harassment, intimidation or bullying. Our district facilitated several activities including:

- Daily announcements about kindness, caring, equality and respect were made at the Edison Academy.
- The entire student body recited an "Anti-Bullying Pledge" on the lawn at the Edison Academy.
- Woodbridge Academy students started off the week with an Aretha Franklin Dance-Off to the song "Respect".
- Anti-Bullying Posters and Stomp Out Bullying Posters were displayed around the school and a Respect Door Decorating Contest took place at the Woodbridge Academy.
- During the week, students and staff at the East Brunswick Campus wore blue and had themed dress days in support of "Stomp Out Bullying Day" and listened to daily announcements with quotes, facts and inspirational messages.
- The East Brunswick Campus took part in a presentation by David Flood, an inspirational speaker, regarding respect and compassion.
- Healthy Relationships workshops were delivered to students during Health Class by County Health Services employee, Jennifer Kurdyla at the East Brunswick Campus.
- Respect quotes were read daily and students created a "Respect Tree" with writings about respect at the Perth Amboy Campus.
- The Perth Amboy Campus students attended an assembly presented by Gabriel Hurley, a motivational speaker.
- Daily announcements were made relating to respect and anti-bullying at the Piscataway Campus.
- The Piscataway Campus displayed "Anti-Bullying Week of Respect" posters and "Who Do You Respect and Why" cards throughout the building.
- Student Assistance Counselors met with students at all campuses about HIB, character education and school support services.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

SUPERINTENDENT'S
REPORT CONT'D

PARENTS' BACK TO SCHOOL NIGHT

The Superintendent is pleased to report that the district hosted a Parents' Back to School Night on Thursday, September 26, 2019 at the East Brunswick, Perth Amboy, Piscataway Campuses as well as the Academy for Science, Mathematics and Engineering Technologies in Edison, and the Academy for Allied Health and Biomedical Sciences in Woodbridge.

Common to all programs were presentations by building principals regarding each school's programs and services. Parents had the opportunity to meet all of their child's teachers by following a modified version of their son's/daughter's school schedule of classes. Additional information was shared with parents regarding such topics as college admissions, our grading procedures, school policies, No Child Left Behind (NCLB) programs, parent alliances, and the availability of services to promote their student's academic success. School counselors were available to meet with parents as well as potential students and their families.

Following are the numbers of recorded guests for this program:

Academy/Edison	200
Academy/Woodbridge	400
East Brunswick Campus	575
Perth Amboy Campus	56
Piscataway Campus	<u>241</u>
Total	1,472

We received positive feedback from both our parents and our teachers.

HISPANIC HERITAGE MONTH

The Superintendent is reporting that the district is celebrating Hispanic Heritage month from September 15, 2019 - October 15, 2019. The following activities are taking place in our schools:

Academy for Science, Mathematics and Engineering Technologies

During this month, the Spanish Honor Society hosted a ceremony honoring Richard Rodriguez, a Port Authority police officer and alumnus of the East Brunswick campus, who died on September 11th, evacuating people from the Twin Towers. Sophomores, led by the Social Studies teacher, Mr. Price, will make daily announcements about contributions made by famous Hispanic Americans. In addition, Mr. Ocker's ninth grade Spanish I and Spanish II Honors classes will be making Arepas, a Colombian and Venezuelan staple food dish.

Academy for Allied Health and Biomedical Sciences

In Mr. Nava's Spanish 4 and AP Spanish classes, the students are creating a presentation in Spanish about a Hispanic painter and his/her contributions to the culture and traditions of the USA. For an extension, the students will create an art gallery throughout the school using Hispanic paintings. They will choose one of the Hispanic painter's paintings to replicate it.

In Ms. Wechsler's Spanish 2 classes, the students are researching and designing trips to Latin American countries. In Spanish 1 the students are working on a project researching and describing paintings from Hispanic painters. Both teachers are completing the same project in Spanish 3. The students are

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

SUPERINTENDENT'S
REPORT CONT'DHISPANIC HERITAGE MONTH (CONTINUED)

creating presentations in Spanish about a Hispanic Nobel Prize Award Winner that has contributed to the culture and traditions of the USA.

Schoolwide, Hispanic Heritage Month is featured in the weekly bulletin and the Spanish Honor Society is making daily announcements about the contributions of famous Hispanic Americans.

East Brunswick Campus

Ms. Carcamo-Zeidman reports that in her Spanish I students identified Spanish speaking countries, then researched a famous person and their impact on the world in the chosen country. In Spanish II, students reviewed the present progressive and were introduced to the conditional tense by reading the narrative "EL recado" by Elena Poniatowska. This is an activity also highlighted the diversity of the Mexican culture by highlighting the author. In Spanish III students presented artifacts representing Hispanic culture. These "artifacts" extended to include works of art, artisan's works, music, dance or food. Students gave presentations to the class. Students were given the name of an American influential figure of Hispanic descent and were responsible for introducing that person to the class.

Ms. Vega reports that students in Spanish II made a presentation on Puerto Rico. Students watch brief clips with specific topics in regards to Puerto Rico and the people of Puerto Rico. The students chose from a list of assignments that range from culture, history, people, current events, hurricane Maria, politics, education, music and dance, Puerto Rico's status, and much more. Students worked on the assignment in class and presented their research and final product.

Ms. Betancourt indicates that her students in Spanish 1 are researching Spanish speaking countries while her students in Spanish 2 are researching famous Hispanic people. Both classes are preparing a presentation.

Perth Amboy Campus

Mr. Garcia posted a series of nine TED talks of Hispanic speakers talking about the realities that Hispanics and Latinos have to face in the United States. He also watched and discussed these videos with class.

Piscataway Campus

Ms. Tencio reports that twice a week all students read about the achievements and contributions of Hispanic American champions who have inspired others to achieve success. In Spanish I, students are creating mini piñatas. In Spanish 2, students are researching countries and creating a "Travel Guide" presentation. The Spanish 2 students are working in groups and are competing against each other; they need to be persuasive and convince the class to travel to their assigned country. In Spanish 3 students are researching a typical lunch from all 19 Hispanic countries to create a school lunch menu for the month. Hispanic Honor Society students are decorating the school and all classes will have a food and music festival during class.

Ms. Catani-Fernandes reports that the Spanish I students are in the process of researching facts about a variety of Spanish speaking countries and presenting the information to the class. Spanish II students presented biographies about famous Hispanic people from a list that includes poets, visual artists, scientists and musicians. Students are also in process of developing their own menus which includes a variety of Hispanic dishes.

The ESL and World Language teachers developed an arts and crafts display for the school's main entrance representing all Spanish speaking countries.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

SUPERINTENDENT'S
REPORT CONT'D

FUNDRAISER – INTERACT CLUB – PISCATAWAY CAMPUS – 2019-2020

The Superintendent is recommending that the Piscataway Campus Interact Club students and advisors coordinate after school fundraisers to be held at Piscataway and South Plainfield ShopRite stores for the dates below:

- Piscataway ShopRite – Saturday, October 19th from 3 p.m. – 7 p.m.
- South Plainfield ShopRite – Friday, December 20th from 5 p.m. – 9 p.m.

Students will be bagging customer groceries at individual checkout registers. The Interact Club will be paid a stipend for this service as a fundraiser.

TALENT SHOW/FOUNDATION DINNER – 2019-2020 – EDISON ACADEMY

The Superintendent is recommending approval of the following events for the Edison Academy. The talent show will showcase students' talents in dance, music, and acting. Proceeds will benefit Toys for Tots. The dinner will be provided for faculty staff, students and fellow parents by the Academy Education Foundation.

ACADEMY FOR SCIENCE, MATHEMATICS, AND ENGINEERING TECHNOLOGIES

- Date/Time: December 13, 2019.
- Talent Show - 3:45 p.m. to 5:45 p.m.
- Location: MCC West Hall
- Academy Education Foundation Dinner - 6 p.m. to 8:30 p.m.
- Location: Edison Academy
- Participation will be limited to Academy students and staff.

FAMILY GAME NIGHT – 2019-2020 – WOODBRIDGE ACADEMY

All students and family members will be invited to a PTA fundraiser and Wellness Group evening consisting of pizza and salad dinner and game night. Board games, quiz bowl games and card games will be set up in multiple spaces to encourage networking, socializing and fun. Parent and student teams will be encouraged.

ACADEMY FOR ALLIED HEALTH AND BIOMEDICAL SCIENCES

- Date/Time: Friday November 22, 2019
- Dinner in Gym 5:00 p.m. - 6:00 p.m.
- Games in Cafeteria, Collaboration Space/Specific Classrooms - 6:00 p.m. to 7:30 p.m.
- Participation will be limited to Academy students, parents, and staff.

VETERANS LUNCHEON – EAST BRUNSWICK CAMPUS

The Superintendent is recommending approval for the East Brunswick Campus to host a Veterans Luncheon on Tuesday, November 19, 2019 for approximately 50 people. This luncheon would include current staff members, student family members and local emergency response personnel who have served in the military as well as reaching out to the local VFW. Culinary Arts and Baking would provide the lunch and other CTE areas will also be participating in this event.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

SUPERINTENDENT'S
REPORT CONT'D

CLUB AND FIELD TRIP APPROVAL – EAST BRUNSWICK CAMPUS – 2019-2020

The Superintendent recommends that the Board of Education approve an International Club with two non-paid advisors, Mr. Joseph Tiedemann and Ms. Cleo Mack for the 2019-2020 school year. If approved, this club will participate in a field trip during spring recess to travel abroad. There will be no cost to the Board of Education. Payment for the trip will be through student fundraising efforts, parent payment, and donations.

BASKETBALL SCHEDULES – SCHOOL YEAR 2019-2020

The Superintendent recommends the approval of the attached basketball schedules for the school year 2019-2020. The schedules include the following campuses/teams:

<u>School</u>	<u>Team</u>
East Brunswick	Varsity/Junior Varsity
Perth Amboy	Varsity/Junior Varsity
Piscataway	Varsity/Junior Varsity
Woodbridge	Varsity/Junior Varsity

TEXTBOOKS – 2019-2020

The Superintendent recommends approval of all the existing textbooks that were in use during the 2018-2019 school year for use during the 2019-2020 school year. Additionally, the Superintendent recommends the following new textbook:

<u>Title</u>	<u>Grade</u>
<u>Literature, Pearson, 2015</u>	10

NJSLA RESULTS: SPRING 2019

The Superintendent is presenting a report to the Board of the NJSLA RESULTS: SPRING 2019 which were released on September 9, 2019. The NJSLA tests are on-line tests given once a year assessing the content and skills found in the New Jersey Student Learning Standards in Math and ELA. The Superintendent's report includes a comparison of 2017-2019 results displayed through a PowerPoint presentation. The report was prepared and is being presented by Dr. Deborah Krause, Director of Curriculum and Instruction.

ADVANCED PLACEMENT SCORES 2019

The Superintendent is reporting the results of this year's Advanced Placement Exams taken by students at the Academy for Science, Mathematics, and Engineering Technologies and the Academy for Allied Health and Biomedical Sciences. The results for the 2019 Advanced Placement Exams are found on the attached charts.

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SUPERINTENDENT'S
REPORT CONT'DADVANCED PLACEMENT SCORES 2019 (CONTINUED)Academy for Science, Mathematics, and Engineering Technologies
(Total number of exams taken = 284)*Highest----->Lowest*

Subject Totals	5	4	3	2	1	Total Exams
English Language and Composition	10	9	1			20
*English Literature and Composition	1	1	2	1		5
Macroeconomics	6	6				12
Microeconomics	6	5	2	2		15
Psychology	4	4	3			11
United States History	3	2				5
World History			1	1		2
Chinese Language & Culture	1					1
*Calculus AB	1	1	1			3
*Calculus BC	30	7	11	4	3	55
Computer Science A	14	2	4		3	23
Statistics	20	10	2	1		33
Biology	3	7	12	2		24
Chemistry	4	2	4	5		15
Environmental Science	4	5	1			10
Physics I	4	5	9	2		20
Physics C: Electricity & Magnetism	6	1				7
Physics C: Mechanics	10	4	2			16
Spanish Language & Culture	4	3				7
	131	74	55	18	6	284

*Indicates an Advanced Placement Course

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

SUPERINTENDENT'S
REPORT CONT'DADVANCED PLACEMENT SCORES 2019 (CONTINUED)Academy for Allied Health and Biomedical Sciences
(Total number of exams taken = 448)

Subject Totals	<i>Highest----->Lowest</i>					Total Exams
	5	4	3	2	1	
*English Language and Composition	19	25	15	5		64
*English Literature and Composition	3	20	19	7	3	52
Psychology	1	10	5	2		18
*United States History	22	16	15	7	1	61
*Calculus AB	2	1	4	5	4	16
Calculus BC	1		1	1		3
*Statistics	6	16	9	2		33
*Biology	14	43	36	7		100
Chemistry	2	1	8	6	3	20
*Environmental Science	16	20	6	7		49
Physics I	1	1				2
Physics II		1				1
Physics C: Mechanics		1		1		2
Physics C: Electricity and Magnetism					1	1
*Spanish Language and Culture	3	5	11	1		20
Microeconomics	1	2				3
Macroeconomics		1				1
Music Theory		1				1
Computer Science A			1			1
	91	164	130	51	12	448

*Indicates an Advanced Placement Course

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

SUPERINTENDENT’S REPORT - CONT’D

ANNUAL STUDENT SAFETY DATA REPORT – 2018-2019 SCHOOL YEAR

The Annual Student Safety Data Report for the 2018-2019 school year, which is a reporting requirement of the New Jersey State Department of Education, is being presented to the Board of Education at this public meeting on October 16, 2019.

All requisite components of N.J.S.A. 18A:36-5.1 and N.J.S.A. 18A:17-46 are in compliance. Activities to prevent school violence have been planned for the Annual School Violence Awareness Week – October 21-25, 2019.

Jeffrey Bicsko, Assistant Superintendent will conduct the required public hearing during this regularly scheduled meeting that includes a presentation on all acts of violence and vandalism which occurred during the 2018-2019 school year pursuant to N.J.S.A. 18A:36-5.1, N.J.S.A. 18A:17-46, N.J.A.C. 6A:16-5.2 and N.J.A.C. 6A:16-5.3.

Mr. Jeffrey Bicsko, Administrative Assistant to the Superintendent, in conjunction with the Board President opened the public hearing and read the following:

New Jersey Statutes mandate that every school district conduct an annual public hearing on all acts of violence and vandalism committed during the previous school year. The proceedings of this public hearing shall be transcribed in accordance with N.J.S.A. 18A:17-46. A copy of the transcript will be kept on file by the Board of Education and shall be made available to the public upon request.

Monday, October 21st the third Monday in October, marks the beginning of “School Violence Awareness Week” in the State of New Jersey. All school districts are required to observe School Violence Awareness Week from October 21-25, 2019. Each of our campuses will be conducting a series of programs and activities designed to prevent violence, conflict and bullying while promoting conflict resolution, diversity and tolerance.

The following is a sampling of some of the many violence prevention activities planned:

- Send Honeywell Alert to parents sign-up for MCC’s Emergency Notification System <https://ens.middlesexcc.edu/>
- Students will take part in a Cyberbullying Presentation by Sergeant Sautner from County Prosecutor’s Office in the auditorium.
- Assistant Prosecutor Christie Bevacqua for Middlesex County will discuss Violence in schools and among teens.
- Wednesday, October 23rd, Gabe Hurley will present to the 10th and 12th graders on making the right choices, motivation, and violence prevention
- School spirit days will be planned to represent Violence Awareness and School Unity.

Mr. Jeffrey Bicsko present the Violence and Vandalism Report for the 2018-2019 school year (as attached).

Mr. Jeffrey Bicsko asked for questions or comments from members of the Board of Education, members of the school community, and the public.

There were no comments or questions. At this point the Public Hearing ended.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

SUPERINTENDENT'S
REPORT CONT'D

NURSING SERVICES PLAN – SCHOOL YEAR 2019-2020

The Superintendent is presenting to the Board of Education the Nursing Services Plan for the Middlesex County Vocational and Technical High Schools for the 2019-2020 school year. This plan covers each of our buildings and describes the health needs and demographics on a school-by-school basis.

The Nursing Services Plan was developed in consultation with our school nurses and our Health Services Director, Dr. Andras Peter, to ensure the delivery of health services mandated by the State of New Jersey. A copy of the plan will be disseminated to appropriate staff through-out the district. The plan and the approval from Dr. Andras Peter will be kept on file in the Superintendent's Office.

The following is the assignment plan for certified school nurses provided throughout our district:

- Academy for Allied Health and Biomedical Sciences (1)
- Academy for Science, Mathematics, and Engineering Technologies (1)
- East Brunswick Campus (1)
- Perth Amboy Campus (1)
- Piscataway Campus (1)

DISTRICT FIRE DRILLS

The Superintendent is reporting that mandatory fire drills were conducted at each campus last month. All fire drills were concluded without incident. Each of the schools performed drills a minimum of once during the month, the dates of which were as follows:

Academy/Edison

September 13, 2019

Academy/Woodbridge

September 13, 2019

East Brunswick Campus

September 10, 2019

Perth Amboy Campus

September 18, 2019

Piscataway Campus

September 11, 2019

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

SUPERINTENDENT'S
REPORT CONT'D

DISTRICT SECURITY DRILLS

The Superintendent is reporting that mandatory security drills were conducted at each campus last month. All security drills were concluded without incident. The dates and type of drill are as follows:

<u>Campus</u>	<u>Date</u>	<u>Drill Type</u>
Academy/Edison	September 19, 2019	Active Shooter
Academy/Woodbridge	September 19, 2019	Lockdown
East Brunswick Campus	September 17, 2019	Non-Fire Evacuation
Perth Amboy Campus	September 18, 2019	Lockdown
Piscataway Campus	September 19, 2019	Non-Fire Evacuation

BUS EVACUATION DRILLS

The Superintendent is reporting that mandatory bus evacuation drills were conducted without incident at the following campus:

<u>Campus</u>	<u>Date</u>
Academy/Edison	September 19-20, 2019

DATE TO REMEMBER

November 13, 2019..... Board of Education Meetings
 MCVTS - East Brunswick Campus
 Organizational Meeting - 7:00 P.M.
 Regular Monthly Meeting - 7:15 P.M.

Mr. Jones moved, seconded by Mrs. Engle that the Board of Education accept/approve the Superintendent's report and all recommendations other than personnel.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

PUBLIC COMMENTS

None

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

RESOLUTION A: BOARD OF EDUCATION – FIRST READING – POLICY ADOPTION/REVISION

WHEREAS, the Board of Education is presented with the first reading of the following policies in consideration for adoption/revision into Board Policy:

<u>Policy File</u>	<u>Description</u>	<u>Action</u>
5251	Physical Education Medical Excuse	New

BE IT RESOLVED that the Board of Education approve the first reading of the above policies and prepare them for the second reading.

RESOLUTION B: BOARD OF EDUCATION – SECOND READING – POLICY ADOPTION/REVISION

WHEREAS, the Board of Education was presented with the first reading of the following policies in consideration for adoption/revision into Board Policy at the September 11, 2019 meeting; and

WHEREAS, the Board of Education is presented with the second reading of these policies for adoption/revision:

<u>Policy File</u>	<u>Description</u>	<u>Action</u>
1642	Earned Sick Leave Law	New
3159	Teaching Staff Member/School District Reporting Responsibilities	Revised
3218	Use, Possession, or Distribution of Substances	Revised
4218	Use, Possession, or Distribution of Substances	Revised
5517	School District Issued Student Identification Cards	Revised
6112	Reimbursement of Federal and Other Grant Expenditures	Revised
7440	School District Security	Revised
8630	Bus Driver/Bus Aide Responsibility	Revised
9210	Parent Organization	Revised
9400	Media Relations	Revised

BE IT RESOLVED that the Board of Education approve the second reading of the above policies and adopt them into Board Policy.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

RESOLUTION C: SUBMISSION OF COMPREHENSIVE MAINTENANCE PLAN

WHEREAS, the Department of Education required New Jersey School Districts to submit a three-year maintenance plan along with the annual maintenance worksheet (M-1) documenting "required" maintenance activities for each of its public school facilities, and

WHEREAS, the required maintenance activities as listed for the various school facilities of the Middlesex County Vocational and Technical Schools are consistent with these requirements, and

WHEREAS, all past and planned activities are reasonable to keep school facilities open and safe for use or in their original condition and to keep their system warranties valid.

THEREFORE BE IT RESOLVED, that the Board of Education of the Middlesex County Vocational and Technical Schools approve the Comprehensive Maintenance Plan/schedule M-1 and its submission to the Department of Education in compliance with regulations.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

RESOLUTION D: PROPERTY APPRAISAL REPORT – DUFF & PHELPS LLC

The Property Appraisal Report dated June 30, 2019 from Duff & Phelps LLC is summarized as follows:

	<u>Replacement Cost (New)</u>	
	<u>2019</u>	<u>2018</u>
<u>Perth Amboy School</u>		
Building & Fixtures	\$ 50,655,829	\$ 48,389,476
Contents	<u>3,060,301</u>	<u>2,958,738</u>
Total	\$ 53,716,130	\$ 51,348,214
<u>Woodbridge School</u>		
Building & Fixtures	\$ 17,437,660	\$ 16,662,127
Contents	<u>1,378,223</u>	<u>1,326,769</u>
Total	\$ 18,815,883	\$ 17,988,896
<u>East Brunswick School</u>		
Building & Fixtures	\$ 85,929,468	\$ 82,075,440
Contents	<u>11,849,663</u>	<u>11,359,341</u>
Total	\$ 97,779,131	\$ 93,434,781
<u>Piscataway School</u>		
Building & Fixtures	\$ 71,500,918	\$ 68,292,854
Contents	<u>6,994,223</u>	<u>6,659,586</u>
Total	\$ 78,495,141	\$ 74,952,440
<u>Academy School</u>		
Building & Fixtures	\$ 9,918,953	\$ 9,473,760
Contents	<u>1,119,831</u>	<u>1,089,628</u>
Total	\$ 11,038,784	\$ 10,563,388
Total Building & Fixtures	\$ 235,442,828	\$ 224,893,657
Total Contents	<u>24,402,241</u>	<u>23,394,062</u>
Buildings & Contents	\$ 259,845,069	\$ 248,287,719

RESOLVED that the Board of Education approve the updated property appraisal as \$259,845,069 as indicated by the Property Appraisal Report for Middlesex County Vocational and Technical High Schools.

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RESOLUTION E: ADDITIONAL FIELD TRIPS

RESOLVED that the Middlesex County Vocational and Technical Schools Board of Board of Education approve the following additional field trips, as presented below:

<u>School</u>	<u>Date</u>	<u>Event</u>	<u>Funding Source</u>
Edison Academy	10/18/19	North Central Rg. FBLA Summit Piscataway, NJ	No Cost
Edison Academy	10/23/19	Colonial Historical M.C. Piscataway, NJ	Sponsor Funded
Edison Academy	10/23/19	Steam Tank Competition Atlantic City, NJ	District
Edison Academy	10/28/19	Blood Drive County College	No Cost
Edison Academy	10/28/19	FBLA State Fall Leadership Conf. Union, NJ	Student Fundraising
Edison Academy/ East Brunswick	11/11/19	Skanska Women's Network New York City	Grant Funded
Edison Academy	11/16/19	Princeton Univ. Math Competition Princeton, NJ	District
East Brunswick	10/23/19	NJIT Newark, NJ	Grant Funded
East Brunswick/ Piscataway	10/23/29	Martin Guitar Factory Nazareth, PA	Grant Funded
East Brunswick/ EB Career Develop.	11/11/19	Preferred Freezer Services Tour Perth Amboy, NJ	District
East Brunswick/ Perth Amboy/ Piscataway	11/14/19	Carpenters Union National Apprenticeship Week Training Ctr Edison, NJ	Grant Funded
East Brunswick/ Perth Amboy/ Piscataway	11/22/19	Port Authority's Newark Terminal Construction Site Newark, NJ	Grant Funded
Piscataway	12/11/19	Identigo Fingerprinting Edison, NJ	District
Woodbridge	11/16/29	MUN Conference Franklin High School Somerset, NJ	Student Fundraising
Woodbridge	11/19/19 11/20/19	Ellis Island Ellis Island, NY	District Budget/ Fundraising

Cont'd

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

RESOLUTION F: FIELD TRIP AMENDMENTS – HIGH SCHOOL 2019-2020 SCHOOL YEAR

RESOLVED that the Board approve the following change in field trip dates, as follows:

<u>Campus</u>	<u>Trip No.</u>	<u>From</u>	<u>To</u>
East Brunswick	EB-F-19	11/01/19	10/03/19 (Retro Active)
East Brunswick	EBSN-F-7	10/02/19	10/17/19
East Brunswick	EBSN-F-10	10/22/19	10/29/19
Academy	ACA-F-2	12/10/19	01/30/20
Academy	ACA-F-5	10/23/19	10/16/19 (Retro Active)
Academy	ACA-F-9	TBD	10/11/19 (Retro Active)
Academy	ACA-F-10	10/04/19	10/03/19 (Retro Active)
Perth Amboy	PA-F-10	11/20/19	01/31/20
Perth Amboy	PA-F-11	01/14/20	01/17/20
Piscataway	K-F-2	11/14/19	10/25/19
Piscataway	K-F-3	01/18/20	01/31/20
Piscataway	K-F-4	11/15/19	11/20/19
Piscataway	K-F-6	10/22/19	10/30/19
Piscataway	K-F-7	10/17/19	10/23/19
Piscataway	K-F-10	01/14/20	01/17/20
Woodbridge	K-F-2	12/14/19	02/08/20
Woodbridge	W-F-3	10/04/19	10/03/19 (Retro Active)

Destination Change:

<u>Campus</u>	<u>Trip No.</u>	<u>From</u>	<u>To</u>
Academy	ACA-F-4	East Brunswick H.S.	Monroe H.S. (Retro Active)

RESOLUTION G: EVENING SCHOOL FIELD TRIPS 2019-2020 SCHOOL YEAR

RESOLVED that the Board of Education approve the attached list of evening school field trips not requiring transportation for the 2019-2020 school year.

Mr. Jones moved, seconded by Ms. Czarneski that the Board approve Resolutions A through G.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

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RESOLUTION H: DONATION OF WHEELCHAIRS

WHEREAS, Margaret Rizzolo wishes to donate the following to the LPN, Health Technology and Health Careers Program at the Piscataway Campus:

(2) 22" Wheelchairs

RESOLVED that the Board accept the donation as listed.

RESOLUTION I: SALE OF SURPLUS PROPERTY

WHEREAS, the Middlesex County Vocational School Board of Education has certain surplus property which is no longer needed for public use; and

WHEREAS, it is the Boards intention to sell the surplus property through an online auction as authorized by P.L. 2001, C30 and outlined in Local Finance Notice 2008-9; and

WHEREAS, the sale will be conducted through GovDeals.com pursuant to State Contract A-70967 in accordance with the terms of that contract; and

WHEREAS, the surplus property is identified, as follows:

Re-Auction: East Brunswick Campus

<u>Quantity</u>	<u>Description</u>	<u>Maker</u>	<u>Tag #</u>
1	Meat Slicer	Hobart	EB001935
1	25 Ton Shop Press	Hein-Werner	NA
1	Commercial Kitchen Grill	MagiKitch'n	NA
1	Hot Plate Food Warmer	Vollrath	NA
1	Wing Draft Inducer	WDI Co.	NA

Re-Auction: Piscataway Campus

<u>Quantity</u>	<u>Description</u>	<u>Maker</u>	<u>Tag #</u>
1	Brake/Drum Lathe	Kwik-Way	PI001600
1	A.C. 134a Refrigerant Recycling System	Ford Rotunda	NA
1	A.C. 134a Refrigerant Recycling System	Ford Rotunda	NA
1	A.C. Charging Station	Motorcraft	NA

BE IT THEREFORE RESOLVED, that the Board of Education approve the sale of the identified surplus property held as an online auction through GovDeal.com under State Contract A-70967.

BE IT FURTHER RESOLVED, that any identified surplus property shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said property.

BE IT FURTHER RESOLVED that the Board reserves the right to accept or reject any bid submitted.

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RESOLUTION J: BUDGET TRANSFERS

RESOLVED that the Board of Education approve the following transfers in the 2019-20 budget:

<u>From</u>	<u>Amount</u>	<u>To</u>
Salaries, Reg. Instr. 11-140-100-101	\$ 7,500	Salaries, Health Serv. 11-000-213-100
Salaries, Gen. Admin. 11-000-230-100	\$ 5,000	Salaries, Speech 11-000-216-100
Salaries, Reg. Instr. 11-140-100-101	\$20,000	Salaries, Supervisor 11-000-221-102
Salaries, Gen. Admin. 11-000-230-100	\$ 5,000	Sal., Staff Dev. Suprv. 11-000-223-102
Salaries, CST 11-000-219-104	\$ 5,000	Sal., Sch. Admin. Sec. 11-000-240-105
Sal., Plant Operation 11-000-262-100	\$20,000	Sal., Central Services 11-000-251-100
Health Benefits 11-000-291-270	\$25,000	Sal., Technology 11-000-252-100
Health Benefits 11-000-291-270	\$ 5,000	Supplies, Security 11-000-266-600
Pur. Tech. Serv., Gen Admin. 11-000-230-340	\$10,000	Pur. Prof. Serv., Gen. Admin. 11-000-230-339

RESOLUTION K: EMPLOYEE TRAVEL REIMBURSEMENT

WHEREAS, the attached list of personnel plan on attending workshops, and

WHEREAS, the attendance at stated function was previously approved by the chief school administrator as work related and within the scope of the work responsibilities of the attendee, and

WHEREAS, the attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent, and

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

EMPLOYEE TRAVEL REIMBURSEMENT - CONTINUED

WHEREAS, the travel and related expenses particular to attendance at this function are expected to be for mileage, registration fees and other travel expenses according to the attached cost schedule. Reimbursement is subject to contractual provisions or is in accordance with the new travel guidelines for school districts (18A:11-12 and 6A:23A-7) and state travel guidelines established by the Department of Treasury in NJOMB circular letter.

BE IT THEREFORE RESOLVED, that the Board approve the attendance and related travel expense particular to this function.

RESOLUTION L: AGREEMENT FOR CERTAIN LEGAL SERVICES

WHEREAS, there exists a need for specialized legal services in connection with the authorization and the issuance of bonds or other obligations of the Middlesex County Vocational and Technical School District, in the County of Middlesex, New Jersey (the "School District"), including the review of such procedures and the rendering of approving legal opinions acceptable to the financial community; and

WHEREAS, such special legal services can be provided only by a recognized Bond Counsel firm, and the law firm of McManimon, Scotland & Baumann, L.L.C., Roseland, New Jersey is so recognized by the financial community; and

WHEREAS, funds are or will be available for this purpose.

THEREFORE BE IT RESOLVED by the Board of Education of the Middlesex County Vocational and Technical School District, in the County of Middlesex as follows:

1. The law firm of McManimon, Scotland & Baumann, L.L.C., Roseland, New Jersey is hereby retained to provide the specialized legal services necessary in connection with the lease purchase financing of energy savings equipment and improvements under the Energy Savings Improvement Law and other school purposes at a flat fee of \$20,000 in accordance with an Agreement dated as of October 16, 2019 and submitted to the School District (the "Contract").
2. The Contract is awarded without competitive bidding as a "Professional Service" in accordance with the Local Public Contracts Law, N.J.S.A. 18A:18A-5(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession.
3. A copy of this resolution as well as the Contract shall be placed on file with the School District's Board Secretary.
4. A notice in accordance with the Public School Contracts Law of New Jersey shall be published in Home New Tribune and Courier New.

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RESOLUTION M: E.S.I.P. FINANCIAL ADVISING SERVICES – PHOENIX ADVISORS LLC

WHEREAS, the District has authorized the preparation of an Energy Saving Improvement Plan (ESIP), and

WHEREAS, in conjunction with the implementation of the ESIP, the Board of Education requires the service of a financial advisor, and

WHEREAS, Phoenix Advisors LLC has submitted a proposal to provide financial services at a cost of \$10,000 including but not limited to:

- Provide any necessary information such as potential financing costs needed in the development and verification of the energy savings plan.
- Review and analyze the proposed project, projected energy savings and project timing.
- Provide input as to the value of ESCO guarantees and their costs.
- Assist in determining an optimal repayment schedule consistent with the energy savings projections provided by the ESCO.
- Assist in the procurement of financing either through the solicitation of bids, a request for proposals for a lessor, or through negotiations with the ESCO.
- Review and comment on these documents.
- Develop final lease payment schedule based on energy savings projections and incentives.

BE IT RESOLVED that the Middlesex County Vocational Schools Board of Education award the purchase of ESIP Financial Advising Services to Phoenix Advisors LLC in the amount of \$10,000.

RESOLUTION N: THIRD PARTY ENGINEERING AUDIT VERIFICATION SERVICES–M & E ASSOCIATES

WHEREAS, Middlesex County Vocational and Technical Schools (MCVTS) is currently working through the process of implementing an Energy Savings Improvement Program (ESIP) in our Edison, Perth Amboy, and Woodbridge Campuses in accordance with PL 2012, Chapter 55; and

WHEREAS, the ESIP process requires the District to obtain a Third Party Audit of the completed Energy Savings Plan (ESP) including the Investment Grade Energy Audit; and

WHEREAS, Honeywell, Inc. as the Board approved ESCO, has completed the Energy Savings Plan and Investment Grade Energy Audit under the direction of MCVTS; and

WHEREAS, the District has requested proposals for Third Party Audit Services and received the following responses:

DLB Associates	\$10,900
Gabel Associates	\$11,000
M & E Associates	\$ 8,000

BE IT THEREFORE RESOLVED that the Middlesex County Vocational and Technical Schools appoint M & E Associates as the Third Party Engineering Auditor to provide Audit Verification services for the ESP including the Investment Grade Audit at a cost of \$8,000.

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RESOLUTION O: PROFESSIONAL DEVELOPMENT SERVICES –
MAKERSPACE PROFESSIONAL DEVELOPMENT

WHEREAS, Middlesex County Vocational Schools requires professional development for teachers throughout the District; and

WHEREAS, funding is available through the Title IA and Title IIA Programs for such services; and

WHEREAS, the District issued and advertised a request for proposal for professional development services – Makerspace Professional Development; and

WHEREAS, the District has received a proposal that was due and properly submitted on October 3, 2019 at 10:00 a.m. from Rutgers, The State University of New Jersey, as follows:

Full day rate for workshops	\$ 1,600
Half day rate for workshops	\$ 900

WHEREAS, District administration has carefully reviewed the proposal based on the stated criteria provided in the request.

BE IT RESOLVED that the Middlesex County Vocational and Technical Schools Board of Education award professional development services in the amount of \$1,600 for full date rate and \$900 for half day rate to Rutgers, The State University of New Jersey.

RESOLUTION P: PURCHASE OF CURRICULUM SOFTWARE SUPPORT

WHEREAS, Assessment Technologies Institute LLC has submitted a proposal for the Assessment and Review Program Software Access package for the 2019-2020 school year; and

WHEREAS, the proposal is exempt from advertising under NJSA 18A:18A-5(5) as educational goods and services; and

WHEREAS, Middlesex County Vocational School has solicited the proposal as a non-fair and open contract pursuant to the provision of NJSA 19:44A-20.26, and

WHEREAS, pursuant to this statue Assessment Technologies Institute LLC has completed and submitted a Political Contribution Disclosure form 10 days prior to the award of this contract.

BE IT THEREFORE RESOLVED that the Board of Education award the purchase of Assessment and Review Program Software Access in the amount of \$16,229.95 (\$705.65 per student each semester) to Assessment Technologies Institute LLC under NJSA 18A:18A-5(5) funded through the Carl D. Perkins Post Secondary Program.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

RESOLUTION Q: PURCHASE OF TECHNOLOGY SUPPLIES – CDW-G

A proposal for technology supplies was solicited and received from CDW-G under various state/cooperative purchasing contracts, as follows:

<u>Contract</u>	<u>Qty.</u>	<u>Item</u>	<u>Amount</u>
ESCNJ 18/19-03	1,800	Symantec Endpoint Software License	\$16,775.00
ESCNJ 18/19-03	30	HP Chromebook w/Mgmt Software and Service	\$ 9,891.00
ESCNJ 18/19-03	1	Anywhere Cart	\$ 1,418.30
ESCNJ 18/19-03	1	Meraki w/License	\$ 1,004.03
HP A-40116	4	HP 2464 Workstation Computers, as specified	\$ 9,622.80
HP A-40116	2	HP 2464 Workstation Computers, as specified	\$ 4,811.40
ESCNJ 18/19-03	10	HP Cromebooks with Mgmt Software and Service	\$ 3,306.90
ESCNJ 18/19-03	6	HP Color Laser Jet Printers	\$ 2,599.74
ESCNJ 18/19-03	2	Epson PowerLite Projectors	\$ 3,818.10
ESCNJ 18/19-03	8	Vizio Security Monitors w/mini Core Pro Deck Computers, as specified	\$ 8,458.72
ESCNJ 18/19-03	1	JBL Commercial Amplifier	\$ 400.15
ESCNJ 18/19-03	2	Peerless Monitor Mounts	\$ 514.40
ESCNJ 18/19-03	5	Wacom Intuos Digitizers	\$ 1,785.75
ESCNJ 18/19-03	12	Targus Laptop Chargers	\$ 792.84
ESCNJ 18/19-03		Various Tech Supplies including Hard Drives, Cables, and Keyboards	\$ 835.26
Total:			\$66,034.39

RESOLVED that the Board of Education award the purchase of technology supplies to CDW-G for \$66,034.39 on the basis of the appropriate State Contract/Cooperative Purchasing Agreement, as indicated above.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

RESOLUTION R: PURCHASE OF COMPUTERS - APPLE

A proposal for computers was solicited and received through the Education Services Commission of New Jersey (ESCNJ) Cooperative Bid Purchasing Agreement, as follows:

<u>Location</u>	<u>Qty.</u>	<u>Item</u>	<u>Amount</u>
EB Music	24	15" MacBook Pro Laptop Computers, as specified	\$71,471.76
EB Theater	1	27" iMac Computer, as specified	<u>\$ 3,947.99</u>
Total:			\$75,419.75

RESOLVED that the Board of Education award the purchase of computers to Apple for \$75,419.75 on the basis of Cooperative Purchasing Agreement ESCNJ 18/19-67 funded through the Carl D. Perkins Program.

RESOLUTION S: PURCHASE OF FURNITURE – ALLIED EQUIPMENT COMPANY INC.

A proposal for furniture was solicited and received from Allied Equipment Company Inc. under the ESCNJ Cooperative Purchasing Contract, as follows:

<u>Location</u>	<u>Description</u>	<u>Amount</u>
EB	(8) Cafeteria Tables	\$13,944.48

RESOLVED that the Board of Education award the purchase of furniture to Allied Equipment Company Inc. for \$13,944.48 under the ESCNJ Cooperative Purchasing Agreement 17/18-16.

RESOLUTION T: PURCHASE OF FURNITURE – GRAINGER

A proposal for furniture, as governed by New Jersey State Contract, was solicited and received, as follows:

<u>Qty.</u>	<u>Item</u>	<u>Amount</u>
6	96" Rectangular Outdoor Cafeteria Tables	\$ 4,890.96
6	80" Circular Outdoor Cafeteria Tables	<u>\$ 5,321.52</u>
Total:		\$10,212.48

RESOLVED that the Board of Education award the purchase of furniture to Grainger for \$10,212.48 on the basis of New Jersey State Contract A-79875.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

RESOLUTION U: CHARTER BUS SERVICE – ATHLETIC TRIPS – BASKETBALL/CHEERLEADING

Sealed proposals were received October 4, 2019 in response to newspaper advertising in the "Home News Tribune" and the "Courier News" for charter bus service for basketball/cheerleading, as follows:

ITEM NO	SCHOOL SPORT	NO. TRIPS	<u>Nix Trans</u>	Irvin Raphael
1	East Brunswick/ Cheerleading	11	\$ 5,850.00	\$ 5,650.00 *
2	East Brunswick/ Basketball	30	\$ 14,700.00	\$17,000.00
3	Perth Amboy/ Basketball	31	\$ 15,250.00	NB
4	Piscataway/ Basketball	29	\$ 14,225.00	NB
5	Woodbridge/ Basketball	16	\$ 8,400.00	NB
			<hr/>	
			Totals: \$ 58,425.00	

* Did not bid on all the trips.

Four (4) bids were mailed.

RESOLVED that the Board of Education award charter bus service for basketball/cheerleading trips for Item No. 1 through 5 to Nix Trans for \$58,425.00 on the basis of lowest responsible bid.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

RESOLUTION V: ADDITIONAL FIELD TRIPS – OCTOBER/NOVEMBER 2019

Sealed proposals were received October 8, 2019 in response to newspaper advertising in the "Home News Tribune" and the "Courier News" for additional field trips, as follows:

<u>Trip No.</u>	<u>Date</u>	<u>Destination</u>	<u>Irvin Raphael</u>	<u>Nix</u>	<u>Starr</u>
EB-G-1	11/12/19	FW Webb	\$ 440.00	\$ 650.00	\$ 735.00
EB-G-2	11/14/19	Edison Training Center	\$ 510.00	\$ 650.00	\$ 810.00
EB-G-3	11/22/19	Newark Airport	\$ 637.50	\$ 750.00	\$ 820.00
PA-G-1	11/12/19	Piscataway Voc-Tech	\$ 500.00	\$ 650.00	\$ 850.00
PA-G-2	11/14/19	Edison Training Center	\$ 550.00	\$ 650.00	\$ 875.00
PA-G-3	11/22/19	Newark Airport	\$ 670.00	\$ 650.00	\$ 990.00
K-G-1	11/14/19	Edison Training Center	\$ 500.00	\$ 650.00	\$ 820.00
K-G-2	11/22/19	Newark Airport	\$ 670.00	\$ 750.00	\$ 960.00
K-G-3	12/11/19	Indentigo	\$ 550.00	\$ 650.00	\$ 750.00

RESOLVED that the Board of Education award additional field trips to Irvin Raphael for \$4,307.50 and to Nix for \$650.00 on the basis of lowest responsible bid.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

RESOLUTION W: CHANGE ORDER NO. GC-01 - SANTORINI CONSTRUCTION INC. -
MUSIC ROOM RENOVATIONS – EAST BRUNSWICK CAMPUS –
PROJECT #3150-040-19-1000

RESOLVED that the Board of Education approve Change Order No. GC-01, Santorini Construction Inc., Project #3150-040-19-1000, as follows:

<u>No. GC-01</u>	<u>Contract Amount Change</u>
Authorize the use of the general repair allowance to extend masonry walls to the underside of the deck. Total cost is \$4,197.12. The remaining balance in the general repair allowance is \$20,802.88.	-0-

RESOLUTION X: CHANGE ORDER NO. GC-03 – BARRETT ROOFING – ROOF AND MECHANICAL
REPLACEMENTS – PISCATAWAY CAMPUS – PROJECT #3150-065-18-2000

RESOLVED that the Board of Education approve Change Order No. GC-03, Barrett Roofing, Project #3150-065-18-2000, as follows:

<u>No. GC-03</u>	<u>Contract Amount Change</u>
Authorize a reduction in contract to offset contractor damage to the fire alarm. Total cost of the repairs were \$3,092.50. This will reduce the contract by \$3,092.50.	(\$3,092.50)

RESOLUTION Y: CHANGE ORDER NO. JCI-29 – JOHNSON CONTROLS –
ESIP AT THE EAST BRUNSWICK AND PISCATAWAY CAMPUSES

RESOLVED that the Board of Education approve change order No. JCI-29, as follows:

<u>No. JCI-29</u>	<u>Total Cost</u>	<u>Contract Change</u>
Authorize the use of the general repair/ permit allowance and an increase in contract to install air dirt separator for the heat pump system.	\$14,788	\$ 1,077
Subtotal:		\$ 1,077
JCI Fees:		\$ 229
Total Increase in Contract:		\$ 1,306
Adjusted Contract:		\$10,814,858
Revised Contract:		\$10,816,164

BE IT FURTHER RESOLVED that the Board of Education authorize the Business Administrator to execute the above changes in contract with Johnson Controls, Inc.

MINUTES OF THE REGULAR PUBLIC MEETING HELD OCTOBER 16, 2019

Mrs. Engel moved, seconded by Mr. Jones that the Board approve Resolutions H through Y.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

REPORT OF THE ATTORNEY

At this time Mr. Mullen recommended that the meeting go into closed session to discuss potential litigation. The minutes to remain confidential until the need for same no longer exists.

Mrs. Engel moved, seconded by Mr. Mullen that the Board go into Closed Session.

BE IT RESOLVED pursuant to the Sunshine Act, N.J.S. 10:4-12 and 13, that the Board of Education will now meet in closed session to discuss potential litigation and that the matters discussed will be disclosed to the public as soon as the reason for confidentiality no longer exists.

WHEREAS, the aforesaid subjects to be discussed are within the exemptions which are permitted to be discussed and acted upon in closed session pursuant to P.L. 1975 Chapter 231, it is therefore RESOLVED, that the aforesaid subjects shall be discussed in closed session by this Board and Administrative staff at the conclusion of the public segment of this meeting and, information pertaining thereto will be made available to the public as soon thereafter as possible and once the reasons for non-disclosure no longer exist.

The Board went into closed session from 7:50 p.m. to 8:08 p.m.

Mrs. Engel moved, seconded by Mr. Mullen that the Board resume public session at 8:08 p.m.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

OTHER MATTERS

None

There being no further business, Mrs. Engel moved, seconded by Mr. Mullen that the Board adjourn the meeting at 8:09 p.m.

On a roll call vote, Mr. Anderson, Ms. Czarneski, Mrs. Engel, Mr. Jones, and Mr. Mullen voted "aye," and the motion carried unanimously.

Respectfully submitted,


Karl J. Knehr
Board Secretary

STATUS OF BUILDING AND GROUNDS PROJECTS

October 16, 2019

CAPITAL PROJECTS

Summer 2018

Piscataway Partial Roof and Mechanical Replacement/SSP/Owner – Barrett Roofs Inc. –Closeout documents received, with approval this project will be closed out.

East Brunswick Media Center – Makers Space Alteration/SSP/Owner – Altec Building Systems – Project in closeout at this time.

Summer 2019

Piscataway Partial Roofing Replacement - SSP/Owner – JDS Roofing- Progress payment No. 6 in the sum of \$20,985.50 agendized for consideration. Contractor continues install of building flashing and trim at this time. Change order work waiting delivery of wall panels for Penthouse repairs.

Piscataway Science Classroom Renovation Phase II - SSP/Owner- Tri-Form Construction –Project punch list issued, Contractor working on corrective issues at this time.

Piscataway Lot Reconstruction Phase II/SSP/Edwards/Owner- Paving Materials & Contracting, LLC. –Closeout documents received, in review.

East Brunswick Music Room/SSP/Owner-Santori Construction, Inc. – Progress payment No. 2 in the sum of \$166,611.76 agendized for consideration. Change order No. 1 includes cost to extend masonry walls in the Music Suite to the underside of the deck per response to RFI 05 in the sum of \$4,197.12 advanced for approval. This change order shall be applied against the general repair allowance resulting in no contract increase. Contractor completed demolition phase, installed select HVAC ductwork, completed closet/storage and hallway access, began electrical and partition walls.

East Brunswick/CD/Kitchen Exhaust Partial Replacement/SSP/Owner Chappelle Mechanical-Progress payment No. 1 in the sum of \$17,100.00 and progress payment No. 2 in the sum of \$21,375.00 agendized for consideration. Contractor has removed hood, ductwork and installed temporary ceiling in space for our program to continue until hood arrives.

Water Heater Replacement(s), P.A., K, E.B., SSP/Owner – Alternate project scope continues to be developed for evaluation at this time.

Other District Projects

ESIP - Johnson Controls International SSP/Owner –Change Order No. 29, increases cost by \$1,305.88, to install air dirt separator per sketch AD-M01. Once installed the units will be placed in operation. Balancing & testing remain as open items.

Pay application No. 30 at \$28,241.00 processed.

Power secure (Auditorium Chiller) has provided full closeout package for review/acceptance.

ESIP Phase II- Honeywell International, SSP/Owner – Meeting took place on September 25th to continue advancing the project to Audit/BPU submission.

Piscataway Campus- Roadway/Owner/Attorney Report

SSP ARCHITECTURAL GROUP – Mr. Adam Finkle, AIA

EAST BRUNSWICK
BOYS - VARSITY – BASKETBALL

Date	Opponent	Location	Time
11/25/2019	TBA	Home	4:00pm
12/10/2019	Keansburg	Away	4:00pm
12/13/2019	South River	Away	4:00pm
12/20/2019	Highland Park	Home	5:30pm
12/21/2019	Somerset County Vo-Tech	Away	12:00pm
12/27/2019	TBA	Away	TBD
12/28/2019	TBA	Away	TBD
01/03/2020	Calvary Christian	Away	6:00pm
01/08/2020	Dunellen	Away	5:30pm
01/10/2020	Piscataway Tech	Away	5:30pm
01/13/2020	Perth Amboy Tech	Home	5:30pm
01/15/2020	Wardlaw-Hartridge	Away	5:30pm
01/17/2020	Timothy Christian	Home	5:30pm
01/22/2020	South Amboy	Home	5:30pm
01/24/2020	Highland Park	Away	5:30pm
01/28/2020	Calvary Christian	Home	5:30pm
01/31/2020	Dunellen	Home	5:30pm
02/01/2020	Manville	Home	12:30pm
02/03/2020	Piscataway Tech	Home	5:30pm
02/05/2020	Perth Amboy Tech	Away	5:30pm
02/07/2020	Wardlaw-Hartridge	Home	5:30pm
02/10/2020	Timothy Christian	Away	5:30pm
02/12/2020	South Amboy	Away	5:30pm
02/14/2020	Abraham Clark	Away	5:30pm
02/17/2020	Koinonia Academy	Home	5:30pm
02/19/2020	Henry Hudson Regional	Away	5:30pm
02/21/2020	Somerset County Vo-Tech	Home	5:30pm
03/03/2020	TBA	Away	TBD

(Continued)

EAST BRUNSWICK
BOYS – JUNIOR VARSITY - BASKETBALL

Date	Versus	Location	Time
11/25/2019	TBA	Home	4:00pm
12/10/2019	Keansburg	Away	4:00pm
12/13/2019	South River	Away	4:00pm
12/20/2019	Highland Park	Home	4:00pm
01/03/2020	Calvary Christian	Away	4:00pm
01/08/2020	Dunellen	Away	4:00pm
01/10/2020	Piscataway Tech	Away	4:00pm
01/13/2020	Perth Amboy Tech	Home	4:00pm
01/15/2020	Wardlaw-Hartridge	Away	4:00pm
01/17/2020	Timothy Christian	Home	4:00pm
01/22/2020	South Amboy	Home	4:00pm
01/24/2020	Highland Park	Away	4:00pm
01/27/2020	Calvary Christian	Home	4:00pm
01/28/2020	Calvary Christian	Home	4:00pm
01/31/2020	Dunellen	Home	4:00pm
02/01/2020	Manville	Home	11:00am
02/03/2020	Piscataway Tech	Home	4:00pm
02/05/2020	Perth Amboy Tech	Away	4:00pm
02/07/2020	Wardlaw-Hartridge	Home	4:00pm
02/10/2020	Timothy Christian	Away	4:00pm
02/12/2020	South Amboy	Away	4:00pm
02/14/2020	Abraham Clark	Away	4:00pm
02/17/2020	Koinonia Academy	Home	4:00pm
02/19/2020	Henry Hudson Regional	Away	4:00pm
02/21/2020	Somerset County Vo-Tech	Home	4:00pm

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EAST BRUNSWICK
GIRLS – VARSITY – BASKETBALL

Date	Versus	Location	Time
11/25/2019	TBA	Home	4:00pm
12/19/2019	Perth Amboy Tech	Away	5:30pm
12/20/2019	Mother Seton Regional	Away	5:30pm
12/23/2019	TBA	Home	TBD
12/26/2019	TBA	Home	TBD
01/03/2020	Calvary Christian	Away	4:00pm
01/06/2020	Somerset County Vo-Tech	Home	5:30pm
01/08/2020	Woodbridge Academy	Home	5:30pm
01/10/2020	Piscataway Tech	Home	5:30pm
01/13/2020	Perth Amboy Tech	Away	5:30pm
01/15/2020	Wardlaw-Hartridge	Home	5:30pm
01/17/2020	Timothy Christian	Away	5:30pm
01/22/2020	South Amboy	Away	5:30pm
01/24/2020	Mother Seton Regional	Home	5:30pm
01/27/2020	Calvary Christian	Home	4:00pm
01/30/2020	Henry Hudson Regional	Home	5:30pm
01/31/2020	Woodbridge Academy	Away	5:30pm
02/03/2020	Piscataway Tech	Away	5:30pm
02/05/2020	Perth Amboy Tech	Home	5:30pm
02/07/2020	Wardlaw-Hartridge	Away	5:30pm
02/10/2020	Timothy Christian	Home	5:30pm
02/12/2020	South Amboy	Home	5:30pm

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EAST BRUNSWICK
GIRLS – JUNIOR VARSITY – BASKETBALL

Date	Versus	Location	Time
11/25/2019	TBA	Home	4:00pm
12/19/2019	Perth Amboy Tech	Away	4:00pm
12/20/2019	Mother Seton Regional	Away	4:00pm
01/06/2020	Somerset County Vo-Tech	Home	4:00pm
01/08/2020	Woodbridge Academy	Home	4:00pm
01/10/2020	Piscataway Tech	Home	4:00pm
01/13/2020	Perth Amboy Tech	Away	4:00pm
01/15/2020	Wardlaw-Hartridge	Home	4:00pm
01/17/2020	Timothy Christian	Away	4:00pm
01/22/2020	South Amboy	Away	4:00pm
01/24/2020	Mother Seton Regional	Home	4:00pm
01/30/2020	Henry Hudson Regional	Home	4:00pm
01/31/2020	Woodbridge Academy	Away	4:00pm
02/03/2020	Piscataway Tech	Away	4:00pm
02/05/2020	Perth Amboy Tech	Home	4:00pm
02/07/2020	Wardlaw-Hartridge	Away	4:00pm
02/10/2020	Timothy Christian	Home	4:00pm
02/12/2020	South Amboy	Home	4:00pm

(Continued)

PERTH AMBOY
BOYS – VARSITY - BASKETBALL

Date	Versus	Location	Time
11/25/2019	TBA	Home	4:00pm
12/20/2019	Calvary Christian	Home	5:30pm
01/03/2020	South Amboy	Away	5:30pm
01/06/2020	Dunellen	Home	5:30pm
01/08/2020	Highland Park	Away	5:30pm
01/13/2020	East Brunswick Tech	Away	5:30pm
01/15/2020	Timothy Christian	Away	5:30pm
01/17/2020	Piscataway Tech	Home	5:30pm
01/21/2020	Middlesex	Away	5:30pm
01/22/2020	Wardlaw-Hartridge	Home	5:30pm
01/24/2020	Calvary Christian	Away	5:30pm
01/27/2020	South Amboy	Home	5:30pm
01/29/2020	Dunellen	Away	5:30pm
01/31/2020	Highland Park	Home	5:30pm
02/04/2020	Manville	Away	7:00pm
02/05/2020	East Brunswick Tech	Home	5:30pm
02/07/2020	Timothy Christian	Home	5:30pm
02/10/2020	Piscataway Tech	Away	5:30pm
02/12/2020	Wardlaw-Hartridge	Away	5:30pm
02/14/2020	South River	Away	5:30pm
03/26/2020	TBA	Away	TBD

(Continued)

PERTH AMBOY
BOYS – JUNIOR VARSITY - BASKETBALL

Date	Versus	Location	Time
11/25/2019	TBA	Home	4:00pm
12/20/2019	Calvary Christian	Home	4:00pm
01/03/2020	South Amboy	Away	4:00pm
01/06/2020	Dunellen	Home	4:00pm
01/08/2020	Highland Park	Away	4:00pm
01/13/2020	East Brunswick Tech	Away	4:00pm
01/15/2020	Timothy Christian	Away	4:00pm
01/17/2020	Piscataway Tech	Home	4:00pm
01/21/2020	Middlesex	Away	4:00pm
01/22/2020	Wardlaw-Hartridge	Home	4:00pm
01/24/2020	Calvary Christian	Away	4:00pm
01/27/2020	South Amboy	Home	4:00pm
01/29/2020	Dunellen	Away	4:00pm
01/31/2020	Highland Park	Home	4:00pm
02/04/2020	Manville	Away	5:15pm
02/05/2020	East Brunswick Tech	Home	4:00pm
02/07/2020	Timothy Christian	Home	4:00pm
02/10/2020	Piscataway Tech	Away	4:00pm
02/12/2020	Wardlaw-Hartridge	Away	4:00pm
02/14/2020	South River	Away	4:00pm

(Continued)

PERTH AMBOY
GIRLS – VARSITY - BASKETBALL

Date	Versus	Location	Time
11/25/2019	TBA	Home	4:00pm
12/13/2019	Lawrence	Away	4:00pm
12/19/2019	East Brunswick Tech	Home	5:30pm
12/20/2019	Calvary Christian	Away	5:30pm
12/23/2019	TBA	Away	TBD
12/26/2019	TBA	Away	TBD
01/02/2020	Keansburg	Away	5:30pm
01/03/2020	South Amboy	Home	5:30pm
01/06/2020	Woodbridge Academy	Away	5:30pm
01/08/2020	Mother Seton Regional	Home	5:30pm
01/13/2020	East Brunswick Tech	Home	5:30pm
01/15/2020	Timothy Christian	Home	5:30pm
01/17/2020	Piscataway Tech	Away	5:30pm
01/22/2020	Wardlaw-Hartridge	Away	5:30pm
01/24/2020	Calvary Christian	Home	5:30pm
01/27/2020	South Amboy	Away	5:30pm
01/29/2020	Woodbridge Academy	Home	5:30pm
01/31/2020	Mother Seton Regional	Away	5:30pm
02/05/2020	East Brunswick Tech	Away	5:30pm
02/07/2020	Timothy Christian	Away	5:30pm
02/10/2020	Piscataway Tech	Home	5:30pm
02/12/2020	Wardlaw-Hartridge	Home	5:30pm
02/19/2020	Henry Hudson Regional	Home	5:30pm
02/21/2020	Somerset County Vo-Tech	Away	5:30pm

(Continued)

PERTH AMBOY
GIRLS – JUNIOR VARSITY - BASKETBALL

Date	Versus	Location	Time
11/25/2019	TBA	Home	4:00pm
12/13/2019	Lawrence	Away	4:00pm
12/19/2019	East Brunswick Tech	Home	4:00pm
01/02/2020	Keansburg	Away	4:00pm
01/03/2020	South Amboy	Home	4:00pm
01/06/2020	Woodbridge Academy	Away	4:00pm
01/08/2020	Mother Seton Regional	Home	4:00pm
01/13/2020	East Brunswick Tech	Home	4:00pm
01/15/2020	Timothy Christian	Home	4:00pm
01/17/2020	Piscataway Tech	Away	4:00pm
01/22/2020	Wardlaw-Hartridge	Away	4:00pm
01/27/2020	South Amboy	Away	4:00pm
01/29/2020	Woodbridge Academy	Home	4:00pm
01/31/2020	Mother Seton Regional	Away	4:00pm
02/05/2020	East Brunswick Tech	Away	4:00pm
02/07/2020	Timothy Christian	Away	4:00pm
02/10/2020	Piscataway Tech	Home	4:00pm
02/12/2020	Wardlaw-Hartridge	Home	4:00pm
02/19/2020	Henry Hudson Regional	Home	4:00pm
02/21/2020	Somerset County Vo-Tech	Away	4:00pm

(Continued)

PISCATAWAY
BOYS – VARSITY – BASKETBALL

Date	Versus	Location	Time
11/25/2019	TBA	Home	4:00pm
12/16/2019	Robbinsville	Away	4:00pm
12/20/2019	South Amboy	Home	5:30pm
01/03/2020	Wardlaw-Hartridge	Away	5:30pm
01/06/2020	Highland Park	Home	5:30pm
01/08/2020	Calvary Christian	Away	5:30pm
01/10/2020	East Brunswick Tech	Home	5:30pm
01/13/2020	Dunellen	Away	5:30pm
01/16/2020	Middlesex	Home	5:30pm
01/17/2020	Perth Amboy Tech	Away	5:30pm
01/21/2020	South Plainfield	Home	5:30pm
01/22/2020	Timothy Christian	Home	5:30pm
01/24/2020	South Amboy	Away	5:30pm
01/27/2020	Wardlaw-Hartridge	Home	5:30pm
01/29/2020	Highland Park	Away	5:30pm
01/31/2020	Calvary Christian	Home	5:30pm
02/03/2020	East Brunswick Tech	Away	5:30pm
02/05/2020	Dunellen	Home	5:30pm
02/07/2020	South River	Home	5:30pm
02/10/2020	Perth Amboy Tech	Home	5:30pm
02/12/2020	Timothy Christian	Away	5:30pm
02/20/2020	Manville	Home	5:30pm
02/21/2020	Henry Hudson Regional	Away	5:30pm
03/23/2020	TBA	Away	TBD

(Continued)

PISCATAWAY
BOYS – JUNIOR VARSITY – BASKETBALL

Date	Versus	Location	Time
11/25/2019	TBA	Home	4:00pm
12/16/2019	Robbinsville	Away	4:00pm
01/03/2020	Wardlaw-Hartridge	Away	4:00pm
01/06/2020	Highland Park	Home	4:00pm
01/08/2020	Calvary Christian	Away	4:00pm
01/10/2020	East Brunswick Tech	Home	4:00pm
01/13/2020	Dunellen	Away	4:00pm
01/16/2020	Middlesex	Home	4:00pm
01/17/2020	Perth Amboy Tech	Away	4:00pm
01/21/2020	South Plainfield	Home	4:00pm
01/22/2020	Timothy Christian	Home	4:00pm
01/24/2020	South Amboy	Away	4:00pm
01/27/2020	Wardlaw-Hartridge	Home	4:00pm
01/29/2020	Highland Park	Away	4:00pm
01/31/2020	Calvary Christian	Home	4:00pm
02/03/2020	East Brunswick Tech	Away	4:00pm
02/05/2020	Dunellen	Home	4:00pm
02/07/2020	South River	Home	4:00pm
02/10/2020	Perth Amboy Tech	Home	4:00pm
02/12/2020	Timothy Christian	Away	4:00pm
02/21/2020	Henry Hudson Regional	Away	4:00pm

(Continued)

PISCATAWAY
GIRLS – VARSITY - BASKETBALL

Date	Versus	Location	Time
11/25/2019	TBA	Home	4:00pm
12/10/2019	Keansburg	Home	4:00pm
12/19/2019	Woodbridge Academy	Home	5:30pm
12/20/2019	South Amboy	Away	5:30pm
12/23/2019	TBA	Away	TBD
12/26/2019	TBA	Away	TBD
01/03/2020	Wardlaw-Hartridge	Home	5:30pm
01/06/2020	Mother Seton Regional	Away	5:30pm
01/08/2020	Calvary Christian	Home	5:30pm
01/10/2020	East Brunswick Tech	Away	5:30pm
01/13/2020	Woodbridge Academy	Home	5:30pm
01/14/2020	Somerset County Vo-Tech	Home	5:30pm
01/17/2020	Perth Amboy Tech	Home	5:30pm
01/22/2020	Timothy Christian	Away	5:30pm
01/24/2020	South Amboy	Home	5:30pm
01/27/2020	Wardlaw-Hartridge	Away	5:30pm
01/29/2020	Mother Seton Regional	Away	5:30pm
01/31/2020	Calvary Christian	Away	5:30pm
02/01/2020	Linden	Home	12:30pm
02/03/2020	East Brunswick Tech	Home	5:30pm
02/05/2020	Woodbridge Academy	Away	5:30pm
02/10/2020	Perth Amboy Tech	Away	5:30pm
02/12/2020	Timothy Christian	Home	5:30pm
02/21/2020	Henry Hudson Regional	Home	5:30pm

(Continued)

PISCATAWAY
GIRLS – JUNIOR VARSITY - BASKETBALL

Date	Versus	Location	Time
11/25/2019	TBA	Home	4:00pm
12/10/2019	Keansburg	Home	4:00pm
12/19/2019	Woodbridge Academy	Home	4:00pm
12/20/2019	South Amboy	Away	4:00pm
01/03/2020	Wardlaw-Hartridge	Home	4:00pm
01/06/2020	Mother Seton Regional	Away	4:00pm
01/10/2020	East Brunswick Tech	Away	4:00pm
01/13/2020	Woodbridge Academy	Home	4:00pm
01/14/2020	Somerset County Vo-Tech	Home	4:00pm
01/17/2020	Perth Amboy Tech	Home	4:00pm
01/22/2020	Timothy Christian	Away	4:00pm
01/24/2020	South Amboy	Home	4:00pm
01/27/2020	Wardlaw-Hartridge	Away	4:00pm
01/29/2020	Mother Seton Regional	Away	4:00pm
02/01/2020	Linden	Home	11:00am
02/03/2020	East Brunswick Tech	Home	4:00pm
02/05/2020	Woodbridge Academy	Away	4:00pm
02/10/2020	Perth Amboy Tech	Away	4:00pm
02/12/2020	Timothy Christian	Home	4:00pm
02/21/2020	Henry Hudson Regional	Home	4:00pm

(Continued)

WOODBIDGE
GIRLS – VARSITY – BASKETBALL

Date	Versus	Location	Time
11/25/2019	TBA	Home	4:00pm
12/19/2019	Piscataway Tech	Away	5:30pm
12/20/2019	South Plainfield	Home	5:30pm
12/23/2019	TBA	Away	TBD
12/26/2019	TBA	Away	TBD
01/03/2020	Mother Seton Regional	Home	5:30pm
01/06/2020	Perth Amboy Tech	Home	5:30pm
01/08/2020	East Brunswick Tech	Away	5:30pm
01/10/2020	Timothy Christian	Home	5:30pm
01/13/2020	Piscataway Tech	Away	5:30pm
01/15/2020	South Amboy	Home	5:30pm
01/17/2020	Wardlaw-Hartridge	Away	5:30pm
01/21/2020	Linden	Away	4:00pm
01/22/2020	Calvary Christian	Away	5:30pm
01/27/2020	Mother Seton Regional	Away	5:30pm
01/29/2020	Perth Amboy Tech	Away	5:30pm
01/31/2020	East Brunswick Tech	Home	5:30pm
02/03/2020	Timothy Christian	Away	5:30pm
02/05/2020	Piscataway Tech	Home	5:30pm
02/07/2020	South Amboy	Away	5:30pm
02/10/2020	Wardlaw-Hartridge	Home	5:30pm
02/12/2020	Calvary Christian	Home	5:30pm
02/19/2020	Manville	Away	6:30pm
02/20/2020	Somerset County Vo-Tech	Away	5:30pm
03/20/2020	TBA	Away	TBD

(Continued)

WOODBIDGE
GIRLS – JUNIOR VARSITY - BASKETBALL

Date	Versus	Location	Time
11/25/2019	TBA	Home	4:00pm
12/19/2019	Piscataway Tech	Away	4:00pm
12/20/2019	South Plainfield	Home	4:00pm
01/03/2020	Mother Seton Regional	Home	4:00pm
01/06/2020	Perth Amboy Tech	Home	4:00pm
01/08/2020	East Brunswick Tech	Away	4:00pm
01/10/2020	Timothy Christian	Home	4:00pm
01/13/2020	Piscataway Tech	Away	4:00pm
01/15/2020	South Amboy	Home	4:00pm
01/17/2020	Wardlaw-Hartridge	Away	4:00pm
01/21/2020	Linden	Away	5:30pm
01/27/2020	Mother Seton Regional	Away	4:00pm
01/29/2020	Perth Amboy Tech	Away	4:00pm
01/31/2020	East Brunswick Tech	Home	4:00pm
02/03/2020	Timothy Christian	Away	4:00pm
02/05/2020	Piscataway Tech	Home	4:00pm
02/07/2020	South Amboy	Away	4:00pm
02/10/2020	Wardlaw-Hartridge	Home	4:00pm
02/19/2020	Manville	Away	4:30pm
02/20/2020	Somerset County Vo-Tech	Away	4:00pm

(Continued)



2018-19 INCIDENTS

Report Period 1

School	Incident Total	Violence	Vandalism	Substances	Weapons	HIB Confirmed	Other Incidents Leading to Removal	HIB Alleged
(301) MDSX VOC EB SCH CAR DEV	5	0	0	0	1	4	0	0
(010) MDSX CO VOC ACD SCI/ENG	0	0	0	0	0	0	0	0
(040) MDSX CO VOC E BRUNSWICK	2	0	0	0	0	2	0	0
(070) MDSX CO VOC HEALTH BIOMED	0	0	0	0	0	0	0	0
(060) MDSX CO VOC PERTH AMBOY	0	0	0	0	0	0	0	0
(065) MDSX CO VOC PISCATAWAY	1	0	0	0	0	1	0	0
Total	8	0	0	0	1	7	0	0

Report Period 2

School	Incident Total	Violence	Vandalism	Substances	Weapons	HIB Confirmed	Other Incidents Leading to Removal	HIB Alleged
(301) MDSX VOC EB SCH CAR DEV	1	0	0	0	0	1	0	0
(010) MDSX CO VOC ACD SCI/ENG	0	0	0	0	0	0	0	0
(040) MDSX CO VOC E BRUNSWICK	2	0	0	0	0	2	0	0
(070) MDSX CO VOC HEALTH BIOMED	0	0	0	0	0	0	0	0
(060) MDSX CO VOC PERTH AMBOY	0	0	0	0	0	0	0	0
(065) MDSX CO VOC PISCATAWAY	5	0	0	2	0	3	0	0
Total	8	0	0	2	0	6	0	0

2018-19 School Year

School	Incident Total	Violence	Vandalism	Substances	Weapons	HIB Confirmed	Other Incidents Leading to Removal	HIB Alleged
(301) MDSX VOC EB SCH CAR DEV	6	0	0	0	1	5	0	0
(010) MDSX CO VOC ACD SCI/ENG	0	0	0	0	0	0	0	0
(040) MDSX CO VOC E BRUNSWICK	4	0	0	0	0	4	0	0
(070) MDSX CO VOC HEALTH BIOMED	0	0	0	0	0	0	0	0
(060) MDSX CO VOC PERTH AMBOY	0	0	0	0	0	0	0	0
(065) MDSX CO VOC PISCATAWAY	6	0	0	2	0	4	0	0
Total	16	0	0	2	1	13	0	0

Incident Total = Violence, Vandalism, Substances, Weapons, HIB Confirmed

Violence = Assault, Fight, Kidnapping, Robbery/Extortion, Sexual Assault, Sexual Contact, Threat/Simple, Threat/Criminal

Vandalism = Arson, Computer Trespass, Damage to Property, False Public Alarm, Theft, Trespass

Incident category totals may differ from total incidents due to multiple offenses selected for one incident.

TRAVEL COST SCHEDULE - OCTOBER 2019

<u>Employee/Board Member</u>	<u>Date</u>	<u>Workshop/Conference</u>	<u>Registration</u>	<u>Estimated Mileage</u>	<u>Estimated Parking/Tolls</u>	<u>Estimated Lodging</u>	<u>Estimated Lodging Tax</u>	<u>Airfare/train</u>	<u>Per-deim</u>	<u>Other</u>
Seminar Travel (Employee):										
Debra Brown	10/25/19	Math workshop	\$250.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Stephen Mcowan	10/18/19	Disabilities workshop	\$180.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Lindsey Franklin	12/9/19	NJASL workshop	\$200.00	\$9.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Cleo Mack	10/24/19	NDEO workshop	\$225.00	\$0.00	\$8.00	\$189.00	\$0.00	\$381.00	\$0.00	\$0.00